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VII	„ Shimoga „ Part I ..	„	1902
VIII	„ „ „ „ II ..	„	1902
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MYSORE ARCHÆOLOGICAL SERIES

EPIGRAPHIA CARNATICA

VOL. IX

INSCRIPTIONS IN THE BANGALORE DISTRICT

Published for Government

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BY

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PREFACE.

Circumstances have led to this, the ninth volume, being published last of the twelve which compose the Mysore Archæological Series. The total number of inscriptions copied *in situ* and published with translations in the twelve volumes is 8869, and I cannot be too thankful for having been permitted to bring so laborious an undertaking to an end. The epigraphic survey of the various Districts has been, it may be said, practically exhaustive.

When the work was first entered upon, neither myself nor the Government of Mysore had any conception of the magnitude of the task involved, or there might have been hesitation on both sides to take it up. We may congratulate ourselves, therefore, now it has come to a close, that the results have been so fruitful. For not only has the eminently interesting ancient history of the State itself been brought to light as far back as the 3rd century B. C., but discoveries have been made of such value as to mark an epoch in Indian Archæology. A final volume is proposed bringing to one convenient focus the varied historical details scattered throughout the series.

In the present volume important information is supplied regarding the Gangas of Mysore and the Gangas of Kaḷinga, as well as in relation to the Râshṭrakûṭas. The Chôḷa inscriptions are numerous[1] and certain of them contain fresh particulars which add to our knowledge respecting the Chôḷa period. Interesting light is thrown on the origin of the Kongâḷvas, and of the connection of that line of kings and of the Changâḷvas with Coorg.

The Hoysaḷa inscriptions include a number of the time of Râmanâtha and his son. Also the elaborate plates of Sômêśvara, recording the grants he made in memory of his Tamil wife Sômalâ. Of interest too are the benefactions made by the liberal-minded Adaḷa chiefs of Marugare-nâḍ, who impartially patronized the four creeds,—those of Jina, Buddha, S'iva and Vishṇu.

Under Vijayanagar we have another version of the so-called Râmânujâchârya inscription at S'ravaṇa Beḷgoḷa, which relates how Bukka-Râya reconciled the Jains and the Vaishnavas. Of unique interest is the inscription of the time of Aurangzeb, the Mughal emperor, at Doḍ-Ballâpur.

Attention may also be directed to the information obtained from literature about the Sugaṭûr chiefs, who ruled over the Kolar and the east of the Bangalore District in the Vijayanagar period. Also to the curious account about an elephant in D B 64.

The Chinese inscription on the bell at the Halsûr rock is deserving of notice, and the story of how the bell came to be there.

The illustrations in this volume have been prepared by T. Namaśśivâyam Pillai, the draughtsman and photographer of my office.

Bangalore, Xmas 1905.

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[1] The Tamil inscriptions have been translated by my Assistant, Mr. R. Narasimhachar, M.A.

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INTRODUCTION.

The present volume, which relates to the Bangalore District, completes the Mysore Archæological Series of the Epigraphia Carnatica. It contains 1069 inscriptions, of which 46 belong to Coorg, added in a Supplement. The latter were obtained in the course of inquiries relating to the Gazetteer of Coorg which I was compiling for the Imperial Gazetteer of India, and are additional to those in the Coorg volume, the first of the present series, and to two in the Tumkur volume, the last. The period covered by the inscriptions here dealt with extends from the 5th century to the middle of the 19th. Those which can be assigned to specific dynasties or periods may be arranged as follows :—

Gangas	36	*A.D.* 459—1298	Sigala-nâḍ	12	1295—1633
Kalinga Gangas	1	700	Jiguni	2	1302—1422
Râshṭrakûṭas	6	802— 980	Kukkala-nâḍ	10	1330—1430
Pallavas	11	820— 997	Vijayanagar	221	1340—1713
Kadambas	1	1095	Yelahanka	16	1367—1713
Chaḷukyas	1	1105	Mahrattas	8	1544—1728
Chôḷas	48	997—1398	Sugaṭûr	15	1559—1693
Vaidumbas	1	1100	Âvati	12	1586—1729
Kongâḷvas	12	1050—1390	Channapaṭṇa	3	1621—1676
Changâḷvas	8	1220—1544	Mughals	2	1691—1745
Hoysalas	203	1110—1346	Chinese	1	1741
Sêunas	1	1291	Bêlûr	2	1755—1756
Nripatunga-kula	2	1267—1283	Mysore	28	1647—1851

The inscriptions are reviewed in this Introduction under each of the above heads, as far as possible in chronological order, attention being directed to whatever seems to call for special notice. In order to save space, the following abbreviations have been adopted for the names of the tâluqs :— **An** = Ânekal ; **Bn** = Bangalore ; **Cp** = Channapaṭṇa ; **Dv** = Dêvanhaḷḷi ; **DB** = DodBallâpur ; **Ht** = Hoskôṭe ; **Kn** = Kânkânhaḷḷi ; **Ma** = Mâgaḍi ; and **Nl** = Nelamangala. For Coorg the contraction **Cg** is used, as before.

Gangas

The earliest of the Ganga grants in thiis volume is **DB 67**[1], of the time of Koṅgaṇi-mahârâja, who is known by the distinctive name of Avinîta. It is dated in the 29th year of his reign, the year Jaya, which corresponds with 459 A.D. We thus get 430 A.D. for the beginning of his reign[2], and the end of that of his predecessor. Moreover from **DB 68**, to be noticed below, we get 482 A.D. for the last year of his reign, which thus continued for 52 years, nowise improbable in itself, and rendered quite admissible on remembering that he was crowned, as stated in numerous inscriptions, while an infant on his mother's lap.

The succession of the previous kings of the line is as given in other Ganga plates that have been published. But in the details relating to each there are some important variations. The first king, Koṅgaṇivarmmâ, is said to be glorious with the wealth of a kingdom acquired by the might of his own arm. A somewhat similar statement is made in certain other early grants, such as **Mr 72, 73** (vol x), **Mi 110** (vol xii) and **Bn 141** in the present volume, all of which describe the kingdom as acquired by swift victory. The same king is farther said to have been a wild-fire in consuming the

1 Originally published by me in 1876 (*Ind. Ant.* V, 136).

2 The date of Mâlûr No. 72, Vol. X, to be corrected accordingly.

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stubble of the forest called Bâṇa. This is confirmed by the plates of Hastimalla,[1] which say that the first Ganga king Koṅgaṇi was consecrated to conquer the Bâṇa-maṇḍala. The period may be inferred from the statement in the Tâlgunda pillar inscription (**Sk 176**, vol vii) that Mayûraśarmmâ, the progenitor of the Kadamba kings, when an outlaw in the S'rîparvata forests (Karnûl District), levied tribute from the great Bâṇa and other kings. Of the Mahâvali or Bâṇa kings an account has been given in the Kolar volume (x), numerous records of the line being found in the east of that District. The ornament of a wound obtained in war, which is generally attributed to the first Ganga king, is here applied to the second. The third is said to have been a skilful rider of elephants and horses. Of Vishṇugôpa the interesting fact is related that his mental energy was unimpaired to the end of life, indicating that he lived to a great age. This statement is unique and occurs in no other grant. His son Mâdhava, elsewhere distinguished as Taḍangâla Mâdhava, is said, among other praises, to have been of wide-spread fame on account of his renewal of Brahman endowments long since destroyed.

The grant made consisted of land under the Mêlûr tank, which was given to a Taittiriya Brahman named Kâdasvàmi, who was a resident of Tippûr in the Marugare-râshṭra. Tippûr is in the Doḍ-Ballâpur tâluq, and there is a Mêlûr in the Sidlaghatta tâluq, about 25 miles to the east of it. Among the conditions of the grant was entire freedom from the eighteen castes. These are the 18 *paṇas*, composed of the agricultural, artisan and trading classes, who are divided into the Right-hand and Left-hand factions. This recognition of the eighteen castes here testifies to their antiquity.

The next two Ganga grants (**Bn 141, DB 68**[2]) are of the time of Durvvinîta, called in the latter Koṅgaṇivṛiddha-Râja. The first is of his 4th year, and the second of his 35th year, described as the year Vijaya, which corresponds with 517 A.D. We thus get 482 A.D. for the beginning of his reign, and 485 for the date of **Bn 141**. How much longer he reigned after 517 we do not know.

In **Bn 141** may be noted the following special and interesting points in the descriptions of the several kings, which in general are similar to those in previously published grants. The second Mâdhava is said to have had his two arms grown stout and hard with athletic exercises, and his two arms shone with the gems of hard knobs produced by drawing his bow. He married the sister of the Kadamba king Krishnavarmmâ, and their son was the king generally known as Avinîta, who was anointed to the kingdom on the couch of the lap of his divine mother. His son, generally distinguished as Durvvinîta, espoused a princess who (as **DB 68** says) had herself chosen him, though from her birth assigned by her father, on the advice of his own guru, to the son of another. She was the daughter of the Punnâḍ Râja Skandavarmmâ. Durvvinîta apparently followed the religion of Vishnu, and had agents for maintaining the castes and religious orders of the South. He made a grant to a Brahman named Vâsaśarmmâ, but the details are wanting, as the plate containing them is lost.

In **DB 68** is introduced, in connection with the third Mâdhava, the phrase which generally appears in subsequent Ganga grants,—that he was daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk. The Kadamba king whose sister he married is said to have performed an uninterrupted horse-sacrifice. Avinîta is stated to have had parties of councillors attached to him by continual affection and gifts. He is also said to have been devoted like Vaivasvata Manu to maintaining the castes and religious orders in the South. Durvvinîta waged, it is said, as repeated in subsequent grants, sanguinary wars for the possession of Andari, Âlattûr, Poruḷare, Pennagara and other places. Of these, Âlattûr is in Coimbatore District, and Pennagara

[1] *Salem Manual*, II, App. 370: *So. Ind. Ins.* Vol II, 380.
[2] Originally published by me in 1876 (*Ind. Ant.* V, 138)

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in Salem District.[1] He is also said to have become ruler of the whole of Pânnâḍ (or ?Pâkhâḍ) and Punnâḍ. The latter was in the south-west of the Mysore District, and had for its capital Kitthipura, which is identified (**Hg 56**, vol iv) with Kittûr on the Kabbaṇi river in Heggadadêvankôṭe tâluq. It is the Punnâṭa to which the Jain migration from the North went in the 3rd century B. C., and the Pounnata mentioned by Ptolemy in the 2nd century A.D. Its name also occurs in the 5th century under Avinîta, and it was probably a Six Thousand province.[2]

The grant was made to a Brahman named Dêvaśarmmâ, called Mahâdêva, who was a descendant from Vâlmîki, and expounder of the Vâjasêni. The Bempûr Iśvara-sthâna named Keḷale was given to him. Bempûr, as appears from **Bn 83**, was the modern Bêgûr, in the south of the Bangalore tâluq.

There is an interval of two centuries between this and the next Ganga inscription, but the intervening history will appear under other inscriptions farther on. We have now to notice **Ht 86**, in which S'rîpurushayya is said to be ruling the Keṟekunda Three Hundred. This was probably before he came to the throne. Then follows **Ht 21**, in which he is called Koṅgoṇi Muttarasa, the latter his personal name, as we know from other inscriptions (**TN 1**, vol. iii, etc). By his orders Siya-Vallavarasa, that is Singa-Vallabharasa, attacked Kâḍuveṭṭi (the Pallava king), and being wounded, died in Kovaḷâla or Kolar (**Ht 22**). The Humcha inscription **Nr 35** (vol viii) has already given us the account of S'rîpurusha's victory over Kâḍuveṭṭi, from whom he took away the title of Permmânaḍi. We then have three inscriptions of him as S'rîpurusha-mahârâja (**Bn 36, 55, Nl 33**). No dates are given, but S'rîpurusha's time is absolutely fixed by **Ng 85** (vol iv) and other grants. In **Dv 67** and **74** we have (his son) Duggamâra.

The Maṇṇe plates (**Nl 60**) are of importance, and bear the date 797 A.D. They were issued in the name of Mârasimha, also called Lôka Trinêtra, who was the Yuvarâja or heir apparent and son of S'ivamâra, the son of S'rîpurusha. The descriptions relating to the kings before S'ivamâra correspond with those in other grants that have been published But of S'ivamâra and his son lengthy accounts are given.

S'ivamâra is said to have pulled down Vallabha with the band his sword, and besides descriptions of his exploits in war, he is said to be distinguished by all the marks of an emperor, and to be desirous only of benefitting others without seeking any benefit for himself. Moreover, placed in a world of endless calamities which were like twisted top-knots, he was a supporter of the fine arts, skilled in poetry, had studied to the full the Phaṇisuta system (Patanjali's), put to shame the learned by his insight into the essence of the management of elephants as taught by the yati born from the mouth of a female elephant,[3] was the author of a treatise on his own system of the treatment of elephants, was perfect in the method he had adopted for the management of horses, had built an ornamental bridge, and was skilled in everything connected with the drama in all its branches. He

[1] Poruḷ-aṟe, the Porulrock, might possibly be Poral in Chingleput District, said to have been an ancient fortress of the Kurumbars (see Sewell's *Antiquities of Madras*, I, 175.)

[2] From **Dv 41** and **43** (see also **DB 38**) it appears there was a local Punnâḍ Seventy in the country near Devanhaḷḷi. And curiously enough it is at first associated with (the Râshṭrakûṭa king) Akâlavarsha. The probable explanation of the Mercara plates (Cg **1**) therefore is, that the date given in them, which agrees perfectly with the time of Avinîta, refers to the grant originally made by him then to Vandanandi-bhaṭâra. Of that grant, Akâlavarsha's minister having acquired the Badaneguppe village, presented it to the S'rîvijaya Jina temple of Talavana-nagara,—the principal sentence being *Akâlavarsha-prithuvî-vallabha-mantri.. paḍiye...manôharam dattam.* The inscription itself therefore would belong to the latter period, either that of Akâlavarsha Krishna I, who ruled in the 8th century, or perhaps more likely that of Akâlavarsha Krishnâ II, who is said (EI, iv, 388) to have been honoured by the Ganga waiting at his gate, and who ruled from 878 to 913.

[3] A similar statement is made in Nj **269** (vol xii) in connection with Bûtugêndra, younger brother of Râjamalla II. The reference is to Pâlakâpya, called also Karêṇubhu (born of a female elephant), who was the author of a work in Sanskrit named after him Pâlakâpyam, on the science of elephants, to which there s a commentary in Kannaḍa.

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gained a victory over the Vallabha army which had encamped at the village of Mudugundûr (probably in Mandya tâluq), though it was supported by Râshṭrakûṭa Châlukya Haihaya and other brave leaders. The cavalry of Dhôra (the Râshṭrakûṭa king Dhârâvarsha), the most powerful in the region, which had spread over all quarters, he drove off with showers of arrows. And finally he was anointed to the kingdom (as also stated in **Yd 60**, vol iv) by the crowned kings Gôvinda-Râja and Nandivarmmâ of the Râshṭrakûṭa and Pallava lines, who bound the crown on his brow with their own hands.

From other records it is known that S'ivamâra was seized and imprisoned by the Râshṭrakûṭa king Dhruva, Dhôra or Dhârâvarsha, and the Râshṭrakûṭas appointed their own viceroys to govern the Ganga kingdom. But Gôvinda or Prabhûtavarsha released the Ganga king from his long and painful confinement. He, however, continued so hostile that he was again imprisoned. But he was at length again released, and as above stated was reinstated on the throne, the Râshṭrakûṭa and Pallava kings uniting in performing the ceremony. Very intimate alliance between the Gangas and Râshṭrakûṭas followed after this, with intermarriage in the families. The disasters which befell the king are of course not mentioned in the inscription, but he is said to have been born into a world of inextricable calamities (also in **Kl 90**) And without this explanation of the misfortunes he had undergone in the interval, no reason would appear for the sudden coronation of a king who had already been ruling in his own right. Of course it is possible that the actual coronation-anointing ceremony may not have been performed before.

Of Mârasimha, his son, a long string of praises follows, containing nothing of importance, but he had another name Lôka Trinêtra. This agrees with **Sr 160** (vol iv), where he is called Mârasinga Eṟeyappa. As in that inscription, he had the rank of Yuvarâja, and yet here was ruling the entire Ganga-maṇḍala. Where then was his father ? It has been stated above that he was a prisoner with the Râshṭrakûṭas, and it is some confirmation of this to find his son in sole charge of the kingdom, though of course his authority was not recognized, the Râshṭrakûṭas having appointed their own viceroys to the Ganga territories. The date given, 797, may have been that of the actual grant, but inasmuch as the restoration to power of S'ivamâra is mentioned, which could not have taken place before 812, at which time the Râshṭrakûṭas still held the country (**Gb 61**, vol xii), and it seems probable that Mârasimha died before his father (see Intro. p 2, vol xii), the plates must have been engraved after the latter was again at liberty and in power, or 15 years or so after the grant was made. All reference to the donor's death or the other untoward events of the reign would naturally be omitted

A general named S'rivijaya had built a fine Jina temple in Mânya-nagara or Mânya-pura—the Maṇṇe where the plates were obtained, which was the Ganga royal residence under S'rîpurusha. For this temple the general was granted the Kṟu-Vekkûr village. The priest of the temple was apparently Prabhâchandra, disciple of Pushpanandi, the learned head of his gaṇa, who was the disciple of Tôraṇâchâryya, described as the wisest man of this country, who lived in the S'âlmali village. The plates were engraved by Viśvakarmmâchâryya, the usual designation of the court engraver.

Here must be noticed **Dv 44**. This is a palpable Vijayanagar grant, written in Nâgarî characters of the Vijayanagar period. In the shape of the plates, the seal, the opening sentence, the boundary marks, and the signature, it is openly Vijayanagar, and no Ganga grant has any of these things. When first produced before me as I was leaving the Suradhênupura village, I was rather puzzled on reading it to find it contained the genealogy of the Ganga kings with the epithets and phrases generally applied to them. These were at the time known perhaps only to

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myself and to the pandit sent to assist me with inscriptions. Next day I again visited the village and in a casual manner asked the Brâhmans if they knew so and so, naming my pandit. Oh yes, they said, he is one of the shareholders of the village. The explanation of the mystery was thus quite clear. In view of the Inâm inquiry which was proceeding, my pandit (long since deceased) had made use of the knowledge of the ancient Ganga grants, of which he was then besides myself perhaps the only depository, to get it inserted in the beginning of the probably genuine Vijayanagar grant which the village possessed, in order to enhance its antiquity. Though a clever man, he was mentally affected through excessive ascetic observances, and no one who knew him would be surprised at his acting in this manner. But the hoax was too palpable to deceive any one who had experience of these inscriptions. Though detected as a fraud, I yet thought perhaps the details in the plates might have been taken from an actual Ganga grant possessed by the village. But on considering the transformation made in the names, and other points, I think no information can be depended on from it. The real donor was perhaps the (Vijayanagar) king Narasimha, the last mentioned, said to be another name of S'ivamâra.

Several undated Ganga inscriptions follow. **Bn 42** of the time of Râchamalla Permmânaḍi is probably the earliest, and may belong to about 820. Then come four of the time of Satyavâkya Permmânaḍi, who was ruling the S'ri-râjya, the name given to the Ganga kingdom under S'rî-purusha. In **Bn 40** a Noḷamba S'ivamâra was ruling Morasu-nâḍ under him, and Ereyappa was a witness of the grant. This may be the Ereyanga of **Nj 269** (vol xii), who no doubt had the family name Eṟeyappa. **Kn 88**, **Bn 79** and **Kn 48** probably belong to Satyavâkya II. The last is of his 29th year, ? 899, and mentions Eṟeyapparasa's son. In the second, the Nâgattara chief is said to have fixed sluices to two tanks at Agara (near Bangalore to the east, generally known as Âgram to the military), and constructed a third.

Then come eight inscriptions all connected perhaps with the Eṟeyappa who is such a source of confusion in the Ganga genealogy from his records being undated, and from the difficulty of identifying him owing to his being mentioned at different times by every one of the various Ganga names. From **Nj 269** (vol xii) we now know that he was the nephew of Satyavâkya II, who associated him in the government, probably in 904, and both continued to rule together. Whence in **Ag 70** (vol v) Satyavâkya's 37th year is made to correspond with Eṟeyappa's 21st. The distinctive epithets of this Eṟeyappa, when used, are those given in **Bn 83**, and his chief antagonist was Mahêndra, the Noḷamba king for whom we have in **Si 38** (vol xii) the date 878. Him he finally slew, thus obtaining the title Mahêndrântaka.

In **Bn 83** we have an interesting record of him [1], with the specific epithets peculiar to him, enthroned as the sole ruler of the Gangavâḍi Ninety-six Thousand. He was still at war with Bîra-Mahêndra, and by his orders a force under Nâgattara seems to have marched upon Mahêndra's son Ayyapa. In a battle at Tumbepâḍi, Nâgattara saved the day, but sacrificed his life in so doing. This loyal service was rewarded by confirming the Nâgattara crown in the family, and giving them an estate of twelve villages. The Bempûr, which was the chief of these, is the modern Bêgûr, to the south of Bangalore, where the stone was originally found by Mr Bowring, then Chief Commissioner, and removed to the Museum [2].

In **Cp 134** appears the mahârâjâdhirâja, chief lord of Kôlâla-pura, lord of Nandagiri, Permmânaḍi, ruling the kingdom. **An 76** gives as Koṅgaṇivarmma-dharmma-mahârâjâdhirâja. **An 73** not

[1] Originally published by me in 1878 (*Mys. Ins.* No 113). It has also appeared in *Ep. Ind.* VI. 46.

[2] Ineffectual attempts had been made both in India and in England to decipher it before I at length succeeded in making it out, which was one of my earliest efforts.

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only has this and the preceding, but the curious combination Nîti-Permmânaḍi-varmma Ereyappa. Nâgattara's servant died in rescuing some cows. In **Kn 52** we have simply Ereyappa, and under him Nolamba-Sênemâra's son Mendaṇṇa. **Cp 159** is of apparently the first year of Nîtimârgga-Permmânaḍi's assuming the crown, but no year is mentioned or other clue given to the date. **Cp 48** is dated in a year whose name ends in *va*, perhaps Prabhava, 907. Nîtimârgga is praised as the foremost of kings in ruling according to the *nîti-s'âstra*. While Nîtimârgga-Pêrmmânaḍi was ruling, Mûvaḍi (the third) Chilluka-dêva, who was in charge of certain temples, one of which was dedicated to S'ivamârêśvara and another to Nîtimârggêśvara, received a grant. In **Si 28** (vol. xii) a Chilluka is mentioned in 943 who was a re-incarnation of Lakuliśa. **Cp 161** is fully dated in 913, and Nîtimârgga-Permmânaḍi was ruling.

The two remaining Ganga inscriptions of the main line are of the time of Mârasingha, distinguished as Nolambakulântaka, but not dated. In **Nl 54** Kali Tunga fell in a battle at Maṇṇe. In **Cp 143** only the titles and Permmânaḍi are given.

As no more inscriptions remain to be published, it may be useful to give here a table, with annals, of the Gangas according to the information we now possess. The numbers indicate those who ruled and the order. The dates (A. D.) are taken entirely from inscriptions. Before the time of S'ivamâra I (680) these are mostly on copper plates, but **Mb 263** and **Cm 50** are on stone, and from his time stone inscriptions are the most numerous.

Of the Ikshvâku (=Solar) race, was
Dhananjaya (wife Gândhârî)
|
Hariśchandra (wife Rôhiṇi),
King of Ayodhyâ
|
Padmanâbha[1]
|
Daḍiga and Mâdhava

Who came to the South, and at Perûr or Ganga-Perûr (Kadapa District) met with the Jain teacher Simhanandi, who assisted them to found the kingdom of the Gangavâḍi Ninety-six Thousand (bounded north by Marandale, east by Toṇḍa-nâḍ, south by Kongu, and west by the ocean and Chêram), with Kuvalâla[2] (Kolâr) as their capital, and Nandagiri (Nandidroog) as their stronghold. The full titles of the kings are—*Koṅguṇivarmma dharmma-mahâdhirâja* (or *mahârâjâdhirâja*), *Kuvaḷâla-pura-varêśvara* (or *paramêśvara*), *Nandagiri-nâtha*. From the time of S'rîpurusha they add *Permmânaḍigaḷ*, and from the time of Râjamalla I they add *Satyavâkya* and *Râchamalla*.

[1] In **Nr 35** (vol. viii) and **Sh 10** (vol. vii) Daḍiga and Mâdhava are described as the sons of Haris'chandra ; **Sh 4** and **64** say they were sons of Padmanâbha descended from Haris'chandra. The intervening steps from Haris'chandra are—Bharata (wife Vijayâ), Gangâdatta (from whom the line obtained their name), Bharata, Gangâdatta, Haris'chandra, Bharata, Gangâdatta, Vishnugupta (wife Prithvimati),—ruling in Ahichchhatra, to whom Indra gave the elephant which became the Ganga crest,—Bhagadatta (progenitor of the Kaḷinga Gangas) and his brother S'rîdatta. Then, without specifying the connection, Priyabandhu...Kampa, Padmanâbha.

[2] This name appears later as Kovaḷâla and then Kôḷâla.

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Daḍiga, defeated the Matsya king's army — *1. Mâdhava I*, 103

Koṅguṇivarmmâ,[1] *Koṅgaṇivarmmâ*
of the Kânvâyana-gôtra—
cut through a stone pillar with a single stroke of his sword though only a youth—
consecrated to conquer the Bâṇa country—
a wild-fire to the stubble of the forest called Bâṇa.

2. Mâdhava II, *Kiriya Mâdhava*

obtained the honours of the kingdom only for the sake of the good government of his subjects—
skilled among those who expound and practise the *nîti-śâstra*—
author of a commentary on the *dattaka-sûtra* (or law of adoption).

3. Harivarmmâ, ...247—266...

removed the capital to Talavana-pura or Talakâḍ, on the Kâvêrî—
used elephants in war.

4. Vishnugôpa

devoted to the worship of gurus, cows and Brâhmans—
worshipper of Nârâyaṇa (Vishnu)—
his mental energy unimpaired to the end of life.

5. Mâdhava III, 357—370...
Taḍangâla Mâdhava

his arms grown stout and hard with athletic exercises—
married the sister of the Kadamba king Krishnavarmmâ—
daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk—
worshipper of Tryambaka (S'iva).

6. Avinîta, 430—482

anointed to the throne when an infant on his mother's lap—
his preceptor was the Jaina teacher Vijayakîrtti.

7. Durvvinîta,[2] 482—517

had the Jaina grammarian Pûjyapâda as his preceptor—
wrote a commentary on 15 *sargas* of the *Kirâtârjunîya*—
named as one of the chief early Kannaḍa authors in the *Kavirâjamârga*—
married the daughter of the Punnâḍ king Skandavarmmâ—
waged sanguinary wars for Andari, Âlattûr (Coimbatore District), Porulare (? Chingleput District), Pennagara (Salem District), and other places—
annexed Pânnâḍ and Punnâḍ—
captured Kâḍuveṭṭi on the field of battle, and placed his own daughter's son in Jayasimha's hereditary kingdom—
followed the religion of Vishnu.

8. Mushkara, *Mokkara*

married the daughter of the Sindhu Râja—
(the State seems to have again adopted the Jain religion).

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[1] The name Koṅgaṇi or Koṅgaṇivarmmâ is applied to all the kings to the end. Koṅgaṇi also appears in the forms Koṅguṇi, Konguḷi, and exceptionally as Koṅgoṇi, and Koṅgiṇi.

[2] The Siragunda stone (Cm 50, Vol VI) calls him Nirvvinîta.

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9. S'rivikrama

10. Bh[illegible]vikrama, —679
S'rivallabha

defeated the Pallava king Narasimhapôtavarmma at Vilanda—
captured the whole of the Pallava dominions and gained the title S'rîvallabha—
made Maukunda (Channapatna tâluq) the royal residence.

11. S'ivamara I, 679—713
Nava Kâma,
S'ishṭa-priyah,
Prithuvi-Kongaṇi.

had two Pallava princes perhaps as hostages.

(a son)

12. S'ripurusha, 726—776
Muttarasa,
Prithuvi-Kongaṇi,
Permmanadi[1]

slew Kâḍuveṭṭi, the king of Kânchi, in a battle at Vilarde, and took away from him the title Permmânaḍi—
made Mânya-pura (Maṇṇe in Nelamangala tâluq) the royal residence—
the kingdom was called the S'ri-râjya—
wrote a work on elephants, called *Gaja-s'âstra.*

13. S'ivamara II, —815
Saygoṭṭa

was captured and imprisoned by the Râshṭrakûṭa king Dhruva in about 790, but released, again imprisoned, and finally reinstated by Gôvinda III in about 813—
gained a victory over the Vallabha army at Mudugundûr (Mandya tâluq)
wrote a work on elephants called *Gajâshṭaka,* explaining his own system, composed in poetry of a high order.

Vijayâditya,
at one time in temporary charge of his elder brother's kingdom

Duggamâra
-Ereyappa

(sons of 13:)

was Yuvarâja in 797—
had Pallava princes perhaps as hostages.

Mârasimha,
Mârasing-Ereyappa,
Lôka-Trinêtra.

Prithuvîpati I, ? 820
Aparâjita,
sheltered refugees from Amôghavarsha—
defeated the Pâṇḍya king Varaguṇa at S'rî Purambiyam (near Kumbhakôṇam.)

Mârasimha

Prithuvipati II, c 910
Hastimalla,
Piḷduvipati.

appointed by the Chôḷa king Parântaka as king of the Bâṇa country under the name of Hastimalla.
killed in a battle under Bira-Noḷamba against S'ântara.

Aṇṇi, c 920

14. Rajamalla
Satyavakya I

rescued from the Râshṭrakûṭas his country, which they had held too long—
married Pallavâdhirâja's daughter, the younger sister of Noḷambâdhirâja.

15. Nitimargga I,
Ereyanga,
Raṇa Vikramayya

gained a victory at Râ[illegible]râmaḍi—
captured Bâṇarasa's Mahârâjara-nâḍ.

Jâyabbe,
married to Noḷambâdhirâja,
[illegible] ôlalchôra Noḷamba

Mahêndra, 878

16. Rajamalla, 870—907
Satyavakya II

gained a victory at Rêmiya.

Bûtugêndra
Bûtarasa

was Yuvarâja in 870—
married the daughter of the Râshṭrakûṭa king Amôghavarsha I—
defeated Râjarâja and Mahêndra—
five times overcame the Kongas, who tried to prevent his catching elephants.

17. Ereyappa, 886—913
Nitimargga II
Ereganga,
Mahêndrântaka

slew Bîra-Mahêndra in battle—
ruled for some time conjointly with No. 16 and occasionally takes his titles.

Râchamalla,
Kachcheya-Ganga,
920

killed by Bûtuga, who seized the throne, being assisted by the Râshṭrakûṭa king Kannara III.

Pâmbabbe,
wife of Dôra,
died 971, after 30 years of ascetic life as a widow.

18. Butuga, 938—953
Bûtayya,
Nanniya Ganga,
Ganga Gângêya

slew Râchamalla and seized the Ganga throne—
on the death of the king Baddega, secured the Râshṭrakûṭa throne for Kannara III, his son—
married the daughter of Baddega or Amôghavarsha II, Kannara's sister—
slew at Takkolam (near Arkonam) the Chôla king Râjâditya who was at war with Kannara—
was granted the Banavase 12000 in reward, and other provinces as dowry.

Marula Dêva

married the daughter of the Râshṭrakûṭa king Kannara III, by whom he had the son Indra-Râja, the last of the Râshṭrakûṭas, who died 982.

Kundana
Sômi-dêvi

19. Marasimha, 961—974
Noḷambakulântaka

led an expedition against Gurjjara or Gujarat on behalf of the Râshṭrakûṭa king Kannara III—
fought against the Châḷukya Râjâditya—
brought the Noḷamba family to an end—
retired in 973 to Bankâpur, to end his days in religious exercises under Ajitasêna, and died 974.

20. Rachamalla, 978
Râjamalla-Satyavâkya III

his minister was Châmuṇḍa-Râya, who was author of the Châmuṇḍarâya-purâṇa, and erected the colossal image of Gomaṭa at S'ravaṇa-Beḷgoḷa.

21. Rakkasa-Ganga, 984
Rachamalla

22. Nitimargga III, 999
Rachamalla

[1] Permmânadi is a title of all the subsequent kings, and frequently used alone, without any name.

[2] Satyavâkya and Râjamalla or Râchamalla are names applied to all the succeeding kings.

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The Ganga sovereignty was overthrown by the Chôḷas in the reign of Râjarâja, whose son Râjêndra-Chôḷa captured Talakâḍ in 1004, and gained the name of Gangaigoṇḍa-Chôḷa. But according to **Hk 4** it would appear that the Chôḷas had invaded the east of the country before this, and in **Ht 111** Râjarâja is mentioned as the ruler of that part in 997.

The remaining inscriptions under the head of Gangas in this volume are concerned with some local governers of the 13th century who bore the general title of Râjarâja-Kaṛkaṭa-mahârâja, which indicates that it was of Chôḷa origin. The first four give the actual name as S'okkanâyan (Chokka-nâyaka). In 1283 and 1294 (**Bn 43, 100**) they are mentioned as subordinate to the Hoysaḷa king Râmanâtha, and from the dates the others were probably so too. These two were called respectively Ganga-Perumâḷ and Tamattamavar. That the family were Gangas appears not only from their names, but from the Kaṛkaṭa-mârâya of **Mr 14** (vol. x) named Uttama-S'ôla-Gangan Virundar having the distinctive Ganga titles—lord of Kuvalâḷa-pura, lord of Nandigiri.

Kalinga Gangas.

Of this line of rulers there is only one inscription, **Bn 140**. It is not dated, but probably belongs to about 700 A.D., and records a grant by Dêvêndravarmmâ, son of Râjêndravarmmâ, made from his residence of Kalinga-nagara (Ganjam district). He was a worshipper of the god Gôkarṇa-svâmi of the Mahêndra mountain (Ganjam district). The king, being in good health, commands the householders of the Sidhatâ village and its neighbourhood in Varâhavartaṇi that the village has been granted to Râtuka, a resident of Pâlukôsu, of the Kateya-sûtra, in order to provide for the worship and offerings to (the god) Paramêśvara. The grant was apparently made at the instance of Navanîtêśvara of S'rîparvata, and was written by Utniṇa S'rîkhaṇḍi.

According to the inscriptions referred to above (p 6, note) the progenitor of the Kalinga Gangas was Bhagadatta, between whom and his brother S'rîdatta their father Vishnugupta divided his dominions, giving Kalinga to the former, and the ancestral kingdom, with the elephant, to the latter. A number of early inscriptions of the Kalinga Gangas have been found,[1] all issued from Kalinga-nagara, and dated in the years of the Ganga family (*Gângeya-vamśa-samvatsara*), an era not yet determined [2]. Among them are a Dêvêndravarmma in 51, in 183, and 254. But the first and third were sons of Anantavarmma, and the second a son of Guṇârnava. They were therefore different from the one of our present grant. The date 254 is supposed to be equivalent to about 774 A.D.

A very full and circumstantial genealogy of the Kalinga Gangas is given in an inscription of 1118 from Vizagapatam.[3] The line is here traced from Vishnu through Yayâti and Turvasu, who is said to have obtained from the Gangâ (the Ganges) the son Gângeya who was the progenitor of the Ganga kings. Gângeya, it says, was succeeded by the following 18 kings, most of whose names seem purely mythical :—

Virôchana	Saurânga	Jayasêna (II)
Samsêdya	Chitrâmbara	Jitavîrya
Samvêdin	Sâradhvaja	Vṛishadhvaja
Dattasêna	Dharma (Dhammaba)	Pragalba (Pragarbha)
Sôma	Parîkshit	Kôlâhala
Amśudatta	Jayasêna	Virôchana (II)

[1] *Ind. Ant.* xiii, xiv, xviii; *Ep. Ind.*, iii, 17, 220.

[2] It is possible that the date given in the Kalbhâvi inscription (*Ind. Ant.*, xviii, 309) as S'aka 261 is a mistake for the year of this era, and corresponds with 790 A.D. The words in l. 7 left untranslated are *Marandale mòrey âge*. This was the northern boundary of Gangavâḍi, as above stated (p. 6).

[3] *Ind. Ant.*, xviii, 165.

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Kôlâhala, the last but one of these, it says, "built the city named Kôlâhala in the great Gangavâḍi vishaya." After 80 kings (not named) in succession to Virôchana (II) had enjoyed the city of Kôlâhala, there arose Vîrasimha, who had five sons—Kâmârṇava, Dânârṇava, Guṇârṇava, Mârasimha, and Vajrahasta.[1] The first of these, giving over his own territory to his paternal uncle (not named), set out with his brothers to conquer the earth, and coming to the Mahêndra mountain, worshipped Gôkarna-svâmi, and obtained the crest of a bull and the symbols of sovereignty. He and his brothers subdued Balâditya, who had grown sick of war, and took possession of the (three) Kaḷingas. Giving Ambavâḍi to the third brother, Sôdâ or Sêlâ to the fourth, and Kaṇṭaka to the fifth,—Kâmârṇava, with his capital at Jantavura, ruled over the Kaḷingas, nominating his brother Dânârṇava as his successor. Of the line of kings so established some grants have been discovered, and the following is the list of the kings, with the number of years each is said to have ruled[2] —

Kâmârṇava (I)	36	Jitânkusa[4]	15	Guṇḍama (II)	3
Dânârṇava	40	Kaligalânkuśa	12	Madhu Kâmârṇava (VI)	19
Kâmârṇava (II)	50	Guṇḍama (I)	7	Vajrahasta (V) (crowned in 1038)	30
Raṇârṇava	5	Kâmârṇava (IV)	3	Râjarâja	8
Vajrahasta (II)	15	Vinayâditya	3	Chôḷa Ganga (crowned in 1078)	
Kâmarṇava (III)	19	Vajrahasta (IV)	35		
Guṇârṇava	27	Kâmârṇava (V)	½		

Vajrahasta V married the Vaidumba princess Vinaya-mahâdêvi. His son Râjarâja is said to have defeated the Dramilas, married Râjasundari, daughter of the Chôḷa king Râjêndra-Chôḷa, and saved the aged Vijayâditya from falling into the power of the Chôḷas, by upholding his authority in the west. Râjarâja's son Anantaśarma or Chôḷa-Ganga was anointed king of Trikalinga in 1078, and reinstated the fallen lord of Utkala (Orissa) in the east, and the sinking lord of Vengi in the west. Grants of his have been found dating in 1081, 1118, and 1135[4]. Two inscriptions of 1149 (**Ck 29, 30**, vol xii) say that Châma-Dêva, eldest son of the Oḍa-Râyîndra (or great king of Orissa) Chôḷa-Ganga, was born in the Hêjjâji Twelve of the Kâḍanûr Seventy. These places are both in Dod-Ballâpur tâluq.

The Ganga kings of Orissa or Kaḷinga, also called Gajapatis or elephant lords, beginning with Chôḷa-Gaṅga, held the sovereignty of that country down to 1534, soon after which it feel a prey to the Muhammadans.

Râshtrakûṭas.

The first inscription under this head is the Maṇṇe plates of Prabhûtavarsha Gôvinda-Râja-Dêva, of 802 (**Nl 61**) It begins with the mention of Krishna-Râja or Vallabha, who drew forth the Lakshmî of sovereignty from the great ocean the Châḷukya family. His son was Dhôra, for whom Lakshmî passed over his elder (brother). He for a long time bound Ganga, who had never been conquered by others ; hemmed in Pallava between his own force on one side and the sea on the other, so that he had to surrender and deliver up his huge elephants ; Vatsa-Râja, who had seized the Gauḍa kingdom, he drove into the impassable desert (Maru or Marwâr) and took away from him the pair of white state umbrellas which belonged to Gauḍa. He had also the names

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[1] For a grant of the time of Vajrahasta, issued from Kalinganagara, where (as in our inscription) he was a worshipper of Gôkarna-svâmi on the Mahêndra mountain, see *Ep. Ind.* iii, 220.

[2] *id.* iv, 186.

[3] Instead of this and the following name, two grants have Vajrahasta (III) 40 (or 44), while Guṇḍama is said to have ruled 3 years, and Kâmârṇava (IV) 35. Vajrahasta (V) is also given 33 years.

[4] *Loc. cit.*

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Nirupama and Kali-Vallabha. His son was Gôvinda-Râja, through whom the Râshṭrakûṭa line was raised above all rivalry. While yet Yuvarâja, his father, in consideration of his handsome form and great ablity, had offered to give up the throne to him. But he dutifully declined, saying—"Father, let your rank and sovereignty remain." When his father had gone to *svargga*, he, though only one, successfully contended with twelve famous kings who with great ferocity attempted to wrest the kingdom from him. He released Ganga from the burden of his cruel chains and sent him to his own submissive country, but on his showing a return of hostility, before the brow was wrinkled in a frown, he was again subdued and swiftly bound. Through fear of him Gurjjara disappeared somewhere; the Mâḷava chief, who was a learned man but too weak to withstand so powerful an opponent, found it politic to submit to him. The king Mârasarvva, in his camp in the Vindhya mountains, hearing from the spies that he had come there, thought it must be Dhruva, and hastened to appease him by casting himself at his feet with heirlooms never before obtained by others. Passing the rainy season at S'rîbhavana, the king next came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. At half a word by a letter-bearer, the Vengi king, wherever he was, instantly hastened to do him service, and built for him an outer wall of great height. Hostile kings threw themselves at his feet, valuing their security there above that of the priceless jewels in their crowns.

By him, Prabhûtavarsha Gôvinda-Râja-Dêva, meditating on the feet of (his father) Dhârâvarsha-Dêva, reflecting that this life is as unstable and transient as the wind or lightning,—through his elder brother S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of Prabhûtavarsha,—on the application of the son (not named[1]) of Bappayya, who was a disciple of Prabhâchandra, the disciple of Pushpanandi, the disciple of Tôraṇâchâryya, who was of the Koṇḍakundânvaya and Udâra-gaṇa, living in the S'âlmalî village, famous in the Taidat-vishaya,—the king Nirupama-Dêva Prabhûtavarsha,—for the Jina temple erected in the western quarter of Mânya-pura (see above, p 4) by the victorious ruler S'rîvijaya-Râja on whom he had conferred a chief-ship—from his victorious camp pitched at Mânya-pura, made a grant of the Pervvâḍiyûr village in the Edeḍiṇḍe-vishaya, and also a tithe (of the produce) of Paḍeriyûr.

Of the interesting items of historical information contained in this inscription, perhaps the most important is the supersession of Kambha by his younger brother, and his acceptance of a subordinate position under the latter. Their father Dhôra, Dhruva, Dhârâvarsha, or Nirupama, had himself superseded his elder brother Gôvinda, who, being addicted to sensual pleasures, was careless of his royal duties and allowed the sovereignty to slip into the hands of his younger brother.[2] In the present instance Gôvinda was specially selected by his father to succeed him on account of his splendid form and superior abilities. In fact the father had offered to abdicate in his favour, but Gôvinda dutifully declined, saying he was satisfied with being appointed the Yuvarâja or heir-apparent. But when, on the death of his father, he ascended the throne, the elder brother Stambha or Kambha (one being the Sanskrit and the other the Kannaḍa form of the same word), at the head of a confederacy of twelve kings, raised up a powerful rebellion against him. This he suppressed and in the end, as stated in the inscription, Kambha submitted to his younger brother, and was entrusted with authority under him.

Of Kambha we have two other inscriptions in Mysore, both undated. The first is **Hg 93** (vol iv), where he is called Kambharasa, and appears in the reign of Dhârâvarsha S'rivallabha as governing the Ninety-six Thousand, that is Gangavâḍi or the kingdom of the Gangas. When, therefore, Dhârâvarsha, having resolved that his younger son Gôvinda should succeed him, seized and

[1] Unless we are to understand that it was S'rîvijaya.

[2] See *Ep. Ind.* iv, 287.

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imprisoned the Ganga king S'ivamâra II for so long, it would appear that he may have been actuated to take this step by a desire to compensate his elder son Kambha for his supersession by giving him the Ganga kingdom. The second inscription referred to is **Sb 24** (vol ii). In this we have Raṇâvalôka śrî-Kambaiya, son of S'rîvallabha, ruling the kingdom of the earth (*pṛithivî-râjyam geyye*). Probably therefore it belongs to the period immediately following his father's death, when he was fighting to establish his claim to the throne. The present inscription, in which he had submitted to his younger brother, is therefore the latest of the three, and is dated 802. What command he now held is not stated, but probably he continued as viceroy of the Ganga territories to which he had been appointed by his father.

Among the exploits of Prabhûṭavarsha Gôvinda-Râja, he is said to have passed the rainy season at S'rîbhavana, wherever that was, and then came to the bank of the Tungabhadrâ, where Pallava paid up in full the tribute due from him. This incident is no doubt the one recorded in plates obtained by Sir Walter Elliot,[1] which state that Gôvinda Prabhûtavarsha, having conquered Dantiga, the ruler of Kanchi, when he came to receive his tribute, encamped on the bank of the Tungabhadrâ, and had some sport in spearing boars at the tîrtha called Râmêśvara, where he made a grant, apparently the renewal of one originally given by (the Châḷukya king) Kirttivarmmâ. This Râmêśvara is an island in the Tungabhadrâ, midway between the junction of the Tunga and the Bhadrâ and Honnâli. See **Hl 8**, vol vii.

Next we have two inscriptions of the time of Akâlavarsha, **Dv 42, 43**. In the first, Gangarasa's son Gôvinda had been granted the government of the Saḷne Three Hundred and the Kuningil Five Hundred. The former is in later inscriptions called the Sanne-nâḍ, and the latter is the modern Kunigal. In **Dv 43** we have one of Akâlavarsha's officers ruling Punnâḍ. This was a local circle called in **DB 38** the Punnâḍ Seventy.[2] The old inscription **Ht 12**, which is in Haḷa-Kannaḍa characters but contains several Tamil words, is attributed to the time of a Kannaḍi-arasa. This may be a form of Kannara or Kandhara, that is Krishna (II), the name of the same Akâlavarsha.

In **Ma 75** we have an undoubted inscription of Krishna III, dated 966. In it appears a Ganga-Bhîma, son of Ma.. da named Durvinîta, erecting a temple in the Maṇṇe country. When the town was plundered, Daḍiga, the eldest son of Ganga-Gachchi, who was nâḷ-gâvuṇḍa of the Maṇṇe Three Hundred, having been killed, a Daḍigêśvara temple was built to his memory.

Bn 37 is of the time when Indara was ruling. This may be the last of the Râshṭrakûṭas, who died at S'ravaṇa Beḷgoḷa in 982 as recorded in **SB 57** (vol ii) and **Si 27** (vol xii).

Pallavas.

Of the Pallavas who under the name of Noṇambas or Noḷambas ruled in the east and north of Mysore, giving their name to the Noṇambavâḍi or Noḷambavâḍi Thirty-two Thousand province, an account has been given in the Chitaldroog, Kolar, and Tumkur volumes.

We have here two inscriptions of the time of Mainda or Mahêndra, for whom the fixed date 878 is obtained from **Si 38** (vol xii). In **Ht 9** he is said to be ruling the Ganga Six Thousand; in **DB 3** he was ruling as king (*arasu gêye*), and fighting Gangarasa or the Ganga king (not named).

An inscription of Ayyapa-Dêva follows (**Ht 14**), and perhaps **Ht 110** is also of his time. Then come two of his son, **DB 9** and **Dv 10**, dated 918 and 948. The son was Aṇṇiga or Bîra Noḷamba. Next is **Ht 37** of the time of Iṟiva-Nolamba, the second of Ayyapa's sons, who had the name Dilîpayya. **Ht 47** is also probably of his time. In this we have Chôḷa attacking

[1] See *So. Ind. Pal.*, 137; *Mys. Insg*, Intro, 57; *Ind. Ant.* XI, 126.

[2] See note above, p. 3.

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Noḷambâdhirâja in Bijayitamangala (now Betmangala) and Noḷambarasa was killed. This inscription is not dated, but in **Ht 111** dated in 997 we have the Chôḷa king Râjarâja-Dêva ruling the kingdom, and the Noḷambas must have submitted to him, for Ayyapa-Dêva's son Gannarasa was ruling under him the province named Daḷigavâḍi or Daḍigavâḍi, called Taḍigaipâḍi or Taḍigaivaḷi in Tamil. It appears to have been in the north of the Bangalore District, and included other parts to the west (see **Ng 67**, vol iv, and **Ma 75** above).

Kadambas.

The Kadambas are represented by a single record (**Cg 57**), of 1095. It mentions the death of Duddarasa, of whom an account is contained in **Mj 18** (vol v) of the same date. The places he was ruling and the extent of his retinue are here given. In the Manjarabad inscription we have particulars of his father and his sons, especially Dayasimha, his successor. The family, though of interest from the descriptions, were apparently of no more than local importance.

Châlukyas.

There is only one inscription to be noticed under this head, and it is a peculiar one,[1] **Bn 142.** It records a grant by Vîra-Noṇamba-chakravartti of the Châḷukya family, ruling in Kalyâṇa-pura. The grant was made in the course of a victorious expedition, when he was in the Heñjeṟu village, in the S'aka year 366, to Mâra-Seṭṭi, described as a principal Gangavâḍikâra, a *vaḍḍa-byavahâri* (or senior merchant) of the Châḷukyas, for his successful attack on Kilva-Râya in the battle of Heñjeṟu. This place has been identified by me with Hemâvati on the northern border of Sîra taluq in Madaksîra, and is mentioned in several old inscriptions. The earlier form of the name is Peñjeru. In Tamil it appears as Peruñjeṟuvu (the great plain).

The plates are inscribed in Nandi Nâgarî characters (a special form of *r* being used to represent the Haḷa-Kannaḍa ṟ in Heñjeṟu), and the language is Sanskrit, except here and there in names which are in Kannaḍa form. The donor, Vîra-Noṇamba, can only be identified with the Châḷukya prince Jayasimha, who had that name, as stated in **Sk 136** (vol vii), and in other places is called Noḷamba-Pallava-Permmânaḍi, being the son of a Pallava mother. Under his father Sômêśvara Trailôkyamalla Âhavamalla he was governor of various provinces (**Hl 107, 119**, vol vii). By the next king, his elder half brother Sômêśvara Bhuvanaikamalla, he was made governor of the Noḷamba-Sindavâḍi province (**Sk 136**). The other half brother, Vikramârka Tribhuvanamalla,—both these being the sons of a Ganga mother and taking all the Ganga titles,—on coming to the throne, made him Yuvarâja or heir apparent, and he won various important conquests for the kingdom. In 1080 he was ruling Banavase and other large provinces for his brother (**Sk 293**). But eventually he rebelled against him, and was defeated and imprisoned.

Whatever may be the explanation of its date, which is at least six hundred years too early,[2] this inscription has a special interest as being apparently the model on which the several Janamêjaya inscriptions—those of the Gauj and other agrahâras (see vol vii)—were framed.[3] It is said to have been written by the highly accomplished Odvâchâri,[4] and is signed,—like the Bêgûr and Kuppagaḍḍe agrahâra plates,—*Ari-râya-mastaka-tala-prahâri*, on which see vol. vii, Intro. 2.

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[1] Originally published by me in 1879, *Ind. Ant.* VIII, 89.

[2] I have already pointed out (vol VII, Intro. 2) that the discrepancy between the S'aka and cyclic years is itself evidence that the date must be later than 909 A.D., and that whereas for S'aka 966 they agree, reckoning back for 366 they do not, owing to the former practice of casting out *samvatsaras* when two begin in the same solar year, described in *Ind. Cal* p. xxxviii.

[3] Parallel versions to show this were published by me in 1879 (*Ind. Ant.* VIII, 91).

[4] See remarks about Ikkuḍôja, vol XI. Intro. 11.

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Other points to be noted in connection with this inscription are the epithets applied to the donee. He is called a *mûlika-Gangavâḍikâra*, or principal Gangavâḍikâra. This means a native of Gaṅga-vâḍi, the kingdom of the Gangas in Mysore, and is the intermediate form of Gangaḍikâra, the name now of the existing largest section of ryots in Mysore, who represent the former subjects of Gangavâḍi. Of the Kilva-Râya whom he is said to have overcome in the battle of Heñjeṛu we have no other knowledge. A Kilvogodeyarasa-Dêva is mentioned in **Dg 6** (vol. xi) as having ruled in the old royal city Hiriya Bêtûr, near Dâvangere. The grant of land was given accompanied with the same honours as those mentioned in the agrahâra plates before referred to.

Chôḷas.

There are about 50 Chôḷa inscriptions, of which 10 are in Kannaḍa and the rest in Tamil. The earliest is **Ht 111** of 997, when Râjarâja-Dêva was ruling. It is in Kannaḍa, and is dated in the S'aka year, according to the prevailing custom in Mysore, and not only in the regnal year as was the Chôḷa practice. (The Noḷamba king) Ayyapa-Dêva's son Gannarasa was governing a part of Daḷi-gavâḍi (see above, p 13). No earlier Chôḷa inscription than this has been found in Mysore[1]. Of special interest is **Cg 46**, which records the creation of the Kongâḷva title by Râjakêsarivarmmâ, that is Râjarâja, in about 1005. A Panchava-mahârâya had gained some important advantage in the battle of Panasoge, and the emperor resolved to reward him with a title and a nâḍ. He accordingly invested him with a crown as Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvê, now Mâlambi, in Coorg. Further particulars will be found under Kongâḷvas. Several inscriptions follow, of the king's 23rd year, 1007. **Cp 47** is in Kannaḍa characters but Tamil language, and contains the same historical introduction as **Cp 128**. The destruction of the ships at Kândaḷûr-S'âlai, the conquest of Vengai-nâḍ, Gangapâḍi, Nuḷambapâḍi, Tadigaivaḷi, Kuḍa-malainâḍ, Kollam, Kaḷingam, Iḷa-maṇḍ-alam held by the stubborn Singaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh country, the archipelago of twelve thousand ancient islands, and the S'eḷiyar or Pâṇḍyas are mentioned. For description of these see the Kolar volume (x). All these inscriptions record grants for temples made by the local assembly of the agrahâra or chaturvêdimangalam. The Punganûr mentioned in **Cp 130** and other places is Honganûr in Channapaṭna tâluq, which was the capital of Chikka Gangavâḍi.

Râjêndra-Chôḷa's inscriptions begin with **Cp 42a** and **135** of his 2nd year, 1013. **Cp 42** details his conquest of Iḍaituṛai-nâḍ, Vanavâśi, Kollippâkkai, and Maṇṇai; his capture of the crown of the king of Îḷam (Ceylon), the crown of his queen, the crown and necklace of Indra, which the king of the South (Pâṇḍya) had formerly surrendered to the kings of Îḷam, with the crown and garland of rubies which were heirlooms of the warlike Kêraḷa, and many ancient islands. This introduction is repeated in part in Kannaḍa characters in **Cp 43**. **Ht 10** is also in Kannaḍa.

Nl 1, a Kannaḍa inscription, of this king's 18th year, 1029, is of much interest. The Kô-Parakêsarivarmma Râjêndra-Chôḷa-Dêva is described as the Oḍeyar who was ruling Gange (the Ganga territories), the East country, and Kaḍâram (in Burma). Vâmana, a daṇḍanâ-yaka of Yuddhamalla-Dêva, erected a temple of Siddhêśvara in memory of his guru Mauni-bhaṭṭâ-raka, and endowed it. We learn that it was situated in Daḍigavaḷi which was Vikramachôḷa-maṇḍala. Of special interest is the statement that the writer of the śâsana was a son of the *mahâmâtra* Ajavarmmaya. The *mahâmâtras* were officials appointed in the time of Aśôka, the 3rd century B.C., and I do not recollect meeting with the term in later inscriptions before this one. The composer, Puṇyaśarmma, is described as emperor (or master) of śâsana expressions.

[1] There is indeed Mb **203** (vol. X) of perhaps 934, but this is doubtful. There is no reason to suppose that the Chôḷas exercised any authority in Mysore so early. It is quite an isolated inscription, and may belong to a later period, the time of Râjêndra-Chôḷa. In any case, it is only just within the eastern border of the State.

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The descent of the guru commemorated is farther given. It begins with Adhinâtha, who took up his station at the root of a sacred tree in Chandrapuri, situated by the Western Ocean. His disciple, waited on by kings, was Chchâyâdhinâtha, whose son was Stambhanâtha. His son was Dvîpanâtha, whose disciple, invincible as a disputant, was Mauninâtha, whose disciple Rûpaśiva-paṇḍita was placed in charge of the temple. A farther grant for it is recorded in **Nl 37** in 1033.

An elaborate account of the king's exploits is contained in **Cp 82, 83**, of his 23rd year, 1034. In addition to the conquests and acquisitions above mentioned, he is said to have obtained the crown of pure gold which Paraśurâma had deposited for security in the inaccessible S'ântima island. He moreover acquired the Iraṭṭapâḍi Seven-and-a-half Lakh country, and the fame of putting to flight Jayasingan (the Châḷukya king); who through fear disgracefully turned his back at Muyangi and hid himself; also S'akkaragoṭṭam (Chakrakoṭṭa), the Madurai country, Nâmaṇaiykkôṇai, Panjappaḷḷi, and Mâśuṇi-dêśam. In a great battle at Âdinagaravai, he captured Indira-iratan of the Lunar race, with all his treasures and relations. He also took Oṭṭa-vishaiyam (Orissa), Kôsalai-nâḍ, Taṇḍabutti where he slew Danmapâla in a fierce battle; Dakkaṇa-Lâḍam where he attacked Iraṇaśûran; Vangâla-dêśam from which Gôvindaśandan fled on foot, dismounting from his horse; frightened Mayipâḷa of S'angoṭṭal in battle, and seized his mighty elephants, his women and treasures; Uttira-Lâḍam and even the Gangai (or Ganges). He sent many ships over the sea and captured S'angirâma-Viśaiyôttungapanman, the king of Kiḍâram, together with his fine elephants and trophies consisting of the Vichchâdira-tôranam at the war gate, and doors set with large jewels. He also took S'rîvijaiyam, Pannai, Malaiyûr, Mâyiruḍingam (an island), Ilangaśôbam, Mâ-Pappâlam (in the Andaman islands), Mêvilipangam, Valarppandûr, Kulaittakkôlam, Mâdama-lingam, Ilâmuri-dêśam, Mâ-Nakkavâram (the Nicobar islands), and Kiḍâram (in Burma). These conquests are again recounted in **Nl 7**, of the 27th year, 1038. The last of his inscriptions is **Ht 142**, of the 32nd year, 1043.

We then come to Râjâdhirâja-Dêva. **Dv 75** is of his 29th year, 1046. He ruled for a considerable time along with his father (see **Nl 25**). He is said to have given crowns to his father's younger brother, his own elder brothers, and his sons,[1] calling them Vânavan (the Chêra king), Vallavan (the Châḷukya king), Mînavan (the Pâṇḍya king), Gangan (the Ganga king), Ilangai (the Ceylon king), Pallavan (the Pallava king), and Kannakuchchi (the Kanyakubja king),[2] bestowing upon them the dominions of those kings. He seems to have been of a bloodthirsty disposition and did not spare the captive kings, but cut off on the battle-field the head of the Pâṇḍya king Mânâbaraṇan, which was never without a golden crown set with large jewels; had Vîra-Kêralan trampled to death by his furious elephant Ativâraṇa; sent Sundara-Pâṇḍiyan flying from the battle-field to Mullaiyûr with dishevelled hair and weary feet, with the loss of his state umbrella, his big fans made from the tail of the yak, and his throne; despatched the king of Vêṇâḍ to heaven; ruined the three kings of Irâmakum; destroyed at Kâṇdalûr-S'âlai on the coast the ships of Villavan (the Chêra king), who had fled from his dominions and hidden himself; terrified Âhavamalla (the Châlukya king) by destroying his army, capturing his fine elephants, and making his bravest leaders retreat like cowards; burnt Koḷḷipakkai; openly seized the jewelled crown of Nigaḷa-Vikramabâhu, king of Ilangai; when Vîra-S'alâmêgan invaded the country from Îlam (or Ceylon), drove him off disgraced, took his elder sister and his wife prisoners, cut off the nose of his mother, and when he turned to revenge them, slew him on the battle-field and seized his golden crown set with large jewels. He also took the crown of S'rîvallavan Madanarâja, king of Îlam, who was a descendant of Kannaran (? Râshṭrakûṭa

[1] These are not here named, but their names will be found in **Bn 108**.

[2] This refers apparently to a king of Ceylon who was a native of Kanyakubja.

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king) ; led his army a second time to the north, chased away Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati and Madisûdanan, and burnt the palace of the S'aḻikkiyar (Chaḷukyas) at Kampili. The tribute paid by the Villavar (Chêras), Mînavar (Pâṇḍyas), S'aḻikkiyar (Chaḷukyas), Vallavar (Pallavas), Kôśalar, Vangaṇar, Konganar, S'iṅtukar, Ayyaṇar, S'iṅgalar, Pangalar and Antarar (Ândhras), together with the revenue he obtained from one-sixth share of the produce of the land, he distributed among the Brahmans. Finally he performed the horse-sacrifice, aud seated himself on the throne with the name Jayangoṇḍa-Chôḻa.

Nl 25 is of his 33rd year, 1050. His umbrella is said to be planted under the shadow of the umbrella of his father, who had conquered Gangai (Mysore) in the north, Ilangai (Ceylon) in the south, Mahôdai (Cochin) in the west, and Kaḍâram (Burma) in the east. Some of the king's conquests above mentioned are repeated, but it is added that he killed the king of ? Stangam[1] on the battle-field. **Nl 38c** describes him as having taken off the head of Pâṇḍiyan, and captured the Sâlai of Kêralan, Ilangai, and Iraṭṭapâḍi (Raṭṭavâḍi). **Nl 76** of the same year recounts many of the conquests mentioned above, with some variations and additions. Thus it is said that of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, he sent two to heaven and one to the forests ; captured the father and mother of Vijjayan who fled from the battle in fright ; sent back the valiant warriors whom Âhavamalla had put forward to oppose him, with 'Âhavamalla is a coward' clearly written on their breasts ; subdued the people of S'iṟu-tuṟai, Perun-tuṟai, and Umâdi-tuṟai ; routed in battle ... nnan, Kâḷidâsan, S'âmuṇḍan of Vi . peruntur, Kommayan, and ... lava-mârâjan ; punished S'anjakairavan for allowing Tammuḍi to take refuge with him ; burnt Iraṭṭapâḍi and took possession of the beautiful Seven-and-a half Lakh country.

Bn 108 is an inscription of Râjêndra-Dêva, younger brother of Râjâdhirâja. He claims to have bestowed crowns on the same relatives, but names them. His father's younger brother was Gaṅgaikoṇḍa-S'ôlan, with the title Immaḍi-S'ôḻan : his own younger brothers were Mummaḍi-S'ôḻan, with the title S'ôḻa-Pâṇḍyan ; Vîra-S'ôlan, lord of Kôḻi (Uraiyûr or Warriore near Trichinopoly), with the title Karikâla-S'ôlan ; Madurântakan, with the title S'ôḻa-Gangan ; and Parânta-Dêvan, with the title S'ôḻa-Ayyôddhyarâjan. He also gave crowns to his sons Irâjêndira-S'ôḻan, with the title Uttama-S'ôḻan ; Muḍigoṇḍa-Sôlan, with the title S'ôla-Janakarâjan ; and Iraṭṭapâḍikoṇḍa-S'ôlan, with the title S'ôla-Vallaban. Also on his son's sons Madurântakan, with the title Sundara-S'ôḻan ; Anai-chchevagan, with the title Nirupêndra-S'ôlan. When attacked by the Châḷukya Âhavamalla at the great Koppam tîrtha, though severely wounded and having lost many of his principal officers, he slew Châḷukya's younger brother Jayasinga, Pulakêśi, Daśapanman, Aśôkan, Araiyan, Moṭṭayan, Nanni-Nulambam, and other princes without number. Whereupon the terrified Châḷukya fled, along with his princes Rêvan, Tuttan, Gaṇḍamayyan and others.[2] The rest of the inscription is gone. This battle at Koppam, a place which has not been satisfactorily identified,[3] seems to have been of a most sanguinary and disastrous character. The Chôḻa king Râjâdhirâja was slain, Râjêndra his younger brother took his place and was severely wounded, but succeeded in the end in making the Châḷukya king Âhavamalla, who had lost many of his bravest supporters, retreat in disorder. A

[1] From **CB 21**, Vol X, it seems that this should be Kaḷingam.

[2] For identification of some of the persons named, see *So. Ind. Ins.* III, 58.

[3] It s described as a great *tîrtha* or distinguished holy place on the Perâru or big river, a name generally applied to the Krishna. Kuppam on the Pâlâr in the south east of Mysore has been suggested (*So. Ind. Ins.* I, 134) and Koppa on the Tunga in the Kadur District of Mysore (*id.* II, 232). But neither of these has a reputation as a *tîrtha*. On the other hand, Kopana in the south west of the Nizam's Dominions, now called Koppal, near the Tungabhadra, is always spoken of as a great *tîrtha* (see SB Inscriptions ; also **Cg 45** in this volume), and in connection with the invasion of Belvola, which is in Dharwar, seems more likely to be the place. The *p* would naturally be doubled in Tamil.

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Châḷukya inscription at Aṇṇigere in Dharwar district[1] says that the wicked Chôḷa (*i. e.* Râjâdhirâja) had penetrated into the Beḷvola country and burned the Jain temples erected by Ganga-Permâḍi, but that he eventually yielded his head to (the Châḷukya king) Sômêśvara (*i. e.* Âhavamalla) in battle, and forfeited his life.

In **Ht 36** we have an inscription of Râjamahêndra-Dêva, but it contains no historical information.

Nl 24 brings us to Vîrarâjêndra-Dêva, who is said to have plundered some enemy and frightened Âhavamalla. But **Cp 85**, of his 4th year, 1066, contains a long account, much broken by gaps. He routed an army which had been sent against him nto Vengai-nâḍ (the Eastern Châḷukya territory) ; when Vikkaḷan and S'iṅgaṇan (the Western Châḷukyas Vikrama and Jayasimha) met him in battle at Kûḍal-Sangamam on the impetuous river (the junction of the Tungabhadrâ and Krishnâ) hoping to wipe out the disgrace of their former defeat, he gained the victory. He overcame S'iṅgan of Kôśalai, Kêtaraiyan, Mâraiyan, Irâśayan and others ; and when Maduvaṇan fled, along with the other chiefs who had dismounted from their elephants, Âhavamalla also fled, leaving his wives, family treasures, fine elephants, banners, and other valuable spoils to the victor. The names of elephants captured are given. His queen was Ulaga-muḻud-uḍaiyâḷ. He cut off on the battle-field the heads of the king of Pottappi, of Vâran, Kêralan, and Jananâta's brother ; had the king of the South (Pâṇḍya), S'rîpallava's son S'iṛuvan, and Vîrakêsari trampled to death by elephants ; drove by means of his elephants the family of the S'engiraiyas and S'êralas into the western ocean ; subdued the Iraṭṭas and captured their elephants ; in a fresh battle cut off the heads of the daṇḍanâyakas Val ..., Vanjipayyan, Piramadêvan, Baṇḍâra-Tôraiyan, S'attiyaṇṇan, Pattiyaṇṇan, Vîmanayan, and Vaṅgâran ; also of the Ganga, Nuḷamba, Kâḍava, and Vaidumba kings, and returned to his great city Gangai (perhaps Gangaigoṇḍa-S'ôlapuram) near the great river. **Dv 14**, of his 5th year, 1067, merely says that he frightened Âhavamalla, and made Vikkalan and S'iṅgaṇṇan turn their backs.

Kulôttunga-Chôḷa-Dêva comes on the scene in **Ht 101**, which is of his 6th year, 1075, and the inscriptions run up to **Kn 12**, his 49th year, 1118. The fullest account of him is contained in **Cp 77**, of his 17th year, 1086. This says that when he was still Yuvarâja, he first wedded the goddess of Victory by his heroic deeds at S'akkaragoṭṭam (Chakrakôṭa), and captured troops of elephants at Vayirâgaram. He put to flight the Kuntaḷa army, and put on the garland of victory over the North ; freed the goddess of the South from being common property, and the goddess of the country whose garment is the Ponni (or Kâvêri) from being lonely. His white umbrella shone like moonlight all over the wide earth, and his tiger banner fluttered on mount Mêru. Many rows of elephants stood before him, sent as tribute by kings of remote islands, while outside his splendid capital lay the head of the runaway Pâṇḍya king, pecked by kites. He inflicted a total defeat on Vikkalan (the Châḷukya) who had threatened to disfigure his glory as one of the Solar race (the Chôḷas) with marks like those on the moon, the emblem of his ancestral family (the Eastern Châḷukyas),[2] —forcing him to retire in disorder to the west, his retreat being marked by dying elephants all the way from Nangili (in the east of the Kolar District) to Manalûr (in Channapaṭṇa tâluq) and as far as the Tungabhadrâ. The passage of his hosts bent the backs of the mountains, caused the rivers to breach their banks, and the seas to be agitated. By this victory the Chôḷa acquired the two countries Ganga-maṇḍalam and S'ingaṇam. He then resolved to take Pâṇḍi-maṇḍalam.

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[1] Dr. Fleet's *Kan. Dyn.* 441.

[2] His father was of the race of the Moon,—an Eastern Châḷukya, and his mother of the race of the Sun,—a Chôḷa,

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When his armies marched forth for this purpose, it was as if the northern ocean was about to overflow the southern ocean. The five Panjavas (Pâṇḍyas) fled in terror to the forests. These he destroyed, planted pillars of victory in all directions, took possession of the pearl fisheries, the Podiyil-mountain, where the three forms of Tamil (prose, poetry and the drama) flourished, the central. S'ayyam (the Sahya mountains) where elephants are captured, the (rivers) Kanni and Gangai He established colonies in all parts of the conquered country as far as Koṭṭâṟu. He then seated himself on the throne only for the receipt of tribute, accompanied by his queen Puvani-muḻud-uḍaiyâl.

Nl 3, 38*a* and **Kn 12**, of his 41st, 42nd and 49th years, say that he caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace. His queen is here called Avani-muḻud-uḍaiyâḷ. The last is a memorial to a man who was killed by a tiger, on which his wife entered the fire (and was burnt with his body).

An 74 may be of the time of Kulôttunga-Chôḷa II, whose name seems to have been adopted by a chief named Kaśava-Dêvar. Nothing more is known of the latter, who is said to be ruling the earth.

Nl 88 is in honour of Kencha-Sôma, called the Chôḷa-Râya of the Kali age, on whose anniversary day 12000 Oḍeyars or Lingâyit priests were to be fed in the temple of Gangâdhara (on the S'ivaganga hill). This is a testimony to the rapid spread of the Lingâyit religion, which was established in the time of the Kaḷachurya king Bijjala-Dêva (1156—1167), and is expressly said to have been embraced within 60 years of his time from Ulavi (near Goa) to Shôḷapur, and from Bâlehaḷḷi (Koppa tâluq) to S'ivaganga.

Bn 96 is dated S'aka 1223, Bahudhânya, which do not agree. It professes to be of the time of a Vîra-S'aiva Vîra-Pratâpa Chôḷa-Râya, who has the imperial titles, but among others is master of the four oceans, an epithet of the Vijayanagar kings. Payments were assigned by merchants for a god who is said to have appeared to Kalikâla-Chôḷa. Certain Telugu branches of Chôḷas or Chôḍas claim descent from him, and this ruler may have belonged to some of them.

Vaidumbas.

In **Ma 80** is a reference to Vaidumba-gâvuṇḍa's son Mayya ...... An account of the Vaidumbas has been given in the Kolar District volume.

Kongâlvas

These rulers were brought to notice in the Hassan volume (v), as ruling in the Arakalgûd tâluq during the 11th century. But from the Coorg inscriptions in the present volume we gain much farther important information regarding them. They were Jains, and also ruled over the Yêlusâvira (or Seven Thousand) district of Coorg, which forms the northern arm of that country, adjoining Arkalgûd on the west.

The creation of the title seems to be related in **Cg 46**. It is there said that the great Chôḷa king Râjakêsarivarmma Permmânaḍigal (Râjarâja), on hearing how a certain Panchava-mahârâya had fought without ceasing in the battle of Panasoge (Yedatore tâluq) and annihilated the enemy, resolved to bestow on him a crown and give him a nâḍ. Accordingly, when he appeared before the king, the latter bound on him a crown with the title Kshatriya-śikhâmaṇi Kongâḷva and gave him Mâlavvi (now Mâlambi in Coorg).[1] Panchava-mahârâya appears to be a recognized Pâṇḍya desig-

[1] A district called Kshatriya-s'ikhâmani-valanâḍ is mentioned in inscriptions of the 11th century (**Cp 82, Kl 109a, 112b**), but its situation and the connection of the name are not known.

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nation. But of this Panchava-mahârâya we have an inscription at Balmuri (**Sr 140**, vol iii) dated 1012, in which he is described as a bee at the lotus feet of Râjarâja, and is said to have been invested by him with the rank of mahâ-daṇḍanâyaka for Bengi-maṇḍala (the Eastern Châḷukya territory) and Ganga-maṇḍala (the Ganga territory in Mysore). He then claims to have led an expedition throughout the western coast region, in the course of which he seized Tuluva (S. Kanara), and Konkaṇa (N. Kanara), held Malaya (Malabar), and put to flight Chêramma (the king of Cochin or Travancore), after which he pushed aside Teluga and Raṭṭiga (countries to the north of Mysore), and desired to have even the little Belvola country (in Dharwar and Belgaum districts). Another inscription (**Sr 125**) gives him the cognomen Râjêndra-Chôḷa.

How he was connected with the subsequent Kongâḷva kings is not clear. But we find from the Coorg inscriptions that Râjêndra-Chôḷa-Kongâḷva's son was Râjâdhirâja-Kongâḷva (**Cg 38**), who, and his mother Pôchabbarasi, had as their guru Guṇasêna-paṇḍita, who was the disciple of Pushpasêna-siddhânta-dêva (**Cg 35,37,38**), and died in 1064 (**Cg 34**). In 1058 a Râjendra-Kongâḷva appears (**Cg 35**), presumably Râjâdhirâja-Kongâḷva's son. In 1070 Râjêndra-Prithuvî-Kongâḷva (perhaps the same) was ruling (**Cg 50**), and in 1077 his queen Padmala-Dêvî died (**Cg 43**).

From **Mj 43** and **Ag 76** (vol v) we know that the Kongâḷva king Râjêndra-Prithuvi attacked the Poysaḷa king Nṛipa-Kâma in 1022, and claims to have gained a victory over Poysaḷa in 1026 Apparently he was the Adaṭarâditya whose titles are given at length in **Ag 99** of 1079.

A Vîra-Chôḷa-Koṅgâḷva appears in **Cg 33** of ?1115, making a grant of the customs-dues of the Muḷḷu-nâḍ Seventy, the country around Muḷḷûr near S'anivârsante. This is the latest date for the rule of the Kongâḷvas, who disappeared on the expulsion of the Chôḷas from Mysore by the Hoysaḷas at that time. But **Cg 39** shows that in 1390 some Jain priests restored the basadis at Muḷḷûr, and that a Kongâḷva-Suguṇi-Dêvî made grants for them. These are still continued.

Changâḷvas

This line of kings was first made known in the Mysore volume, Part II (iv) and farther particulars were given in the Hassan volume (v). The Coorg inscriptions in the present volume enlighten us still more as to their history and show the important part they played in that country.

On the overthrow at the beginning of the 11th century of the Gangas, to whom they were subordinate, they came under the dominion of the Chôḷas, who, in accordance with their usual policy, imposed Chôḷa names upon the kings. When the Chôḷas were driven out of Mysore by the Hoysaḷas, early in the 12th century, the Changâḷvas seem to have made an effort to gain independence. But, following on various earlier contests with the Hoysaḷas, Nârasimha I of the latter line is said (**Ng 76**, vol iv) to have slain Changâḷva in battle before 1145, and captured his elephants, horses, gold and new jewels. The representative of the family then retired southwards into Coorg, where an expedition was sent against him by Ballâla II under Beṭṭarasa. This Hoysaḷa general (see **Hs 20**) utterly ruined the Changâḷva king Mahadêva in a battle at Pâḷpare (in the Kiggatnâḍ tâluq of Coorg) in about 1174, and built a city there for himself as the seat of his government. But before long he was attacked by the Changâḷva king Pemma Virappa, who was assisted, it says, by the Koḍagas (or Coorgs) of all the nâḍs. This statement is of special interest as being the earliest express mention of the Coorgs that has been met with in inscriptions. Though victory at first inclined to the Changâḷvas, they were finally defeated and thenceforward became subject to the Hoysaḷas.

Subsequently, in 1252, the Hoysaḷa king Sômêśvara paid them a visit at Râmanâthapura, as related in **Ag 53** (vol v). At that time the Changâḷvas had as their capital S'rîrangapaṭṭaṇa,—

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which was not Seringapatam, but the place now known as Koḍagu-S'rîrangapaṭṭaṇa, which is in Coorg, to the south of the Kâvêrî, near Siddapur.[1] The Mallidêva and his son Hariharadêvarasa of **Cg 54**, **55** and **59**, the latter called in **Cg 45** Hariharadeva-Chôḷadêva, may be associated with the Malidêvarasa of **Bl 89** (vol v), the date of which is 1280.

After the overthrow of the Hoysaḷa power in the next century by Muhammadan invasions from the North, the Changâḷvas appear as if for a time independent. But meanwhile, like many of the old Jain rulers, they had embraced the Lingâyit form of the S'aiva religion, and adopted as their family god Annadâni Mallikârjuna, of the Beṭṭadpura hill in Hunsur tâluq, which they called S'rî-giri, perhaps with reference to the celebrated S'rîparvata, the great S'aiva sacred place in the Kurnool district. According to **Cg 51** there was a king named Annadâni, and after him the temple may have been named.

At the beginning of the 16th century Nanja-Râja founded their new capital Nanjarâjapaṭṭaṇa, to the west of the Kâvêrî, towards Fraserpet, and it still gives its name to the northern tâluq of Coorg. They also from this time call themselves Râjas of Nanjarâjapaṭṭaṇa or Nanjarâyapaṭṭaṇa, and were apparently subordinate to Vijayanagar. Piriya-Râja or Rudragaṇa, at the end of the century, rebuilt the town called after him Piriyapaṭṭaṇa,—the Periapatam of the English histories,—in Hunsur tâluq.

But the authority of the Vijayanagar empire was now on the wane, and in 1607 the Vijayanagar Viceroy at Seringapatam, no doubt foreseeing the trend of events, made a grant of the Malalavâḍi country (Hunsur taluq) to Rudragaṇa, in order—it is said—that the worship of the god Annadâni Mallikârjuna should not fail as long as the Nanjarâyapaṭṭaṇa kings of the Changâḷva family continued (**Hs 36**). They lasted however but little longer, and after a rule of at least six centuries the Changâḷva line was brought to an end in 1644 with the capture by the Mysore army of Piriyapaṭṭaṇa, in defence of which the last king was slain.

Hoysalas

The Hoysaḷa inscriptions number 203, of which as many as 92 are in Tamil, which had been the official language under their predecessors the Chôḷas. The remainder are in Kannaḍa. I cannot discover any rule as to the use of the two. They are indiscriminately employed over the whole District, during the entire period. Few of the inscriptions contain anything of historical importance. The most elaborate is **Bn 6**, on large plates, finely engraved in Nâgarî characters, and giving in Sanskrit the history down to the time of Sômêśvara[2] .

But first may be noticed **Nl 34**, in which a Biṭṭi-Dêva, Vishṇu-sâmanta or Vishṇuvarddhana, of the Adaḷa-vamśa and Mitra-kula (or Solar race), erected the Gangâdharêśvara temple on the S'iva-ganga mountain and endowed it. He also made a Brahmêśvara temple and Brahmasamudram village in the name of his father, besides Jinâlayas and Adaḷêśvara temples, the Vishṇusamudra tank, a Bôchasamudra tank in the name of his mother, and endowed a temple of Kêśava. This family of chiefs has been met with in connection with Kaydâla in the Tumkûr tâluq (**Tm 9**). There they are described as lords of Mânyakhêḍa-pura (the Râshtrakûṭa capital, now Malkhêd in the south-west of the Nizam's Dominions), and Gangaputras, ruling Marugare-nâḍ. They were unusually liberal-minded and were patrons, it says, of the four creeds,—that is, the Jaina, Bauddha, S'aiva and Vaishṇava,—though nothing is mentioned which they did for the second, probably considered to be included

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[1] The remarks on p. 8 of the Introduction to the Hassan volume, to be corrected accordingly.

[2] Originally published by me in 1879—*Mys. Ins.*, No. 171.

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in the Jaina. The present inscription is the earlier, being evidently of the time of the Hoysaḷa king Biṭṭi-Dêva or Vishṇuvarddhana.

The copper plates **Bn 6**, above referred to, contain a fine and interesting inscription. Their date is 1253, and they record the formation of an agrahâra called Sômalâpura by the king Sômêśvara-Dêva as a memorial on the death of his queen Sômalâ-Dêvî. It was situated in the Kalukaṇi-nâḍ, but where the plates were obtained is not known.[1] They have long been in the Bangalore Museum.

At the beginning, the composer, whose name is unfortunately not given, beseeches with folded hands his tongue to display its courage in publishing the praises of the kings of the Lunar race,—and adds, but the celebration of the victorious deeds of kings is so pleasing a task to thee, why should I implore thee?

After describing in a learned and original manner the birth, from the lotus of Vishṇu's navel, of Brahma, from whom sprang Atri, and from the eye of the latter, Chandra (the Moon),—the Yadu race derived from it is introduced, in which was the king named Sala. The story is related of his killing the tiger (of which there is a terrific description) on the muni's exclamation of *hoy Sala*, whence the kings of his line took their name. The tiger went to *svarga*, but as if from desire to witness their triumphs, its form became fixed on their banner. The line of kings is detailed as usual, with descriptions of each. Ballâḷa's queen was Padmalâ, and they had a son Nârasimha and a daughter Sômalâ. Among Nârasimha's exploits he is said to have offered up as if in sacrifice Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, the fruit of the sacrifice being the setting up of Chôḷa. His son was Sôi-Dêva, whose valour is praised at length.

Then follows the notice of a king named Chiddarasa, of the Bhâradvâja-kula and Sôma-vamśa, whose wife was the famous Vuḍanâchi. They had a beautiful daughter named Sômalâ, whom the king Sôma took for his crowned queen. On her death, the king Sômêśvara, then living in the great capital named Vikramapura,[2] which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, resolved to make a grant to ensure the final happiness of his queen Sômalâ-Dêvi. Accordingly, on the occurrence of an eclipse of the sun, after hearing a discourse on the merit arising from gifts at such a time, he made a grant of Madanapalli and Mattikaṭṭa, situated in the Kalukaṇi-nâḍ, as an agrahâra of 70 shares, renaming the places Sômalâpura. Of the shares, 62 were given to Brahmans, and the remainder for recitation of the vêdas, the god he had set up, and a tank. The final benediction is of interest, and the grant is signed śrî-Vîra-Sômêśvara-Dêvasya.

Kn 80, of 1265, informs us that Honganûr (in the Channapaṭṇa tâluq) was the capital of a Chikka-Gangavâḍi province, and the residence of a governor. In **Cp 183** Hiriya-Gangavâḍi is mentioned.

Db 31, of 1267, is of special interest on account of the idolatrous symbols at the top having been removed, in order to make room for an inscription in Persian, of the time of the Mughal emperor Aurangzeb, 1691. In the Hoysaḷa portion we have the mahâ-maṇḍalêśvara Bêchi-Dêvarasa of the Bhangi-kula, with the title Lord of Nandagiri, as a local governor, with his residence at Yelahanka (to the north of Bangalore). The Vîra-Bananju merchants, with the long string of epithets usually applied to them, fixed certain dues to be paid on various articles of merchandise, to provide

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[1] From **Bl 74** (Vol. V) it appears that Kalukaṇi-nâḍ was in the north of the Nâgamangala tâluq.

[2] It was near S'rirangam in the Trichinopoly District, and is also called Kannanûr in other inscriptions.

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for the service of the god Gavarêśvara. The Mughal portion says that in the 32nd year of the reign of Aurangzeb Âlamgîr Bâdshâh the fort of Bâlâpura Kariyatu was in the hands of the Sambâ family (referring no doubt to Sambnâji, the son of Shâhji, who received Kolâr, Bangalore, Dod-Ballâpur and other parts as a jâgîr from Bijâpur). Through the exertions of Khâsim Khân, Faujdar of the Karnâṭak Province of the Bijâpur Subah, it then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa (Sivâji), and came into the possession of the Supreme Government. In the year 34 of the reign the fort was granted to Shekh Abdulla, known as Fârukh, renowned in India as a descendant of Shekh Farîd-ud-dîn Masaûd Chishti Alajrâmi, a resident of Badâyûn, a suburb of Chiṭṭûr in the capital city Shâhjahânâbâd or Dehli (Delhi). In the 30th year of the reign the stone had been brought with great care from the temple of Frâya,[1] distant 2 kôs north-east from the fort, and was intended for a building. But as it contained the grant of a charity, it was erected to perpetuate the memory of Shekh Abdulla.

Kn 72, of 1277, gives a brief genealogy of the kings, and shows a great minister Kumâra-Dorabhakkare-daṇṇâyaka ruling over the eastern division of the kingdom. He made a grant for the temple at Maddûr, which is said to be in Chikka-Gangavâḍi.

There are a dozen inscriptions of the time of Râmanâtha-Dêva, the son to whom Somêśvara bequeathed the Tamil portion of his dominions, with the Kolar District and parts of the Bangalore District. They date from 1257 to 1294, are all in Tamil, and are confined to the north and east of this District. Two more, of 1297, belong to the 4th year of his son Viśvanâtha-Dêva. **Kn 28**, of 1292, shows Râmanâtha's forces making an incursion into Ballâḷa's kingdom. **Cp 183** of 1294 and 179 of 1295 are to the same effect. It is clear, as stated in the Kolar volume, that towards the close of Râmanâtha's time an effort was being made to extend his authority over the portion of the Hoysala territory which did not belong to him. But these efforts were frustrated, for beyond the brief succession of Viśvanâtha no more is heard of this Tamil branch, and the kingdom was once more re-united under Ballâḷa III. The latter in 1301 issued orders in Tamil to the heads of maṭhas and temple priests in what were probably districts previously held by his rival, remitting all taxes, and confirming to them the villages granted to them as endowments.—See **Bn 51**, **65**, **Nl 38**. The districts named are—the Hesar- Kundâṇi kingdom. Virivi-nâḍ, Mâśandi-nâḍ, Muraśa-nâḍ, Sokkanâyan-paṟṟu, Pennaiyâṇḍâr-maḍa-nâḍ, Aimbulugûr-nâḍ, Elavûr-nâḍ, Kuvaḷâla-nâḍ, Kaivâra-nâḍ, Ilaippâkka-nâḍ, and others (unnamed). Of these, Hesar appears in the name Hesar-ghaṭṭa, north-east of Nelamangala; Kundaṇi is west of Devanhalli, and there is reason to believe that Râmanâtha had a residence there; Morasu-nâḍ was in Kolar District; Kuvulâḷa is Kolar itself; Kaivâra has the same name still and is north-west of Kolâr; Ilaippâkka is the Tamil form of Yelahanka, north of Bangalore.

The principal other point to be noted in connection with the Hoysaḷas is the place of the royal residence under Ballâla III, during the troublous times of the Muhammadan invasions from the north. In 1318 it was Aruṇasamudra (**Cp 73**), but next year he was at Dôrasamudra (**Cp 12**). In 1328 he lived at Uṇṇâmale-paṭṭaṇa (**DB 14**, **18**, **Dv 1**, **Ht 124**, and **Dv 60**, in this last called Uraṇṇimale-paṭṭaṇa). The place intended is no doubt Tiruvuṇṇâmale or Trinomali in South Arcot).[2] In 1331 he is again at Aruṇasamudra (**Cp 71**). In 1333 he is at Hosabeṭṭa (**Nl 9**), next year at Dôrasamudra (**Cp 7**).

In 1339 he is specially described as sole king by his own valour (**Ht 43**), and had as his residence vîra-vijaya-Virûpâkshapura, his minister being Dâdi Sômaya, who was related to him and appears

[1] It has been found impossible to identify this, and it is uncertain whether the name is meant for that of a god or of a village.

[2] This Uṇṇâmale appears as Tiruv-aṇṇâ malai in Tamil, and Aṇṇâmalai is given in the dictionary as a form of Aruṇâchala (the Śôṇaśaila of Vijayanagar inscriptions). Aruṇasamudra may therefore indicate some place in the same neighbourhood.

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in a great many inscriptions of this period. In 1340 he performed an anointing to the kingdom (**Bn 111**), which must have been that of his son, who is called in **Cm 105** (vol vi) of 1343 Vîra-Virûpâksha-Ballâḷa-Dêva. The ceremony was therefore probably performed at Virûpâkshapura. What place this was is uncertain,[1] but it must have been in Mysore. In 1340 the king was also at Hosanâḍ[2] (**DB 43**), and then again at Uṇṇâmale (**Bn 31, Dv 54**), where he still was in 1342 (**Bn 21, 24, 129, Ht 147, Dv 46**). But in that year he again came to Virûpâkshapâda as it is called in **Dv 21**. Next year he was once more in Uṇṇâmale (**Bn 41**). The last Hoysaḷa inscription is **Bn 120**, of the date 1346.

Seûnas.

The only apparent inscription of these kings is **Cp 171** of 1291, when Mahadêvarasa was ruling the kingdom of the world. If this identification be correct, this is far to the east and south of their other inscriptions, and the date belongs to Râmachandra, the next king.

Nripatunga-kula.

Under this heading some inscriptions of a Vembi-Dêva were noticed in the Kolar volume (x, Intro. 33), and it was shown that he was of joint Ganga and Pallava descent. We have here two inscriptions of his time, both in Tamil. **Dv 79** of 1267 describes him as ruler over three nâḍs, without specifying them. **Dv 28** of 1283 gives him another name Nandi-Dêva. He made the Nandi-samudra tank near Koḍuvatti (still so called, at the south-east base of Nandidroog) in the north of Saṇṇai-nâḍ in the Nigarili-S'ôḷa-maṇḍalam, and granted the lands under it to 32 Brahmans to provide for the recital of the vêdas in the Nandîsvara temple.

Sigala-nad.

Of the rulers of this nâḍ there are several inscriptions, all in Kánkânhaḷḷi tâluq. The earliest are **Kn 47** and **41**, of 1295 and 1300, in which Mâra-Dêva was ruling, under Hoysaḷa-Ballâḷa-Dêva. He continues till 1319 (**68**) but in 1391 we have Mârappa's son Siddaya, subordinate to Vijayanagar. Under this power the chiefs, as named in the classified list, continued till 1633 (**29**).

Jiguni.

The rulers of this place in 1302 were subordinate to the Hoysalas (**An 80**). This inscription is in Tamil, and gives the name in the form S'uguṇi. In 1422 the chiefs were under the Vijayanagar king who was at Muḷuvâgil (Mulbâgal), but are described (**An 79**) as ruling the whole empire (*sakala-sâmrâjyam mâḍuttiralu*).

Kukkala nad.

The chiefs of this nâḍ are first mentioned in 1330 (**Nl 12**) under the Hoysaḷas. Their inscriptions are principally in Bangalore and Nelamangala tâluqs, and they had the title Naralôka-gaṇḍa. In 1340 they passed under Vijayanagar (**Nl 19**), and continued to 1430 (**Bn 26**).

Vijayanagar.

Of the large number of Vijayanagar grants, about 20 among the earlier ones are in Tamil, and one or two in Telugu. The majority do not contain any important historical information.

But **Ma 18** of 1368 is of interest, being one copy of the so-called Râmânujâchâri inscription, the original of which is at S'ravaṇa Belgoḷa (**SB 136**). It records the reconciliation effected by

[1] See Vol X, Intro. 32.

[2] See Hosabeṭṭa above, and Vol. X, Intro. 32.

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Bukka-Râya between the Jains and the Vaishnavas in his kingdom. After a verse in praise of Râmânuja, it says that when Bukka-Râya was ruling, the Jains of all the nâḍs within Âneyagoṇḍi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha made petition to him that the *bhaktas* (or faithful, the Vaishṇavas) were unjustly killing them (*anyâyadalu kolluvadu*).[1] Of the places here mentioned Ânegundi is on the opposite side of the river to Vijayanagar, Penugoṇḍe is in Anantapur district, Kalyaha is the Kalya near Mâgaḍi where this inscription is. Hosapaṭṭaṇa (the new city) is not identified.[2] The four places may perhaps indicate the boundaries of the kingdom at that time. The king thereupon summoned before him representatives of the S'rî-Vaishṇavas of the Eighteen nâḍs (perhaps the divisions of the kingdom), including the chief Âchâryyas of Kôvil (S'rîrangam near Trichinopoly), Tirumale (Tirupati in N. Arcot), Perumâl-kôvil (Kanchi or Conjeevaram), and Tirunârâyaṇapura (Melukôṭe, north of Seringapatam), with the other members of the sect, as described,—and proclaiming that he would not countenance their unjust proceedings against the Jains or allow them to shelter themselves under the plea of religion,—passed the following decree ;—That to the Jains the use of certain musical instruments customary among them were to be confined to five bastis (not named), and disallowed in others. To the S'rî-Vaishnavas (here the inscription is effaced and illegible). The **SB** version says—The king having declared that between the Vaishṇava *darśana* and the Jaina *darśana* there was no difference whatever,—took the hand of the Jainas and placing it in the hand of the Vaishṇavas, issued his decree (which may be there consulted), and directed the S'rî-Vaishṇavas to have it set up in all the bastis throughout the kingdom.

Dv 81 of 1425 is one of the elaborate inscriptions on copper plates containing the genealogy of the kings from Sangama. The name of the composer is not given, and it contains original expressions and similes not found in the high-flown compositions of Sabhâpati. The grant of a village in the S'ivanasamudra-śîme of the Yalahakka (Yelahanka)-nâḍ was made to the famous and learned Sâlagrâma, whose name was Kêśava, the son of Aruṇâchalêśa-paṇḍita, head of the physicians.

DB 1 of 1510 says that Kṛishṇa-Râya's father Narasaṇṇa-Nâyaka had by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom. **Cp 153** of 1523 is another elaborate inscription on copper plates, giving an account (as previously published) of the earlier kings, and recording a grant by Kṛishṇa-Râya to Vyâsa-tîrtha, the disciple of Brahmaṇya-tîrtha, of a village in the Honganûr-sthaḷa of the Channapaṭṭaṇa-śîme of the Kelale-nâḍ. The village was renamed Brahmaṇyatîrthapuri by Vyâsatîrtha, who formed it into 32 shares, which he bestowed on his disciples. An interesting account of Vyâsatîrtha will be found in the Shimoga Part I volume (vii) at p 41 of the Introduction. **DB 30** of 1530 is a similar style of grant, carrying on the history to Achyuta-Râya, and recording a grant by him to Venkaṭêśvara-yajva in the Hosakôṭa-śîme, which was in Morasa-nâḍ.

Nl 31 of 1533 mentions Hesarughaṭṭa, otherwise called the S'ivasamudra agrahâra which was in the S'ivanasamudra-śîme of the Elahanka-nâḍ, as the place where a big tank was formed in the Ârkkavatî river. This is now the source of the Bangalore water-supply. **Nl 42** of 1551 is a grant on copper plates by Tirumala-mahârâya, one of the three sons of S'rî-Ranga-Râya.

Cp 186 of 1558 is another copper plate grant, the composition, in his usual hyperbolic style, of Sabhâpati Svayambhu. Down to Achyuta-Râya it corresponds with **DB 30**. When he died, his son Venkaṭa-Dêva succeeded to the throne, but to the misfortune of his subjects he, too, shortly died.

[1] In the SB version the complaint is only *anyâyangaḷu mâḍuvadu*, doing injustice.

[2] CD **4** and **5** (Vol XI) say it was in the Hoysana country and the capital of Nijagali Kaṭaka-Râya. There is a Nijagal in Nelamangala tâluq, see **Nl 65**. Cf. the Hosavîḍu, Hosabeṭṭa, Hosanâḍ, etc., where the last Ballâla lived.

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Sadâśiva-Râya, the son of Ranga-Râya and Timmâmbâ, was then anointed to the throne of the Vijayanagar empire by Râma-Râja—his sister's husband,—protector of the great Karṇâṭa kingdom, and by the chief ministers. The tears of joy shed at his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. He made a grant to Tiruvenkaṭâyâchârya Then follows the genealogy of Râma-Râja. It is traced from Nanda, through Chaḷikka and Bijjalêndra, to Sômi-Dêva, who took seven hill-forts from his enemies. His son was Pinnama, the lord of Araviṭi-pura, whose son was Aravîṭi Bukka. His wife was Ballâmbikâ, who bore Râma-Râja, to whom Lakkâmbikâ was wife. Their son was S'rî-Ranga-Râja, whose wife was Tirumalâmbikâ These had the three sons Râma-Râja, Tirumala-Râja and Venkaṭâdri-Râja. The grant was made on the application to Râma-Râja of Koṇḍa-Râja, son of Kônêṭi-Râja.

Yelahanka

There are several inscriptions of the Kempe Gauḍa chiefs of Yelahanka, who were a branch of the Âvati family and founded Bangalore. Two or three are in Telugu, and the dates run from 1367 to 1713. **Bn 1** of 1628 contains a useful list of trading towns the merchants of which agreed to pay certain dues on their goods for the service of the Ranganâtha temple in Bengaḷûru. **Bn 70** is probably of the Kempe Gauḍa period. It is inscribed at the base of the big bull in the Basavan-guḍi or Bull temple, to the south of the Fort of Bangalore, which gives its name to the new extension of the City in that direction. The inscription states that the feet of the god there are the source of the Vṛishabhâvatî river, which runs to the west. It is an affluent of the Arkâvatî, which it joins a few miles north of Kânkânhaḷḷi.

Mahrattas

Of these rulers, **Bn 30** mentions Viṭhalêśvara-Dêva in 1544. In **Db 28** Sambhâji-Râya appears in 1647. Ten years later we have S'âhuji-Râja in **Nl 69**. Khâvana-Sâheb is mentioned in **Cp 26** in 1660, and Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya in **Cp 68** in 1661. **Bn 137** gives us Rûpadêva-Râṇi's son Balleya-Râya-Râṇi in 1676. **Ht 46** is of the time of Manukôji-Râja in 1727, **Ht 53** and **55** of that of Aṇṇâji in 1728.

Sugatûr

The inscriptions here of the Sugaṭûr chiefs, of whom there is a notice in the Kolar volume, date from 1559 to 1693. They are all in the Hoskote and Anekal tâluqs. **Ht 105** records the settlement of a dispute in Anekal between the S'eṭṭis and merchants on the one hand and the members of the *phanas* on the other regarding the streets through which their religious processions should pass. By the intervention of Venkaṭâchârya, guru of the Hosakôṭe-sthala, the matter was settled to the satisfaction of both parties, and certain dues were agreed to be paid to him that he might take up his residence permanently in Anekal.

A palm-leaf manuscript lately obtained gives the following account of the family. They attribute their rise in power to Sujñânamûrti, who was the guru of Dêvaya, their progenitor. The son of the latter was Tammappa-bhûpa, whose son was Chikka-Tammêndra, born with long matted hair. He broke the Turakas who assaulted Penugoṇḍa, and thus pleased the king of Karṇâṭaka, who gave him the title of Chiga-Râya[1] and the crest of a hawk. He was a devout adherent of the Jangamas, and by the grace of S'iva restored sight to a blind man. His wife was Vîramâmbikâ.

Their son was Irmmaḍi-Tamma-bhûpâla, also devoted to the Jangamas. He captured Bhîmâri-durga, and destroyed certain traitors to the king of Karṇâṭaka, thus gaining his friendship

[1] That is, Chikka-Râya.

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and received from him the flags of a golden bull and Vîrabhadra. His wife was Venkaṭâmbâ. They had the son Mummaḍi-Tamma-bhûpa, who was learned in the Karṇâṭaka, Ândhra and Sanskrit languages. When quite a child (*s'is'u*) he wrote the *Râjêndra-Chôḷa-charita*. When his moustaches began to appear, he wrote the *Kumârârjunîya*, and when mature, the *Saundarês'a charita*. These were in Telugu. Then he composed an impromptu *yaksha-gâna* work in Kannaḍa. He also wrote in Sanskrit a commentary called *Kaumudi-vyâkhyâna*, and a work called *Rasika-manôranjana*, and had the *S'iva-darpaṇa* compiled by Brahmans. Then, by general request, he wrote this Kannaḍa version of the *S'ankara-samhita*.

Âvati

The Âvati chiefs have a number of inscriptions, the dates of which go from 1586 to 1729. They were founders of Doḍ-Ballâpur and Dêvanhaḷḷi and the inscriptions are in those tâluqs. **Dv 15**, **16** and **37** are elaborate grants by Gôpâla-Gauḍa for the Madana-Gôpâla temple in Dêvanhaḷḷi, specifying the various classes of ministrants to be supported. On special occasions of royal ceremony 72 officials are directed to attend for the performance of the temple service.

Channapaṭṇa

Of the Bâramahâl chief who was related to the Vijayanagar royal family and had his capital at Channapaṭṇa, there are very few inscriptions. **Cp 182** gives us the succession Râṇa Peda-Jagadêva-Râya, his son Jagadêva-Râya, and the latter's son Kumâra (or the prince) Immaḍi-Jagadêva-Râya in 1623. **Kn 108** also gives him the date 1621. **Bn 137** may perhaps be of this family.

Mughals

There are only two inscriptions under this head. The first is **DB 31**, of the time of Aurangzeb Âlamgîr, already described above (p 21) under Hoysaḷas. The other is **Ht 19** of 1745, of the time of the Navâb Dilâ ar Khân, who was the Governor of the Mughal province of Carnâtic Balâghât, the capital of which was at Sîra.

Chinese

In one of the watch-towers erected at the four cardinal points round Bangalore by Kempe Gauḍa, the founder of the Fort in 1537, has been found an interesting relic in the shape of a large metal bell, placed on the raised floor. This is the eastern watch-tower, on the rocky height east of the Halsûr tank, the site of the former pumping station for the water-supply of the military barracks. The bell stands 4 feet 3 inches high and is 3 feet 1½ inches diameter at the mouth. Round the top is a foliated border, below which the body of the bell is panelled, and the mouth is fluted. On the divisions between some of the panels are inscriptions in Chinese characters. These have been deciphered,[1] and show that the bell was cast in the 5th year of the reign of the Emperor Ch'ien Lung (1741), and dedicated to the San Yüan Kung temple.

As no information could be obtained to explain how the bell came to be where it is, an inquiry was published in the *Madras Mail* newspaper, and has elicited the following reply from T. Cribb, (One of the old C Troop), a pensioner living at Bangalore :—" The bell was taken by C Troop, Madras Horse Artillery, commanded by Captain G. Hall, from a joss house on the top of a hill near the landing place at Nankin, and brought to Madras on board the *Defiance*, of Madras, when the Troop returned in 1842. It was left by C Troop at St. Thomas's Mount to be forwarded to Bangalore. This was done, and the bell was suspended in front of the Quarter Guard of the Troop. It was struck at the hours, day and night, and could be heard at the Fort, a distance of about three miles.

[1] By Mr. Taw Sein Kho, Government Archæologist in Burma, through the Director-General of Archæology.

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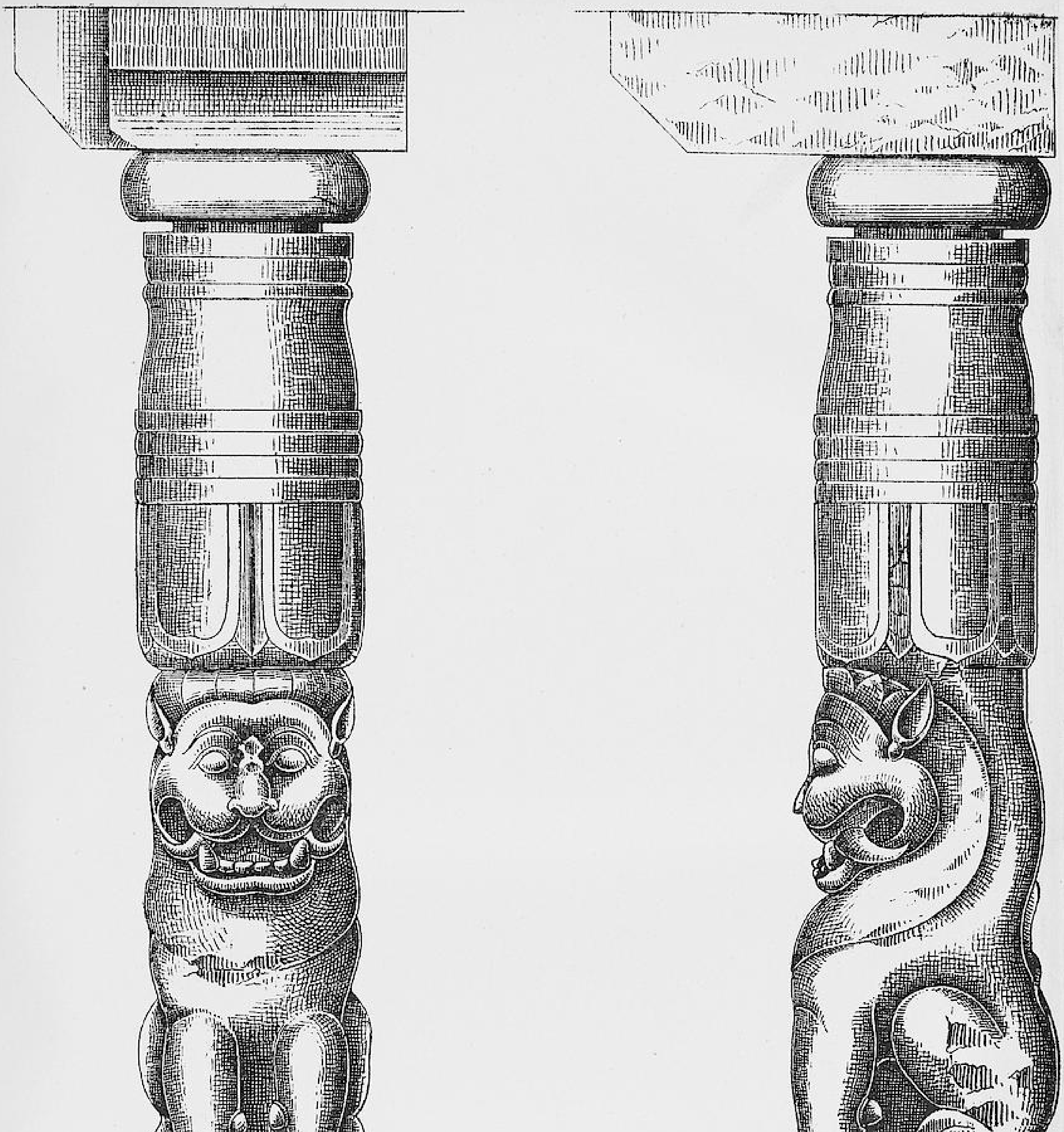

PILLAR IN SOMESVARA TEMPLE, GANGAVARAM

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One rainy night the sentry, instead of going out to strike the bell, took up a 12lb shot from a pile in the verandah, threw it at the bell and cracked it, so rendering it useless. It was then taken down and laid on the ground for some years. When Mr. Smith was Engineer of the Water-works, the bell was given to him by one of the C Troop to be hung up at 'Tipu's Look Out' on the top of the rock.'

Mysore.

Among the inscriptions of the rulers of Mysore notice may be directed to **DB 64**. Certain princes of the royal house brought to the Rangaswâmi temple at Mâgaḍi an elephant which the king had secured, and left it there to be guarded. Probably it had been captured in a pitfall, for it was covered with sores, and maggots were eating through its sides, so that it was about to die. The incantations or sorcery of the priests did no good, but made it worse. A reward was then offered for any one who could effect a cure. This was undertaken by a man called Puli-Bairava, and the elephant having recovered under his treatment, he was rewarded with emerald bracelets, a dress of honour, and 1000 varahas, besides the right to levy certain dues in all towns and villages where he might be.

Nl 65 records the building of the fort of Nijagal or S'ûragiri-durga, now deserted, the people having removed to Tyâmagoṇḍal. **Bn 118** states that the Venkaṭêśvara temple in the Bangalore Fort was erected by Dêva-Râja, that is Chikka-Dêva-Râja, and endowed by his son Kaṇṭhîrava-Narasa-Râja. It immediately adjoins Tipu Sultân's palace on the north-east.

An 90 and **Cp 32** are of 1759 and record the grant of villages to Muhammadan fakîrs by Krishna-Râja-Woḍeyar at the instance of Haidar Ali Bahâdur, who paid the value of 10 years' purchase into the treasury. On similar terms other villages were sold to private persons in 1763 (**Nl 51**).

In **Cp 146**, **18** and **114** we have grants to fakîrs made directly by Navâb Haidar Ali Bahâdur in 1763 and 1767, after he had usurped the throne. **Bn 7** is the Persian inscription found in Tipu Sultân's palace in the Bangalore Fort, and is in the usual bombastic style. The palace was apparently begun in 1781, in the time of Haidar Ali, and completed ten years after, in 1791, under Tipu Sultân.

Cp 5 is the record of the foundation of the town of Closepet in 1799 by the Râja-mahârâja in the name of his friend (*dôst*) Colonel Close, the first Resident in Mysore, afterwards Sir Barry Close. **Cp 170** is a grant by the Dewân Pûrṇaya, in about 1800, of certain villages for an agrahâra.

Architecture.

There are no great architectural remains to be specially noted. The pillars in a ruined temple at Gangavaram, which form the subject of an illustration, are of an unusual design in this State, and resemble those of buildings at Mahâbalipur.

The palace of Tipu Sultân in the Bangalore Fort was a building in the style of the Daryâ Daulat at Seringapatam. The building was of two storeys and not without some degree of magnificence. A large open space in front was surrounded by a corridor, in the centre of which, opposite the palace, was the *naubat khâna* or bandstand, in a gallery. The upper storey of the palace contained the public and private apartments of the Sultân and his ladies, with two balconies of state from which he gave audience. Paint and false gilding decorated the walls. The offices of the Mysore Commission were held in the building until the new range of Public Offices in Cubbon Park was occupied in 1868. A restoration of the painting on a portion of the walls was commenced some years ago, but not continued. Municipal and other offices are now located on the premises.

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One night the sentry, instead of going out to strike the bell, took up [illegible] in the [illegible] of the bell and [illegible] *Chao Kuang* [illegible] for some cause. When [illegible] was [illegible] the bell [illegible] the [illegible] Lord [illegible] the bell.

[illegible]

Among the [illegible] of the [illegible] may be [illegible] to 1B 64 [illegible] princes of the royal house brought to the [illegible] temple [illegible] had [illegible] and [illegible] there to be [illegible] which had been [illegible] in a [illegible] covered [illegible] the [illegible] 1000 [illegible] besides the [illegible] temple.

[illegible]

[illegible]

[illegible] (NI 62).

[illegible] 1760 and 1767 [illegible] 1721 [illegible] 1741 [illegible]

[illegible] 1500 [illegible]

[illegible]

[illegible]

[illegible]

Classified List of the Inscriptions, arranged in chronological order.

Date A.D.	Name of Ruler.	Taluk No.	Date A.D.	Name of Ruler.	Taluq No.
	Gangas.				
459	Kongaṇi-mahârâja ...	DB 67	c 900	Ereyappa ...	An 73
485	„ ...	Bn 141	c 900	„ ...	Kn 52
517	„ vṛiddha-Râja ...	DB 68	c 900	Konganivarmma ...	Cg 60
c 720	S'rîpurushayya ...	Ht 86	? c 904	Nîtimârgga-Permmânaḍigaḷ.	Cp 159
c 750	Koṅgoṇi Muttarasa ...	Ht 21	? 907	„ ...	„ 48
c 750	S'rîpurusha ...	Bn 36	913	„ ...	„ 161
c 750	„ ...	„ 55	c 970	Mârasiṅgha ...	Nl 54
c 750	„ ...	Nl 33	c 970	Permmânaḍigaḷ ...	Cp 143
c 780	Duggamâra ...	Dv 67	1262	Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan.	Bn 99
c 780	„ ...	„ 74			
797	Mârasimha ...	Nl 60	c 1262	„ ...	„ 114
...	Sivamâra ...	Dv 44	c 1262	„ ...	„ 115
c 820	Râchamalla-Permmânaḍi ...	Bn 42	c 1262	„ ..	„ 85b
c 820	Permmânaḍi ...	„ 40	c 1265	Irâja-Karkaṭa-mârâyar ...	An 41
c 870	Satyavâkya-Permmânaḍigaḷ	Kn 88	1283	Irâjarâja Karkaṭa-mahâ-râyar Gaṅga-pperumâḷ...	Bn 43
c 870	„ Permmaḍi ...	Bn 79			
c 890	Ereyapparasa ...	„ 83	1294	Irâjarâja Karkaṭa mahâ-... rajar Tamattamavar	„ 100
? 899	Satyavâkya Permmânaḍi ...	Kn 48			
c 900	Permmanaḍigaḷ ...	Cp 134	1298	Irâjairâja-Kaṟkaṭa-mahâ-râjan.	„ 98
c 900	Koṅgaṇivarmma ...	An 76			
	Kaliṅga Gaṅgas.				
? c 700	Dêvêndravarmma-Dêva ...	Bn 140	..	...	...
	Râshtrakûtas.				
802	Prabhûtavarsha ...	Nl 61	c 900	Kannaḍi-arasa ...	Ht 12
? c 900	Akâlavarsha ...	Dv 42	966	Kannara-Dêva ...	Ma 75
? c 900	„ ...	„ 43	? c 980	Indra ...	Bn 37
	Pallavas.				
c 820	Noḷamba-Sivamâra ...	Bn 40	948	Ayyapa-Dêva's son ...	Dv 10
c 870	Maindam Noḷamban ...	Ht 9	c 950	Iriva-Noḷambâdhirâja ...	Ht 37
c 880	Mahêndra ...	DB 3	? c 980	Noḷambâdhirâja ...	„ 47
c 900	Ayyapa-Dêva ...	Ht 14	? c 980	Noḷambarasa ...	„ 48
c 900	Noḷamba ..	„ 110	997	Ayyapa's son Gannarasa ..	„ 111
918	Ayyapa-Dêva's son...Nolipa.	DB 9			
	Kadambas.				
1095	Duddarasa ...	Cg 57	...	...	...
	Châḷukya.				
? 1105	Vîra-Noṇamba ...	Bn 142	...	...	...

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
				Cholas.	
997	Râjarâja-Dêva	Ht 111	1038	Râjêndra-Chôḷa-Dêva	Nl 7*a*
c 1005	„	Cg 46	? c 1040	„ „	„ 62*a*
c 1007	„	Cp 47	1041	„ „	Ht 11
1007	„	„ 128	1043	Râjêndra-S'ôḷa-Dêvar	Ht 142
1007	„	„ 132	1046	Râjâdhirâja-Dêvar	Dv 75
1007	„	„ 130	1050	„	Nl 25
1007	„	„ 131	c 1050	„	„ 38*c*
1013	„	„ 42*a*	1050	„	Dv 76
1013	Râjêndra-Sôḷa-Dêvar	„ 135	c 1060	Râjêndra-Dêvar	Bn 108
1014	„	„ 88	c 1065	Râjamahêndra-Dêvar	Ht 36
1014	„	„ 127	c 1065	Vîrarâjêndra-Dêvar	Nl 24
1014	„	„ 129	1066	„	Cp 85
1014	„	„ 132*a*	1067	„	Dv 14
c 1015	„	„ 139	1075	Kulôttunga-S'ôḷa-Dêvar	Ht 101
1018	„	„ 42	c 1080	„	Bn 32
c 1020	Râjêndra-Chôḷa	„ 43	c 1085	„	Cp 180
1023	„ -Dêva	Ht 10	1086	„	„ 77
1024	„ „	Cp 84	1110	„	Nl 3
1029	„ „	Nl 1	1113	„	„ 38*a*
1029	„ „	Cp 91	1118	„	Kn 12
c 1030	„ „	„ 133	? c 1200	Kulôttunga-Sôḷa-Dêva (II)	An 74
1033	„ „	Nl 37	? c 1200	Kencha-S'ôma	Nl 88
1034	„ „	Cp 82,83	? 1398	Vîra-Pratâpa-Chôḷa-Râya	Bn 96
? 1034	„ „	„ 95			

Vaidumba.

c 1100	[Vai]dumba Gâmunda's son Mayya	Ma 80	...	...	..

Kongalvas.

c 1050	Râjâdhirâja-Koṅgâḷva	Cg 37	1070	Râjêndra-Prithuvi-Koṅgâḷva	Cg 49
c 1050	Râ ......- „	„ 38	1070	„ „ „	„ 50
c 1050	Koṅgâḷva	„ 48	1077	„ -Chôḷa- „	„ 43
? c 1050	Koda[ngâ]luva's son	„ 30	? 1115	Chôḷa-Koṅgâḷuva-Dêva	„ 33
1055	Koṅgâḷva -Dêva	„ 53	1390	Râjá .... Koṅgâḷva Suguṇi-Dêvi	„ 39
1058	Râjêndra-Koṅgâḷva	„ 35			
c 1070	Prithuvî- „	„ 36			

Changalvas.

? c 1095	Vîra ... Changâḷva	Cg 61	? 1296	Hariharadêva-Chôḷadêva	Cg 45
c 1220	Changâḷuva	„ 27	? 1297	Harihara-Dêva	„ 59
c 1280	Mallidêva Hariharadêvarasa	„ 54	1544	Srîkanṭharasu	„ 26
c 1280	.....Dêvarasa and „	„ 55			

Hysalas.

? c 1110	Poyśaḷa-Dêva	Bn 85*c*	? c 1130	Vira-Ganga	An 52
c 1115	Vira-Gaṅga	Nl 67	1133	„	Dv 20
1115	„	DB 11	? c 1140	Hoysaḷa-Dêva	Bn 25
c 1120	„	Ma 47	c 1140	Biṭṭi-Dêva	Nl 84
? 1128	„	Ht 18	c 1145	Narasimha-Dêvar	Ht 40

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
c 1150	Nârasiṅga-Dêva	Ma 76	1288	Nârasimha-Dêvar	Kn 77
?c 1150	,,	Kn 23	1288	,, ,,	,, 78
? 1152	,,	Nl 68	1288	,, ,,	Cp 66
? 1155	Nârasimha-Dêvarasa	Cp 46	1290	Râmanâda-Dêvar	Bn 11
1156	Narasiṅga-Dêvar	Bn 112	1291	Râmanâtha-Dêvar	Dv 45
1159	Nârasimha ,,	Cp 137	1291	Ballâḷa-Dêva	Kn 64
c 1160	,,	,, 45	? 1292	,,	,, 28
c 1160	,,	,, 140	1292	Râmanâtha-Dêvar	Nl 38 *b*
1163	,,	,, 78	1293	Ballâḷa-Dêvarasa	Kn 46
1169	,,	Ma 14	1293	,,	,, 107
1171	Nârasiṅga- ,,	Kn 44	1294	,,	Cp 183
? 1171	,, &c.	,, 84*a*	1294	Râmanâda-Dêvar	Bn 91*a*
? 1174	Ballâḷa-Dêva	Cg 65	1294	,,	Ht 161
? 1175	,,	,, 70	1294	Irâmanâ ,,	Bn 100
1176	,,	Cp 64	c 1295	Ballâḷa-Dêvarasa	Kn 47
? 1178	Vallâḷa- ,,	Kn 35	1295	,,	Cp 179
1179	Ballâḷa- ,,	Cp 64	1296	Vallâḷa-Dêvar	Kn 7
c 1180	Vallâḷa- ,,	,, 109	1297	Viśvanâtha-Dêvar	Ht 136
c 1180	,, ,,	,, 145	1297	,,	,, 138
1180	,, ,,	,, 172	1299	Ballâḷa-Dêvarasa	Kn 76
c 1180	,,	,, 157	c 1300	...	Dv 78
1181	,,	,, 167	c 1300	...	,, 80
? 1181	Vîra-Ganga- &c.	Kn 84*b*	1300	Ballâḷa-Dêvarasa	Kn 41
1183	Vallâḷa-Dêvan	Cp 160	1300	,,	Cp 36
1191	,,	Kn 26	c 1300	,,	Bn 74
1192	,,	Cp 124	c 1300	,,	Ht 52
1194	,,	Ma 9	c 1300	,,	Kn 92
1194	Ballâḷa-Dêva	,, 10	1301	Vallâḷa-Dêvar	Bn 51
? 1196	,,	Nl 82	1301	,,	,, 65
1196	,,	Cp 72	1301	,,	Nl 38
? 1196	Kannara Narasiṅga-Dêva	Kn 67	1302	,,	An 80
1207	Vallâḷa-Poysaḷa	,, 43	1304	,,	Bn 53
? 1218	Nârasiṅga-Dêvarasa	,, 87	1304	,,	An 46
1219	Ballâḷa-Dêva	Ma 78	1305	,,	Bn 23
? 1230	,,	Kn 86	1306	,,	,, 76
1232	Nârasiṅga-Dêvar	Cp 112	1306	,,	Ma 55
? 1237	,,	Bn 139*a*	1306	,,	DB 52
1253	Sômêśvara	,, 6	1306	Ballâḷa-Dêvarasa	,, 60
1257	Irâmanâ-Dêvar	An 30	1306	,,	Kn 81
1259	Nârasimha-Dêvarasa	Kn 71	? 1306	,,	,, 110
?c 1260	,,	Cp 38	1307	Vallâḷa-Dêvar	Bn 133
1265	,,	Kn 80	1307	,,	Cp 76
1267	,,	DB 31	1308	,,	Bn 134
1269	Nârasiṅga- ,,	,, 8	c 1310	,,	,, 77
1276	Irâmanâ-Dêvar	Kn 13	1311	Ballâḷa-Dêvarasa	Cp 25
1277	Nârasimha-Dêvarasa	,, 72	1313	,,	,, 184
1278	,,	Cp 65	1314	,,	,, 30
1282	,,	Ma 71	1314	Vallâḷa-Dêvar	Ht 139
1283	Irâmanâ-Dêvar	Bn 43	? 1314	Ballâḷa-Dêvarasa	Kn 37
1283	Nârasimha-Dêva	Kn 82	1314	Mâra-Dêva	,, 70
1285	Nârasiṅga ,,	Cp 6	1315	Ballâḷa-Dêvarasa	Ma 15
1286	,,	,, 57	1315	,,	,, 58
1286	Râmanâta ...	Nl 36	1315	,, Dêva	,, 39
1287	,, -Dêvar	Dv 53	1315	Vallâḷa-Dêvar	Ht 159
1288	,,	,, 24	1315	,, Pôśaḷa	Kn 103

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1316	Ballâḷa-Râya	Ma 38	1332	Vallâḷa-Dêvar	Ht 140
? 1316	,, Dêvarasa	Kn 6	? 1333	Ballâḷa-Dêvarasa	Nl 9
? 1316	,, ,,	,, 104	1334	,,	Cp 7
1317	,, Dêva	Ma 59	1334	Vallâḷa-Dêvar	Bn 44
1318	,, Dêvarasa	Cp 10	1334	,,	Ht 96
1318	,,	,, 73	1335	Ballâḷa-Dêvarasa	Cp 178
1319	,, Râya	Nl 57	1336	Vallâḷa-Dêvar	Ht 134
1319	,, Dêvarasa	Kn 68	1336	,,	,, 137
? 1319	,,	,, 69	1336	Ballâḷa-Dêva	Cp 168
1319	,,	Cp 12	1336	,, Dêvarasa	Bn 110
c 1320	Vallâḷa-Dêvar	Kn 18	1337	,, Dêva	Kn 30
1320	Ballâḷa-Dêva	Cp 31	1337	Vallâla-Dêvar	Bn 60
c 1320	Mâra-dêvar	Kn 24	1337	,,	Ht 98
1324	Vallâḷa ,,	Ht 126	1338	Ballâḷa-Dêva	DB 61
1324	Ballâḷa-Dêvarsa	Cp 51	1338	Nârasiṅga ,,	Cp 13
c 1325	Vallâḷa-Dêvar	An 11	1338	Ballâḷa ,,	Bn 117
1325	Ballâḷa-Dêva	Cp 59	1339	,, Dêvarasa	Ht 43
? 1326	,,	Dv 48	1339	Vallâḷa ,,	Cp 40
1326	,,	Cp 98	1340	Ballâḷa ,,	Bn 31
1328	,, Dêvarasa	DB 14	1340	,, ,,	Ma 13
1328	,, ,,	,, 18	? 1340	,, ,,	,, 81
1328	,, ,,	,, 1	c 1340	,, ,,	DB 43
1328	Vallâḷa ,,	Ht 124	1340	,, ,,	Dv 54
1328	Yalaḷaparasa ,,	DB 38	1340	,, Dêva	Bn 111
1328	Ballâḷa-Dêvarasa	,, 60	1340	Vallâḷa-Dêvar	Ht 49
c 1330	Ballâḷa-Dêva	Nl 12	1341	Ballâḷa-Dêvarasa	Ma 19
c 1330	Vallâḷa ,,	An 65	1341	,, ,,	Cp 185
c 1330	,, ,,	Ht 56	1341	Vallâḷa-Dêva	An 55
1330	,, ,,	,, 81	1342	,, ,,	Ht 90
c 1330	,, ,,	,, 100	1342	,, ,,	,, 135
c 1330	,, ,,	An 62	1342	Ballâḷa-Dêvarasa	Bn 21
c 1330	,, ,,	,, 75	1342	,, ,,	,, 24
c 1330	,, ,,	Cp 90	1342	,, ,,	,, 129
1331	,, ,,	Ht 97	1342	,, ,,	Ht 147
1331	,, ,,	,, 140*a*	1342	,, Dêva	Dv 21
? 1331	Ballâḷa-Dêvarasa	Cp 4	1342	,, ,,	,, 46
1331	,,	,, 71	1342	,,	Bn 34
1332	,, Dêva	Bn 61	1343	Ballâḷa-Dêvarasa	Bn 41
1332	,, ,,	,, 63	1343	,, Dêvar	Ht 75
1332	,, Hoysaḷa	Kn 42	1343	Vallâḷa ,,	,, 112
1332	Vallâḷa-Dêvar	Ht 104	1346	Ballâḷa-Râya	Bn 120

Sêunas.

? 1291	Mahadêvarasa	Cp 171	..	..	..

Nripatunga-kula.

1267	Vembi-dêva	Dv 79	1283	Vembi-dêva alias Nandi-dêva.	Dv 28

Sigala-nâḍ.

c 1295	Mâra-Dêva	Kn 47	? 1316	Sômapa-daṇṇâyaka	Kn 104
1300	,,	,, 41	1319	Mâra-Dêva	,, 68
1315	,,	,, 105	1391	Siddaya	,, 98

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1393	Chikka-Ayivaṇṇa ..	Kn 100	? 1530	Râya-Voḍeyar Channappa..	Kn 31
1400	Alla-gauḍa ..	„ 97	? 1563	.... Dêvappa-Nâyaka.	„ 32
1506	Vighnêsara-Oḍeyar ..	„ 39	? 1633	Daṇḍagaltûḷa ..	„ 29
	Jiguni				
1302	Vaichchaya-nâyakkar and S'iṅgaya-nayakkar.	An 80	1422	Nanjaya-Mâdêva-Nâyaka & Chikka--Saṅgama-Nâyaka.	An 79
	Kukkala-nāḍ				
c 1330	Jâleya-daṇṇâyaka .	Nl 12	1340	Mayileya-Nâyaka Chenneya-	Bn 111
? 1333	Mayile--Nâyaka Janneya-Nâyaka.	„ 9	1340	„ ..	Nl 19
1336	„ Chenneya „ & Honna-Gauḍa's son.	Bn 110	1348	„ ..	Dv 50
1339	Kôṭeya-Nâyaka ..	„ 117	1351	„ ..	Cp 16
			1386	Kôṭêya-Nâyaka ..	Bn 139
			? c 1430	Bukka- „ ..	„ 26
	Vijayanagar				
1340	Hariyappa-Voḍeyar ..	Nl 19	1380	Hariyappa-Râya ..	Ht 113
? 1346	„ -uḍaiyar ..	Bn 47	1380	Bukka-Râyan ..	An 49
1346	Ariyappa - „ & Bukkaṇ-ṇa-uḍaiyar.	„ 59	c 1380	Vîra-Mallapoḍeyar ..	Cp 55
1347	Hariyappa-Voḍeyar ..	„ 97	1381	Hariyappa-uḍaiyar ..	Bn 73
1348	„ ..	Dv 50	1382	Bukkaṇṇa-Oḍeyar .	Ht 154
1351	Bukkaṇṇa-Voḍeyar ..	Kn 40	1384	Hariyaṇa-uḍaiyar ..	An 32
1351	„ .	Cp 16	1385	Harihara and Nâgaṇṇa-uḍaiyar .	Ht 93
1352	Nâgaṇṇa-Oḍeyar .	Dv 29	1386	Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar ..	Bn 139
1355	Bukkaṇṇa	An 87	1388	Bukka-Râya ..	Ma 20
? 1355	„ -Voḍeyar ..	Cp 176	1391	.....Voḍeyar (son of Bukka-Râya) .	Kn 98
1358	„ -uḍaiyar ..	Dv 27	? 1394	Immaḍi Bukkanna's son ..	Bn 71
1359	„ -Voḍeyar .	Nl 23	1395	Harihara ..	Cp 37
1361	Ariyappa-uḍaiyar ..	Bn 101	c 1400	„ -Râya .	An 39
1362	Mallappa-Voḍeyar ..	An 82	1400	„ „ .	Kn 97
1363	Kampaṇṇa- „ ..	Bn 81	1401	„ „ .	Ht 118
? 1364	Bukkaṇṇa- „ ..	An 81	1404	„ „ ..	„ 160
1365	Kempaṇṇa-uḍaiyar ..	Bn 67	1406	Hariyappa-Voḍeyar .	DB 66*a*
1367	Bukkaṇṇa-Vaḍeyar ..	DB 39	1407	Râmachandra-Dêva-Oḍeyar	Kn 2
1367	„ ..	Ht 117	1407	Dêva-Râya ..	Dv 32
1368	Bukkaṇṇa ..	Bn 27	1408	„ ..	Bn 122
1368	Bukka-Râya .	Ma 18	1410	„ -Oḍeyar ..	„ 16
1369	Kampaṇṇa-uḍaiyar ..	Ht 103	c 1410	„ ..	Dv 12
1369	„ .	„ 103*a*	1410	Harihar̂êśvara ..	Ht 34
1369	Bukkaṇṇa-Oḍeyar ..	Cp 150	1411	Vijaya-Bukka-Râya ..	„ 149
1374	„ ..	Nl 53	1412	Dêva-Râya-Oḍeyar ..	„ 63
1374	Kampaṇṇa- „ ..	Ht 157	1412	„ ..	An 44
1375	Bukkaṇṇa-Voḍeyar ..	Dv 13	1412	Prauḍha-Raya- „ ..	Kn 74
1375	Harihara-Oḍeyar .	Kn 93	1414	Dêva „ „ ..	Cp 148
1376	Bukkaṇṇa-uḍaiyar ..	Bn 132	1415	„ „ .	An 85
1376	Bukka-Râyar ..	An 29	1416	... -Râya- ..	DB 16
1379	Immaḍi-Bhukka-Râyan ..	Ht 108			
1379	„ ..	„ 109			

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1416	Dêva-Râya-Oḍeyar	Cp 169	? 1513	Narasimha-Voḍeyar	Kn 56
1417	,, ,,	,, 58	1514	Kṛishṇa-Râya	Cp 164
1418	Dêva-Râya-Voḍeyar	An 4	1515	,,	Bn 80
?c 1420	,, ,,	Kn 49	c 1515	,,	Ma 45
1421	Mallappa-Voḍeyar	An 86	1516	,,	,, 68
1422	Vijaya-Râya	,, 79	1518	,,	Kn 73
1425	Dêva- ,,	Dv 81	1519	,,	DB 19
1425	Pratâpa-Dêva-Râya	Kn 59	1520	,,	Ma 11
1426	,, ,, Voḍeyar	Ht 114	1523	,,	Cp 153
1426	,, ,, ,,	Cp 162	1524	,,	Bn 19
1427	,, ,,	An 64	1524	,,	Ht 57
1429	,, ,,	Kn 65	1524	,, and Tirumala-Râya.	Ma 6
1429	Dêva-Râya	An 1	1524	,, ,, -Dêva	,, 82
?c 1430	,,	Dv 2	1525	,,	Dv 31
?c 1430	Prauḍha-Râya	Bn 26	1527	,,	DB 15
1431	Dêva- ,,	,, 127	1527	Kṛishṇa-Dêva	Cp 24
1432	,, ,,	DB 62	1529	,, Râya	Ma 54
1432	,, ,, -Oḍeyar	Cp 149	1530	Achyuta- ,,	Bn 28
1433	,, ,,	Ht 155	1530	,, ,,	DB 30
1433	,, ,,	An 35	1530	,, ,,	Ht 28
1437	,, ,,	Cp 147	? 1530	,, -Dêva	Kn 31
1440	,, ,,	Bn 8	1530	Dêva-Râya-Nâyaka	Ht 70
c 1440	Pratâpa- ,,	Ht 130	1531	Achyuta-Râya	Ma 21
1443	Hariyappa-Oḍeyar	Cp 63	1531	,,	DB 50
1447	Virupâksha-Dêva-Râya	Dv 38	1532	,,	Bn 57
1451	Dêva-Râya's son	Bn 50	1532	,,	Nl 83
1464	Mallikârjuna	DB 51	1532	,,	An 22
1465	,, -Râya	Kn 36	1532	,,	Kn 3
1467	Dêva-Râya	Dv 56	1532	,,	Cp 20
? 1467	..	,, 44	1533	,,	,, 1
1475	Dêva-Râya	Ma 44	1533	,, -Dêva	Nl 31
? 1478	Sâḷuva-Narasiṅga-Râja-Voḍeyar	Cp 158	1533	Venkaṭapati-Râya	,, 10
			1534	Achyuta- ,,	Cp 53
1481	,, ,,	Kn 8	1534	,,	,, 152
1484	Naraśiṅga-maharaya	Ma 32	1534	,, -Dêva	,, 155
? 1489	Naraśiṅga-Râya	Nl 47	1535	,, ,,	Nl 31
? 1493	Sâḷuva-Dêvappa-Nâyaka	DB 42	c 1535	Achyuta-Râya	DB 2
1493	,, ,,	,, 45	1535	,,	Cp 50
1495	,, -Immaḍi-Nara-śinga-Râya	Bn 123	c 1535	,,	,, 74
			c 1535	,, ...	,, 163
1495	,, ,,	Ht 23	1535	Venkaṭapati-Râya	Nl 2
1495	,, ,,	Ma 31	1536	Achyuta-Dêva	,, 31
1495	Naraśiṅga-Râya	Dv 66	1536	KṛishṇaRâya-Voḍeyar	Cp 61
1499	Immaḍi-Narasinga-Râya	Cp 52	1537	Achyuta-Dêva	Ma 62
1506	Chikka-Râya-Oḍeyar	Kn 39	1538	,, Râya	Bn 138
? 1506	Sâḷuva-Immaḍi-Narasinga-Râya	Ht 121	1538	,, ,,	Ht 80
			1538	,, ,,	Kn 10
1508	Narasinga-Râya	Bn 52	1539	,, ,,	,, 54
? 1509	Achyuta- ,,	,, 58	1540	,, -Dêva	Ma 48
..	,, ,, ...	Kn 61	1540	,, ,, -Râya	,, 60
1509	Virûpâksha-,,	Ht 76	1541	Narasiṅga-Dêva	DB 40
..	,, ...	Kn 101	1544	Sadâsiva- Râya	Bn 30
1510	Kṛishṇa-Râya	DB 1	1545	,, Dêva	Nl 81
1512	,,	Ma 22	1547	,, Râya	Ma 74
1513	,,	Cp 156	1547	,, ,,	Cp 177

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Date A.D.	Name of Ruler.	Taluq No.	Date A.D.	Name of Ruler.	Taluq No.
1549	Sadâśiva-Râya	Ht 39	? 1566	Nârasinga-Dêva	Nl 39
c 1550	,, ,,	An 40	? 1566	Kempa-Râya	Nl 52
? c 1550	....-Dêva	Ma 50	? 1569	Narasiṅga-Deva	DB 41
1551	Tirumala-mahârâya	Nl 42	1572	Tirumala-Râya-Dêva	Cp 99
1551	Sadâiśva-Dêva	,, 72	? 1576	Nârasimha-Voḍeyar	An 88
1553	,, -Râya	Cp 33	1579	S'rî-Raṅga-Râya	Nl 49
1554	,, ,,	Ma 67	? 1579	Râmayya-Dêva	Cp 67
? 1556	Râmarâjayya	,, 63	1610	Tiru-Veṅkaṭapati-Dêva	DB 49
1558	Sadâśiva	,, 28	1610	Veṅkaṭapati-Râya	Ht 119
1558	,,	Cp 186	1614	Râma-Dêva	An 47
1559	,,	Ht 1	1623	,,	Cp 182
1559	,,	,, 2	1628	,,	Bn 1
c 1560	,, -Râya	Nl 48	1630	S'rî-Rhṅga-Deva	Ma 1
c 1560	,, ,,	An 9	? 1647	Virûpaksha-Râya	DB 58
1561	,,	Nl 73	1649	S'rî-Raṅga-Râja-Dêva	Ht 71
? 1561	Achyuta-Râya Malapaṇṇa-		1661	,, Dêva	,, 79
	ayya	Kn 63	? 1667	Triyambaka-Râya-Oḍeyar	Cp 2
1562	Râma-Râjaya-Dêva and		1669	S'rî-Ranga-Dêva	Ma 2
	Sadâśiva-Râya	Ma 17	1674	,, Râyaraiya	,, 5
? 1563	Narasaṇa-Nâyaka	Kn 32	1674	,, Râyanaya	,, 29
1563	Sadâśiva	,, 27	1674	,, ,,	,, 30
1564	,, Râya	Ht 94	1681	,, Râya-Dêva	,, 8
c 1565	,, Dêva	Dv 64	1693	Raṅga-Râya-Dêva	Ht 105
1565	,, Râya	Ht 88	1712	S'rî-Raṅga- ,,	Ma 4
1566	,, ,,	,, 3	1712	S'rî-Raṅga-Râja	Ma 42
1566	,, ,,	An 16	1713	,, -Dêva	,, 3

Yelahaṅka

1367	Bayire-Dêva	Ht 117	1674	Mummaḍi-Kempe Gauḍaiya.	Ma 5
c 1600	Kana...ka-Gauda	Dv 35	1674	,, ,, ,,	,, 29
1621	Immaḍi-Kempe-Gauḍa	Ma 25	1674	,, ,, ,,	,, 30
1628	,, ,, -Gaunayya	Bn 1	1681	,, -Doḍḍa-Vîrappa Gau-	
1630	,, ,, -Gauḍa	Ma 1		daraiya	,, 8
1633	,, -Kampaya-Gauni	Bn 2	1712	,, -Kempa- ,, ,,	,, 42
c 1650	Chennaya-Gauḍa	,, 126	1712	,, ,, ,, ,,	,, 4
1667	Mummaḍi-Kempe Gauḍa	Ma 35	1713	,, ,, ,, ,,	,, 63
1669	Immaḍi- ,, ,,	,, 2			

Mahrattas.

1544	Viṭhalêśvara-Dêva	Bn 30	1661	Duṇḍôji-Haipati-Râya	Cp 68
1647	Sambâji-Râya	Db 28	1727	Maṇukôji-Râya-Sâhêb	Ht 46
1657	Sâhuji-Râya	Nl 69	1728	Aṇṇâji	,, 53
1660	Khavana Sâhêb	Cp 26	1728	,,	,, 55

Sugatur.

1559	Timmappa-Gauḍa-ayya	Ht 1	c 1600	Immaḍi-Chikka-Râya Tam-	
1560	Tammappa ,,	,, 73		me-Gauḍaraya	An 71
1564	Chika-Râya Tamma-Gauḍa-		? 1602	Mummaḍi-Chika-Râya Nan-	
	raiya	,, 94		jappa-Gauḍa	Ht 54
1566	Tammappa-Gauḍa	,, 3	1614	,, -Tammappa-Gauḍa.	An 47
1581	Tammaya ,,	,, 4	? 1618	,, -Timmaya	Ht 150

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Date A.D	Name of Ruler	Taluq No.	Date A.D.	Name of Ruler	Taluq No.
1624	Mummaḍi..Singasêna-Nâyaka	An 58	1640	Mummaḍi--Chikka--Râya Tammi-Gauḍaraya..	An 60
? 1629	„ -Tamme-Gauḍa ..	„ 10	1661	Tammappa-Gauḍa ..	Ht 79
? 1632	Tamma-Gauḍa ..	Ht 78	1693	Mummaḍi-Chikka-Râya „..	„ 105
	Âvati.				
1586	Hâvaḷi Bayappa-Gauḍa's ..	DB 5	1698	Gôpala-Gauḍa ..	Dv 16
1586	„ „ „ 's son	„ 6	1698	„ „ ..	„ 37
? 1596	Immaḍi-Hâvaḷi-Bayirapa-Gauḍa ..	„ 7	1698	„ „ ..	Dv 70
1610	„ „ ..	„ 49	1698	„ „ ..	„ 71
1697	Gôpâla-Gauḍarayya ..	Dv 51	1716	Dodda-Bairappa-Gauḍa-rayya ..	DB 63
1698	„ -Gauḍa ..	„ 15	1729	„ ..	Dv 30
	Channapaṭna				
1621	Kumâra Immaḍi-Jagadêva-Râya ..	Kn 108	? 1676	Ballaya-Râya-Râni ..	Bn 137
1623	„ „	Cp 182			
	Mughals				
1691	Aurangzeb Bahâdur ..	DB 31	1745	Dilâvar-Khân ..	Ht 19
	Chinese				
1741	Ch'ien Lung ..	Bn 143	...	...	...
	Belur				
? 1755	Krishna-bhûpa ...	Cg 66	? 1756	Krishṇappa-Nâyaka ..	Cg 47
	Mysore				
1647	Kaṇṭhîrava-Narasa-Râja-Voḍeyaraya ..	Cp 23	1750	Krishṇa-Râja-Vaḍêraiya ..	Dv 69
1662	Dêva-Râja-Voḍeraiya ..	Kn. 94	1759	„ .	An 90
? 1666	„ -mahîpâla ..	Cp 56	1759	„ ..	Cp 32
? 1667	„ -Voḍeyar ..	Kn 91	1759	„ ..	„ 49
? 1669	Kaṇṭhi-Râja and others ..	DB 64	1761	Haidar Ali Khân Bahâdur...	„ 166
1671	Dêva-Râja-Voḍeyar ..	Kn 95	1763	Krishṇa-Râja-Vaḍeyaraiya..	Nl 8
1698	Chikka-Dêva-Râya-Voḍeyaraiya ..	Nl 66	1763	„ ..	„ 51
1705	„ „ ..	„ 65	1763	Navâb Haidar Ali ..	Cp 146
1705	Kaṇṭhîrava-Narasa-Râja-Voḍêrayya	Bn 118	1767	„	„ 18
1720	Krishṇa-Râja-Voḍeyaraiya..	Nl 70	1767	„ ..	„ 114
? 1726	Châma- „ „ ..	Kn 19	? 1768	„ ..	Nl 74
1732	„ „ „ ..	Ma 37	1791	Tipu Sultân ..	Bn 7
1746	Nanjarâya-Voḍeyar and Mallarâja-Voḍeyar ..	Cp 39	1799	Râja-Mahârâja-Sâhêb ..	Cp 5
			c 1800	Pûrṇaya ..	„ 170
			1830	Krishṇa-Râja ..	Bn 4
			1851	„ -Voḍeyar ..	„ 106

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INSCRIPTIONS IN THE BANGALORE DISTRICT

BANGALORE TALUQ.

:o:

1

In Bangalore, on a stone in the Raṅganâtha temple of Baḷḷâpurada-pêṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1549 aguananiyaḍi Prabhava-saṃvatsara-Mâga-su 13 Â-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-mahârâyal-ayyavâru ratna-siṃhâsanârûḍhulai prithvî-sâmrâjyaṃ cheyuchun-uṇḍagânu Âsannava-kulaina Yalahaṅka-nâḍa prabhulaina Kempanâchaya-Gaunivâri pautrulaina Kempe-Gaunivâri putrulaina Yimmaḍi-Kempe-Gaunayyavâru sadharma-pratipalukalai sukha-râjyam chêyachuṇḍagânu Beṅgaḷûri pêṭayandu samastalu samayaṃ tirchuni vachchina svasti samasta-nija-Mahâṃkâḷikâ-praśasta-samastulaina śrîmad-Gaṇêśvara-Gaurîśvara-Vîra-Nârâyaṇa-divya-śrî-pâda-padmârâdhakulaina Ayyâvaḷi-mukhyulaina sva-dêśa-para-dêśa-vubhaya-Nânâ-Dêśaṃ Sâlumûla samasta-pekkaṇḍru Penugoṇḍa Beṅguḷûru Gûḷûru Chikkanâyinipalle Baḷḷâpuraṃ Tâṭiparti Ava.. chaṃ Âvani.. dragiri Kôḷâla Kottakôṭa Kâvêripaṭaṇa Râyakôṭa Srîraṅgapaṭṇa Naraśîpuraṃ Bêlûru Hebûru Nâgamaṅgalaṃ Yikkêri Bastipalli-modalaina staḷa-parastaḷa-ubhaya-Nânâ-Dêśa-Châlumûla-samastulunnu Beṅguḷûri Mutyâlapêṭa Raṅganâtha-svâmi-paḍitara-naivêdya-(tiru)tirunâḷu-modalaina-dharmalaku Kempe-Gaunivâriki yeruka-sêsiy ichchina (*details of grant*) stiti â-chandrârka-sthâyigâ svâmi-paḍitara-naivêdya-(tiru) tirunâḷa-modalaina-dharmmaluku tri-karaṇa-śuddhigâ samarpiñchina dâna-patra--śilâ-śâsanaṃ ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ dêva-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyaṃ jâyatê krimiḥ ||

(*signatures of* Pedda-Chikkaṇa-Seṭṭi &c.)

2

In Bangalore, on a stone near Tûgada Achchappa's house in Chikkapêṭe.

(*Upper portion gone*).... matu Yalahaṅka-nâḍa prabhuvulaina Yimmaḍi Kempaya-Gauni-ayavâriki â-chandrârkaṅgânu putra-pautra-pâramparyamu dharmaṃkoraku Gujjari Viśvanâthu kaṭiñchina dharmaśâlâ-maṭhaṃ S'rîmukha-saṃvatsara-Vaiśâkha-śudha-tṛitîyayandu

3

In Bangalore, on a stone in the Gôsâyi's temple in the same pête.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1777 nê sariyâda Râkshasa-nâma-saṃ- | Âshâḍha-suddha 5 Guruvâradallu Punahâ-shaharu-kasabe Sômavârada-pêṭeyalliruva Siddhagiri-

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Gôsâvi śishya Vijayagiri-Gôsâvi śishya Bhagavantagiri-Gôsâvi Beṅgaḷûru-vaḷagaḍi Bêgûru-tâllûku-paiki Tâvarêkere-grâmakke pûrva-dikkinalliy iruva Dharmâ-dîkshitara bhaṭamânyada hola kha 1—0—0 gadde kha 1—0—0 vaṭhâra kaṇa tippe saha nânu Dharmâ-dîkshitara mommagan âda S'âm-bhaṭṭara kaḍeyindâ kumphaṇi-rûpâyi 400 nânûru-rûpâyige śuddha-krayakke nânu te-gadukoṇḍu yiruva bhaṭamânyavannu Beṅgaḷûru-Araḷêpêṭege sêrida Mañchi-Sômêśvara-svâmige paḍitara-dîpârâdhane archaka-parichârakanigu saha channâgi mâḍatakkaddakke nânu tri-karaṇa-tri-vâchakav âgi bhagavat-prîtiyâgi koṭu idhêne (*usual final phrases*) endu barasikoṭṭa śilâ-śâsana sahi ।

sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî ।
anya-dattâ svayaṃ mâtâ vipra-dattâ vasundharâ ॥

Bhagavantagiri-Gôsâvi rujuvû (*in Mahratti characters*) Sidhagiri-Gô-sishya Bîjagiri-Gôsâvi chêsina Bhagavantagiri ruju

4

In Bangalore, a copper plate in the Sugrîva-Veṅkaṭaramaṇa-svâmi temple.

śrî-Veṅkaṭêśvara-svâmi prasanna

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya Vishṇavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kaḷaśâ yatra dhâtrî chchhatra-śrîyaṃ dadhau ॥

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshambulu 1752 diyagu śrîmad-râjâdhirâja râja-mârtâṇḍa râja-têjô-nidhi râja-kaṇṭhîrava prauḍha-pratâpa śrî-Kṛishṇa-Râja-sârvabhaumulavâru pṛithvî-sâmbrâjyaṃ salpuchu ubhaya-Kâvêrî-madhyê ratna-siṃhâsanârûḍhulaiy uṇḍaga Bhâradvâja-gôtrôtpannasya Vaikhânasa-sûtrê Yajuś-śakhâdhyâyinê śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki sahâ Virôdhi-saṃvatsara-Phâlguṇa-śudha 3 lu êkôna-chatvâriṃśad-gôtrôtpannulaina aśêsha-Vîra-Kshatriya Mêlu-S'arkara-vaṃśôtpannulaina sthala-para-sthalaṃ kulasthulu saha mâ kula-daivamaina śrî-Veṅkaṭêśvara-Sugrîva-svâmivâriki saha paḍitara-dîpârâdhana-nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsavâdi-utsavamulu naḍipiñchêṭanduku mêmê mêmai mâ kula-daivamulaku vrâyiñchi ichina dâna-śâsana-kramam eṭlaṇṭe Beṅgaḷûruvâru saṃ 1 kuḷaṃ 1 ki rûkalu 3 Gôkulâshṭami ¼ Navarâtriki ½ peṇḍli 1 ki ‘ 3 yî-mêraku yîgalavâramu yidigâka para-sthaḷaṃvâru vrâyiñchi ichinadi saṃ 1 ku 1—rûka ‘ 1 peṇḍli 1 ki rûka ½ yî-mêraku sthala-para-sthaḷaṃvâru saha mêmai mêmu mâ svakîyamaina maṇô-vappitanuñchi vappi vrâyiñchi yichchina dâna-śâsanaṃ ravi-yindu-kulâchala-bhû-dêvatâkâśa-vâṇi-sapta-sâgaramul unnadâka mâ vaṃśânukramamuga putra-pautra-pâraṃparyâyamuga yî-mêraku naḍapukoni râgalavâram ani mêmu vrâyiñchi yichchina dâna-śâsanaṃ yinduku vighnaṃ śâyaka mâ kula-daivamunaku utsavamula naḍipiñchêvâriki chêra-dagadi yî-dharmâniki yevaraina drôhaṃ chêsinaṭṭaitê vâralaku gô-hatya-śiśu-hatya-strî-hatya-bramha-[ha] tya-bhrûṇa-hatya-svarṇa-stêya-guru-dârâbhigamana vṛishali-maithunâdi-pâpamulaku pôdur ani vrâyiñchi ichchina dâna-śâsanaṃ sahi (*usual final verses and signatures*) yî-modalaina padi-janam kulasthulu mâ khuddu râjina vrâyiñchi yichchina śâsanam sahi yinduku sâkshulu Hari-Harâdulu sûrya-chandrulu dharma-dêvata-âkâśa-vâṇi-bhû-dêvatula sâkshi vêsi vrâyiñchi yichchina dâna-śâsanaṃ sahi

5

In Bangalore, on a stone in the Chikkanna's mangoe grove by the side of the road to Nelamaṅgala.

S'âlivâhana-śakha 1731 Râyadurga-saṃsthânapu Kalyâṇadurgaṃ Mânâpati-Veṅkaṭaramaṇapapa-Nâyanîvâri samâdhi vîru paraṃ padaṃ pondinadi Kâḷayukti-saṃ-॥ Chaitra-ba ॥ 3 Guruvâraṃ 1858—4—1

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6

In Bangalore, on copper plates in the Museum.

(Nâgari characters)

(*Ib*) ôṃ namaś S'ivâya ।

pâyâd âdyas sa vaḥ pôtrî yad-daṃshṭrâ-pratibimbitâ ।
agâd iva dhṛitâ dhâtrî harshâd dvi-guṇa-pushṭatâṃ ‖
prâgalbhyaṃ prakaṭîkurushva rasanê yâchê kṛitas tê'ñjaliḥ
kartavyâ tava Sôma-sambhava-kula-kshmâpâla-pâli-stutiḥ ।
yad vâ tat-tad-anêka-râja-vijaya-krîḍâ-nibaddhâkshara-
śchyôta ..... sudhâ-nirantara-ghanâsvâdâya kâbhyarthanâ ‖
viśvôtpatti-vidhâyinô bhagavatas trailôkya-rakshâmaṇêr
Vishṇôr viśva-sanâbhi-nâbhi-sarasaḥ prâdurbabhûvâmbujaṃ ।
yatra S'rîr aravinda-mandira-bhavânandañ cha nitya-priya-
pratyâsatti-manôrathaṃ cha yugapal labdhvâ mudâ krîḍati ‖
sambhûtô bhagavân Vidhiś śruti-vachô-vîchî-viḷâsâmbudhir
nityôdbhâsita-Bhâratî-kṛita-gṛihâchârair gṛihasthâśramî ।
spashṭâspashṭa-vidhîyamâna-vihita-prôdêshyad-ardhôdita-
prôchchhûna-prasaraj-jagaj-jani-mahârambhî tatô'mbhôruhât ‖
tasya cha mânasa-janmâ haṃsô'triḥ kṛita-manôharâchâraḥ ।
vihita-vanânta-nivâsô babhûva nityâvadâtâtmâ ‖
athaitasyâpâṅga-prasṛita-karuṇâ-divya-taṭinî-
taṭî-phênâkâras samajani janânanda-jananaḥ ।
dṛiḍhaś Chandrô yêna priya-nakha-śikhâ-tâḍana-rûjas
sahantê vâmâṅgyas sphurad-amṛita-bim .. kara-muchâ ‖
tad-âdiḥ paramô vaṃśaḥ prâvartata mahîbhujâṃ ।
pratâpa-dahana-mlâna-vairi-vîra-yaśas-tvishâṃ ‖
tatrânêka-parâkrama-krama-vaśa-svâdhîna-bhûmaṇḍa(*II. a.*)lâḥ
sêvâ-saṅgata-râja-rañjana-kaḷâ-vidyâsu baddhâdarâḥ ।
nityârabdha-mahâdhvarôtsava-hṛita-svârâjya-siṃhâsanâḥ
sañjâtâ Yadu-Râja-mukhya-dharaṇîpâlâ purâṇôditâḥ ‖
êvaṃ-vidhêshu bahushu kramêṇa bhâraṃ vahatsu râjyasya ।
Sala iti cha nâma râjâ balavâ .. .. dadau tasya ‖
kadâchid râjâsau S'aśapura-samâsanna-vipinâ-
layâṃ Vâsanty-âkhyâṃ sva-kula-narapârâdhita-padâṃ ।
yayau drashṭuṃ dêvim atha vimaḷa-bhâvaṃ muni-varaṃ
sa dṛishṭvâ natvâ cha kshaṇam iva sukhêna nyaviśata ‖
vîtâyudhê vrata-sthê dêvyâḥ pûjâṃ munêś cha satkâraṃ ।
vidadhati tasmin udi tô vana-mṛiga-kôlâhalas sahasâ ‖
vyâghraḥ paśchât kutaś chit khara-nakhara-śikhâ-bhinna-bhûbhṛin-nitambas
trailôkya-grâsa-kâṅkshâ-vivṛita-mukha-darî-nissarad-dîrgha-jihvaḥ ।
niryan-nêtra-sphuliṅgô gagana-taḷa-miḷat-puchchha-pakshmâgra-kôṭiḥ
krôdhôdyat-kaṇṭha-kâṇḍârava-bharita-diśâ-chakra-sîmâ samâgât ‖
sva-dêśa-bhâshayâ têna muninâ hoy Saḷêty asau ।
chôditas tañ jaghânâśu tad-vitîrṇa-śalâkayâ ‖
yâtâ Hoysaḷatâṃ tad-anvaya-nṛipâ vyâghras sa gachchhan divaṃ
yêshâṃ nitya-raṇêkshaṇôtsuka iva prâptaḥ patâkâ-padaṃ ।

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lîlâkṛishṭa-karâḷa-kârmuka-mukha-prôdbhûta-bâṇâvaḷi-
patra-prânta-nirantarôtthita-marut-sampanna-kampa-dvishâṃ ||
bhûpâlô mahatôdapâdi Vinayâdityas tatas têjasâ
kîrti-kshâḷita-Mêru-Mandara-latâ-kuñjôdarôdyat-tamâḥ |
dur-vṛitta-kshitipâla-darpa-daḷana-krîḍâ-kaḷâ-kautukî
(*IIb*) nânâ-nûtana-dharmma-mârga-rachanâ-nirmâṇa-karma-kshamaḥ ||
êtasmâd Erreyaṅga-bhûpatir abhût kshmâpâla-mâlâ-śiraś-
śrêṇishu kramaśaḥ kṛitâtma-charaṇâmbhôja-dvayî-śêkharaḥ |
dhâṭi-ghôṭa vipanna-vairi-nagarî-prôdbhûta-dhûmôdaya-
krîḍâkrôḍita-nâka-lôka-janatâ-nêtrâmbu-dhârâ-guruḥ ||
Vishṇus tasyâtmajô'bhût sakala-ripu-mahîpâla-chûḍâ-kirîṭa-
krôḍa-pratyupta-ratna-sphurad-aruṇa-karâlîḍha-pîṭha-pratishṭhaḥ |
yad-datta-grâma-sîmâ-parisara-visaradd-hôma-dhûmôdgamêna
syâmênâpi vyadhiyi sphuṭa-dhavaḷa-yaśô-râsir âśâ-taṭêshu ||
yat-sênâ-charaṇâtighâta-daḷitôrbbî-dhûta-dhûḷî-bharâ-
bhôgair bhûri kadarthitâni nayanâny âsan vadhûnâṃ divi |
paśchâd yat-kṛita-dêva-mandira-mukha-prôdyat-patâkâ-paṭair
âmṛishṭâni punas tad êva sakalaṃ saukhyaṃ samâpêdirê ||
tat-sûnur Narasiṃha-bhûpatir abhûd vîryâvadhûta-kshamâ-
pâlêbhyaḥ pratipâdayan giri-guhâ-gûḍha-sthaḷî-su-sthitiṃ |
śaśvad viśva-dig-anta-santata-jaya-prastâva-saṃstâvaka-
stambhôttambhana-kêḷi-karmmaṭha-bhûjâbhôgaika-bhûshôjvalaḥ ||
tasyâpy âsîd aśêsha-kshitipati-lalanâ-saṅgha-saṃvâhitâṅghris
sûnur Ballâḷa-bhûpô nija-guṇa-vijitâyâta-vîrâhita-śrîḥ |
yat-sêvânanda-mandîkṛita-nija-nagarâvâsa-vâñchchhair anêkair
êkîbhûtaiḥ kṛitâni pratidinam aribhir nûtanâpad-dhanâni ||
yad-dhâṭî-ghôṭa-nâsâ-maruti vichalitê śatru-gâtrêshu kampô
yat-kôpôttha-pratâpê jvalati ripu-pûrî-paṅkti-paryanta-dâhaḥ |
yad-bâhûdyat-kṛipâṇê vilasati vadanê vidvishâṃ kâla-kântir
yat-kôdaṇḍê prachaṇḍê vinamati vinatâ vairi-vîrâḥ samantât ||
tasyâsîn mahishî manôharatarâ śrî-Padma (*IIIa*) lâkhyâ vadhûḥ
sarvôrvîśvara-vârâvarôdha-vinaya-prôta-praṇâmâñjaliḥ |
yat-kîrtir nava-kunda-chandana-sudhâ-śailêndra-chandrâṅkura-
jyôtsnâ-jâla-marâḷa-mauktika-sura-srôtasvinî-sôdarî ||
tasyâm asyâtmajô'bhûj jagati virachitânanda-mudrâvatârô
vêlâyâṃ kshîra-vârddhêr iva nayana-mahaś-chandramâ Nârasiṃhaḥ |
Lakshmîr atrâvirâsîn nikhiḷa-jana-natâ sammatâ bhûsurâṇâṃ
prakhyâtâ Sômalâkhyâ guṇamaya-sumaṇi-śrêṇinâ sârddhaṃ ṛiddhâ ||
tasmin śrî-Narasiṃha-bhûbhuji bhujâ-vinyasta-bhûmî-bharê
S'êshas śêsham avâpa Dhûrjaṭi-jaṭâ-bandhâdi-karma svakaṃ |
śailaiś châshṭabhir êtadîya-suyasô-Gandharva-gândharvataḥ
śrâvaṃ-śrâvam agâyi tat-pratiravâbhôgôdbhava-chchhadmanâ ||
tasmai śrî-Narasiṃha-bhûmipatayê yuddhê nibaddhâhati-
krîḍâ-kautuka-sannimagna-manasê tishṭhêta kaś śâtravaḥ |
yad-yâtrâ-mukha-chañchala-dhvaja-paṭî-paryanta-vâtâniḷair
êvôdêti virôdhi-vira-vanitâ-vaidhavya-navyânaḷaḥ ||

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kâlam S'âradam êtya sangara-saham yasmin vipakshântakê
nishpratyûha-jayê nirargaḷa-bhujê jêtum samabhyudyatê ।
tat-kâlôdita-bhîti-bhâra-vivaśa-vyânamra-nânâ-ripu-
kshôṇîpâla-kuṭumba-nâyana-jalaiḥ Prâvriṭ purô vartatê ॥
tasya śrî-Narasiṃha-nâma-nripatês sênâ-bharênânatâm
bhûmiṃ bhôgi-patir babhâra mriduṇâ mûrdhnêti tan nâdbhutam ।
yasmât tad-bhaṭa-dagdha-śâtrava-pura-prôdbhûta-dhûmôdaya-
chchhadmôtsârita-śrinkha (*III. b.*)lâbhir abhitaḥ prithvî nibaddhôpari ॥
jâtâ Vikramapâla-Pâmsa- Makara-prôddaṇḍa-Hoysâryamâ
yad-yajñê paśavaś śirâḥ paridhayaḥ sangrâma-bhûr manṭapaḥ ।
sva-krôdhô'raṇir idhmam unmada-ripu-grâmâḥ pratâpô'naḷô
mantraḥ kôpa-karâḷa-karkaśa-vachaś Chôḷa-pratishṭhâ phalam ॥
sûnus tasya cha Sôyi-Dêva-nripatir jâtas sva-janma-kshaṇê
nûnaṃ Kshâtra-mahô-balâd iva krita-kshmâpântar-ûshmôdayaḥ ।
jâtê yatra khaḷair akhêdi sujanair ânandi din-maṇḍalaiḥ
prâsâdi vyasanair vyalâyi duritair dûrâd ayâyîśvarê ॥
sô'yaṃ samasta-naranâtha-śiraḥ-parîta-
pâdâmbujô jayati samprati Sôyi-Dêvaḥ ।
râjyâbhishêka-samayôtthita-tûrya-nâda-
vyâja-pratiśruta-kulâdri-bharâv atîtya ॥
kupyan dripyad-arâti-râja-rajasê druhyan pratâpâgnayê
śatrôḥ kunkuma-pankilaṃ ripu-vadhû-vakshaḥ kshaṇât kshâḷayan ।
nânâ-vairi-kirîṭa-kuṭṭima-tatîr unmûlayan saṃharan
santâpaṃ jagatâṃ yadîya-suyasaḥ-pûro'yam ujjṛimbhatê ॥
yad-dhâṭî-bhaṭa-pâda-ghaṭṭana-paṭu-prô ḍḍîna-dhûḷi-chchhaṭâ-
chchhannê bhâskara-maṇḍalê'ndha-tamasair ârûḍham uchchair iti ।
yuddhê dhâvana-tatparêshv ari-bhaṭêshv asyaiva kôpânaḷa-
jvâlâbhî rudhira-chchhalâd ari-vasâ-grâsâbhir âdîpyatê ॥
tad-yâtrâ-prathamâvatâra-vibhava-prôdyat-patâkâniḷê
sphîtê'nantaram ambudhir yadi chalên naitat paraṃ kâraṇaṃ ।
tat-khaḍgâhati-bhîta-bhûpati-chamû-bhâvi-sphuṭâgâhana-
kshôbhais samprati kampatê nanu mahâ-nâdaḥ patiḥ pâthasâṃ ॥
Bhâradvâja-kulê payôdhi-vimalê śrî-Sôma-vaṃśôdbhava-
śrîmach-Chiddarasô nripô guṇavatâm agrêsaraḥ śastriṇâm ।
kundêndu-dvipa-danta-pâṇ (IV. *a*) ḍura-yaśas-stômas surâṇâṃ vadhû-
vrâtair yasya rasâ bhriśaṃ pratidinaṃ karṇâvataṃsîkritaḥ ॥
prakhyâtâ Vuḍanâchîti tasyâbhûch chaturâ vadhûḥ ।
yach-chhrî-jitaḥ Kubêrô'pi dig-antaṃ prayayau hriyâ ॥
tasyâṃ sutâsya dayitâjani Sômalâkhyâ
ratnâṃśu-piṇḍita-tanus tanu-vritta-madhyâ ।
rûpêṇa nirjita-Ratiḥ kara-padma-bhûshâ
Lakshmîr ivâśrita-janârti-harâ pravîṇâ ॥
śrîmat-Sôma-mahîpatêḥ samudabhût paṭṭâbhishiktâ priyâ
yad-dânaṃ surabhûja-darpa-mathanaṃ bhaktir yadîyâ driḍhâ ।
śrîmach-Chandrakaḷâvataṃsa-charaṇê sâ Sômalâkhyâ vadhûḥ
kîrtyâ Sôma-mahîpatêḥ saha gatâ nâkaṃ chira . . . . ॥

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sô'yam samasta-praśasti-vistâra-vishayibhûta-vimalatara-chitra-charitaḥ śrî-Sômêśvarô bhûmipâlaḥ sva-bhuja-bala-vinirjita-Chôḷa-maṇḍalê sva-manô-vinôdâya vinirmitâm Vikramapura-nâmadhêyâm mahârâjadhânîm adhivasan Paridhâvi-saṃvatsarasya Phâlguna-mâsasyâmâvâsyâyâm sûryôparâgê vidhîyamânânêka-dâna-pravṛitti-prasaṅgât Kalukaṇi-nâḍa-vishayântar--gata-Madanapallî--sahitam Mattikaṭṭa-nâmadhêyam puram svasya paṭṭa-mahishyâḥ Sômala-Dêvyâḥ śrêyô'rtham Sômalâpurâ-para-nâmakam kṛitvâ chatvârimśad-adhika-śata-nishka-kara-kalpanayâ saptati-vṛittîḥ parikalpya nânâ-gôtrêbhyô Brâhmaṇêbhyaḥ tat-purê sva-pratishṭhita-dêvasya nikhila-bhôgârtham dhârâ-pûrvakam prâdât || ayam êvârthaḥ Karṇâṭa-bhâshayâ sa-prapañchaḥ prakaṭîkriyatê ..... svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara Dvârâvatî-pura-varâ-dhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-(*I V.b*) Râma vairîbha-kaṇṭhîrava Makara-râjya-nirmûlana Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭhâchârya niś-śaṅka-pratâpa chakravartti Hoysaḷa-bhuja-bala śrî-Vîra-Sômêśvara-Dêvarasaru S'aka-varsha 1175 neya Paridhâvi-saṃvatsarada Phâlguṇa-mâsada amâvâsye-sûrya-gra-haṇadalu Kalukaṇi-nâḍa Madani tanna kâluvaḷi sahita (*here follow details of gift.*) Madani-gûḍida Mattikaṭṭavanu tamma paṭṭadarasi Sôvala-Dêviyarige śrêyô'rthav âgi â-ûranu Sôvalâpurav endu hesar-iṭṭu Brâhmaṇarige vṛi 62 (*here follow details of vṛittis*) ga 140 nu prativarsham aramanege tett-um-bantâgi nânâ-gôtrar-appa Brâhmaṇôttamarigeûm tâvu pratishṭeya-mâḍida dêvarigeûm â-chandrârka-sthâyiy âgi bhôgisuvant âgi ashṭa-bhôga-têjas-svâmya-nidhi-nikshêpa-samasta-bali-sahita dhârâ-pûrvakam mâḍi koṭṭaru ||

â-nânâ-yuga-kalpam â-ravi-ratha-prasthânam â-vâridhi-
prasphûrjaj-jala-bhâram â-nada-nadî-srôtas-sahasra-sruti |
â-pṛithvî-talam â-nabhô'ṅgaṇam ayam Sômêśvara-kshmâpatêr
dharmas su-sthiratâm upaitu nitarâm â-Sêtu châ-Mêru cha ||

(*usual final verses.*)

śrî-Vîra-Sômêśvara-Dêvasya ||

6a

In Bangalore, on a stone in the Museum.

Grantha & Tamil charcters

svasti śrî S'akâbdam 1219 mêl śellâninṛa Makara-nâyaṛṛu pûrva-pakshattu Dvâdaśiyum Viyâḷa-kkiḷamaiyum peṛṛa Rôhiṇi-nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭil Tommalûr-ppaṛṛu-chChayanallâyuṅ-Goppipaḷḷiyum ivai paṛṛukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil i .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam maḍa-ppuṛam .... yâgil Gamgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâpattê pôgakkaḍavan śubham astu

sâmânyôyan dharma-sêtun nṛipâṇâm kâlê kâlê pâlanîyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pârtthi vêndrân bhûyô bhûyô yâchatê Râmabhadraḥ

7

On a stone in the old palace in Bangalore fort.

(*Persian characters*).

Tâ binâ ê mahal ba shaukat shud
Sar ba anje falak za bohjat shud

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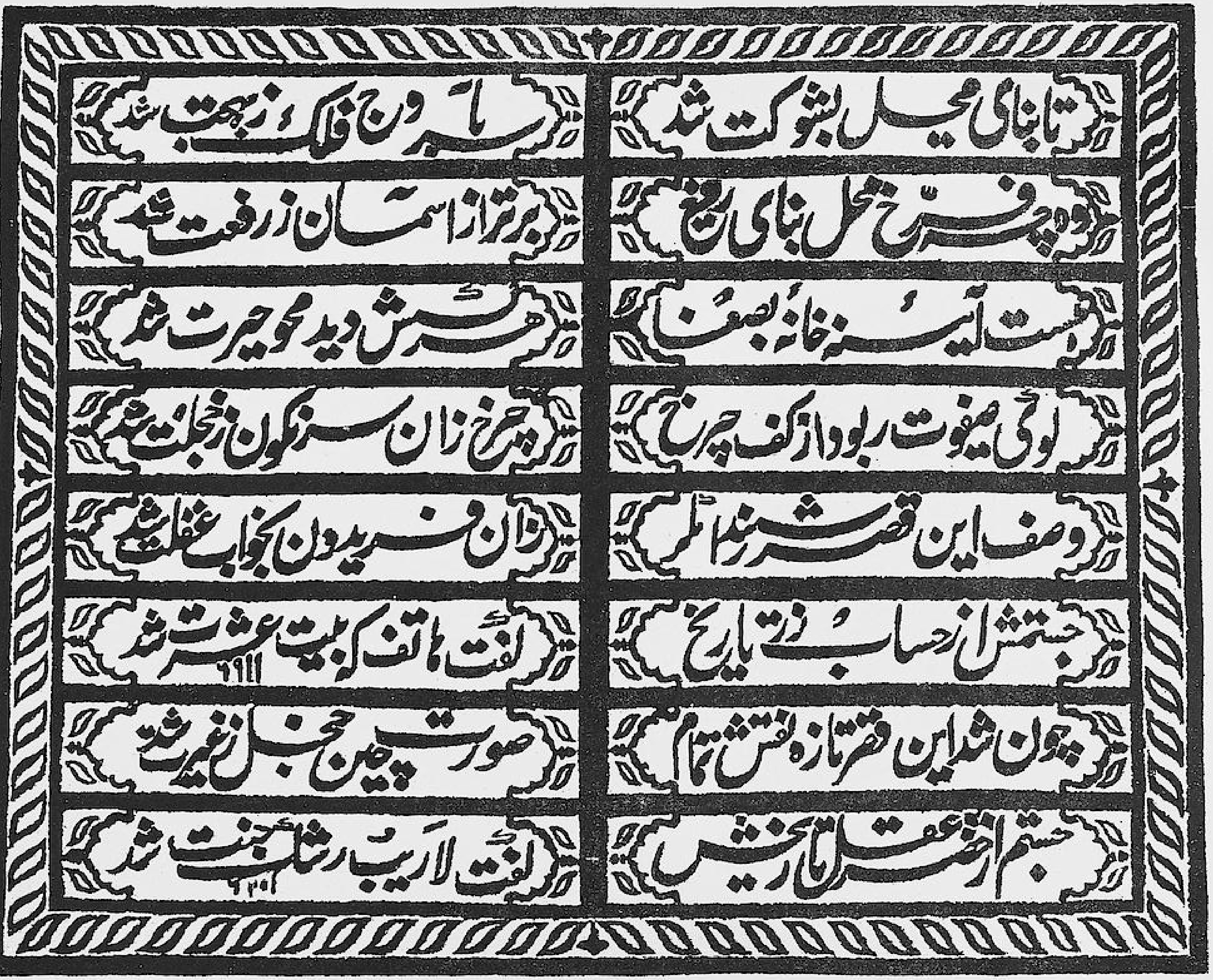

STONE FROM TIPU SULTAN'S PALACE, BANGALORE FORT

(BN-7)

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Vaḥ che farrokh mahal binâ ê rafi
Bar tar az âsmân za rafât shud
Hast âîna khâna ê ba safâ
Har kasash dîd mahave hîrat shud
Gô e safvat rabûd az kafe charkh
Charkh zâṇ sar nigûn za khijlat shud
Vasfe îṇ khasr râ shunîd magar
Zâṇ Farîdûṇ ba khâbe ghalat shud
Justamash az hisâbe Zar târîkh
Goft Hâtif ke baite ishrat shud
Chûn shud îṇ khasre táza nakhsh tamâm
Sûrate Chîn khajil za ghîrat shud
Justam az khizre akhl târîkhash
Goft lâraib rashke jannat shud

8

At Dommalûr attached to Bangalore, on a stone lying in front of the Chokkanâtha temple.

svasti śrî S'aka-varusha 1362 Raüdri-saṃvatsarada Bhâdrapada-ba 7 Sô ı râjâdhirâja râja-paramêśvara śrî-vira-Dêva-Râya-mahârâyaru..... siṃhâsanârûḍhar âgi yirabêk endu Paṭṭaṇada Râyaṇṇa-ṅgaḷu kaḷihida Soṇḍeyakoppada-vêṇṭeyada Hejjuṅkada adhikâri Mallarasaru Dombaḷûra Chokka-nâtha-dêvarige koṭṭa dâna-dhâreya kramav ent endaḍe prâkinalli Soṇḍeyakoppada vêṇṭeyakke âru banda â-suṅkadavarû â-Dombaḷûra Chokkanâtha-dêvarige saluvantâ chatus-sîmeyalli uḷḷantâ âv-âv-â-grâmagaḷige bahantâ hejjuṅkada varttaneya uḍugareyanu pûrva-mari(yya-)yâdeya â-chandrârka-sthâyiy âgi namma Râyaṇṇay-Oḍeyarge sakaḷa-sâmbrâjyav âgiy irabêk endu naṃ (*back.*) namma varttane uḍugareyanu Chokkanâtha-dêvarige ushaḥ-kâlada âhârakke dhârâ-pûrvakav âgi â-chandrârkka-sthâyiy âgi dhâreyan eṛadu koṭṭev-âgiy î-dharmmakke (*usual final phrases & verses*) subham astu maṅgaḷa mahâ śrî śrî śrî

9

At the same temple, on the door-frame.

(Grantha & Tamil characters)

S'okka-perummâḷ kô .. kkân .. pêril .. ṇninên Aḷagiyâr inda-ttiru-nilai-kâl iranḍum ivan tanma.

10

At the same temple, on the basement.

(Grantha & Tamil characters)

svasti śrî S'akarai-yâṇḍu âyirattu-oru-nûṟṟ-eṇbadu sênṟa Kshaya-varushattu S'ittirai-mâdam padinêḷân-diyadi Aditya Hastattu nâḷ Râjêntra-S'ôḷa-vaḷa-nâṭṭu (y) Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭṭinattu Tâḷaikkâṭṭu Yiravi Tripurântaka-śeṭṭiyârum Pâṟpati-śeṭṭichchiyârum Nambi Yiravi-śeṭṭiyâṟkum S'rîdêviyakkanukkum yi-vaṅśattil uḷḷâṟkum punarâvṛittiy-illâmaikkum Tribhuva-namalla Vembi-dêvaṟkum yivar vaṅśattil uḷḷâṟkum tôḷukkum vâḷukkum nanṟ-âgavum tiruv-ârâda-naṅ-goṇḍ-aruḷuvad-âga i-Tripurântaka-śeṭṭiyâr tiru-pratishthai-paṇṇina nâyanâr Tripurântaka-pperumâḷukku-ttirunâmattu-kkâṇiy-âga viṭṭa Jâlappaḷḷi naṅśey punśey nâṟ-pâl-ellaiyum Viṇṇamaṅ-galatt-êriyum Tombalûr periya yêriyıl kaḷ ııi panniru-kaṇḍagamum i-kkôvil kâṇiyâḷan Irâmapirân Allâḷa-nambiyârukku archchanâ-vṛitti Vanniyakaṭṭa maṟiyâdi-kuḍuttu kaṇḍaga-kkollaiyum kuḍuttu Talai S'aṅkarappâśâriyan Tilla nâyagan marumagan Maṇali Tiripurântaka-pperumâḷ-âśâriyaṟ ivanukku i-ttiru-muṟṟam udakı -pran âṇam-âga kshêtram-kuḍuttên pratishthâśârimaiyum periy-êri-

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kil-ppaśânam kôḍai viḷaiya aṛu-kaṇḍaga-kkaḷaniyuṅ-gaṇḍaga-kkollaiyum maṛṛum uḷḷanavum puduppaṇikkê tiruppadigaḷ ôpâdi kûli iḍavum ivan makkaḷ makkaḷ śantrâditya-varai śella kuḍuttên Maṇali Tripurântaka-perumâḷ-âśârikku i-kkôyiliṛ-kâṇiyâlan Kundâṇiyiṛ-Kaḍuvanuḍaiyân S'uriyan S'ambandarukku S'ânduppaṭṭi-kaḷani iru-kaṇḍagamum .. ndalinpaṭṭi yiru-kaṇḍagamum Uvachchapaṭṭi kaṇḍagamum emberumân aḍiyâṛku ivv-êriyil kaḷani aṛu-kaṇḍagam idil teṛkku kaḷani kaṇḍagamum S'okkaperumâl Mâṇikkattukku kaṇḍagam i-nnâyanâr tirumaḍaiviḷâgamum śannadi-teruvum âga peri-êriyil kaḷani muppadin-kaṇ .... kkaraiyil kurâṛ-paśuvaiyum Pirâmaṇaraiyum konṛa pâpattê kallum Kâvêriyum pullum pûmiyum uḷḷadanaiyum Brahma-kaṛppam uḷḷadanaiyum vishthaiyillê kṛimiy-ây śenikkakaḍavvakkaḷ Allâḷa-nambiyar Tombalûr ennuḍaiya kâṇiyil S'avarippe-rumâḷ-nambiyârukku dânam âga mûnṛattonṛu kuḍuttên.

11

At the same place.

(Grantha & Tamil characters)

svasti .. yśaḷa-vîra-Râmanâda-Dêvaṛku yâṇḍu muppattu-âṛâvadu Aṛpaśi-mâdam padinâ .... tiyadi Ilaippâkka-nâṭṭu-nâṭṭavarum Kaṇḍa-chcheṭṭiyârum Nam.... rum adikâri S'ellappiḷḷaiyum dêvar śibarittai Tombalûṛ S'okkappe...... kku tirunâḷ-aḷivukku pôrâd-enṛu viṇṇappañyya i-kkôvi-lil kkâriyañ-jeyvâr Nalandigaḷ Nârâyaṇa-tâdar viṇṇappañ-jeya dêvarum Tomba .. r iṛukkum ponl mudalil pattu pon mudali viṭṭên vîra-Irâmanâda-Dêvarena yi-ttanmatai aḷivu-śeydâr uṇḍâgi Geṅgai-kkaraiyil kurâ-ppaśuvai konṛân pâvattê pugakaḍavargaḷ

12

At the same place.

(Grantha & Tamil characters)

svasti śrî upajîvana-katrîṇâm samasta-vṛita-vâsinâm arkkaśâlâm paran-daivam baudyamê daiva-śâsanam sâdhanam rathakâraṇâm êtat trailôkya-bhûshaṇam samasta-vâ .... ttârum samasta-pañchâḷattârum S'okkapperumâḷ tiru-munbê kuṛaiv-aṛa-kkûḍi sthira-śâsanam-panninapaḍi nâḍugaḷil......................

13

At the same place.

(Grantha & Tamil characters)

svasti śrî Irâjarâja-S'ôḷa-vaḷa-nâṭṭu Ilaippâkka-nâṭṭu Tombalûr âna Dêśimâṇikkapaṭaṇattu Tiripu-rântaka-pperumâḷ Embe-dêvar kaṭṭina kaṭṭupaḍi iraṭṭa-mâdattuku tiru-viḷaku paṇa 5

14

At Halasûr, on the basement of the kalyâṇa-manṭapa in the prâkâra of the Subrahmaṇya temple.

(Grantha & Tamil characters)

svasti śrî S'âlivâgana-śakam 1743 Kaliyugâbdam 4916 Pṛabavâdi 15 ivva .. Kârttigai .. 16 .. Alaśûr śrî-S'upparâya-śuvâmiyârukku Tirukkaṇam Ayyâ-mudaliyâr kumâran Vêdagiri-mudaliyâr kaṭṭivaitta tiru-kkaliyâṇa-maṇḍapam (*Also in Telugu to the same effect*).

15

At the same village, on a stone set up by the side of the house presented to the Sômês'vara temple by Saranga Sabhâpati Mudaliar.

(Grantha & Tamil characters)

S'âlivâgana-śaka . 1799 kku śariy-âna Dâtru.. Ani.. 11 . yil . tiru . Araśa-mâ-nagarattil eḻundaruḷiy-irâninṛa . śrî-S'ômêsvara-śuvâmiyin Kârttigai-vuchchavattukk-âga penśan S'arâṅgu S'aduppêri S'abâ-pati-mudaliyâr vaitta vîḍu taṛmam

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16

At Yelahaṅka (Yelahaṅka hobli), at the base of Garuḍa-kambha in front of the Gôpâla-Kṛishṇa temple in fort.

svasti śrî S'aka-varsha sâvirada mûnûṟa mûvatta mûṟané Vikṛiti-saṃvatsarada Bhâdrapada-śuddha-trayôdaśiyû Guruvâradalu ıâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-Oḍeyaru sakala-sâmbrâjyavan âḷuva kâladalu Bommaṇṇa-ayyagaḷa dharmmada śâsanada Bammaṇṇa-Seṭṭiya maga Mâcharûśa-Seṭṭiyaru mâḍisida dîpa-mâleya-kambhakke maṅgaḷa mahâ śrî

18

At the same village, on a stone lying near Hanumantâ's field to the south-west.

(*Grantha & Tamil characters*)

svasti śrîmanu......... maṇḍaḷêśvaran ...... na-malla...... nâ ...... varâ..... n âna Tamma...... paṟkaṭṭikku-ppari......ḍetta...lavena...... kana...kaṇḍi ......mâran maṇ-têcti. S'ôbakiruti-sammaśa .. ttu S'ittirai-mâda ...... nâḷ i-kkallu-nâṭṭi .. ḷ Vêḷâṇḍatti uḍamai

19

At Chikka Beṭṭahaḷḷi (same hobli), on a stone to the south of the Hanumanta temple.

śubham astu Târaṇa-saṃvatsarada Mârgaśira-śu 1 lu Kṛishṇa-Râyara kâladalli Siṅgapa-Nâyakaru Siṅgâpuradali iruvanta dêvara amṛita-paḍiya naivêdyakke Râmânuja-kûṭakke Paṭṭaṇa-Timmaṇayyanavara makkaḷu Hiriaya Varadarâjayanavarige Chiga Beṭhahaḷḷiyanu biṭṭev âgiy î-dharmmakke (*usual imprecatory phrases*).

21

At Jakkûr (same hobli), on a stone in Makkariga's field.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃ ı Âśvija-śu 5 Bṛi śrîmatu pratâpa-chakravartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu pṛithvî-râjyaṃ geyut-tiralu śrîmanu-mahâ-Elahaka-nâḍa samasta-praje-gavuṇḍugaḷû .. manu mahâ-sâvantâdhipatı mîseyara gaṇḍa Chikka-Bayiraya-Nâyakana maga Honnamâraya-Nâyakanû nâḍa sênabôva Alâḷarige śilâ-śâsanava mâḍikoṭṭa kramav ent endaḍe î-nâḍoḷagaṇa (*back*) Jakkûra gadde beddalu...... mâḷav-oḷagâda chatus-sîme ênuḷḷadanu sarvvamânyada koḍagiyâgi chandrâdityar uḷḷam-bara saluvantâgi śilâ-śâsanava mâḍi koṭṭaru maṅgaḷa mahâ śrî

23

At the same village, in the Amânikere.

(*Grantha and Tamil characters*)

svasti śrî Pôśaḷa-vira-Valiâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâniṟka Krôdhi-varshattup Paṅgûni-mâsattu .... yum Viyâḷa-kkiḻamaiyum peṟṟa Uttirattu nâḷ svasti śrî Perumâḷdêva-deṇṇâyakkar magan Chakravatti-deṇḍanâyakkarena dâna-pramâṇam-paṇṇi-kkuḍuttapaḍi Ilaippâkka-nâṭṭu-nâ . ṭavar namakku i-nnâṭṭilê sarva-mânyam âga . śellakkaḍvad-âga udakam-paṇṇi-kkuḍuttôm Pa ......yyâpaḷḷiy-âna-kKaṅga Nârâyaṇa-chchaturvêdi-maṅgalattil .. .. dâna-mânyam nîkki S'ivapurattukk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyum kuṭṭai kuḷaṅgaḷu maṟṟum uḷḷa nilam aḍaṅgalum uṭpaḍa udakam-paṇṇi-kkuḍutta paṅgu ...... Gaṅga-Nârâyaṇa-pperumâḷukku-ttiruviḍaiyâṭṭam paṅgu ... yatta-ttêvadânam ku........ nîkki-ppaṅgu .... dum chandrâditya-varai ...... mânyam â... .... ṅgaḷukku .... sarva-bâdhâ-parihâ . m âga udakam-pa ..... kkuḍuttên Keṟadipaḷ ..... ḷiy-âna Gaṅga-Nâ .... ṇa-chchaturvêdi-maṅgalattu .. ... ttu-

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pPeri Koṇḍa bhaṭṭa .. irupadin .... Chakravatti-deṇṇâyakkarena i-dhdhammattukku ilamghanam-paṇṇivai .. 1 Gamgai-kkaraiyiṟ-kurâṟ paśuvai-kkonṟân śenṟa pâpattê pugakkaḍavargaḷ Allâḷa-nâtha *

24

At Gâṇigarahaḷḷi (same hobli), on a stone lying in the northern outlet of the tank.

svasti S'aka-varusha 1264 sandu naḍava Chitrabhânu-saṃvatsarada Chaitra-su 13 Bu śrîman-mahâ-pratâpa-chakravarti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasaru Vuṇṇâmaleya-paṭṭaṇadalu sukha-râjyaṃ geyvutiralu śrîman-mahâ-pasâyitarum appa mîseyara gaṇḍa Chikka-Bayireya-Nâyakaru avara mayidunandiru Chôḷeya-Nâyakaru śrîman-mahâ-Yelahaka-nâḍa prabhugaḷu Bayirê-Dêva (*others named*) samasta-praje-gavuṇḍugaḷu śrîman-mahâ-sâvantâdhipati Pemma-Dêvarasara mak-kaḷu Allayyanavariṅge Sômidêvanahaḷḷi Kâḷitammanahaḷḷi Pêtedri Mâviṇakeṟe Hâruvamârâ-ḍiyakeṟe-voḷagâda chatus-sîmeya gadde-beddalanu dhare-chandrâdityar uḷḷannaka.. sarvvamânyav âgi koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

25

At Chikka-Bâṇâvara (same hobli), on a piece of stone lying in the old fort.

....Hoysaḷa-Dêvara daṇḍanâyakam Udeyamayyaṅgaḷane Kaḍambûr-alu kâdi Heggaḍe Mâcha-goṇḍanuṃ yivargge magaṃ Mâchi-dêvanu halaru mechcha halvara iṟidu satta sâsanaṃ

26

At Doḍḍa-Bommasandra (same hobli), on a stone in front of the Gôpâlasvâmi temple.

.... mahâ-maṇḍalêśvara Paüḍa-Râya.........iddalli Kukkaḷa-nâḍa...........î-nâḍan âḷuva Bukka-Nâyakaru â-Kukkala-nâḍanu Bommahaḷiya...sarvamânyav âgi vom-muka-suṅka biṭṭu agrahâr-akke koṭṭu (*imprecatory phrases*) ......

27

At Tiṇḍlu (same hobli), on a stone in the pûjâri's field.

svasti śrîmatu S'aka-varusaṅgaḷu 128 . sandu Plavaṅga-saṃvatsara-Pushya-ba .. Sô-dalu śrîmanu-mahâ-maṇḍaḷêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati vîra-Bukkaṇṇa ....(*rest effaced*)

28

At Hârohaḷḷi (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1452 nê Vikṛiti-saṃvatsarada Kârtika-śuddha 12 puṇya-kâ'adalli Achyuta-Râya-mahârâyarige namma tande Basavappa-Nâyakarige puṇyav âgi Ach-yuta-Râyaru Sôlûra Basavappa-Nâyakara makaḷu Kṛishṇappa-Nâyakarige nâyakatanakke pâlisida S'ivanasamudrada-sthalakke saluva Hârohaḷḷi-grâmavanu Siṅgâpurada Tiruveṅgaḷanâtha-aṅga-raṅga-vaibhôga-amṛita-paḍi-naivêdyakke Râmânuja-kûṭake salabêk endu koṭṭa śilâ-śâsana

29

At Âvalahaḷḷi (same hobli), on a vîrakal in Taraṇisi Îraṇṇa's field.

śrî svasti śrî jayâbhyudaya 12.. ya Virôdi-saṃ-da Vaiśâkha-śu 1 Bu Anneya-Nâyakana maga . be-Nâyakanu ......hoya biddanu ....ya-Nâyaka ....Âbeya Râchaya-Nâyakanu ......voydu sura-lôka-prâptan âdanu

* In Kannaḍa characters.

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30

At Allâḷasandra (same hobli), on a stone to the north of the village entrance.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1461 neya Krôdhi-saṃvatsarada Mârggasira-śu 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâsiva-m âhâr âyaru pṛithvî-râjyam geüttaṃ yiralu śrîman-mahâ-naṇḍalêsvara śrî-Marâṭiya-Viṭhalêśvara-Dêva-mahâ-arasugaḷa kâryake karttar âda Râchûra Narasiṃhayagaḷu Jekkûra Allâḷanâtha-dêvara amṛit a-paḍi-naivêdyake Elahaka-nâḍa S'ivanasamudrada sîmevaḷagaṇa Allâḷasandra-grâmavanu Viṭhalêśvara-arasugaḷige puṇyav âgabêku yandu samarpisidevu â-grâmake saluva chatus-sîmey-oḷagâda keṛe-kuṇṭe-gade-bed-dalu-guḍe-guyalu-tôṭa-tuḍuga-kâḍâramba-nîrâramba-sakala-(shkala) suvarṇâdây-uṇṭâda ashṭa-bhôga-têjas-svâmyavanu samarppisidevu yî-dharma-sâdhana ......

31

At the same village, on a stone lying on an eminance.

svasti śrî Sakâbda 1263 neya Vikrama-saṃ-Kârttika-ba 5 Bṛi-dandu śrîmatu pratâpa-chakra-vartti śrî-Hoysaḷa-vîra-Ballâḷa-Dêvarasaru Uṇṇamale-paṭṭaṇadali pṛithvî-râjyaṃ geyutt iralu śrî-manu-mahâ-pradhânaṃ Kâmeya-daṇḍaṇâyakara makkaḷu Kâmeya-daṇṇâyakaru Yaleyaka-nâḍa sênabôva Allâḷarige śilâ-śâsanava mâḍi koṭṭa kramav ent endaḍe Hâramaravûra kôṭeya pûrbba-maryâdeya chatus-sîmê gadde beddalu sîme sâmya-(*back*)van uḷḷadanu (uḷḷadanu) sarvamânyad[a] koḍage âgi chandrâdityar uḷḷaṃ baraṃ saluvant âgi śilâ-śâsanava mâḍi koṭṭevu maṅgaḷa mahâ śrî śrî

32

At the same village, on a stone in the barren land of Kempâpurada Muniyappa.

svasti śrîman-ma[hâ]-Kulôttuṅga-Chôḷa Saṇṇe-nâḍ âḷva Kâḍeya-Nâyakana bhaṇṭanu Mummaḍi-Seṭṭiya maganu Gûḷiyaṇṇana tammanu Râma-dêvanu bêṭege horavaṭṭu hiriya-handige bêṇṭeyalu biṭṭaḍe tâgi kondu drêha .... bâdheyuṃ ....

34

At Nâgasandra (same hobli), on a stone near the âlada mara.

svasti śrî jayâbhyudaya-S'aka-varusha 1264 nê Chitrabhânu-saṃvatsarada śu 13 Maṃ svasti śrî-mat-tribhuvanâśrayaṃ . .... mahârâjâdhirâjaṃ râja-paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi .... pratâpa-chakravartti śrî-Hoysaḷa-śrî-vîra-Ballâḷa ....râjyaṃ geyi-valli .... Elahaṅka-nâḍa .... Mâchi-Dêvaru .... jîyyaru (*rest illegible*)

36

At Dâsarahaḷḷi (same hobli), on a vîrakal in Kôṭê Hanumanta's field.

svasti śrîmat-S'rîpurusha-mahârâjaṃ pṛithvi-râjyaṃ geyye Polettâḷvor enna Karika-nâḍa Bidirkkall-âḷda Kukkara Pâḷikkâṛi-nâḍiyar turidu paḍeyuḷavar-ashṭa-balamanna eṛidu biḷdu.. śrî-Ambi-âchâriyara magan Nâgan maḍida

37

At the same place, on another stone.

svasti śrî Indaran âḷe Dharmmaguḍu .... num iṛidu svarggastar âdar ida ....
.... î-damma ....

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38

At the same village, on a vîrakal in śânabhôga Ellappa's field.

svasti śrî Mâdiya-gâmuṇḍar î-Periyûru . . . . . Siriûrarâ maganu Mârasiṅga Inbatûra tuṟu goḷe satan Chaûra âḷe sata . .

39*a*

At Agrâhara, Yalahanka hobli.

(*Grantha and Tamil characters*)

. . . . . Viḷâṅguṭṭaiyum periyâ ê . . paḷḷattukku kiḷakku Kombili . . . . kku-tteṟku-tTattaḷai S'ivaran-paḷḷikku mêṟku idukku uḷ uḷḷa sakala-prâptiyum mêl nôkkina maramum kîṇôkkina kiṇaṟum nañjey punśai nâṟ-pál-ellaiyum nânâ-gôtraikâdaśa-Brâhmaṇaṟkku śrâddhâṅga-dharmma-dâna-pra-mâṇam-paṇṇi-kkuḍuttên idukku iḷaṅganam-śeydavan Gemgai-kkaraiyiṟ kurâl-paśuvai-kkonṟân pâvattê pugak-kaḍavan śubham astu

40

At Vartûr (Vartûr hobli), on a stone lying on the tank bund near the northern sluice.

Nâyakag ay-guḷa-maṇṇu svasti śrì Permmânaḍi prithivî-râjyaṃ geye Noḷamba S'ivamâraṃ Morasu-nâḍan âḷutt ire Mahâbali-vaṃśa Nijapana maga Aṇṇiga irbbar-arasugaḷalli paḍedu dêva-bhôga Marûru Kundâḍiya neḷala guḍisida Trailôkyavîrake koṭṭa maṇṇu irkhaṇḍuga Eṟeyapa Maṅgaḷada mahâjana sâkshi Kaiḷâsa-paṇḍitar bbareda î-maṇṇan aḷidôṃ Bâraṇâsiya Srîparbbatam aḷidôṃ

41

At Paṭṭandûr (same hobli), on a stone to the west of the road.

svasti śrì S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pra-tâpa-chakravartti śrî-Hoysaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmale-paṭṭaṇadali sukha-râjyaṃ gaiyavutt iralu śrimanu mahâ-sâvantâdhipati Chikka-Kalaya-Nâyakanu śrîmanu-mahâ-Saṇṇe-nâḍa teṅkaṇa-bâgeya toṟevaḷa vittiya Kâḍagôḍiya-staḷada samasta-gaüṇḍugaḷu î-Saṇṇeya-râj-yada sênabôva Perumbâchâriya Sâtuvêla Alâḷariṅge śilâ-śâsanava mâḍikoṭa kramav ent endaḍe ya-staḷadoḷagaṇa Haṭṭandûra gadde beddalu chatus-sîme pûrba-mariyâdi ên-uḷḷa hola-sîmeyanu sarbamânyada koḍigey âgi chandra-âdittar uḷḷanna-bara saluvant âgi śilâ-śâsanava mâḍikoṭṭeü maṅgaḷa mahâ śrî śrî śrî

42

At Nâgoṇḍahaḷḷi (same hobli), on a stone in Nâganâyakanakôṭe Bayiṟa's field.

svasti śrì S'iva-Bhîmaga pratishṭege ombad-imbaruṃ bandu paḷirkkoḷaṃ kaḷani okkaṇḍugaṃ kemma koṭṭan idaṃ kiḍippôn Bâraṇâsiyan aḷida pañcha-mahâpâtakan akkuṃ śrî-Râchamalla-Permmânaḍi râjyaṃ geye niltôdu

43

At Hagadûru (same hobli), in Mr. White's land to the west.

(*Grantha and Tamil characters*)

svasti śrì Irâmanâ-Dêvaṟku yâṇḍu 29 âvadu S'ubhânu-saṃvatsaram . . . . Irâjarâ . . kKaṟkaṭa mârâyar Gaṅga-pperumâḷ vi . ṭa tanmam taṅgaḷ keḍaparaikâga nâyanâ . . . .
âṇḍu . . râyaṇapura . . tukku . . . . ko . . . .

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44

At Immaḍihalli (same hobli), in the grazing ground to the north.

(Grantha and Tamil characters).

svasti śrî S'akâbda ....55 mêl śellâninṟa S'rîmuka-saṃvaṟsaṟatu Tai-mâsa mudal-tiyadi Timga-kiḻamaiyum Shashṭiyum peṟṟa .... ttu .... nissaṃka-pratâpa Pôśaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇâninṟa kâlattu svasti śrîmanu-mahâ-vîra-śamantâdipati Lakuma-nâyakkan magan Kaḷḷaya-nâyakkanum svasti śrî Tuṟaivaḷi-nâṭṭavar Vaichcha-gâmuṇḍar Poyśaḷan Pâlidêvar uḷḷiṭṭa nâṭṭavarum svasti śrî Maṇikattil ....van Mâra-kkavuṇḍar magan S'okkannarkkum S'elvâṇḍaikkum kuḍamgai ûr kuḍuttapaḍi Nâga-gavuṇḍanpaḷḷi nîmgal âna Pammasamudramum Pammakiṟaiyum ivvûrukku ellai Nâga-gavuṇṇan ... ḷḷi muḍakku ....pai chandrâditta-varai...........

47

At Doḍḍakannale (same hobli), in the tope in front of the village.

(Grantha and Tamil characters)

S'akâbtam 1209 mêl śelrâninṟa Vava-varushattu .... pûrva-paksha Piṟatamaiyum S'ani-kkiḻamaiyum ....Tiruvôṇamum peṟṟa ṟṟai nâḷ svasti śrî mâ-maṇḍaliśuran Hariyappa-uḍaiyaṟ pṛithivi-irâchchiyam-paṇṇ: aruḷâ .... Vallapa .... ṇṇâyakkar.......... mmaṇa.... rum Veyûr-nâṭṭu-nâṭṭavarum Irumbiliyûr mâ-śenaṅgum S'aṛa ... Mârappanum Puḷiyaṅguḍaiyâr S'okkappan uḷḷiṭṭa nâ .... varôm S'emba-peṟkaḍaiyâr oppam śrî-Nâ ... śuram-uḍaiyâr .. n S'eviḍa-peṟkaḍaiyârkku Uḍaiyanpaḷḷikku aḍa tta nañjai puñjai nâṟ-pâṟlellaiyil mênôkkina maramum kiṇôkkina kiṇaṟum pûrvâyam apûrvâyam utpaḍa sarva-mâniyam-âga pramâṇam-paṇṇi-kkuḍuttôm Veyûr naṭṭavarôm

50

At Mullûr (same hobli), on a stone near the village gate.

svasti śrî śubham astu S'aka-varuśa 1 ... Prajôtpatti-saṃvatsarada dvitîya-Â .... grahaṇa-puṇya .... hârâjâdhirâja râja-para ...... dakshiṇa-paśchima-samudrâdhi .... Dêva-Râya-mahârâyara ku .... Kâśyapa-gôtrada ....

51

At Guñjûr (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmaṟ-pratâpa-chakravatti śrî Hoyśaḷa-vîra-Vallâḷa-Dêvar Hêsar-Kundâṇi râ(râ)jyam Virivi-nâḍu Mâśanti-nâḍu Muraśa-nâḍu S'okkamâyan-paṟṟu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu Kaivâra-nâḍu Ilaippâkka-nâḍu munn-âna ellâ nâḍugaḷin uḷḷa dêva-sthâṅgaḷil maḍa-patigaḷukkum sthânikarkkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varusham 3311 idan mêṟ mêṟ-chellâninṟa S'akâbdam 1224 vadu Plava-varushattu Mârgaḷi-mâdam 22 ti Tiṅgaṭ-kiḻamai nâḷ inda râjyattu dêvânan-tiruviḍaiyâṭṭa-maḍapuṟa-mâniyaṅgaḷil irukkum siddhâya-kkâṇikkai taṟiy-ṟai taṭṭâr-ppâṭṭam śârigai uṭpaṭṭa eppêṟpaṭṭa verivugaḷu maṟṟum eppêṟpaṭṭa iṟaigaḷum tavittu indinda dêvaṟgaḷukku pûjaikkumm-amudukkum bhôgamgaḷukkum tiru-ppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Kuñjiyûr nâyanâr S'ômanâta-dêvar tirunâmattu-kkâṇiy-âna ûr S'ûrikkuṭṭai S'iṅgamankuṭṭai Kôvaśamuttiramu maṟṟum eppêṟpaṭṭaḍudun nilamum koṇḍu pûjaiyum amudum bhôgamgaḷum tiruppaṇiyuṅ-guṟaiv-aṟa naḍatti namakku nam râjyatt-ukkum abhudhaiyam-âga vâḻtti sukhamêy-iruppadu

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52

At Mâratihaḷḷi (same hobli), on a stone near the as'vattha mara.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshambulu 1429 Prabhava-saṃvatsara-Mâgha-śuda 1 lu śrîman-mahâ-maṇḍaḷêśvara .. sâhasa ... śrî-vîra-pratâpa vîra-Narasiṅga-Râya-mahâ-râya .... î-dharmaṃ yavaru sâganiyani dora-pedda-koḍakunu tâne Vâraṇâsini champi â-mâmsaṃ tinavâḍu ani dêvatalu ṛishulu Brâhmalu śâpaṃ Hari-Harâdulu sâkshi

53

At Doḍḍa Nekkundi (same hobli), on a stone lying in guṭṭe hola near the village.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśraya śrî-pṛituvî-vallabha mahârâjâdhirâja purarâdiśvara Dvâravati-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-śuḍâmaṇi malarâja-râja malaiparuḷ gaṇḍa gaṇḍa-bêruṇḍa kadana-praśaṇḍa êkâṅga-vîran asahâya-sûra Sanivâra-sidhi Giridugga-malla jalatuṅga-Râma vaiyrîbha-kaṇḍîbhava Magarâchchiya-nirmûla S'ôḷa-râchchi-pratishṭhâśâriya Pâṇḍiya-kula-samudha-raṇa nichchaṅga-pratâpa-chchakravartti Hôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar vâḷukkun-dôḷukkuñ-jeyam-âga svasti śrî Mâśandi-nâṭṭu Periya-nâṭṭu Mêlamugattu Vîra-Vallâḷa-Dêva-nâṭṭu nâyakañ-jeyvân Pilla-gâmiṇḍan uḷḷiṭṭa nâṭṭavarum svasti śrîmanu-maha-prasâttamma .. ṇan Mâchchan .... Tillappar ûr .... adikârigaḷum svasti śrî uḍaiyâr S'ivageṅge-uḍaiya-nâyanârkku dâna-sâdhana-pramâṇam-paṇṇi-kkuḍutta-ppariśâvadu Dêvar Vîra-Vallâḷa-Dêvaraśar vaḍakku Ariyar mêl eḍuttu viṭṭu Nâkkiguṇḍi-kkôṭṭaiyum aḻittu venṟu paḍai i Dôraśamuttirattilê eḻundaruḷi .. rundu dushṭa-nigraham śishṭa-śishṭa-pratipânam-paṇṇi pṛituvi-râchchiyam-paṇṇi nâ .... ga .. prâttigaiyil eṅgaḷ nâṭṭil Erumûr-kkaḍappaḷḷi Neṟkundi nañjai puñjai nâṟ-pâṟk-ellaiyum kîṇôkkina kiṇaṟu mênôkkina maramum uṭṭppaḍa śantirâditta-varaiyum naḍappad-âga Kaliyuga-varusham 3649 S'akhândam 1225 idan mêl śellâninṟa Krôdhi-samvatchcharattu Puraṭṭâdi-mâgam 10 tiyum Mûla-nakshatramum peṟṟa nâḷ uḍaiyâr S'ivageṅgai-uḍaiyârkku-ttiruppaḍimâṟṟukku dârâ-pûrvam-âga udakam-paṇṇi kuḍuttôm nâṭṭavarôm sva-dattâm-para-dattâm vâ yô harêta vasundara śashṭhi varu-sha-sahasrâṇi-vishṭhâyâñ śâyatê krimi i-tanmattukku iyâvan oruvan laṅganam-pêśinavan Geṅgai-kkaraiyiṟ-kkurâṟ-paśuvai-kkonrân pâvattê pôgakaḍavan i-ttanmam śrî-Mâhêśva-rakshai śubham astu

55

At Kṛishṇarâjapura (Kṛishṇarâjapura hobli), on a stone in front of Vâsudêva-Râyara chhatra.

S'rîpurusha-mahârâjar arasugeye Kannara .... porbâkaru .... Posaûra .... Mâreyanu ûr aḷisi ... iṟidu biḷda

56

At Kyâlasanahaḷḷi (same hobli), on a stone in Appâjappa's field.

svasti śrî Kali-yuga-varshambulu..... 4467 lônanu S'aka-varshambulu 1288 agu Parâbhava-saṃva-tsara-Bhâdrapada-śuddha 5 Sô | śrîmanu-mahâ-vaḍḍa-vyava ... vârika-nâḍiloni Guṇḍapali ubhaya-mârgamu .... Bava-Seṭṭi koḍaku Nârapa-Sêṭṭi ...... dâmu Nâgasâni tana purushuḍu-madalugânu iruvaiy-okka-taramu-pitâdalukunnu puṇy amugânu kaṭṭiñchina charuvu â-chandrârkka-sthâyi cha-laṅgaladi maṅgaḷa mahâ

57

At Dâsarahaḷḷi (same hobli), on a stone in front of the Chauḍês'vara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 14.. neya Khara-saṃvatsarada Mâgha-su-êkâdaśiyalu śrîmanu-mahârâjâdhirâja râja-paramêsvara ari-râya-vibhâḍa bhâsege tappu-

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va râyara gaṇḍa śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gaiüttiralu Achyuta-Râya-mahârâyaru Kempa-Dêvarasa .... nâyakatanake pâlisida Elahaṅka-râjyake saluva S'ivanasamudrada sîme-oḷagaṇa Chokkanahaḷḷi emba grâmavannu namma ... mi Achyuta-Râyarige dharmav âgabêk endu Parucheya-dêvara .... Yîrayana dêva-sthânake aṅga-raṅga-vaibhôgakku ....

59

At Sâdaramaṅgala (same hobli), on a stone set up at the village gate.

(Grantha and Tamil characters).

svasti śrî S'aka .... 268 n mêl śellâninṟa Vyaya-varshattu Aṟpaśi-mâdattu apara-pakshattu Panchamiyum Veḷḷi-kkiḻamaiyum peṟṟa Mṛigaśîrshattu nâḷ svasti śrîmanu-mahâ-maṇḍalêśvaran arirâya-vibâḍan bâshaikku tappuva râyara gaṇḍan śrî-vîra-Ariyappa-uḍaiyarum Bukkaṇa-uḍaiyarum pṛitivi-râchchiyam-paṇṇâniṟkka svasti śrîmanu-mahâ-paṭṭaviyâpâri Muttiyaraśan Iḷaman S'uvâśâ-nâyakkarum Nigarili-S'ôḻa-maṇḍalattu Râśêndira-S'ôḻa-vaḷa-nâṭṭu S'aṇai-nâṭṭu Tendaṟṟu-tTuṟaivaḷi-nâṭṭu nâḍavarum Toṇḍa-maṇḍalattu ... chchiûr-nâṭṭu S'eñji-agarattil Savaṇa-kKauśika-gôtrattil Gamgâdharâ ....dhamana-vikrayaṅgaḷu ....vad-âga dhârâ-purvam â ....rum pauṇa .. . . ṇṇi kuḍut .... tâ .... ttu maṅ ...... tta .... idukku-kkiḻa .... agara-nilattukku mêṟ .... yum teṟ .... kku vaḍa .... llai .... ellaikku-kkiḻakkum vaḍak ....ttu .. ḍâ .. ṇa ....m ellaiy-âga viṭṭu . . ... ḍuv-uḷḷa .... m ....

60

At the same village, on a stone set up in the baṭâyi land to the west.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham âyirattu-iranûṟṟ-embatteṭṭin mêl śellâninṟa Îśvara-saṃvatsarattu Âni-mâsa êḻân-diyadi pûrva-pakshattu Tri .... Tiṅgaḷ-kiḻamaiyum ....Pûśattinâḷ śrîmat-pradâpa-chchakravatti Hôsaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa kâlattu Tuṟaivaḷi-nâṭṭavarum vîra-Vallâḷa-Dêvar kumâra ....ya-nâyakkanum Tuṟaivaḷi-nâṭṭu śima-samayattu .... vaṇḍa.. ṟaiyum ..... kk-aḍaitta naññay puñjai nâl-pâl-ellayum mêl nôkkina maramum kiḻ nôkkina kiṇaṟum ...... râ-pûrvam-âga chamdrâditya-varai śellakaḍavad-âga Vaṅgi-puṟattu Kaikuḷa . yâr uḷḷiṭṭâr paṅg-eṭṭu S'rîbhasai Râma-pirân paṅg-iraṇḍu Karâmbiśeṭṭu Purushôttaman paṅgu nâlu Vaṅgipurattu Âṇḍavilil paṅg-onṟu Mâruti paṅg-onṟu ivargaḷukku sarva-mânyam-âga-kkuḍutôm inda dharmmattukku lamghanam-paṇṇinavan Gamgai-kkaraiyil kurâl-paśuvai-kkonṟân pâpattê pôgaskaḍavan śvabham astu (*usual final verse*)

61

At Hûḍi (same hobli), on a stone in Bairakûr Pâpaṇṇa's wet land.

svasti śrî S'aka-varusha 1255 salutavaralu Âṅgirasa-saṃvatsarada Kârttika-ba 1 Budhavârad andu svasti śrî mahâ-maṇḍaḷêsvaraṃ Hoyisaṇêsvara śrî-vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râjara besadi svasti śrî Beḷagana Bemeya-Nâyakaru Tambe-Nâya[ka]nu To. . va . ya-nâḍa samasta-prabhu-gaüḍugaḷu Toḷavaṇḍiya Bommi-Seṭṭiya maga Bayire-Seṭṭi . tama Mukuti-Seṭṭigaḷigevu Chika-Hûḍiya paṭṭaṇa-svâmiy-âgi santeya kaṭṭuvadakke koṭṭa koḍagi-śâsanada kramav ent endaḍe (*here follow details of gift*). antu ishṭu mânya dare-chandra-sûryar-uḷḷannaka saluvudu paṭṇa-kêriyal tapu-tavuḍi-daṇḍa-vuṇḍige-hâdara-hasu-karu santiyalu allâ-kûḍi bilu kûḍi â-Guvilagavi-Lachi-Nâyakana opa śrî-Bhairava-gauḍa opa Ilastana Jakaṇana baraha î-sâsanava hoyidâta Eṅgôjana maga Bairôja

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63

At the same village, on a stone in the Taḷavâra's inâm field.

Âṅgira[sa]-saṃvatsara ......1 lu svasti śrîmanu-mahâ-maṇḍalêśvara Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadi | Beḷagañchi Mayi-Nâyakaru .... Mâchi-gavuḍage ûru-keḍage (*back*) pûrvva-mariyâdi-mêriya (*details of gift*) chandra-sûryyar uḷanaka śalaüdu śubham astu

64

At Maḍivâḷapâḷya (Agara hobli), on a door-frame of the chhatra.

S'âlivâhana-śaka 1715 Pramâdîcha-saṃvatsara Aṭupâkaṃ Aṇṇâmale-Mudaleyârravara dharma-patni Veṅkaṭammaṇavara dharma-chhatra .. ivara jêshṭâtmaja Râya-Bahaddûr Ratna-Sabhâpati-Mudaliyârravarinda jêshṭa-pitṛi Veṅkaṭâchala-Mudaliyârravara dharma-patni Maṅgatâyi-ammana-vara jñâpakârtha vṛiddhi mâḍalpaṭṭaddu

64a

At the same place.

(Grantha and Tamil characters).

S'âlivâhana-S'aka 1715 Pramâdîcha.. Âṭṭupâkka Aṇṇâmalai-mudaliyâr-avargaḷ darma-patni Vêṅga-ḍammâḷ-avargaḷ darma-śattiṟam ivargaḷ jêshṭâtmaja ṟâyabahadûr Iratna-S'abâpati-mudaliyâr avargaḷâl jêshṭa-pitru Vêṅgaḍâchala-mudaliyâr-avargaḷ daṟma-patni Maṅgattâyammâḷḷ-avargaḷ-giyâpakârtam virutti-śeyyappaṭṭadu 1887

65

At Maḍivâḷa (same hobli), on the basement of the Sômês'vara temple.

(Grantha and Tamil characters).

svasti śrî śrîmat-pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvan Hêsar-Kundâṇi-râjyam Virivi-nâḍu Mâsanti-nâḍu Muraśu-nâḍu S'okkanâyan-paṟṟu Peṇṇaiyâṇḍâr-maḍa-nâḍu Aimbuḷugûr-nâḍu Elavûr-nâḍu Kuvaḷâla-nâḍu .... Ilaippâkka-nâḍu munn-âna elâ-nâḍuga .... Iḷa dêvavatthânaṅgaḷil maḍa-patigaḷukkum sthânâpatigaḷukkum viṇṇappañ-jeyya-ppeṟa Kaliyuga-varu-sham 3479 idan mêṟ-chellâniṉṟa S'akâbdam 1224 âvadu Plava-varushattu Mârgaḷi-mâsam 22 tî Tiṅgaṭ-kaṭ-kiḷamai nâḷ inda râjyattu dêvadânan-diruviḍaiyâṭṭa-maḍappuṟam paḷḷichchandam âna dâna-mâniyaṅgaḷil iṟukkum siddhâyam kâṇikkai taṟi-iṟai taṭṭâr-ppâṭṭam śârigaiy-uṭpaṭṭa pala-varivu gaḷu maṟṟu......... ndanda vibhavaṃgaḷ indanda .... gaḷukku pûjaikkum amudukkum bhôgaṃ-gaḷukkum tiruppaṇikkum dhârâ-pûrvam-âga udakam-paṇṇi-kkuḍuttôm ippaḍikku Veppûr-ppaṟṟu-tTâmaraikkaṟai-uḍaiyâr S'ambîśvaram-uḍaiya-nâyanâr dêvadânam Neḍuṅgaṭṭu Mallaśamuttiram Ilaippâkka-nâṭṭu-kKâṭṭuveḷiyakkipaḷḷi-kkKali-nâḍu-kKaṭṭakkaṟaiyum maṟṟum eppêṟpaṭṭa tuṇi-nilaṅgaḷum aḍaivittu pûjaiyun-diruppâṇiyum amudum bhôgamgaluṅ-guṟaiv-aṟa naḍat .... yam âga vâltti sukhamêy-iruppadu

66

At the same temple on the wall to the right of the inner doorway.

(Grantha and Tamil characters).

svasti śrî Taṇḍîśvara-ôlai tâṟaram śûḷ vaiyyagattu-kKaṇḍîchchuran karuma-mârâyan ppaṇḍê aṟam-śeydân śeydân aṟaṅ-gâttân pâdam tiṟambâmaṟ-chenni mêl vaiyttu aruḷâl Nigarili-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Mâśandi-nâṭṭu Veppûṟ vaḍa-kûṟṟun-Tâmaraikkiṟai-uḍaiyâr S'ôma-îśvar-am-uḍaiyâr kôyil S'ittramêḷi Perukkâḷan-Dirukkâvaṇattu śrî-Rudra-śrî-Mahêśvarku mâhâ-gaṇaṅgaḷu maḍa-patigaḷ tânâ-patigaḷum attiyâna-baṭṭargaḷum tanmmakattar S'embâṇḍai dêvapatigaḷil Vaitti-

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baṭṭar Mâdêva-baṭṭar piḷḷaigaḷum Mâra-baṭṭar piḷḷaigaḷum Kavarippiṇâ-poṟ-kôyiṟ-Kaikkôḷaru Mûlach-chêdigaḷ śi-Virabattirarum pala-paṇi-nimandakkâṟarum pûśikkum nambi talai kaḻinîr-pugaṭṭuvân kaḍaiy-âga koṇḍu tanmâdanatt-irundu Parâbava-varushattu Âni-mâda-mudal emmil iśaindu pûrva-mari .... vittin kaḻanikku-kkôḍaikku kaṇḍagam paśânattukku kaṇḍagam avichchuppâṭṭam aḷakkakaḍavôm nîkki râśa-karattâl vanda kâṇikkai kaṭṭâyam nâyanâr ....

67

At the same temple, on the wall to the left of the niche containing Vighnês'vara.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêśvaran harirâya-vibhâḍan bhâshaikku-ttappuva râyara-gaṇḍan śrî-vîra-Bukkaṇṇa-uḍaiyavar kumâra . Kempaṇṇa-uḍiyavar pṛitivi-râjyan-cheyyâninṟa kâla S'akâbdam 1287 kku mêṟ-chellâninṟa Viśvâvasu .. ...varsaṟattu-chChitra-mâd..............Shashṭiyum Mṛihaśîrsham-um peṟṟa Budhan-kiḻamai nâ . svasti śrî Nigarili-S'ôḻa-maṇḍalattu Râjêndra-S'ôḻa-vaḷa-nâṭṭu Veppûr-nâṭ....................i-tTâmaṟaikkaṟaiyil uḍaiyâr S'embiśvaram-uḍai ....kôyiliṟ-Chitramêḻi-pPeruttâḷan-Diruttâvaṇattu śrî-Rudra-śrî-Mahêśva ....nmmakattar S'embâṇḍai-dêvar piḷḷai-gaḷil . Tambaṇa-sî ....makkaḷil Pamma-baṭṭa piḷḷaigaḷum S'oṇṇa-baṭṭar piḷḷaigaḷum... ....ḷaru Mûla ....śanatt-irundu Kauśika-gôtrattu Ta ... .magan S'ômanâ-dêvarkku śâsanam-paṇṇi-kkuḍuttapaḍi inda nâyanâr pûjaikku aḍaitta nanśey punśeyil Veppûril śe... ....n ivar magan Mudali-pakkal inda-ttânapati Tambaṇa-śîyar ....kkoṇḍu vaiyttân mûnṟatt-onṟum inda-tTam.. ṇa-dêvarkku dhârâ-pûrvam-âga pon ....ṇḍu maṇṇuṟa-kkuḍuttên Kambaṇa .... manâ-dêvarkku ippaḍikku sâkshi Hariyapparayar

68

At the same temple, on the basement.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu âyiratt-orunûṟṟ-eḻupadu śenṟa Plavaṅga-śaṅṅachcharattu S'ittirai-mâdam pûrva-pakshattu S'atur ..... Tingaṭ-kiḻamai nâḷ ..... lâ ..... tôḻukkum vâḻukkum jayam-âga-tTâmaraikkiṟai-chChembâṉ .... na uḍaiyan S'eyamîśuram-uḍaiya-nâyanâṟku addhyayanam-paṇṇa-kkaḍavad-âga vaitta pa .... maṇarappava kKuṟava-nâyan uvâttiyâr paṅgu I ivar magan Âṇḍapa..... paṅgu I ivar magan Appi ...... paṅgu I ...... ḍa paṇḍi ...... ppâ ....rai ...... pam vaśam paṅgu ¼ .. ùkaran paṅgu .... kaḍavadu illaiy âgil nâyanâr baṇḍâram-âga-kkaḍava paṅgilum ... Dêvappiḷḷai paṅ .. ivar magan Âyappiḷḷai paṅgu I Kâṭṭu ...... paṅgu I ivar magan Âḻvâr paṅgu I Nambûṟ-Chellappiḷḷai paṅgu .... Âyattâr .... Guṇḍûr Si .... perumâḷ paṅgu 1 âga-ppaṅgu 20 kku nila muppadin-kaṇḍagamum .... Neḍuṅgaṭṭi.. ivv-anaivarkku . m-âga-chchandirâdi ...... ḍavadâga viṭṭên Tâmaraikkiṟai-chChembâṉ .. . kuḍi ...... uṇṇakkaḍavargaḷ itta...ttai vi ..... Geṅgai-kkaraiyiṟ-kurâṟ-paśu ...... ḍakkaḍavan Veppûr Pemmaṭṭaiyâr S'embaśuram-uḍaiya-nâyanâṟku Veṅgalûr pe .. êriyil viṭṭa nila iru-kaṇḍaga i-nnilam Kûḍal Amâttiyar magan Amâttiyanena śandatana-varai śella ...... ḍavadâga viṭṭên Amâttiyanena i-ttanma vilakkinân Geṅgai-kkaraiyir ku .... l-paśuvai-kkonṟan pâvattai-ppaḍakkaḍavan

69

At Suṅkenahalli (same hobli), on a rock in the Abdul Karim sâhib's garden.

(*Grantha and Tamil characters*).

Tombalûril S'okkapperumâḷukku ivar

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70

At the the same village, on the basement of Basavaṇṇa in the Doḍḍa-Basavaṇṇa temple.

yî-Basavêśvarana pâdadalḷi Vṛiśhabhâvatiy enisikomba nadi huṭṭi paśchima-vâhiniy âgi naḍeyutu ‖ śrî ‖ da

71

At Ibbalûr (same hobli), on a stone in the enclosure of the Âñjanêya temple.

svasti S'aka-varusha ? 1316 neya Bhâva-saṃvatsarada Kartika-ba 1 śrîman-mahâ-maṇḍaḷêsvara śrî-vîra-Immaḍi-Bukkaṇṇa .... . makkaḷu .... . vîra .... râjyaṃ geyivalli śrîmatu ...... Nâyakara ....

72

At Bêlur (same hobli), on a stone set up in front of the Sômêśvara temple.

(Grantha and Tamil characters).

svasti śrî Taḷu .. kKuḷaiñja-baṭṭar pakkal i-nnâyanâr kôyilil nâṅgaḷ koṇḍudaiyôm-âna muppadu vaṭṭattu padinaiñju nâḷum munnâḷil .. ḷḷa maṇṇum manaiyum Piḷḷaiyâṟku pponn-aṟa kkoṇḍu maṇṇ-aṟa-kkuḍuttôm Pamma-baṭṭar S'embu-baṭṭarôm ippaḍikku Pamma-baṭṭar S'embu-baṭṭar eḷuttu ippaṭṭi aṟivên Varadi dêvakôn ippaṭṭi aṟivên S'ôkkaṇṇanyena

73

At the same village, on a stone in Muniyappa's field to the south-east.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1302 idin mêṟ-chellâninṟa Kaliyuga-varusham 4481 idan mêl śellâninṟa Raudri-varushattu Tai-mâdam 29 tiyadi nâḷ harirâya-vibhâḍa śrîman-mahâ-maṇḍaḷêsvaran śrî-vîra-Hariyappa-uḍaiyaṟ-Channaiy Muḷavâyil svâmi-ddhôhara gaṇḍan S'a .... ḍa-ppiramada .... ṇanena Tuṟaivaḷi-nâṭṭu Vêlûṟil S'ivanêśvaram-uḍaiya-nâyinârukku eṅga .. śa .. ya............ rilê .... vittu .... tta .... inda dhammattaiy-illaiy-enṟavan Geṅgai-karaiyil paśuvai k kon......... ...

74

At the same village, to the north of the Basava temple.

(Grantha and Tamil characters).

svasti śamatta-punâśeṟeya śiṟi-piṟatuvi-vallaba mahârâśâdirâśa irâśa-paramêśura .... Dvârâvati-pura-varâdiśura Yâdava-kulâmbara-duvimaṇi chcharuvañña-śuḍâmaṇi malarâśa-râśa malaippâruḷ gaṇḍa kadana-piṟachaṇḍa gaṇḍa-bêruṇḍa êkâṅgi-vîra haśahâya-śûra S'anivâra-śiddi Geriduruga-malla śalatuṅga-Râman vaiyiripa-kaṇḍirava ....udakam-paṇṇi kuḍuttôm ....

75

At the same village, on a stone in front of the Vîraṇṇa temple.

(Grantha and Tamil characters).

Krôdi-varushattu Âni-mâdam mudal ti .. svasti śrîmanu-S'aruga-nâṭṭu-pPeriya-nâṭṭu-nâṭṭavarum Vîra-Vallâḷa-Dêva nâṭṭu nâyagañ-jeyivâr S'embi-dêvarum Villa-gâmuṇḍarum ..... gâmuṇḍa...... .. śana-kkâmiṇḍarum Veppûrâ .... Dêva-śîyarum Kâchchi .... gâmiṇḍarum Aikka-śîya ., Veppûr-pParaśurâmanum Mâra-śeṭṭiyum Mâlai-peṟkaḍiyum Mukkaṇa-śeṭṭiyârum Gaṅgakkônum Iḷaiya Villa-gâmuṇḍarum idukku ûṭṭâ....... rum.........

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76

At Kempâpura (same hobli), in pûjâri Lakshmayya's inam land.

(Grantha and Tamil characters).

svasti śrî śrîmat-prathâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan pridhuvi-râjjiyam-paṇṇiy-aruḷâninṟa Bharâbhava-śamvatśarattu-chChittirai-mâda-mudal-Villa-gâmuṇḍan paḷḷiyil nâyanâr Villiśvaram-uḍaiyâṟku-ttêvadânam âga Erumaṟai-nâṭṭu-chChaṭṭaidêvanpaḷḷiyum ivv-ûr êri Âvañjikaṭṭu maṟṟum ivvûṟku aḍaitta nañjai puñjai nâṟ-pâṟk-ellaiyil kînokkina kiṇaṟu mênôkkina maramum uṭpaḍa-kkoṇḍu pûśai punaskâram amudupaḍi naḍattuva .... pûrvam âga udaka-paṇṇi-kkuḍuttôm ivvûr sarva-mâniyam âga naḍakkakaḍavadu inda-dhammattukku lamghanam-paṇṇinâr uṇḍâgil Geṅgai-kkara-yiṟ-ikurâṟ-paśuvai-kkonṟa pâvan-goḷḷakaḍavargaḷ Villa-gâmuṇḍar magan Periya.... kuḍaiyâṇḍaikku ivûr kuḍi niṅgina dêvadânam-âgavum iûr śarva-mâniyam-akki.. ....

77

At Tâvarekere (same hobli), on a stone lying in archaka Gangâdharayya's field.

(Grantha and Tamil characters)

...... ga vâḷtti sukha .... śrîmat-pratapa-cha ...... ra-Vallâḷa-Dê ......kkum jayam-âga Ku ...... nâttavarum pa .... ta .... kâṇik...... i .... śirigai uṇmâṟâ......... ga aḍimai-chchâri.. ...... ṟai pudu-kkâṇik......ḍa iṟaigaḷum sa .... ṭôm Periya............

78

At Jakkasandra (same hobli), on a stone on the jagati in front of the Gôpâlasvâmi temple.

śubham astu S'aka-varusha sâvirada-nânûṟa-hadin .... Râkshasa-saṃvatsarada S'râvaṇa-śu 11 Â-lu śrîmatu Liṅ .. râütara makkaḷu Liṅgaṇṇanavaru ... Jakasandrada .. gaḍepuravanû Bêlûra Nâganâtha-dêvarige bhâga eraḍu Chenna-Kêsava-dêvarige ondu bhâga...... śâsana *(usual imprecatory phrases)*

79

At Agara (Agara hobli), on a stone in the wet land near the western sluice below the tank.

svasti Srîrâjya-vijaya-saṃvatsara Satyavâkya-Permmâḍiya Kali-yugad Aṇuva Nâgataranoḷ Irvvu-liyûr-oḍeya Irugamayyana magaṃ S'iriyamayyan eraḍu keṟeyaṃ tûmban ikki mûḍaṇa-keṟeyaṃ kaṭṭisi mûṟu-keṟeya bittuvaṭṭavaṃ paḍedaṃ *(imprecatory phrases)*.

80

At the same village, on a stone near the village entrance.

śubham astu svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada-nânûṟa-muppattu-êḷaneya Yuva-saṃvatsarada Bhâdrapada-śuddha 15 lû sômôparâga-puṇya-kâladallu Kṛishṇa-Râya-mahâ-râyaru pṛithvî-râjyaṃ gaiütay iralu Sivaṇṇappa-Nâyakaru tamma tandege dharmav âgabêk endu Agarada keṟege bhaṇḍi naḍaüdakke koṭṭa hola

81

On a stone brought from the same village to the Bangalore Museum.

svasti śrî S'akâbda 1286 neya S'ôbhakṛitu-saṃ- | Jyêshṭa-śu 11 Bu | śrîmanu-mahâ-maṇḍaḷê-śvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra Kampaṇṇa-Voḍeyaru Muḷubâgila-paṭṭaṇadalu pṛuthvî-râjyaṃ geyutt ire â-Kampaṇṇa-Voḍeyara kumâra Kâmaiyya-Nâyakaru yi-râjyada gavuṇḍugaḷa munḍiṭṭu Elahaṅka-nâḍa Allâḷa-jîyana maga

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Tanniyappange śilâ-śâsanava mâḍikoṭṭa kramav ent endaḍe .. nti-nâḍa teṅkaṇa-bâgeya Toṟevaḷi-nâḍa Beḷarttaye mûḷa gadde beddalu chatus-sîmey ênuḷḷadaru sarvamânyada koḍagey âgi chandrâdityar-uḷḷana-bara saluvant âgi .. silâ-śâsanava mâḍikoṭṭevu maṅgaḷa mahâ śrî ||

82

At Bêgûr (Bêgûr hobali), on a stone in Sravaṇappana-dinne, the ruined Jina-basti.

śrîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jiyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti S'aka-varusha 1349 neya Parâbhava-saṃvatsaradalu śrî-Mûla-saṅghada Dêśiya-gaṇada Koṇḍakundânvayada Pustuka-gachchhada .... śrîmatu Pra ...... siddhânti-dêvara śishyar appa śrîmachchhubhachandra-siddhânti-dêvara guḍḍa Chakkimayyana Nâgiya Kariyappa-daṇḍa-nâyakar appa daṇḍa .... Morasu-nâḍâḷvande kâdi... ...... Kaliyûr-agrahâra koṭṭa sarva-bâdha-parihârav âgi Chokkimayya Jinâlayaṃ chandrâdityar uḷḷannaka salvantâgi ...... dharmama naḍasuvantâgi .... (*usual imprecatory phrases*) śrîma .. .. ṇḍanâyaka Chokkim-ayya .... raḍu nilisidanu kalu ...... mâḍisikoṭṭa ....

83

On a stone now in the Bangalore Museum, brought from the Nâgêśvara temple at Begûr.

svasti samasta-bhuvana-vinûta Gaṅga-kuḷa-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷa-kaḷâpâḷaṅkṛitêḷâdhipatya-lakshmî-svayamvṛita-pati tâḷv-âdy-agaṇita-guṇa-gaṇa-vibhûsha-ṇa-vibhûshita-vibhûti śrîmad-Eṟeyappa-arasar pagevar ellamaṃ niḥ-kshatraṃ mâḍi Gaṅgavâḍi tombhattaṟu-sâsiramuman êka-chchhatra-chchhâyeyoḷ âḷuttam iḷdu Bîra-Mahêndranoḷ kâdal endu Ayyapa-Dêvaṅge sâmanta-sahitaṃ Nâgattaranaṃ daṇḍu vêḷdoḍe Tumbepâdiyoḷ kâdi kâḷegam imb aḷidoḍe âneyoḷ ânt iṟidu sattoḍ adaṃ kêḷd Eṟeyapaṃ mechchi Irugaṅge Nâgattara-vaṭṭam gaṭṭi Bem-pûr-ppanneraḍumaṃ śâsana-baddhaṃ kalnaḍ itan avâv endoḍe || Bempûru Tovagûru Pûvina-Pullimaṅ-gala Kûtaniḍu-Nallûru Nallûru Komaraṅgundu Iggalûru Dugmonelmalli-Gaḷañjavâgilu Saṟamu Eḷkuṇḍe Paravûru Kûḍale initumaṃ polamêre-sahitam ittan Eṟeyapaṃ śêvucharan Nâga[tta] raṅge maṅgaḷam ahâ śrî

85*a*

At the same village, on the basement of the Nâgês'vara temple.

(*Grantha and Tamil characters*).

.... pûrva-pakshattu Dutiyaiyum S'evvâ .. kkiḷamai nâḷ Vallâḷa-śiyarena eṅgaḷ nâyanâr Tirunâgîśvaram-u .... ḷ tamappanâr S'embâṇḍai-śiyarkku naṉṟ-âga S'ittirai-ttiru-nâḷ eḻundaruḷa amudupaḍi śâttuppaḍi uḷḷiṭṭa śevaikka ... . kkê viṭṭôm idaṟku-ttappuna-van Gaṅgai-kkaraiyiṟ-kurâṟ-paśuvai-kkonṟân pâvattê pôvân śrî-Mâhêśvara-rakshai

85*b*

At the same place.

(*Grantha and Tamil characters*).

śvasti śrî Râjarâja-Kaṟkkaṭa-maharaja S'okkanâyanena Tirunâgîsvram-uḍaiya Mahâdêvaṟkku Oṟṟi-yâvânpaḷḷi nañjai puñjai nâṟppâl-ellaiyum dêvaṟk ....

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85c

At the same place.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-Dêva-râjya Muḍikoṇḍa-S'ôḷa-maṇḍalattu Râśêndira-S'ôḷa-vaḷa-nâṭṭu Muraśu-nâṭṭu ....naṭṭu gâmuṇḍugâḷil S'ôḷa-vêḷâr magan Virudarâja-bayaṅkara Muraśu-nâd-âḻvâr magan Tâmattâṇḍân âna Muraśu ....râjan Veppûr periya êri uḍaippa padan-kaṇḍaga-kaḷani dêvadânam âga naḍapôgûṟâm dêvadânam âga viṭṭu aiññuṟu-pon nêr-madil-iḍuvittu i-kkôyilukku Eṟa-baṭṭan magan Periyâṇḍân âna Nâṟpatteṇṇâyira-baṭṭanukku mâḍâpattiyam kâṇiy-âga ssâda .. .. kkuḍuttôm inda dharmam iṟakkuvân Geṅgai-karaiyil kurâṟ-paśu-konṟân pâvam-paḍuvân śrî-Mâhê ....

86

On the basement of the inner maṇṭapa of the same temple.

(Grantha and Tamil characters).

.. .. gapâkkam-uḍaiyân magan Aḻagiyâr eḻunda.. ḷivitta Tiruvîdi-nâchchiyârum Avudai ....yum eḻundaruḷivittâr Pûvâdarâ-...... ril Viḷakkavayiran iṭṭa dîpa-pâttiram iḍai padineṭṭu

87

On a vîrakal in the wall of the enclosure of the same temple.

svasti śrî Nâgattarana mane-maga .. Pêgûra svargga-para-lôkake sanda

88

On another vîrakal at the same place.

Nâgattarana magaḷ Toṇḍabbeyu kattavya-vêḷegoṇḍu sattam ||

90

At the same village, on the door-frame of the Nagarêsvara temple.

svasti śrî Nagarêśvara-dêvarige Bêgûra Challâṇḍi-Seṭṭiya maga Gaüḍu-Soṇṇappanu koṭṭa upakaraṇa hariyâṇa aḍḍaṇige gampinavârati-dûpârati baṭṭalu śaṅku

91a

On the basement of the same temple.

(Grantha and Tamil characters).

svasti śrî sârvabhûma-chakravattigaḷ śrî-Pôsaḷa-vîra-Râmanâta-Dêvaṟku ⁽yâṇḍu 40 vadu Âḍi-mâdamudal svasti śrî Kulôttuṅga-S'ôḷa Tagaḍâdirâyar Mâraśika-dêvarrena uḍaiyâr Kaḍikaṇḍiyaśuram-uḍaiya-nâyanâṟku mun-nâḷil tiruppaḍimâṟṟ-illâdapaḍiyâlê nâm tiruppaḍimâṟṟu śellumpaḍikku nam-uḍaiya ûrgaḷil S'ikkanpaḷḷiy-êriyilê kaṇḍaga-viraiyum Veṭṭapaḷḷiy-êriyilê kaṇḍaga-viraiyum Vellûriy-êriyilê iru-kaṇḍaga-viraiyum Iḍaiyiûril Munnilakuṭṭaiyil kaṇḍagamum Tâmaṟaikuṭṭaiyil kaṇḍagamum âga viṟaiy-aṟu-kaṇḍagamum śandrâ-âditta-varai śêlla idukku vignam-paṇṇiavar Gamgai-karaiyil kurâl-paśuvai konṟâ pâpattai pôvân

91b

At the same place.

(Grantha and Tamil characters).

.... parikalam kâlum taṇṇi-vaṭṭil nâl dûpa-dîpa maṇi śaṅgu śrî-Mâhêśvara-rakshai i-dharmam ....

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93

At the same village, on a stone in the jagati to the right of the 2nd entrance of the fort.

........nâya Parmmaṇandi-bhaṭṭârakaru Ravikânti .. ra-siddhântiyarappa Maṅkabbe-kantiyar ....ddhânta nillisida ... maṅgaḷa ......

94

At the same place, on a pillar.

bhadram astu Jina-śâsanâya śrîmatu Nâgattarana magaḷ Toṇḍabbe sanyasanaṃ gaidu muḍipidaḷ

95

At the same place.

(*The first part is gone*) Seṭṭi ...... Râya-putra ....na-siddhânta-bha ....vara sishyar Kumâraṇandi-bhaṭṭâra Kâmapura Bida-kaṇḍada Madambapaṭṭaṇa .. bhimukhagaḷiyar kramadinda vihârisuttu

96

At Bêgûr, on a copper plate of the Agasâle-maṭha.

śrî-Sâmba-Sadâśivâya namaḥ tâmbra-śâsanada patra S'ivâya namaḥ

namas tuṅga-&c. ||
vâgarthâv iva sampṛiktau vâgartha-pratipattayê |
jagataḥ pitarau vandê Pârvatî-Paramêśvarau ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu *1223 nê vartamâna-Bahudhânya-saṃvatsarada Kârtika-śu-15 mî-Induvâradalû dêva-dêvôttama dêvatâ-sârvabhauma akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka vêda-vêdânta-vêdya Kali-kâla-Chôḷa-prasanna Bhâskara-kshêtra-Nimbâpurî-vara-nilaya | Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane-archanâ-vṛitti-modalâda | dêvatâ-śâvegôskarav âgi | yajanâdi-shaṭ-karma-niratar âdanthâ archakar âda | Triyambaka-Namaśśivâya-guru-kuḷaiyyanavarige | śrîman-mahârâjâdhirâja râja-paramêśvarâ râja-pratâpa | râja-kaṇṭhîrava | vuttara-dakshiṇa-pûrva-paśchima-chatus-samudrâdhîśvarar âda | ... . maṇḍalikara gaṇḍa | Mâlava-Râja-mastaka-śûla | ari-râyara-gaṇḍa-bhêruṇḍa | śrî-Vîra-S'aiva | śrî-Vîra-Pratâpa-Chôḷa-Râyaravaru | sahasra-rushi-gôtra-pavitrar âda | dvâdaśa-varshôpanayana | shôḍaśôpavarshôpa-kaḷyâṇa | snâna-sandhyôpâsana-nitya-karmânushṭhânar âda | śrîmatu svasti śrî vijayâbhyudaya | jagad-anêka-kôṭi-Brahmâṇḍa-nâyaka | âdi-Nârâyaṇa-nâbhî-kamalôdbhavâ | Chaturmukha-Brahma-rshi-jâta śrîman-mahâmbhôdhi | Nandi-vardhana | para-vupakâra | vâṇijya-kula-pavitra | mârga-tatva | anavarata-parama-kaḷyâṇa-parama-mahêśa | nara-Pâṇḍya-kṛipâ-kaṭâksha | Maudgalya-muni-âdi-sahasra-rushi-gôtra-pavitra | dhana-kanaka-vastu-vâhana-samudrâvaḷi-abhyudaya | Nârâyaṇa-nitya-naishṭika Vârâṇasî-alaṅkârarâda | Ṛig-vêda-vupanishattu | Yajur-vêda-vupanishattu | Sâma-vêda-vupanishattu | Atharvaṇa-vêda-vupanishattu yivu-modalâda mûvatteraḍu vupanishattu-gaḷu tiḷadanthâvarugaḷ âda | garbhâdhâna-puṃsavana-sîmanta-jâtakarma-nâmakaraṇa-annaprâśana-chaula--vupanayana-prâjâpatya-âgnêya | snâtaka | vaiśvadêva | baliharaṇa | gôdâna-bhûdâna | paitṛikamêdhila-karmaṅgaḷ uḷḷavarugaḷ âda | Yirugaḷa-dêvî-kâruṇya-vara-prasâdakar âda S'rî-dêvî-priyar âda | Lakshmî-dêvî-vivâhakke Gaurî-dêvî-vivâhakke kartar âda | Kishkindhâ-parvata-krîḍâ-vinôdigaḷ âda | Pampâ-nadî-tîrtha-liṅga-pratiliṅga-pushpa-mâlikâlaṅkṛitar âda | Kṛita-yugadalli | Kâśinagarâdhîśvarar âda | Kâśi-nagaradalli Brahma-putrar âda | Tulâdhârî-kula-sambhavar âda |

* So in the original.

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Kubêrana maga Vittapâla | Raghu-mahârâyara yâga-nimittav âgi | dhana taruva samayadalli | rishi-śâpadindallu | Kubêra-vaṃśa Alakâ-nagarâdhîśvarar âda Trêtâ-yugadalli | Ayôdhyâ-nagaradalli | ubhaya-dânaṅgaḷaṃ mâḍi | hêma-kuṇḍalaṅgaḷaṃ dharisi | Naisha[dha]-nagarâdhîśvarar âda | śrî-Râmachandra-svâmiyavaru nânâ-varṇâsramadavara kare kaḷuhisi yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ pôṇisu yennalâgi | yâva-jâtiyavara kaiyallu poṇisuvadakke âgade yiralikkâgi | Budhanu koṭṭa buddhiyinda yeḷu-ḍoṅkina mâṇikyakke sûtramaṃ poṇisalikkâgi | śrî-Râmachandra-svâmiyavarige samarpisal âgi | śri-Râmachandra-svâmiyavara anumatiyinda | arddha-siṃhâsanada mêle kuḷḷirasi | śrî-Râmachandra-svâmiyavaru koṭṭantha | chaṅgalva-chhatra-châmara | ândôḷika | bhêrî-mridaṅga | garuḍa-dhvaja | siṃha-dhvaja | abhaya-Drâviḍa | dharma-Drâviḍa | Immaḍi-Garuḍa-Nârâyaṇa | Sêsha-sirômaṇi-mâṇikya-siṃhâsanâdhiśvarar âda | Ayôdhyâ-puravarâdhîśvarar âda | Dvâpara-yugadalli | Dvârakâ-nagarâdhîśvarar âda | Nandagôpa-kula-sambhavar âgi | Krishṇa-Balabhadrarige tandeyâda gôpâla-krishi-vâṇijya-vaiśya-dharmaṅgaḷu | Vâraṇâśiyalli | sâṭi-bêhâra-dharma tapbade | bêhârava-mâḍi anêka-kôṭi-dravyaṅgaḷu archisi akhaṇḍa-bharitar âgi |

taṭâkaṃ dhana-nikshêpaṃ Brahma-sthâpyaṃ Sivâlayaṃ |
vanâni sat-kritiś chaiva śapta-santânam uchyatê ||

yivu-mŏdalâda | sakala-dharmaṅgaḷu mâḍidanthâvarugaḷ âda | Nandagôpa-kula-gôtra-pavitrar âda | Madhurâ-nagrâdhîśvarar âda | Tirikuchchi-Nambi-Tirikoṇḍa-Seṭṭi-vaṃśa-vistârar âda | Kâvêrî-nilaya | Kâvêri-nivâsigaḷ âda | Agastya-purôhitar âda | Kañchî-Varadarâja-svâmî yivara nâbhî-kamaladalli beley-illada maṇikyavannu samarpisidavar âda | S'iva-Kañchiy-Ekâmbara-svâmiyavarige | nitya mûvattu-koḷaga-pachcha-karpûradalli dîpârâdhaneyannu mâḍidanthâvarugaḷ âda | Tiraḷûru-kere mûru-gâvada-agaladalli kaṭṭisidanthâvarugaḷ âda | Chôḷa-Râyara râjya-sthâpanâchâryar âda | Chôḷa-Râyara kûḍe muttina cheṇḍâḍi geddanthâvarugaḷ âda | Tulâdhâriyâdanthâvarugaḷ âda Kâñchî-nagarâdhîśvarar âda | Lakshmî-dêviyavaru koṭṭa-siriyuḷḷavarugaḷ âda | Pârvatâ-dêviyavaru koṭṭa kâmyârthagaḷ uḷḷavarugaḷ âda | Sarasvatâ-dêviyavaru koṭṭa vâg-jâlagaḷ uḷḷavarugaḷ âda | Vighnêśvaranu koṭṭa sakala-siddhi-pradâyakar âda | Kumâra-svâmiyavaru koṭṭa ashṭa-kâmyârthaṅgaḷ uḷḷavar âda | Brihaspatiyu koṭṭa nîtiy uḷḷavarugaḷ âda | S'ukranu koṭṭa kântiy uḷḷavarugaḷ âda | S'anêśvaranu koṭṭa amita-pratâpagaḷ uḷḷavarugaḷ âda | sûryanu koṭṭa têjass ugaḷ uḷḷavarugaḷ âda | chandranu koṭṭa śântiy uḷḷavarugaḷ âda | Aṅgârakanu koṭṭa ashṭa-aiśvaryagaḷ uḷḷavarugaḷ âda | Dêvêndranu koṭṭa Airâvatav uḷḷavar âda | êka-śaṅkha | dhavaḷa-śaṅkha | nânâ-birudugaḷ uḷḷavarugaḷ âda | Kubêra-Naḷakûbara-Vittapâla | Tulâdhâri | Dhanapâla | Dharmapâla | Hêmakuṇḍala | Vikuṇḍala | Vichitra-Nandagôpa | Tirukuchchi-Nambi | Tirikoṇḍa-Seṭṭi | Siriyâḷa-Seṭṭi | Hêmâḷa-Seṭṭi | vaṃśa-vistârakar âda | Ayôdhyâ-nagara | Madhurâ-nagara | Mâyâ-nagara | Kâsî-nagara | Kâñchi-nagara | Amarâvatî-nagara | Dvârâvatî-nagara | sapta-mukti-paṭṭaṇâdhîśvararugaḷâda | uttara-dêśôtpanna-kamala-kaṇṭhiravarugaḷ âda | Ataḷa | Vitaḷa | Sutaḷa-Rasâtaḷa | Taḷâtaḷa | Mahâtaḷa | Pâtâḷâ | Bhûlôka | Bhuvarlôka | Suvarlôka Maharlôka | Janarlôka | Tapôlôka | (*back*) Satyalôka | yivu-modalâda | chaturdaśa-lôka-praśastar âda | Aṅga-Vaṅga-Kaḷiṅga-Kâśmîra-Kâmbhôja-Kâmarûpa | Saurâshṭra-Mahârâshṭra | Gujari-Magadha | Mâḷava-Nêpâḷa | Chôḷa-Baṅgâḷa | Maleyâḷa | Siṃhaḷa | Drâviḍa-Draviḍa | Karnâṭa | Varâṭa-Virâṭa | Pânâṭa | Pâṇḍya-Puḷinda | Sârnava | Bhôja | Kuru | Hêrâḷakuru | Gândhâri | Vidêha | Vidarbha | Bâhlîka | Kêkaya | Kôsala | Yavana | S'ûrasêna | Teṅkaṇa | Koṅkaṇa | Matsya | Mândra | Sindhu-Gurjara | Avanty-âdi-chapannâdi-dêśaṅgaḷige praśastar âda | śrîmat-samasta-sakala-guṇa-sampannar âda | sakala-dharma-pratipâlakar âda | bandhu-jana-chintâmaṇigaḷ âda | pada-vâkya-pramâṇa-jñâr âda | nityânna-dâna-vinôdigaḷ âda | Hari-guru-bhakti-parâyaṇar âda | daśamî-êkâdaśî-dvâdaśî-vrata-nêma-puṇyôdayarâda | âśrita-jana-kalpa-vriksha-sthâyigaḷ âda | nigarva-śirômaṇigaḷ âda | nîti-kârya-dhurandharar âda | anîti-kârya-pratipâlar âda | sakala-râjâsthâna-pûjitar âda | sva-samaya-sthâpana | para-samaya-bhêdakar âda | virôdhi-matta-gaja-kaṇṭhîravar

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âda ǀ akhaṇḍita-lakshmî-aiśvarya-sampannar âda ǀ Mahâ-Mêruvige sari samâna-dhîrar â danthâ ǀ Tirumala-Seṭru (*other seṭṭis named*) yivaru-modalâda ǀ sthaḷa-para-sthaḷa la ǀ kula-svâ migaḷige ǀ vijñâpaneyanu mâḍikoṇḍa kâraṇa ǀ sakalaru aṅgîkarisi dâna-patra barisikoṭṭa kramav ent endare ǀ Nagarêśvara-svâmiyavarige paḍitara-dîpârâdhane ǀ nityôtsava-pakshôtsava-mâsôtsava-muntâgi ǀ archanâ-vṛitti-modalâgi ǀ samasta-śâveyû naḍavahâge ǀ sahasra-rushi-gô radavaru sakalaru nigadî mâḍida vivara ǀ tamma mûranê-jâtiyavaru ǀ yalliy iddâgu mane 1 kke varusha 1 kke '1 vaṇḍu-haṇa 1 maduve 1 kke '2 eraḍu-haṇa ǀ yî-prakârâ varusham prativarushakkû koṭṭu naḍisikoṇḍu baraluḷḷavaru yendu vappi barisikoṭṭa-dâna-patra yî-arthakke ǀ (*usual final phrases*) yî-prakâra ǀ chandra-sûryaru uḷḷa paryantrakku putra-pautra-pâramparey âgi ǀ naḍisikoṇḍu baral uḷḷavaru yendu barisi koṭṭa ǀ dâna-patra (*usual final verses*) yî-Nagarêśvara-svâmiyavarige saluva sthalagaḷu (*places named*) yî-sthaḷagaḷige saluva gaḍigaḷu grâmagaḷu saha ǀ mattu âyâ-yî-sîmegaḷalli ǀ yî-mûrane-jâtiyavaru yelli yiddâgyû likhita-prakârakke vartaneyannu koṭṭu naḍisikoṇḍu baratakkadd endu barisi koṭṭa dâna-patra ǀ yî-śâsanâ tegadukoṇḍu archakaru sthaḷântaragaḷige bandalli yedurakoṇḍu karadukoṇḍu hôgi ǀ biḍidi ulupe uḍugere sakalavu koṭṭu vartaneyu koḍasi maryâde-gûḍi naḍasikoṇḍu baratakkad dembad âgi baresi koṭṭa dâna-śâsana ǁ

97

At Holeyanakere (Bêgûr hobli), on a stone in Guṇḍu-tôpu.

svasti śrî Sakha-varusaṅgaḷu 1269 neya Sarvajitu-saṃvatsarada Kârtika-ba 10 Sô śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḷa bâshige tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru pṛithvî-râjyam geyivalli śrîman-mahâ-maṇḍaḷêśvaram aḷiya . . .. śrîmann .... Kali-nâḍa prabhu Gaüḍappanavara makkaḷu Honnapanavaru sarba-goḍage âgi koṭṭa yî-koḍagi ... tapu taüdi daṇḍa uṇḍige hâdara .... kamma girugêṇu vaḍada tale .... baraṇa sarbâya-sahitav âgi koṭṭa koḍagi (*imprecatory phrases*) maṅgaḷa mahâ śrî śrî

98

At Hongasandra (same hobli), in Yerrappa's field to the north.

(*Grantha and Tamil characters*).

S'akarai-yâṇḍu 1220 Viḷambi-vatsarattu Mriśchhiga-nâyaṟṟu .... pûrva-pakshattu S'ani-kkiḻamaiyum Triti ......yum Uttirâḍattu nâḷ svasti Irâjairâja-kKaṟkaṭa-mahârâjanena tava-chcha-kkravatti S'ivajñana-paṇḍitar S'embî-śiyarukku dâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Veppûr-ppaṟṟil Vamayanpaḷḷi nanśey punśey nâṟ-pâl-ellaiyum kiṇôkkina kiṇaṟum mênôkkina maramum uṭ-paḍa maḍa-ppuṟam âga dhârâ-purvam-âga-kkuḍuttôm ippaḍikku-chchandrâditya-varaiyum anubavipp-adu idukk-ilaṅganañ-jonnâr Geṅgai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pâvaṅ-goḷvân ippaḍikku tâm-pra-śâsanam śilâ-śâsanam paṇṇi-kkoḷvadu ippaḍikku ivai Vêṭṭayiṟ-chokkar eḻuttu ivai Nirukkaṇatti-uḍaiyâr eḻuttu ivai Eḷumbôdar eḻuttu

99

At the same village, on a stone in Survey No. 50 in Gôpâliengâr's pâḷya.

(*Grantha and Tamil characters*).

svasti śrî S'karai-yâṇḍu âyiratt-orunûṟṟu-eṇbattaiñju śenṟu Dundubhi-saṃvatsarattu Râjarâja-Kaṟ-kaṭa-mahârâja S'okkanâyanena svasti śrî tiribuvana-malla Purâdirâyar âna Tâmattâmallai tiru-mêrukku .... kka.. y-âna Udayaśamuttira.. nśeyu puñjai nâṟ-pal-el.. kuṭṭai kuḷam uḷpaḍa nambimâ Iḷayavil .... âḻvar Bâśendu-mau .. â .... śakkâ Gamgaya-vibudan .... ṭṭa mahâ-janamgaḷu ....

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100

At the same place.

(Grantha and Tamil characters).

svasti śrî S'akarai-âṇḍu âyirattu 215 śenṟa nâḷ svasti śrî sârvabhûma-chakravattigaḷ śrî-Poyśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu nâpattu Vijaya-saṃvatśaratu Mâśi-mâdam 17 ti svasti śrî Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâmava.............. dâna-pramâṇam-paṇṇi kuḍutta pariśâvadu Vepûril yellaiyil Anuma.. muttiramum Uṇaṅgimâran-kuṭṭaiyumvaigaḷukku aḍainda nañjai puñjai nâṟ-lellaiyu kîḻ nôkkiya kiṇaṟu mêl nôkina maramum uṭpaḍa . Pirâmaṇa-pôśanattukku damma-dânam i...... r irupatteṉbarkkum tânâpattiyam śellakkaḍaud-âga kuḍuttên Va.............. mmâḷukkum S'e... .... ma Têvapperumâḷukkum Karâmbichche....... ....t Tâmôdara-pperumâḷukkum Kuravaśô.... pâyam................ kkum ta........ ..... ttu â............. ma........ ....ma... .... kkâṇ.... vaga pâ vaḍakk-uṟa vâḷndâṟkkum Kâṭṭukkai.. miyâḻvânukkum Kâṭṭuk....... veḷḷaippiḷḷaiyâḻvânukkum............. nâṟavar tirupâttiyânukku...... ..... nambûr Pûmiyâḻvâr-.ukkum kKarâmbiśeṭṭu-kKêśava-pperumâḷukkum S'oṭṭattêvapperuḷukkum Pâḍagattu-chChi.......... pperumâḷukku tâ .... tira... .... S'êdimaṅgalam.. ... . vija ...... tta..... kku..................ṇḍarkku........................paṭṭar......................râśa................kum .... ûr............. kum............. ruḷa..........ga ...... maṅgalattu...... .. ṇṇa.. .. .. kum........... ko........... kkoṇḍa.......... rumakum....... ṟṟa.......... .....ppe........ ma.. Aḻagiya-maṇavâḷanukkum ti.. Periyapiḷḷârukkum.. kum.......... yndâpiḷḷaikkum Kiḍâmbi-âṇḍânukku... râvai.... chChakrapâṇiyâ......... kum.. Savaṇa-Dâmôdara-perumâḷukkum.........paṅgu.......... irubatteṇvaṟku dânâdi-vikrayañ-jella dêvaṟ tirumênikku namakkum nanṟ-âga dharma-dâm-âga udakam-paṇṇi kuduttên Tâmattâma... rena i-dharmam śandra-aditta-varai śellakaḍavadu iduku laṅgaṇam-paṇṇinâr uṇḍâgil Geṅgai-karai kurâ-paśuvai kon.. pâvattê puguvar

101

At Kônappa's agrahâra (same hobli), in Yellappa's field by the side of the Hosur road.

(Grantha and Tamil characters)

.... mûnṟâvadu S'aṟuvaṟi-varuśattu Mâśi-mâdam padi... ndân-di śirimanumâ â-maṇḍalêśura paśekku tappuva râyara gaṇḍa Yariyappa-uḍaiyar.. yaḻil Vallappa-deṇṇâyakkarum Veppûr-nâṭṭavar S'okkayappan Puḷiyaṅguḍaiyân Ponnayappa-. paḷḷi...... daya........paḍa... śeṭṭa........ mmanai............ nâṭṭâr....... ttôm

102

At Doḍḍa Tôgur (same hobli), on a stone at the village gate.

(Grantha and Tamil characters)

... . ka........... ... n kaṭṭina êri... ya...... râma âśi . yaṭ... Ulagiyâḻvar magan Apparukku tanma-kâṇiy-âga-kkuḍuttôm i-ttanmattai mâṟṟinâ... ṇḍâgil Geṅgai-karaiyil kurâ-paśuvai-kkonṟa pâvattilê viḻu....

104

At Biḷakanahaḷḷi (same hobli), on the brindâvana near the road.

śrîmatê Râmânujâya namaḥ śrîmad-vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdânta-pravartakulaina śrîmân Tirukôvilûru Yatirâja-svâmi-tiruvaḍi-sambandhulaina Trisirapuraṃ Torayûra Pôli-Seṭṭi râ ‖ Krishṇappa-Nâyanivâri kumâruḍunnu Narasiṃhula-Nâyaniki Perumâḷu-Nâyaniki sahôdaruḍunnaina Subrâyalu-Nâyaḍu.. Kali 4981 ki sarıyaina Pramâdi-nâma-saṃ Bhâdrapada ba ‖ daśami Âvaṇi-nela 27 têdi Budhavâraṃ râtri 11 ghaḍiyalaku Âchâryula tiruvaḍigaḷu chêrina tirupaḷḷi ‖

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105

At Huḷimâvu (same hobli), on a stone in Bêgûru Muniyappa's field.

śubham astu Nandana-saṃvatsarada Vayaśakha-ba 1 ... vâra[da]lu śrîmatu Channappaṇṇa .... yyanavara kâryyake karttar âda Yallappa-Nâyakarû Sâṟakeya sîmege maduveya suṅkavanu biṭṭu-koṭa damma-śâsanada kramav ent endare Sâṟakeya sîmeyoḷage Bhaṇḍârûḍa-grâma Âmrapura-dêvasthâna-grâmad-oḷagâda grâmagaḷoḷage yiha nânâ-jâtigaḷige maduveya suṅkav illav endu koṭṭa damma-śâsana (*usual imprecatory phrases*)

106

At Keṅgêri, on the wall of Êkabiiva-gavi of Baṇḍe-maṭha.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varushaṅgaḷu 1772 śanda vartamânav âda Sâdhâraṇa-nâma-saṃvâtsarada Mâga-ba 14 Sthiravâradallu Baṇḍê-maṭhaday êka-daḷa-bilva-sânnidhya nele-goṇḍ-irulvahanta Mari-Vṛishabhêndra-svâmigaḷa sannidhige śrîmat-samasta-bhû-maṇḍalêtyâdi-samasta-birudâṅkitar âda Maisûru-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravaru mâḍisi vappisida maṭhada sêvârtha

108

At Voḷagerehaḷḷi attached to Kengeri, on a stone in Khâdar Sâb's field to the east.

(*Grantha and Tamil characters.*)

svasti śrî Tiru-mâdu Puviy-ennum peru-mâdar iruvar tan mâ-dêviyar-âkki.. d-oḷir-veṉ-kuḍaiy-uyartti-ttiṉ-Kali-kaḍindu tan śiṟu-tâdaiy-âgiya eṟi-vali-kKaṅgaigoṇḍa-S'ôḻanai-ppôṅgiya Irumaḍi-S'ôḻan enṟum poru-muraṭṭin-ṟiru-ttambiyum tammil veṟi-koḷ Mumaḍi-S'ônai-ttemmunaiy-aḍu-tiṟaṟ-Chôḻa-Pâṇḍiyan enṟuṅ-Gôḻimanṟokaḻal Vîra-S'ôḻanai-ttol-puviyâḷ-uḍai-kKarikâla-S'ôḻan enṟum poru-toḻil vâḷ-vali-ttaḍakkai Madurântakanai-chChôḻa-Gaṅgan enṟum tôḷ-vali-mêvu-naṟ-Parânta-dê-vanai-chChôḻ-Ayyôhdhya-râjan enṟun-dayâga-koḷ tan-ṟiruvuḷatt-anbôḍu karudu-kâdalaruḷ i-tta-lam pugaḻ-Irâjêntra-S'ôḻanai Uttama-S'ôḻan enm tott-aṇi mugaiy-aviḻ-alaṅgal Muḍigoṇḍa-S'ôḻanai-t tiṇḍiṟaṟ-tinakaran kulattu-chchiṟapp-amar S'ôḻa-Janaka-râjan enṟum śen-Damiṭ-pîḍiyal Iraṭṭapâḍi-koṇḍa-S'ôḻanaî-chChôḻavallaban enṟun-dan kâḍalar kâdalar tammil mêdagu kadurâṅ-ganai-kaḻal-Madurântakanai-chChundara-S'ôḻan eṟu mâna-chchilai .. kai ... r Ânaichchêvaganai Nirupêntrar-S'ôḻa enṟum poru-maṇi-chchudar-maṇi-magutañ-jûṭṭi-ppadimiśai nigaḻum nâḷ igalpeṭṭ-eḻuntu tiṇḍi-ṟal Iraṭṭamaṇḍalam eyduṅ-gîrttiyum ...... ga ... m nâḍum paḍigaḻum ma .... kamum aḻittanan Vaḷavan ennum moḻivadu-kêṭṭu vêga-veñ-jina-chChaḷukki Âhavamalla paribavam inakk-enṟeri-viḻitt-eḻundu śeppa-mâ-tîrtta-kKoppatt-ahavaiyiṟ-chenṟamar-tudaṅgiya poḻud-avan śen-jara-mâri tan kuñjara-kkuvaṭṭilun-dan-ṟiru-ttuḍaiyiluṅ-gunṟu-koḷ-puyattilun-daiyppavun-dannuḍan aḍu-kaḷiṟ êṟiya toḍu-kaḻal vîrar maḍiyavum vagaiyâd-oru-taniy-anêkam poru-paḍai-vaḷaṅgi moy .. mar S'aḷukki tambi Jayaśiṅganum pôr-pPulakkêśiyun-dâr-tTaśapanmanum mâna-mannaparil maṇḍalik-Aśôkanum manavaṉ-pugaḻ-âḷu Marai...num tên-aviḻ maṭṭ-aviḻ-alaṅgal Moṭṭayanum tappil Nanni-Nuḷambanum enum ivar mudalinar eṇṇilay-araiśarai viṇṇagam-êṟṟi manniya Rêvanu vayiṟ-paḍai-tTuttanuṅ-gonna-vil-paḍai-kkai-kKuṇḍamayyanumm enṟ-inaippala-veñ-jina-ppalav-araiśarôḍ-aṅjina S'aḷukki kulakula kulaindu talai-mayir-virittu pinn-uṟa nôkki venn-uṟa neḻit ....

110

At Byâḍarahaḷḷi (same hobli), on a stone near the Mahadêvamma temple.

svasti samasta-bhuvanâśrayam śrî-prithuvî-vallabham mahârâjâdhirâjam râja-paramêśvaram para-ma-bhaṭṭârakam Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu

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gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma lôkaika-nâtha pageva[ra] gaṇḍa ...... anâtha-Svayambhû Dvârâvatî-pura-varâdhîśvaraṃ Mâḷava-Râya-mastaka-śûla Gûrjjara-Râya-vajîra-Bayirava Hemmîra-Râya-Brahma-râkshasaṃ Aḍava-Râya-bañjanâ-mûrtti Chôḷa-Râya-sthâpanâchârya Pâṇḍya-Râya-pratishṭâchâryya Magara-Râya-nirmmûla Kâḍava-Râya-disâpa (*back*)ṭṭa vairibha-kaṇṭhîravaṃ dakshiṇa-mûli nissaṅka-pratâpa chakravartti Poyisaḷa-śrî-vîra-Nârasiṅga-Dêvara kumâra śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada bîḍinali nânâ-vinôda-sukadim prithivî-râjyaṃ geyyuttav iralu Sakha-varusa-sanda 1257 Yuva-saṃvatsarada Mâgha-ba 1 Sô śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Meyileya-Nâyaka-Channaya-Nâyakaru Kukkala-nâḍan âḷuttav irddali â-śrîmanu-mahâ-Kukkala-nâḍa mahâ-prabhu ...... neleya Hona-Gauḍana makkaḷu Chikaṇṇa (*others named*) âda samasta-gauḍugaḷu .... leya-Nâyakana Channaya ...... vahaḷiyanu sarbba .... mânyada koḍagey âgi koṭṭa mânya yî-vûrali huṭida śi .. dâya pûrba apûrba.... ya-daṇṇâyaka-dêva Mayileya-Nâyakara hodara kâṇike kandâya...ḍida kâṇike muntâgi aramaneyaliy ênu huṭṭidanu Chenneya-Nâyakane kombanu yî .... tappu taüḍi ...... nîru nêṇu sarbbamânya yî-mariyâdiyali nâyakara makkaḷu-makkaḷu .... naḍavudu (*usual imprecatory phrases*) yî-mariyâdege nâḍa voppa śrî-Muktanâtha barada sênabôva-Jakkaṇṇa maṅgaḷa mahâ śrî

111

At Râmasamudra (same hobli), on a black stone near the sluice west of Hirîkere.

svasti śrî S'akâbda 1262 neya Vikrama-saṃvatsarada Kartika-śu 5 lu | svasti samasta-bhuvanâśrayaṃ śrî-prithivî-vallabhaṃ mahârâjâdhirâjaṃ râja-râja-paramêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa .... Sêvuṇa-Râya-sênâ vana .... Chôḷa-Gauḷa-Gûrjjara-bhayaṅkara Teluṅga-Râja ...... bhâḍu pra .. kâla-Rudra Kâḍava-Râya-mudrâṅkana-dahana-dâvânaḷa râya-hulirâya kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla vairibha-kaṇṭhîrava Magara-râjya-nirmmûlana Pâṇḍya-râjya-pratishṭhita Chôḷa-Râya-sthâpanâchârya niśśaṅka-malla .... chakrêśvara Pôsaḷa-bhuja-baḷa ...... vîra-pratâpa-chakravartti śrî-Vishṇuvarddhana śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyivalli râjyâbhishêkava mâḍal âgi sâ... 1262 neya Vikrama-saṃvatsaradali dêvara kumâra śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Kôḍiya-Nâyakanavara makkaḷu |

svâmi-drôhara gaṇḍam | svâmige mârmmaleva maṇḍaḷîkara gaṇḍaṃ |
svâmiy-anuvarake tâṃ nis- | sîmaṃ bhuvanaika-vîran .... jagadol ||
kula-kôṭiyan uddharisuva | balu .... aṇṇaṅge maleva vairiya gaṇḍam |
chhalad aṅka-mallan î ... | gali-ballana ...... ra-lôkad âyuṃ śrîyuṃ ||

(*back*) svasti śrî-Lakshumîpatiy âguttav irdda prasanna-mûrtti śrîman ...... Perumâḷa-dêvara divya-śrî-pâda-padmârâdhakarum appa nara-lôka-gaṇḍa Mayileya-Nâyakanavara tamma Chenneya-Nâyakanavaru .. bhûtaḷa ...... dêva-nara-mṛiga-paśu-pakshi-modalâda yôni .. jîva-râsigaḷ ellavanû sârvakâlavaṃ rakshisal endu anavaratavu śrî-Gaṅgâ-dêviyarâ ... goṇda ... tathâ-krama ... gi nelasi nalihu .... Râmasamudrada dharmmake ga 3000 mûṛu-sâvira-honnan ikki â-Mayileya-Nâyaka-Chenneya-Nâyakanavaru chandrâditya-varegaṃ prithvî-râjyam geyidu sukhadim âḷuvantâgi mâḍida dharmmake barisida śilâ-śâsana (*usual final phrases*) Kukkala-nâḍa ......mâḍida dharmma nâḍa senabôva Kêśava-dêvana ...makkaḷu Anantaṇṇana baraha maṅgaḷa mahâ śrî śrî

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112

At Vasantanahaḷḷi (same hobli), in Vîragudi alias Pâṇḍavaragudi to the south.

(*Grantha and Tamil characters*)

śvasti sti śri S'akarai-yâṇḍu âyirattu-eḻupattu-onbadu Dâtu-samvatsara śrî-Nârasimga-Poyśaḷa-Dêvar râjyam-paṇṇâniṟka Kukkal-nâḍ-âḻvâr râjyattu peṟkaḍi Achchalaiyan tann-ûr Tippûr-mêl Muraśâdi râ .. palar nâṭṭu-kkâmuṇḍugaḷum tânu vand-aḍattu tann-ûrai-kkâttu palarai konṟu paṭṭân i-kkaḷ eḍuppittân Taima ...... kaḍi Mâchchi-dêvar ivargaḷ śokkaḍi makkaḷ peṟa...............

114

At Talegaṭṭapura (same hobli), on a stone in Syâmaṇṇa's field.

svasti śrî Râjarâja ...... Ka .. kaḍa-mârâyane Choka-Nâya biṭa dharma | Talegaṭûra-S'ivapura-chatus-sîme samastavû Muttina Kâmayyan-oḷagâda samasta-Mâhêśvararige biṭṭa dharam â-chandrârakka (*usual imprecatory phrases*)

114*a*

At the same place.

(*Grantha and Tamil characters.*)

svasti śrî Râśarâśa-Kakkaṭa-marâyan S'okka-nâya viṭṭa dharmmam Talaigaṭṭûr Sivapuramâ-śi-Mâhêśura S'ilamuttin Kâmayan uḷḷiṭṭârkku viṭṭôm Talaigaṭṭûr S'ivapuram nañjai puñjai nâṟ-pâl ellaiyum uḷpaḍa viṭṭom âvan oruvan inda dharmmattai aḻivu-ninaikkiṟân avan Geṅgaiyiṟ-kurâl paśuvai konṟa pâvattil viḻuran ka .. la Munnilakuṭṭaiyil eḻu-kaṇḍaga-kaḷaniy-aḻivu-śôdichchu uṇbaṟ-Chôguḍaiyan (*Back 1st 11 lines are in Kannada characters*) Kâvi-dêvaru vitti 5 Têkkukuḍai S'uriya-dêva vitti 1 Malla vitti 1 Malappa vitti 1 Têmayan vitti 2 Mârayan vitti 1 Mañjayan vitti 1 S'ôguḍaiyan vitti ¼ Perumâ vitti 1 S'ivadêva vitti 1 S'omanâta vitti | Vippâḍidêva vitti | S'ellâṇḍai vitti | kaḷani10 kollai kaṇḍagam Vairi-śeṭṭi vitti 1 S'ôguḍai vitti 1 Praśâti Machchayan vitti 1 Ambalavaṟ vitti 1 S'ikka-aṇṇa vitti 1 S'emba vitti 1 Ammayan vitti 1 S'adâśiva vitti 1 Têvâṇḍai-veḷachcha vitti 2 Tripurâti vitti 2 periy-êrii 1 Mâraiyanukku kaḷani 10 kuṭṭai onṟu

115

At the same place.

(*Grantha and Tamil characters*).

Kâyakka Mârayan Ponnapalava vitti 2 Arai vaḍigi vitti 1 S'ambanda vitti 1 Kumara-perumaḷ vitti 1 Mañjayan vitti 1 Âttayan vitti 1 Kuravayêri-nâyanâkku-pputtêrikaṭṭ-âga ... yeṟrakku śellum perumâḷukku oru kuṭṭai S'ivapuratai viṭṭu pônâlu koṇḍaiy-âḍunâlum avaśâri-âḍunâlum taṇḍa-iṟuttu vitti viṭṭu turattuvên Kâmadêvarena Sûriya-dêvakku pattu-kuḷaga-kaḷani

116

At Turahaḷḷi (same hobli), on a stone in Lakkaṇṇa's field behind the Hanumantarâya temple.

(*Front*) Viḷambi-samvachharada Jêshṭa-ba 7 lu śrîman-mahâ-mûvaru-râyara gaṇḍa Bammaya-Nâyakaru Baṭṭârayagaḷige koṭṭa dharma-śâsana nimage agrahârav âgi koṭṭu yiha Tuṟuvaḷarahaḷi .. .. Balaḷapurada sîmeyaḷu toṟeyim teṅkalu ...ûra sîmeyanu dêvara .... (*back*) śrîman-mûvaru-râyara gaṇḍa Marikeya Bammaya-Nâyakaru namma gurugaḷu Baṭṭârayyagaḷige Tuṟuvaḷarahaḷḷiya grâmavanu kaṇikey âgi .. nidhi-nikshêpa-siddha-sâdhya-oḷagâgi koṭṭa ûra grâma (*usual final phrases*)

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117

At Haligevaḍeyarahalli (same hobli), on a stone at the boundary.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Maleparoḷ gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra êkâṅga-vîra Sanivâra-siddhi Giridurga-malla chalad-aṅka-Râma lôkaika-nâtha .... Dvârâvatî .... râya-mastakâ .. sûla .... ika-vahaka .. mira-râya .... Ândhra-Râya .... Chôḷa .. ya-sthâpanâchâriya Pâṇḍya-Râya-pratishṭâchâriya Magara-Râya-nirmûla .... śâpaṭṭa vairîbha-kaṇṭhîrava .. kshiṇa .. sârti ...... pratâpa-chakravarti Hoysaṇa-śrî-vîra-Nârasiṃha-Dêvara kumâraru vîra-Ballâḷa-Dêvaru Dôrasamudradali prithvî-râjyaṃ geyyutt iralu Sakha-varuśa sanda .. 1262 ya Pramâdi-saṃvatsarada Âśâḍa-su 5 Â śrîman-mahâ-sâmantâdhipati .... ra-lôka-nâtha Kôṭaiya-Nâykana kumâraru Mayileya-Nâyaka Banneya-Nâyaka kumâra Kôṭaiya-Nâyakanavaru Kukkala-nâḍan âḷuvalli â-Kukkala-nâḍa prabhuv ittanu (*rest effaced*).

118

At Kottanûr (same hobli), on a stone near the village entrance.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1627 nê vartamânakke saluva Pârthiva-nâma-saṃvatsarada Srâvaṇa-ba 1 Aṅgârakavâra-śubha-muhûrtadalu śrîmad-râjâdhirâja râja-paramêśvara praüḍha-pratâpan apratima-narapati Âtrêya-gôtrôdbhavar âda Mahiśûra-nagarada śrî-Dêva-Râja-Vaḍêraiyanavara putrar âda śrî-vîra-Chikka-Dêva-mahârâja-Vaḍêraiyanavara putrar âda śrî-Kaṇṭhîrava-Narasa-Râja-Vaḍêraiyanavaru Srîraṅgapaṭṭaṇada siṃhâsanârûḍhar âgi prithuvî-sâmrâjyam âḷuvut iddu tamma âḷvikege saluva Beṅgaḷûra kôṭevaḷage tamma Appâjiyavaru nûtanavâgi pratishṭe mâḍisidanthâ Veṇkaṭêśvara-svâmiyavara paḍitara-dîpârâdhanege dâna-pûrvakav âgi biṭṭu koṭṭa grâma Beṅgaḷûra kôṭege sauluv Goṭṭegere vaḷitav âdanthâ Kottanûru-grâma 1 yîy-ellege saluva vupagrâma Kôlâṭapurada-grâma 1 Tiḍadahaḷḷi-grâma 1 Bilappanahalli-gra[ma] 1 antu grama 4 kke achchukaṭṭu saha yîy-ellege saluva chatus-sîmeyoḷagaṇa gadde beddalu .... tôṭa-yâta-kapile-jala-taru-nidhi-nikshêpa-akshîṇi-âgâmi-muntâda sakalâdâyavanû Veṇkaṭêśvara-svâmiya paḍitara-dîpârâdhanege â-chandrârka-sthâyiy âginaḍeyaliy endu dâna-pûrvakav âgi biṭṭagrâma (*usual imprecatory phrases*) yendu barasikoṭṭa dâna-śâsanakke â-chandrârkam astu (*usual final verse*)

sva-dattâ duhitâ bhûmiḥ pitṛi-dattâ cha sôdarî |
anya-dattâ tu mâtâ[..] yô harêt tâsu saṅgamî ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjya na kara-grâhyâ dêva-dattâ vasundharâ ||

120

At Kâṭanâyakanapura (same hobli), on a stone near the Basava temple.

Vyaya-saṃvatsaradaVaiśâkha-su 1 Betyavâradalu śrîmatu Jiñjaṇṇa-Nâyakara makkaḷu Jakkaṇṇa-Nâyakaravaru Ballâḷa-Râyana kâladalli Kâṭṭu-Nâyakaravara Jaddapuravanu Pâtâḷabhoji-voḍeyara makkaḷu Siddayâji-voḍeyarige Kâṭṭa-Mallikârjunarâyapurakke saluva chatus-sîme-voḷitâgi koṭṭaru (*usual imprecatory phrases*) ... . dharma-sâsanava hoyidava Avarigereya Nalôjana maga Basava-vôja maṅgaḷa mahâ śrî

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122

At Kannelli (same hobli), on a stone in front of the Channigarâya temple.

svasti śrî Saka-varusaṅgaḷa 1330 neya Sarvadhâri-saṃvatsarada Chaitra-śu 5 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Dêva-Râya-mahârâyaru prithvî-râjyaṃ geyiütt iralu adhikâri Hayakasavaru Kukkala-nâḍa Kannelliya Tirumalenâtha-dêvarige namma dêvarige â-Kannelliyalu yeraḍu-maggavanu suṅka mânyav âgi â-chandrârkka-sthâyiy âgi koṭṭa dharmma-śâsana (*usual final verses*).

123

At Goṅgaḍipura (same hobli), on a stone in Puṭṭa-Channayya's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusaṅgaḷu 1417 neya Râkshasa-saṃvatsarada Chaitra-śu 1 lu śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara gaṇḍa Kaṭhâri-Sâḷva .... Sâḷuva Yimmaḍi-śrî-Narasiṅga-Râya-mahârâyaru pṛithvî-râjyaṃ geyiütt iralu śrîman-mahâ-maṇḍalêśvara Gôḍe-Râya rûpa-Nârâyaṇa akaḷaṅka-mala râya-huli-râya gaṇḍa-bhêruṇḍa Bhâradvâja-gôtrada Huliya S'yâmayya-Dêva-mahâ-arasugaḷa kumâraru Anantayya-Dêva-mahâ-arasugaḷu Kâśyapa-gôtrada Âpastamba-sûtrada Vakkejallimaṅgaḷada stânâpati Timmarasara makkaḷu Tipparasaru (*others named*) yivarugaḷige koṭṭa dharmma-śâsanada kramav ent endare namma Nâyakatanakke saluva Kukkala-nâḍa ardha-bhâgeya Kannelliya sthaḷada-(*boundaries*) Ânanda-saṃvatsarada Mâgha-ba 30 Sô sûryya-grahaṇa-puṇya-kâladallu Râmanâthapurada Kâvêrî-sthaḷadali dhâre eṛayittu (*back*) madhyada prâku Goṅgaḍihaḷḷi emba grâma-nâmakke pratinâmav âda Timmaṇṇarâjapuravanû sîmege agrârav âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi Yimmaḍi-Narasiṅga-Râya-mahârâyarige puṇyav âgabêk endu dhâreyan eṛadukoṭṭev âgi â-agrârada chatus-sîmege saluva â(ha)râmâ-kshêtra-nidhi-nikshêpa-akshîṇi-yâgâmi-modalâda siddha-sâdhya-ashṭa-bhôgakke saluva svâmyagaḷanu nimage âdhi-krayakke saluvahâge koṭṭev âgi nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyi âgi anubhavisudu ....

126

At Yasavantapura (Yasavantapura hobli), on a stone in Rudrappa's field to the south-east.

Elavaka-nâḍa prabhu .... ra varada śrîmanu-Chennaya-Gauḍara .... purada Kempa-Gauḍarige koṭṭa koḍige

127

At Koḍigehaḷḷi (same hobli), on a stone west of the Âñjanêya temple.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'aka-varusha 1353 neya sanda vartamâna-Virôdhikrutu-saṃvatsarada Bhâdrapada-su 1 Gu lu śrîman-mahârâja râja-paramêśvara śrî-vîra-Vijaya-bhûpati-Râya-mahârâyara kumâraru Dêva-Râya-mahârâyaru Vijayanagariya-siṃhâsanadalu sukha-saṅkathâ-vinôdadinda pritivî-râjyaṃ geyiüta yidalli â-Dêva-Râya-mahârâyara samukada nirûpadinda Sakanasamudrada voḷagaṇa ûra-mundaṇa Sôme-dêvara nayivêdya-aṅga-raṅga-bhôgakke śrîman-mahâ-pradhâna Maṅgappa-daṇṇâyakara makkaḷu Pratâpa-Râyaru koṭṭa dharma-śâsana śrî-Sôveya-dêvara nayivêdya-aṅga-raṅga-bhôgakke mâḍida kaṭṭaḷe namma Nâyakatanake koṭṭiha Sivanasamudrada keḷage saluva Yelahaṅka-nâḍalli Taraṇiy-appana bâgiy-oḷagaṇa Dêvasamudrada grâmada kâluvaḷi Virupâksha-

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pura-grâmakaṃ prâku guttigeya pramâṇa kâṇike saha huṭṭuvaḷi ga 16½ â-grâmakke andin-âdâya â-pûrva-âdâyakk âgi biṭṭa koṭṭadu ga 3½ ubhayaṃ varaha ga 20 varaha yippattu-honnina grâmav âgiy iralâgi â-grâmavanu Vijayadêvarâyapurav emba grâmavanu mâḍi â-Dêvarâyapura yemba grâma vanu Dêvasamudrada Hiriyakeṛeya keḷage bîjavari gadde kha 5 bîjavari gadde ayigaṇḍugavanu Srâvaṇa-ba 30 sûrôpa râgâ-puṇya-kâladalu â-Dêva-Râya-mahârâyarige âyûr-ârôgya-ayiśvariya-vṛiddhi-ahantâgi śrî-Paramêśvara-prîtiy âgi (*back*) dhâreyan eṛadu koṭṭev âgi (*rest contain details of the rental of the ceremonies to be performed, and of the persons to be employed to Minister to the god; and usual final verses*) maṅgaḷa mahâ śrîmatu-Pratâpa-Râyara baraha

129

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the taḷavâra's field.

svasti śrîmatu Saka-varusha 1264 neya Vishu-saṃvatsarada Phâlguṇa-śu 1 Gu śrîmat-pratâpa-chakravartti Hôsaḷa śrî-vîra-Ballâḷa-Dêvarasaru Uṇâmaḷeya-paṭṭaṇadali sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyavutt iralu avara maneya yekkaṭiga śrîmanu-mahâ-sâmantâdhipati mîseyara gaṇḍa Chikka-Bayireya-Nâyakarû (*a number of others named*) samâsta-gauḍugaḷû gûḍi Nâgavârada Mâra-Gauṇḍanavara makaḷû Mârapanavarige Nâgiseṭi .... yanu adake saluva Nâgiseṭihaḷḷiyanû adake saluvudu Hiriyakereyal arda-bâgiyu Jâla-Mâchihaḷiy-oḷagâda chatus-sîmey-oḷaguḷa gadde-bedda-lanu chandra-sûriyar-uḷa-bara stirav âgi naḍasi koṭṭa koḍage maṅgaḷa mahâ śrî

132

At the bêchirâkh village Dyâvasandra (same hobli), on a stone set up in front of the ruined Âñjanêya temple.

(*Grantha & Tamil characters*)

svasti śrîman-mahâ-maṇḍalêśvaran harirâya-vibhâṭan bhâshaikku-ttappuva râyara gaṇḍa pûrva-dakshiṇa-paschimôttara-samudrâdhipati Indurâya-surattrâṇan mahârâja paramêśvaran śrî-vîra-Bukkaṇṇa-uḍayâṟ prithivi-râjyam-paṇṇi aruḷâninṟa S'akâbdam 1290 idan mêl śelâninṟa Naḷa-saṃvatsarattu Mithuna-nâyaṟṟu pûrva-pakshattu Dvitîyaiyum Viyâḷa-kkiḻamaiyum peṟṟa Pûśattu nâḷ śrîman-mahâ-sâmantâdhipati mûvarâyara .. ṇḍan bâshaikku-ttappuva râyara gaṇḍan śrîman-Mayalaya-nâyakar kumâran Dêvaya-nâyakkan Ilaippâkka-nâṭṭu Lajâ .... paḷḷi âna Dêvasa-mudrati .... nâ-gôtrat .... na Brâhmaṇaṟku .... ttu mûnṟûm dêva-bhâgam iraṇḍa .... śandrâditya-varai sarva-mânyam â .. chchellakaḍava dâna dhârâ-pûrvam âga-kkuḍuttôm inda dharmmattai keḍutavan Vâraṇaśil kapile Gaṅgaiyiṟ vadhittavan pâpattilê pôga-kkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashṭi varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

133

At Vibhûtipura (same hobli), on a stone set up in the land belonging to the maṭha.

(*Grantha & Tamil characters*)

svasti śrîma-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukku nanṟâga .. Vallappa-deṇṇâkkaṟku nanṟâgavum manu-mahâ-prasâyitta Ninṟân Mâśandi-nâṭṭu Menmugattu nâṭṭu-nâyagañ-jeyvâr S'embi-dêvarum Villa-gâmunḍar S'anda-gamuṇḍa Veppûran Tanma-śiyar uḷḷiṭṭa nâṭṭavaruṅ-Gôvâṇḍaiyum Vâchchi-dêvaṟku-ttâna-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Plavaṅga-varusha-mudal Peru-Erumûrkk-aḍai...ppulattu-kkâḍu......ṭṭi-kkaruviṭṭu ûr-kaṭṭi êriyu maṇal-oḻukki-kkaṭṭi Vâchchidêvarpuram enṟu pêr-âkku .. .. ivv-ûṟku aḍetta nañjai puñjai nâṟpâl-ellaiyu maḍa-ppuṟam âga ivaṟku-chchantrâditta-varai śarva-mâniyam-âga-chchellakkaḍavad-âga viṭṭôm ivv-anaivêrum inda-ttanmattukku ilaṅganam-paṇṇinâr uṇḍâgil Geṅgai-kkaraiyil kurâṟ-paśuvai-kkonṟa pâvaṅ goḷvar ivai Ninṟâr eḻuttu nâṭṭu-kkaṇakkan Periyapiḷḷai eḻuttu

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134

At Hebbâḷa (same hobli), on a stone in Karaḍappa's garden.

svasti śrîman-mahâ-pratâpa-chakravartti Hôsaḷa-vîra-Ballâḷa-Dêvarasaru sukhadiṃ râjyaṃ gêvutt iralu śrîman-mahâ......Dêvaṇṇanavara......Mudeya Allapa-daṇḍanâykaru Elahaka-nâḍan âḷvalli sarvvâdhikâri Uriyaṇṇanu â-nâḍa samasta-pra[bhu]-gaüḍugaḷu Hebâḷa .... halavu-kâla .. kaṭu .... Kîlaka-saṃvatsarada Bhâdrapada-su 11 Sô Sivagaṅgeya Bâchaṇṇa-Uḍuyaṇṇanavaru . Hebâḷa .... haka .... nâḍa-gaüdugaḷu âkâri Haripaṇṇa .... Vumiyaṇṇana .... gaḍi sa 13 (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

136

At the same village, on a stone in the village gate.

S'ukla-saṃvatsarada Chayitra-śu 1 llu śrîmatu Marige-Gaüḍanu yidakke âvan obbanige nâü hattaṇa ayidaṇa âraṇa yi-mêriyalu nâḍa sânubôva .. koḷa Nâchappa-Gaüḍara paddâṇ ayida khu .... (*imprecatory phrase*)

137

At the same village, on a stone in S'ânabhâga Râghavêndrappa's garden.

śrî Naḷa-saṃvatsarada Âsâḍa-ba 11 lu śrîmatu Rûpa-Dêva-Râṇiyara makkaḷu Balleya-Râya-Râṇiyaru Samudradakôṭe Dâsara makkaḷu Nammâḷuvârige dâsôhakke koṭṭa gadde namma Nâyakatanakke saluva Hebbaḷala Hiriyakereya keḷage Kumpaṭṭi-ranttara haḷḷa-gaddeyali ' 10 Rûpasamudrada kereya keḷage .... kaṭṭida aṇeya keḷage ' 10 antu kha 1 gaddeyanu dhâreyan eṛadu koṭṭev âgi (*usual imprecatory phrases*).

138

On a rock at the boundary of Kâval Bairasandra and Jîbanahaḷḷi.

S'âlivâhana-śaka-varuśaṅgaḷu 1460 neya Viḷambi-saṃvacharada Bhâdrapada-ba 7 lu Achyuta-Râya-mahârâyaru stira-siṃhâsanadalu Mêcharasayanavaru Sivanasamudrada sîmeya Anupe .... gaḷanu biṭṭa dharma-śâsana (*usual imprecatory phrases*).

139

At Kyâtamâranahaḷḷi (same hobli), on a stone in the western outlet of the tank.

śrî S'akâbda 13 .. nê Kshaya-saṃ | Va | su 10 Sô svasti śrîmanu-mahâ-maṇḍalêsvaraṃ ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru sukha-râjyaṇ geyivutt iṛalu śrîmanu-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayileya-Nâyakara kumâra Kôṭeya-Nâyakaru Baṅkôḍi-Dêva-Perumâḷa maga Khâryya-dêvarige śilâ-śâsana . mâḍi koṭṭa kramav ent endaḍe Yalahaka-nâḍ-oḷagaṇa Jûbanahahaḷḷiya pûrvvadaluḷḷa chatus-sîmeyanu gadde beddalu ênuḷḷa sîmeyanu sarvamânyada koḍage âgi chandrâdityar uḷḷanna-bara saluvantâgi mâḍi koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî

139a

At Kâcharakanahaḷḷi (Esvanchapura hobli), on the west basement of the S'ivanîśvara temple.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4343 varuśam Hêviḷambi-śammaśarattu śârvabhavuna-chchakkaravatti Poyśaḷa-vîra-Nâraśimga-Dêva-râjyattil Ilaippâkka-nâṭṭi Mannimanavâḍai-uḍai gaṇḍan S'ikka-dêvar kâlattil Periya Trelôka-śeṭṭiyânena S'ivanîśvaram-uḍaiyâr kôvilu .. gôpuram-paṇṇi S'ôḷa-bhaṭṭan magan Gaṅga-baṭṭarukku kâṇi pûmiy-âga kuḍutên Tre .... chcheṭṭiyârena vimâna .... m-âga tiru-ppaṇi-śeyvichchu koṇḍên-Vairi-baṭṭan .... kâṛ ....

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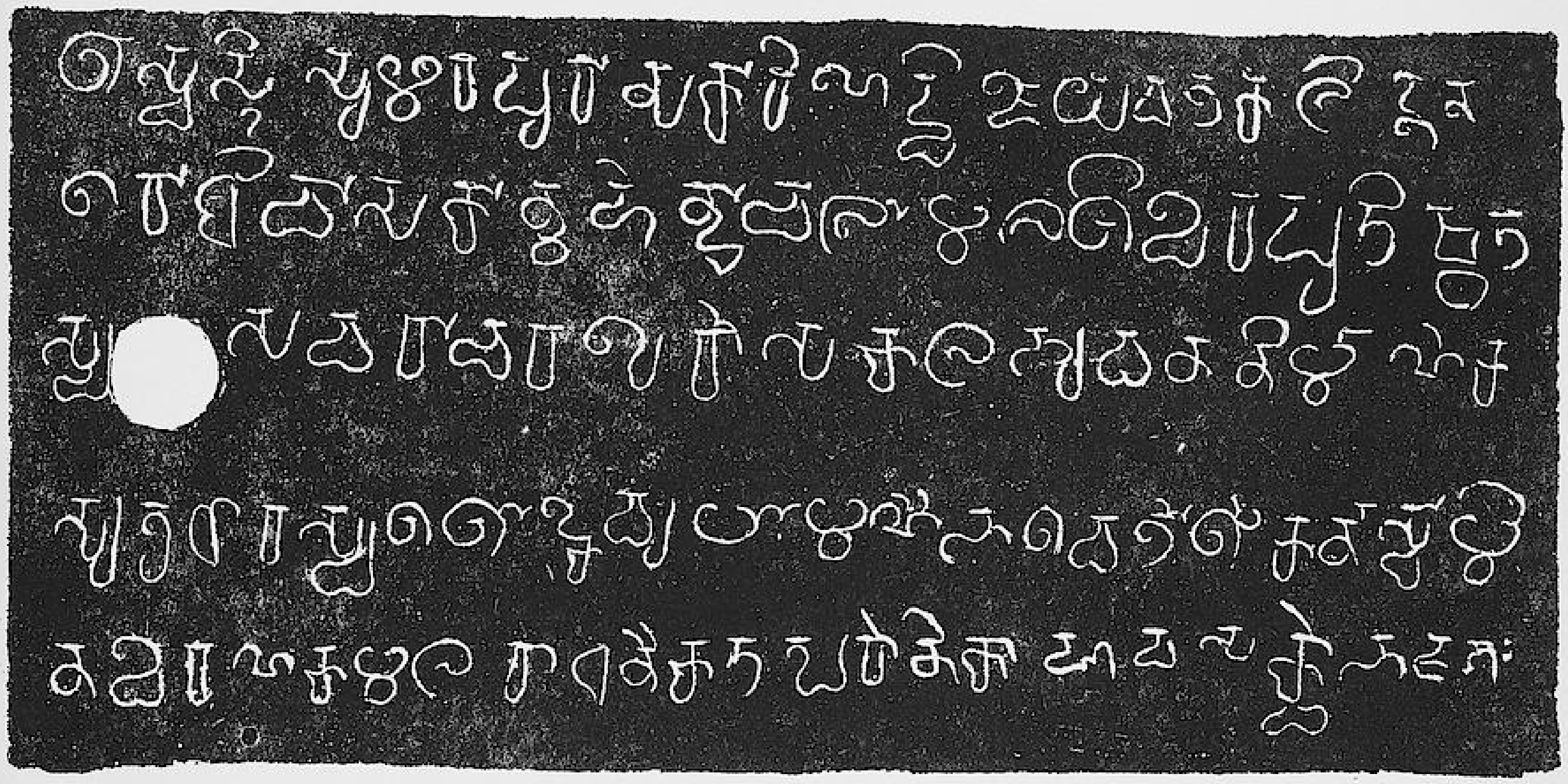
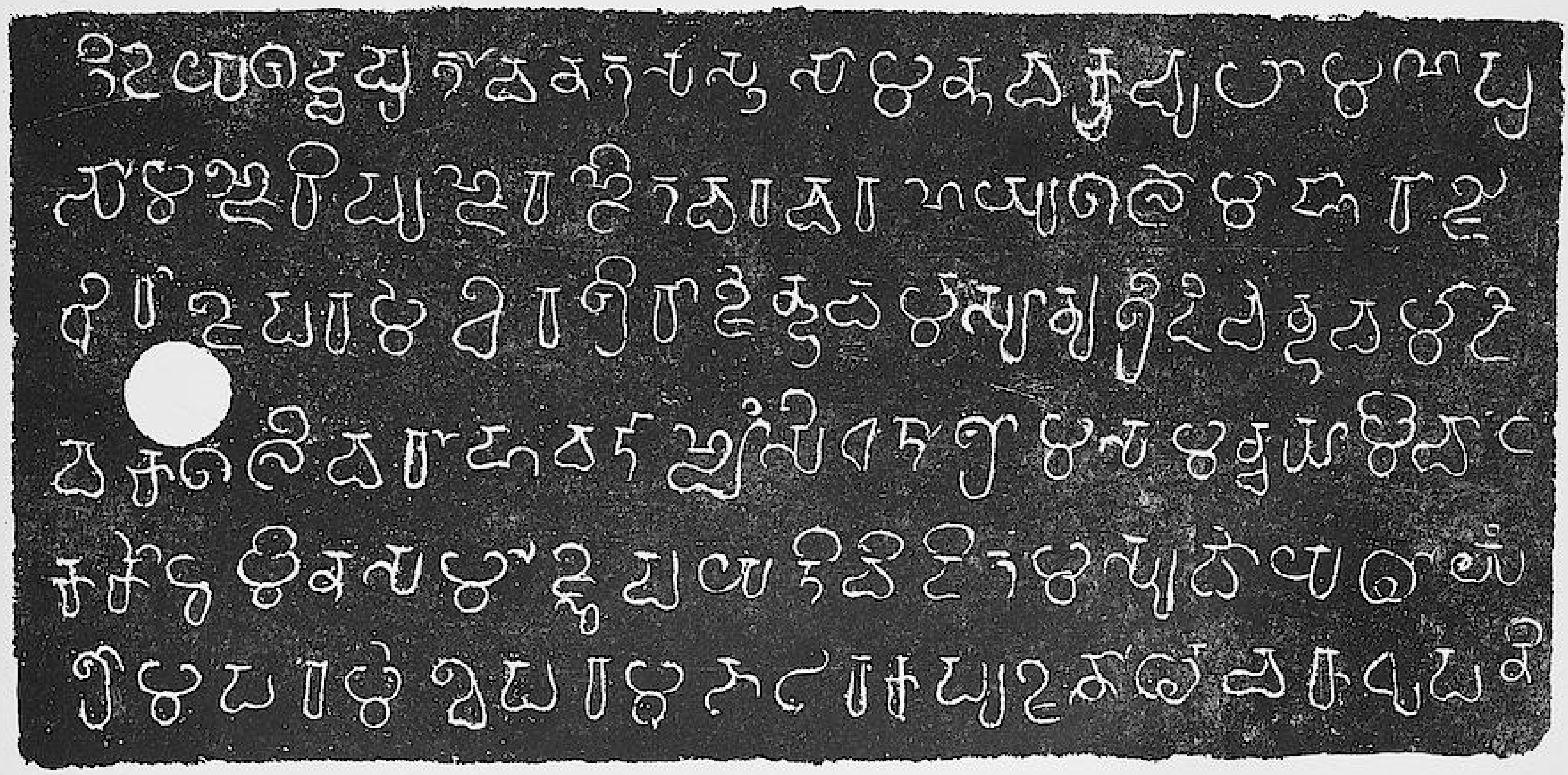
Ib



IIa



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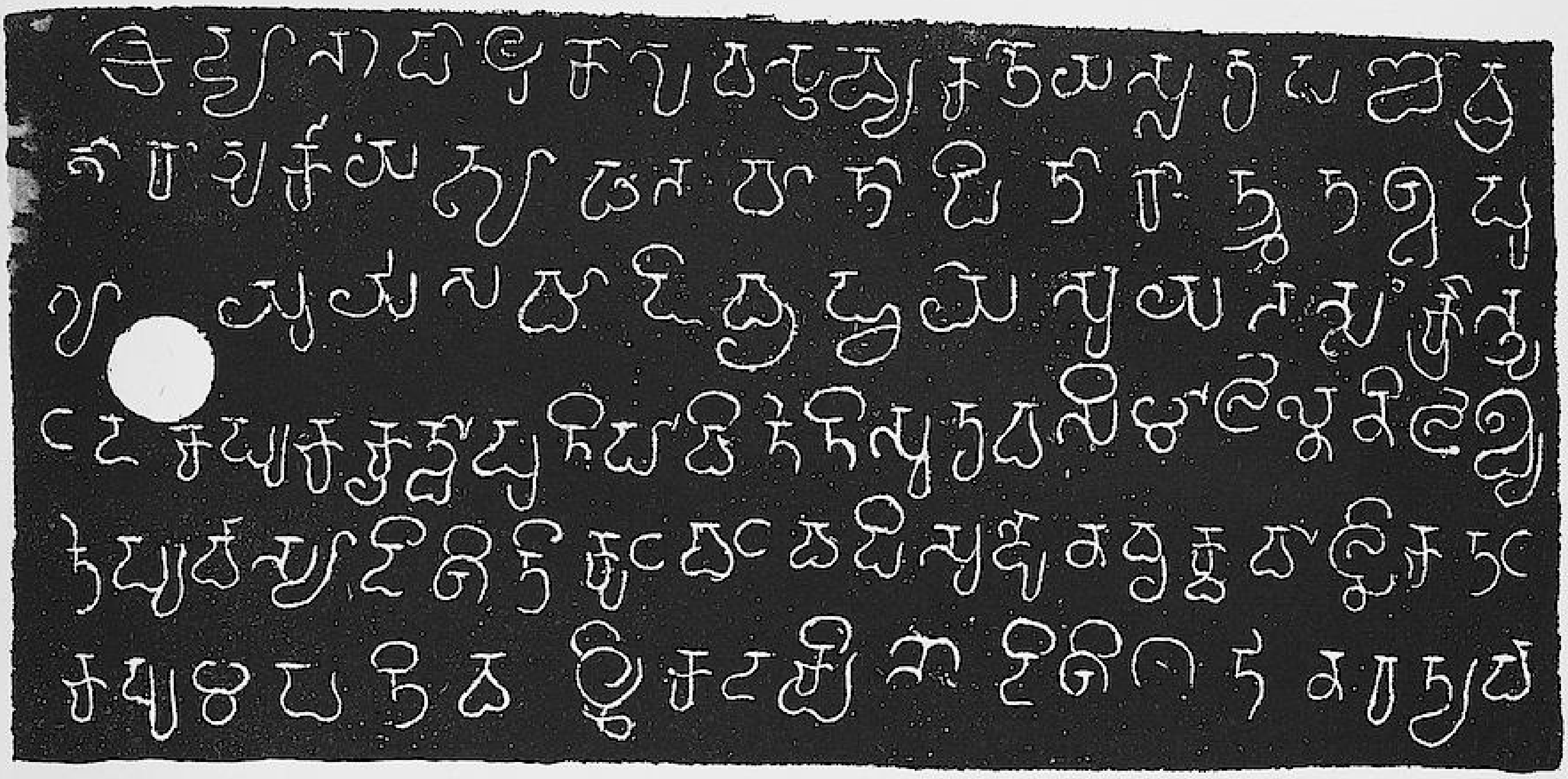
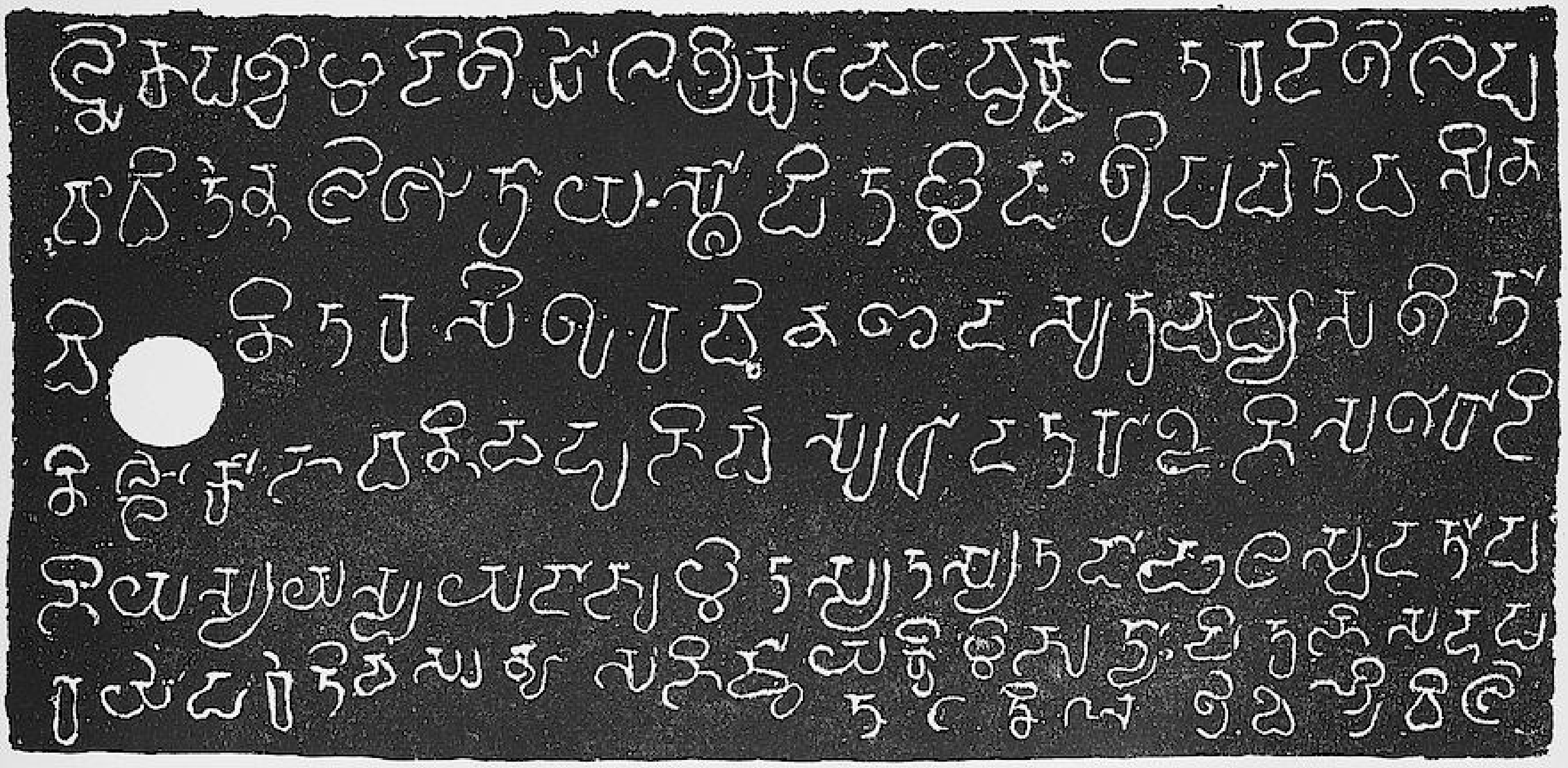
b



a



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139b

At the same temple.

(*Grantha and Tamil characters*).

.... ka-saṃvaṛsarattu S'it .... Râma-chchaturvvêdi-mangalattu .... m-eḻunda .... gaikku amudupaḍi .... naipura-ppaḍaiviṭṭil irundu .... y-âga-ddhârâ-pûrvvakam-âga i .... pradânan ivv-ûr .... viṭṭadu

139c

At the same place.

(*Grantha and Tamil characters*).

.... Viya-saṃvatsarattu .. .. kam-uḍai-nâyanâ .... mahâ-janangaḷum .... nâḷ viṟṟadu śrî .... kk-ennaikkum .. . nîśuvara .... tiruviḍaiyâṭṭam âga .... uḍai ....

140*

On copper plates from the Inam Commissioner's office.

(*Elephant on the seal*).

(*I b*) svasti Amarapurânukâriṇa (d)vijayavata Kalinga-nagarâdhivâsakân Mahêndrâchalâmala-śikhara-pratishṭitasya sacharâchara-gurô sakala-bhuvana-nirmâṇaika-sûtradhârasya śaśânka-chûḍâmaṇêr bhagavatô Gôkarna-svâminaś charaṇa-kamalârâdhanaika-tatparô'nêkâhava-sankshôbha-jâtâ(*II a*) tijaya-śabdaḥ pratâ[pâ]vanata-sa[ma]sta-sâmanta-chakra-chûḍamaṇi-prabhâ-mañjarî-puñja-rañjita-vara-charaṇa-yugalô mahârâjâdhirâja paramêśvara śrî-Râjêndravarma-sûnu-śrî-Dêvêndravarma-Dêva[ḥ] kuśalî Varâhavartanyaṃ Sidhatâ-grâma-samanvayâmi.. .. koṭumbina[s] samâjñâpayati viditam astu vô yathâyaṃ grâma[ḥ] Paramêśva[ra]-parama-bhaṭṭâraka-pûjanârthaṃ charu-dhûpa-ni(*II b*)vêdyânâṃ Pâlukôsu-vâstavya-Kateya-sûtra-pañcha-vratâ Ratukâya bhû-dhana-mâtâ-pitrôr âtmanaś cha puṇyâyur-yaśa(m)-âdi-vṛiddhayê ayana-sankrântyâm udaka-pû[rva]kaṃ kṛitvâ pratipâditîti atra cha sîmâ-lingâni likhyantê (*here follow boundaries*) ś.ôtraya-stâpitam idaṃ S'rîparvata-vâsi-Navinîtaraśi-guravê ..

atra cha Vyâsa-gîtâni ślôkâ bhavanti

bahubhir vasudhâ dattâ râjabhi[s] Sagarâdibhi[ḥ] ı
yasya yasya yadâ bhûmi[s] tasya tasya tadâ phalaṃ ‖
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
sa vishṭhâyâṃ krimir bhûtvâ pitṛibhis saha pachyatê ‖

Utniṇa Srîkhaṇḍi vili ...

141

On copper plates in the Museum.

I b) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskarasya sva-bhuja-java-jaya-janita-janapadasya dâruṇâri-gaṇa-[vidâ]raṇôpalab-dha-[v]raṇa-vibhûshaṇa-bhûshitasya Kâṇvâyanasa-gôtrasya śrîmat-Konguṇivarmma-dharmma-mahâdhi-râjasya putrasya pitur anvâgata-guṇa-(*II a*)yuktasya vidyâ-vinaya-vihita-vṛittasya samyak-prajâ-pâla-na-mâtrâdhigata-râjya-prayôjanasya vidvat-kavi-kâñchana-nikashôpala-bhûtasya viśêshatô'py anava-śêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vibhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛitti-praṇêtuś śrîman-Mâdhava-mahâdhirâjasya putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-cha-turddanta-yuddhâvâpta-chatur-udadhi-salilâ-(*IIb*)svâdita-yaśasaḥ san ada-dvirada-turagâdhirôhaṇâti-śayôtpanna-têjasô chatur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya śrîmad-Vishṇugôpa-mahâdhi-râjasya Triyambaka-charaṇâmbhôruha-rajaḥ-pavitrîkṛitôttamângasya vyâyâmôdvṛitta-pîna-kaṭhina-

* This inscription contain many mistakes.

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bhuja-dvayasya sva-bhuja-bala parâkrama-kraya-krîta-râjyasya chira-pranashṭa-dêva-bhôga-Brahma-dêyânêka-sahasra-visarggâgrayaṇa-...... para-bhaya-harêṇa vitata-........-(*III a*).... maṇi-vidyôtamâna-bhuja-yugasya kumuda-dala-nikara-śiśirakara-kiraṇa-samudaya-dhavaḷatara-yaśaḥ-pratânâvabhâsyamâna-ja[ga]taḥ śrîman-Mâdhava-mahâdhirâjasya avikalâśvamêdhâvabhṛithâbhishik-ta(ḥ)-śrîmat-Kadamba-kula-nabhassthala-gabhastimâlinaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatânka-paryanka-tala-samadhigata-râjyâbhishêkasya parasparânavamarddô-pabhujyamâna-trivargga-sârasya vidyâ-vinayâtiśayâtisampanna-paripûtântarâtmanaḥ anêka-samara-vijayôpârjjita--vipula-yaśaḥ-kshîrô laikârṇṇavîkṛita-jagat-trayasya sa-Madana--śara-patana-vidhura-vanitâ-nayana-madhukara--kulâkula--rûpâravinda--jalâśayasya kavi-janâgragaṇyasya atipaṭushu (*III b*) paṭutarasya śrîmat-Konguṇi-mahâdhirâjasya putrêṇa tad-guṇânugâminâ pitrâ ...... samâ-varjjitayâpi lakshmyâ svayamgrahêṇâlingita-vipula-vakshas-sthalêna vijṛimbhamâṇa-śakti-trayôpa-namita-samasta-sâmanta-maṇḍalêna nirantara-prêma-bahumânânurakta-prakṛiti-maṇḍalêna niśita-nistriṃśa-kara-karârddita-bhujônmûlitâri-maṇḍalêna pratidinâbhivarddhamâna-purusha-vara-guṇa-maṇi-sanâth-sat-vṛithâbharaṇâvabhâsyamâna-vapu ...pariṇata-vayô-vilasitô-.. pariṇata-satva-sampadâ prathitânêka-guṇa-gaṇa-nidhâna-bhûtêna yathârha-daṇḍatayânukṛita-Vaivasvatê (*IV a*) na * varṇṇâ-śramâbhilakshaṇâ-dakshiṇâ-diśâbhigôptuṃ paryâptavatâ prâtijanînêna su-prajasâ parama-dhârmm-ikêṇa bhagavat-Kamalôdara-charaṇânudhyâtêna kiṃ bahunâ yidaṃ-yugîna-Yudhishṭhirêṇa śrîmatâ Konganṇi-mahârâjêna âtmanaḥ pravarddhamâna-vipulaiśvaryyê tṛitîyê saṃvatsarê S'râvaṇê mâsê tithau... ..syâyâṃ âhitâgnayô Mahâsênapura-vâstavyâya Vâsaśarmmaṇê .... (*rest illegible*)

(*5th plate missing*)

142

On copper plates in the same place.

(*Nâgari characters*)

(*I b*) namaḥ śasi-kalâ-kôṭi-kalpamânânkura .... ।
....lpa-kalpa-vṛikshâya Sambhavê ॥

svasti samasta-bhuvanâśraya śrî-prithvî ... bhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Kalyâṇa-pura-varâdhîśvara gajârôhaka-Bhagadatta-ripu-râya-kântâ-datta-vairi-vaidhavya Châlukya-kula-kamala-mârttaṇḍa kadana-prachaṇḍa Kaḷinga-kôdaṇḍa gaṇḍa-mârttaṇḍa êkânga-vîra raṇa-ranga-dhîra Aśvapati-Râya-diśâpaṭṭa Gajapati-Râya-saṃhâraka Narapati-Râya-mastaka-taḷa-pra-hâri sâmanta-mṛiga-chamâra Konkaṇa-châtur-diśa-bhayankara nîtyâkarâ parânganâ-putra suvarṇṇa-varâha-lâñchhana-dhvaja-samasta-râjâvaḷî-virâjita-samâlankṛita śrî-S'ôma-vaṃśôdbhava śrî-vîra-Noṇ-amba-chakravarttî Kalyâṇa-pura sukha-(sukha)-sankathâ-vinôdêna râjyaṃ karôti dakshiṇa-diśâvarê dig-vijaya-yâtrâṃ bijaya karêmi Henjara-grâmât kaṭa (II*a*) kam utulituṃ S'aka-varsha 366 Târaṇa-saṃvacharê Phâlguṇa-mâsê krishṇa-pakshê Bihavâra-amâvâsyâyâṃ tithau Gangavâḍi-chhâunavati-sahasra-madhya-khampaṇa-Kundu-nâḍu eppattara tatu-madhyê Halahâḍi-grâmâ mûlikâ-Gangavâḍi-kârâ Chaḷukiyara-vaḍḍa-byavahâri Mârô-Saṭṭi Heñjara-bavaradalu turukav iridu Kilva-Râya manna-una pañchânga-pasâya-chhatra sukhâsana-bbala-gaddi-anka-daṇḍa-khaṇḍaṇe ashṭa-bhôga-teja-sâmya sarbanamasya datta-bhûmi (*here follow details of land and boundaries and names of witnesses*) atikuśala Olvâchâri likita ॥

gâm êkâṃ ratnikâm êkâṃ bhûmêr apy êkam angulaṃ ।
haran narakam âpnôti yâvad-â-bhûta-samplavaṃ ॥

oppa Ari-râya-mastaka-tala-prahâri

---

* So in the original.

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NELAMANGALA TALUQ.

—:o:—

1*

At Sôladevanhalli (Nelamangala hobli), on a pillar in Kâsi-Nanjuṇḍayya's field.

svasti śrî Gaṅgeyum Pûrvva-dêśamum Kaḍâramum âṇḍ Oḍeyar Kô-pParakêsarivarmmar âda śrî-Râjêndra-Chôḷa-Dêvargge yâṇḍu padineṇṭâvudu śrî-Yuddhamalla-Dêvana daṇḍanâyakaṃ Bhâradvâja-gôtraṃ Appaṇayyana magaṃ Vâmanayyaṃ tanna gurugaḷ śrî-Mauni-bhaṭṭârakar ssiddhiyâdand avara parôkshadoḷ Siddhêśvaramamaṃ mâḍisi dêvargge nivêdyakkaṃ nandâdîvigegaṃ Daḍigavaḷiyâda Vikramachôḷa-maṇḍala la Kukkanûr-nâḍa nâḷ-gâvuṇḍaṃ Gaṅga-gâvuṇḍana magaṃ Raṭṭakuḷakâla-Chôḷa-gâvuṇḍaṅgaṃ Bâṇapurada Nityavinôda-Mâṇika-Seṭṭigaṃ poṅgoṭṭe Bâṇapurada keṟeya keḷage pannir-kkaṇḍuga gaḷdeyuṃ koṇḍaṃ râjânugrahadiṃ dêva-bhôgaṃ goṭṭaṃ î-bhûmi padinaṟugêṇ-kôloḷ sâyirada nannûṟa nâlvattu kammaṃ idarkke î-nâḍali vûra Vikrama-Chôḷa-gâvuṇḍanum (*here come many names*) sâkshiyâggali śilâ-śâsanamaṃ baredaṃ mahâmâtran Ajavarmmayyana magaṃ śâsana-vâchaka-chakravartti Puṇyasarmmaṃ ‖

śrî-Chchhâyâ-paramêsvarasya tanayaḥ śrî-Stambhanâthâhvayas
tat-putras tu Kalâgamârttha-nipuṇaḥ śrî-Dvîpanâthô yatiḥ ।
tachchhishyô'jani Mauninâtha-munipas tat-pâdukâjñâ-dharô
dhîmân Rûpaśivaś S'ivâgama-ratas samrâjatê bhûtalê ‖

śrî-S'iddhêsvarada sthânakke śrî-Rûpasiva-paṇḍitar oḍeyar । (*usual imprecatory phrases*) maṅgaḷa mahâ śrî ‖

(*back*) svasti

śrî-Paśchimâbdhi-sthita-Chandrapuryyâṃ
śrî-vṛiksha-mûlê' dhikṛitô' dhinâthaḥ ।
śrî-pâda-padma-smaraṇaikamâtrân
nasyanti pûrvvârjjita-karmma-śêshâḥ ‖
tadîya-śishyô narapâla-jushyô jyêshṭâvalî-jyêshṭatarô babhûva ।
Chhâyâdhinâthô dinanâtha-tîkshṇa-chchhâyâ na samsparśati tasya mûrdhni ‖
tan-nâtha-pâdâmbuja-matta-bhṛiṅgaḥ
Stambhâhvayaḥ śrî-Dahaḷâdhinâthaḥ ।
tat-pâda-paṅkêja-rajaḥ-prabuddhaḥ
śrî-Dvipanâthô bhuvana-prasiddhaḥ ‖
tadîya-śishyaṟ para-vâdy-adhṛishyaḥ
śrî-Mauninâthô' jani Rudra-rûpaḥ ।
tat-pâda-padma-bhramarôpamânaḥ
dvijôttamô Vâmana-mantri-mukhyaḥ ‖
sa gurôr atîta-kâlê silâmayañ chakarôt sva-guru-nâmnâ ।
śrî Siddhêśvara-bhavanaṃ prâkârâdyaiḥ samanvitaṃ sakalaṃ ‖
śrî-Siddhêśvara-dêvâya kshêtrê dvâdasa-khaṇḍikâḥ ।
prâdâd Bâṇapurê bhaktyâ daṇḍanâyaka-Vâmanaḥ ‖

(*usual final verses*) î-bhûmiyoḷag irkkaṇḍuga-bhûmige Siddhêsvarâchâriy oḍeyaṃ ‖

* This pillar is now at the Victoria Jubilee Institute, Mysore

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2

At Binnamaṅgaḷa (same hobli), on a stone in Mâra's field.

śubham astu | namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 neya Manmatha-saṃvatsarada Âśvija-śuddha 15 Budhavâradà puṇya-kâladali śrîman-mahârâjâdhirâja râja-paramêśvara dakshiṇa-pûrva-paśchima-samudrâdhipati ...... ṭekâṟa śrî-Veṅkaṭapati-Râya-mahârâyaru śri-Virûpâksha-liṅgana sannidhiyali Tirumala-dêvi-ammanavara paṭṭaṇada Vijayanagarada madhyada .. nnarâyas ...... Mallikârjuna-dêvarige ..... Penugoṇḍe-nâ .... ya-nâḍa sîme-voḷagaṇa Biṇṇamaṅgaḷa-grâmavanû .. .. dâya-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu Mallikârjuna-dêvarige sarvanamasyav âgi saluüdu........................ (*usual final verses*) .... Gaṅgapana baraha ....

3

At the same village, on a stone set up near the Muktinâthêśvara temple below the tank.

(*Grantha and Tamil characters*)

svasti śrî S'akarai-yâṇḍu 1032 Vikrita-sammatsara Pugaḻ-mâdu viḷaṅga Jaya-mâdu virumba Nila-magaḷ nilava Malar-magaḷ puṇara urimaiyiṟ-chiṟanta maṇi-muḍi-śûḍi Villavar kulaitara Mînavar nilai-keḍa ênai-mannavar iriyal-uṟṟ-iḻitara tikk-anaittun-tan śakkara-naḍâtti vijayabhishêgam-paṇṇi-vîra-siṅgâsanattu Avani-muḻud-uḍaiyâḷôḍum viṟṟ-irunt-aruḷiya Kov-Irâjakêśaripanmar âna śakkara-varttigaḷ śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu 41 nâṟpattonṟâvadu Râjarâja-Pâṇḍi-nâṭṭu Arikêśari-vaḷa-nâṭṭu S'ayavaranallûr S'ayavaranallûr-uḍaiyân Râjarâjan Kulôttuṅga-S'ôḻan âna Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena Vikkirama-S'ôḻa-maṇḍalattu-kKukkanûr-nâṭṭu Viṇṇamaṅgalattu Muttîśvaram-uḍaiya Mahâdêvaṟku i-nnâṭṭu Nakkûr inta dêvaṟku dêvadânam âga ivv-ûr viḷaiyiṟ-chu-ṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagu kummaṟi-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavai êṟ-kâśu viḍu mâḍu . Âśi-poḍu-makkaḷ pêrâl kula-tiṟaiyumṟkôrum pala antarâyaṅgaḷum utpaḍa muṟ-chuṭṭum inta dêvaṟkê dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena inta dhanmam śantrâditya-varai śelvadâgavum inta dhanmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai puṇyañ-jeydâr puṇyam-peṟuvagaḷâgavum ittai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai pâvañ-jeydâr pâpam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḻa Atimûṟkachcheṅgiraiyena idu śrî-Mâhêśvara-rakshai S'aṇḍîchcharan-ôlai śâgarañ-jûḻ vaiyyagattiṟ-Kaṇḍîchcharan karumam-ârây .. n paṇḍê arañ-jeydân śeydân arañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ buktâ râjabhiḥ Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya yathâ phalam |
sva-dattâm para-dattâm vâ yô harê vasundarâ
shashṭim varsha-sahasrâṇi vishṭâyâm jatê krimi ||

4

At Hullegauḍanahaḷḷi (same hobli), on a rock in Bêgûru Râma-Seṭṭi's field.

Jaya-saṃvatsarada Chayitra-ba 7 lu śrîmatu Vîrupaṇṇa-Nâyaka-ayyanavaru Appayya-paṇḍitarige Tammi-Seṭṭiya hola tuṇḍa 3 kke khaṃ ½ koṭṭa mânya

7a

At Âlur (Mailnahaḷḷi hobli), in the upper floor on the village gate.

svasti śrî Tiru manni vaḷara iru-Nila-maḍantaiyum pôṟ-cheya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-têviyar âgi inb-uṟa neḍuduyir-ûḻiyuḷ Iḍai-turai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiḷ-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇaikaḍakkamum poru-kaḍal-Îḻatt-arai-yar ta-muḍiyum âṅg-avar dêviyar ôṅg-eḻil-muḍiyu-munn avar-pakkal Tennavan vaitta śuntara-muḍi-

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yum Intiran-ârammun-teṇḍirai-ḷḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâvaṟ-pala paḻan-tîvum śeruviṟ-chinavill irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇkarudi iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta S'ayaśiṅgan aḷapp-arum pugaḻoḍum pîḍi Iraṭṭapâḍi eḻarai-ilakkamum.. va-nedi-kkula-pperu-malaigaḷum vikirama-vîra S'akkaragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamuṅ-gâ-miḍai-vaḷaiya Nâmaṇaikôṇayu veñ-ji.. vîra-pPañjappaḷḷiyum pâśaḍai-ppaḷana Mâśuṇi-dêśamum âḍi-vaṇ-kîtti S'âdinagaravaiyiṟ-chantiran-tol-kulatt-Intiraviratanai viḷaiy-amaṟ-kaḷattu kiḷaiyoḍum piḍittu pala śanattôḍum ni.. ṟai-kula-dana-kkuvaiyum kiṭṭ-aruñ-jeṟi-miḷai Oṭṭa-vishaiyamum pûśurar śêru-naṟ-Kôśalai-nâḍum Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai Taṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki-ttikkaṇa-kîtti Dakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻind-ôḍa taṅgâda śâral Vaṅgâḷa-dêśamum toḍukaḍaṟ-Chaṅgoṭṭal Mayipâlalai veñ-jamar-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍir baṇḍâramum nittila-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malaṟṟîttatt-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-pala-kalañ-jelutti-chChaṅgirâma-viśaiyôrttuṅgapanman âgiya Kaḍâratt-araiyanai vâgaiyam porukaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟakkiya iru-nedi-ppiṟakkamum ârtt-avan-aganagar pôr-ttoḻil-vâśalil Vichchâdira-ttôraṇanmum moytt-oḷir-punai-maṇi-ppudavamum kana-maṇi-kkadavamum niṟai-śri-Vijaiyamun-duṟai-nîr-pPannaiyum pan-malaiy-ûr-eyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻśûḻ Mâyiruḍiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâśôbamum kôpp-uṟu niṟai-punal Mâ-pPappâḷamuṅ-gâvalam-puriśai Mâvilibaṅgamum viḷai-ppantûṟ-uḍai Viḷaippandûṟum kalai-takkôr pugaḻ kalai-tTakkôlamum tida-mâ-val-vinai Mâdamaliṅgamum kalâmur-kaḍun-diṟal Ilâmuri-dêśamun-dênaka-vâr-poḻil Mâ-Nakkavâramun-doḍu-kaḍal-kâval karu-muraṭ-Kaḍâramum mâ-pporu-daṇḍâṟ-koṇḍa Kô-pParakêśarivanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvaṟku yâṇḍu iruppattêḻâvadu Vikrama-S'ôḻa-maṇḍalattu Kukkanûr-nâṭṭu-kKoḷiyambûrchcheyil Siddhîśvarattil vaḍakku ilavattin-kiḻ Paḍâri S'âmuṇḍêśvarikku i-nnâṭṭu Vâṇapurattu Mâṇikkachcheṭṭi uḷḷiṭṭârômum nâṭṭu-kkâmuṇḍu-śeyiginṟa Vinnamaṅgalattu Râjêntra-S'ôḻa-gâmuṇḍanum S'âmuṇḍêśvarikku pa ...... ñ-jeydu kuḍutta nilamâvadu Vâṇapurattu nilam âna Mâṇikkachcheṭṭi kamukku-kkiḻakku Mañjakâṭṭuchcheykku-tteṟkum peri-êrikiḻ-pperu-vaḻikku mêṟkum Teṟ.. paḷlikku vaḍakku naduvupaḍa .... padinaṟu-śâṇ-kôlâl aññuṟu kuḻi iv-ûṟ-Paḍâriyarkku oru-śanti tiruv-amudukkum mûnṟu-śanti tiruv-ârâdanaikkum tiruv-ârâdanai-śeyvân oruvanukkum âga śandirâditta-varai śel-pôgam âga-chcheydu .... r-vârttu kuḍuttôm i-nnâṭṭu nâṭṭu-gâmuṇḍan magan .... ṇa-maṅgalattu Râjêntra-S'ôḻa-gâmuṇḍa.. ... i-p .... ḻudinê Vi... râ..... S'ôḻa-maṇḍalattu.. ...la........ ttu...... nṟa ....kul kone........ man eḻuttu ippaḍi .... nanti ..... po .... enn eḻuttu ippaḍi Ma ....kûchchilû ....

8

At Soṇḍêkoppa (Soṇḍêkoppa hobli), on a copper plate belonging to the Mosque.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1685 sanda vartamânav âda Svabhânu-saṃvatsarada Pushya-śu 1 llu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa apratima-vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Ahammadu-Saidu-Pêshu-Yimâmûge barasi-koṭṭa tâmbra-śâsanada kramav ent endare Nelavaṅgala-sthaḷada Soṇṭêkoppadalli nînu mâḍi yiruva masidi-dharmakke Aṭhavaṇeyinda varusha 1 kke kaṃ gu 27 ippattêḻu-varahada mêrige koṭṭu baruvadu sariy ashṭe yî-paṇavige uttaravâgi Nelavaṅgala-sthaḷada Dâbanâyakanahaḷḷi-grâmava huṭṭuvaḷi kaṃ gu 20 Maṭṭanakuruchi-grâmadalli hola gu 7 ubhayaṃ Kaṇṭhîrava guḷige ippattêḻu-varahada huṭṭuvaḷiy î-grâma hola sahâ masîdi-dharmake nirupâdhika-sarvamânyav âgi koṭṭu yidhêvey âda-kâraṇâ yî-grâma-bhûmiyalli chatus-sîmeyoḷaguḷḷa â-sakala-svâmyaṅgaḷannu putra-pautra-pâramparyav âgi śâśvatav âgi naḍasikoṇḍu baruvadu | yî-masidi-dharmakke koṭṭu yiruva

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yi-grâma-bhûmi-paṭṭinalli (*imprecatory phrases*) yandu barasi-koṭṭa tâmbra-śâsana |
śrî-Kṛishṇa-Râja.

9

At Maṇṭhâḷu (same hobli), on a stone in the field of Paṭêlanapâḷya.

Saka-varusha * 10002033 ... S'rîmukha-saṃvatsarada Mârggasira-su 10 .. svasti samasta-bhuvanâsraya vallabha .... râjâdhirâja paramêsvara sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa ...... la-râya Tribhuvanamalla ...... kadana-prachaṇḍa asahâya-śûra ...... S'anivâra-siddhi Giridurgga-malla ...... kaika-nâtha ...... vaṃ Dvârâvatî-pura-varêśvara Mâḷa .... va-Râya-mastaka-śûla ......barav aha ...... Brâhma ...Kshatriya ... Râya ...... sthâpanâchâry a........ Râya .... niśśaṅka-pratâpa-chakravartti Hoya-(*back*) saḷa śrî-vîra-Balaḷa-Dêvarasaru Hosabeṭadali sukhadiṃ pṛithvî-râjyam gêvalli śrîmanu-mahâ-sâvantâdhipati Naralôka-gaṇḍa Mayileya-Nâyka-Janneya-Naykaru Kukkala-nâḍa âḷuvalli śrîmanu-mahâ-Kambâḍa-prabhu Manṭapa-la Nâga-gavuḍa ... Mârappa-gavuḍaṅge Hosakuṇṭeya ... yanu (*various gauḍas named*) oḷagâda samasta-praja-gavuḍugaḷu mund iṭṭukoṭa koḍage chandra-sûriyaru ...... naḍavudu maṅgaḷa ma[hâ] śrî śrî barada .... meyaṇṇa ....

10

At Hârôkyâtanahaḷḷi (same hobli), on a stone to the south of the Tirumala dêva temple.

śubham astu śrî-Gaṇâdhipatayê na[maḥ] svasti śrî jayâbhyudayav âda S'âlivâhana-śaka-varusha 1455 neya vartamânav âda Nandana-saṃvatsarada Mâgha-ba 14 lu S'ivarâtri-puṇya-kâladalu śrîmad-Achyuta-Râya-mahârâya......makkaḷ âda.. Oḍeyarige...Mallappa-aṇṇanavaru aḍavâgiya grâma .... Mallikârjuna-dêvarige namma nâ .... Soṇṭêkoppada-sthaḷada .... Hârôkêtanahaḷiya ...... ḍav âgi anubhavisikoṇḍu .... barasi koṭṭa śilâ-śâsana ...... llappa nija ....

12

At Kittanalli (same hobli), on a 2nd stone in the yard of Bîdimane Mallaṇṇa.

.... nâśrayaṃ śrî-pṛithuvî-vallabha mahârâjâdhirâja ..... pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi ..... Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa.......... Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma .... Pâṇḍya-râjya-pratishṭâchârya .... pratâpa-chakravartti Poysaḷa .... râjyaṃ .... | svasti (15 *lines here gone*) (*back*) ḷa-nivaha-Râmana-Magaṇṇa(va) voḷagâda samasta ...... Dambâḷada halaroḷa ...... ge âru sattaḍam .... makkaḷ illadiddaḍe aṇṇa-tammandirige saluvudu tamm aṇṇa-taṃmandiru illadaḍe aḷiya mama maḷige saluvudu ivar âru .... â-halaru naḍa .... dharmmakke saluvudu î-jâtiya âchâra-pathakaru .... nu â-halara sikshisuvaru vîra-Ba ...... Kaḍaha ..... Dôrasamudra .... î-ṭipaṇa-mariyâdeyalu ....vambattu vana .... ga ondu antu pa 1 .... nâḍu varusaṃ prati .... ruvarâgi daṇḍa .... anyâya biḷu daṇḍa .... Kañchi-gauḍa kamari .... lu† kâruṇyaṃ mâḍi â-gurugaḷa .... nâri-Dêvaṇṇana kaṃ .... Dêvaru †dhâreyan †eradu koṭṭaru î-mariyâdiyalu sukhadiṃ .... bâḷuvantâgi koṭṭa tâmra-śâsanada paḍi-śilâ-sâsana śrîmanu-mahâ-pradhâna jagad-orbba-gaṇḍa Jâleya-daṇṇâyakaṅge Kukkala-nâḍu âḷuva kâladalu ....'prabhu .... yav-oḷagâda samasta-gauḍagaḷu mâḍiṭṭa naḍasida śilâ-sâsana śrî śrî * sênabôva-Liṅgaṇa-Mârójana baraha

*So in the original : it should be 1255. † Written at the top.

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15

At Baṭrahaḷḷi (same hobli), on a stone in front of the village.

S'âlivâhana-sakha *sâvirada-yinnûru-ayivatta-mûṟaneya Khara-saṃvatsarada Chaiyitra-bahuḷa-dasamiyalu śrîman-mahâ-maṇḍalêsvara Mallapaṇṇaṅgaḷa aḷiya Vîrappaṇṇa-Nâykaru Gejagâṟaguppe-baṭṭara Lakshmaya-dêvara sarvamânyav âgi Vimalasâgara baṭṭagrahârakke âkista kallu

19

At Bâṇasavâḍi (same hobli), on a stone in a field in front of the village.

svasti śrî Kali-yuga-varusaṃ 4442 yada .... 1263 Vikrama-saṃvatsarada .... ṇa-saṃvatsarada Âśvayuja-śu 10 Ma ‖ śrî ... mahâ-maṇḍaḷêsvaraṃ ari-râya-vibhâḍa bhâsege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyappa-Voḍeyaru prithuvî-râjyam geyuvalli śrîmanu-mahâ-sâmantâdhipa Naralôka-gaṇḍa Mayileya-Nâykaru Kukkala-nâḍanu âḷutiralu śrimanu-mahâ-Kukkala-nâḍa ...... liya honnu (*rest illegible*)

22

At Tirumalâpura (same hobli), on a stone in front of the Lakka's house.

Vyaya-nâma-saṃ- ׀ Pushya-ba 30 lu Sa ׀ ? 1638 Khâki Shâ tamma Hâji-Sâhêbarige kere..... ...koḍagi-gaddege badulu Tirumalâpura-grâmake dâre ...... ha śilâ-śâsana nâlku-diku mâḍikoṇḍu yidhêve putra-pautra-pâramparya anubhavisikoṇḍu grâma âkâra-mâḍikoṇḍu sukhadalliy iru yendu koṭṭa kere .... goḍige sa ....

23

At Huraḷichikkanahaḷḷi (same hobli), on a stone behind the Basava temple.

svasti śrî S'aka-varusha 1282 neya Vikâri-saṃvatsarada Âshâḍa-ba 1 Sô ׀ śrîmanu-mahâ-ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru Basapaṭṭaṇadali prithuvî-râjyaṃ mâḍutt iral âgi śrîmanu-mahâ-sâmantâdhipati Mayileya-Nâyakara tamma Yôjaya-Nâyakarû Santeya-Nâyakarû śrîmanu-mahâ-Pa ... nâḍa samasta-praje-gaüṇḍugaḷû śrîmatu châtu ....

24

At the same place, on a pillar lying on the ground.

(Grantha and Tamil characters).

.... râme .. .. ntiśa .... ga kâle ...... kaiyir .. .. ttn .... ḷu .... maṟṟava .. śa........ nai śâya....... ḍai paṟa....... maṟṟ-avar dêvi ...... vastu-vâha ...... kaikkoṇḍu ..... pava .. kuṟi.... .. ttu Â.. ma... ..y-añjuvittu....... vagai .. . śa.. . S'ômi .. . . śa .. kaḍa ...... ṇḍi ..... kuṇa ..... kaḍi .. .. kayavi ...... ntra . . .. kku-kka.. .... S'ô .. .. muḍiga .... kka .... niḍai .... śâmut .... Mummuḍi ..... S'ôḷa-gâmuṇḍa .... kundra . . ṇi ... .. y-âga-ppeṟṟa muḍa........ Vâgiyur êriyi .. .. iḍuvittâ .... kôśi kaḷani ....yâr âna Mummuḍi ... .

25

At Maṇḍikere (same hobli), on a stone lying to the south of the Maṇḍês'vara temple.

(Grantha and Tamil characters).

tiṅgaḷ êr-peṟa vaḷar âṅgadir-kkaḍavuḷ tol-kulam viḷaṅga-ttôṉṟi malgiya vaḍa-tiśai-kKaṅgaiyun-deṉṟiśaiy-Ilaṅgaiyuṅ-guḍa-tiśai Mahôlaiyuṅ-guṇa-tiśai-kKaḍâramun-daṇḍâl kkoṇḍa tâdai tan maṇḍalam

* So in the original: but it should be 1273.

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veṉ-kuḍai-nilar̤-kîḻ-ttan kuḍai nilar̤ri-ttiśaitoruñ-jeṅgôl-ôchchi iśai-keḻu Tennavar ta-mûvaruḷ Mânâbaraṇan pon-muḍiy-ânâ-pparu-maṇi-ppaśu-ttalai poru-kaḷatt-arindu Vêṇâṭṭ-araiśanai-chchêṇâtt-odukki Staṅgatt-araiśanai-chcheṅgan tulaittu vêlai-keḻu Kâṇḍaḷûr-S'âlai kalam-aṟuppittu-ttudi-keḻu Jayaṅgoṇḍa-S'ôḻan-enu maḍi-keḻu Kôv-Irâjakêśaripaṉmar âna uḍaiyâr śrî-Râjâdhirâja-Dêvar-kku yâṇḍu 33 âvadu śênâpati Jayaṅgoṇḍa- (koṇḍa) S'ôḻa Vâṇakôvaraiyanena Va .. ṇṇappâḍiy-âna Vikkirama-S'ôḻa-maṇḍalattu Maṇṇai-nâḍu nîr-ârambam aiñjil iraṇḍum kâṭṭ-ârambam nâlil onṟu-meyi mêl-vâraṅ-goḷvadâgavum i-ppariś-anṟi ârênum i-chchandai-aḻippâr kapilaiyum Vâṇarâśiyum aḻittân pâvattai-kkoḷvâr

26

At Guṭṭadahaḷḷi (same hobli), on a rock on the hill.

svasti śrî vijayâbhyudaya-S'âlivahana-śaka-varushaṅgaḷu 1443 Vishu-saṃvatsarada Vaiśâkha-śu 15 lû śrîmatu Kâmâkshi-Dêva-Râyana vaṃśada .... vaṃśada Tippaṇa-Nâyakara maga Kemba-Nâyakaru .... ravaru Karimâ-vaḍeyarige koṭṭa pura (*imprecatory phrases*)

28

On another rock on the same hill.

srîmatu Kemba-Nâyakar â-kereya kaṭṭisi oḷu horav endu Karimâ-Voḍeyarige koṭṭa purada sâsana (*imprecatory phrases*)

31

At Hesarugaṭṭa (same hobli), on the wall to the right of the Chandramauḷîśvara temple.

namas tuṅga-&c. ‖

svasti śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru prithvi-râjyaṃ gaiüttaṃ yiralu śubham astu ‖ svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushṅgaḷu 1454 neya Nandana-saṃvatsarada Phâlguna-śudha 1 Âdivâra Rôhiṇi-nakshatra Mêsha-lagna udayadali ghaḷige 6 yalu Chêlûru-châvuḍige saluva Eelahaṅka-nâḍa Sivanasamudra-sîme-voḷagaṇa Kâkôḷa-sthaḷada Hesarughaṭṭake pratinâmav âda Sivasamudra emba sarvvamânyada agrahâradalû Bhâradvâja-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya ....yi-guḍiyanu kaṭṭisi Kâśî-liṅgava tandu Chandra-mauḷîśvara-dêvaru Vighnêśvara-Nandikêśvara-dêvâ ....dêvara pratishṭheyanu mâḍi mahâja-naṅgaḷige binnahaṃ mâḍalâgi nâuâ-gôtrada nânâ-sûtrada nânâ-śâkheya nânâ-nâmadhêyar âda anêka-vidvan-mahâjanaṅgaḷu pratishthâ-puṇya-kâla Arkkâvatî-modalâda nadî-taṭâka-tîra Chandramauḷîś-vara-dêvara sannidhiyalû Chandramauḷîśvara-dêvara amṛita-paḍi-naivêdya-dîpârâdhanege...moda-lâdavaṃ dânavaṃ koṭṭu samarppisida hola gadde tôṭa (*here follow boundaries*) antu hola-sthaḷa ....samarppistar â-dêvara prâkâra sthânikara manê bîdenu svâmigey idakke muṭṭida bhûmiyanu mahâjanaṅgaḷu samarppistaru mahâjanaṅgaḷu maṅgaḷam astu namaś S'ivâya .... dhâre[ya]n eradu koṭṭa vivara । Manmatha-saṃvatsarada Chaitra-ba 10 Mêsha-saṅkrânti-puṇya-kâladalu nivêśanakey agala ippatta ayadu mûṟu nîḷa mûvatta-mârige agala sâlade iralâgi mahâjanaṅaḷ ellâ mâḍi tôri koṭṭa mâṇa ....dhâre[ya]n eradu koṭṭaru .. khi-saṃvatsarada Vaiśâkha-śuddha 1 lu mahâjanaṅgaḷu dêvara guḍi koḍige â-sthaḷake Dâsige biṭṭadu.......... â-tôṭake baḍagalu teṅkalû nâlku-mâru mûḍalu âru-mûṟu tôpige agala hadinaydu-.. ṟu nîḷa nâlvattu-nâluku-.. ṟu nîḷa ...... koṭṭa mûḍaṇa ...rige agala mûṟu nîḷa kâḍuḷ ..-kereyinda baha dâri mêre ishṭanu mahâjanaṅgaḷu mâḍikoṭṭaru samarppisidaṟu Manmatha-saṃvatsarada Vaiśâkha-śu 15 lu Achyuta-Râyara appaṇeyindalû ... goṇḍa Vîrapa .... tîradalu dêvara amruta-paḍige . ... grâmavanu .. re[ya]n eradu koṭṭaru (*here follow boundaries*) yî-tathâ-tithiyallu svâmi-appaṇeyinda Achyuta-Râyaru Appaṇṇagaḷu Chandramauḷîśvara-dêvara amruta-paḍige Kukkala-nâḍa (*rest illegible*)

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33

At Tôṭagere (same holli), on a stone near the Arjuna-râya temple.

svasti S'rîpurusha-mahârâjêna Rudraśarmma-sômayâjinaḥ putra-Sakkaharaśarmmaṇê Attigundûr-nnâma-grâmô pûrvva-Brahma-dêyaṃ ......paśv-aśva-râja-vi.. mya-prabasy-âdi-sarvva-bâdhâ-parihâra-tvêna prasâdîkṛi ....sya parihârasyâpaharttâ sa pañchabhir mahadbhir pâtakais saṃyu.. bhavati yô rakshati sa puṇya-bhâg bhavatiti Manu-gitâ[ḥ] ślôka..

.. ṃ dâtuṃ sumahachchhakayaṃ duḥkham anyasya pâlanaṃ |
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ||

(*other final verse*).

34

On a vîrakal near the same temple.

svasti śrî kali . Ettaldhora .... Kukkanare-nâd .... Jatta taḷavâra Poguṇḍi kâḷegaduḷa eṛidu satta ..... (*imprecation*).

35

At Betnigere (same hobli), on a stone near the Basavaṇṇa temple.

śrîmatu S'aka-varusha 1331 Pramâthi-saṃvatsarada adhika-S'râvaṇa-ba 1 śrîman-mahâ-mûvara-râyara gaṇḍa gaṇḍa-bhêruṇḍa ....hara gaṇḍa .... Chikkaṇṇa-Nâyakaru Bettiyagereya Geṅge-dêvayyâ . Liṅgadêvapuravâda Gaḍaba Mâliṅgadakôṭeyo .... lu namma Nâyakatanake saluva Ku.. nâḍoḷagaṇa S'rîpatiy .... tamage umbaḷige......sîmege saluva Gaḍabadalu tôṭa tuḍike âya achukaṭu.. kâru sêse sidâya (*rest illegible*).

36

At Huskûr (same hobli), on a stone in Kâḷamma's field to the south.

(Grantha & Tamil characters)

svasti śrîmatu Vallâḷa-śeṭṭiyaru Ayapaḍai-dêvarge Vyaya-sammasaratu Chitrâ-mâsattil viṭṭa bhûmi-dânam i-ddânatai iṛakkinân kurâ-ppaśu .... śrî-Râmanâ .... prithi ... .

37

At Ayigandapura (same hobli), on the basement of the Gôpâlakrishṇa temple.

(Grantha & Tamil characters)

svasti śrî Tiru maṇi vaḷara iru-Nila-maḍantaiyum pôṟ-Chavaṟ-pâvaiyuñ-Jir-ttani-chchelviyun-tan perun-têvir âgi inb-uṟa neḍudiyall-ûḷiyuḷ Iḍaituṟai-nâḍun-tuḍar-vana-vêli-paḍar-Vanavâśiyuñ-juḷḷi-śûḷ-madit-Kollippâkkaiyum naṇṇaṟk-arum-araṇ Maṇṇaikkaḍakkamum poru-kaḍal-Îḷatt-a .... yum âṅg-avar-dêviyar-ôṅg-eḷil-muḍiyu munn avar-pakkal Tennavar vaitta śuntara-muḍiyum Inti .... .. ḷa-maṇḍala-muḷuvadu ... . Kêraḷan muraimaiyir śûḍuṅ-gula-danam âgiya palar pugaḷ-muḍiyuñ-jaṅ-ḳ-adir-vêlai-ttol-peruṅ-gâval .... ruvir-chinavi irupatto . ... śugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimattiv-araṇ-karudiy-iruttiya śem-boṟ-Tiru-ttagu-muḍiyum bayaṅgoḍu paḷi miga Muśaṅgiyil mudug-iṭṭ-oḷitta .... ṅgan aḷapp-arum pugaḷoḍu pîḍiyal Iraṭṭapâḍi êḷarai-ilakkamum nava-nidi-kkula-pperu-malaigaḷum vikkima-vîra S'akkaragoṭṭamum mudira-paḍava-llai Madura-maṇ .... pala-danattôḍu niṟai-dana-kkuvaiyuṅ-giṭ ....m pûśura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḷittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kkaṇa-Lâḍamuṅ-Gôvintasantan mâv-iḷind-ôḍa taṅgâla śâral Vaṅgâḷa-dêśamun-toḍu-kaḷaṟ-Chaṅgoḍoṭṭan Mahipâḷani ... .tt-aruḷi oṇḍiṟal-âṇaiyum peṇḍir baṇḍâramum nittira-neḍuṅ-gaḍal Uttira-Lâḍamum veṟi-malar-ttîrtteṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ..... kalañ-jelutti S'aṅgirâma-viśaiyôṟtuṅgapanman âgiya Kaḍâratt-araiyanai vâṟkayam

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poru-kada-kkumba-kkariyodum agappadutt-urimaiyir pirakkiya peru-nedhi-ppirakkamum ârtt-avan-aganagar-ppôr-ttolil-vaśalil Vijjâdira-tôranamum moytt-olil-ppuna-mani-ppudavamun-gana-mani-kkadavumum nirai-śri-Vijeyamun-turai-nîr-pPannaiyum vau-malaiy-ûr-eyir-ron-Malaiyûrum âl-kadal-agal-śûl Mâyirudingamun-galangâ-val-vinai Ilangâśôkamun-gôpp-uru-nirai-punal Mâ-pPappâlamun-gâval-am-puriśai Mêvalimbangamum vilai-ppaintû ....nai Mâdamalingamun-galâ-mudir-kadun-tiral Ilâmuri-dêśamun-tênakka ....nda Kô-pParakêsaripanmar âna udaiyâr śrî-Râjêntra-S'ôla-Dêvar ....pParakêsaripânmar âna udaiyâr śrî-Râjêntra-S'ôla-Dêvarku yâ ....nûrr aimbadinâl Kô-nêrinmai-kondân Râjamânikka-mûvênta-vêlânukku ....tu-kKoliśambûchchaiyil Uyutthamallan dandanâya-kan Appayan Vâmanaiyan edu....................kôyil Sitthêśvara-dêvarku i-nnâttu-kkâmundan Iratta-kula-kâla-Râjêntra-S'ôla-kkâmundanum Vânapurattu ûr-kkâmundan Nittavinôda-Mânikka-chchettiy-um.........................ivv-Appayan Vâmanaiyan pon-kuluttu Vânapurattu êri-kîl-kkonda nîr-nilan iru-vêliyum a-ttêvarku-ttêvadânam âga kuduttôm i-ppariśu kallil vettuvittu-kkudukkav-enru tiruvâyi-molint-arula tirumantiravôlai S'emba .. pparaiyan eluttinâl yându irupattirandâvadu nâl nûrr-orupattonrinâl eludi prasâdañ-jeyd-aruli vanta tirumugappadiyê Uyutthamallar dandanâyakan Appayan Vâmanaiyan Kukkanûr-nâttu-kKoliśambûchchaiyil edutppitta Sidthêśvara-dêvarkku vên .. .. ntangalukku-ttêvadâna ...... ttu nâttu-kkâmunda mâ-Iratta-kula-kâla-Râjêntra-S'ôla-kkâmundanum Vânapura ....ndan Nittavinôda-Mâ ....Kukkanûr-nâttu Vânapurattu êri-kîl nîr-nilattu-kkil-pârk-ellai Ve ....y-ennum êri-karaikku mê...... rai ennum êriyil terkil tûmbil-ninrum mêrku nôkki...............

38

At the same village, on the basement of the Dharmes'vara temple.

(Grantha & Tamil characters).

svasti śrî śrîmat-pratâpa-sakravatti śrî-Hoyśala-vîra-Vallâla-Dêvarasar .... vi-nâdu Mu.......śandi-nâdu Veppûr Erumarai-nâdu .... nâdu Pulliyûr-nâdu Nonda ....la-nâdu Tèkkal-nâdu Aimbulugu-nâdu .... nâdu Elayûr-nâdu .. yal-nâdu Tagadai-nâdu ...... Paiyyûr .... yândâr-mada .... munn-âna ellâ-nâdugalil ulla dêvasthânamgalil ulla mada-patikkum sthânâpatigalukkum vinnappañ-jeyya-ppera-kKaliyuga-varusham.. 79 idanmêr-chellâninra S'akâbdam 1224 âvadu Plava-varushattu Mârgali ..... Tingat-kilamai nâl inda râjyattu dêva-dânan-diruvidaiyâtta-madappuram pallichchandam âna dâna-mânyangalil irukkum siddhâyan-gânikkai tariy-irai tattâr-ppâtta.......... śârigai nall-erudu nar-pasu marrum eppêrpatta varivu-galum iraigalu tavurku indanda dêvargalukku .... dâna ûrgalum nilangalum ....ulppada .... inda madapatigalum ...... nda Mahâdêvarku pû ...... amudu bhôgamun-diruppani-yum kurai .... datti na ... râjyattukkum abpudayam âga vâltti sukhamêy-iruppadu idu râjya-rak-shai nâttâr-rakshai śrî-Mâhêśvara-rakshai

38a

At the same temple, to the east.

(Grantha & Tamil characters).

S'akarai-yându 1035 Vijaiya-samvatsaram svasti śrî Pugal-mâdu vilanga Jaya-mâdu virumba Nila-magal valara Malar-magal punara urimaiyir chiranda mani-mudi-śudi Mînavar nilai-keda Villavar kulaitara ênai-mannavar iriyal-urr-ilitara tikk-anaittun-dan śakkara-nadâtti vijaiyabhishêkam-panni vîra-sinhâsanattu Avani-mulud-udaiyâlôdum vîrr-irunt-aruliya Kôv-Irâjakêśarivanmar âna chakra-vattigal śrî-Kulôttunga-S'ôla-Dêvarkku yându 43 râvadu Râjarâjan Pândi-nâttu Arikêśari-vala-nâttu S'eyavaranallûr S'ayavaranallur-udaiyân Râśarâśan Kulôttunga-S'ôla Atimûrkachchengiraiyena Vikra-ma-S'ôla-mandalattu-kKukkanûr-nâttu Periya Mattakkûr Aivarkandiśvaranm-udaiya Mahâdêvarku

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iv-ûr-ppaḷḷi Velapâḷa inta dêvaṟku dêvadânam âga-ppaḷḷi-vanaiyiṟ-chuṟṟu-muṟṟum nañjai puñjai kôḍai paiyyanam kâr-varagum kummari-kkaḍamai parutti-ppuḍavai taṟi-ppuḍavaiy êr-kkâśu vîḍu mâḍu Âśi-podu-makkaḷ pêrâl kkula-tiṟaiyum kôrum palav-antarâyaṅgaḷum uṭppaḍa muṟ-chuṭṭum i-ttêvarkku dêvadânam âga-kkuḍuttên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena inta darmmamam śandirâdittya-varaiyum śelvadâgavum inda darmmattai rakshittân Gaṅgaiyiḍai-kKumariyiḍai-ppuṇṇiyam-śeydâr puṇṇiyam-peṟuvargaḷâgavum in-darmmattai aḻivu-paṇṇinâr Gaṅgaiyiḍai-kKumariyiḍai-ppâvañ-jeydâr pávam-peṟuvargaḷâgavum kal-veṭṭi niṟuttinên Kulôttuṅga-S'ôḷa Atimûrkkachcheṅgiraiyena idu śrî-Mahêśvara-rakshai S'aṇḍîchchara-ôlai śâgarañ-jûḷ-vaiyagattir Kaṇḍichcharan karumam-ârâymin paṇḍai aṟañ-jeydan śeydan aṟañ-gâttân pâdam tiṟambâmai-chchennimêl vaittu

bahubhir vasudhâ bhuktâ râjabhis-Sagarâdibhi
yasya yasya yadâ bhûmi tasya tasya tadâ pha'am
sva-dattâm para-dattâm vâ yô harêti vasundharâ
shashṭi-vvarsha-sahasrâṇi vishṭâyâñ-jâyatê krimi

38*b*

At the same place.

(*Grantha and Tamil characters*).

svasti ssamasta-bhunâśraya śrî-prithiviśvara-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dviṇi Dvârâvati-purâdhîśvara sarvajña-śûḍâmaṇi malarâ a-râja (râ) malapporuṭa gaṇṭha gaṇṭha-ppêruṇṭha kadana-prajaṇṭha ê ... ga-vîra asahâya-śûra S'anivâra-siddhi Giridurga-malla śaḷataṅga-malla vîrâpakaṇṭha Makara-râjya-nirmûlana Pâṇḍaya-râya-kula-samadharaṇi S'ôḷa-râjya-pratishṭhâchâyya nischamga-malla Dhârâpatîśvara schaṇṭha-pati pPoynâḷa-śrî-vîra-Râmanâtha-Dêvaṟkku yâṇḍu muppatteṭṭâvadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâṭṭu Tîgaikkôṭṭai Payaṟugaṭṭam naḍuv-âga uḍaiyâr Aiyvarkaṇḍa-nâyanâr dêvadânam nâṟ-pâṟk-ellai uḷ inda tanmattai-kkeḍuttavan tan svâmikku tappinavan Geṅgai-kkaraiyil kkavilaiai-kkonṟa pâvattilê puguvan

38*c*

At the same place.

(*Grantha and Tamil characters*)

svasti śrî .. . Pâṇḍiyan talaiyuṅ-Gêraḷan S'âlaiyum Ilaṅgaiyum Iraṭṭapâḍiyum koṇḍa .... ḷaga .. Vikkarama-S'ôḷa-maṇḍalattu Kukkanûr-nâṭṭu nâṭṭu-kkâmuṇḍan âna Râjâdirâja-vêḷâ .... eppêṟppaḍidilum pûmiyâl vantadilum pattil onṟum dêvar-kkuḍimai-makkaḷ ivargal .. ..

39

On a stone near the Kuntliṅga in the enclosure of the same temple.

..... śrîmatu śrî-Nârasiṅga-Dêvaru prithuvî-râjyaṃ geyvuttiralu ....Lakkayya .... Byaya-saṃvatsaradali Ayvaragaṇḍa . dêvarige mâḍisida nandâ-dîvige 1

41

At Bêgûr (Bêgûr hobli), on a stone in front of the Prasanna-Gaṅgâdharêśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1641 neya Vikâri-śaṃvatsarada Mâgha-śu 10 Bhânuvâra êvaṃ-śubha-tithiyalû Tâyûra prabhugaḷu Kempa-râjaya-arasinavara komâ[ra]rû Dâsa-râjaiya-arisinavarige Nijagalla-durgakke pratinâma S'ûragiri-durggavannû Dâsa-râjaiya-arasinavara âḷvikeyalli Teppada-Bêgûru yi-durgake hondiy-iruvad-âddarinda pârampareyû avarige makaḷu-mariy âgiy iddanthâ Muddu-Basavaiya saha nâlku yi-Teppada-Bêgûru âgiddadakin â-Muddu-Basavai-yana mukhântrav âgi Râjaiya-arasinavaru .... â-Gaṅgâdhara-svâmiyavara pratishṭhe mâḍisidaru

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42

At Bûdihâḷa (same hobli), on copper plates belonging to Nijagal Bhîmâchâr.

(*Nâgarî characters*)

(*I a*) namas tuṅga-&c. ‖

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyam dadhau ‖
trishu S'rîraṅga-kshmâpati-[vara]-kumârêshv adhi-raṇaṃ
vijityârîn khyâtas Tirumala-mahârâya-nṛipatiḥ ।
mahaujâs sâmrâjyê su-matir abhishiktô nirupamê
praśâsty urvîṃ sarvâm api tisṛishu mûrtishv iva Hariḥ ‖
yaśasvinâm agrasarasya yasya paṭṭâbhishiktê sati pârthivêndrê ।
dânâmbu-pûrair abhishichyamânâ dêvî-padaṃ bhûmir iyaṃ dadhâti ‖
yasyâtikrûra-têjas-savitari vimata-dhvânta-bhêdiny udîrṇê
kîrti-kshîrârṇavântaḥ-sphuṭatara-vikasat-puṇḍarîkôpamasya ।
śvêta-chchhatrasya madhyê kamala-kalaśikâ bhâsatê karṇikâbhâ
tasyôpântê marâḷa-dvayam iva vilasach-châmara-dvandvam âstê ‖
Paulômiva surâṇâṃ patyuś chandrasya Rôhiṇîva [śubhâ] ।
S'rîr iva jayati Murârêś Channama-Dêvî sadharmiṇî yasya ‖

(*I b*) avinîta-jâta-paripûrṇa-vâridhêr avaniṃ balêna mahatâ samuddharan ।
śaraṇibhavan vinayinâṃ samañjasaṃ dharaṇî-varâha-birudaṃ bibharti yaḥ ‖
Kâñchî-S'rîraṅga-S'êshâchala-Kanakasabhâhôbalâdrîśa-mukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê cha ।
dêvasthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâdyair bhû-pradânair api samam akhiḷair âgamôktâni tâni ‖
râjâdhirâjas têjasvî śrî-râja-paramêśvaraḥ ।
mûru-râyara-bhaṭṭâkhyaś śrîmân Âtrêya-gôtra-jaḥ ‖
śrî-S'akâbdê guṇa-giri-vêdêndu-gaṇitê kramât ।
Virôdhikṛid-vatsarê cha mâsi Kârtika-nâmakê ‖
śrî-Râmachandra-dêvasya sannidhau śrêyasâṃ nidhêḥ ।
nânâ-śâkhâbhidhânôkta-sûtribhyaś śâstra-vittayâ ‖
vikhyâtêbhyô dvijâtibhyô vêda-vidbhyô viśêshataḥ ‖
miḷitê Hastinâvatyâ Penugoṇḍê cha râjyakê ।
pratîtâyâṃ Muruguḷu-nâḍa-Gûḷûru-sîmani ।
pâshâṇa-rachita-sthânasyôtsavêna samanvitê ‖
Kakudgirês tathâ pañcha-krôśê puṇyatamê śubhê ।
Tyâmagoṇḍala-sîmânta-mâpitâyâś cha paśchimê ‖

(*II a*) (12 *lines contain details of boundaries*)

êtan-madhyê sthitaṃ śrîmat-Sillaghaṭṭêti-saṃjñitaṃ ।
S'rînivâsapuraṃ nâmnâ Nṛisiṃhapura-saṃyutaṃ ।
sarvamânyam chatus-sîmâ-saṃyutaṃ cha samantataḥ ‖
nidhi nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshiṇy-âgâmi-sahitaṃ gaṇa-bhôgyaṃ sukhâvahaṃ ‖
vâpi-kûpa-taṭâkaiś cha gṛihârâmaiś cha saṃyutaṃ ।
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ‖
mahîpati(*II b*)s Tirumala-mahârâjô dayâ-nidhiḥ ।
vaḷaksha-pakshê chôtthâna-dvâdaśyâṃ Bhṛiguvâsarê ‖

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sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ |
asmin grâmê kṛitê chashṭâdaśa-vṛitti-samanvitê ||
nânâ-gôtrâbhidhâ-sûtra-pavitr.. kṛita-vṛittayaḥ |
vṛittimantô vilikhyantê dvijâ vêdânta-pâragâḥ ||
(*here follow names &c. of vṛittidârs*)
êvam ashṭâdaśâ vṛitti-bhôktârô vipra-sattamâḥ |
sûchitâś śâsanê samyaṅ nâma-gôtrâdibhiḥ kramât ||
(*usual final verses*)
Indraḥ prichchhati chaṇḍâliṃ kiṃ idaṃ pachyatê tvayâ |
śva mâṃsaṃ (*III b*) surayâ siktaṃ nṛi-kapâlê chitâgninâ ||
dêva-Brâhm ṇa-vṛittiś cha balâd apaharanti yê |
têshâṃ pâda-rajô-bhityâ charmaṇi pihitaṃ mayâ ||
sva-dattâṃ para-dattâṃ vâ yô hareêch cha vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ putrikâ dhâtrî pitṛi-dattâ sahôdarî |
para-dattâ cha mâtâ syât tasmâd yatnêna pâlyatâṃ ||
yê bhûmipâs satatam ujjvala-dharma-chittâḥ
mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ |
mad-dharmam êva paripâlanam âmananti
tat-pâdukâ-dvayam ahaṃ śirasâ vahâmi ||
vîra-Tirmala-Râyasya śâsanât tâmra-śâsanaṃ |
Vîraiya-Gaṇapâchâryaḥ vyalikhad Râma-sannidhau ||
dâtâ Tirmala-Râyasya hṛit-sthô Raghupatis svayaṃ |
sa êva vipra-rûpêṇa grahîtâ Paramêśvaraḥ ||

śrî-Râma.

45

At Modalakôṭ (same hobli), on a stone in front of Râjappana Siddha-Nañjappa's house.

Raktâkshi-saṃvatsarada S'râvaṇa-śudha 11 lu śrîmatu Kambâḷa-maṭhada paṭada Channavîra-dêvaru Kempôhaḷḷiya Kemp-oḍeyarige ûra-sutta biruda saluhidakke koṭṭa śilâ-śâsana sûra-chandrâdi-gaḷu vuḷḷa-pariyantalu (*imprecatory phrases*)

46

At Kulavanahaḷḷi (same hobli), on a stone in land No. 39

Nijagallu-tâ || Tyâmagoṇḍla-jalekaṭṭinalli .. baṇḍe-kalinindâ yî-kallige Krishṇarâja-gaja 5280 ko

47

At Tâḷêkere (same hobli), on pieces of stone at gâvuṭhâṇa.

(*1st piece*) Saumya-saṃvatsara-Mâgha-ba 6 lu śrîmatu Kâḷisâleyaru Kambhâḷa Siddere-vcḍeyarige koṭṭa dharma-sâsana Tâḷekereya-grâmavanu śrîman-mahâ-maṇḍaḷêśvara mêdinî-mîśe (*2nd piece*).... śrî-Narasiṅga-Râya-mahârâyarige dharmav âgabêk endu koṭṭa .... (*imprecatory phrases*)

48

At Koḍagi Bommanahaḷḷi (same hobli), on doṇê-are.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1 ...... śuddha 10 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râya-mahârâyara .... Koḍagiya-Bommarahaḷḷiya Râma-samudra (*rest illegible*)

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49

At Doḍḍabele (Doḍḍabele hobli), on a stone at the village gate.

śubham astu || svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1501 neya Bahudhânya-saṃvatsarada Mâgha-ba 10 lû śrîmatu râjâdhirâja-râja-paramêśvara śrî-vîra-pratâpa-S'rîraṅga-Râyaru râjyaṃ geüt-iralu .... Râjeya-Dêva ....

51

At Tyâmagoṇḍlu (same hobli), on a copper plate in possession of Kulispêṭê Râmaṇṇa.

śubham astu ||

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1684 nê sanda Svabhânu-nâma-saṃvatsarada Âshâḍha-śudha 3 yallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyyanavaru Abhaḷa-sômayâji (*others named*) saha barasi-koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav ent endare Paṭṭaṇada-hôbaḷi-sîme-vichârada-châvaḍi-vaḷitav âda S'ûragiri-sthaḷada Kambâḷu-hôbaḷi Mâchanahaḷḷi-grâma 1 Goṭṭikere-pâḷya 1 kere 1 kaṭṭe 1 sthaḷada śânubhâga Narasaiyyana lekhkha-prakâra Vishu-saṃvatsarakke huṭṭuvaḷi sakala-suvarnâdâya davasâdâya saha kaṃ gu 137-3¼ viṅgaḍi maṇiha suṅka vommu 2-.. vubhaya 140 Hegundada vaḷitada Appugoṇḍanahaḷḷi-grâma 1 kke gu 10 vubhayaṃ gu 150 nûraivattu-varahâda-huṭṭuvaḷi-grâmagaḷannu kraya-bhû-dânav âgi appaṇê-koḍisabêk endu nîvu kêḷikoṇḍaddakke bâḷuva kraya Kaṇṭhîrâyi gu 1500 ' 0 sâvirada ainûru varahâvannu Veṅkaṭa-râyana mukhântarâ bokkasakke sâkalyav âgi vappisiddarindi yi-grâmagaḷannu nimige kraya-bhû-dânav âgi koḍisiy idhêvey adda-kurtu â-myârigey î-grâmagaḷa yalle-chatus-sîmevaḷagaṇa nidhy-âdy-ashṭa-bhôga-têjas-svâmyaṅgaḷu nimige salluvadu yillinda munde nîvu mâḍuva âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭayaṅgaḷigû salluvad âda-kâraṇa putra-pautra-pâramparyav âgi nirupâdhika-sarvamânyav âgi śâśvatav âgi anubhavisikoṇḍu baruvadû (*usual final verses*)

śrî-Kṛishṇa-Râja

52

At the same village, on a stone in the Cheluvarâya temple.

Akshaya-saṃvatsarada Jyêshṭa-ba 10 lu śrîmatu Kempa-Râyage dharmav âgaliy endu Kâḷi-Nâyakanu Têmagoṇḍla .. kuruva .. ttagâru kaṭibiṭṭu Cheluva-Veṅkaṭêsvarage vaibhôgakke âḷu vondake gaṭi 71 (*imprecatory phrases*)

53

At Muddaliṅganahaḷḷi (same hobli), on a stone to the north-west of the village.

subhaṃ astu S'aka-varsha 1296 neya Ânanda-saṃvatsarada S'râvaṇa-śu 10 Guruvâradandu svasti śrîman-mahâ-maṇḍaḷêśvara maṇḍaḷika-bêṇṭe ... ari-râya-vibhâda bhâshege tappuva râyara gaṇḍa Saṅgamêśvara-Râyana kumâra śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛthvî-râjyaṃ geyyutt iralu Hoysaṇa-râjya (*back*) .... yara gaṇḍa ...... ykara makkaḷu Bayappa ...... nappanu tamma tande .... Chalo-nâkittiya .. . dharmmav âgalê endu ...... Gaṅga-Dêva-Oḍeyari .... namma Maṇṇeya chatus sîmeyoḷagaṇa (*here follow details of gift & final phrases*)

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54

At Maṇṇe (same hobli), on a pedestal to the west of the Âñjanêya temple.

Maṇṇâyuḷ Mârasiṅghana kahaduḷaṃ manuja-lôka-Nârâyaṇan iyayyadi kondan ôḍisidan endandu dêvarkkaḷ osadu svarggâlayakk uydâ Kali-Tuṅgana ‖ S'rî sampurṇṇad oḷdaḷ

57

At the same village, on a rock on the Sakuniraṅga hill.

Sâlivâhana-saka-varusha 1242 nê S'idhârti-saṃvatsarada S'râvaṇa-ba 8 lû śrî-vîra-Ballâḷa-Râyaru Hiriya-Tirumale-tirunâḷige hâlu-beṇṇe-sêvege Ambaligeṟe-Puruśanahaḷina Chika-Dâsara tatta Mothagaṟa Prabhudêva-gauḍarige koṭṭa stâna-mânya

58

At the same place.

śrî nan-Nârâyaṇanê gati svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1449 Sarvajitu-saṃvatsarada Mârgasira-śu 15 Âdityavâra-chandra-grahaṇa-puṇya-kâladalu Ambaligeṟeya Mârappa-gauḍana makaḷu Mottagaṟa Chikka-Dâsarige Sakunada Tiruveṅgaḷanâtanu prasannan âda mâha-mokti S'ivagaṅge Gûḷûru Maṇṇeya sîmeya dore chaü grâmada prabhugaḷu koṭanta stâna-mânyake (*usual final phrases*) śrî-Râma

60

At the same village, on copper plates in possession of Sîlavanta Rudrappa.

(*I b*) svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa vidâraṇôpalabdha-vraṇa-vibhûshaṇa-bhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittaḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châtur-ddanta-yuddhâvâpta--chatur-udadhi--salilâsvâdita-yaśâḥ śrîmadd-Harivarmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrîmân Vishṇugôpa-mahâdhirâjaḥ tat-putras Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgaḥ sva-bhuja-bala-parâkrama-kraya-(*II a*) krita-râjyaḥ Kali-yuga-bala-paṅkâvasanna-dharmma--vṛishôddharaṇa--nitya-sannaddhaḥ śrîmân Mâdhava-mahâdhirâjaḥ tat-putra[ś] śrîmat-Kadamba-kula-gagana-gabhastimâlinaḥ Kṛishṇavarmma-mahâdhirâjasya priya-bhâgiṇêyô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagraha-pradhâna-śauryyô vidvatsu prathama-gaṇyaḥ śrîmân Koṅgaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putrô vijṛimbhamâṇa-śakti-trayaḥ Andari--Âlattûr-pPoruḷaṟe--Peḷnagarâdy--anêka-samara-mukha-makha--huta-prahata--śûra--purusha-paśûpahâra-vighasa--vihastîkṛita--Kṛitântâgni--mukhaḥ Kirâtârjunîya-pañcha-daśa-sargga--ṭîkâkârô Durvvinîta-nâmadhêyaḥ tasya putrô durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauḷi-mâlâ-makaranda-puñja-piñjarikṛiyamâṇa--charaṇa--yugala-naḷinô Mushkara-nâmadhêyaḥ tasya putraś chatur-ddaśa-vidyâ-sthânâdhigata-vimala-matir vviśêshatô'navaśêshasya nîti-śâstrasya vakṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâka[ra]ṇôdaya-bhâskaraḥ S'rîvikrama-prathita-nâ[ma] dhêyaḥ tasya putraḥ anêka-samara-sampâdita-vijṛi (*IIb*) mbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vakshasthaḷaḥ samadhigata-sakala-śâstrârttha-tatvas ssamârâdhita-trivarggô niravadya-charita[ḥ] pratidinam abhivarddhamâna-prabhâvô Bhûvikrama-nâmadhêyaḥ api-cha

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nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhîmê ı
saṅgrâmê Pallavêndram narapatim ajayad yô Viḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-vilâsaḥ ǁ
tasyânujô nata-narêndra-kiriṭa-kôṭi-
ratnârka-dîdhiti-virâjita-pâda-padmaḥ ı
Lakshmyâ svayam-vṛita-patir nNava-Kâma-nâmâ
śishṭa-priyô'ri-gaṇa-dâraṇa-gîta-kîrttiḥ ǁ

tasya Koṅgaṇi-mahârâjasya S'ivamârâpara-nâmadhêyasya pautraḥ samavanata-samasta-sâmanta-makuṭa-taṭa-ghaṭita-bahala-ratna-vilasad--amara-dhanush-khaṇḍa-maṇḍita--charaṇa-nakha-maṇḍalô Nârâyaṇa-charaṇa-nihita-bhakti[ḥ] śûra-purusha-turaga-nara-vâraṇa-ghaṭâ-saṅghaṭṭa-dâruṇa-samara-śirasi bhîtâtma-kôpôbhîma-kôpaḥ prakaṭa-rati-samaya-samanuvarttana-chatura-yuvati-jana-lôka-dhûrttô lôka-dhûrttaḥ sudurdharânêka-yuddha-mûrddha-labdha-vijaya-sampal ahita-gaja-ghaṭâ-kêsarî râja-kêsarî api cha

yô Gaṅgânvaya-nirmmalâmbara-tala-vyâbhâsana-prôllasan-
mârttaṇḍô'ri-bhayaṅkaraś śubha-karas san-mârgga-(*III a*)rakshâ-karaḥ ı
saurâjyam samupêtya râja-samitau râjad-guṇair uttamai
râjâ S'rîpurushaś chiram vijayatê râjanya-chûḍâmaṇiḥ ǁ
Kâmô râmâsu châpê Daśaratha-tanayô vikramê Jâmadagnyaḥ
prâjyaiśvaryyê Balârir bahu-mahasi raviḥ sva-pra[bhut]vê Dhanêśaḥ ı
bhûyô vikhyâta-śaktis sphuṭataram akhiḷa-prâṇa-bhâjâm vidhâtâ
Dhâtrâ sṛishṭaḥ prajânâm patir iti kavayô yam praśamsanti nityam ǁ

sa tu pratidina-pravṛitta-mahâdâna-janita-puṇyâha-ghôsha-mukharita-mandirôdaraḥ S'rîpu[ru]sha-prathama-nâmadhêyaḥ Pṛithvî-Koṅgaṇi-[ma]hâdhirâjaḥ tat-putraḥ pratâpa-vinamita-sakala-mahîpâla-mauḷi-mâlâ-lâlita-charaṇâravinda-yugaḷô nija-bhuja-virâji-niśita-khaḍga-paṭṭa-samâkṛish-ṭânishṭa dharâvallabha-jaya-śrî-samâliṅgitas samara-mukha-sammukhâgata-ripu-nṛipati-gaja-ghaṭâ-kumbha-nirbhêdanôchchaḷita-rakta-chchhaṭâ-pâta-pâṭalita-nija-bhuja-stambhaḥ â-karṇṇa-samâkṛi-shṭa-châpa-chakra-vinirmukta--nârâcha-paramparâ-pâta-pâtitârâti-maṇḍalô bahu-samara-samârjjita-jaya-patâkâ-śata-[śa]balita-nabhas-talaḥ

yasmin prayâtavati kôpa-vaśam mahîśê
yânti kshaṇâd ahita-bhûmibhujô raṇâgrê ı
antrâvaḷi-valaya-bhîshaṇam Antaka (*III b*) sya
vaktrântaram kshataja-karddama-durnnirîksham ǁ

sa tu śiśirakara-nikara-nirmmala-nija-yaśô-râśi-viśadîkṛita-daśâśâ-chakra[ḥ]samasta-chakravartti-lakshaṇôpalakshitô nirapékshâ-parôpakâra-sampâdanaika-vyasanaḥ pravarttita-nyâya-bala-samunmûlita-Kali-kâla-vilasitô nipuṇa-nîti-prayôgâpahasita-Bṛihaspatiḥ ku-nṛipati-kadambaka-kapâṭa-kôṭi-vighaṭṭita-dharmâvalam...na-śilâ-stambhâyamâna-charitaḥ satata-pravṛitta-dâna-santarppita-dvijâti-lôkaḥ

prônmûlita-vikârêṇa sarvva-lôkôpakâriṇâ ı
yasya dânêna diṅ-nâga-dâna-dhârâpy adhaḥ kṛitâ ǁ

api cha ǁ

jaṭânâm saṅghâtair iha bhuvi kṛitô'nûna-vipadâm
kalânâm âdhârô budha-jana-hitaḥ pâḷana-paraḥ ı
guṇânâm śuddhânâm api niyatam utpatti-bhavanam
nṛipâṇâm nêtâ.. kavir iti mataḥ kâvya-kuśalaḥ ǁ

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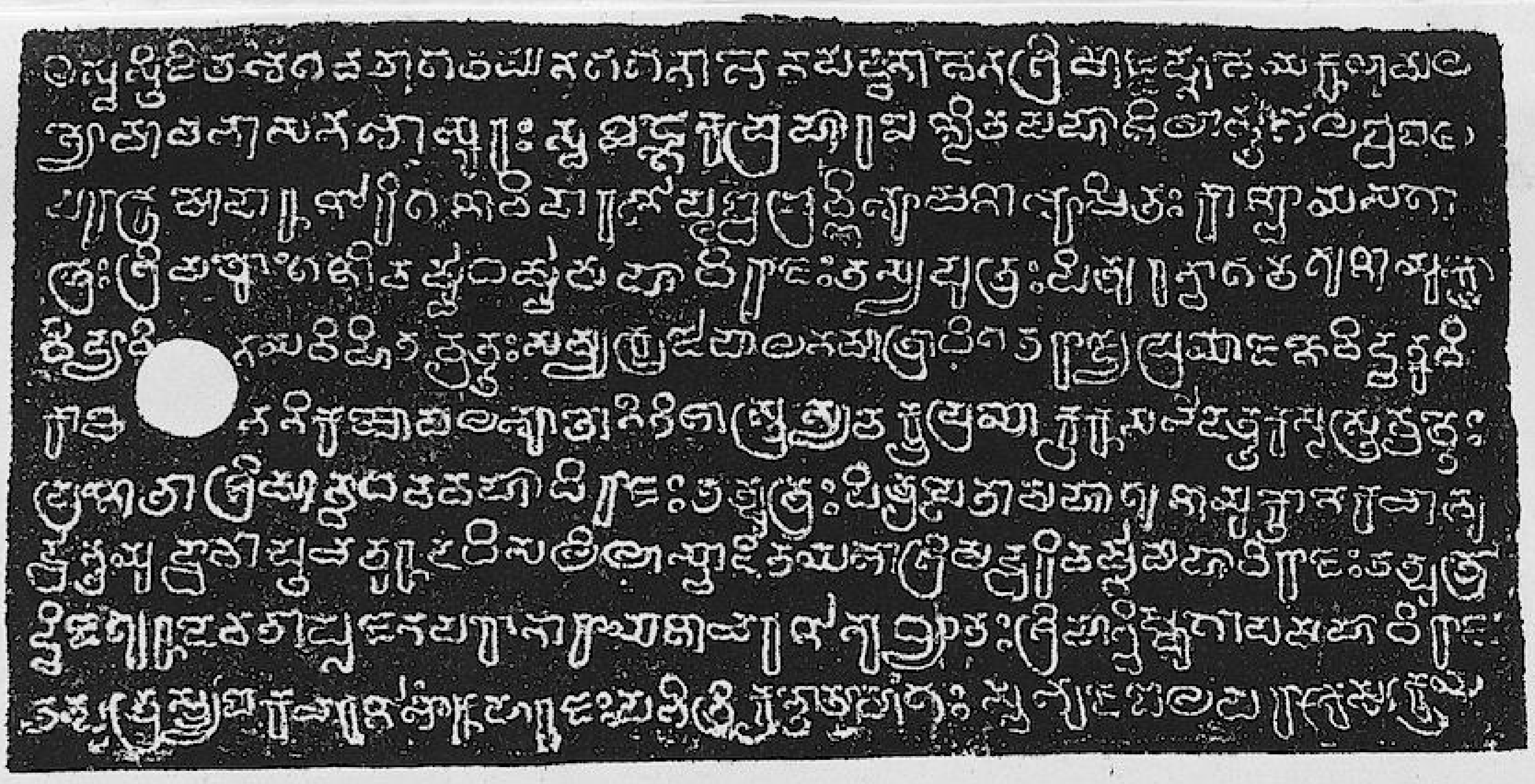
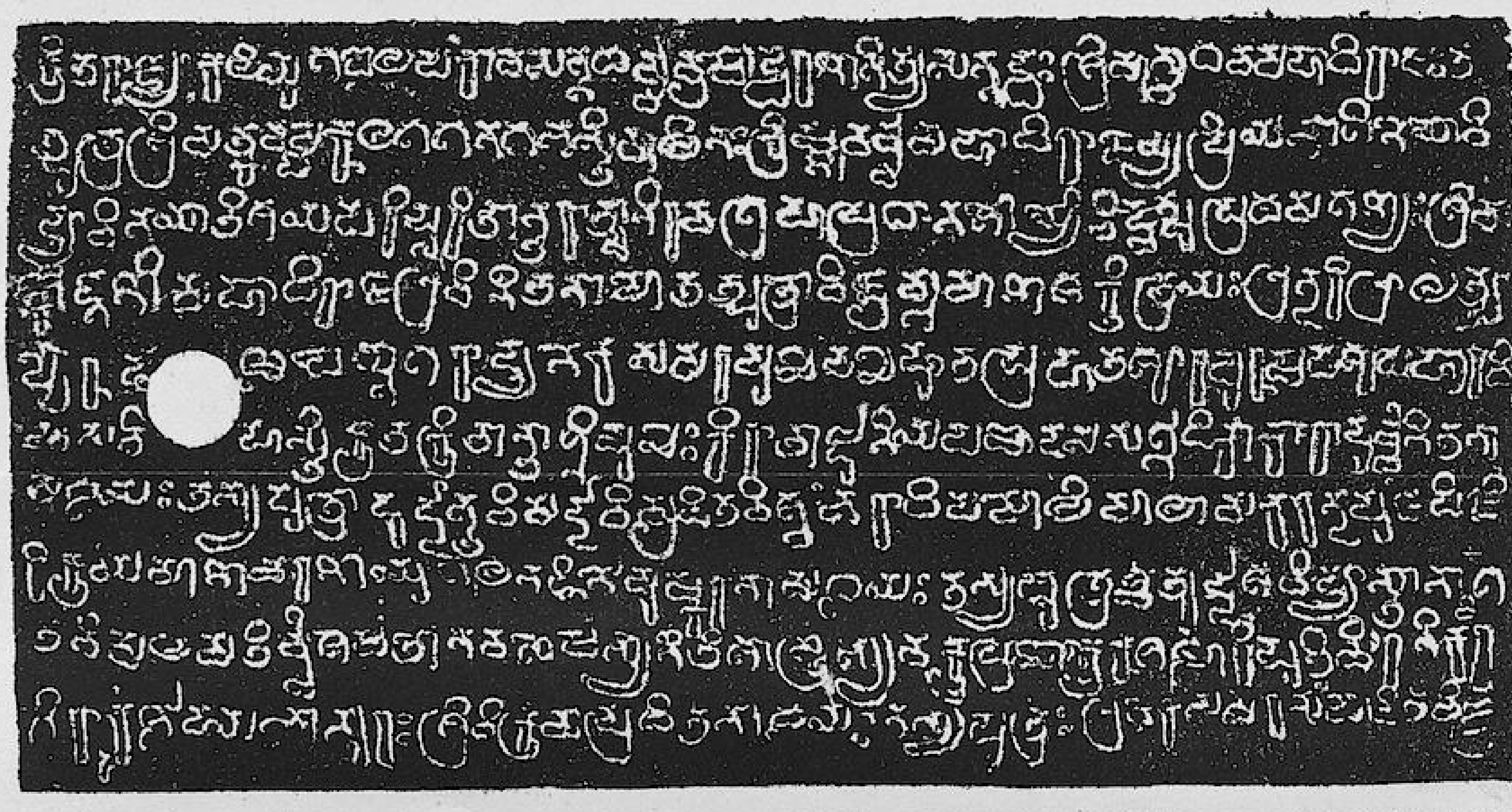
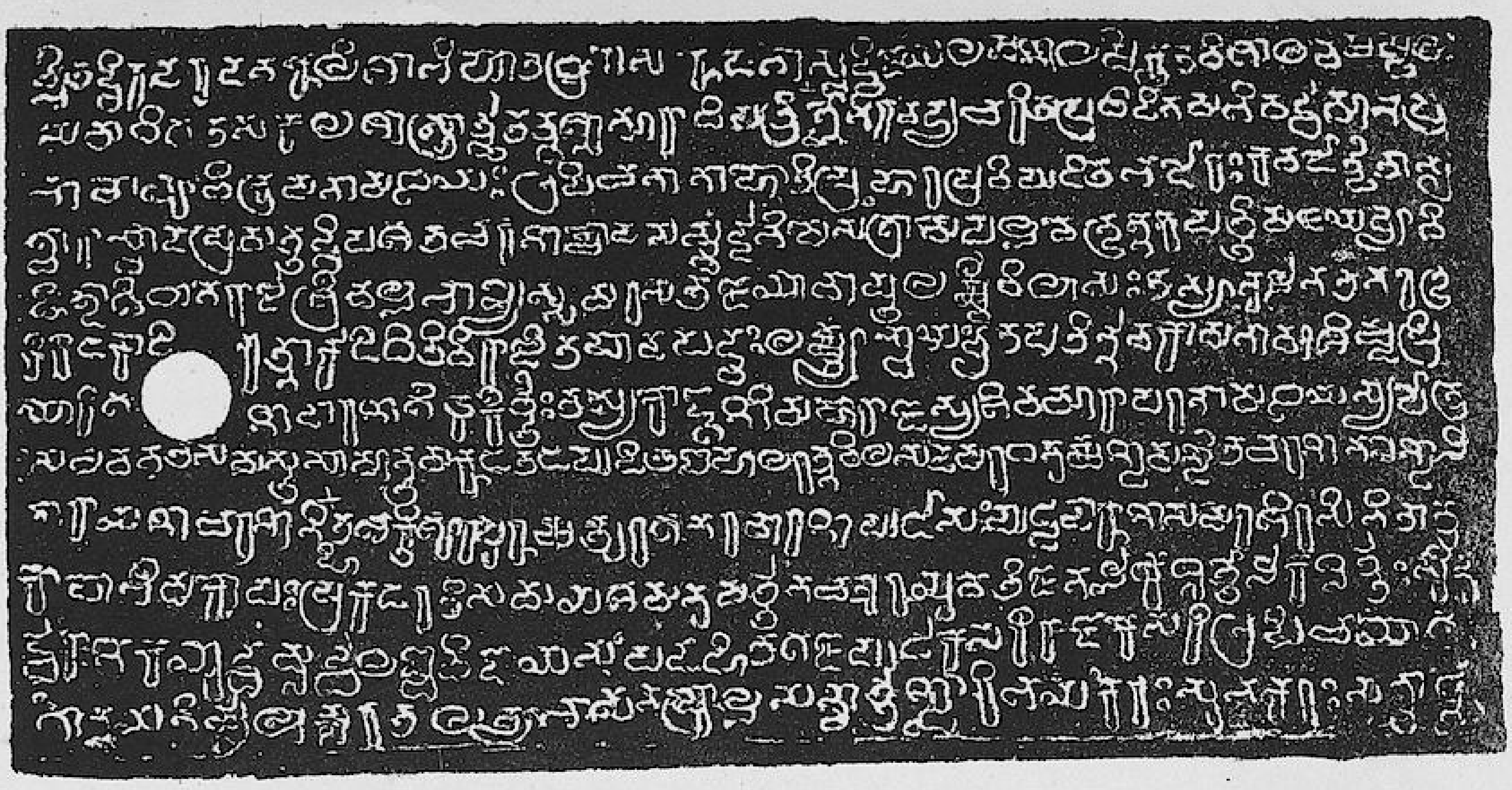
Ib



IIa



IIb



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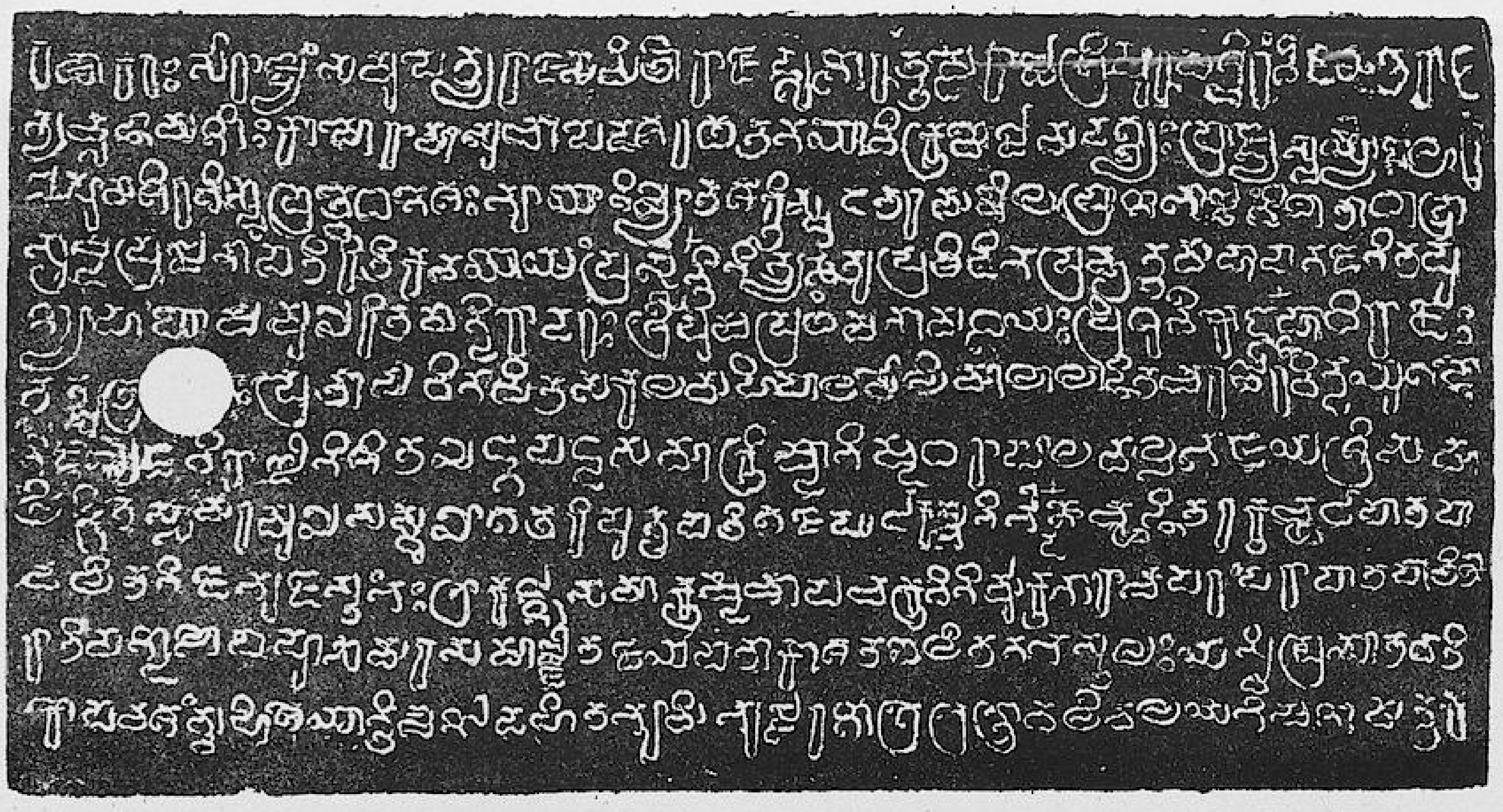
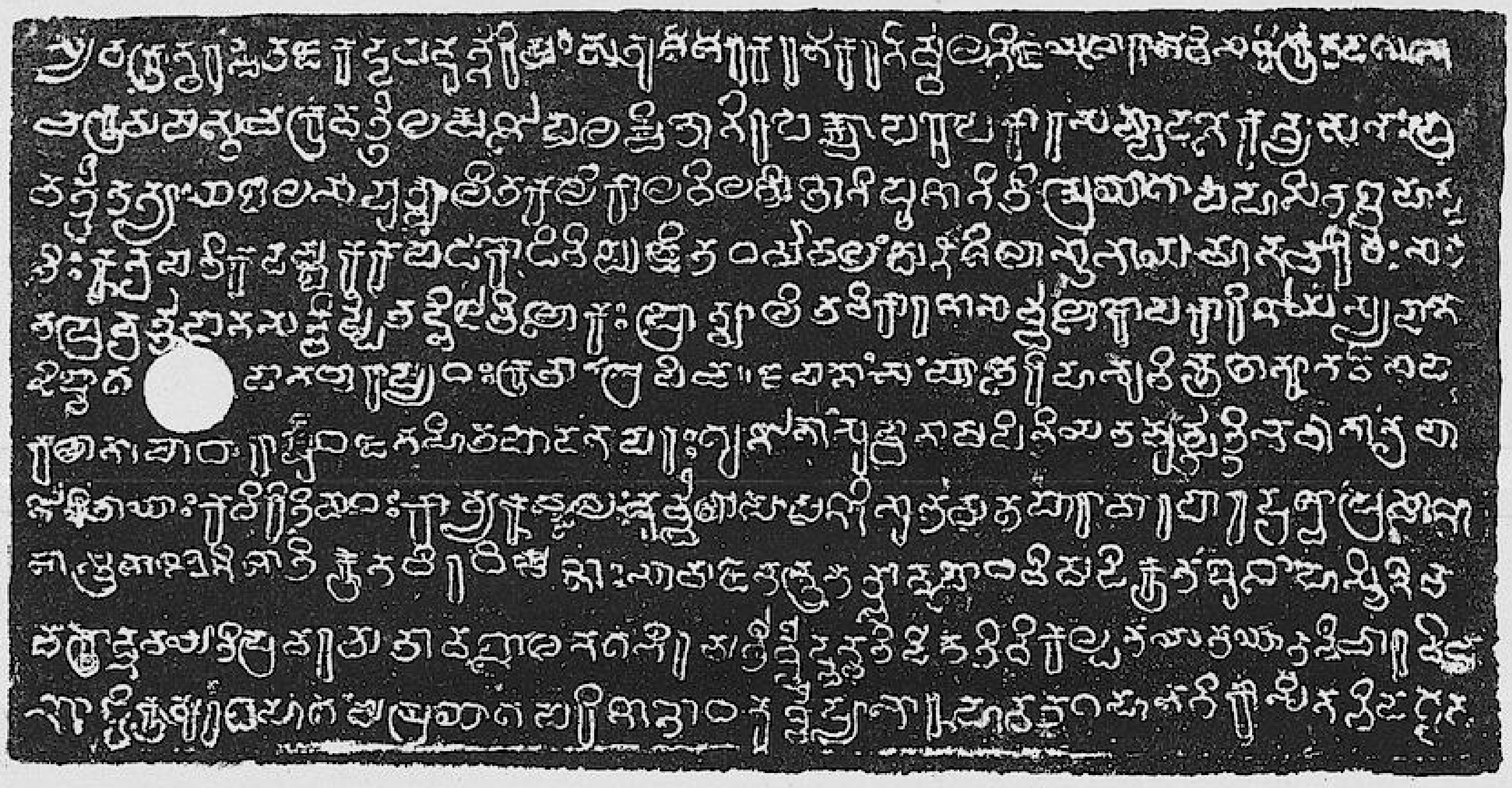
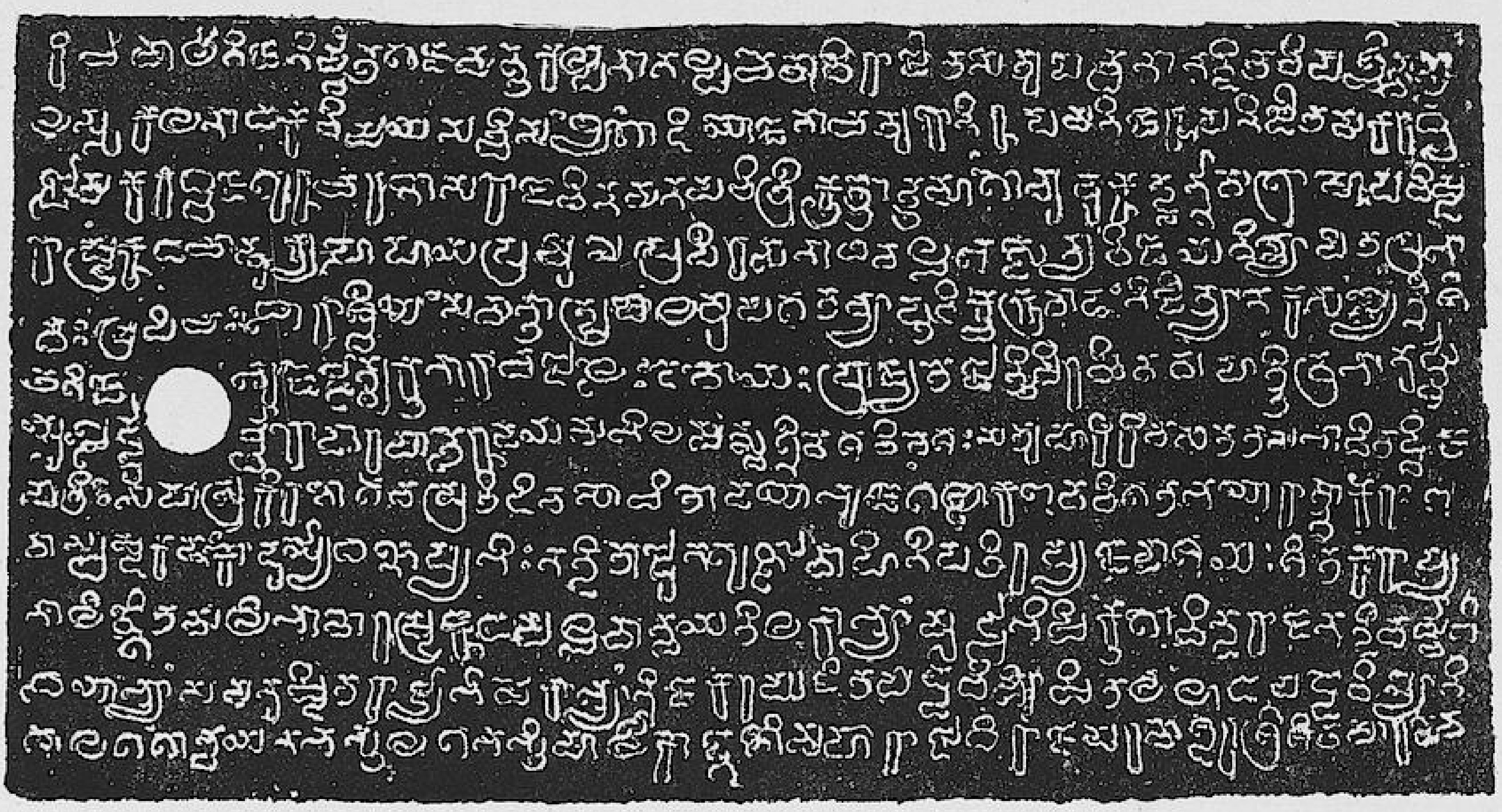
III a



III b



IV a



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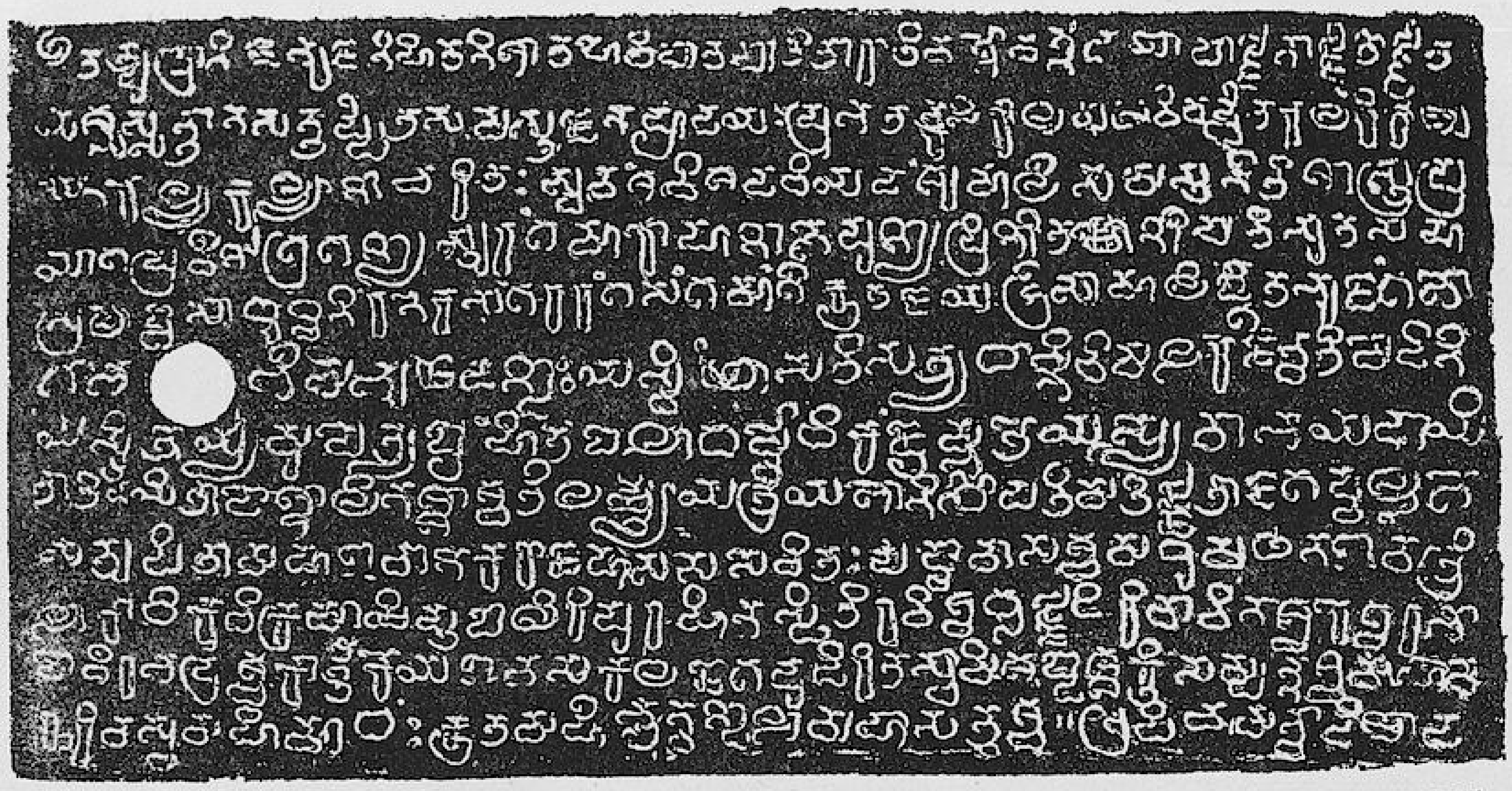
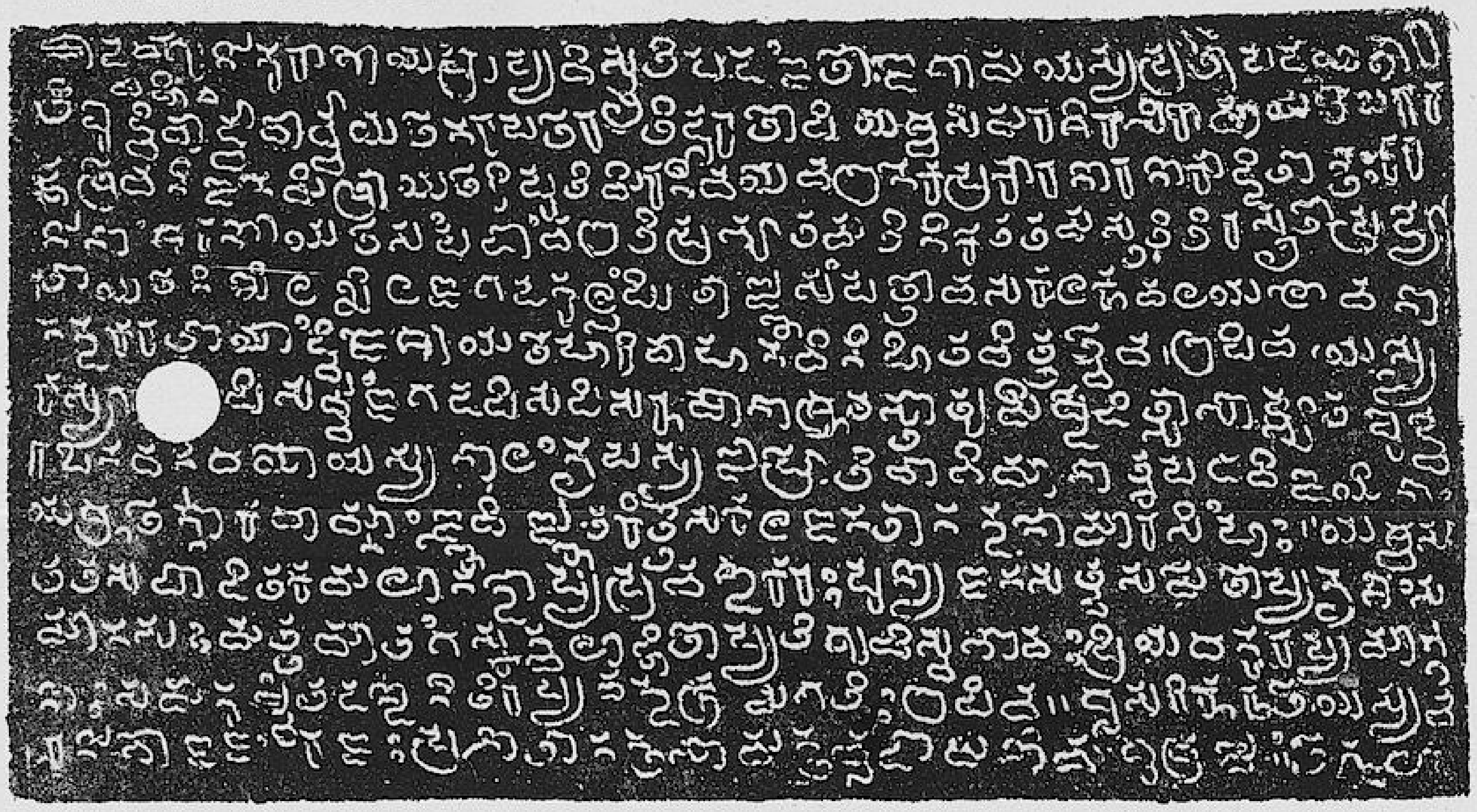
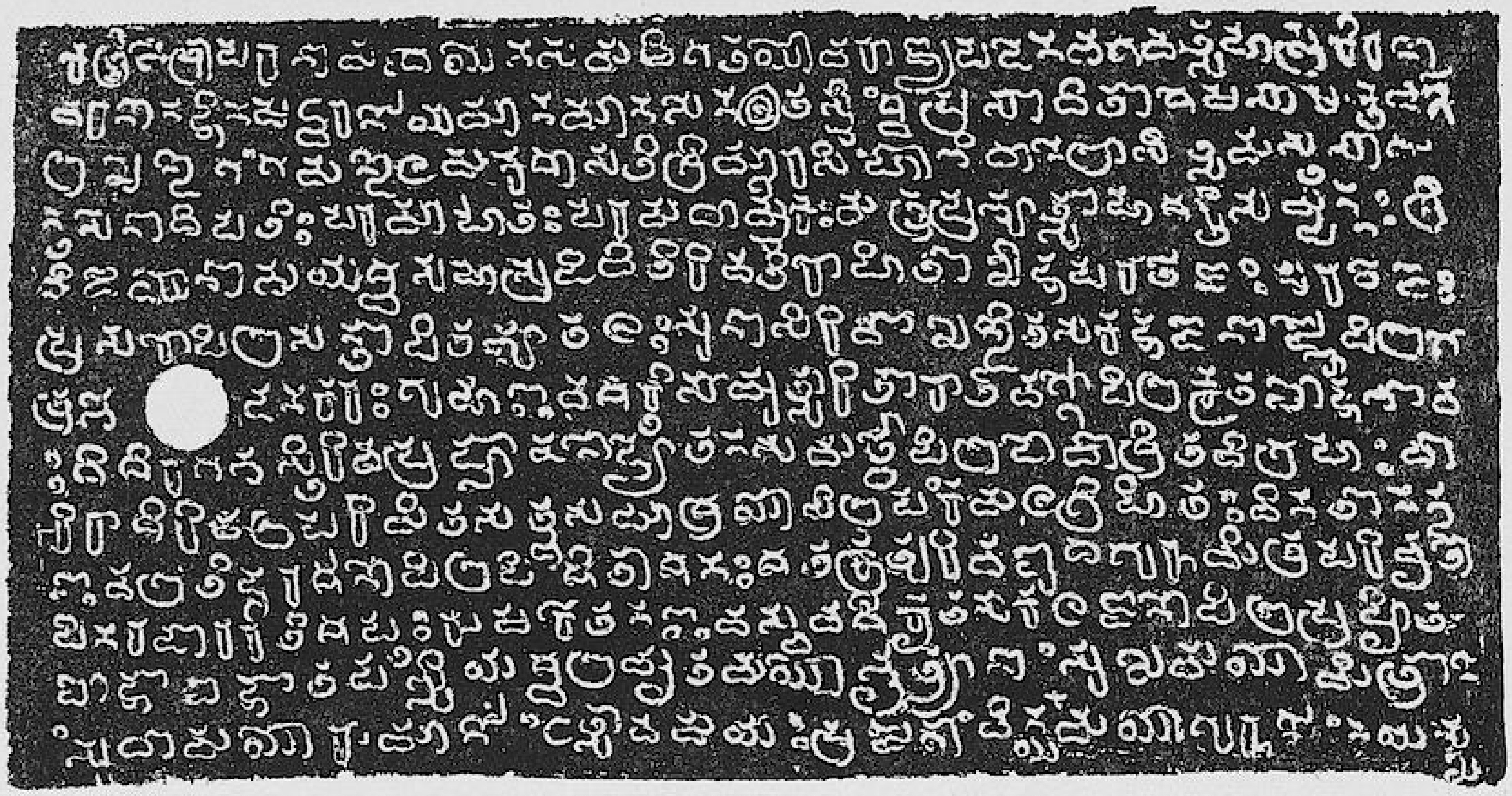
IVb



Va



Vb



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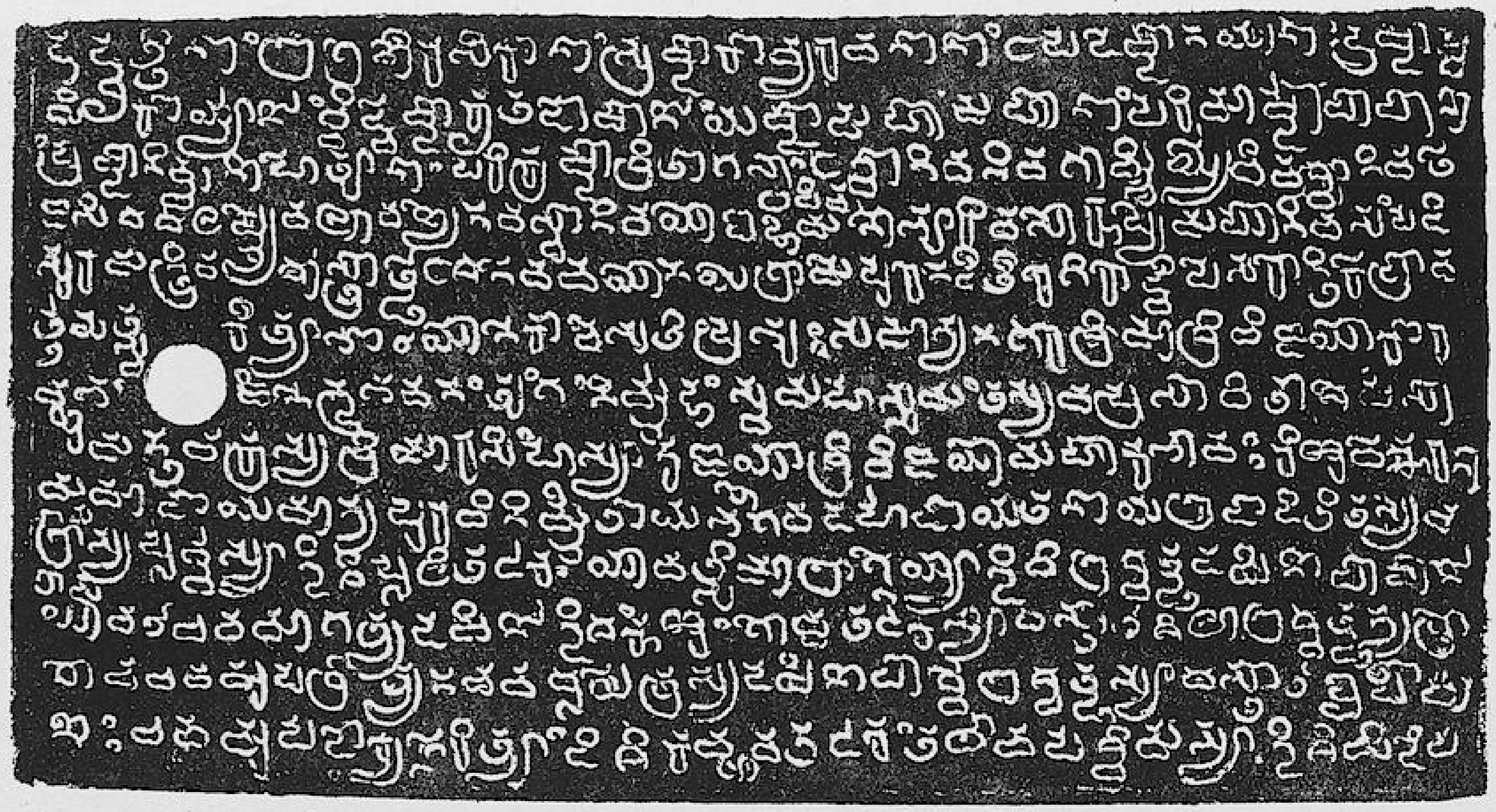
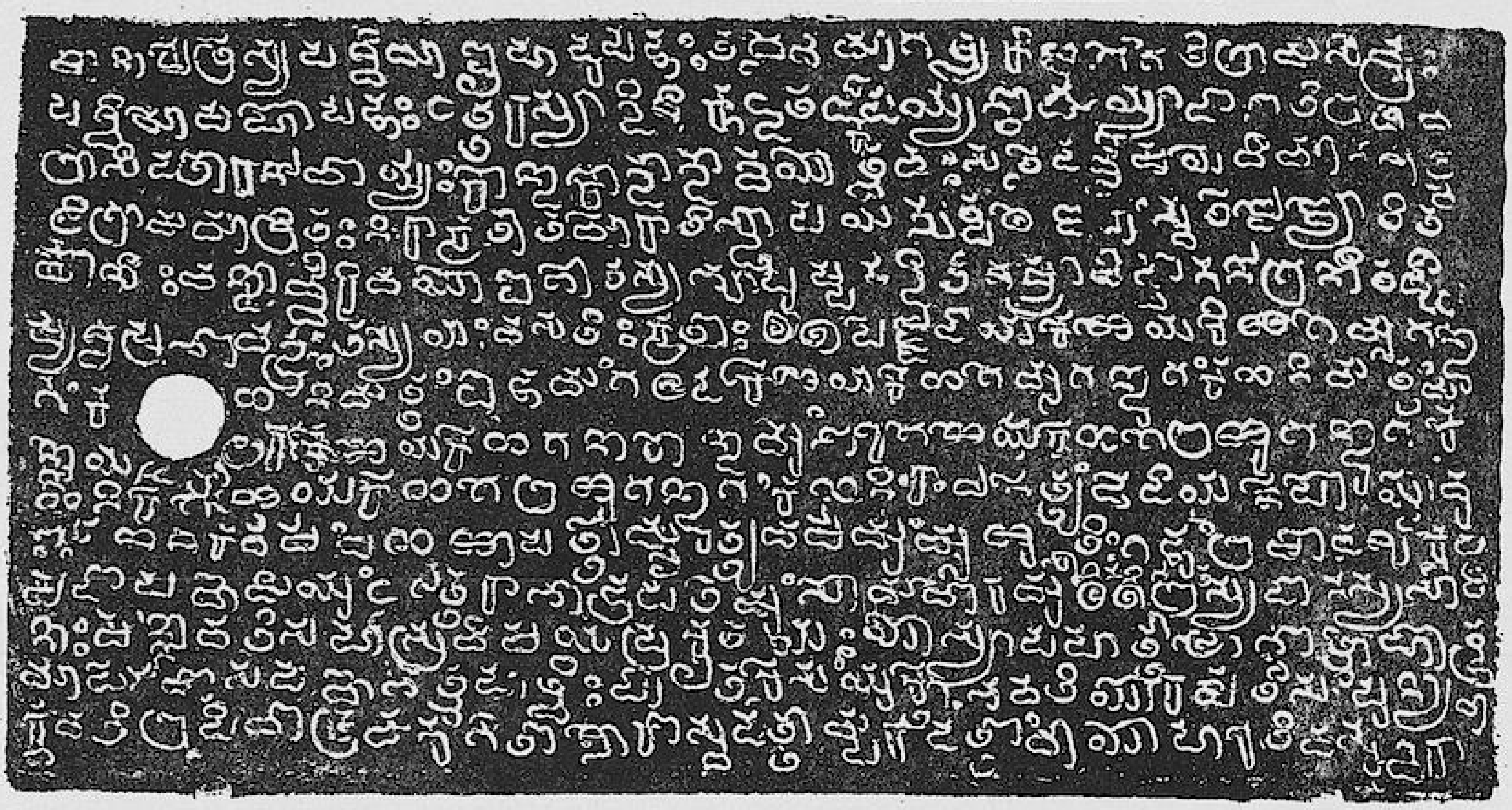
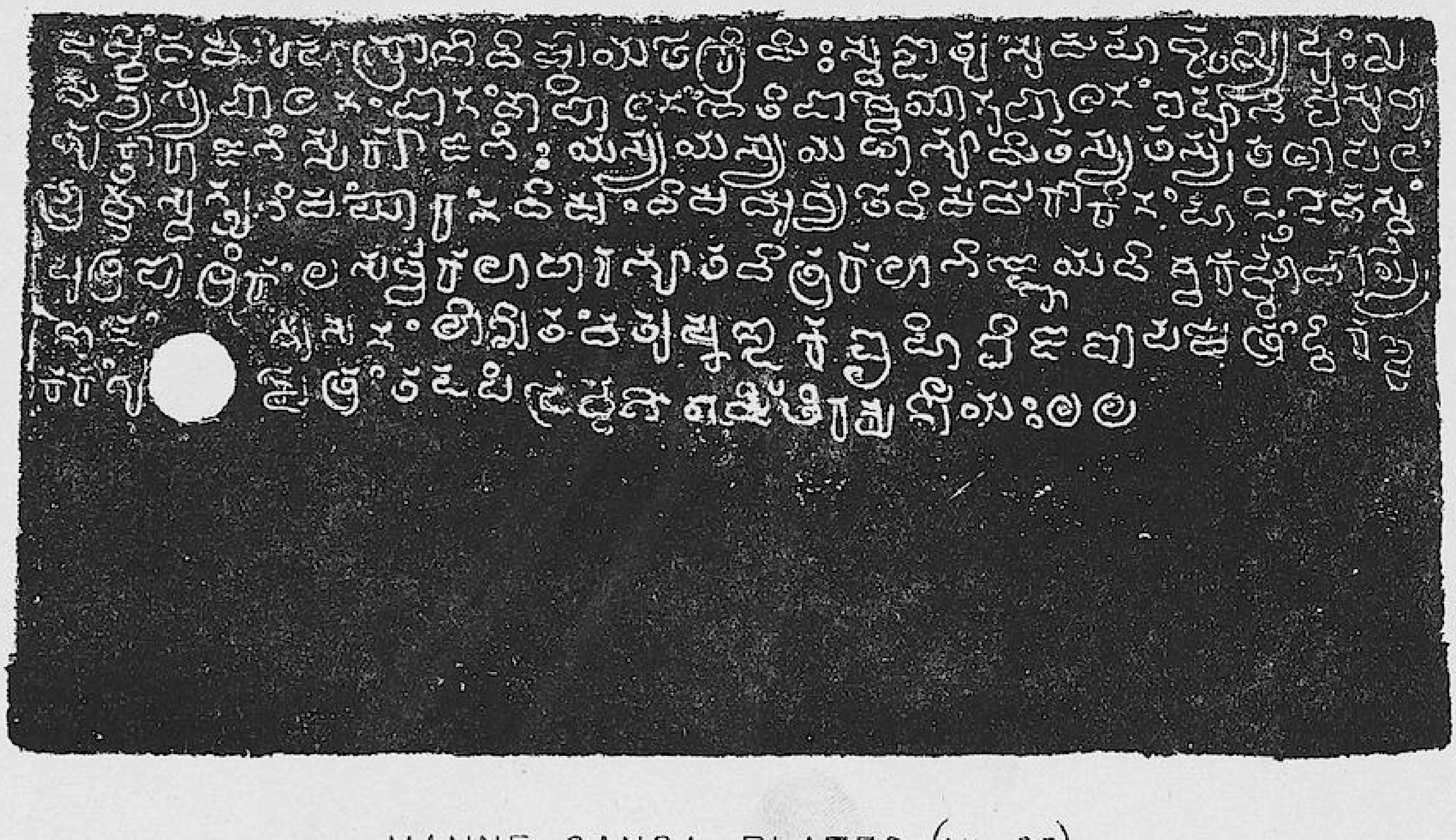
VI a.



VI b.



VII a.



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durvvagâha-Phaṇisuta-mata-pârâvâra-pâradṛiśvâ pramâṇa-śâstra-śâṇa-niśâtikṛita-dhîra-dhishaṇaḥ sâmaja-tantra-tatvâvabôdha-vimadîkṛita-bhudhô hastinî-(va) vaktrôdbhava-yati-pravara-matâvabôdhanagabhîra-matir vvidvan-mati-vitati-vikalpa-...... ....-vichâra-vichakshaṇô'ṅgîkṛi[ta]-turaṅgamâgama-prayôga-pariṇatô dhanur-vvidyâmbhôruha-vana-gahana-vikâsita-vidagdha-ma (*IV a*) rîchimâlî nija-nirmmita-gaja-mata-kalpanânalpa-chêtâ virâjita-sêtu-bandhanô nandita-vipaśchin-maṇḍalas sakala-nâṭaka-vishaya-sandhi-sandhyaṅgâdi-yôjanâ-chaturô nirupama-nija-rûpa-nirjita-Makaradhvajô Makaradhvaja-guru-charaṇa-sarôja--vinamana--pavitrîkṛitôttamâṅgô Mudukundûr-nnâma-grâmôpavishṭa-Râshṭrakûṭa-Châḷukya-Haihaya-pramukha-pravîra-sanâtha-Vallabha--sainya--vijaya-vikhyâpita-prabhâvaḥ । api cha ।

> Dhôrâśvîyaṃ samantât prabalam upagata-vyâpta-dik-chakravâḷaṃ
> nirjjityânêka-saṅkhyair nniśita-nija-bhujônmukta-nârâcha-jâlaiḥ ।
> dêvô yaḥ prâjya-têjâs timiram iva mahat tivrabhânur mmayûkhair
> ddurvvârôdâra-pâtair udayam abhilashan svan nivêśaṃ vivêśa ॥

sa tu Harir iva satata-sambhâvita-Dvija-patiḥ sahasrakiraṇa iva pratidivasôchitôdayaḥ bhujaṅgalôka iva vigata-bhayô(r) Âtmâkara ivâspṛishṭa-kaḷaṅkô Duryyôdhanô' py abhinanditârjjuna-guṇô vâhinî-patir apy ajaḍâśayaḥ śîtakarô'py anâliṅgita-malina-bhâvô Râshṭrakûṭa-Pallavânvaya-tilakâbhyâṃ mûrddhâbhishikta-Gôvinda-Râja-Nandivarmmâbhidhêyâbhyâṃ samanushṭhita-râjyâbhishêkâbhyâṃ nija-kara-ghaṭṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭô vikhyâ[ta]-vimala-Gaṅgânvaya-nabhastaḷa-gabhastimâlî Koṅgaṇi-mahârâjâdhirâja-paramêśvara-śrî-S'ivamâra-Dêvaḥ (*IV b*) ॥ tat-putrô nija-bhuja-nihita-niśâta-hêti-pâta-pâtitârâti-varggô vargga-dvayôpârjjanârjjitôrjjita-yaśas-santâna-santarppita-samasta-jana-hṛidayaḥ prabhavat-Kali-kâla ... vivarddhita-kalaṅki.. lâya .. kalya-kalyâṇacharitaḥ sva-vaṃśa-viśada-viyad-aṃśumâlî samasta-nîti-śâstra-prayôga-praviṇâgragaṇyas turaṅgamârôhaṇa-naipuṇya-prîṇita-kshôṇîpati-sata-sahasra--labdha--sâma-dhvanir anêka--saṅgara--raṅgasaṅgamâṅgîkṛita--jaya-śrî-samâliṅgita--bhujaṅga-bhôgâbha-bhîma-bhuja-daṇḍaḥ

> yasmiñchchhâsati satya-dhâmni vimalê râjanvatî mêdinî
> yasmi ... ryyam upêtya bṛiṃhita-balô dharmmô'dhikaṃ jṛimbhatê ।
> yasyaivâbhaya-dâyinô'tidayitâ dôś-śâlinaś śâśvatî
> Laksmîr yatra yaśô-nidhau patimatî jâtâ jagad-vallabhâ ॥

sa tu Pitâmaha ivânêka-râjahaṃsa-saṃsêvitaḥ padmâvâsaś cha Madhumathana iva trilôkâdhika-vikramâkshipta-bali-ripur ahîna-sthitir aviś cha Dhûrjjaṭir ivâvinaśvarêsvara-bhâvô vîra-bhadraś cha Kârttikêya iva sakala-jagad-udîrita-svâmi-śabdaś śakti-sampannaś cha mahâ-Mêrur iva sva-mahimâdhaḥkṛita-mahîbhṛin-maṇḍalô mahâsatvaś cha । api cha ॥

> Manv-âdi-(shôḍa) (*V a*) shôḍaśa-mahîśa-guṇânurâgô
> yaṃ prâpya vismṛiti-padaṃ ja[ga]tô jagâma ।
> yasya pratâp a dahanô'hita-buddhi-vârddhâv
> aurvvâyatê narapatêr atidûratô'pi ॥

yaś cha samara-śirasi.... kaḷatrê cha nija-janê mitrâyatê ripu-timira-nichayê cha anêka-prakâraṇaraṇakârdditântaḥkaraṇânâṃ śaraṇâyatê sampadâṃ chà atiprabhûta-mati-nikêta-tamas-tati-tiraskṛitau pradyôtâyatê .. . khiḷa-jagad-anullaṅghitâjñâ-sampattau cha sakala-kuvalaya-lôchanânandakaratâyâṃ Dvijêśâyatê Hari-vâhana-nihita-chittatvê cha । api cha ।

> yasyaikasyâpi sarvvaṃ jagad api sa-rushô nâgratas sthâtum îshṭê
> ditsâ-sambhûta-buddhêr api nava nidhayô yasya nâlaṃ nṛipasya ।
> *jihrêtivâbhimânât kapaṭa-vijayinâṃ yad-dhṛitêr nnâkadhâmnâṃ
> [ra]jñâṃ vijñâta-kîrti[s sa] sakala-jagatâṃ nandanô Mârasimhaḥ ॥

* So in the original.

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yaś cha satata-sampâdita-kamalânandô'py aprachaṇḍa-karaḥ puṇya-jana-satva-samêtô'py anṛiśaṃsa-mânasaḥ matta-mâtaṅga-skandha-lâlitô'py ati-śuchi-svabhâvaḥ priya-dhanur apy amârgganaḥ sam-anushṭhita-daṇḍa-nitir apy adaṇḍa-krama-gatiḥ । api cha ।

dhûsarîkurutê yasya charaṇâmbhôja-jaṃ rajaḥ ।
praṇatânanta-sâmanta-chûḍâmaṇi-madhuvrajaṃ ॥

têna Lô (*V b*) ka-Trinêtrâpara-nâmadhêyêna samadhigata-yauvarâjya-padêna bhagavat-Sahasra kiraṇa-charaṇa-naḷina-shaṭcharaṇâyamâna-mânasêna ॥ tasmiṃś cha prasâdhitâśêsha-sâmanta-.. .. akhaṇḍaṃ Gaṅga-maṇḍalam anuśâsati śrî-Mârasiṃhâbhidhânê âsît samasta-sâmanta-sênâdhipatiḥ-param Arhataḥ parama-dhârmmikaḥ mantra-prabhûtsâha-śakti-sampannaḥ S'rîvijayô nâma yaś cha sahasradidhitir iva tirôhitâkhiḷa-para-têjaḥ para-têjaḥ-prasarô'pi asantâpita-bhûtalaḥ Sunâsîra ivâ-khaṇḍita-sakala-janâjñô'pi agôtra-bhêdana-karaḥ Guha iva śakti-samutsâritârâti-varggô'pi akṛita-bâḷa-bhâvaḥ śiśiragabhastir iva prahlâdanôdyôtana-samartthô'pi adôshâśrita-vigrahaḥ vârirâsir iva apari-mita-satva-samâśrayô'pi apaṅka-mala-gṛihîtaḥ Vinatânanda[na] iva atidûra-da[rśa]nô'pi apiśitâśanaḥ S'atakratur iva budha-guru-mitra-parivṛitô'pi na[pa]ra-dâra-rati-śaptaḥ Jhashakêtana iva sva-vaśî-kṛita-sakala-janô'pi aprahṛita-bâḷâbaḷô-tapa.. yaś cha amṛitamayô bhṛityânâṃ sukhamayô mitrâ-ṇâṃ sudhâmayô râmâṇâṃ utsâhamayaḥ prajânâṃ vinayamayô gurûṇâṃ nayas skha (*VI a*) ḷad-vṛittinâṃ agraṇî rasikânâṃ srashṭâ kâvya-rachanânâṃ upadêshṭâ nayânâṃ drashṭâ svâmi-kâryyâ-ṇâṃ vidvêshṭâ kṛita-dôshâṇâṃ yashṭâ mahâ-maghânâṃ parimârshṭâ pâpânâṃ prashṭâ nirmmâṇa-hêtûnâṃ parikrashṭâ śritâgasâṃ । api cha ।

udanvân iva gâmbhîryyê vivasvân iva têjasi ।
śaśalakshmêva lâvaṇyê nabhasvân iva yô baḷê ॥
Manôbhûr iva saurûpyê Maghavân iva sampadi ।
Suramantrîva śâstrârtthê Uśanêva cha yô nayê ॥
grâmê purê nadî-tîrê girau dvîpê sarô'ntikê ।
prâvarttayat sva-kîrty-âbhâṃ yô'nêkâṃ vasatiṃ prabhuḥ ॥
sa Mânyanagarê śrîmân S'rîvijayô'kâra[ya]ch chhubhaṃ ।
Jinêndra-bhavanaṃ tuṅgaṃ nirmmaḷaṃ sva-mahas-samaṃ ॥

tasya cha prasâdhitâśêsha-sâmanta-chakrasya śrî-Mârasiṃhasyânujñayâ S'rîvijayô mahânubhâ-vaḥ Kiṛu-Vekkûra-grâmam âdâya Mânyapura-vinirmmitâya bhagavad-Arhad-âyatanâya adâd iti tasya cha grâmasya (*here follow details of boundaries*) । api cha ।

âsîd a-Tôraṇâchâryyaḥ Koṇḍakundânvayôdbhavaḥ ।
sa Taidad-vishayê dhîmân S'âlmalî-grâmam âśritaḥ ॥
nirâkṛita-tamô'râtiḥ sthâpayan sat-pathê janân ।
sva-têjô-dyôtita-kshôṇiḥ chaṇḍârchchir iva yô babhau ॥
tasyâbhût Pushpananditi śishyô vidvân gaṇâgraṇîḥ ।
tach-chhishyaś cha Prabhâchandraḥ tasyêyaṃ vasatiḥ kṛitâ ॥

(3 *lines contain details of gift*) idaṛa S'aka-varshaṃ êḷnûṛâ pattombhattu varshamuṃ mûṛu tiṅga-ḷuṃ Âshâḍha-śukla-pakshadâ pañchamiyuṃ Uttarâbhâdrapatemuṃ Sômavâramuṃ sâśana nirmita । asya dânasya sâkshiṇaḥ shaṇṇavati-sahasra-vishaya-prakṛitayaḥ yô'syâpaharttâ lôbhân môhât pramâ-dêna vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati yô rakshati sa puṇyavân bhavati api châtra Manu-gîtâḥ ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
(*VII a*) shashṭi-varsha sahasrâṇi vishṭhâ[yâṃ jâ] yatê krimiḥ ॥
svaṃ dâtuṃ sumahach-chhakyaṃ duḥkham anyasya pâlanaṃ ।

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dânam vâ pâlanam vêti dânâch chhrêyô'nupâlanam ||
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmiḥ tasya tasya tadâ phalam ||
Brahma-svam tu visham ghôram na visham visham uchyatê |
visham êkâkinam hanti dêva-svam putra-pautrakam ||

sarvva-kalâdhârabhûta-chitra-kalâbhijñêya-Viśvakarmmâchâryyêṇêdam śâsanam likhitam chatush-kaṇḍuka-brîhi-bîjâvâpa-kshêtram dvi-kaṇḍuka-kaṅgu-kshêtram tad api dêva-bhôgam iti rakshaṇîyam ||

61

At the same village, on copper plates in possession of S'ânabhôg Narahariyappa.

(*I b*) sa vô'vyâd Vêdhasâm dhâma yan-nâbhi-kamalam kṛitam |
Haraś cha yasya kântêndu-kalayâ kam alaṅkṛitam ||
bhûyô' bhavad bṛihad-urasthala-râjamâna
S'rî-Kaustubhâyata-karair upagûḍha-kaṇṭhaḥ |
satyânvitô vipuḷa-bâhu-vinirjitâri-
chakrô'py a-kṛishṇa-charitô bhuvi Kṛishṇa-Râjaḥ ||
paksha-chchhêda-bhayâśritâkhiḷa-mahâ-bhûbhṛit-kula-bhrâjitât
durllaṅghyâd aparair anêka-vipuḷa-bhrâjishṇu-ratnânvitât |
yaś Châḷukya-kulâd anûna-vibudhâ [. . .] śrayâ[d] vâridhêḥ
Lakshmîm Mandaravat sa-lîlam achirâd âkṛishṭavân Vallabhaḥ ||
tasyâbhût tanayaḥ pratâ[pa]-visarair âkrânta-diṅ-maṇḍalaś
chaṇḍâmśôs sadṛiśô'py a-chaṇḍa-karataḥ prahlâdita-kshmâdharô |
Dhôrô dhairyya-dhanô vipaksha-vanitâ-vaktrâmbuja-śrî-harô
hârikṛitya yaśô yadîyam aniśam diṅ-nâyikâbhir dhṛitam ||
jyêshṭhôllaṅghana-jâtayâpy amalayâ Lakshmyâ samêtô'pi san
yô'bhûn nirmmala-maṇḍala-sthiti-yutô dôshâkarô na kva chit |
Karṇṇâdhaḥ-kṛita-dâna-santati-(*II a*) bhṛitô yasyânya-dânâdhikam
dânam vîkshya su-lajjitâ iva diśâm prântê sthitâ dig-gajâḥ ||
anyair nna jâtu vijitam guru-śakti-sâram
âkrânta-bhûtaḷam ananya-samâna-mânam |
yênêha baddham avalôkya chirâya Gaṅgân
dûrê sva-nigraha-bhiyêva Kaliḥ prayâtaḥ ||
êkatrâtma-balêna vârinidhinâpy anyatra rudhvâ ghanân
nishkṛishṭâsi-bhaṭôddhatêna viharad-grâhâtibhîmêna cha |
mâtaṅgân mada-vâri-nirjhara-muchaḥ prâpyânatât Pallavât
tach chitram mada-lêśam apy anudinam yas spṛishṭavân na kva chit ||
hêlâ-svîkṛita-Gauḍa-râjya-kamalañ chântaḥ praviśyâchirâd
unmârggê Maru-madhyam a-pratibalair yô Vatsa-Râjam balaiḥ |
Gauḍîyam S'arad-indu-pâda-dhavaḷa-chchhatra-dvayam kêvalam
tasmâd âhṛita-tad-yaśô'pi kakubhâm prântê sthitam tat-kshaṇât ||
labdha-pratishṭham achirâya Kalim sudûram
utsâryya śuddha-charitair dharaṇî-talasya |
kṛitvâ punaḥ Kṛita-yuga-śriyam apy aśêsham
chitram katham Nirupamaḥ Kali-Vallabhô'bhût ||
prâbhû-(II b) d dharma-parât tatô Nirupamâd indur yyathâ vâridhêḥ
śuddhâtmâ Paramêśvarônnata-śiras-samsakta-pâdas tathâ |

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padmânandakaraḥ pratâpa-sahitô nityôdayas sônnatêḥ
Pûrvvâdrêr iva bhânumân abhimatô Gövinda-Râjaḥ satâm ||
yasmin sarvva-guṇâśrayê kshitipatau śrî-Râshṭrakûṭânvayô
jâtê Yâdava-vaṃśavan Madhuripâv âsî l alaṅghyaḥ paraiḥ |
dṛishṭvâ sâvadhayaḥ kṛitâs su-sadṛiśâḥ dânêna yênôddhatâḥ
muktâhâra-vibhûshitâḥ sphuṭam iti pratyartthinô'py artthinaḥ ||
yasyâkâram amânusham tribhuvana-vyâpatti-rakshôchitam
Kṛishṇasyêva nirîkshya yachchhati padam yady âdhipatyaṃ bhuvaḥ |
âstâm tâta tavêyam apratihatâ dattâ tvayâ kaṇṭhikâ
kintv âjñaiva mayâ dhṛitêti pitaraṃ yuktaṃ sa tatrâbhyadhât ||
tasmin svargga-vibhûshaṇâya janakê yâtê yaśaś śêshatâm
êkîbhûya samudyatân vasumatî-sambhâram âdhitsayâ |
vi-chchhâyân sahasâ vyadhatta nṛipatîn êkô'pi yô dvâdaśa
khyâtân apy adhika-pratâpa-visarais saṃvartta(*III a*) kôlkân iva ||
yênâtyanta-dayâlunôgra-nigaḷa-klêśâd apâsyânatas
svaṃ dêśaṃ gamitô'pi darppa-visarâd yaḥ prâ[..]kûlyê sthitaḥ |
lîlâ-bhrû-kuṭilê lalâṭa-phalakê yâvach cha nâlakshyatê
vikshêpêṇa vijitya tâvad achirâd âbaddha-Gaṅgaḥ punaḥ ||
sandhâyâśu śilîmukhân sva-samayât bâṇâsanasyôpari
prâptaṃ varddhita-bandhu-jîva-vibhavaṃ padmâbhivṛiddhyânvitaṃ |
sarvvaṃ kshêtram udîkshya yaṃ śarad-ṛitum parjjanyavad Gûrjjarô
nashṭaḥ kvâpi bhayât tathâpi samayaṃ svapnê'py apaśyan .... ||
yat-pâdânati-mâtra.. ka-śaraṇân âlôkya Lakshmî-dhiyâ
dûrân Mâḷava-nâyakô naya-parô yatrâtibaddhâñjaliḥ |
yô vidvân balinâ sahâlpa-balavân sparddhâṃ na dhattê parâm
nîtês sûtir asau yad âtma-parayôr âdhikya-saṃvêdanaṃ ||
Vindhyâdrêḥ kaṭakê nivishṭa-kaṭakaḥ śrutvâ charair yyan nijaiḥ
svaṃ dêśaṃ samupâgataḥ Dhruvam iva jñâtvâ dhiyâ prêritaḥ |
Mârâśarvva-mahîpatir hṛitam agâd aprâpta-pûrvvâ (*III b*)ṃ parair
yyasyêchchhâm anukûla [.........] dhanaiḥ pâda-praṇâmair api ||
nîtvâ Sribhavanê ghanâghana-ghana-vyâptâṃ paraṃ prâvṛishaṃ
tasmâd âgatavân samaṃ nija-balair â-Tuṅgabhadrâ-taṭaṃ |
tatra-sthaḥ sva-karâgataṃ prakṛitibhir nniśśêsham âkṛishṭavân
vikshêpair api chitram ânata-ripur jjagrâha taṃ Pallavât ||
lêkhâhâra-mukhôditârddha-vachasâ yatrâ ... Vêṅgîśvarô
nityaṃ kiṅkaravad vyadhâd aviratam ... rmma svam âtmêchchhayâ |
bâhyâḷî-vṛitir asya yêna rachitâ vyômâvalagnâ rucham
chitraṃ mauktika-mâlikâm iva dhṛitâm mûrddh[n]i sva-târâ-gaṇaiḥ ||
santrâsât para-chakra-râjakam agât tachchhuddha-sêvâ-vidhi-
vyâbaddhâñjali-śôbhitêna śaraṇaṃ mûrddhnâ yad-aṅghri-dvayaṃ |
yady âdatta parârddhya-bhûshaṇa-gaṇair nnâlaṅkṛitam tat tathâ
mâ bhaishîr iti satya-pâlita-yaśas-sthityâ yathâ tad-girâ ||
têṇêdam anila-vidyuch-chañchalam avalôkya jîvitam asâraṃ |
kshiti-dânam paramaṃ puṇyaṃ pravarttitaṃ dêva-bhôgâya ||

sa (*IV a*) cha parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara--śrîmad-Dhârâvarsha-Dêva-pâdânudhyâta-parama-bhaṭṭâraka-mahârâjâdhirâja-paramêśvara-pṛithivî vallabha-Prabhûtavarsha-śrîmat-Gôvinda-Râja-Dêvaḥ |

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bhrâtâbhût tasya śakti-traya-namita-bhuvaḥ S'aucha-Kambhâbhidhânô
jyêshṭas tyâgâbhimâna-prabhṛiti-guṇa-gaṇâdhaḥ-kṛitâdi-kshitîśaḥ ǀ
râjâ râjâri-lôkâsthira-timira-ghaṭâ-pâṭanê śuddha-vṛittaḥ
sa śrîmân dikshu kîrttiś śaśi-viśada-ruchis sthâpitâ yêna bhûyaḥ ǁ

têna S'aucha-Kambha-Dêvêna Raṇâvalôkâpara-nâmnâ râjâdhirâja-paramêśvara-śrî-Prabhûtavarshânujñânumatêna

Koṇḍakondânvayôdirô gaṇô'bhût bhuvana-stutaḥ ǀ
Taidat-vishaya-vikhyâtaṃ S'âlmalî-grâmam âvasan ǁ
âsît [.] Târaṇâchâryyas tapaḥ-phala-parigrahaḥ ǀ
tatrôpaśama-sambhûta-bhâvanâpâsta-kalmashaḥ ǁ
paṇḍitaḥ Pushpaṇandîti babhûva bhuvi viśrutaḥ ǀ
antêvâsî munês tasya sa-kalaś chandramâ iva ǁ
pratidivasa-bhavad-vṛiddhi-nirasta-dôshô vyapêta-hṛidaya-malaḥ ǀ
paribhûta-chandra-vimbas tachchhishyô'bhût Prabhâchandraḥ ǁ

(*IV b*) tasya dharmmôpadêśa-paritushṭa-hṛidayatayâ cha satyêna Dharmma-tanayaḥ sphurat-pratâpêna padminî-bandhuṃ dânêna sura-dviradaṃ jayatitarâṃ yaś śriyô bharttâ

viviśur gguṇâ ripûṇâṃ ǀ
hṛidayâny api yasya satya-śauryyâdyâḥ ǀ
têshâm urassthala-sthita- ǀ
Kamalâm âkrashṭum i[va] ramyaṃ ǁ

tasya Vishṇôr iva bali-pratâpa-nirvvâpaṇôdyata-parâkramasya parâkrama-valôkasya pratâpa-nirantaratayâkrânta(ḥ)-samasta-subhaṭa-lôkasya kêsariṇa iva vikramaikara[sa]sya śrî-Bappayya-iti su-gṛihîta-nâmnaḥ kumârasya vîra-S'rî-latârôhaṇa-kalpavṛikshâyamâna-bhuja-daṇḍa-daṇḍitârâtêḥ priyâtmajasya vijñâpanâkarṇṇanôpajâta-kutûhalatayâ cha ǀ râjâdhirâja-paramêśvara-śrî-Nirupama-Dêva-Prabhûtavarsha-prasâdôpalabdha-mahâ-sâmantâdhipatyâlaṅkṛita-mahânubhâvêna bhagavad-Arha[d]-bhaṭâraka-charaṇa-paricharaṇa-praṇata-pavitritôttamâṅgêna mahâ-vijaya-vikshêpâdhipati-śrî-S'rîvijaya-Râjêna nirmmâpitâ-(*V a*) ya Jina-bhavanâya Mânyapurî-paśchima-dig-aṅganâ-lalâma-bhûtâya chatur-vviṃśaty-uttarêshu sapta-śatêshu S'aka-varshêshu samatîtêshv âtmanaḥ pravarddhamâna-vija[ya]-saṃvatsarê Mânyapuram adhivasati vijaya-skandhâvârê sôma-grahaṇê Pushya-nakshatrê śu[bha]-lagnê vâra-vilâsinî-virachita-nṛitta-gîta-bâdya-bali-vilêpana-dêva-pûjâ-nava-karmma-pravarttanârthaṃ Edediṇḍê-vishaya-madhya-vartti-Pervvaḍiyûr-nâma-grâmaṃ sarvva-bâdha-parihâraṃ udaka-pûrvvaṃ dattaḥ tasya sîmântaraṃ (*here follow boundaries*) Pâdari-ûruḷ pattu-bhâgadoḷ ondu-bhâgaṃ dêvargge koṭṭattu ǀ (*usual final verses*).

62

At Kôḍipâḷya (same hobli), on a stone in Channaliṅgappa's wet land.

svasti S'aka-varisha eṇṭu-nûra eṇbattaneya Siddhârthi emba saṃvatsarada .. shya-ba[hu]ḷa 11 Vaḍḍavâra śrîmat ...... ḷurivige Bîvayya (*rest illegible*).

62*a*

At the same place.

(*Grantha and Tamil characters*)

.... r âna śrî.. Kâma.. dêva.. ... r âna....... karuma ati .... .. Râjêndira-S'ôḷa..
.... vârena .... mmâchcha .... na nâṭṭu-ttan .. ... Dombalûr nâ.....

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...... S'okkapperumâḷukku .... ṭṭu veṭṭiya .... nanśey punśey nâṟ-pâl-ellaiyum .... kkina kiṇaṟum mêl nôkkina maramum śêśai siddhâyamu ...... vaiyum sarva-mâniyam âga dhârâ-pûrvam-âga udakam ...... kkuḍuttôm

63

At Nijagallu (Nijagallu hobli), on a stone near the road behind Sambavanakere.

svasti śrîmanu-mahâ-pradhânaṃ ...... râja Nichaya .... Râyarasaru .... Sarva-dhâri-saṃvatsara .... svaranu .... S'iva-Mallikârjuna-dêva-pra .... sâvira .... sthânake amṛitapaḍige â-nâḍa sarvvâdhikâri .... liṅgattada .. .. â-maradoḷage .... Naraseyapurake saluva .... Nijagaliyapurada chatus-sîme .... kuppeya munde .... tamma .... siddâyada â-keṟeya .... â-dêvara amṛitapaḍige â-chandrârka-sthâyiyâgi saluvadu â-Nijagaliyapuradalu â-guḍḍagaḷa aramanege varusa-niba ...... yâgi teṟuva .... allade adhikârigaḷu â-dêvasthânavanu .... â-Nijagaliya-purada .... ṟu-kuḷavâdadu keṟeya kelasakkevu dêvarigeü saluvantâgi śrîman-mahâ-pradhânaṃ Kambayya-daṇṇâyakar .. asi tâvâgi .... koṭṭa śâsana maṅgaḷa mahâ śrî

64

At the same village, on a stone near Aśvattha-kaṭṭe.

(Nâgarî characters).

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 14 ...... neya Âṅgira-saṃvat-sarada Âśvîja-suddha 5 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa bhuja-baḷa *(rest effaced)*

65

At Nijagallu (Nijagallu hobli), on a stone near the Akkataṅgîyara-ḍoṇe on the hill.

śrî-Gaṇâdhipatayê namaḥ

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1620 nê Bahudhânya-saṃvatsarada Mârgga-śira-ba 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyyanavara âḷuvikeyalû yî-vûra svâmiyavara sê-vakan âda Bi[ḷu]geli-Kemparâjayyanavara komârru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu pratinâmâṅkitava hondida S'ûragiri-durggake kallu-kôṭe kaṭṭuvadakke ârambha mâḍiddu Bahudhânya-Pramâthi-Vikrama ârabhya kôṭe-kottaḷagaḷa pûrvva-dikkina vûru-bâgilu saha pûrṇṇav âyitu | Vishu-Chitrabhânu-saṃvatsaradalu dakshiṇa-dikkina vûru-bâgilu âyitu | Pârtthiva-saṃvatsaradali kumbhi-pûrvva-dikkina bâgilu 1 yî-huli-mokha-bâgilu hajârada châvuḍi 1 dakshiṇa-dikkina vûru-bâgila baḷiyaṇa Vighnêśvarana guḍi 1 ||

66

On the rock right of the Paramêśvara cave, on the same hill.

śrîr astu śubham astu nir-vighnam astu || śrî

namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1620 neya Bahudhânya-saṃvatsarada Mârgga-śira-śu 10 lu śrîmatu Chikka-Dêva-Râya-Voḍeyaraiyanavara âḷuvikeyalu yî-âḷida-svâmiyavara sêva-ka Biḷuguli-Kemparâjayanavara komâraru Dâsarâjayyanavaru Nijagalu yenisikoṇḍu prati-nâmâṅkitava hondida .... dêvara pratishṭe-mâḍi .... râjayyanavara komârru Dâsarâjayanavaru mâḍisida sêvege maṅgaḷa mahâ || śrî ||

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67

At Heggunda (same hobli), on a rock at the entrance to the Mallikârjuna temple on the hill.

(*Grantha and Tamil characters*).

svasti śrîmanu-mahâ-maṇḍalêsvara Tribhuvana-malla Taḻaikkâḍu-koṇḍa bujabala Vîra-Gaṅga-pPoyśaḷa-Dêva prituvi-râjyam . . . . . śeyd-aruḷa Nigarili-S'ôḻa-maṇḍalattu Maṇṇai-nâṭṭu-tTendaṟṟil Pokkuntattil Mallikârśunam-uḍaiya Mahâdêvaṟku Tiribuvana-malla Poyśaḷa-śamanta-Maṇṇai-nâḍ-âḻvân âṭchiyil Kôra-gâmuṇḍan magan S'âma-gâmuṇḍan ivv-ûr Vidiyamkaṭṭin kîḻ pattu-kaṇḍaga-nañjai-nilamum aiṅ-gaṇḍaga-ppuñjai-nilamum dêvadânam âga viṭṭên i-stâna-pûśikuṅ-gâṇiyâḷan Kauvuś ka-gôttirattu S'iva-Brâhmaṇan Pâla-baṭṭan i-dhanmam-rakshittân Gaṅgaiy-âḍina palam-peṟuvân peri-êri-kiḻ aiṅ-gaṇḍaga-kaḻani Brâhmaṇa-dânam Kâśyapa-gôttiratu Mâra-baṭṭa nâlato . . . . . . ṇi uḍaiyan

68

At the same temple.

(*Grantha and Tamil characters*).

svasti śrî Âṅgira-varuśam Narasi . ga-Dêvar râjyattil Kômu-gâmuṇḍanena inta ûril dêvarku pattu-kaṇḍaga-kaḻaniyum (y)êri-kîḻ Brâhmaṇaṟku aiṅ-gaṇḍa-kaḻani. . . . . ga viṭṭên

69

At Lakkûr (same hobli), on a stone in Rajâ Husên-sâhib's field.

Hêvaḷambi-saṃvatsarada Âśvîja-śu 2 lu Ajâraka-Khâna mahârâja-râja śrî-S'âhuji-Râja-sâhêbaru tamage dharmav âgabêk endu Bâvânûra Ahammadarige Lakûrali hola gade kaṃ hâkisikoḍahêḷi saraha . . . . dara Chanda-Khânanavarige appaṇe koḍalâgi appaṇê-prakâra hola ka 1 gedeya kûḍâ kha 1¼ vida baṇḍâra bhûmi koṭa . â-koṭa-bhûmi ' 2 yî-prakâra koṭadu (*imprecatory phrases*)

70

At Narasiṃhapura (same hobli), on a stone near the S'ânubôga's house.

namas tuṅga-&c. ||

svasti śrîmatu vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1642 nê sanda vartamâna-S'ârvvari-nâma-saṃvatsarada Kârttika-śu 15 Guruvâsara-puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati Mahîsûra Kṛishṇa-Râja-Voḍeyaraiyanavara Hoysaḷa-lêśâ Kuruvaṅka-nâḍa-sthaḷa Gautama-kshêtra ubhaya-Kâvêrî-madhya paśchima-Raṅganâtha-svâmiyavara S'rîraṅgapaṭṭaṇadalu ratna-siṃhâsanârûḍharâgi sukhadiṃ pṛithvî-sâmbrâjyaṃ geŭti-ralu S'ûragiridurggada Lakshmî-Narasiṃha-svâmiyavara paḍitara-dîpârâdhane-muntâda sakala-sêvege Biḷagali Dâsarâjaiyanu vijñâpane mâḍikoṇḍadaśeyind â-S'ûragiri-sthaḷada Heggundada-hôbaḷiyâda Goṭigerege pratinâmadhêyav âda Narasiṅgapurada grâma upagrâma sahâ sakala-vid-vâṃsarû sakala-sâmâjikarû saha iddalli Kṛishṇa-Râja-Voḍeyaraiyanavaru sa-hiraṇyô[daka]-dhârâ-pûrvvakav âgi Narasiṃba-svâmiyavara sêvege â-chandrârkka-sthâyiy âgi naḍeyatakkadduy endu barasikoṭṭa Narasiṃhapurada grâmakke śilâ-śâsana || (*usual final verse.*)

71

At Billanakôṭe (same hobli), on a stone in front of the village.

Kali-varusha 4608 nê Prabhava-saṃvatsarada S'râvaṇa-sudha 6 Gu-lu bhûmi naḍugitu vâra 4 lkû Billanakoḍeya khabina-gelisi Vîraiyana maga Doḍa-Vîraiya hoyida sêsana |

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72

At the same village, on a stone near the Tirumala-dêva temple.

śubham astu śrî-Râmâya svasti śrî vijayâbhyudaya ...... hana-saka-varusha 1473 neya Virôdhi-nâma-saṃvatsarada S'râvaṇa-su 6 Âditya .... kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarû pruthvî-sâmbrâjyaṃ gaiütt iralu śrîman-mahâ-maṇḍaḷêśvara .... êśvara-Dêva-mahâ .... śrîmad-vêda-mârgga--pratishṭâ-châryyar âda Ahôbaḷa .... nâchâryya â .... svâmyav âgi koṭṭa .... patrada vivara śrîman-mahârâjâdhirâja râja-paramêśvara .... Sadâśiva-mahârâyarû.......... Nâyakatanakke pâlisida Âne ....Gûḷûra-sîmege saluva .... staḷada Bilanakôṭe-grâma .... myav âgi koṭṭu â-grâ .... chatus-sîme-voḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya .. âgumâḍikoṇḍu śrîman-mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa-Sadâśiva-Dêva-mahârâyarige tamma tande-tâyagaḷi-ge puṇyav âgabêk endu śrîman-mahâ-maṇḍaḷêśvara śri-Râja-Aübhaḷêśvara-Dêva-mahâ-arasugaḷa (*stops here*).

73

At Dêvarahosahaḷḷi (same hobli), on a stone to the east of the Âñjanêya temple.

śubham astu

namas tuṅga-&c. ‖

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1482 neya Durmati-saṃvatsarada Chayitra-śu 7 llu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pruthuvî-râjyaṃ geyiütt iral âgi śrîman-mahâ-maṇḍalêśvara Râma-Râjayya S'rîraṅga-Râjayya-Dêva-mahâ-arasugaḷige Sadâśiva-mahârâyaru â-vûra Nâyakatanakke Gûḷûra-sîmeya pâlisi naḍasikoḍal âgi S'rî-raṅga-Râjaya-Dêva-mahâ-arasugaḷu Gûḷûra-sîmey-oḷaguḷa dêva-dâya Brahma-dâya sarvvamânya .. .. dharma pratipâlisi naḍasikoḷal âgi śrîman-mahâ .... Chikaṇa-Seṭiyaru S'rîraṅga-Râjaya-mahâ-arasu .... Hosahaḷiya Vîrabhadra-dêvara .... Hosahaḷḷi . pûrvva-kâladali Prahuḍa-Dêva-mahâ .... liṅga-dêva .... sahaḷḷiy emba grâma-vanu dhâreyan ere .. .. Hosahaḷḷi .... śrîman-mahâ-maṇḍalêśvara Râma-Râjayya-S'rîraṅga-Râjayya (*stops here*).

74

At S'ivagaṅge (same hobli), on a pillar to the right in the door of maṭha.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka ? 1690 neya Sarvvadhâri-saṃvachchharada Kârtika-śu 10 Guruvâradalu râjâdhirâja râja-paramêśvara Krushṇa-Râya-mahârâyana maneya kudurê-châkala Bôvana maga Channaṇanu .... Gaṅgâdhara-dêvara ...... biṭheü ....

75

At the same village, on a rock near S'ânabhôga Honna Sômayya's house.

śubham astu ....Vai-ba 7 Liṅga-Râjaya .... S'ivagaṅgeya sthânika (*rest gone*).

76

On a bell of the Vîrabhadra temple in the cave of Mêlagavimaṭha on the S'ivagaṅgê hill.

śri-Nañjuṇḍa Âṅgirasa-nâma-saṃvatsarada 1 Kârtika-śu 10 Guruvâradallu | Mêlaṇa-gavi siṃhâsa-nada Mali Vîrêśvara-svâmiyavara dê[va]sthânake mahârâja-śri-Daḷavây-Nañjuṇḍaiya-araśinavara sêve | tûka śêr 1 50 ‖

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77

At the same place, on a 2nd bell.

Pramâti-saṃvatsarada Mâgha-śu 5 llu S'ivagange Mêlaṇa-gavi-maṭhada Male-Vîrabhadra-dêvarige Hañchchipurada Kempunûlu-Sîntappanavara komârru Vîrappa-Ma'eyappana bhakti doḍa-ghaṇṭe vandake sêru 41

78

On the same hill, on a rock near the mâvina-marada manṭapa.

śubham astu | Sâli-Nâyakara Bai'rava-Nâyakara komâra Chikaiya-Nâyakaru mâḍisida giri-pâvaḍe-sêve

79

On the same hill, on the iron Garuḍa-kambha in front of the Gangâdharêśvara temple.

Yikrutu-saṃvatsarada Chaitra-bâvaḷa pañchamu Buduvara Âhaḷa-Nichakataṇî maga Guyana maga Chiṭeya mâḍida kala kamba

80

On a rock in front of the same temple.

śrî-Siddha-Râmê-dêvaru Gangâdharan-oḷagâdanu

81

On a stone to the east of the main entrance of the same temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Mâgha-ba 14 Â || śrî-mahârâjâdhirâja para[mê]śvara śri-vîra-pratâpa śrî-vîra-Sadâśiva-Dêva-mahârâyaru pruthvî-sâmbrâjyaṃ gaiüttiralu Bhaṇḍiya Basavaṇa-Nâyakarasara maga Sadâśiva-Dêva-mahârâyaru amara-nâyakatanake pâlisida Male-nâḍa Gûḷûru-Mauṇeya-simeyali S'iva gangeya Gangâdhara-dêvarige saluva puragaḷu Honnammana siṃhâsana-mahattige saluva puragaḷu Mêlaṇa-gaviya siṃhâsanake saluva puragaḷu Chinnada Kantheya-maṭhake saluva puragaḷu Dharmada-gaviya pura Bayala-Basavana-gaviya pura Kambâḷamuruḷa Siddhaya-dêvara pura yivara ella rige saluva chiluvâna-koḍagigaḷu yiv-ellavakû jôḍi bêḍigiy ellavanû sarvvamânyav âgi biṭṭu Sadâśiva-Râyarige puṇyav âgabêk endu S'ivarâtri-puṇya-kâladalu Koramara Maruganâtha prati .... Seṭiyaru Râmeya-gauḍaru Halaga-Seṭṭiyara anumatadinda Bhaṇḍiya Basavaṇṇa-Nâyakaru sa-hiraṇyôdaka-dâna-dhârâ-pûrvva-kavâgi samarpista śilâ-śâsana (*usual imprecatory phrases & verse*)

82

On a stone in the kalyâṇa-manṭapa of the same temple.

svasti samasta || Naḷa-saṃvatsarada Bhâdrapada-su 13 Maṃ śrîman-mahâ-maṇḍaḷêsvara bhuja-baḷa Vîra-Nârâyaṇa Pâṇḍya-Râya-gaja-kêsari Pâṇḍya-Râya-pratishṭâchâryya ahud-emba-râya-bharaṇa maṇḍalika-lavuḍi-Nârâyaṇa bâgalinge kâha hêḷuva maṇḍaḷikara gaṇḍa Bhagavatî-dêvî-ankakâṛa mandi-vêḷke nuḍiva maṇḍaḷikara gaṇḍa râya-maṇḍaḷika-tale-chavara maṇḍaḷika-raṇa-huli hanondu-mam-maṇḍaḷikara gaṇḍa Bagaḷi-Râya-kapâḷi maṃ-sâvantara gaṇḍa ensikoḍuva râyara gaṇḍa navalaka-telu-chavula tanag êke birid emba râyara gaṇḍa Sidhanâta-dêvara divya-śri-pâda-padmârâdhakarum apa Râghava-Dêvarasara kumâraru Tipparasa Bayira-dêva Bommarsanavarige Ballâḷa-Dêva Yalagaḷiyada-nâḍa ... Ballâḷa-Dêvaru prithivî-râjyaṃ mâḍabêk endu tamma tottina makkaḷu Tipparasa Bhairava-dêva Bommarsanavaru â-nâḍ-oḷagaṇa Kenkeṛeya S'ivagangenâthange amṛita-paḍige sarvvamânyav âgi koṭevu (*usual imprecatory phrases*).

shashṭi-varsha-sahasrâṇi śvâna-yôni-śatam gataḥ |
*chandra-divâkaraṃ narakaṃ jayati ||

*So in the original.

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83

On a pillar of the Nandi-maṇṭapa of the same temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada pratama-Bhâdrapada-ba 30 sûryyôparâga-puṇya-kâladallu śrîman-mahârâjâdhirâja râja-paramêśvara Kaṭhâri Sâlva śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâya pṛithvî-rājyaṃ geyiütta yiha kâladallu śrî-dakshiṇa-Kâsî-nivâsa śrî-Gaṅgâdhara-dêvara abhishêka-pûje-nayivêdya-dîpârâdhane-modalâda amṛitapaḍige sârvva-kâladallu sallabêkû endu avara kaṭṭigeya Kâmaṇṇa-Nâyakaru śrî-Achyuta-Râyarige dharmav-âgabêkû yendu S'ripatiyahaḷḷiy emba grâmavanu puravâgi koṭṭu â-grâmakke salluva chatus-sîmey-oḷagaṇa sarvva-svâmyavanu sa-hiraṇyôdaka-dhârâ-purvvakadiṃ śrî-Gaṅgâdhara-dêvarige samarppaṇe mâḍideü (*usual imprecatory phrases*)

84

On a pillar of the maṇṭapa of the same temple.

êtan Mitra-kuḷâmbhôja-bhâskarasya yaśas sthiraṃ ।
Vishṇôr Adaḷa-vaṃśa-śrî-Nâyakasyaiva śâsanaṃ ॥
laḷitêndu-dyutiyaṃ teraḷchi bhavanaṃ mâḍ iṭṭarô Saṅkarâ- ।
chaḷamaṃ mêṇ kaḍid iṭṭarô S'iva-gṛihaṃ mâḷ iṭṭarô puṇya-saṅ- ।
kuḷamaṃ pêḷim enalke kûrttu S'ivagaṅgêśâdriyoḷ mâḍidaṃ ।
kuḷa-nâmam gaḍim endu dêva-gṛihamaṃ sâmanta-Kañjâsanaṃ ॥
Adaḷa-kuḷa-ratna-bhûshaṇan । Adaḷa-kuḷâmbhôja-bhânuv Adaḷêśvaram end- ।
udubhava-charitaṃ mâḍida- । n ulugha-yaśaṃ Biṭṭi-Dêvan î-S'iva-gṛihamaṃ ॥
pûvali pûje nivêdyaṃ । dîvige jaḷa gandha dhûpav akshate pâtraṃ ।
pâvuḷam enippuvan âraid । âvagam avaṃ kapake barppa dhanamaṃ koṭṭaṃ ॥

antum alladeyuṃ nija-janakana pesariṃ Brahmêsvara-dêvâlyaṃ vûraṃ Brahmasamudramaṃ negaḷda . . . . mattaṃ ।

Adaḷa-Jinâlayaṅgaḷ Adaḷêśvara-dêvagṛihaṅgaḷ int iv end ।
Adaḷasamudram end eseva Vishṇusamudram iv endu dharmadim ।
pudid avan andu mâḍisida kaṭṭisidaṃ kereyaṃ nijânvayakk ।
udubhavam âgal end Adaḷa-vaṃśa-śikhâmaṇi [Vi]shṇuvarddhanaṃ ॥

alliṃ baḷika tammavage parôksha-vinayam âge Bôchasamudram emba kereyaṃ kaṭṭisi

S'iva-mahimey-edege Kêśava- । bhavanôddharaṇakke . . ., ai-koḍige dharmma- ।
pravarargge bêḍit anit ar- । tthaman ivan iva Biṭṭi-Dêvan adaṭara dêvaṃ ॥

svasti śrî Vishṇu-sâmantaṃ sthiraṃ jîvi

85

On a rock near the kitchen of the temple.

svasti śrî jayâbhyudaya-S'âlivâhana .... Prajôtpatti-saṃvatsarada Pushya-ba 30 Ada . . . . .. pêśâḷi-Hanuma S'ivaṇṇa . . . . Gaṅgâdhara-dêvara naivêdyake koṭa Biṭṭisamudrada-grâma ondu (*usual imprecatory phrases*)

86

On a rock in front of the Honnâ-dêvi temple on the hill.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśaṅgaḷu 1643 neya Plava-saṃvatsarada Vaiśâkha-ba 4 lu .. . . (*rest illegible*)

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87

On the same hill, on a stone west of Kempê-Gauḍa's hall.

Sakha-varusha 1288 neya Parâbhava-saṃvatsarada S'râvaṇa-śu 15 Bu-dandu । Hegundada Bayira-Dâsana maga Mâra-Dâsanu S'ivagaṅgenâtha-dêvarige mâchasâleya mundaṇa areya mêle nilisida dîpa-mâḷeya kamba maṅgaḷa mahâ śrî śrî

88

On a rock near the Gaṇapati temple near the Maudgala-tîrtha on the hill.

Kali-yuga-Chôḷa-Râyana Keñcha-Sômana dinadali Gaṅgâdhara-dêvarali 12000 Oḍeyaru salusuvaru Biṭajeḍeya Nañjeya-dêvaru Chavarada Gaṅga . . . . .

89

At Kambâḷu (same hobli), on a rock north of the lane leading to the hill.

śubham astu Tîrtha-Gaṅgâdhara svasti śrî vijaya . . . S'âlivâhana-śakaṅgaḷu 1642 ne . . . . Plava-saṃvatsarada Vaiśâkha-ba 15 lu S'iva-gavi-Oḍeya ... *(rest broken off)*

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MÂGAḌI TALUQ

—:o:—

1

In Mâgaḍi, on a copper plate in possession of the archaka of the Sômêśvara temple.

śubham astu । śôbhanam astu । śrî-Râmachandra-paripûjita-śrî-Râmêśvarâya namaḥ ।

namas tuṅga-&c. ॥
Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1552 nê vartamânav âda Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 llu śrîmad-dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Râmêśvara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriya ratna-siṃhâsanârûḍhar âgi prithvî-sthira-sâmbrâjyaṃ geyyut iralu nimma priya-bhaktar âda chaturtha-gôtrada Yalahaka-nâḍa prabhugaḷ âda Kempa-Nañje-Gauḍara pautrar âda Hiri-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi koṭṭa tâmra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Kañchugârrahaḷḷi Hâlusiṅganahaḷi yî-grâma-yaraḍannu samarpisten âda-kâraṇa yî-grâmagaḷige saluva chatus-sîmey-oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâm-yaṅgaḷanu dânâdhi-kraya-vinimayaṅgaḷige yôgyav âgi nitya-katle-paḍitara-dîpârâdhane-mahâ-rathôt-sava-parva-tithi-sakala-utsavagaḷannu nammalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanige ishṭâbhîshṭ-aṅgaḷannu koṭṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭṭa tâmbra-śâsanâ ।

sva-dattâd dvi-guṇam puṇyam para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalam bhavêt ॥
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
(*back*) na vishaṃ vishaṃ ity âhuḥ dêva-svaṃ visham uchyatê ।
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrakaṃ ॥

yî-dharma doregaḷê âgali udyôgastarê âgali drôha-budhi yaṇisidar-âdare avaru tri-mûrtigaḷigu hora-gu yiha-parakke salladavaru yî-tâmbra-śâsanavannu niyôgi Veṅkaiyyana mund-iṭṭu râyasta S'êsh-ayyana kaiyali barasida sarvamânyav âgi barasi-koṭa tâmbra-śâsana । yî-svâmi-archane âgama sahâ S'ikhâmaṇaiyanige 'Sivârpitavâgi dhâreyan eradu koṭevu । Yimmaḍi-Kempê-Gauḍara vapittâ

2

On a 2nd copper plate in possession of the same archaka.

śubham astu । śôbhanam astu । śrî-Vîrabhadrêśvarâya namaḥ

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu *1592 yeraḍaneya vartamânav âda Plavaṅga-saṃvatsarada Vaiśâkha-śudha 10 yalu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda śrî-Vîrêśvara-svâmiyavara divya-śrî-pâda-padmaṅgaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pruthivî-sthira-sâmrâjyaṃ gaiyutt iralu nimma priya-bhaktan âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Kempa-Nañjê-Gauḍara pautrar âda Hiriya-Kempê-Gauḍara putrar âda Yimmaḍi-Kempê-Gauḍaru binnahaṃ mâḍi barasi-koṭṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-

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sîmege saluva Hañchikupe Vô a Atimigere Kempâpura saha 4 nu samarpisi yidhêv âda-kâraṇa yî-grâmaṅgaḷige sa'uva chatus--sîmeyo'a ;-uḷa nidhi-nikshêpa-jaḷa-pâ-hâṇa-akshiṇi--âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-k raya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-cl andrârkav âgi dêvara sêvârtthav âgi nitya-śrî nitya-kaṭaḷe-paḍitara–dîpârâdhane-mahârathôtsava-pakshôtsava--parva-tithi-sakala-utsavaṅgaḷanu nannalli pûrna-kaṭâkshav iṭṭu (*back*) aṅgîkarisı nanage yishṭâbhîshṭaṅgaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasikoṭa tâmbra-śâsana । yi-dêvastânada stânikanâda Liṅgamaya dêvastânada abhimâna । Namaśśivâya-S'ikhâmaṇi-dikshitarige S'ivârpitav âgi koṭevu । suṅka । giḍa-gâvalu । biḍumaṇiyu aramane[ge]kâraṇav ila । (*usual final verses and imprecatory phrases*) yî-tâmbra-śâsanavanu niyôgi-Kônapanu Yeṅgaṭagiraiyana mund iṭu râyasada Eṅkapana kaiya sarva-namasyav âgi barasi koṭa tâmbra-śâsana । Yimmaḍi-Kempê-Gauḍara vapitâ

3

On a 3rd copper plate in possession of the same archaka.

śubham astu । śôbhanam astu । śrîmad-Gavi-Gaṅgâdharâya namaḥ

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1634 nê Vijaya-saṃvatsarada Vaiśâkha-śu 10 lu śrîmatu dêva-dêvôttama dêvatâ-sârvabhaumar âda Gavi-Gaṅgâdhara-svâmiyavara divya-charaṇâravindagaḷa sêvege śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyaraiyanavaru Ghanagiriyallu ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmbrâjyaṃ gaivutt iralu nimma priya-bhaktar âdı Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda [Mummaḍi-Kempa-Gavuḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gaüḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gaüḍaru binnahaṃ mâḍi barasi koṭa tâmbra-śâsanada kramav ent endare Mâgaḍi-sîmege saluva Uddaraḷahaḷḷi-grâmavanu samarpisten âda'kâraṇa yî-grâmakke saluva chatus-sîmeyoḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭale-paḍitara--dîpârâdhane--mahârathôtsaha-pakshôtsaha-mâsôtsaha-parva-tithi-sakala-vutsavaṅgaḷannu nannalli pûrṇa-kaṭâkshav iṭu aṅgîkarisi nanage yishṭâbhîshṭagaḷa koṭu rakshisabêk endu binnahaṃ mâḍi barasi koṭa tâmbra-śâsana (*usual final verses & imprecatory phrases*) yi-tâmbra-śâsanavanu niyôgi-Aṇṇâjaina mun (*back*) d iṭu râyasta-Veṅkaṭapati kaili sarvamânya barasi koṭa śâsanâ svâmi-archane âgama Komâraige S'ivârpitav âgi koṭṭevu । âgama ubhayatra mâḍikoṇḍu iraluḷḷavaru

svasti śrî Yalavaṅka-vaṃśa-tilaka-śrî-Kempa-bhûpâtmaja-
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ ।
śrîman-Mummaḍi-Kempa-Vira-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshêmâgrahârâś chiraṃ ‖

Kempa-Vîrappa Mâgaḍi-sthalada pañchâṅga Ummaṇṇage S'ivârpitav âgi koṭṭevu Uṅgasâgara agrahârana . . . .

Kempa-Vîrappa

4

On a 4th copper plate in possession of the same archaka.

śrî-Sômêśvara-svâminê namaḥ śubham astu ।

namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu *1639 nê Nandana-saṃvasarada Vaiśâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara-śrî-vîra-pratâpa-S'rî-Raṅga-mahârâyar aiyan vaau

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Ghanagiriyali ratna-siṃhâsanârûḍhar âgi sthira-sâmbrâjyaṃ gaiyuttiralu nimma priya-bhaktar âda Sadâśiva-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempa-Vîrappa-Gauḍara pautrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍaravaru binnahaṃ mâḍi koṇḍu barasi koṭṭa tâmbra-śâsana-kramam ent endare Mâgaḍi-sîmege saluva Jaṭṭanahaḷḷi-grâma 1 Sirupatahaḷḷi-grâma 1 î-Kampavîranâgadapêṭe sahâ samarpisten âda-kâraṇa î-grâmakke saluva chatus-sîmey-oḷagiḍa nidhi-nikshêpa-jala-pâsnâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷannu dânâdhi-kraya-vinimaya-bhôgyaṅgaḷige yôgyav âgi nitya-śrî nitya-maṅgaḷav âgi â-chandrârkav âgi dêvara sêvârthav âgi nitya-kaṭṭaḷe-paḍitara-dîpârâdhane-mahârathôtsava-pakshôtsava-mâsôtsava-parva-tithi-utsavaṅgaḷannu nannalli pûrna-kaṭâkshav iṭṭu aṅgîkarisi nanage yishṭâbhishṭaṅgaḷaṃ koṭṭu rakshisabêk endu barasi koṭṭa tâmbra-śâsana î-dêvasthânada âgama archane saha pratishṭâ-kâladalli svâmi-sânnidhyadalli S'ivarpitav âgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi Komâraiyage dhâreyan eradu koṭṭevu | âgama archane kaṭṭaḷe Tirumali-prakâra ivarige svâstyagaḷu sahâ namma mâtâpitṛigaḷige dharmav âgali yandu â-chandrârkav âgi putra-pautra-pâramparyavâgi naḍeyuvahâge barasi koṭṭa tâmbra-śâsana | (*usual final verses & phrases*) yî-tâmbra-śâsanavannu niyôgi-Aṇṇaiyya Huchchaṇṇana munditṭu râyasta Venkaṭapati-kaili sarvamânyav âgi barasikoṭṭa śâsana | î-dêvasthânada abhimâna Huchchaṇṇa Raṅgaiyage kaḷeda Krishṇanapâḷyavannu trivâchakav âgi svâmi-sannidhânadalli S'ivârpitav âgi koṭṭevu ||

svasti śrî Yalahaṅka-vaṃśa-tilakaḥ śrî-Kempa-bhûpâtmajaḥ
śrî-Vîra-kshitipâla-sûnur akhila-kshmâ-maṇḍalâdhîśvaraḥ |
śrîman-Mummaḍi-Kempa-Vîra-nṛipatis Sômêśvara-sthâpakô
jîyât saj-jana-pâlanâya rachita-kshê nâgrahâraś chiraṃ ||

Mayanâyakanahaḷḷi agrâra gaṇa-saṅke yippattaidu || Mummaḍi-Kempa-Vîrapa-Gauḍa

5

In Mâgaḍi, on a stone

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1596 nê Ânanda-saṃvatsarada Âshâḍa-śu 15 llu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyaraiyyanavaru Ghanagiriyallu siṃhâsanârûḍhar âgi pṛithvi-sâmbrâjyaṃ gaiyutt iralu | Yalahaṅka-nâḍu pravuḍha-prachura Mummaḍi-Kempe-Gauḍaiyyanavaru tamage salluva Mâgaḍiya baḷiyallu Hâraṅgahaḷḷi yambuva grâmakke pratinâmadhêyav âda Mummaḍi-Kempasâgara-kerege bhatta Dâsa-bôyige koṭṭa bhûmi Hâlaśeṭṭi-haḷḷiyallu kaṇḍuga S'rîpatihaḷḷiyallu mûgaṇḍuga antu nâgaṇḍuga holakke mâḍuva vudyôgadallu 4 kônadinda hanneraḍu-gôṇi antu 48 sûryôdayav âda mêlakke mâḍuttâ putra-pavutra-pâramparyav âgi â-chandârkavâgi hâkisi koṭṭa śilâ-śâsana idakke apaharisidavanige dêva-lôka-martya-lôka horagû

6

At Tirumale (Mâgaḍi hobli), on a stone near the Garuḍa-kambha of the Raṅganâtha temple.

śvasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1446 neya Târaṇa-saṃvatsarada Vaiśâkha-śu 13 lu śrîmanu . . . . nâtha Mâguḍiya Tiruveṅgaḷêśvarage âbharaṇa-sêvege Krishṇa-Râya-mahârâyarige puṇyav âgabêk endu â-maṭhada Tiruma[la]rasaru mâḍida sêve sâmige saluva grâmaṅgaḷali . . . . . suṅka visêsha âdâya biṭṭi birâḍa yênuṃ svâmiya suṅka biḍige . . . . maga visêsha-âdâya sahav âgi bhaṇḍârakke koṭṭa sêve (*usual imprecatory phrases.*) . . . . vanu nôḍikoṇḍu Timmaṇa-daṇṇâyakaru Tiruma[la]-Râyarige dharmav âgabêk endu munde naḍada avasarakke salluvadakke mâḍida kaṭaṇa suṅka visêsha âdâya . . . .

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7

On the raised ground to the right of the mahâ-dvâra of the same temple.

Bahudhânya-saṃvatsarada S'râvaṇa-su 5 lû Yiruvara Virâ-ṛaḍigâru Tiruveṅgaḷanâtharige Pemmanahaḷḷiyali gade kha 11 Bommanahaḷḷiyali hola kha 11 nu nitya-kaṭṭaṇa-harivâṇake samarpisidevu âva ....

8*

On a copper plate in possession of Tirumale S'inŋaiyaṅgâr.

S'âlivâhana-śaka 1603 nê Durmati-saṃvatsara-Bhâdrapada-śu 15 yallu śrîmad-râjâdhirâja paramêśvara śrî-vîra pratâpa-S'ri-Raṅga-Râya-Dêva-mahârâyaraiyanavaru ratna-śiṃhâsanârûḍhar âgi sâmbrâjyaṃ gaiyuttiralu chaturtha-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Immaḍi-Kempaiya-Gauḍaravara pautrar âda Mummaḍi-Kempaiya-Gauḍaravara putrar âda Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiyanavaru S'rîvatsa-gôtrada Timmappaiyaṅgâru-muntâda 15 jana Brâhmaṇarige Mâgaḍi-sîmege salluva Yelayûru-hôbaḷi Kallikere 1 Ḍoṅkanapura 1 î-2 grâmagaḷannu Kanyâ-saṅkrânti-puṇya-kâladallu dâna-koṭṭu ......

9

At Vaḷagerepâḷya attached to Uḍuvagere village (same hobli), on a stone in Guṇḍayya's field.

svasti samasta-bhuvanâśrayaṃ śrî-prithuvî-vallabhaṃ śrî natu pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyuttirddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍa-bahu-11 (*stops here*).

10

On a 2nd stone at the same place.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithuvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ Yâdava-kulâmbara-dyumaṇi Maleràja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa śrîmatu pratâpa-chakravartti śrî-Hoysaṇa-śrî vîra-Ballâḷa-Dêvaru pṛithuvî-râjyaṃ geyuttirddalli Saka-varusha 1116 neya Ânanda-saṃvatsarada Âshâḍha-ba 11 Sô | śrîmanu-mahâ-pradhâna .. .. Gauḍa Dêvappa-Gauḍa ...... Nâyaka śrîmatu maduna Chavaḍappanavaru Dâsarayanahaḷḷiya-nâḍa voḷaguṇa Vuḍuvagereyanu Chakkarabhâviya Mañja-S'eṭṭiyara maga Kôṭiyappa-S'eṭṭige dhârâ-pûrbbakaṃ mâḍi koṭṭa koḍige (*usual imprecatory phrases*).

11

At Nâgaseṭṭihaḷḷi (same hobli), on a stone in the western wall of the Basavaṇṇa temple.

svasti śrî vijayâbhyudaya-shrishṭi-yatanâda S'âlivâhana-śaka-varusha 1442 ya Vikrama-saṃvatsarada S'râvaṇa-śu 13 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-Kṛishṇa-Râya-mahârâyarige dharma-pratipâlakar âgi kâ yyakke kartar âda Sâḷuva-Timmarasayanavar-aḷiyandiru Apparasayyanavarige Krushṇa-Râya-mahârâyara Nâyakatanakke pâlisida Sô'ûra-sîmege saluva Nâgiseṭṭihaḷḷinu nâvu Krushṇa-Râya-mahârâyarige dharmav âgali endu nâva namma ârâdhyaru Tâtayanavara dêvîru Nalla-dâyammanavarige êka-svâmy v âgi nâvu namma tri-karaṇa-sudhadindalu dâren eradu koṭṭa agrâra à-grâmake saluva chatus-sîmey-oḷagâda gade-bedalu-tôṭa-tuḍike-êta gûḍe-guyyalu-mane-vaṇa-suṅka-kâḍârambha nirârambha-siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-mukhyav âgi ê(*back*)nuḷa sarvva-svâmyavanu oḷagâgi śrî-Krushṇa-Râya-mahârâyarige dharmav âgali endu koṭṭa agrahâra |

> Vishṇu-śakti-samudbhûtê nânâ-varṇa-mahîtaḷê |
> anêka-ratna-saṅkâsê śrî-bhû(mi)-dêvi namô'stu tê ||

idakke tappidare pala-grante | (*usual final verses*) śrî śrî Sôlûra kallu-kuṭiga Timmaya hoyidanu

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12

At Byâladakere (same hobli), on a stone to the left of the Lakshmî temple.

śrîmatu Âṅgira-saṃvatsarada Jyêshṭa-śudha 15 yali Bêlakeṟeya-ammanavara sêvege grâmadaliy ûra samastaru hola gade 1 rêke onduve eṟe rêke ho 1 yidu âru aḷupidarû ammana sûriya .... vayidavaru yendu kaṭu mâḍidavaru Liṅga-Gauḍa Mudda-Vîrê-Gauḍa Mârapa-Gauḍa yivar-oḷagâda gauḍa-dâyâdyar-oḷagâdavaru appa janaṅgaḷu mukhyav âgi nilisida sâsana

13

At Mâḍubâḷu (Mâḷabâḷu hobli), on a stone of the Vîrara-guḍi west of the Âñjanêya temple.

S'aka-varśa 1262 neya Vikrama-saṃvatsarada Kârttika-ba 1 Maṃ-d-andu śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ mâḍuvali Kâya-daṇṇâ[ya]kara maga Balapa-Nâyaka mâḍi ...ṭiya Mâḍambâḷa Danti-Seṭṭiyara maga Alappanu Sâvandiya dâriyali kaḷaru ....sîmeyali kâdi svarggava sûṟekoṇḍanu maṅgaḷa ma[hâ] śrî

14

At Karlamaṅgala (same hobli), on stone pieces near the Vîraraguḍi in S'ânubhôga Puṭṭa-Raṅgaṇṇa's field.

(*1st piece*) .. ..svasti śrîman-mahâ-maṇḍaḷêsvaram Dvârâvati-pura-varâdhîsvaraṃ bhuja-baḷa Vîra-Gaṅga pratâpa-Hoysaḷa śrî-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyvutt iralu Virôdhi-saṃvatsaradalu Kaḷaṟamaṅgala Dûra-sâvanta (*others named*)........moneyaṃ tâgi maraḷichi .... enda kôṭe kâdi vôlaḍe magurddu iṟidu meṟadu birdu surarâjana-sadanakke sandar âgaḷu mattaṃ paragune parid eydi tâgi kondar avara Heggaḍe Chennanaṃ || Mañcha-Gavuḍana magaṃ ...... kacchavara.... Kaḷḷaṟamaṅgalada Choṭṭana magaṃ Seṭṭi-Gavuṇḍana magaḷu (*rest illegible*)

15

At Kaluru (same hobli), on a stone in front of the Varadarâja temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja paramêsvara parama-bhaṭâraka Dvârâvatî-pura-varâdhîsvara Yâdava-kulâmbara dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-sûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma saṅgrâma-bhîma vairi-bhayaṅkara Magara-râjya-nirmmûlaka Chôḷa-râjya-pratishṭhâchâryya.... .. ..nissaṅka-pratâpa-chakravartti Hoyisaḷa-śrî-Vishṇu-varddhana-śri-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttihalli S'aka-varusha 1237 neya Ânanda-saṃvatsarada Mâga-ba 3 śrîmatu Kaluhûra śrîma...... ....kâdi vaḍḍaḷiyaru .... chaturâ-châturyyaruṃ Parabrahma-tatva-siddhântakarum ashṭa .... vidyâ-bala..... ....nâtharuṃ vidyâ-samudraruṃ ....hata-vairaruṃ .. ..sâṅkhya-praviṇaruṃ jagad-guru Varadârâdhyaruṃ śri-Dôrasamudrada Hiri.... ... beḍiga-..............mukhyav-âda nâlku-nâḍa baḍagi kammâra akasâle......r-oḷagâda samasta-Vîra-Pâñchâḷa-........ru kûḍi........kramaṇav âgi koṭṭa silâ-sâsanada kramav ent enda ḷe â-Kaluhûra śrî-Allâḷanâtha .....sarvva... .....gadeyu sa uvatnâgi.................mariyâdeyelû tapu-tavaḍiyanu dhârâ-pûrvvaka saluvantâgi dhâṟeyan eradu koṭṭevu î mariyahadike Kalûrâ.................chandrâdityar ullanna-bara saluvudu (*usual imprecatory phrases*) î-hadikeyanu.... nada teruvanu.... vanu Alaḷanâthaṅge â-samasta-Pañchâḷamaru dhâṟeyan eradu koṭṭa .... gaḷa mahâ śrî śrî śrî... ....sanduhake-vâṇikka-nâḷa.. ....

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16

At Sâtanûr (Sâtanûr hobli), on the wall of the Gôpâlasvâmi temple.

(Nâgari characters)

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka sâvirada-nânura-hadinentaneya Naḷa-saṃvatsarada Pushya-bahuḷa-ashṭamî-Budhavâradalu śrîmatu Sâtanûra Viṭhala-dêvarige Vasishṭa-gôtrada Vâ...... Naḷa-sômayâji.........svâmiya mânya-koḍagiyâgi.......... ...Brâhmarige........... ......

17

At Kalya (same hobli), on a stone in front of the Âñjanêya temple.

svasti śrî jayâbhyudaya-Saka-varuśa-Sâlivâhana 1484 ya Dundubhi-saṃvatsarada Chayitra-suddha 5 lu śrîman-mahâ-maṇḍalêśvara Râma-Râjaya-Dêva-ma[hâ]-arasugaḷu Saṭi-nâḍa Kaleyada-staḷada prabhugaḷu Saṭi-prajegaḷige maduvê-teravina sâdhana Sadâśiva-Râyaru maduvê-terava mundu kaṭṭu-mâḍidu teṛaü ga 9 suṅka-mânya (*usual imprecatory phrases*) yî-dharmavanu Chôḷenâyaka-haḷḷiya Gaṅgapa-Nâyaru tamma sahâyaru (*stops here*)

18

At the same village, on a stone in Chikkaṇṇa's field.

svasti samasta-prasasti-sahitaṃ

Pâshaṇḍa-sâgara-mahâ-baḍabâ-mukhâgni-
S'rîraṅga-râja-charaṇâmbuja-mûla-dâsaḥ ǀ
śrî-Vishṇu-lôka-maṇi-maṇṭapa-mârga-dâyî
Râmânujô vijayatê yati-râja-râjaḥ ǁ

S'aka-varsha 1290 neya Kîlaka-saṃvatsarada S'râvaṇa-śu 2 Sô-dalu śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibâḍha bhâshege tappuva râyara gaṇḍa śrî-vîra-Bukka-Râyanu prituvî-râjyavan âḷuva kâladali Jainarige bhaktarige saṃvâdav âdalli Âneyagondi-Hosapaṭṭaṇa-Penagoṇḍe-Kaḷyahav-oḷagâda samasta-nâḍa Jainaru Bukka-Râyaṅge bhaktaru anyâyadalu kolluvadanu binnahaṃ mâḍalâgi Kôvilu-Tirumale . Perumâḷkôvilu- ǀ Tirunârâyaṇapura-mukhyavâda sakaḷ Âchâryyaru sakaḷa-samayigaḷu sakaḷa-sâtvikaru môshṭikaru tirumaṇi-tiruviḍi tandavaru nâlvattenṭu-tale-makkaḷu Sâvanta-bôvarkkaḷu Tirukula-Jâmbavakula-voḷagâda padinenṭu-nâḍâ-S'rî-Vaishṇavara kayyalu Mahârâyanu ...nimma Vaishṇava-darusanada maṛevokkeruv endu koṭṭa-sambandha pañcha-bastigaḷali kaḷasa-jagaḷe-jagaṭe-modalâda pañcha-mahâ-vâdyaü saluüdu anyari[ge] barakûḍadu Jaina-samayake saluvud endu .... vṛiddhiyâda (*left side*) S'rî-Vaishṇava-samaya...........yî-maryyâde ....oḷaguḷa basti .. S'rî-Vaishṇava .... neṭṭu koṭṭevu (*rest illegible*)

19

On a stone in the panya field in front of the same village.

svasti śrî bhuvanâśraya prithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa Dvârâvatî-pura-varâdhîśvara apûrbba-rûpa-Kandarppa Chôḷa-Varâḷa-Gauḷa-Gûrjjara-bhayaṅkara Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâryya Makara-Râya-mastaka-śûla Pallavâditya Pallava-Triṇêtra Jagadêva .... Javanike-Nârâyaṇa .... beṅkoṇḍa pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasara besadi Saka-kâla 1263 neya Vishu-saṃvatsarada Chaitra-śu 1 Sô ǁ dandu Huḷeyanahaḷḷi ...., Huḷêaahaḷḷi-nâḍa Vîra-Pañchâḷake koṭṭa śâsanada kramav ent endaḍe śrîmatu kula ...... varuṃ Viśvakarmma-niratarum para-Brahma-vara-mûla .....

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... sîlaru .. .. kha-pati .... Pañchaḷake dêvarugaḷu .... śâsana .... dêvaru .. huṭṭida tottige arev-illa Kamaṭêśvara-kula .. .. ḍêra-pura ..... Aruhala-nâḍa .... sarbbamânya-dâna .... tamma nâḍa samasta-Pañchâḷake koṭṭa śâsana (*usual imprecatory phrases*)

20

At the same village, on a rock on the hill north of the Hullê-liṅgana-are.

śrî a-vighnam astu svasti śrî śubha-S'aka varusha 1310 neya Vibhava-saṃvatsarada Mârggaśira-śu 13 S'u śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Bukka-Râyara baṇṭa Viṭhala-nâthagaḷu dharmmavâgi mâḍisida keṛegu kâluvegu maṅgaḷa mahâ śrî śrî.

21

At the same village, on a rock on the hill, north of the Kallês'vara temple.

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha sâ 14.. neya Khara-saṃvatsarada Âsvija-su 15 Ra-lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyara mayiduna Nîlaka-Râjagaḷa Siṅga-Râja-Voḍeyara nirûpadinda mayiduna .... jagaḷu .... Kallê .... Kallêśvara-dêvarige viśêsha-amṛitapaḍi-naivêdya-dîpârâdhane .... purav emba grâmavanu samarppisidake śilâ-śâsana .... puradali ....

22

On the same rock.

Âṅgirasa-saṃvatsarada Jêshṭa-śuddha 15 lu śrîman-mahâ-Kṛishṇa-Râyara kâladali Mayi-Dêva.... koḷaga 1 ..... Nâyaka .... gavuḍu Kalinâtha-dêvara .... koṭṭa mânya-hola-gadde (*usual imprecatory phrases*).

23

On a rock north of the same temple.

Virôdhi-saṃ[va]charada Bhâdrapada-śuddha 10 lu śrîmatu Kêśâ-Sôme-Nâyakaru Kallehada Kallêśvara-dêvara amṛitapaḍige saluva Dêvanakeṛeya gadde Huḷikaṭṭe-gadde-hola-voḷagâda aḍavalisi-koṭṭa sammandha munde âvanân obbanâdarû aḍava.. koḍalilla hiḍiyalilla mîṛi hiḍidare aramanege 120 honna aparâdhava teṛuvaru avara eṛidavana .... gaḷa javaḷi dêva-lôka marttya-lokake hoṛagu ...

25

On the eastern side of the same rock.

śrîmad-Durmati-saṃvatsarada Âśâḍa-ba 11 lu Kallêśvarana pûje-mâḍuva sthânika-Liṅgaṇṇa . voḍeyara maga Chandrasêkhara-voḍeyaru Yalahaṅka-nâḍa prabhu Yimmaḍi-Kempê-Gauḍarige puṇyav âgabêk endu............ Komarana baraha.

27

At the same village, on a rock, near the Kallêdêva's wet land below the tank.

Virôdhi-saṃva[tsa]rada Bhâdrapada-śuddha 10 lu śrimatu Keñcha-Sômaṇa-Nâyakarû Kallehada Kallê-dêvara Sôlûra-sîmege saluva Dêvanakeṛê-Kûḷigaṭṭê-koḍagi-gadde-hola bhaṅgâra yippattam â-dêva .... (*imprecatory phrases*).

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28

At the same village, on a rock near the village lane.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusham 1481 Kâḷâyukti-saṃvatsarada Bhâdrapada-su 12 lu śrî-mahâ[râ]ja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-Râyaru pruthvî-râjyaṃ geyiûta yiralu śrîmanu-mahâ-maṇḍalêśvara Koṇḍa-Râja-ayyanavara kâryyake kartta[râ] da Korlakuṇṭe Koṇḍamâ-Nâyakanavaru Kalyahada Achapa-daṇṇâyakaru .... munde .. Vîrabhadra-dêvaru samayâchârada sêvâda Kempa-Siddê-dêvara ... bhadra-dêvarige koṭṭa dharma-sâdhana-kramav ent endare pûrvadali Narasiṅga-Râyara kâladali Sôlûra Basapa-Nâykarâ ...... prakâra sarvamânyavâgi koṭa Para .. .. îga nimage nâû sarvvamânyavâgi koṭṭeû (*usual final phrases and verse*)

29

At Kempasâgara (same hobli), on a stone south of the Basavaṇṇa temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1596 Ânanda-saṃvatsarada Âshâḍa-śu 15 lu śrîmad-râjâdhirâja râja-paramêśvara râja-śrî-vîra-pratâpa S'rî-Raṅga-Râyarayanavaru Ganagiri-siṃhâsanârûḍharâgi prithvî-sâṃrâjavanam âḷutiralâgi Yalavaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayanavaru tamage saluvanthâ Mâgaḍi-hôbḷiyalu Heraḷiganahaḷḷi ambô grâmake pratinâmadhêyavâgiddanthâ Mummaḍi-Kempasâgaradalli kshêtraṅgaḷu hanneraḍu mâḍida vivara (*here follow details*) î-grâmake salô anthâ nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ embanthâ ashṭa-bhôga-têjas-svâmyaṅgaḷanu putra-pautra-pâramparyavâgi nâû koṭṭa-prakâra(da) sti[ra]vâgi â-chandra-târakavâgi grâmake banda upadra parisikoṇḍu hanneraḍu-mandi sukadalu anubhavisaluḷḷavaru endu sômôparâga-puṇya-kâladalu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi koṭṭa dâna-śâsana (*usual final verses*)

30

At Hâlaśeṭṭêhaḷḷi (same hobli), on a stone at the sluice of the tank.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 1596 Ânanda-saṃvatsarada Âshâḍa-suddha 15 yalu śrîmad-râjâdhirâja paramêśvara S'rî-Raṅga-Râyanayyanavaru Ganagiri-siṃhâsanârûḍharâgi prithvî-sâṃrâjyavan âḷuttiralâgi Yalahaṅka-nâḍa prabhu Mummaḍi-Kempê-Gauḍayyanavaru tamage salôvantha Mâgaḍi-hôbaḷiyalu Horaḷiganahaḷḷiy embô grâmake pratinâmadhêyavâdantaha Mummaḍi-Kêmpasâgarada-kerege Bâvala Dâsa-bôyige koṭṭa bhûmi (*here follow details of gift and usual imprecatory phrases*)

31

At Koṇḍahaḷḷi (same hobli), on a stone south of the Basavaṇṇa temple.

svasti jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 neya Râkshasa-saṃvatsarada S'râvaṇa-ba 30 lu sûrya-grahaṇa-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara ....Yimmaḍi-Narasiṅga-Râyarige .... vâgabêkendu Vaśishṭa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Saṅka ....Mânugala Saṅkara-dêva ...... nayivêdya-pûjege .... (*usual imprecatory phrases*) yidake âru aḷupadilla endu koṭṭadu.. .. maṅgaḷa mahâ śrî

32

At Hûlikaṭṭe (same hobli), on a stone in Paṭêl Narasê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka 1406 Krôdhi-saṃvatsarada dvitîya-Chaitra-śu 2 Â-lu śrîman-mahâ-maṇḍalêśvara mêdinî mîsara gaṇḍa Kaṭhâriya Sâḷuva .... ga-mahârâyaru prithvî-râjyaṃ geyuttiralu .... yî-grâmavanu Sidadêva-oḍeyara makkaḷu Gaṅgeya-oḍeyarige gadde beddalu haṇa bhatta sakala-âdâya .... llavanu śrôtriyavâgi ga 20 honnige koṭevâgi (*usual imprecatory phrases*) .... Nâyakara ....page abhimâna ...... varu

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33

At Yalagadahaḷḷi (same hobli), on a stone in Mâra's field.

Vikruta-saṃvatsarada Jêshṭa-su 10 lu śrîmatu Chakrabhâviya siṃhâsanada paṭada Maruḷa-dêvaru Chikkappa-vaḍeyara-dêvaru Herûra Gaviya-maṭhada paṭṭada Siddavîraṇṇa-vaḍêr-dêvarige tamma Maruḷadêvara-kaṭṭe Chikkavaḍêra-kaṭṭênu adake saluva bhûmiya bhakti-mâḍideü (*usual imprecatory phrases*).

34

At Aḷalakuppe (same hobli), on a beam in the roof of the village entrance.

Bahudhânya-saṃvatsarada Jyêshṭa-śuddha-paurnômiyu Maṅgaḷavâradalu Kâśî-vâsi-Kaḍemane-Viśvêśvara-bhaṭṭaru mâḍisida Aḷalukuppê-grâmada ûra pratishṭe * Viśvêśvara

35

At the same village, on a stone south of the Basavaṇṇa temple.

Plavaṅga-saṃvatsarada Kârtika-bahuḷa 11 lu śrîmatu Yalahaṅka-nâḍa prabhu Hirî-Kempê-Gauḍaravara pautrar âda Yimmaḍi-Kempê-Gauḍaravara putrar âda Mummaḍi-Kempê-Gauḍaravaru Kâsiyalu maṭavannu kaṭṭisi liṅga-pratishṭeyannu mâḍisi yî-maṭada dharmmakke koṭṭa Aḷalukuppê-grâmavannu Viśvêśvara-prîtiyâgi koṭevu idê-dâna-śâsana Akshantala Mudu-bhaṭarige

36

On the pedestal in the same temple.

(*North side*) Virôdhi-saṃuatsarada Mârggasira-sudha 5 lu .... tu-Kottahaḷḷi-Santayyana maga Maḍaṇaya geyisida Basava (*east side*) Ârulakuppê Râmayana mommaga Sambhuliṅga geyida Basava

37

Halasabêlu (same hobli), on a stone in the Îs'vara temple.

(*Upper portion is gone*) S'âlivâhana-śaka-varushaṅgaḷu 1654 neya Paridhâvi-saṃvatsarada Kârttika-śu 15 S'ukravâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûra ratna-siṃhâsanârûḍhar âda Châma-Râja-Voḍeyaraiyanavaru । dêva-dêvôttama dêvatâ-sârvabhaumâkhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyakar âda .... Châmuṇḍêśvari-yammanavara divya .... râjanagarada .... mâḍisidar âdakâraṇa yî-grâmakke saluva chatus-sîmey-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba .... svâmya .... . (*rest illegible*)

38

At Gejjagârakuppe (same hobli), copy of a stone inscription from the Jôḍidâr.

svasti samasta-bhuvanâśrayaṃ । pṛithvi-vallabhaṃ । mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka । Yâdava-kulâmbara [. . . .] । sarvajña[. . . .] । Malerâja-râja । Malapara gaṇḍa-bhêruṇḍa । kadana-prachaṇḍa । asahâya-śûrâ । yêkâṅga-vîrâ । S'anivâra-siddha । kaḍu-gali chalad-aṅka-Râma Chôḷa-Râya-stâpanâchâryya । Pâṇḍya-Râya-pratishṭhâpanâchârya vairi-râya-mastaka-śûla jagad-êka-malla । Nêpâḷa-pallâ [. . . .] vâtsalyâ । Trinihêtra Javanike-Nârâyaṇa puśivara gaṇḍa । koṭañjîkombavara gaṇḍâ । avara javarâ । pratâpa-Nârasiṃha-Râyaravara komâra Hôsaḷa-Ballâḷa-Râyanu pṛithvî-râjyaṃ gaivutt irdalli । S'akha-varusha 12.. nê Naḷa-saṃvatsarada Kârtika-śu 5 llu kaivâra-vîru । kaivâr .-karâ । niśśaṅkha-mallu kaivâra-karâ tâṭôdakâ । Vidyâ-râju bhaṭu । sṛiṅgâra-hâru ।

* In Nâgarî characters.

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Kavuṇḍalya-vaṃśôdbhava . . . . . . gaṇake koṭṭadu । âne tâ paḍedukoṇḍu Ballâḷa-Râya । ati-śaṅkha-kshiti-kîrti . . gata । â-Ballâḷa-Dêvanu tyâgav âgi kotta sthaḷaṃ । Gajagâraguppe-sthaḷa-kshêtra-yele-vaḷagey iratakka anêka-mâṇika-jala-taru-tyâgavâ (*usual imprecation*) yint appudakke chandra-sûryar uḷḷanaka koṭa śilâ-śâsanâ

39

At the same village, on a stone on the Vidyarâja-jagati-kaṭṭ e.

śrî svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Yâdava-kuḷâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra vairibha-kaṇṭhîrava . . . . Pâṇḍya-Râya-pratishṭâchârya Magara . . . . ḷava-Râya-kanda-kuddâḷa . . . . Triṇêtra Javanike-Nâ . . . . Kâmakôti . . . . śrîmatu vîra-Ballâ . . . . Saka-var-shaṃ 1238 sanda . . . . ṭaṇa-Râya-ripu . . . . pâvuḷa gôpu . . . . vidyâdha-rara śûli . . . . râja . . . . âneyaṃ haḍedu . . . . âneya koṭṭalige . . . . âr obbaru (*usual final phrases*) . . . . yî-śâsanavanu bareda . . . .

42

At Mâyinâyakanahaḷḷi (same hobli), on a stone to the east of the Îs'vara temple.

Kempa-Vîrappa

namas tuṅga-&c. ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1634 neya Nandana-saṃvatsarala Vai-śâkha-bahuḷa 5 lu śrîmad-râjâdhirâja râja-paramêśvara S'rî-Raṅga-Râja-mahârâyarayyanavaru Penugoṇḍeyallu ratna-siṃhâsanârûḍhar âgi chira-pṛithvî-sâmbrâjyavaṃ gaiütt iral âgi Kâśyapa-gôtrada Yalahaṅka-nâḍa prabhugaḷ âda Mummaḍi-Kempe-Gauḍaraiyanavara pautrar âda Mum-maḍi-Vîrappa-Gauḍaraiyanavara putrar âda Mummaḍi-Kempa-Vîrappa-Gauḍarayyanavaru tamma agrahârada yippattu-nâlku vṛittiya mahâjanaṅgaḷige barasi koṭṭa bhû-dâna-dharma-śâsana-kramav ent endare namma Mâgaḍi-sîmege saluva Mâyinâyakanahalli Mâdanahaḷḷi Hanumâpura Kempasâga-rada kereya keḷagaṇa vaḷagereya tôṭadalli sa 200 mara sthaḷa tôṭa saha . . . . . nâmadhêyav âda Mummaḍi-Kempavîrasâgara agrahâradalli gaṇa-saṅkhê . . yippatta-nâlkaralli (*here follow names &c. of vrittidars.*) antuv ippattu-nâlku-vṛittiya agrahâravanu Sômêśvara-svâmiyavara pratishṭâ-kâladalli dhârâ-dattav âgi koṭṭev âda-kâraṇa nîvu â-chandrârkav âgi anubhavisikoṇḍu baruvadu endu barasi koṭṭa śilâ-śâsana

44

At Nârasandra (Nârasandra hobli), on the Garuḍa-kambha of the Naḍakêri-râya-temple.

svasti samasta-śrî Sakha-varuśa 1397 neya Manmatha-saṃvachharada Mârggasira-ba 5 Gu . . . leyali Dêva-Râya-mahârâyaru sakala-sâmbrâjyavan âḷuvalli Sambuvanahaḷḷiya Haḷḷikâṛa Tippe-Nâykara makkaḷu Tirumala-Nâykaru mâḍisida kamba

45

At Kempôhaḷḷi (same hobli), on a stone in the land No. 6.

(*The first part is gone*) Sôlûra Kempanapurada-grâma 1 Damminakaṭṭe-grâma 1 ubhayaṃ grâma yaraḍanû Keñchada Tiruveṅgaḷanâtha-dêvarige amṛitapaḍi-nayivedyake aṅga-raṅga-vaibhôgake biṭṭu

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koṭṭa silâ-śâsana-kramav ent endare i-eraḍu-grâmakam saluva chatus-sîme-voḷagâda siddha-sâdhya-nidhi-nikshêpa-jala-pâshâṇa-oḷagâgi ênuḷa sarvva-svâmyavanû âgumâḍikoṇḍu Tiruveṅgaḷanâtana sêve naḍasi Kṛishṇa-Râya-mahârâyarige puṇyav âgabêk endu koṭṭa grâmakke śilâ-śâsana (*usual final verses & phrases*)

47

At Kaḷḷipâḷya attached to Mâdigoṇḍahaḷḷi (same hobli), on a stone in Guḍḍa's field.

svasti.... ... prasasti... ..... śrîman-mahâ-manṇḍalêśvara Taḷakâḍu .. .. goṇḍa gaṇḍa ... . Gaṅga............... pavaram suṭṭu lôka .... maṇḍaḷargge bhîma .... yâḷda permeya torugum...... ....

48

At Marûru (same hobli), on a stone by the side of Javara's house.

(*Nâgarî characters*)

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1461...ya Vikâri-saṃvatsarada Pushya-ba 2 yu Makara-saṅkrânti-puṇya-kâ.... Tuṅgabhadrâ-tîradalli śri-Virûpâksha-liṅgana sannidhiya................ râja-paramêśvara śrî-vira-pratâpa-Achyuta-Dêva.. . mahârâyaru Mara-vûra pûrva-śâsanav iralâgi .... srî-Narasaṇṇa-Nâyakarige dharmav âgabê....... radu jîrṇôddhârav âgi nidhi-nikshêpa-jala-pâ.. ... akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba........ashṭa-bhôga-tejas-svâmyadiṃ â-chandrârka-sthâyi... sukhadiṃ anubhavisî endu Achyuta-Dêva-mahâ ... .. jîrṇôddhârava mâḍi pâlisidaru (*usual final verses*) śrî

49

At S'rîgiripura (Kudûr hobli), on a stone in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1292 neya Sâdhâraṇa-saṃvatsarada Âshâḍha-śu 1 Sômavâradalu svast-samasta-praśasti-sahitaṃ Nandinâtha-Bhruṅginâtha-Vî abhadra-dêvaru-mukhyav âda abhinava-Kayilâsa dakshiṇa-Vârâṇasi enisida pruthvige mûla-stânav enisida śrî-Sivagaṅginâtha-dêvarui mukhyav âda mahâ-mahantu-oḷagâda yatîśvara-râya śrî-Sirigiri-dêva-oḍeyaru tamma kâruṇya-sisu Mayanappanavara makkaḷu Kaḷḷappanavara tamma Vîrappanavarige tamm-aṇanu sâmya-dindalû S'rîgirisamudrada puravanu kaṭṭi hêḷi nirûpava koḍal âgi â-Vîrappanavaru hosatâgi mâḍida S'rîgirisamudrada-grâma 1 kaṃ uḷḷa chatus-sîme-oḷagâda gadde beddalu voḷavâru mêlu .... apûrbâya saha ...... varusha 1 kaṃ râjârddhake mâḍida kaṭṭu . ... ga 50 ya ayivattu-honnanu â-dêvarige koṇḍu grâmada tappu taüḍi daṇḍa uṇḍiga hadara mikka sikshe suṅka anuvu maduve-dere-muntâgi sarvamânya âyvitu-honninda mêla .. nd utâralisakke (*imprecatory phrases*)

50

On the back of the same stone.

(2 *lines gone*) śubham astu .... S'ârvari-saṃvatsarada Bhâdrapada-ba 5 lu śrî .... Dêva-mahârâyaru pruttuvî-râjyaṃ gaiü . ... Uchaṅgi-Basavê-Nâykarige dharmmav âgabêku yendu .... sîmeyalu ... saluva Sirigiripurada staḷada .... haḷḷiya .... vanu sarvvamânyav âgi biṭṭittu .... (*usual imprecatory phrases*)

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52

At Biskûr (same hobli), on a stone in the roof of the village gate.

śubham astu ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varuśa 1486 neya Raktâkshi-saṃvatsarada Chayitra-śuddha 10 lu Bisagûra Kariya-Channappa-gauḍara makkaḷu Gôvinda-gaüḍanu mâḍisida Bisagûra paḍuvaṇa-kalla-hebbâgilu । śubham astu Halaga-Srîyya gaidanu

54

At the same village, on the eastern pillar of the maṇṭapa of the village entrance.

Virôdhi-saṃvatsarada Bhâdrpa da-śu 15 lu Krishṇa-Râya-mahârâyara kâladali Ela .... yyanavara pu .. śrî . ḍapa-Nâyakaru mâḍisda kalla-bâgilu

55

At Bisagûru (same hobli), on a stone in Vîrappa-Gauḍa's land.

svasti bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa gaṇḍa-bhêruṇḍa êkâṅga-vîra asahâya-śûra S'anivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Magara-râjya-nirmmûla Chôḷa-râjya-sthâpanâchâryya Pâṇḍya-kula-samuddharaṇa .. nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyutt irddalli ...... hâvâsa .... dubhava-Viśvakarmma-nira ...... tri-bhuvana-bhavana-vimâna-vinaya ...... vistîrṇa-pûritârṇava ...... barada guru-Basavârâdhya . mukhya-Vîra-Pañchâ .... Saka-varusha 1229 Parâbhava-saṃvatsarada Âśvîja-śu 3 Â-ra-lu...... sana-kramav ent endaḍe ...... gaṇa sarbbamânya-staḷaṅgaḷa ...... hastadalu Nâyakavâḍi ...... gaḷ oḷagâdavarige ...... laṅgaḷu S'ivapura .... mane .... Kammâṟa ...... de Vîra-Pañchâḷa ...... ḷe tammaḍi-mânya ...... maduve ...... makkaḷi .... yidu ivarige .... dêsaṃ .... diya .... naḍasu .... âchâryyaru .... pañcha-kâruka .... da mudre .... vaḍi haṇamariyâde ...... ge koṇḍu ... ṇavanû ettuva .... varusaṃ prati teṟuvavaru anyâya .. daṇḍa.. . udûvil endu koṭṭa tâmra-śâsana ... Kañchugâṟa .. aiyali kâruṇyaṃ mâḍi â-gurugaḷa kayyali dhâreyan eṟadu â-Pañchâḷaru mâḍuva dharmakke biṭeü yî-mariyâde sukhadi bâḷuvant âgi koṭṭa śâsana (*usual final phrases*)

57

At Tippasandra (Tippasandra hobli) on a stone near the tank.

śubham astu S'ukla-saṃvatsarada Mâgha-śu 15 lû Pañchâgni-dîkshitaru kôḍiyanû teṟapâgi tegis voḍavanu kaṭṭistar-âgi Pañchâgni-dîkshitara jirṇôddhâra śrî

58

At Hebbaḷalu (same hobli), on a stone to the north of the Soṇṇênahaḷḷi temple.

svasti śrî Hoyisaṇa-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam geyvutt ire Saka-varuśa 1237 neya Râkshasa-saṃvatsa । Kârttika-su 5 Maṃ-dandu śrîmanu-mahâ-pradhâna..... nâtha Dêvappa-daṇṇâyakaru ।। Ponnaṇṇana Kâmayya-daṇṇâyakarû । Huḷeyanahaḷḷiya-nâḍa .... dêvan-oḷagâda samasta-praje-gauḍugaḷu । Huḷeyanahaḷḷiya-nâḍoḷagaṇa .... dêvara tottina ... . Hiriya-Sauvareṇiya sênabôva Râjaṇṇaṅge ida ... chandran-uḷḷanakaṃ । koḍageyâgî ....

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59

At Hullênahaḷḷi (same hobli), on a stone in front of the Basavaṇṇa temple.

svasti śrîjayâbhyudayaś cha S'aka-varusha 1240 neya Piṅgaḷa-saṃvatsarada Bhâdrapada-ba 5 Â-dandu svasti śrîmatu pratâpa-chakravartti Hôsaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gaivali â-dêvaru râya-daṇḍanâtha vôlag-âda ………… Aḷuva-daṇṇâyakara makaḷu Gaṅgeya-daṇṇâyakara adhikâri ………… navaru Huḷinahaḷḷi-hola kâ ………… dudanu … â-ûra maḍu-va ………… ḍagi koḍasi ………… â-ûra ………… uḍitoḍinavaṅkaḷa ………… nerava-daṇḍava … … varu gaüḍa … ….. varaha 500 saluvudu paṭṭaṇa (*here follow details of gift*) saluvud endu koṭṭa śilâ-śâsana (*usual imprecatory*)

60

At Mallasandra (same hobli), on a stone on the tank bund.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka …. 1462 S'ârvari-saṃvatsarada …….. śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achchuta-Dêva-Râya-mahârâyarû sukhadiṃ pṛithvî-râjyaṃ geyvuttam ………… chavarada Timma ………. ḍeyarige puṇyav âgabêk endu ………. Tiruveṅgaḷanâtha-dêvarige amrutapaḍige dhâreyan eradu …………… muḍada-grâmaü Tiruveṅgaḷanâtha-dêvarige amṛitapaḍige â-chandrârka-stâyiy âgi saluvudu endu ……….

62

At Sôlûru (same hobli), on a stone in Nannû-sâbi's garden.

Sâlivâhana-saka-varsha 1459 ……… Hêvaḷambi-saṃ[va]tsarada Mârgasira-śudha 1 lu śrîman mahârâjâdhirâja paramêśvara śrî-vîra- ……. śrî-vira-pratâpa-Achyuta-Dêva-mahârâyaru bhuja-baḷa-pratâparâda chatarala …… Pâpeya-Nâyaka-ayanavara kâryake karttarâda Timmapa-Nâyakayanavaru Sôlura .. …. sîmeya maduveya suṅkavanu biṭṭa samaya-dharmake (*usual final imprecatory phrases*)

64

At the same village, on a stone lying in the backyard of Chalume maṭha.

(*Grantha and Tamil characters*)

………………… ……. n-âguvan inta dhamma śalakkaḍavad-âga Vikra-saṅvaṟsarasattu Uttarâyana-saṅkrânti-nâḷ Bhâradvâja-gôttrattu śS'iva-süttrattu sS'iva-Brâhmaṇan Panmidêva-bhaṭṭanukku inta śrî-kôvi .. . m bhûmiyum dhamma-dânam âga nîr-vârttu-kkuḍuttên Irugamanena inta dham- …. v-iṟakkuvân Gaṅgaiiḍai-kKumaṟi ………. chcheyda pâpamuṅ-gurâ .. paśuvai aḷitta … n pâpattai koṇḍa …. aṟam aṟavaṟkku aṟam alladu tuṇaiy-illai

66

At the same village, on a stone in Survey No 172.

……………. Sâlivâhana-saka-varushada 10 ……. Siddhârti-saṃvatsarada Chaitra-sudha 5 yalu śrîmatu Râmappa-râüttaru Nîlagiriya Tiraveṅgaḷanâtha-dêvarige koṭa sâsana pura-hûvina-tôṭa Puragiri-hiriya-keṟeya hinde saluva gadenâ naḍasi halaru ………. kaṭisidantâ dêvastâna 1 yidake muliga sujanarige 2 kâsu bêḷârada yettige 1 kâsu

67

At Vombhattanakuṇṭe (same hobli), on a stone in old village site.

svasti śrî jayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu *10047 …. nê Ânanda-saṃvatsarada Âshâḍa-modala-êkâdaśî-puṇya-kâladalu śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa-Sadâśiva-

*So in the original.

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Râyaru prithvî-râjyaṃ geyutt iralu Râma-Râja S'rîrañga-Dêva-mahâ-arasugaḷa kâryakke karttarâda S'aṅkarayanavaru Sôlûra Nîlagiri Tiruveṅgaḷanâthana dîpârâdhane-amrutapaḍige koṭṭa dharma-sâdhana........

68

At Ariśinakuṇṭe (same hobli), on a stone near the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 nê varushakke saluva uttamam-bisigê-oḷagaṇa Dhâtu-saṃvatsarada Kârtika-śu 10 lu śrîman-mahârâja-râjâdhirâja-paramêśvara śrî-vîra-pratâpañ̄ḷa Kṛishṇa-Râya-mahârâyaru pṛithvî-r jyaṃ geyyutt iralu avara kâryakke karttarâd ûḷigada Mâde-Nâyakaru Ariśinaguṇṭeya-purada Jaggeya-Vîraṇṇa-oḍeyaru-dêvarige Kârtika-śu 10 yali Maṅg-aḷavâra-dinadalu śrî-Virûpâkshana sannidhiyali koṭṭa purada-dharma-śâsanada kramav ent endare Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Sôlûru-sîme-oḷagaṇa Arisinaguṇṭeya-purakke nivu prâku jôḍiya tettu baral âgi Kṛishṇa-Râya-mahârâyarige (*back*) dharmav âgabêk endu râyarige binnaha mâḍi â-jôḍinû biḍisi nimage sarvamânyavâgi koṭṭa-sambandha yî-purakke saluvanthâ chatussîme-oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjassvâmya-suṅka-suvarṇâdâya-muntâda sarva ên-uṇṭâdanû âgumâḍikoṇḍu nivu â-chandrârka-sthâyiy âgi sukhadiṃ anubavisuvudu endu koṭṭa purada dharma-śâsana (*usual final verses and imprecatory phrases*).

71

At Gôrûru (same hobli), on a stone to the east.

svasti śrî Gaṇâdhipatayê namaḥ I

namas tuṅga-&c. ‖

nityôdbhâsi-mṛiṇâḷa-kômala-lasat-prôttuṅga-daṃshṭrôchchhritaṃ
kshôṇi-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat ǀ
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm ǀ
ârûḍhâṃ .... hasitaḥ pôtrî Hariḥ pâtu vaḥ ‖

Nârasimha-mahîpâla .... svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ ǀ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan ǀ asahâya-sûran ǀ êkâṅga-vîra S'anivâra-siddhi ǀ Giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava ǀ Pâṇḍya-............................ rddana Makara ...... râjya-nirmmûḷa .... Râya .... châryya-varyya.............. sama .... chakravarti-Hôsaṇa .... śrî-vîra-Nârasimha-Dêvarasaru Sal-varshaṅgaḷu 1204 neya Chitrabhânu-saṃvatsarada Vaisâkha-sudha 15 Guruvâradandu ....dêvara-mêle .... vara-śrîmad .... jagad-daḷana ... Râya .... vara-jagad-daḷa .... Râvaṇa .... paṭa-haraṇa .... Râma .... Chaḷavâḍiya bavarada .... vara-gaja .... briha .... dêvara .... kâruṇya-be .... avara he .... Vikramapâḷêśvara-dêvara .... prasiddha-sîmâ .... Nârasimha-Dêvara .... Vikramapâḷêśvara .... dêvarige...... śrikârya ...... kaivâraṃ ...... salluva ...... S'ivapuravâda ...... (*usual final verses*) ..

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74

At Bâṇavâḍi (same hobli), on a stone near the waste-weir of Doḍḍakere.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varsha 1469 neya .. Plavaṅga-saṃvatsarada S'râvaṇa-ba 30 Sô.navâra-puṇya-kâladali śrîman-mahârâjâdhirâja paramêśvara śrî-vîra-pratâpa Sadâśiva-Râyaru pruthivî-râjyaṃ geyuta yiralu śrîman-mahâ-maṇḍaḷêśvara | Salaha-Râja Chennaya-Dêva-mahâ-arasugaḷa kâryake kartar âda Mudugaṭṭa-Paṇḍitayyanavaru | Sadâśiva-mahârâyarige puṇyav âgabêku endu | Bâṇavâḍiya Vîrabhadra-dêvarige Bâṇavâḍiya-stalada Râmâpurada-grâmavannu maṅgaḷârati-naivêdyake pâlisidaru | (*usual imprecatory phrases*)

75

At Mûḍlupâḷya attached to Uḍukuṇṭe (same hobli), on a stone near the Mûgasâle temple.

svasti ... Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭunûṟa-eṇbattaneya Krôdhana yemba saṃvatsaraṃ pravarttisutt ire Kannara-Dêva pṛithuvî-râjyaṃ geyutt ire Durvinîta-nâma-Ma .... dana maga Gaṅga-Bhîma Maṇṇe-sîmâ .... krita-satya-śaucha ... śîla-sampanna . sida dêgula .... nakke salvadu .... rupporoḷe dhâḷi-geyvali jayôdyôgi śrî-Maṇṇe-nâḍu-mûnûr .... nâḷgâvuṇḍa .. Gaṅga-Gachchina piriya-magam Daḍigaṃ Vaikontha-vâsiyâdoḍe Daḍigêśvaram end â-dêgulamaṃ mâḍisidaṃ dêgulake salvudu Dêvarakeṟeya mûḍana-kaḍe gôḍinaḷi peggaḷde khaṇḍuga salvudu dêva-baḍagaṇa-deseyoḷ khaṇḍu .. salvudu î-dêgulada dharmaṃ Daḍigaṅge salvudu maṅgaḷa mahâ śrî î-dêgulamam Gaṅgâchâri besageydaṃ

76

At Siraganahaḷḷi (same hobli), on a rock in land No. 20.

svasti śrîmatu Vishṇuvarddhana-Hoysaṇa-pratâpa-vîra-Nârasiṅga-Dêvana râjyadandu Gaṅgi-Seṭṭiyara maga Pâpi-Seṭṭiyaru Nârasiṅga-svâmigaḷige dhârâ-pûrvakavâgi koṭṭa keṟe

78

At Vaḍḍarahaḷḷi (same hobli), on a stone in Kanḍappa's field.

śrî-Pramâthi-saṃvatsarada Mâgha-suddha 1 Guruvâradandu śrîmanu-mahâ-pratâpa-chakravartti râya-huli-râya gaṇḍa-bhêruṇḍa Hoyisaṇêśvara śrî-vîra-Ballâḷa-Dêvara besadim ... maḍiya Maleya-Nâyakana maga Busavayya-Nâyakanâ nija-nâḍa Yeṇṇegeṟe-staḷava âḷuva-kâladali śrîmanu-mahâ-vaḍḍa-byavahâri ubeya-Nânâ-Dêsiyarge mukhyar appa Bâṇavâḍiya Kalinâtha-Seṭṭiyaru Ballâḷa-Seṭṭiya Bommaṇṇana-voḷagâda samasta-praje-gavuḍugaḷa pura-patigaḷu Bîcha-gavuḍana makaḷu Hiriya-Nâraṇa-gavuḍa Bairappa Chika-Nâraṇa-gavuḍanavarige Malâsamudravanu koḍagiy âgi kala naṭṭu koṭṭaru bhûmi-chandran-uḷannaka saluvadu Nâyakara vappa śrî-Alanâtha nâḍa oppa śrî-Gaṅganâtha sukhadiṃ bâḷuvantâgi mâḍida koḍagi śrî

79

At Biṭṭisandra (same hobli), on a stone in front of the village.

namas tuṅga-&c. ||

svasti śrî jayâbhyudaya-S'âlivâhana-saka-varusha 1433 nê Prajôtpatti-saṃvatsarada S'râ-ba 30 Â .... puṇya-kâladalu śrîman-mahâ-gaja-bêṭekâṟa pêsâḷike Hanuma śrî-Gaṅgâdhara-dêvara nâmâṅkitavâda śrî-vîra-Chikka-Voḍeyaru Prasanna-Gaṅgâdhara-dêvarige amruta-paḍige koṭṭa Biṭṭa-samudra (*usual imprecatory phrases*).

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80

At Tâvarêkere (Tâvarêkere hobli), on a stone near Mâgaḍi road.

......................................yidumba-gâvuṇḍana Mayya .... ṛeganûr aḷeldale kâd satta .... Â.. . vammâchariya besaṃ ......kalu

81

At Baichaguppe (same hobli), on a stone in Nañjuṇḍayya's field.

śrî Vikrama-saṃvatsarada Âsâḍa-su 11 Sô-dandu śrî-mahâ-pratâpa-chakravartti Hoyisaṇa-śrî-vîra-Ballâḷa-Dêvarasa-kumâra śrî-mahâ-sâmantâdhipati nara-lôka-gaṇḍa Mayili-Nâyaka Chikkaṇṇa (*many others named*) oḷagâda samasta-gavuḍu â-Honnappana magaḷu Bayichavvege daṇḍigeya bîyake koṭṭa Tâvarêkere holad-oḷagaṇa â-Bayichave tanna hesara haḷḷi adakke salva Chaṭṭanakuṇṭe Aṇṇi-dêvana maga Honnappa Hâriyappana maga Dêvapa Mârapa aṇṇa-tamma yivaru Bayichave haḍada yî-koḍagiya anubhôgisuvaru â-haḷi ênu huṭṭita tappu-tavuḍi daṇḍa kâṇike kandîya biṭṭi sarbba-mânya chandrâditya-kâla yî-koḍagi tappidavaru Gaṅgeya taḍi kavile konda pâpadali hôharu yint appudake Nâyakara voppa śrî-Dâmôdara-peramâḷar-oppa śrî-Mâranâtha yintivaru be[sa]dim Kêsavana baraha ûra hesaru Bayiravvehaḷḷi sarbba-koḍagi maṅgaḷa mahâ śrî

82

At Mârênahaḷḷi (same hobli), on a stone behind the Âñjanêya temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka varsha 1446 neya Târaṇa-saṃvatsarada Mârgasira-suddha 2 S'ani svasti śrîman-mahârajâdhirâja râja-paramêsvara śrî-vira-bhuja-bala-pratâpa Gajapati-Aśvapati-vibâḍa śrî-Kṛishṇa-Dêva-mahârâya-udarâbdhi-chandra śrî-Tirumala-Dêva-mahârâyara kâladalu śrîman-mahâsênâ-Sâḷuva chatus-samudrâdhîśvara Timmaṇṇa-daṇṇâyakara dêśadalu svasti śrî-abhinava-Kâñchî-sama Kalu-ûra Varadarâja-dêvara uttama-sandi-dadhyannad-avasarake śrî-Kṛishna-Dêva-mahârâyarige Gaṅgôdaka-sêvitarappa ..... Kônapa-Nâyakaru Tirumala-Dêva-mahârâyarigû Timmaṇṇa-daṇṇâyakarigû dharmav âgabêku endu Mârayanahaḷḷige pratinâma Daṇayakapuravanu Kônapa-Nâyakaru Varadarâja-dêvarige samarpisidaru tâvu mâḍida sêve â-chandrârka-sthâyiyâgi naḍeyabêk endu mâḍida sêve (*usual imprecatory phrases*)

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DOD-BALLAPUR TALUQ.

——:o:——

1

At Lingâpura (Hullukunṭe hobli), on a stone in the garbhagriha of the Lakshmî temple.

śubham astu svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varusha 1433 neya Pramôdûta-saṃvatsarada Kârtika-śu 12 Sô śrîman-mahârâjâdhirâja râja-paramêśvara bhâshege tappuva râyara gaṇḍa mûvara râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhîśvara śrî-Krishṇa-Râya-mahârâyaru prithivî-râjyaṃ geyaüttaṃ yiralu î-râyara tande Narasaṇṇa-Nâyakaru tanna bhuja-bala-pratâpadinda Narapati-siṃhâsana-râjya[va]n ellavanû sâdhyava mâḍi sthira-râjyaṃ siyida â-Narasaṇṇa-Nâyakara daḷavâyi Gaṇḍaragô .... Nâyakara makaḷu .. . â-tamma (*rest in the ground.*)

2

At Râmâpura (same hobli), on a fragment of stone to the north of the village.

.. śubham astu svasti śrî S'âlivâhana-śaka-varushaṃ .... vatsarada Âshâḍa-śudda 12 ..... ḍaleśvara râjâdhirâja râja-para .... pa-Achyuta-Râya-mahârâya .... üttaṃ yiralu .... agrahârav âgi .... grahârakke prâku saluva chatus-sîme .... nâdunna .... śânubôva . . .. pautra-pârampariyâgi anubhavisi .... ya śilâ-śâsana ....

3

At Doḍḍabeḷavaṅgaḷa (same hobli), on a vîrakl near the Chennarâyasvami temple.

svasti śrî Mahêndra arasugeye śrî-Gaṅgarasa kâdu Âradaṟe-oḍeya . Chi Kâkâmose hachchidu ... viya kâḷagadoḷu ... lakaṃ maḍipi tânum Indra-lôka-prâptan âda Kalamani

5

At Tippûru (Tippûru hobli), on a stone near Koṭê-Râmaṇṇa's house.

svasti śrîmatu S'âlivâhana-śaka-varushaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvatiya-nâḍa prabhu Hâvaḷi-Bayappa-Gavuḍaru Tipûrali Namaśivâya-Kempi-Seṭṭi kaṭṭisida kalu-maṭakke biṭṭu koṭṭa mûle-gâsina kramav ent endare Haṇabe-Tippûra-sîmey-olagâgi teṅka-baḍagalu mûḍa-paḍuvalu naḍuvantâ vûrugaḷali mûle ka .. . . ru 1 kke mûle-gâsu 1 lekkadalu tekombadu yî-mûle-gâsige sîme-mêle banda pârupatyagâran âgali sarkârada gauḍa-sênabôvarâgali suṅkada maṇêgâranâgali âru yidakke vigaḍa âcharisidaru avaru tande-tâyaṇḍaḷa Vâranâsiyali konda pâpake hôharu

6

At the same village, on a stone west of the Basava temple.

svasti śrîmatu S'âlivâhana-śaka-varashaṅgaḷu 1508 neya Vyaya-saṃvatsarada Bhâdrapada-śu 1 lu śrîman-mahâ-Âvati-nâḍa prabhu Âvatiya Bayappa-Gauḍara kumâra .. ..

7

At Antrahaḷḷi (same hobli), on a stone east of Vîraṇṇa's house.

śrî-Râmâ Durmukhi-saṃvatsarada Vayiśâkha-śu 7 lu Âvati-nâḍa prabhu Yimmaḍi-Hâvaḷi-Bayirapa-Gauḍaru sôdaraḷi[ya]Paṇṇe-Soṇṇayage kâṇâchi-śâsana Hâvaḷi Barapa-Gauḍara avântaradalu ninna

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bage grâm agaḷu kami ... vâgalâgi avakeya-sammandha ninage gaüḍa-goḍagi Antaravaḷi-grâmadalu Bûrada baḷiya pebala-khaṇḍuga yî-kerê-keḷage gadde khaṇḍuga ...... rada bâravanu ninage nâü koṭev âda-kâraṇa yî-mânyagaḷanû ninna putra-pautra-pâramparîyâgi â-chandrârkaü ...... k ... âgi anubhavisi bahudu (*usual imprecatory phrases*).

8

At Vâṅgarahaḷḷi (same hobli), on a stone south-east of the Âñjanêya temple.

svasti śrî jayâbhyudaya-S'âli-śa-varusha 1190 neya Vibhava-saṃvatsarada Pushya-śu ...śrîmatu pratâpa-chakravartti Hoyisaṇa-bhuja-baḷa vîra-Sômêśvara-Dêvara kumâra Vira-Gaṅga-Dêva-Nâra-śiṅga-Dêv-arasaru pṛithvî-râjyaṃ geyut iralu śrîmanu (*rest effaced*)

9

At bêchirâk Jakkasandra (same hobli), on a stone in Suṇṇakallu Nâgappa's field.

svasti śrî S'aka-varisha .... ndaneya varisha prava .. ...tire Bahudhânya-saṃvachara ...... Jyêshṭa-mâsa-ba 6 Sô-lu .... Ayyapa-Dêvana magaṃ .... Nolipana râjyadoḷe .... ḷaga-kovara Basava-Seṭṭiya magaṃ Chabbi-Seṭṭi vrittig âdityaṃ Basuṇa-.. gari Chomôniy-aṅkakâṟa gaḍi Sandimalla bandu .. râyaṃ Kâḍalvâgila Chabbi-Seṭṭi tuṟu goḷe tuṟuvan ikkisi satta svaggakke sandaṃ

10

On a stone at the same place.

svasti Ajjuna Râhan-âḷakeyoḷe Veḷaṅga-kovara Chabbi-Seṭṭiya tamma Maṇiyama-Seṭṭi tuṟu goḷe tuṟuvan ikkisi sattu saggakke sandan

11

At Hullukaḍi-beṭṭa (same hobli), on a rock to the north-west of the Mukkaṇṇês'vara temple to the east.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-kkoṇḍa bhujabala Vîra-Ganga-Poyiśala-Dêvar râjyaṃ 12 saṃvatsarattil Vikkirama-S'ôḷa-maṇḍalattil Maṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvân magan S'aṭṭayan âna Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena Puṟkoḍiyil malaikku-kkiḷakkil śikarattil Muṭiśvaram-uḍaiya Mahâdêvar-uḍaiya stânam udaga-pûrvam paṇṇinên S'iva-Brâhmaṇan Penna-baṭṭan magan Pamma-baṭṭa-nukku Virudarâya-bayaṅkara Maṇṇai-nâḍ-âḷvânena en vaṃśamum Paṇma-baṭṭan vaṃśam uḷḷaḷa-vum pûjippânâgavum Paṇma-baṭṭan-tannaiyum tan vaṃśattâraiyum Muṭiśvaram-uḍaiyârai pûjikkavêṇḍâv-enṟavan Geṅgaiiḍaiy-kKumariiḍaiy-kkurâṟ-paśuvai-kkonṟân pukka narakam-puguvân ivai S'âmâśâri eḻuttu ||

12

At Tûbagere (Tûbagere hobli), on a stone north-east of the Veṅkaṭaramaṇa temple.

Sannada ... Besta Lakka-Nâyaka Siṅgi-Nâyaka Tûbagere-kasabe gaüḍke-khidamatannu ninage maka-rara mâḍisiy iruvaddarinda ninna gujarânu-bagye yî-grâmadalli yinâmati Mîla-Saida-Amîna .... beddalu hola grâma ...... kempu bhûmi .... (*back*) rakârada hukum-nâme-prakârakke Amîlana rajâtalabinaliy iddukoṇḍu sarakârada Ahammadi davalattige śrêyassu apêk-shisikoṇḍu sukhadalliy irôdu târîku (*rest gone*).

14

At Hâḍônahaḷḷi (same hobli), on a stone in Mallamma's field.

svasti śrîmatu Saka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-ba 10 Bu svasti śrîmatu pratâpa-chakravarti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêv-arasaru Uṇâmale-paṭṭaṇadalli sukha-

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saṅkathâ-vinôdadim râjyam geyisuttum śrîmanu-mahâ-pradhânam Puṇṇanavara makkaḷu śrî-Mêya-daṇṇâyakaru Elahaṅka-nâḍa Maladipanapura .. Chaṇaga Haḍuvanahaḷḷiya chatus-sîmeyanû chandra-âditya-târam-baram koḍisidam

15

At the same village, on a stone in the right wall of the stairs of the Channa-Kêśava temple.

. ..... 1449 neya Sarvajitu-samvatsarad Âshâḍha-śu 1 Ma śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-Krishṇa-Râya-mahârâya kaṭisida ...... Savaka-Râja-Nâyaka (*rest illegible*)

16

At the same village, on the basement of the Hanumanta-Garuḍa-kambha.

svasti śrîmatu S'aka-varusha 1338 neya Durmukhi-samvatsarada Chayitra-śu 1 Gu śrîman-mahâ-......... râjâdhirâja râja-paramêśvara Aśvapati-Gajapati-Narapati-mûvaru-râyara gaṇḍa pratâpa-śrî-vîra-Harihara-Râyara kumâra ... Râya-Voḍeya Tribhuvana-chakravartiga .... piriya-maga Ôbam giriya masîdiya mâḍida Tirumale dîpa-kambake maṅgaḷa mahâ

18

At Kurivigere (same hobli), on a stone in Pillê-gauḍa's field.

svasti śrîmatu Saka-varusha 1251 neya Vibhava-samvatsara-S'râvaṇa-su 15 S'u-vâradandu .... pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarsaru Vuṇṇâmale-paṭṭaṇadalli sukha-saṅkathâ-vinôdadim râjyam geyuttam śrîmanu-mahâ-pradhânam Ponnaṇanavara makkaḷu Kâma-daṇṇâya-karu Elaṅka-nâḍa ....-Gauṇḍaṅge Kuṟuvageṟe-chatus-sîmeyanu .... chandrâditya .... viṭṭa koṭṭa

19

At Kañchiganâḷu (same hobli), on a stone in S'ivâchâra Rudrappa's garden.

svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varusha 14 .. Pramâthi-samvacharada Mârgaśira-śu 12 ...... śrîmad-râjâdhirâja râja-paramêśvara .... Krishṇa-Râya-mahârâyaru ..... prithvi-râjyam geütt iralu Bhâradvâja-gôtrada Âpastamba-sûtrâya Râmâ-bhaṭṭa-purâṇika ...... Kauṇḍinya-gôtrada Yajuś-śâkheya .... paṇḍita ... . samudra .... Kañchigaṇahâlu-grâma-pratinâma-Siṅgasamudra-agrahârakke â-grâmavanu nimage (*rest effaced*)

27

At Malekôṭe (Râjagaṭṭa hobli), on fragmentary stones at the outlet of the tank.

(*Grantha and Tamil characters*)

(*a*) Paridhâvi .. mvatsara . tu prathivi u .. ḍai .. pasidhâ.. ta ..... mâvai .. ḷaidai .. roṟrina na. .. .... tta ....

(*b*) .... nâjâ...... mai-dêva Râksha-samvarattu Vaigâśi-mâsam padinêḷân-diyadi Ve ...... ḷamai Ut .. mâṟi . ta.. var.. ḷaindu ma .. mâḍai .. hâvairanâr ......

28

At Hañcharahaḷḷi (same hobli), on a stone in Maṭhada Ayya's field.

śrîmatu Vyaya-samvatsarada Pâlguṇa-śuda 7 Ma-llu Saji-maṭhada janara maṭha Sambâji-Râyanu Channa-Basapa-vaḍêrige koṭa Hañchipura yidake yâva-dore tappidaru yiha-parav illa môksha ...

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29

At Nandigunda (same hobli), on a stone in Tammaṇṇa's field.

svasti śrî Saka-varusha 1393 neya.....................hakka-nâḍa Hiriya-Bayire-Gauḍana maga Mañche-Gauṇḍarige Nandigundada chatus-sîmeya. ....

30

At Koṇagaṭṭa (same hobli), on copper plates in possession of Lakshmî-Narasimha S'âstri.

(Nâgarî characters)

(*I b*) śrî-Gaṇâdhipatayê namaḥ ||

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ||
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ |
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ |
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ||
tasyâsît tanayas tapôbhir atuḷair anvarttha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ |
tasy Âyur Nahushô'tha tasya parushô jajñê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaḥ śrî-Dêvayânî-patêḥ ||
tad-vaṃśê Dêvakî-sûnur didîpê Timma-bhûpatiḥ |
yaśasvî Tuḷuvêndrêshu Yadôḥ Kṛishṇa ivânvayê ||
tatô' bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ |
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnaṃ mahîbhujâṃ ||
sarasâd udabhût tasmân Narasâvanipâlakaḥ |
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ||
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi |
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ||
Kâvêrîm âśu badhvâ bahaḷa-jala-yutâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât taṃ cha râjyaṃ tadîyaṃ |
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ||
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân |
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ||
Tippâji-Nâgalâ-Dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ |
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅktirathâd iva ||
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau |
jâtau vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ||
vîraḥ śrî-Nârasiṃhaḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kîrtyâ nityâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân |

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â sêtôr â Sumêrôr avanisura-nutaḥ svairam â chôdayâdrêr
â-pâschâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaḥ śri-Virûpâksha-dêva-
(*II a*) sthânê śrî-Kâḷahastiśitur api nagarê Vênkaṭâdrau cha Kâśyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Sangamê cha
S'rîrangê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâ-vidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turanga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chchhidôdyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakram ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃs cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâyôhiraṇyâśvaratham api tulâ-purushaṃ gô-sahasraṃ
hêmâśvaṃ hêmagarbhaṃ kanaka-kari-rathaṃ pañcha-lângaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâm iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-viryaḥ śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîm bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyam vrajêd
ity âśankya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chaturbhujô'jani chatur-vaktrô' bhavachchâtmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâm cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kiṃ nu saptâmburâśîn
nânâ-sênâ-turanga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam atra pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê
brahmâṇḍa-svarṇa-mêru-pramukha-nija-mahâdâna-tôyair amêyaiḥ ||
mad-dattâm artthi-sârthâḥ śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs tapana-ratha-gatêr âlayaṃ dêvatânâṃ |
tat-tad-dig-jaitra-vṛittyâpi cha biruda-padair ankitâṃs tatra tatra
stambhâñ jâta-pratishṭhân atanuta bhuvi yô bhûbhṛid abhrankashâgrân ||
Kâñchî-Srîśaila-Sôṇâchala-Kanakasabhâ-Vênkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâ-pûrushâdîni nânâ-
dânâny anyôpadânair api samam akhiḷâny âgamôktâni tâni ||
rôsha-kṛita-prati-pârthiva-daṇḍaḥ
S'êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ ||
bhâshege tappuva râyara gaṇḍaḥ
tôsha-kṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
mûru-râyara-gaṇḍaś cha para-râya-bhayankaraḥ ||
Hindu-râya-Suratrâṇô dushṭa-śârdûla-mardanaḥ |
gajaugha-gaṇḍa-bhêruṇḍa ity-âdi-birudânvitaḥ ||
âlôkaya mahârâja jaya jîvêti vâdibhiḥ |
Anga-Vanga-Kaḷingâdyai râjabhis sêvyatê cha yaḥ ||
stuty-audâryaḥ sudhîbhiḥ sa Vijayanagarê ratna-siṃhâsana-sthaḥ
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharî-kṛitya kîrtyâ Nṛigâdîn |

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â pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â sêtôr arthi-sârtha-śriyam iha bahuḷî-kṛitya kîrtyâ babhâsê ‖
kṛitavati sura-lôkê Kṛishṇa-Râyê nijâjñâm
tadanu tad-anujanmâ puṇya-karmâchyutêndraḥ ǀ
prakaṭam avani-lôkaṃ svâṃśa (*II b*)m êtyâri-jêtâ
nivasati hṛidi jêtâ vidvad-ishṭa-pradâtâ ‖
yat-kîrti-chandraś charati kshamâyâṃ
tithishv aśêshâsu vivardhatê cha ǀ
tanôti chakrasya mudaṃ samindhê
divâ cha sâyaṃ kumudair virundhê ‖
madaṃ manasi mârutaṃ śithilayaty amêyai rayair
yad-aśva-paṭalî khuraiḥ kshiti-rajôbhir utthâpitaiḥ ǀ
ajijanad iti krudhâ kimu viśôshayaty ambudhiṃ
Bala-pramathanasya nô *raya-virôdhinô vâjinaḥ ‖
kârâ-gṛihâkalita-vâsa-virôdhi-bhûpa-
dârâvaḷî-kara-vichâlita-châmarasya ǀ
râjâdhirâja-para-râja-bhayaṅkaraika-
vîrâdikâni birudâni bahûni yasya ‖
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇanadyâṃ
S'ôṇâdi-parvata-Viriñchipurêshu Kâñchyâṃ ǀ
śrî-Kâḷahasti-nagarê'pi cha Kumbhaghôṇê
dânâni shôḍaśa bahûni kṛitâni yêna ‖
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ǀ
antas sthair baḍabânaḷasya cha śikhâ-jâlair viśushkô'thavâ
yad-dânâmbu-rayair ahar-niśam ahô pûrṇas samudyôtatê ‖
Aṅgênâpi Kaḷiṅgêna Vaṅgêna cha parair nṛipaiḥ ǀ
jaya jîva mahârâyêty aniśaṃ gîyatê cha yaḥ ‖
sa jayati narapâlô ratna-siṃhâsanasthô
Vijayanagara-vâsî kîrti pûrtyâ vilâsi ǀ
Nṛiga-Naḷa-Nahushâdîn nîchayan râjya-nîtyâ
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ‖
S'âlivâha-śakâbdê tu sahasrêṇa chatuś-śataiḥ ǀ
pañchâśatâ cha saṅkhyâtê dvayâbhyadhikayâ kramât ǀ
vatsarê Vikṛitâkhyê tu Vaiśâkhê pûrṇimâ-tithau ǀ
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ‖
Âpastambâkhya-sûtrâya Kauṇḍinyâya mahâtmanê ǀ
Yajuś-śâkhâdhyâyinê cha vêdântâgama-vêdinê ‖
Râmâ-bhaṭṭa-tanûjâya Veṅkaṭêśvara-yajvanê ǀ
dharma-śîlâya śântâya sad-guṇâḍhyâya dhîmatê ‖
Morasê-nâḍakê saṃsthaṃ Hosakôṭâkhya-sîma-gaṃ ǀ

(*here follow details of boundaries*)

Sâmbâpuraṃ hy agrahâraṃ Myâklatimmanapallitaḥ ǀ
upagrâmais tribhir yuktaṃ nâmnâ Kañchigajâlakaṃ ‖

* So in the original.

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pratinâmnâchyutamahârâyâmbudhir itîritam ।
sarvamânyam chatus-sîmâ-samyutam sasya-śôbhitam ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ।
akshiṇy-âgâmi-samyuktam êka-bhôgyam sa-bhûruham ॥
vâpî-kûpa-taṭâkâdi-saraḥ-kulyâ-samanvitam ।
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ॥
dânasyâdhamanasyâpi vikrayasyâpi chôchitam ।
parîtaḥ prayataiḥ snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-pathikair adhikair girâ ।
Achyutêndra-mahârâyô mânanîyô manasvinâm ॥
sa-hiraṇya-payô-dhârâ-pûrvakam dattavân mudâ ।
grâmasya yajamânas tu pratigṛihyâgrahârakam ॥
chatur-vimśa (*III a*) tikâ vṛittiḥ parikalpya mahâ-matiḥ ।
tâsu samsthâpya vṛittînâm svârtham ashṭau cha kalpa .. ॥
dvijêbhyaḥ śruti-śâstrârtha-pâragêbhyaḥ samâhitaḥ ।
vṛittimantô vilikhyantê gôtra-sûtra-puras-sarâḥ ॥

(*here follow names, &c. of vṛittidârs*)

asya grâmasya îśânyâdi-dikshu vidikshu cha dvâtrimśachchhilâ Vâmana-pratimâṅkitâḥsthâpitâḥ ॥

pûrayatô budha-vâñchhâm
mârayatô vairi-bhûbhujâm garvam ।
Achyuta-vihitâlôkam
Achyuta-Râyasya śâsanam tad idam ॥
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanam ॥

(*usual final verses.*)

*śrî-Virûpâksha

31

In Doḍ-Baḷḷâpur, on a stone in the fort.

(Persian characters).

....

.... alzafar mohi-ud-dîn-Muhammad Âurangzeb Bahâdur Âlamgîr Bâdshâh ghazi-ul-maghâzi san e julûs maimanat mânûs siv o do muttâbikh san e Hijri êk hazâr o êk sad o ek khilâ e Bâlâpûr Kariyâtu ba khâna e Sambâ bûd. Az dast e Sambâ-dûd valad e Sivâ-dûd Marhaṭṭâ ba sâi Khâsim Khân Faujdar e Sarkar e Karnâṭak min mazâf e Sûba e dar-ul-zafar Bijâpûr dar tassaruf e auliâ e daulat e qâhira dar âmad. Dar san e siv o châr julûs e bâlâ az huzûr e lâm e ânûr bar azaf-ul-libâd Sheikh Abdulla uudat ul Fârukh al mashûr fil Hind min aulâd e Sheikh Farîd-ud-Dîn Masâud Chishṭi al Hijrâmi sâkin e balda e Badâyûn min mazâf e Chiṭṭûr dâr us saltanat e Hazrat Shahjahânâbâd uruf Dehli ast tafviz yâtt. O în sangrâ dar san e si jehat e imârat az budkhân e Farâya ke az khila ba fâsila e do kroh jânib e îsân vakhe bûd kamâl e ganje bardâsht o ha nehum bar în sang ba hivz se bâd vae ushtâmal bar khairât bûd az .. .. hazb ul farmûda e Sheikh e Mashârun illae âkhar ul ibâd Sheikh Muhammad Hâfiz .... tâhrîr namûd

śrî namas tuṅga-&c. ॥

svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâja paramêśvaram Dvârâvatî-pura-varâdhîśvaram Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya śûra niśśaṅka-pratâpa chakravartti śrî-vîra-Hoysaḷa-

*In Kannaḍa characters.

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vîra-Nârasimha-Dêvarasaru Dôrasamudrada nelavîḍinoḷu sukhadiṃ râjyaṃ gaiyuttam iralu śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvanamalla Nandagiri-nâtha Bhaṅgi-kula-kamaḷa-vikasita-divâkara sitagara-gaṇḍa seṇasuvara gaṇḍa vairi-vṛishabha-śârdûḷa aṇṇan-aṅkakâṟa Bêchi-Dêvarasaru Yelahaṅkada neleviḍi[noḷu] sukha-saṅkathâ-vinôdadiṃ râjyaṃ gaiyuttam iralu | svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâṇaṅkṛita satya-saucha-châru-charitra-naya-vinaya-vijñâna-vîrâvatâra Vîra-Baṇañju-samaya-dharmma-pratipâlakaruṃ viśuddha-guḍḍa-Garuḍa-dhvajaruṃ virâjitânûna-sâhasôttuṅgaruṃ kîrty-aṅganâ-vallabharuṃ nija-bhuja-vijaya-lakshmy-âliṅgita-viśâla-vakshas-sthaḷaruṃ tri-bhuvana-parâkramônnataruṃ Ahichchhatra-pura-varâdhîśvararuṃ Baladêva-Vâsudêva-Khaṇḍaḷi-Mûḷabhadra-vaṃśôdbhavaruṃ challuṅki-daṇḍa-hastaruṃ kanaka-kañchuḷike-Kâmadêvaruṃ chêḷâbharaṇa-bhûshitaruṃ Chôḷa-kuḷânvitaruṃ Châḷukyânvayaruṃ .... nakaru mâḍida .... Jambû-dvîpa.............. Ayyâvaḷeya-ayanûrba-svâmigaḷuṃ ubhaya-Nânâ-Dêśi-mukhyarappa trailôkya-paṭṭaṇa-svâmi vîra-Ballâḷa-Seṭṭiyaruṃ (*other Seṭṭis named*) samasta-ubhaya-Nânâ-Dêśa-halaruṃ Nakhara-mummari-daṇḍamuṃ 18 samayadavar ellaruṃ kûḍi S'aka-varusha 1189 neya Prabhava-saṃvatsarada Chaitra-śuddha 10 Bṛi | śrî-Gavaṟêśvara-dêvara śrî-kâryyakkaṃ aṅga-raṅga-bhôgakaṃ pañchâmṛita-amṛita-paḍigaṃ shôḍaśôpachârakkaṃ khaṇḍa-sphuṭita-jîrṇôddhârakav endu chandrârka-târaṃ baraṃ koṭṭu naḍisuva datti (*rest contains details of gift*)

32*

At Dargâpura (same hobli), on a stone.

svasti Jaya-Kâman vîra-labdha vinata-tale Maṇḍe-Mâri tombhattenṭara iṭide.

37

At S'ivapura (same hobli), on a stone in Karigiri's field.

śrî-S'âlivâhana-śakhâ 1273 nê Khara-saṃvatsarada S'râvaṇa-śu 3 S'ukravâradallu Râja-Narêndra-bhûpâlaru râjyavaṃ gaidu ....

38

At the same village, on a stone in Ajjappa's field.

svasti śrîyaṃ S'aka-varushaṅgaḷu 1251 neya Vibhava-saṃvatsarada S'râvaṇa-mâsa-śu 15 Ra-lu śrî-Vîra-Gaṅga .... pratâpa-chakravartti Hoyisaṇa śrîmaṃ Yalaḷaparasaru Puṇṇâḍa-yapatta-nâḍavara saṅkathâ-vinôdadiṃ râjyaṃ geyuttiralu Yenapaya-pradhânaṃ .... Varaharêś-vara .... âhâra .... goṭṭaṃ

39

At Araḷamallige (same hobli), on a stone.

śrîman-mahâ-maṇḍalêśvaraṃ | ari-râya-vibhâḍa bâsege tappuva râyara śira-gaṇḍa śrî-vîra-Bukkaṇṇa-Vaḍeyaru pṛithvî-râjyaṃ geyuva S'aka-varusha 1289 neya Plavaṅga-saṃ- | Kârtika-śu 1 Sô śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa nâḍu .... yakana makkaḷu Bommayya-Nâyakaru Aṇṇappanavaru śrîman-mahâ-Hulukaḍi-nâḍa prabhu Bummaraḷa Kôṭa-Gauḍa (*stops here*).

40

At Gaṇḍragoḷḷîpura (Honnâvâra hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1464 neya Plava-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalli śrîmatu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Bairappa-Nâyikaru S'ivagaṅgeya Mêlaṇa-gaviya siṃhâsanada Maleyakânta-dêvarige koṭṭa dharma-śâsanada

Beyond the end of the first line is the letter Vi in Nâgari.

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kramava ent endare .... mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Narasinga-Dêva-mahârâyaru sukha-râjyaṃ gaivuttiralu śrî-vîra-Narasinga-Dêvaru-mahârâyaru namage nâyaka-tanakke pâlisida Hulukaḍi-nâḍoḷagaṇa Haṇabeya-sîmege saluva Simpâḍipurada-sîmey-oḷagaṇa bhûmiy-âgidda holavannû ondu-kuṇṭeyannû nâvu nimage Narasinga-Dêva-mahârâyarige dharmav âgali yandu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru Gaṇḍragoḷḷî-purav embudanna modalu dâna-pûrvakav âgi dânavann eradu koṭṭevu । â-Gaṇḍragoḷḷîpurada chatus-sîmeya vivarâ । (*here follow details of boundaries*) adar-oḷagâdaddu sârâma-kshêtra-nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyavannû Gaṇḍragoḷḷi-Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru î-Gaṇḍragoḷḷiya-puravannu śrî-vîra-Narasinga-Dêva-mahârâyarige dharmav âgi śrîmatu Gaṇḍragoḷḷî-daḷavâyi Soṇṇappa-Nâyikara makkaḷu Bairappa-Nâyikaru S'ivagangeya Mêlaṇa-gaviya simhâsanada Maleyakânta-dêvarige śishya-pâram-pareyâgi â-chandrârka-sâkshigaḷ âgi S'iva-pûjeyaṃ mâḍikoṇḍu sukhadindâ anubhavisuvudu yandu koṭṭa pura-dharma śâsana ‖ (*usual final verses*)

41

At the same village, on a stone south of the Basava temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha *1484 neya S'ukla-saṃvatsarada Vaiśâkha-śu 15 puṇya-kâladalu (*rest corresponds with the above No.*)

42

At Puṭṭaiyana-agrahâra (same hobli), on a stone to the south of the village entrance.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varushangaḷu †1415 neya Sarvajitu-saṃvat-sarada Puśya-śu 10 lu śrîman-mahârâjâdhirâja râja-paramêsvara mêdinî-mîsara gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Râya-mahârâyara komâra Saḷava(ya)-Dêvapa-Nâyakaru Tipûra-sîmeyanu stira-râjyaṃ geyuvali śrîman . .. Hulukaḍi-nâḍa prabhu Bayaṇa-Gauḍara makkaḷu Bayipa-Gauḍaru koṭa śilâ-śâsanada kramav ent endare Tippûra-staḷake saluva Hejâjiya-sîmeya Varadôhaḷḷige mûḍalu tenkal âda sîmeyali Bayirâpurav emba â-puravanu Singapayagaḷa makkaḷu Tiparasayanige Makara-sankrântiyalum êka-bhôgyav âgi dhâreyan eṛedu koṭu â-Bayirâpurada â-purada chatus-sîmeyoḷagaṇa keṛe kuṇṭe akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga .... â-chandrârka-........ sthâyali nimma putra-pautra-paramparey âgi (*back*) yêka-bhôgyadalu anubhavisiko yandu koṭa śilâ-śâsana (*usual imprecatory phrases.*)

43

At S'âkaladêvanapura (same hobli), on a stone in the garbha-guḍi of the Basava temple.

svasti śrî pratâpa-chakravarti Hôsaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Hosanâḍinali sukha-sankathâ-vinôdadiṃ pṛithvî-râjyaṃ geyuttam iralu ....

45

The same as No. 42, above.

49

At Nâgênahaḷḷi (same hobli), on a stone in front of the village.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushangaḷu 1532 neya tad-upari Sâdhâ-raṇa-saṃvatsarada Âśvîja-ba 30 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-śrî-

* So in the original: but S'aka 1484 expired = Dundubhi; S'ukla = 1491 expired.

† So in the original: but S'aka 1415 = Pramâdîcha. *Vide* No. 45.

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Tiru-Vêṅkaṭapati-Dêva-mahârâya .... sâmrâjyaṃ geyutt iralu chaturtha-gôtrada . ...vati-nâḍa prabhu .... Bayire-Gaüḍa-ayyanavara pautrar âda Hâvaḷi-Bayirapa-Gaüḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayirapa-Gaüḍaru Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda .... paṇḍitara pautrar âda Tirumala-paṇḍitara putrar âda Puṭaṇṇa-paṇḍitarige..............Haṇabe .... nâmakke pratinâmav âgi Yimmaḍi-Bayirâpurav emba sarvamânya .. .. (*descent &c. stated*) Tirumala-paṇḍitarige sûryôparâga-puṇya-kâladalu tamma tande Hâvaḷiya Bayaraya-Gaüḍa-ayyanavarige puṇyav âgabêku yendu sahiraṇyôdaka-dâna-dhârâ-pûrvakav âgi sadyaḥ-parichchhêdav âgi Âtrê[ya]-gôtrada Âśvalâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Gûḷûra Puṭaṇṇa-paṇḍitara paûtrar âda Timmâ-paṇḍitara putrar âda Timmaṇṇa-paṇḍitarige chaturta-gôtrada .. .. Harahati-nâḍa prabhu ....Gaüḍara-ayanavara pautrar âda Hâvaḷi-Bayire-Gaüḍara-ayyanavara putrar âda Yimmaḍi-Hâvaḷi-Bayire-Gaüḍaru dâren eradu koṭṭeü yî-agrahârakke... ... va chatus-sîme . .... hârâma-kshêtravanu nidhi-nikshêpa-jala-pâshâṇa- (*back*) akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyavanu samasta-vaḷitavanu sakalôtpatyavanu nîvu nimma putra-pautra-pâramparey âgi â-chandrârka-sthâyiy âgi .... sukhadali anubhavisuvudu yendu hâki koṭṭa sâsana (*usual final verses*)

50

At Kâḍanûru (Kôḍihaḷḷi hobli), on a stone.

śubham astu svasti śrî vijayâbhyudaya-S'âl vâhana-śaka-varushaṅgaḷu 1453 neya mêle nindu naḍeva Khara-saṃvatsarada Mârgaśira-śu 12 Sômâvaradalli śrîman-mahârâjâdhirâja râja-param êśvara śri-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛthvî-râjyaṃ gaivutt iralu Gaṇḍragoḷḷi-daḷavâyi-Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige koṭṭa pura-dharma-śâsanav ent endare svâmi namage Nâyakatanakke pâlista Hulukaḍi-nâḍige saluva Haṇabeya-sîmeya-oḷagaṇa Kâḍanûru-grâmavannu sarvamânyav âgi Tuṅgabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalliê dvâ laśi-puṇya-kâladalli sa-hiraṇyô lakav âgi dâna-pûrvakav âgi Gaṇḍragoḷḷi-daḷavâyi-Soṇṇappa-Nâyakara komâra Nâgappa-Nâyakaru Achyuta-Râya-mahârâyarige dharma śêrabêk endu dhâreyan eradu koṭṭev âgi â-grâmakke saluva chatus-sîmeyoḷagâda hiriya-kere-keḷagaṇa gadde-beddalu aṇe achchukaṭṭu kaṭe-kâlave tôṭa tuḍige kâḍârambha nîrârambha naḍevar oyyalu gû legoyyalu suṅka suvarṇâdâya mane-derige magga-derige paṭṭaḍi pasar-âya grâma-derige sakala-suvarṇâdâya sakala-vastu-dâyavannû sarvamânyav âgi â-grâmakke saluva akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmya-samastavannû pâlisi âyâ-svâmya vasûlâdi mêle kaṇḍa Kâḍanûra Channa-Kêśava-dêvara amṛita-paḍi-naivêdya-aṅga-raṅga-vaibhava-rathôtsahavannu naḍisikombudu yandu Gaṇḍragoḷḷi-daḷavâyi Soṇṇappa-Nâyakara makkaḷu Nâgappa-Nâyakaru Kâḍanûru Channa-Kêśava-dêvarige tri-vâcha dhâreyan eradu koṭṭevu â-chandrârka-sâkshiy âgi dêvarige naḍisuttâ bahev endu koṭṭa Kâḍanûru-pura-dharma-śâsana ‖ (*usual final verses*) Nâgappana baraha ‖

51*

At Kanasavâḍi (same hobli).

Târaṇa-saṃvatsarada Âsvîja-ba 10 llu svasti śrî samasta-.. vana-viśêshônnata sarva-śailô .... Kakudgiri-nâma sakala-siddhôdava-karaṇâvaraṇa Gaṅga-traya-sakha sakaḷa-prakaraṇa dayâ-payônidhi mannisi vara-sakala-S'rîputraka samasta-śiddha-kula-dâyakara Gaṅgâdhara-dêvarige harivâṇada amṛita-paḍige sallabêk endu śrîman-mahâ-mûvvaru-râyara-gaṇḍa-bhêruṇḍa Mallikârjuna-mahârâyara kumâra Juñjana-Râyara sarva-nâyakaru koṭṭa dharma-śâsanada kramav ent endare

*The copy supplied is very corrupt.

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namma Nâyakatanakke saluva Nelavaṅgalada-sîmege saluva Kanasavâḍiyannu dharmav âgi koṭṭevu (*usual imprecatory phrases*) î-puravu kalal âgi iralâgi oḍiyanu bandu paripâlisi śrîman-mahâ-maṇḍalêśvara mêdinî-mîsara .... pâlise iruvadannu dayamâḍi Narasiṅga-Râyaru-mahârâyara kumâra Satiri-Dêvana-Nâyakara dharma-śâsana yembudâgi koṭṭaddu â-chandrârka-sâkshiy âgi ||

52

At Istûru (same hobli), on a stone near the Kabbalamma temple.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi Male-râja-râja Maleparoḷu gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-viran asahâya-sûra Sanivâra-[siddhi] Durga-giri-malla chalad-aṅka-Râma vairibha-kaṇṭhirava Magara-râjya .... Chôḷa-râjya-sthâpanâchârya Pâṇḍya-râjya .... nissaṅka-pratâpa-chakravarti vîra-Ballâḷa-Dê-varasarû pri .... sarbajñaṃ .... karma-nirmita vara-... tâchârya .... nayikaranu .... râna ... divâ-dîpakaruṃ (*rest effaced*) (*back*) .. ṇa-vâraṇaruṃ .... pasâyaruṃ jaga [d-ê]ka-guru jagapar âda .... kârav embaṛa Saka-varusaṃ 1229 neya Parâbhava-saṃvatsarada Âsvija-su 30 śrîmatu râjadhâni-Dôrasamudrada Hiriya-Kaḷa-maṭa Japigu-maṭa mahâ-.... nâlku-nâḍa baḷagi kammâṛa akasâle yivaroḷagâda samasta-Vîra Pâñchâḷa-ru koṭa tâmbra-śâsanada kramav ent endare (*here follows the list of taxes granted.*)

55

At Madhure (same hobli), on a vîrakal in Halasûr Hanumantayya's field.

svasti śri S'aka-varusha 1341 neya varusa Viḷambi-saṃvatsarada Âśvayuja-mâsada Â Madhure Yalala-hegaḍe-gauṇḍana maganu Samayada Kâmaranu kâdi Kaṛe Bomma Tirumaleya........ sâgi barutt iral âgi .... svargga-sthan âda ......

56

At the same village, on a vîrakal.

svasti śrî S'aka-varusha 1341 neya varusha Viḷambi-saṃvatsarada Âśvija-mâsadalli Madhureyalli ... nâda-Gundhana magana samayadalli ..... dhanukâ .... chakra yaḷati hôgi chakra-dallige sutta 12 aḍiya âḷadalli .... kratu ... doḍagalâge sattigavane khâvandanu yellige sagidaḍêyu (*stops here*)

57

At Kâkôḷu (same hobli), in the backyard of the Shanbog's house.

(*Grantha and Tamil characters*)

svasti śrî Prajâpati-varushattu S'ittirai-mâdam-mudal Perumâḷi-dêvar magan Ponnappanum Allapp-anum taṅga . tavappan Vembi-dêvar âraśar Ânaivâḍi śrâddham-paṇṇinapôdu Maḍiyanûril Âchchân-piḷḷaikku e .. saiva-mâniya .... âḷakaḍa .... ditya-varai śellakaḍaivad-â ....

58

At Kâ nâksipura (same hobli), in a black stone on the west dinne.

S'âlivâhana-śaka-saṃvatsarav âda ?1569 nê Sarva-jittu-saṃvatsara-Mâga-su 10 śrî-Virupâksha-Râya Kâmâkshipurake saluva â-Viśvanâtha-Mâlipura agrahâra . .....

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60

At Doḍḍa-Tumkûru (same hobli), on a stone by the side of the raised ground in front of the old Âñjanêya temple.

svasti samasta-bhuvanâśraya śrî-prithvî-vallabha mahârâjâdhirâjam paramêśvaram .... kêsaram Yâdava-kulâmbara-dyumaṇi sarbbajña.... maṇi Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa.. ..... êkâṅga-vîra S'anivâra-siddhi Giridurga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷu-râjya-stâpanâchâriya Pâṇḍya-râjya-samuddharaṇa Hoyisaṇa bhuja-baḷa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyam mâḍuttam svasti śrî-sarbbajña . .. râda Viśvakarmma-nirmmita êka-vêdânta bhuvana-bhavana-vijanatâ .... châryam tâmbra-..... dâraṇarum aada ... ... samasta .... S'aka-varusha 1229 neya Parâbhava-samvatsarada Âśvayija-su .. Â-li śrîmad-râjadhâni-Dôrasamudra... mukhyavâda ...... akasâleyavar-oḷagâda samasta .... koṭṭa tâmbra-sâsanada kramav ent endare (*rest effaced*).

61

At Gauḍahaḷḷi (same hobli), on a stone north of the village gate.

svasti śrî S'aka-varusha 1259 neya .... samvatsarada .... Bahudhânya ... . vîra-Ballâḷa.. .. .. sukha-saṅkathâ-vinôda .... râjadhâni (5 *lines gone*) chatus-sîmeya............ piriya....... chandrâditya .... maṅgaḷa mahâ ....

62

At Bâchahaḷḷi (same hobli), on a stone in Sânabhôga's field.

svasti śrîmatu S'aka-varusha 1 ... ne Paridhâvi-samvatsarada Pâlguṇa-ba 5 śrîman-mahârâjâdhi râja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârayaru râjya ...... (*rest illegible*).

63

At Mâvaḷîpura (same hobli), on a stone near the Hanumantarâya temple near the village gate.

namas tuṅga-&c. ||
Harêr lîlâ-varâhasya damshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyam dadhau ||

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1637 nê Manmatha-samvatsarada Pushya-ba 2 S'ukravârada Makara-saṅkrânti-mahâ-puṇya-kâladalu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Veṅkaṭêśvara-svâmi Veṅkaṭâchaladallu simhâsanârûḍhar âgi prithvî-sâmrâjyam gaivuttâ yiralu chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷ âda Immaḍi-Saṇṇa-Bairê-Gauḍarayyanavara pautrar âda Gôpâla-Gauḍarayyanavara putrar âda Doḍḍa-Bairapa-Gauḍarayyanavaru Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷ âda . Barûra Tirupati-bhaṭṭara pautrar âda Yalam-bhaṭṭara putrar âda Subbâ-bhaṭṭaravarige koṭṭa êka-bhôgya-grâmada dharma-śâsana-kramav ent endare namma Dêvaṇâpurada-râjyakke saluva S'ige-kôṭê-hôbaḷiyalli Kurubarahaḷḷi-upagrâma-sahitav âda Mâvaḷîpurakke pratinâmav âda Doḍḍa-Bairasâgarav emba êka-bhôga-sarvamâayâgrahâravanu śrî-Gôpâla-svâmige prîtiy âgi sa-hiraṇyôdaka-dhârâ-pûrvakav âgi tri-karaṇa-tri-vâchakav âgi dhâren eredu koṭṭev âda-kâraṇa î-grâmakke saluva nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷûnu nimma putra-pautra-pâramparyav âgi â-chandrârka-sthâyigaḷ âgi sukhadalli anubhavisikoṇḍu ihudu yandu koṭṭa êka-bhôga-grâma-dânada dharma-śâsana (*usual final verse*) śrî

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64

At Mallanapâḷya (same hobli), on a copper plate from gâraḍigâra Sanjîva.

śrî-Râma ‖ svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varushaṅgaḷu *1609 nê Kîlaka-nâma-saṃvatsarada Mâgha-śu 5 llu râjâdhirâjagaḷû Kaṇṭhi-Râju Kântaiya-Râju Mântreya-Râju Kharâchûri Naṅgaiya-Râju .... svâmigaḷû kartaru Mâgaḍi-Raṅga-svâmiyâ baḷe âneya .... . koṇḍantâ ânege śûnya-mâḍisidaru pakkeyoḷage toḍe-toḍe-tôrâ huḷagaḷu bidu sâyôdâgi yî-âneyâ yârâdaru vâsi-mâḍidare avarige râjyadalli dâna-patıaṅgaḷu koḍuttadey embud âgi । gajâṅkusa vaṇṭa Puli-Bairava .... yinnu yâru yilla bûmiyalli yîtanê samartanû yambud âgi ...... dinake î-ânege mâḍisi sûnya-vannû vâse-mâḍal âgi mechchidaru yaraḍa-kaıge pachchada kaḍagavannu âki tumba-uḍugare mâḍi (*back*) sâvira-vara[h]âvannu koṭṭu santaisi keḷara .. ... . namma râjyadoḷage yîtanige mâḍi-koṭṭantâ dâna-patra-vivaraṃ । ûrige vanda ' 1 kasibige ' 2 kampaṇige vandu kuri maduvege ' 10 kaṇakke ' 1 râgi ' 1 vandu honte hullu yî-dharmake tappidare

yugê yugê cha gô-hatyâ strî-hatyâ cha chatur-yugê ।
kalpânta-brahma-hatyâṃ cha ṛiṇaṃ cha na kadâ cha na ‖
mâtâ cha ... pitâ cha .. daśa-râtrêṇa ...... ।
.... Kurukshêtrê.. . ... ‖
.... ‖

Kâśiyoḷage gô-hatye mâḍidahâge Brahma-hatye strî-hatye yidakke tappidare yint-ishṭu dôsha । yî-dâna-patra Naṅjuṇḍêśvarana sannidhânadalli baradu । yidake sâkshi âkâśa vaṇṇi bhûmi-tâyi । sûrya-chandrâd gaḷu sâkshi yida baradâta Gaṅgapana baraha śrî-Nañjanagûḍa Nañjuṇḍêśvarana padavê gati ‖ śrî

66

At Mailappanahaḷḷi (same hobli), on a stone lying to the south of the outlet of the tank.

(Grantha and Tamil characters).

Vâdhûlânvayâ-vâri-râśi-kumudâdhî .. śı ....kapura-śrî ...sya kali ....mat-Kṛishṇa-kumâra .. gadamô la-pradam prauḍhikâ ja ....śaśi-târakâ ...ma ...ssarva-mânyâ bhuvi

66a

(*First part gone*) vasti śrî S'aka-varushaṅgaḷu 1328 neya Vyaya-saṃvatsarada Pushya-su 10 ...... Makara-saṅkramaṇa-puṇya-kâladalli ari-râya-vibhâḷa bâsege tappuva râyara gaṇḍa śrî-vîra-Hari-yappa-Voḍeyaru prituvi-râjyaṃ mâḍutt ira ...... (*back*) .... Veṅkaṇṇana maga .... gaḷa mahâ śrî śrî ....-dharaṇa-bhujâ-daṇḍa śrîmanu .... dipati .... râyara gaṇḍa Mayila .... mûgaṇṇa śrîmanu mahâ-kula-prasûta .... (*rest illegible*)

67

Mallôhaḷḷi copper plates.

(*I a*) svasti jitaṃ bhagavatâ [gata]-ghana-gaganâbhêna Padmanâbhêna śrîmat-Jâhnavêya-kulâmala-vyômâvabhâsa(bhâ)na-bhâskarasya sva-bhuja-balârjjıtôrjjita-râjya-śrî vibhavasya śilâ-stambha-prahâra-prakhyâta-kîrttêḥ Bâṇâtigahana-kaksha-pradâha-davâgnêḥ śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇasya Dattakasûtra-vyâkhyâ-praṇêtuḥ anêka-samarâva-gâhanôpalabdha-vraṇa-vibhûshasya Bhagavat...(*I b*) ta-(bha)vibhavasya śrîman-Mâdhavâdhirâjasya putrasya anêka-chatur-ddantâvâpta-chatur-udadhi-salilâsvâdita-yaśasaḥ pravara-kari-turaga-varârôhaṇa-dakshasya kshapitâri-pakshasya śrîmadd-Harivarmma-mârâjasya putrasya pitṛi-pitâmahânvâga[ta] guṇa-gaṇa-yuktasya narêndra-nîtau Bṛihaspati-tulyasya yâvad-âyu...khaṇḍita-ma .. tsahasya

*So in the original : but Saka 1609 = Prabhava Kilaka = 1590.

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S'akra-tulya-parâkramasya śrîmad-Vishṇugôpa-râjasya putraḥ vara-yudhi...(*IIa*) ravinda-prabôdhana-pravṛitta-taruṇa-divâkara amṛita-visha-sama-prasâda-kôpa anêka-gô-hiraṇya-bhûmy-âdi-pradâna-dîkshâ-kshapita-kalmasha chirôpahṛita-Brahmadêya-pradâna-prakhyâta-yaśâḥ anêka-yuddhâdhvara-yâjakaika S'akra ivâpratihata-vikramaḥ Dhanada ivâkshîṇa-kôśa-koṭṭâgâraḥ Yama [1]ivâyishu-vâri-tâṅka-varaṇa-pravara-vijaya-vikramasya Mâdhava-Râjasya putraḥ Koṅgaṇi-Râjâkhyaḥ datta Kâda-svâmîśva Taittirîyya-sa-Brâhma (*IIb*) ṇasya Hiraṇyakêsi-sûtrêbhya Marugareya-râshṭrê Tippûra Kâda-svâmigaḷge Brahmadêya-kramade .. Mêlûrâ keṟe kiḻe padi-kaṇḍugaṃ vrîhi-bhûmiṃ dattavya ashṭâ-daśa-jâtibhiḥ sarva parihâras sa-pânîyya-pâta Brahma-dêyîkṛitya puṇyârôgyâbhivṛiddhayê dattavân tad anugamya Sarvvâyu iva dharaṇîtalâpratihata-balaḥ parama-Brahmaṇyaḥ Hara-charaṇâravinda-praṇipâta (*IIIa*).........Kâṇvâyana-sa-gôtra-śrîmat-Koṅgaṇi-mahârâjasya âtmanaḥ pravarddhamâna-vipuḷa-vi[ja]yaiśvaryyê êkôna-trimśa-Vijaya-sambatsarê S'ataya-nakshatrê Mâdela-sa-gôtrasya Kâda-svâmîśva sarvvatairyya Madavallabhâśva Kâdasvâmina nuta bhûmi tathaiva pariharantu parihâra-yantu cha ya êtad asmachchhâsanam a[ti]kramêt sa pâpaḥ śarira-daṇḍam arhati api châtra [Ma]nu-gita-ślôkâḥ

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
gavâṃ śata-sahasrasya hantur bhavati dushkṛitaṃ ॥
(*IVa*) svaṃ dâtuṃ su-mahachchhakyaṃ duḥkham anyârtha- pâlanaṃ ।
dânaṃ vâ pâlanaṃ vêti dânâchchhrêyô'nupâlanaṃ ॥.
bahubhir vasudhâ dattâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥

mahârâja svâm anujñâpyaṃ Divâkara.... perggaḷaei. panirkkaṇḍuga-vêde nel-maṇṇu ondu pâḷuṃ ondu ....

68[2]

Mallôhaḷḷi copper plates.

(*I b*) svasti[3] jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrí[ma]j-Jâhnavêya-kulâmala-vyômâvabhâsana--bhâskarasya sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-pa-râkrama-yaśasaḥ dâruṇâri-gaṇa-vidâraṇa-raṇôpalabdha-braṇa-vibhûshaṇa-vibhûshitasya Kâṇvâyana-sa-gôtrasya śrîmat-Koṅgaṇivarmma-dharmma-mahâdhirâjasya putrasya pitur anvâgata-guṇa-yuktasya vidyâ-vinaya-vinîtasya samya[k]-prajâ-pâlanamâtrâdhigata-râjya-prayôjanasya nânâ-śâstrârttha--sadbhâvâdhigama--praṇîta--mati--viśêshasya vidvat-kâñchana-nikashôpa-- (*II a*) labhûtasya viśêshatô'py anavaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalasya su-vi-bhakta-bhakta-bhṛitya-janasya Dattaka-sûtra-vṛittêḥ praṇêtuḥ śrîmat-Mâdhava-mahâdhirâjasya । putrasya pitṛi-paitâmaha-guṇa-yuktasya anêka-chaturddanta-yuddhâvâpta-chatur-udadhi-salilâ-svâdita-yaśasaḥ sa-mada-dvirada-turagârôhaṇâtisayôtpanna-têjasô dhanur-abhiyôga-sampâdita-sampad-viśêshasya śrîmadd-Harivarmma-mahâdhirâjasya । putrasya guru-gô-Brâhmaṇa-pûjakasya Nârâyaṇa-charaṇânudhyâtasya (*II b*) śrîmad-Vishṇugôpa-mahâdhirâjasya । putrasya Tryambaka-cha-raṇâmbhôruha-rajaḥ-pavitrikṛitôttamâṅgasya vyâyâmôdvṛitta-pîna-kaṭhina-bhuja-dvayasya sva-bhuja-bala-parâkrama-kraya-krîta-râjyasya kshut-kshâmôshṭa-piśitâśana-prîtikara-niśita-dhârâsêḥ chira-praṇashṭa-dêva-bhôga-Brahmadêya-visarggâgrayaṇa-kâriṇaḥ Kali-yuga-bala--paṅkâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhasya srîman-Mâdhava-mahâdhirâjasya । putrasyâvichchhi-nnâśvamêdhâvabhṛithâbhishikta-śrîmat-Kadamba-kula-gagana-gabhastimâ (*III a*) linaḥ śrî-Kṛishṇavarmma-mahâdhirâjasya priya-bhâginêyasya jananî-dêvatâṅka-paryyaṅka êvâdhigata-râjyâ-bhishêkasya vijṛimbhamâṇa-śakti-trayasya parasparânavamarddênôpabhujyamâna-trivargga-sâ-rasya asambhramâvanamita-samasta-sâmanta-maṇḍalasya nirantara-prêma-bahumânânurakta-pra-

1 From here, the inscription contains several mistakes.
2 This and the previous s'âsana belong to Timmê-gauḍa, ex-patel of Râmadêvanhaḷḷi, Kôdihaḷḷi hobli.
3 This word is inscribed in the beginning of third line.

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kṛiti-varggasya vidyâ-vinayâtiśaya-paripûtântarâtmanaḥ Kârttayugîna-râja-charitâvalambınaḥ anêka-samara-vijayôpârjjita-vipula-yaśaḥ-kshîrôdaikârṇṇavîkṛita--bhuvana-trayasya niravagraha-pradâna--śauryyasya avishahya-parâkramâ (*III b*) kránta-pratirâja--mastakârppitâpratihata-śâsana-sya anêka-mukhâbhivarddhamâna--vibhavôdaya-parâjita--Draviṇapatêḥ prathitânêka-guṇa-nidhâna-bhûtasya vidvatsu prathama-gaṇyasya praṇayi-jana-hṛidaya-nandanasya maryyâdâlaṅghanâ-laṅkṛita-ratnâkara-vṛittasya yathârha-daṇḍatayânukṛita-Vaivasvatasya pratâpâtiśayânugata-vi-vasvatô Vaivasvatasya vâ Manôr vvarṇṇâśramâbhirakshaṇê Dakshiṇâṃ diśam abhigôptuṃ paryyâp-nuvataḥ prâtijanînasya su-prajasaḥ śrîmat-Koṅgaṇi-mahâdhirâjasya Avinîta-nâmnaḥ putrêṇa Pun-nâḍa-râja-Ska(*IV a*) ndavarmma-priya-putrikâ-janmanâ sva-guruṇânugâminâ pitrâ para-suta-samâ-varjjitayâpi lakshmyâ svayam abhipratyâliṅgita-vipula--vakshas-talêna vijṛimbhamâṇa-śakti-trayôpanamita--samasta--sâmanta--maṇḍalêna Andariya-Alantûra-Poruḷare-Pernnagarâdy-anêka-samara-makha-mukhâhuta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukh-êna śrîmat-Koṅgaṇi-vṛiddha-Râjêna Durvvinîta-nàmadhêyêna samasta-Pânnâḍa-Punnâḍâdhipati-nâ Vaivasvatênêva Manunâ varṇṇâśramâbhilakshaṇât Dakshiṇâṃ diśam abhigôptuṃ paryyâptavatâ prâtijanînêna su-prajasâ(*IVb*) âtmanaṛ pravarddhamâna-vijayaiśvaryyê pañcha-triṃśat-Vijaya-saṃvat-sarê pravarttamânê ı śrîmad-Vâlmîki-nâmni jagat-sûryya-vaṃśakhara-Mahâdêvâk[h]ya-Kâśyapa-sa-gôtra-Vâjasênyâm udaya-śrîmad-Dêvaśarmmaṇâm Keḷale-nâmnâ Bempuriśvara-stânaṃ udaka-pûrbba dattaṃ (*here follow details of gift with boundaries*) êtan Mâhadêva-divya-dattaṃ api châtra Manu-gîtâ[ḥ] ślôkâ[ḥ]

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi ghôrê tamasi varttatê ‖
bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ ı
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ‖
svaṃ dâtuṃ su-mahat śakyam dushkham anyârtha-pâlanaṃ ı
dânaṃ vâ pâlanaṃ vêti dânâch chrêyô'nupâlanaṃ ‖
adbhir dattaṃ tribhir bhuktaṃ shaḍbhiś cha pritipâlanaṃ ı
êtâni na nivarttantê pûrvva-râja-kṛitâni cha ‖

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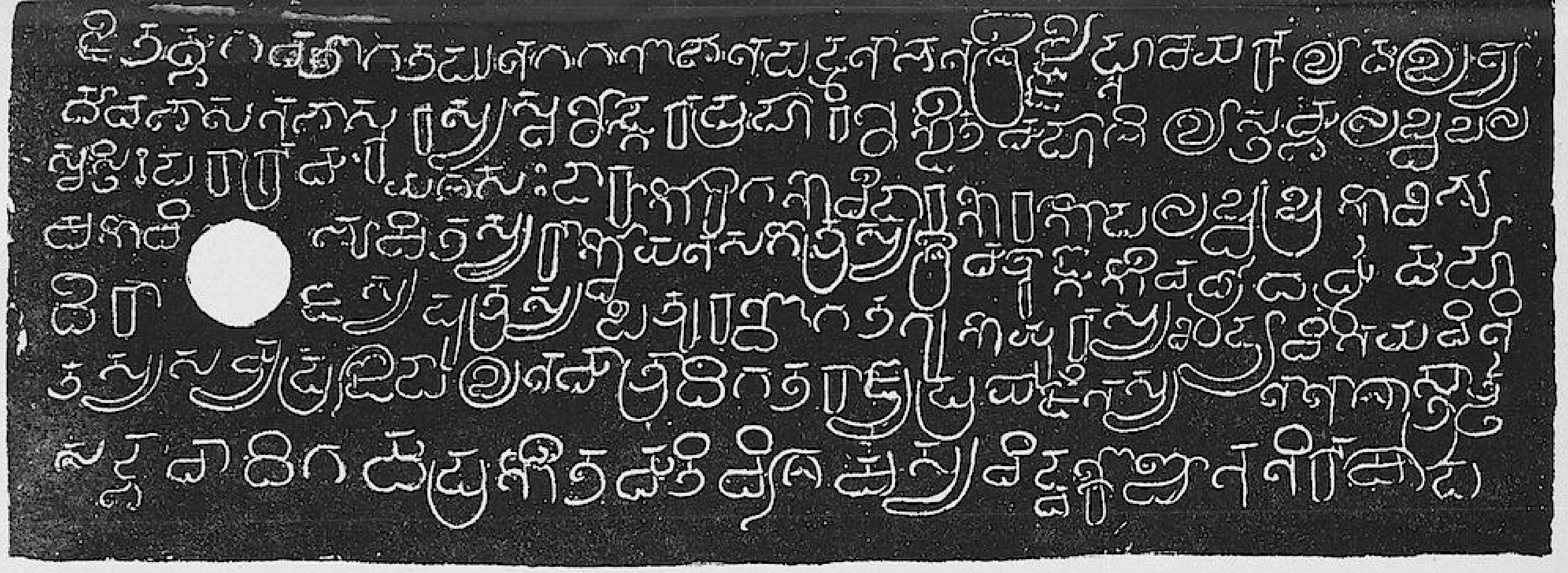
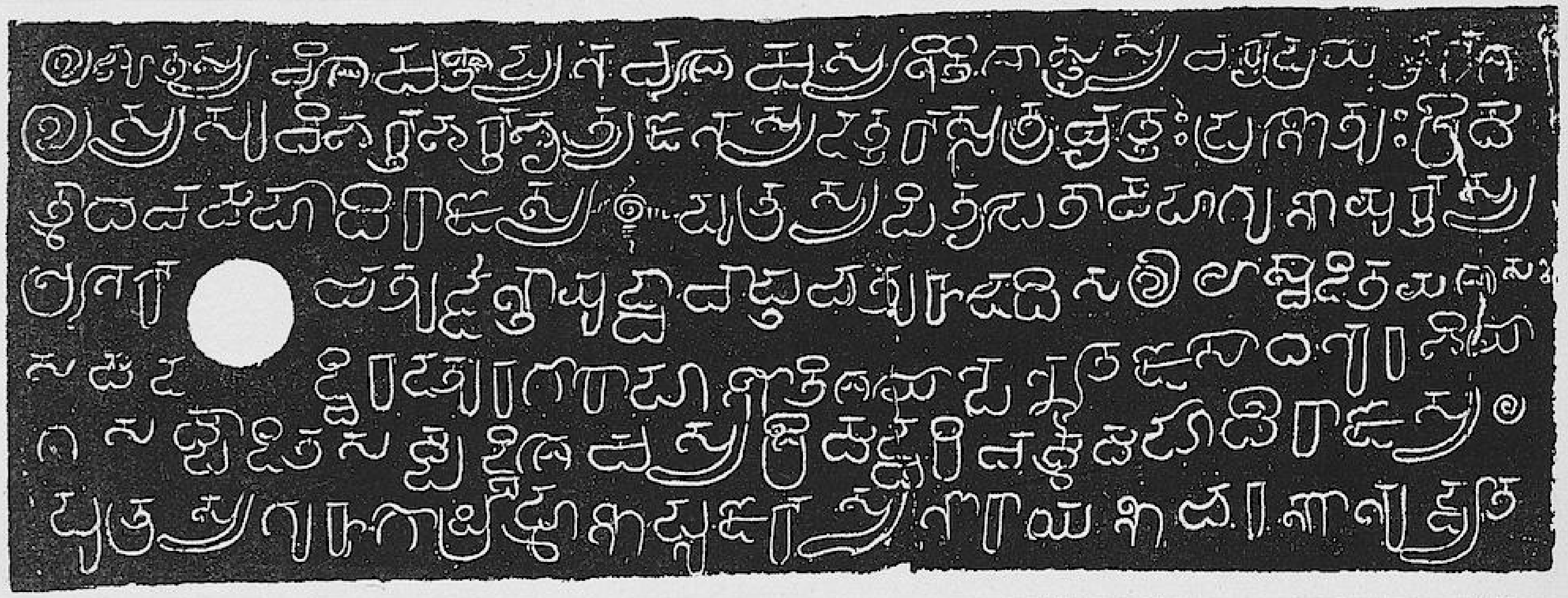
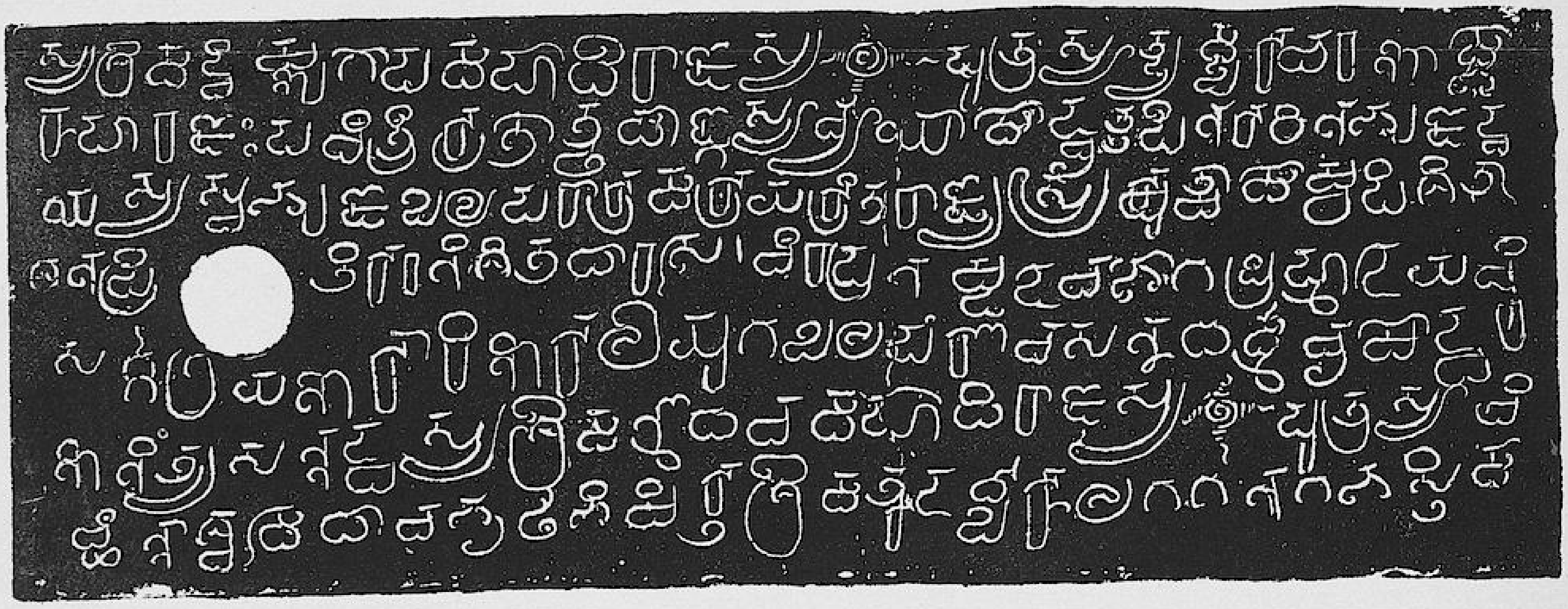
Ib



IIa



IIb



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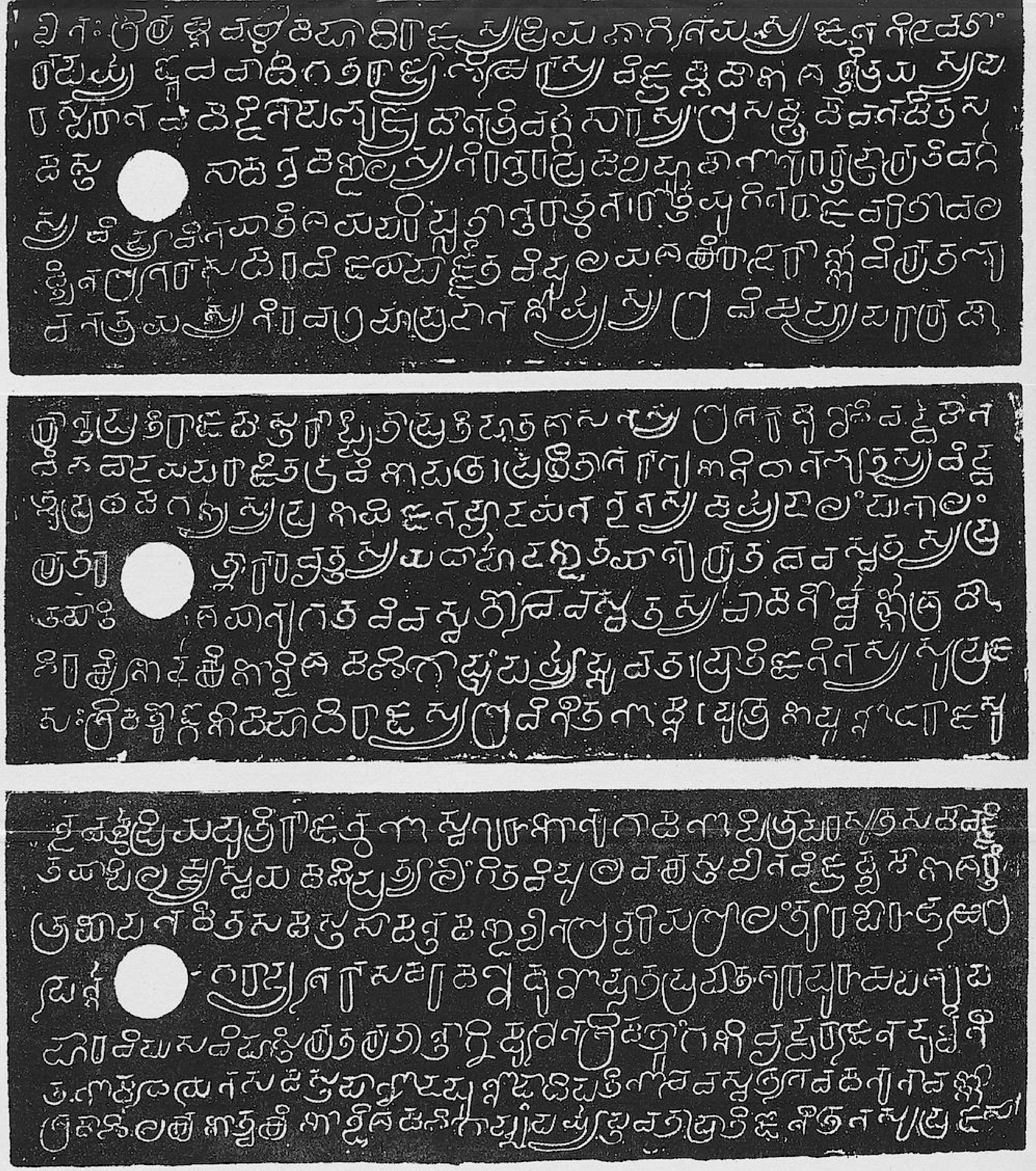
III a.

III b

IV a.



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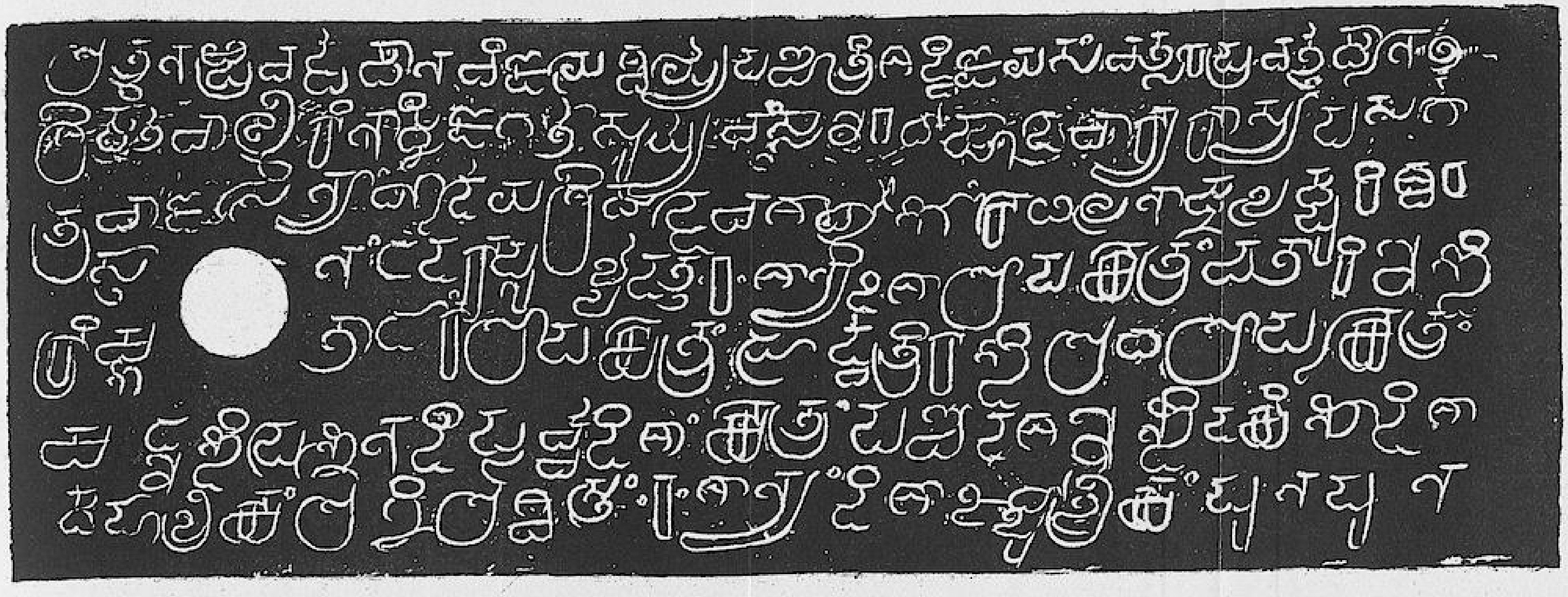
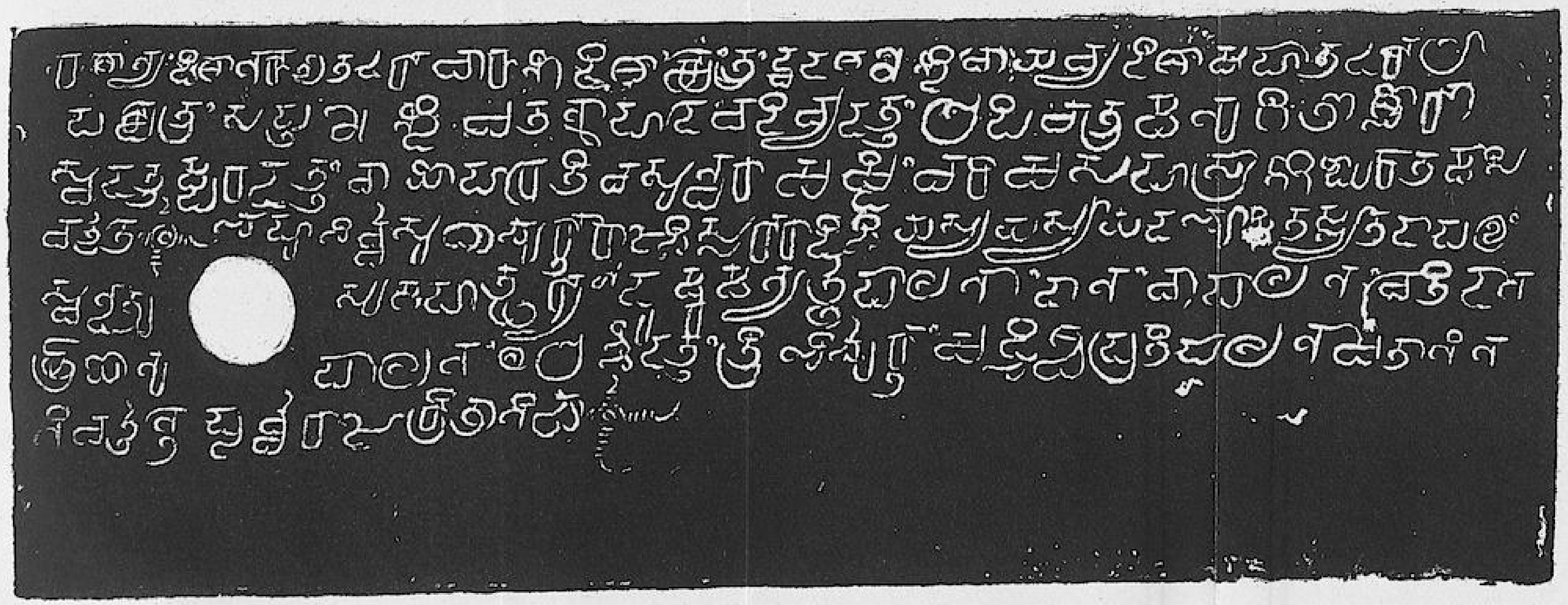
IVb



Va



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DEVANHALLI TALUQ.

:o:

1

At Tiṇḍalu, (Kundâṇa hobli), on a stone near the Hanumanta temple.

śrîmatu S'aka-varsha 1251 neya Vibhava-saṃvatsarada S'râvaṇa-śu 1 ... svasti śrîmatu pratâpa-chakravarti Hoysaṇa śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadali sukha-saṅkathâ-vinôda-diṃ râjyaṅ geyuttaṃ śrîmat-mahâ-pradhânaṃ Ponaṇṇavara makkaḷu Kâmaya-daṇṇâyakaru Yalahakka-nâḍa Nâgavâra ...... gauṇḍaṅge Tiṇṇalu chatus-sîme ....

2

At the same village, on a stone in Hanumanta's field.

svasti samasta-bhuvana-jana-vikhyâta râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâyaru pṛithvî-râjyavan âḷuvalli śrîmatu Penavale-Nâyara makkaḷu Kâḍaṇṇa-Nâyaru Tiṇṇala Tirumala-gauḍara makkaḷu Bachaya-gauḍarige kha 1 ....

3

At Jâlige (same hobli), on a stone in the Mâdiga-Kadiri ga's threshing floor.

(*back*) svasti śrî S'aka-varusha 1267 neya Târaṇa-saṃvatsarada Phâlguṇa-śudda 3 Âdivâra śrîman-mahâ-nâya[kâ]châryya bhâsige tappuva nâyakara gaṇḍa Vîramâji-Hiriya-Pemmaya-Nâyakaru Bhâ-radvâja-gôtrôdbhavar âda śrî-Raṅganâtha-bhaṭṭara makkaḷu Bhavabhûtigaḷige Elahakka-nâḍa Jâlige-chatus-sîmeya voḷagâda gadde-beddalu-nidhi-nikshêpa-sahâ sarvva-svâmyavanû dhârâ-pûrvakav âgi chandrâdityar uḷḷanna-bara sarvamânyad-agrahârav âgi (*rest illegible*)

10

At the same village, on a vîrakal at Satênahaḷḷi baṇḍe.

S'aka-varusha 871 neya Kilaka-saṃvatsara pravarttisutt ire svasti sama ....mahâ-śabda Palla-vânvaya-kula-tilaka Kâñchîpura-varêśvara......prachaṇḍa-dakshiṇa-[dôr]daṇḍa-daṇḍitârâti-maṇḍaḷan .... Pallava .... Nârâyaṇaṃ gâṇad-aṅkakâṟa śrîmad-Ayyapa .... bâḍavan âḷuttum ire Kannanda ...... van .... iṟidu satta kâduvaṭṭa Bir ayyara vîravan abhyantarisi śrî kalnâṭu goṭṭar (*imprecatory phrases*)

12

At Sôlûr (same hobli), on a stone in front of the Âñjanêya temple.

.... daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
.... śriyaṃ dadhau ॥

....

Budhavâra ....śrîmanu-mahâ-maṇḍalêśvara râjâdhirâ ja paramêśvara chatus-samudrâdhipati ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-mahâ-Dêva-Râyaru pṛithivî-râjyaṃ geyutt iralu svasti śrîmat-pradhâna-Hiraṇa-daṇṇâyaka-voḍeru Yelahaṅka-nâḍ-oḷagaṇa Dêvarâyasamudra Pâṭasâleyâ .... â-ûra chatus-sîme (*rest effaced*)

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13

At Byâḍarahaḷḷi (same hobli), on a stone in Muttas'âstri's field.

svasti śrî S'akâbda 1297 neya Râkshasa-saṃvatsarada S'râvaṇa-..... śrîman-mahâ-maṇḍaḷêśvaraṃ .. .. gaṇḍa.... śrî .... Bukkaṇṇa.. ... pṛithvî-râjyam ....

14

At the same village, on a vîrakal to the west.

(Grantha & Tamil characters)

svasti śrî vîramê tuṇaiy-âga-ttiyâgamê aṇiy-âga śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍiyndu Âhavamallanai añjuvittu Viykkalanaiyum S'iṅgaṇṇanaiyum uḍaipuṟaṅ-gaṇḍu vîra-siṅgâśanattu vîṟṟ-irund-aruḷiya Kô-pParakêśaripanmar âna uḍaiyâr śrî-Vîrarâjêndra-Dêvaṟkku yâṇḍu aiñju âvadu Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu-tTippûr-kkâṇiyâḷar Môḷippâla-gâmuṇḍar magan Vaśava-gâmuṇḍar magan Mâchchaiyan âna S'ôḷa-Vichchâdira Viḷupparaiyar magan Vaśavaiyan âna Râyarâya-vêḷan Pramâdi kKaṟuvâṟugam-uḍaiyâr S'ômakkan tî-ppâya i-kkal-śeyvittâr Tippûr-uḍaiyâr Paśuponnamemṭi Râjâdirâja-mûvênta-vêḷâr .. ... vannâ ....

15

At Dêvanahaḷḷi (Dêvanahaḷḷi hobli), on copper plates from Archaka-Narasiṃhâchâr of the Gôpâlasvâmi temple.

(*I b*) śrî-Gôpâlâya namaḥ śrî-Gôpâla-svâmi-charaṇârpaṇa

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-śikharâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-&c. ||
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ |
yad-gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varushakesaluva Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu akhiḷâṇḍa-kôṭi-Brahmâṇḍa-nâyaka purâṇa-purushôttama ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa śrî-Madana-Alamêlumaṅgâ-samêta śrî-Veṅkaṭêśvara-svâmi-pâdâravinda-paripâlita-Dêvanapuradallu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmiyavara divya-śrî-pâda-padmaṅgaḷige nimma mukhya-dâsarâda chaturtha-gôtrada śrîman-mahâ-Âvati-nâḍa prabhugaḷâda Mudu-Bayire-Gauḍara putrarâda Yimmaḍi-Soṇa-Bayire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrîmatu Gôpâla-svâmi-sêve-satkârâdigaḷige samarpisida grâmagaḷa dharma-śâsanada kramav ent endare Dêvanâpurada râjyake saluva Vaḍigehaḷî-hôba(*IIa*)ḷi-grâmagaḷu Sômêtihaḷi-grâma 1 Mêlûru Vuḍlûru grâma-yaraḍu Chatuhaḷi-grâma 1 Sagepabaḷi grâma 1 tôṭa 2 nu Sâvakanahaḷi-baḷiyaṇa hosa-kerege śrî-Madana-Gôpâla-svâmi-sêvârthav âgi samarpisida vivara nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-parva-kâla-samprôkshaṇegaḷu ratôtsava-muntâda śêvegaḷu âdiyâgi naḍavantâda utsavagaḷu nitya-paḍitara-dîpârâdhane-kâṇike-vastrâdigaḷu archakarige naḍavantâ Vupârahaḷige pratinâmavâda Gôpâlasâgarav emba grâma âdiyâda yi-varige naḍavantâ sakala-svâmya-svâstegaḷu pâlaki-chhatra-châmarâdigaḷige Bayichâpura Bayirâpura archakaru âgama-jñaru purôhitaru vêda-pârâyaṇa-mantrapushpa-sahasra-nâma-yajñôpavîta-tômâle--pârupatyagâra-syânabhôgaru-mêḷa-tâḷa--naṭavaru--muntâda sakala-viniyôgavu śâśvatav âgi naḍeyabêku yidaralli yâru śêvege tappidâgyu avarige badalu hâkikoṇḍu svâmi-śêve mâḍisabêku Gôpâla-svâmige samarpisida tôṭadallu yênu kiḷu-payiru yî-tôṭadavara sambaḷa kaḷadu svâmige samarpisidda kaḷadu nintada svâmige âbharaṇa mâḍabêku yî-barada-

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[*II b*] arthake svâmi-śêvege samarpisida Mêlûru Maḍlûru grâma 2 Sâvakanahaḷḷi-hosa-kere 1 saha sakala-suvarṇṇâdâya-kâḍârambha-nîrârmbha-sahitavâgi yîginavarige kaṇḍa sakala-suvarṇṇâdâya lekâ nôḍi nirṇayamâḍida arthake haṇa davasa vechavâddu kaḷadu nintada svâmige âbharaṇa mâḍisabêku yidake kaḍamê biddare aramaneyinda koṭṭu svâmi-śêve naḍasabêku mattu atiśaya-kâladalli râjôpachâra yappattu-yaraḍu-viniyôgavu svâmi-śêve mâḍaluḷḷavaru svâmi-âbharaṇa-bhûshaṇâdigaḷu yênu yiddaru sakala-vâhanâdigaḷu yênu yidaru yinnu svâmige mâḍisuvanthâ bhûshaṇa-vâhanâdigaḷu yênu samarpisidaru śâśvatavâgi naḍiyabêku yî-grâmagaḷu tere hortâgi kaḍeyalli kaṭṭu mâḍida paḍitara chilarâ yênu yiddaru naḍasabêku yî-arthake Brahma Kshatriya Vaiśya S'ûdra mattu nânâ-varṇâśramadavaru yâru tappidarû tamma tamma kulâchârakke horagu mattu dîpârâdhane paḍitara-grâmagaḷu tere hortâgi svâmige samarpisida-vubhayagaḷu yênu yiddaru śâśvatav âgi naḍayabêku yenthâ nirṇṇaya-mâḍida tâmra-śâsana (*IIIa*) (*usual final verse*)

mad-vaṃśa-jâḥ para-mahîpati-vaṃśa-jâ vâ
yê bhûmipâs satatam ujjvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti
tat-pâda-padma-yugaḷaṃ śirasâ namâmi ॥

(*after* 4 *usual verses*)—

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha ।
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya kṛityaṃ ॥
ahô Râghava râjêndra sapta-kalpânujîvy ahaṃ ।
na śṛiṇômi na paśyâmi svayaṃ dattâpahâriṇaṃ ॥
[. . . . .] S'ivaṃ sita-gaḷaṃ vêdân anûchchâraṇân
Brahmâṇam .. pañchamêna śirasâ S'ambhuṃ tu a-Gaṅgâ-jaṭaṃ ।
Indram ... amantham abdhi . . . . . Kâmaṃ cha sad-vigrahaṃ
sailaṃ paksha-yutaṃ . . . . Raghu-patê dattaṃ svayaṃ hâriṇaṃ ॥

śrî-Gôpâla

16

At the same village, on a stone in the Vêṇu-Gôpâla-Krishṇa-svâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śuddha 15 Sthiravâra-parva-kâladallu Âvati-Immaḍi-Bairê-Gauḍara pautrarâda Soṇṇa-Bairê-Gauḍara putrarâda Kempammanavara kumâra Gôpâla-Gauḍaru śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâlara nityôtsava--pakshôtsava--mâsôtsava-saṃvatsarôtsava--rathôtsavada śêvârthamâgi Vaḍigênahaḷḷi-hô । Mêlûru-grâma 1 Maḷḷûru-grâma 1 archakarige Sômattanahaḷḷî-hôbaḷi Âvara-haḷḷi-grâma 1 Hosakere 1 Kempammanavara tôṭa chhatri-pâlakiyavarige Sâvakanahaḷḷi 1 Baichâpura 1 grâma 2 yivugaḷalli âda huṭṭuvaḷi dêvarige utsavâdigaḷu pûje sariyâgi naḍiyabêku mikkaddaralli dêvarige âbharaṇa mâḍisabêku yaṇṇe aramanê maḷigeyinda koḍabêku sâladiddare bêkâdadu aramaneyinda koḍabêku dêvastânadalli bandavarige anna-prasâda koḍabêku (*usual imprecatory phrases*)

20

At Âvati (Âvati hobli), on a vîrakal in Doḍḍaṇṇa's field to the north-west.

(Grantha and Tamil characters.)

svasti śrî Tribhuvana-malla Taḷaikkâḷu-koṇḍa bhujabala-Vîra-Gaṅga Poyiśaḷa-Dêva pirutivi-râjyadoḷu Prammi-śaṃvastarattu S'aṇṇai .. nâṭṭu Âvattiyûr-kkâṇiyâḷan Gaṅgaruḍaiya perungaḍi Gaṅga-vaṅśattu Uya .. -gâmuṇḍan magan Polla-gâmuṇḍan magan Kâva-gâmuṇḍan magan Mâchcha-gâ-muṇḍan kaṭṭuvi ...bilagam

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21

At Mudagurike (same hobli), on a stone in the Government land to the west.

śrîmatu S'aka.. saṃvatsarada 1264 Chitrabhânu-saṃvatsara-S'râvaṇa-śu 1 Guruvâra śrî-vîra-Ballâḷa-Dê[varu] Virupâkshapâda .... dalu suka-râjya gayavalu Ta .... Nâykaru â-.... . âyaṅkara mammakkaḷu Soṇṇaya-Nâykaru śrîmanu-mahâ-Kiḷaḷûra-nâḍa ṟa...... ya naḍavaṭṭeyâgi........... .... geya Durgaḷeya-gauḍam...........(*back*) yâgi koṭṭeü sarbbamânyav âgi yidaṃ chandra-sûryya (*stops here*)

24

At the same village, in Gavuḍan-tôpu canal to the north.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa-vîra-Râmanâta-Dêvaṟku yâṇḍu muppattunâlâvadu Ilaippâkka-nâṭṭu nâḍavarum adikâriyum Vallâḷanum viṭṭa tânmam Vallâḷa .... Gaṅgayiṟ-kurâl-paśuvai konṟa pâpatê pôvargaḷ

25

On a vîrakal to the north west of the same village.

svasti śrî S'aka-varisha 896 varisha (*rest illegible*)

27

At Buḷḷahaḷḷi (same hobli), in Gaviga's field to the north.

(Grantha and Tamil characters.)

svasti śrî S'akâbda-varusham 1280 mêl śellâninṟa Viḷambi-samvatsarattu Mârgaḷi 13 ti Tiṅgâḷ-kiḻamai Aśvani Daśamiyum peṟṟav-anṟu śrîmanu-mahâ-maṇḍaḷêśvara śrî-vîra-Bukkaṇa-uḍaiyar pṛithuvi-râjyam-śeyyâninṟa ...... S'ôḻa-maṇḍala Kaiv.... nâṭṭu Aiyya........ râjan âna Brahma- ... yan S'êlvâṇḍai-dêvar kumâran kaṭṭu-mâṇiya.................................. vitta........... tanmam.............................. .. . ttil ....

28

At Kârahaḷḷi (same hobli), on a rock to the west.

(Grantha and Tamil characters.)

svasti śrî nanu-mahâ-maṇḍalêran Tribhuvana-mallan Nandigiri-nâtha . Vembi-dêvan . na Nandi-dêvarena S'akâbdam âyiratt-iṟu-nûṟṟ-añju śenṟa S'vabhânu-varshatt-Âni-masam nâlân-tiyadi Nâyaṟṟu-kkiḻamayum Puṇarpûśamum Triyayum vyadîpâdam peṟṟa śubha-dinattil Nigarili-S'ôḻa-maṇḍalattu Saṇṇai-nâṭṭu vaḍa-kûṟṟu Koḍuvattiyil kKuḷaimâmbaḷḷattai Nandi-samu ... m âga .. ṭṭi oṅga.nâyanâr śrî-Nandîśvaram-uḍaiyârkku Vishuv-ayana-samkramaṅgaḷum uṟsava-divasaṅgaḷum adhyayanam-paṇṇi ssêvikkakaḍavargaḷâgavum ssêvaiyi-paḍi-peṟakkaḍavargaḷâgavum .... daṇḍam uṇḍigaiy santânam-aṟṟa vastukkaḷ tâṅgaḷê vâṅgi enakkum i-kôyilkum iḍakkaḍavargaḷâgavum idin-kiḻ Viḷâṅguṭṭai-kkaraiyuṟ ten-pâl vaḍa-pâl nîr pâyinta nilaṅ-gaḷaniy-âgakkaḍavadâgavum tiru-muṟṟa .... kôyil uṭpaḍa muppattiraṇḍu-pêrkku kraya-vikraya-dâna-yôgyam âga Brâhmaṇarku udakam-paṇṇi kuḍuttên Nanti-dêvarena idil bhâgam tiru-muṟṟattukku iraṇḍu śrî-kôyiluku iraṇḍu Kumâṇḍûr Gamgayâga-bhaṭṭan 2 Allâḷa-bhaṭṭan Koṇḍi Iḷaiyân śrî-Hasai Attiyûr-bhaṭṭan Iḷaiyavilli Aḷagarśiṅgam Periyaśiṅgam Kâppaṇi-bhaṭṭan bhaṭṭa-vṛitti paṅgu । Yirâyûr-tTuṟaivan Va-llâḷarkku paṅgu Viḍakoḍam Gamgayâḍi Moṅgaḷûr Anantâḷvân-bhaṭṭan 2 Piḷḷai... kaṇiyumagai.. Kâttâpilânavâni Evaraśu-kKumâṇḍûr S'aṅgâṇḍân âna Perumâḷ.. Yirâyûr Pêrâyiram S'aṅgu-ppiḷḷai Mâdavan Koḍuvati Peramâḷ-dêvan maga Savaṇinavaidyan śrî-Mâhêśvara-priyan âna Ambala-perum-

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âḷ paṅgu 1 ivar magan S'ikkaṇṇannukku paṅgu 1 âga paṅgu iraṇḍu.... .... nâḷiyaṉan âga paṅgu mupattiraṇḍu grâmâśrayattâl paṅgu nâlu âga paṅgu 36 ivv-êrikku śatus-sîmai ivv-êri kiḻakku Viḷâṅguṭṭai edir-vâyiṟ ıdan meṟku Michchoṇḍan pulattil kuṭṭaiy-uṟavum ivv-êri ten-pâl vaḍa-pâl...... m kaḷaniy-âga nichchayittu kuḍuttên Nandı-dêvanena i-dhammattukku vikkânam-paṇṇinavan Gamgay karaiyil kkurâl-paśuvai konṟan pâpattê pôvân

Ambala-perumâḷ-kkâriyattu mun kkayâle kuḍuttôm avan vamśam uḷḷadanaiyum ippaḍi-chchelutta-kkaḍavargaḷâgavum.........

âdityâ vasavô vi........... kaśa .... sva-dattâm para-dattâm vâ yô harêta vâsuṇḍharâm shashṭ varsha-sahasrâṇi vishṭâyâm jâyatê krimiḥ S'ûla-pâṇiścha bhagava.. . dam

29

At Vaḍigênahaḷḷi (Vaḍigênahaḷḷi hobli), on a stone west of the Âñjanêya temple south of the village gate.

svasti śrî S'akâbda 1274 neya Nandana-saṃvatsarada Bhâdrapada-ba 5 S'ukravâradalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa .... Râya-mahârâyara sîraḥ-pradhânanâda mahâpradhânaṃ Nâgaṇṇa-daṇṇâyaka-oḍeyaru pṛithivî-râjyaṅ geyiütt iralu śrîman-mahâ-sâmantâdhipati mûvaru-râyara gaṇḍa Balavaṅka Daṟaṅkiya-Nâyakara makkaḷu Tammeya-Nâyakarige saluva Âñjaḍunâḍa Vaḍigeyahaḷḷiyalu .... rmma-śâsanada kramav ent endaḍe śrîman-mahâ-..... ṇaka-dêvara Gavaṟêśvara-dêvara divya-śrîpâda . . .. ayivattâṟu-dêśada sâlu .... vaḍḍavyavahâri ...... ppayirige ....dıya madhyama .... Gavaṟêśvara-pâ.........gaḷallu yavanu naḍasabahaü yî-............. â-chandrârka-sthâyiâgi mâḍidantâ śâsana maṅgaḷa mahâ śrî śrî nâḍa oppa śrî-Gavaṟêśvara-dêvarû halara oppa śrî-Gavaṟêśvara-dêvarû ... Siddiya baraha .... baraha

30

At the same village, on a stone in the enclosure of the Channakêśava temple.

śrî-Channa-Kêśava

Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau।

svasti vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1650 nê Kîlaka-nâma-saṃvatsarada Phâlguṇa--śuddha 10 mahâ-puṇya-kâladallu śrî-Vêṅkaṭâchalêśvara-Vêṅkaṭêśvara-pâdâravinda-paripâlita-śrî-Dêvaṇâpurada râjyakke saluva Vaḍigêhaḷḷiyallu yiruva Channakêśava-svâmi-śêvârthavâgi śrîman-mahâ-Âvati-nâḍa prabhu Immaḍi-Soṇa-Bairê-Gauḍar-ayanavara pautrar âda Gôpâla-Gauḍar-ayanavara dharma-patni Kempammanavara putrarâda Doḍḍa-Bairapa-Gauḍar-ayanavaru yî-Channakêśvara-svâmige nityôtsavâ--pakshôtsava--mâsôtsava--rathôtsava--muntâda-śêve-paḍitara-dîpârâdhane-sakala-viniyôga-payikake samarpisidu Vaḍigênahaḷḷi-hôbaḷige saluva S'eṭṭihaḷḷi-grâma 1 Aṅgaṭṭi-grâma 1 vubhaya-grâma ...... vâda-kâraṇa yî-grâma-yaraḍaku saluva kâḍârambha-nîrârambha-suṅka-suvarṇâdâya-nidhi-nikshêpa-jala-pâshâṇa akshîṇa-âgâmi-siddha--sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu saha â-chandrârka-sthâyiyâgi putra-pautra-pâramparyavu naḍasalulavaru yandu baraha barasi sthâpana mâḍi koṭṭanthâ śilâ-śâsana (*usual final verses*) .... śrî-Channakêśavâya namaḥ śrî-Gôpâlaṃ

31

In the same temple, on a stone in the wall behind the Saumyanâyaki image.

.... bhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1447 neya ....râjâdhirâja paramêśvara śrî-vîra-pratâpa Kṛishṇa-Râya-mahârâyaru pṛithivî-râjyaṃ (*rest illegible*)

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32

At Maṅkasandra (same hobli), on a stone in Sûryanârâyaṇappa's field.

śubham astu svasti śrî S'akâbda 1329 .... saluva Kali-yuga-saṃvatsara 4508 neya Sarvajitu-saṃvatsarada Vaiśâkha-ba 30 sûrya-grahaṇada puṇya-kâladalu śrîman-mahâ-maṇḍaḷêśvaraṃ..... râyara... ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa srî-vîra-pratâpa-Dêva-Râya-mahârâyaru chatus-samudrâdhipatiy âgi siṃhâsana-sthar âgi sthira-râjyaṃ geyiütt iddalli â-râyara .... sâmantâdhipati gaṇḍara-gûḷiyâdavaru-râyara gaṇḍa bhâshege tappuva râyara gaṇḍa .... ı pûjya-mâtâ-pûjâ-parâyaṇa .... hmarugaḷige Kêśavanâtha-dêvara sannidhiyalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav âgi koṭṭanthâ dâna-śâsana-kramav ent endaḍe namage saluva Aũjaḍu-nâḍu-voḷagaṇa Maṅgasandravanû dêva-saha pañchadaśa-bhâgeya ...... vṛitti â-Maṅgasamudrada chatus-sîme-voḷagâdanthâ gṛihârâma-kshêtra-gadde-beddalu-aṇe-achchukaṭṭu î-voḷagâdanthâ nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhya ashṭa-bhôga-tejas-svâmya sahavâgi Timma-Nâyakaru mahâjanaṅgaḷige ı

âjñâ kshêtrañ cha yad dânaṃ śulkaṃ siddhi-karaṃ tathâ ı
nidhânaṃ .... karaṃ mudê .... ||

.........yemba ashṭa-bhôga-têjas-svâmya-sthav âgi sûrya-grahaṇa-puṇya-kâladalû namma sva-hasta-dind oḍambaṭṭu koṭṭa Maṅgasamudrake (*usual imprecatory phrases*)

śubham astu svasti śrî Timeya-Nâyakara oppa śrî-Kêśavanâtha (*back*) śubham astu svasti śrîmatu â-mahâjanaṅgaḷa vṛittiya vivara (*here follow details of gift, & names of vṛittidârs*)

33

At Koṇḍênahaḷḷi (same hobli), on a stone near the Kaṇijênahaḷḷi Veṅkaṭaramaṇa's field.

. .. svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1495 nê S'rîmukha-saṃvatsarada Mâgha-ba 1 lu śrîmatu Vaḍigênahaḷḷiya Channê-dêvara guḍiya stânika Chennappaya-Râmappayanu Bommanahaḷḷiya Chika-gauḍa ...... Kanti-gauḍatiya .... Vaḍigêhaḷḷi.. ..... pratinâma (*rest illegible*)

34

At Daṇḍigânahaḷḷi (same hobli), on a stone near the Mârî temple.

(*The first portion is gone*) Vaḍigênahaḷḷi-koṭeyannu svâdhînav-âddarinda ninige meharbân-âgi Vaḍigênahaḷḷi-hôbaḷige salluva Daṇḍiganahaḷḷi-grâma 1 Koṇḍanahaḷḷi-grâma 1 kere 1 saha ninige umbaḷi-yâgi koṭṭu yidhêve nînu putra-pautra-parampareyalu anubhavisikoṇḍu sukhadalli yiruvadu yandu barasi koṭṭa śâsana

35

At the same village, on a stone in the Raṅgayya's grove.

svasti śrî vijayâbhyudaya .... śrîmatu Elahaṅka-nâḍa śrîmatu Kana-.. ka-Gauḍa samarpa .... Gôpâla-dêvarige Daṇḍigênahaḷḷiya chatus-sîmey-oḷagaṇa .... beddala-sthaḷa-sahitav-âgi ûḷiga-mânyavâgi chandrâdityar uḷḷanna-baraṃ koṭṭa agrahâra (*usual imprecatory phrases*)

37

At Sômaṭanahaḷḷi (Channarâyapaṭṇa hobli), on a stone near the village gate.

śrî-Gôpâla Harêr lîlâ-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 Yîśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-parva-kâladallu śrîmad-Alamêlumaṅgâ-samêta śrî-Vêṅkaṭêśvara-svâmî-

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pâdâravinda-paripâlita-Dêvanapuradalu śrî-Rukmiṇî-Satyabhâmâ-samêta-śrî-Madana-Gôpâla-svâmige śêvârthav âgi śrîman-mahâ-Âvati-nâḍa prabhu Muddu-Baire-Gauḍara pautrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru svâmige nityôtsava-pakshôtsava-mâsôtsava-saṃvatsarôtsava-rathôtsava-paḍitara-dîpârâdhane-sakala-viniyôga-paika saha samarppisida Vaḍigênahaḷḷi-hôbaḷiyali Mêlûra-grâ 1 Maḍûra-grâ 1 Mallûru-hôbaḷiyali Sêtu-haḷi-grâ 1 Siṅguhaḷi-grâ 1 Sômatahaḷḷi-grâ 1 Sâvakanahaḷḷi-baḷiyaṇa Hirêkere 1 â-......napaṭṇa-baḷiyaṇa vasa-tôṭa 1 Channavîrammana tôṭa 1 dîpârâdhane-yaṇṇe aramanege guttigeyali sallabêku pallaki-bisaṇigeyavarige Baichâpura-Bairâpura-grâ 2 archakarige Aparahaḷḷi-grâma-âdiyâgi-sakala-svâmyavannû yî-archakâdiyâgi sakala-pa .. harâgi âru tapidaru badalu hâkikoṇḍu svâmi-śêvê mâḍa-bêku svâmi-sêvêge nirṇaya-mâḍi bara ta arthake viniyôga-paika paḍitara-vechavannu tegadu ninta-haṇa-davasa svâmige âbharaṇa mâḍasabêku kaḍime biddare aramaneyinda koṭṭu naḍasabêku nitya-mahânaivêdya-kâladali bandanthâvarige anna-prasâda koḍabêku rathôtsava-sambandha nellu kha 40 aramaneyinda koḍabêku svâmi-sampratigaḷali aramane-sampratigaḷali svâmi-śêvê-nimittavâgi ênu baradiddarû tappade naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramadavar-oḷagâgi âru tappidaru tamma kulâchârake horagu (*usual final verses*).

38

At Dharmapura (same hobli), on a stone in the tôṭi-inâm-field north of the Tirumala-dêva temple.

śrî vijayâbhyudaya-S'âlivâhana-sa 1369 neya Prabhava-saṃvatsarada Kârtika-śu 15 ... lu śrîman-mahârâjâdhirâja râja .... chatus-samudrâdhîśvara Virupâksha-Dêva-Râya-mahârâyaru sthira-prithivî-râjyam geyutt iralu .. Nallûra-nâḍige saluva Mumba ... Darmanapurav emba grâmavanu ... yara ...tarapa tâyi Siṅgâyi .. .. maṇṇa tande ...... vâgi nîvu nimma putra-pau ...... â-chandrârka-sthâyiyâgi sukhada ... rû endu koṭṭa ....

39

At Nallûru (same hobli), on a stone at the Garuḍa-kambha in front of the Râmasvâmi temple.

śrî Kali-yuga-saṃvatsarada oḷagaṇa Vishu-saṃvatsarada Srâvaṇa-śu 1 Gu-dalu Tirumalenâthana śrî-pâdake nimma bhṛityara bhṛityara bhṛityaru Perumâḷa Seṭiya maga Mârapanu mâḍida tottu-gelasa ‖ yî-pratishṭheyanu mâḍida Âchâri Aka-nâyana maga Pati-ôjanu mâḍida tottu-gelsa

40

At the same place, on another stone.

svasti śrî Kali-yuga-saṃvatsara nâlku-sâvirada-nânûṛa-embattu-êḷu yidaroḷage hiṅgida S'aka-varusha sâvirada-mûnûṛa-eṇṭu-inda mêle naḍavantâ Kshaya-saṃvatsarada dutîya-Âshâḍha-śu 1 Gu Vajra-yôgaü Bava-karaṇaü kûḍida Pushya-nakshatradalli śrîmam-mahâ-sâvantâdhipati Soṇṇaya-Nâyakara kumâra Chikka-Aṅkiya-Nâyakaru Tirumalenâtha-dêvarige prîtyarthavâgi yidirug âutu pratishṭheya mâḍida dîpamâleya-kambha Tirumalenâtha-dêvara bhṛityara bhṛityara bhṛityarâgi yidanthâ Chika-Aṅkiya-Nâyakaru mâḍida tottu-gelasa śubham astu yî-kambhava mâḍida âchâriyu Ponna-piḷeya maga Oḍeyappa

41

At Aradêśahaḷḷi (same hobli), on a stone south-west of the Gôpâlasvâmi temple.

svasti śrî Alde kalnâḍu .... Punnâḍ-arasarâ magandir Sîmarasa ....

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42

At the same village, on a stone near the village gate.

svasty Akâlavarsha-śrî-prithivî-vallabha mahârâjâdhirâja paramêśvara bhaṭṭâraka prithivi-râjyaṃ geye tat-prasâdade Gaṅgavâsana magaṃ Gôvindaraṃ Saḻne-mûnûṟuṃ Kuṇuṅgil-aynûṟumaṃ pratipâlisutt ire Nandigundada Pasuvonnamoḻiyiṃ. . . . gâṇi-gâvuṇḍa nâḍ-ella pârâ doḍaṃ Nandiya-sthâna-Mume-nâyaga .. man iṟipen end aḻdege vand iḻdu tuṟuvan ikkisi sattaṃ ||

43

At the same village, on a vîrakal near the Karagada-dêva temple.

.... varasaru ... Kaḍukalla Pullamaṅgala teṟidâra Punnâḍan âḻê ....

44

At Suradhênupura (same hobli), on copper plates in possession of Paṭêl Râmappa.

(*Nâgari characters—Boar seal*)

(*I b*) śrî-Gaṇêśâya namaḥ || svasti jitam bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Gaṅgâ-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍga-khaṇḍita-śilâ-stambha iti vikhyâta-yaśâḥ Kâṇvâyana-sa-gôtraḥ śrîmân Koṅkaṇi-dharma-varma-mahâdhirâjas tat-putraḥ pitur anvâgata-guṇô vidvat-kavi-kâñchana-nikashôpalabhûtô Dattaka-sutra-vritti-praṇêtâ śrîmân Mâdhava-varma-dharma-mahâdhirâjas tat-putrô'nêka-châturdanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Harivarma-mahâdhirâjas tat-putrô Nârâyaṇa-charaṇânudhyâtâ Vishṇugôpa-mahâdhirâjas tat-putraḥ parama-Mâhêśvaraḥ sva-bhuja-parâkrama-krîta-râjyaḥ śrîmân Mâdhava-mahâdhirâjas tat-putraḥ Kadamba-kula-gagana-gabhastimâlinaḥ Krishṇavarma-mahâdhirâjasya priya-bhâginêyô vidyâ-vinaya-sampannaḥ śrîmân(n)Avinîta-nâmâ tasya putrô jṛimbhamâṇa-śakti-trayô vidvatsu prathama-gaṇyaḥ Kirâtârjunîya-pañchadaśa-sarga-ṭikâkârô Durvinita-nâmadhêyas tat-putrô ripu-timira-vibhâkarô Môkara-nâma-râjâ tat-putraś chatur-dasa-vidyâ-sthânâdhikṛita-matiḥ S'rîvikrama-nâmadhêyas tasya putraḥ Pallavêndra-vijaya-vikhyâta-vikramô Bhûrivikrama-nâmadhêyas tad-anujô natârâti-maṇḍalô Nava-Chokka-nâma-râjâ tasya putrô Nârâyaṇa-dhyâna-paraḥ pratidina-pravṛitta-mahâdâna-janita-puṇyâha--ghôsha-ghushita--mandirôdaraḥ śrîmân Purushôttama-nâmâ mahâdhirâjas tasya putrêṇa samara-mukha-sammukhâgata-madêbha--kumbha-nirbhêdanôchchaḻita--rakta-truṭi--pâta-pâṭaḻita-nija-bhuja-stambhêna â-karṇa-samâkṛishṭa-châpa-chakra-vi [*IIa*] nirmukta-nârâcha-param-parâ-pâtitârâti-maṇḍalêna samasta-chakravarti--lakshaṇôpalakshitêna nirapêksha--parôpakâriṇâ dhanur-abhiyôga-tômarâdi-prahâṇa--môkshâbhivyañjita-vidyâ-prabhâvêna sa-mada-dvirada--turagâ-dhirôhaṇâtiśayôtpanna-karmaṇâ sakala-kaḻâ-kuśalêna Kali-yuga-pratikûla-vartinâ nîti-prayôgê Brihaspatinâ bhôgê Divaspatinâ tyâgê Kalpa-vanaspatinâ hastinî-vaktrôdbhûta-yati-vara-matâva-bôdhana-gabhîra-matinâ Mudugundûr-nâma-grâmôpavishṭa-Râshṭrakûṭa-Haihaya--pramukha-pra-tivîra-sanâtha-Pallavêndra-varûthinî-vijaya-patâkâ-śata-śabaḻita--nabhas-taḻêna Pallavânvaya-tila-kâbhyâṃ Gôvinda-Râja-Nandivarmâbhidhâbhyâṃ nija-kara-ghaṭita-paṭṭa-vibhûshita-lalâṭa-paṭṭa-vikhyâta-vimala-Gaṅgânvaya--nabhas-taḻa-gabhastimâlinâ sva-vaṃśa--charitânukramâtta-vikrama-kramêṇôpârjita-râjâdhirâja-śabdêna râja-paramêśvarêṇa S'ivamârâpara-nâmadhêyêna śrîmatâ Na-rasiṃha-dharma-varma-mahâdhirâjêna mahâtmanaḥ pravardhamâna-vipuḻaiśvaryê tritîyê Sarvajit-saṃvatsarê Mâgha-mâsê śukla-pakshê tithau saptamyâṃ Ravivâsarê Aśvini-nakshatrê Morasu-nâḍu-nirdishṭa-Kâkôḻa-nagara-maṇḍalê Suradêvapura-nâma-grâmê sa-sarva-bhôgê kritâś chatur-viṃśati-saṅkhyâta-vṛittayô Vâsishṭha-Bhâradvâja--S'rîvatsa-Maunabhârgava-Gautama--Râthîtara--Viśvâ-mitra-Kâśyapa-Kauṇḍinya-gôtrârṇava-kumudabandhubhyô dvija-kula-kamalâkarâmôdakarêbhyaḥ

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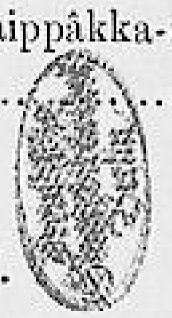
sakala-vêda-śâstra-pâradṛiśvabhyaḥ Saivâgama-vaktṛi-prayôktṛi-kuśalêbhyaḥ shaḍ-aṅga-vidbhyaḥ shaṭ-karma-niratêbhyô dvijêbhyaḥ sarvôpahâra-samanvitaṃ sa-pânîya-pâtaṃ dattâḥ asmin agrahârê pratigrahîtârô likhyantê (*here come the names &c. of vṛittidârs and details of gift*) asyâgrahârasya îśânyâdi-dikshu vidikshu cha shôḍaśa-śilâ Vâmana-mudrâṅkitâs sthâpitâḥ । asya tu sîmâ pûrva-bhu. . ṅkakramêṇôhitavyaṃ । yas taṃ paripâlayati sa dâtṛi-sama-phala-bhâgî bhavati yas tasya lôbhâdinâpahartâ sa sarva-pâtaka-phalam anubhavati । tathaiva Manunâ gîtaṃ । (*usual final verses*) iyaṃ tâmra-paṭṭikâ Liṅgaṇâchâryêṇa likhitâ *(śrî-Virûpâksha)

45

At the same village, to the south of the Surathês'vara temple.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya pratthi-vallabha mahârâjâdhirâja paramêśvara Yâdhava-kulâmbara-dyuṇi Dvârâvatipura-varâdhîśvara sarva..... chûḍâmaṇi malarâja-râja malapporu.. gaṇṭha gaṇṭhappêruṇṭha kadana-praśaṇṭha Vîra-Gamga.. .... sahâya-śûra S'anivâra-sidhi Giridurga-malla chalaṅamka-Râma . ... ṇṭhî .... Makara-râjya-nirmûlana Pâṇḍiya-kula-samuddharaṇa Chôḷa-kula-pratishṭhâchâyyan atunga-pradhâpa-chhchhakravati Poyśaḷa-śrî-vîra-Râmanâtha-Dêva. . rkku yâṇḍu muppattêḷavadu Âni-mâdam iraṇḍân-diyadi nâḷ Ilaippâkka-nâḍu S'anavaranâthanalûr-ppaṟṟu ivaiyiṟṟukkuḷ dêvadânan-tiruviḍaiyâṭṭa-maḍa ....



46

At Sâdênahaḷḷi (same hobli), on a stone near the Guru-Muniyappa's field.

.... na-śaka-varu ......1265 neya Chitrabhânu-saṃvatsarada Jêshṭa-ba 5 S'ukravâradandu śrîmanu pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvaru ....leyada-paṭṭaṇa-ḍali sukha-saṅkathâ-vinôdadali râjyaṃ geyiütt iralu śrîmanu mahâ-maṇḍalêśvara śrî-biruda-râja-bhayaṅkara ....nâḍa ......nâḍa......daḷipu śrîmad .... voppa miṇḍara ....lara Hanuma ....dêvara · .... ḍarasaru .. . . . vuṇḍa-Dêvarasaru .... Elahaṅka-nâḍa .. .. praje-gaüṇḍugaḷu .. . . dêvara.......... ....

47 and 49

At the same village, on a stone in Pêrûru Kṛishṇamb aṭṭa's field.

(Grantha and Tamil characters).

śvasti śrî Aṟa. . yûr peṟkaḍi S'âmuṇḍayan magan Puḷiyaṇṇan vi ...ṭṭina kêśari

48

At the same village, on a stone in Kempuliṅgapura Muniya's field.

śrî-Saka-varu ....? 1248 Akshaya-saṃvatsarada .... pratâpa-chakravarti Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvara .. ..

50

At Kaṭigênahaḷḷi (same hobli), on a stone in Tailagere-Kempa's field.

svasti śrî S'akâbda 1271 neya Sarvvadhâri-saṃvatsarada Mârgasira-su 10 Sô śrîmanu mahâ-maṇḍalêśvara chatus-samudrâdhipati (h) ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-

* *In Kannada characters.*

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Hariyappa-Voḍeyaru Bukkaṇṇa-Voḍeyaru śrî-pṛithiviya râjyaṃ geyuttam iralu śrîmanu-mahâ-sâmantâdhipati ...... ra gaṇḍa Maileya-Nâyakaru śrîman-mahâ-Ela[ha]kka-nâḍa prabhugaḷu Bairi-Dêva (*others named*) samasta-gaüṇḍugaḷu â-Bairi-Seṭṭiya maga Kariya-Nâyakaṅge koṭṭa koḍigeya śâsanada kramav ent endaḍe Koḍigêhaḷḷiya chatus-sîmeyanu koḍagey âgi sarbbamânyav âgi koḍageyâgi koṭṭa koḍage-mânya-śâsanakke chandra-sûrya-uḷḷanna saluvantâgı koṭṭa koḍage maṅgaḷa mahâ śrî śrî śrî

51

At Bêgûru (same hobli), on a stone east of the village gate.

Harêr lilâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê varusha S'aka saluva Yiśvara-nâma-saṃvatsarada Kârtika-śuddha 15 Bhaumavâra-sômôparâga-puṇya-kâladalu śrîmad-râjâdi-[râja] śrî-Vêṅkaṭêśvara-svâmiyavaru Vêṅkaṭâchaladali ratna-siṃhâsanârûḍhar âgi pṛithiyî-sâmrâjyaṅ gaivutâiralu chaturtha-gôtrada śrîmaṃ-mahâ-Âvati-nâḍa prabhuvugaḷ âda Muddu-Baire-Gauḍarayya-navara pautrar âda Yimmaḍi-Soṇṇa-Bayire-Gauḍara putrar âda Gôpâla-Gauḍarayyanavaru koṭṭa agrahârada dharma-śilâ-śâsana-kramav ent endare namma Dêvaṇapurada râjyakke Nallûru-hôbaḷige Bêgûrige prati-nâmavâda Gôpâlasâgarav emba sarvvamânyad-agrahâradalu gaṇa-saṅkhye yippattaydu 25 vṛittiyanu śrî-Madana-Gôpâla-svâmige (*rest illegible*)

52

At Buyanahaḷḷi (same hobli), on a stone in Paṭêl Dêvaliṅgappa's field.

Sarvadhâri-saṃvatsarada Bhâdrapada-śu 1 lu śrîmatu Soṇṇappa-Gauḍaru Peddapanige koṭṭa mânye (*imprecatory phrases*).

53

At the same village, to the north-west of the Tirumaladêva temple.

(*Grantha and Tamil characters*)

svasti śrî S'akara-yâṇḍu âyirattu-iru-nûṟṟ-onbadu śrîmat-Poyśaḷa-chchakkaravatti vîra-Râmanâta-Dêvarku yâṇḍu muppattumû ... vadu Sarvajit-saṃvatsarattu Makara-samkrandi nâḷ bhûmi-putrar sarva-guṇa-sampannar âna . laippâkka-nâṭ . l .. Mâ . dêva-nâyakan .. Râma ... śeṭṭi Kaṇḍaya-Mâra-ma-nâyakan u ... ṭṭa nâṭṭavarôm Irâmanâta-Dêvar tôḷukku vâḷukkuñ-jayam âga nâṭṭukku nanṟ-âga Kudirakiṟaiy-âna Râmanâta-Dêva-chchaturvêdi-maṅgala .. nañjai puñjai nâṟ-ppâṟk-ellaiyum Kâñjai Nârâyaṇa-baṭṭan S'ândûṟ Piḷḷân-bhaṭṭan uḷḷiṭṭa Brâhmaṇarukku. . tâm-âgav-udakam-paṇṇi . kuḍuttôm

54

At Kâḍiganahaḷḷi (same hobli), on a stone in Uganavâḍi Bairaṇṇa's field.

svasti śrîmatu S'abara-śaka 1262 neya Vikrama-saṃvatsarada S'râvaṇa-śu na.. śrîma...śrîmatu-pratâpa-chakravarti Hoyısaḷa-śrî-vîra-Baḷḷâḷa-Dêvarasar Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gaütta yiralu śrî ....Elahakka-nâḍa Hôjâlada Kêśavanâtha-dêvariṅge (*rest illegible*)

55

At the same village, on a stone near the Hanumanta râya temple.

svasti vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1440 bainaṭavaṇṭi Bahudhânya-saṃvatsara-Bhâdrapadı-ba 30 Sthiravâraṃ sûryôparâga-mahâ-parva-kâlamandu śrîmad-râjâdhirâja râja-paramêśvarâbhivandita śrî-Vêṅkaṭêśvara-svâmivâru Vêṅkaṭâchalamandu ratna-siṃhâsanârûḍhulai pṛithivi-râjyam êluchuṇḍagâ .... Âhuti-nâḍa prabhu (*rest illegible*)

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56

At Doḍḍa-Jâla (same hobli), on a stone in Tirumaladêvappa's inâm-land east of the Amânîkere.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-yembatta-ombhataneya Sarvajitu-saṃvatsarada Bhâdrapada-su 10 Sô śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya ... yara Kajagiya Amara-Nâyakaru Jâlada Bhîma-Seṭṭiyarige koṭṭa koḍagi nimage munde dhârâ-pûrvakadalu sandu baha gadde mû-gaṇḍuga hola mûvattu-koḷagavanu koṭṭev-âgi yî-koḍagiya bhûmi chandrârkar uḷḷanna-bara sukhadiṃ bhôgisudu voppa śrî-Amaraguṇḍa-dêvaru maṅgaḷa mahâ

57

At Chikka-Jâla, (same hobli), on a stone north of the entrance of the Kêśava-dêva temple.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-nâlkaneya Dundubhi-saṃvatsarada Vaiśâkha-su 8 Sô svast-śrîmatu Jâlada Kêśavanâtha-dêvarige Morasa-nâḍa suṅkada adhikâri Râmarasara makkaḷu Dêvarasaru koṭṭa dharma-śâsanada kramav ent endaḍe yà-Jâladoḷagaṇa grâma ...... duve maggadeṟe baḍagi .... asaga nâvinda kumbâra .... gâṇa ettu .... ra oḷagâda ... . voḷagâgi ...... ḷaṃ ada .. . rige ..... dhârâ-pûrbbakavâgi â-chandrârka-sthâyiyâgi .... (*usual final phrases*) maṅgaḷa mahâ śrî

58

At the same temple, on the wall north of the same entrance.

svasti śrî S'aka-varusha sâvirada-munnûṟa-nâlku-saṃvatsarada mêle naḍeva Dundubhi-saṃvatsarada Vaiśâkha-śu 8 Sô svasti śrîmatu Jâlada Kêśavanâtha-dêvariṅge Elahaṅka-nâḍa suṅkada adhikâr Râmarasara makkaḷu Dêvarasaru koṭṭa śâsanada kramav ent endaḍe grâma-deṟigeya-suṅkada nûṟu-honnanu nandâdîvigege dhârâ-pûrvakavâgi â-cnandrârka-sthâyiyâgi naḍasi baharu (*usual final phrases*) maṅgaḷa mahâ śrî

59

At the same temple, on a stone in its outer enclosure.

svasti śrî S'aka-varusha sâvirada-mûnûṟa-mûvatta-nâlkaneya Nandana-saṃvatsarada Bhâdrapada ba 10 Gu-lû Jâlavâda śrî-Vishṇuvardhana-chaturvêdimaṅgalada śrî-Channakêśavanâtha-dêvariṅge ushaḥ-kâlada upârakke śrîman-mahâ-sâmantâdhipati Chalavalikada Chauṇḍiya-Nâyaṅkara kumâra Chauṇḍeya-Nâyakaru Nallûra-nâḍa Muttagadahaḷḷiyalu kshêtra-pâlaneya mâḍuvantâgi koṭṭa-dharmma-śâsana-kramav ent endare â-keṟeya keḷage koṭṭa gadde ayi-gaṇḍuga â-chatus-sîmeyoḷage kôḍi-hola mû-gaṇḍuga antu ubhayaṃ eṇṭu-khaṇḍugavanu Kêśavanâtha-dêvara prîtyarthavâgi â-Kêśavanâtha-dêvara sannidhiyalli â-chandrârkka-sthâyiyâgi dhârâ-pûrvvakavaṃ mâḍi naḍasi-bahantâgi dhâreyan eṟadu biṭṭa dharmma-śâsana kshêtradallu chakraga naḍisi koṭṭeü (*usual final phrases and verses*) śrî

60

At the same place, on another stone to the south-east.

svasti śrî jayâbhyudaya-S'aka-varusha 1251 neya Vibhava-saṃvatsarada Kârttika-śu 3 .. dandu śrîmat-pratâpa-chakravartti-Hoyisaḷa-bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Uraṇṇâmale-paṭṭaṇadallu sukha-saṅkathâ-vinôdadiṃ râjyaṅ geyutt-irppa prastâvadoḷu svasti śrîmanu mahâ-pradhânaṃ Ponnayanavara makkaḷu śrî-Hoya-daṇṇâyakaru Elahakka-nâḍa Mayilage-gauḍa (*others named*) oḷagâda samasta-gauḍu-prajegaḷu Jâlada śrî-Channakêśava-dêvarige â-Jâla-Taṟabanahaḷḷi Anû-

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ḍaḷa 2 nû â-śrî-Channakêśava-dêvarige â-Elahakka-nâḍindaṃ kuḷava kaḍida koṭṭa silâ-śâsanada kramav ent endaḍe â-Jâla-Taṛabanahaḷḷiya chatus-sîmeyalu uḷḷa gadde-beddalugaḷanû siddhâya śôśi pûrbbâya-apûrbbâya-khâṇa (*back*) .... hiḍi hoḍaki .... kandâya-daṇḍa-kaṇḍige-tappu ... . suṅka-kiṟukuḷa-muntâda .. . ḍikegaḷanû âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-voḷagâda-ashṭa-bhôga-têjas-svâmyavanû â-Hoya-daṇṇâyakaru â-nâḍa-gauṇḍu-prajegaḷu tammoḷ êka-vâkyavâgi oḍambaṭṭu Taṛabanahaḷḷiyalu .... ppa-gauḍa Mâyappaṅgaḷa mund-iṭṭu â-śrî-Channa-kêśava-dêvara aṅga-bhôga-raṅga-bhôga-amṛitapaḍi-nandâdîvige-pâtra .... emba-Brâhmaṇa .... koḍisida dâna-datti yî .... yidakke end-endu â-chandrârka-sthâyiy âgi yî-dharma naḍevantâgi â-śrî--Channakêśava-dêvarige śrî-Lakshumî-Nṛisiṃha-prîtyarthavâgi â-śrî-Lakshumî-Nṛisiṃha-dêvara sannidhiyalu dhârâ-pûrvakaṃ mâḍi dhâreyan eṛadu baradu koṭṭa śilâ-śâsana maṅgaḷa mahâ śrî śrî śrî (*usual final verse and phrases*).

61

At the same temple, on the pillars of the maṇṭapa in front.

(*Grantha and Tamil characters*)

S'iṟukañji-ppâḍagattu Râma-pirân magan Allâḷar śeyvitta tûṇ

62

At the same place.

(*Grantha and Tamil characters*).

Âvar âna S'emba-gâmuṇḍar magan Pemmâṇḍai śevvitta tûṇ

63

At the same place.

(*Grantha and Tamil characters*)

Ariyavaṇigan Mâran paṭṭaṇa-svâmi Periya-dêvan śeyvitta tûṇ

64

At Uttanahaḷḷi (same hobli), on a stone east of the Tirumala-dêva temple in ruins.

.........vijayâbhyudaya-Sâlivâhana-śaka ....śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-.................. pûrvva-dakshiṇa-paśchima-samudrâdhîśvara ......śrî-Sadâśiva-Dêva-mahârâyaru pṛithuvî-râjyaṃ geyyalu Râma-Râja Tirumaleya-Dêva (*rest illegible*)

65

At Mîsiganahaḷḷi (same hobli), on a rock to the north.

Yiśvara-saṃvatsarada S'râvaṇa-ba .. . llu śrîmat-Hiriyaṇa-Gauḍaru Mâradehaḷḷiyali .. Golamaya.. .... holada kaṭṭu-koḍage (*usual final phrases*).

66

At Handarahaḷḷi (Bûdigere hobli), on a stone east of the Raṅgasvâmi temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1416 neya Ânanda-saṃvatsarada Mâgha-śu 1 lu śrîman-mahâ-maṇḍaḷêśvara ...... agrêsara .... Narasiṅga-Râya-mahârâyaru pṛithivi-râjyaṃ geyutt iralu ...... (*here follow details of gift and names &c, vṛittidârs—rest illegible*).

67

At Chandappanahaḷḷi (same hobli), attached to Gaṅgavâra, on a piece of stone near the Gôpâla-svâmi temple.

svasti śrî Bhiyomma Kûrâḷigada âḷaroḷe Koṇamiru Gaṅga duradul Duggamârara paḍe oṭṭa eṟidu bilda

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68

At Bâgalûr (same hobli), on a stone near the fort-gate.

Prabhava-saṃvatsarada Jêshṭa-śu 13 Bu । śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvanamalla Râutraya-Sâmiṇiyaha Elahakka-nâḍa samasta-gaüṇḍugaḷu Bâgalûra Anta-gauṇḍa Bâṇṇa-gavuḍaṅge nâḍa marıyâ...gaüṇḍa-koḍagiyâgi koṭṭa keyi.. chandra-sûrya üḷa yishṭu-gâla .. haḷuḷa anubhavisûdu ..

69

At Mahadêvakoḍigêhaḷḷi (same hobli), on a stone near the aśvatha-tree east of the village entrance.

śubham astu śrî-Garaḷipura-svâmiya pâdake
namas tuṅga-&c. ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1673 nê Pra nôdûta-saṃvatsarada Bhâdrapada-śu 2 lu śrîmad-râjâdhirâja Mahiśûra śrî-Kṛishṇa-Râja-Voḍêraiyanavarû .... Nañjanagûḍu-Nañjuṇḍêśvara-svâmiyavara pâda .... śâsanada kramav ent endare Channarâyapaṭṭaṇada-hôbaḷige saluva Dyâvaṇḍahaḷḷi-sthaḷada Mahadêva-Koḍagehaḷḷi-grâma 1 Gerapura-grâ 1 Yaḍayûru-grâ 1 Pura-grâ 1 antu grâ 4 kere 1 sa â-grâ na yivarige sarvamânyav-âgi voppisidu

70

At Siṅgarahaḷḷi (same hobli), on a stone south of the Gaṅgamma temple.

śrî-Gôpâla
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 nê Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-kâladalu śrîman-mahâ-Âvati-nâḍa prabhuvâda Baire-gauḍara putrar âda Immaḍi-Soṇṇa-Baire-Gauḍara dharma-patni Kempammanavara putrarâda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsava-viniyôga-payikâ-samêtav-âgi koṭṭadu Nallûru-hôbaḷî Chikkohaḷḷi-grâma 1 Siṅgônahaḷḷi-grâma 1 Vaḍigenahaḷḷi hôbaḷî Madlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi Hosakere 1 Hosaviṭe 1 Harâbî-baḷiyana tôṭa 1

71

At Sêṭahaḷḷi attached to the same village, on a stone.

śrî-Gôpâla
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||

svasti srî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1619 neya Îśvara-nâma-saṃvatsarada Mâgha-śu 15 Sthiravâra-mahâ-puṇya-parva-kâladalû śrîman-mahâ-Âvati-nâḍa prabhu Mudda Baire-Gauḍara putrar âda Immaḍi-Soṇṇa Baire-Gauḍara dharma-patni Kempammanavara putrar âda Gôpâla-Gauḍaru śrî-Madana-Gôpâla-svâmige paḍitara-dîpârâdhane-nityôtsava-pakshôtsava-mâsôtsava-rathôtsaha-viniyôga-payika-sahitavâgi koṭṭadu Nallûru-hôbaḷige saluva Ch.... ohaḷḷi-grâma 1 Siṅgôhaḷḷi-grâma 1 Vaḍigênahaḷḷî hôbaḷî Madlûru-grâma 1 Mêlûru-grâma 1 Sâvakanahaḷḷi । Hosakere 1 Hosatôṭa 1 Harâbî-baḷiya tôṭa 1 pâda-sêvege Bayichâpurada-grâma 1 Bayirâpura-gr ma 1 archakarige naḍava Uparahaḷḷi-grâma-sahitavâda kshêtra-svâsteya-sakala-viniyôga-payikava sakala-paḍitaravâ svâmi-sêve mâḍabêku yandu samarpisidu yî-viniyôga-payakada-vaḷagâgi yâru tappidaru badalu hâkikoṇḍu svâmi-sêve naḍasabêku yî-arthake Brahma-Kshatriya-Vaiśya-S'ûdra-nânâ-varṇâśramad-oḷagâgi yâru tappidaru tamma kulâchârake horagu.

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dêva-dravyam guru-dravyam vipra-dravym tathaiva cha |
.. narakam yânti bhakshanam tu kula-kshayam ||

72

At Bande-Kodigênahalli (same hobli), on a stone west of the Rangasvâmi temple.

S'aka-varusha 1260 Bahudhâniya-samvatsarada Bhâdrapada-śu 15..... manu mahâ-sâmantâdhipati Mañchaya-Nâyakana maga Gunannaya-Nâyakanu......Dêvannana maga Bayiri-dêvange kodagiya ... ṭṭa pari âhâra (*here follow details of gift*) sarvvamânyavâgi Yalahakka-nâḍavara mund-iṭṭu Nallûra-nâḍavara nama samasta-praje-gavuḍugaḷa mund-iṭṭu koṭṭevu end-endigevû chandra-sûryar-udayisu-kâla sukhadali anubhavisûdu mangaḷa mahâ śrî ||

73

At Gangavârapalli, (same hobli) on the left wall of the inner entrance of the Sômês'vara temple.

Virôdhikṛit-samvatsarada Bhâdrapada-śu 1 Guru stânikaru mûvaru voḍambaṭṭu barasida sâsanada vivara Nallûra-nâḍan âḷuva arasu tangidda-paṭṭana-sahita tânu bahâga banda jâti-hudugu agasa-maneya jâti-hudugu mikka-jâti horagu arasugaḷû dêvarige koḍuva kânike rûpa adê modalu aḍake kaḍeyâgi ênu bandoḍam tanna tanna moreyalli tâne anubhôgisuvadu

74

At the same village, on a stone at the village entrance.

svasti śrî Ajjavarmma Kâsarûr aḷi .... Pannandûr .. Kîrttannan Gangapuraduḷ Duggamârar-ppaḍeyu .... eṛidu viḻdôr

75

At the same temple, on the left side wall.

(*Grantha and Tamil characters*).

svasti śrî tingaḷ-êr-taru tan-ṟongal-ven-kuḍai-kkiḻ Nila-magaḷ nilava Malar-magaṭ-ppûnarntu śengôl-ôchchi-kkaruṅ-Gali-kaḍintu tan śiṟiya tâdaiyaiyum tiru-ttamaiyanaiyuṅ-guṟi-koḷ-ttan iḷan-gôkkaḷaiyum neṟiy-uṇar tan tiru-ppudalvar tammaiyun-tuṇr-eḻil .. nayan Vallavan Mînavan Gangan Ilangaiyark-iṟaivan pulaṅ-gaḻar-pPallavan Kannakuchchiyar kâvalan ena-pponn-aṇi-śuḍar-maṇi-magiḍañ-jûṭṭi-ppaḍar-pugaḻ âṅg-avark-avar nâḍ-aruḷi-ppâṅg-uṟa mannu-pall-ûḻiyuḷ tTenavar mûvaruḷ Mânâbaraṇan pon-muḍi ânâ-pparu-madiḍa-paśun-talai poru-kaḷatt-arintu vâr-aḷav-iyal-kaḻal-Vîra-Kêraḷanai munai-vaiyiṟ-piḍittu-ttan Ativâraṇa-kkaḍa-kkaḍaṟ-kaḻiṟṟâl udaippitt-aruḷi antamilad-arum-pugaḻ-uḍa S'untara-Pâṇḍiyan-oṟṟai-veṇ-kuḍaiyuṅ-gaṟṟai-veṇ-kavariyuñ-jingaśanamum veṅ-gaḷatt-iḻantu-ttalai-viritt-aḍi taḷarnt-ôḍa-ttoll-aiyal-Mullaiyûr-tturatti olgal-il Vêṇâṭṭ-araiśai-chchêṇâṭṭ-odukki mêvu-pugaḻ-Irâmakum mûvar keḍa munintu viḍal-keḻu Villavan kuḍarmaḍi-kkonḍu tannâḍu-viṭṭ-oḍi-kkâḍu-pukk-oḷippa añjiy-am-pudu-malar-malaint-âṅg-eñjal-il vêlaikeḻu Kântaḷûr-chChâlai kalam-aṟuppittu Âhavamallanum añjaṟk-êvu-tan-ṟâṅg-arum paḍaiyâl âṅ(g-a)van śênaiyuṅ-Gaṇḍappayyanuṅ-Gangâdaranum vaṇḍ-amar-kaḻiṟṟoḍu maḍiya-ttinḍiṟal virudar Vikkiyum Vijaiyâdittanum taru-muraṭ-Châṅgappayanum mudaligar samara-bhîru-ott-uḍaiya nimirśuḍar-ponnoḍay-aṅ-gari-puraviyoḍum piḍittu tannâḍaiyiṟ jayaṅ-gonḍu tunnâr Koḻḻipâkkaiy-oḻḻ-erimaḍuppitt-oru-tani-ttanḍâl poru-kaḍal-aḍutta Ilangaiyar-kôman Nigaḷa-Vikkiramabâhuvin parumaṇi-makuṭamum kânḍagu tanad-âkki-kKannakuchchiyilu . âr-kaḍal-Îḻamum śirid-enṟ-enni valangoḷ-nâḍum taṇn-uṟavôḍum puguntu viḷangu-muḍi-kavitta Vîraśalâmêgan pôr-kaḷatt-aṇji tan kâlkaḻṟ-iḻintu kavvaiy-uṟṟ-ôḍi-kkâḍaliyôḍum tan-ṟavvai-piḍittu tâyai mûkkarintu âṅgamânam nîṅgi-

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dark-âga miṭṭumantu vâṭṭoḷil-uḷantu veṅ-gaḷatt-ulan'a a-chChiṅgaḷatt-araśan ponn-aṇi-taḍa-maṇi-muḍiyuṅ-goṇḍu Kannaran vaḷi vantu urai-koḷ Îḷatt-araśan âgiya S'rî-Vallavan Madanarâjan mell-oḷi-ttaḍa-maṇi-muḍiyuṅ-goṇḍu vaḍa-pulatt-iru-kâlâvaḍum poru-paḍai-naḍâtti Gaṇḍan Dinakara Nâraṇan Gaṇavati vaṇḍ-alar-teriyal Madiśûdana ...... nṟ-enai-ppalav-araśarai munaivaiyiṟṟuratti vamb-alar-taru-poḻil Kampili-nagaruḷ S'aḷikkiyar mâḷigai tagappit-tiḷakkam-il Villavar Mînavar Vêḷ-kula S'aḷikkiyar Vallavar Kôśalar Vaṅgaṇar Koṅgaṇar S'intukar Ayyaṇar S'iṅgaḷar Paṅgaḷar Antara-mudaviyar allar achchar iḍu-tiṟaigaḷum âṟil onṟ-avaniyil kûṟ-uḷa poruḷgaḷum ugantu nân-maṟaiyavar mugantu koḷa-kkuḍuttu viśva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-aśvamêdañ-jed-araśu-viṟṟ-iruntu Jayaṅgoṇḍa-S'ôḻan uyarnta perum-pugaḻ Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjâdirâja-Dêvarkku yâṇḍu irupattonbadâvadu Vikkirama-S'ôḻa-maṇḍalattu S'ṇṇai-nâṭṭu-kkâ-muṇḍan Kuṟaḍi Vaśavayan Vîman âna Jayaṅgoṇḍa-S'ôḻa-vêḷânum Naḍumanûr Vaśavayan Mâch-chiy-âna Kiḍâraṅgoṇḍa-S'ôḻa-vêḷânu Ilaippâkkattu Vallavan Kâṭṭiyân kuma .... Kuśa-kkâmuṇ-ḍanuṅ-Gaṅgapurattu S'âmu .... ṇḍan Kaliyan âna Tayila-kulakâla-vêḷânum Paṭṭantal S'âmuṇḍan âna Râjarâja-vêḷânum Viṭṭiyûr Pu .... gâmuṇḍan .... S'ôḻa-gâmuṇ-ḍanum S'innagara-sabhaikk-amainta Brâhmaṇan Vaśavanâgayanum S'ômayan Mâchchiy-âna Râjêndra-S'ôḻa Brahma-Vîraraśanum Vâyilûr-sabhaikk-amainta Brâhmaṇan Gôvintan Pâdanum Pâla .... panmanum Kuṟappi-śabhaikk-amainta Brâhmaṇan S'iṅgadukkanum S'iṅgan Îśvaranum Brahmapurattu sabhaikk-amainta Brahmaṇan Dâsanu Mâdavanum Dâsan S'â-muṇḍanum I .. tturai-sabhaikk-amainta Brâ ... ṇan Jannaiya-kramavittanum Aṅgâḍi-kramavitta-num Arattai S'ôran Kulamâṇikkan âna Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḻa-vêḷânum Neḍunallûr S'âmuṇḍan Panman âna S'aḷukki-gâmuṇḍa ...... tti Aṇṇaman Vaśavaraśanum Tippûr Vaśavan Mâchchi .... Mâchchiy-âna Madurântaka-S'ôḻa .... num Uḷśattar Vaśavan Mâchchiy-âna Vikkirama-S'ôḻa-gâmuṇḍanum S'aṇṇaippa .... n âna Kaḍâraṅgoṇḍa-S'ôḻa-gâmuṇḍanum ... . śantanuṅ ...... râja-S'ôḻanu .... ka-kkaḍavôm âga emmil ... ṇḍu paṇṇa ..... ippaḍi sâsanañ-jeydu kuḍuttôm ivv-anai ... va ...... tirumêniyum sâsanamuñ .. . .. m uḷḷiṭṭa nâṭṭô .. . . kara S'rîvati Maṇṇiyâśârikku i-stânattil peṟumpaḍi śantrâditta-vaṟa Dêvi tiru-veḷavil kûḍina paḍiyil po .. .. i-dhanmaṅ-gâppâr śantati vṛiddhikka avargaḷ śrî-pâdaṅgaḷ e .. talai mêlê

76

At the same temple, on the pillar in front.

(*Grantha and Tamil characters*).

svasti .. tiṅga .... taru .... veṇ-kuḍai-kkîḻ Nila-maga nilava Malar-maga .. .. naintu śeṅgôl-ôchchi-kkaruṅ-Gali-kaḍintu tantaiyun-tamai .. mbiyar tan tiru-maintar enṟ-ivaraiy-uṅ ......maṇi-muḍi-...ḍi Kanni-kâvalan Tennavar mûvaruḷ vânagam iruvarun-gânagam oruvan-uga kaḷttu poru-śilai-S'ê.alan vêlai-keḻu Kântaḷûr-cChâlai kalam-aṟuppitt-Ilaiṅgayaṟk-araiśaiyum mal-aṅgal Vallabanaiyum Kannakuchchiyar kâvalanaiyum ponu-aṇi-muḍi-ttalai-kaḍintu tan ko......ppa-ḍaiy-êvi-kKarunâḍagar viḍu viḍu kaḍa-kari puraḷa tannâḍaiyil Tamiḻ-pâṇi-koṇḍ-onnâr vachchira-neḍu-vâḷ Vijjayan veru neḷitt-añjiy-ôḍa-ttan vañjiy-am-paḍaiyâl âṅg-avan pitâvai mâtâvôḍum tâmali-viñja nîr-pûṇḍu . veñ-jamatt-agappaḍutta-ppaḍai Âhavamallan bayattoḍum varaviḍu-koṟṟarai-ppiḍ-ittu âṅg-avar . mârvil Âhavamallan âṅganum añjinan enna nang-eḻudi-chcheluttiya pinnâna puli-kko-ḍi paḍaiñarôḍ-oṭṭal Ativâraṇa vâra paśai-kkaḍal-purai S'iṟutuṟai Perunturai ....vi Umâdiy-en-ṟ-aṟunturai mûnṟil uḷar panal-ûṭṭi âṅg-avan Nettigiriyil peṅgiyal-uḻuvaiyar-eḻudi uyara Jayastambham eḻil peṟa nirutti tan kaḷal ....ntoḻu-kuḍi-araśargalôḍu śeṇḍâḍi poru-puli vîra-kaḷi .. ṟinôḍum-âga-kkoḍiy-eḍuttôn malaivar tton-neḍi-ppirakkamum iravalar...........kkivanta vîra-Vallavar . viḍu-taṇḍattil kavin-iravi-puraḷa . maṇuṅ-Gâḷidâśanum Vi.. mperuntur S'âmuṇḍanum pôṭ-kKommayya-num ......llava-marâjanum vêl-śamatt-iriyalâ-pôga-pperu-nedi-kavarntu kûr-śaraṅ . paḷana kommâ-ppaśam-talai-târ-tailappan-taḍintu a-ppagai-śeguttu-ppaḷana-vaḷiyil tappiyavar śâraṅgadum-iḷagamâṭṭ-

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âdu tana pûṅ-gaḷal śaraṇ-ena-ppuguda araṇ-avarkk-aḷittu-tTammuḍikk-iḍaṇ-guḍutt-irunta S'ayakairavan tappai paippaṟittu .. .. na-koṇḍu pôntu tuṟai-punal Iraṭṭapâḍi eri-maḍuvitt-aviram-êḷarai-ilakkamum inid-uṇḍu visva-lôkattu viḷaṅgu-Manu-neṟi-ninṟ-asvamêdañ-jeyd-araśa-viṟṟ-irunta S'ayaṅgoṇḍa-S'ôḷan uyarnta perum-pugaḻ śrî-Kov-Irâjakêśaripanmar âna uḍaiyâr śri-Râjadirija-Dêvarkku yâṇḍu 33 ṟâvadu śênâpati Râjêndra-S'ôḷa-Brahma-mârâyar jîvita-mânan-Taḷigaivaḷiy-âna Vikkirama-S'ôḷa-maṇḍalattu S'aṇṇai-nâṭṭu vâraṅ-goḷḷumpaḍi sâsanaṅ-gal-veṭṭuvittu kuḍutta pariśu nîrânilam vâśiyum uṟu nâḷiyumm êṟṟi mêl-vâram onṟum kiḻ-vâram onṟ-araiyum kâṭṭâram mêṟpaḍi vâśi .... ṟṟi mêl-vâram onṟum kîḻ-vâra-mûnṟum ertta pulam vâśiy-êṟṟi mêl-vâram onṟum kîḻ-vâra-mûnṟum kummariy-onṟukku vâśiy-êṟṟi nilamum i-ppariśu-niṟuttuvân śantati va ... kka id-aḻippân Gaṅgaiyiḍai Kumariyiḍai pâvañ-jeydân pâvaṅ-golvân kavilai-aḻichchân pâvaṅ-goḷvân Vallavaraiyaṇ śuḷaṟavu

77a

At the same temple, on the doorway.

(*Grantha and Tamil characters*).

Kannaṇan śeyvitta kâl

77b

At the same place.

(*Grantha and Tamil characters*).

Vâmaṇan chcheyvitta kâl

78 and 80

At the same village, on a stone set up in Guṇḍappa's compound.

(*Grantha and Tamil characters*).

.... ṇḍa .. ṇḍa-ppêru .. kagana-prachaṇḍa êgâm .. vira hasahâya-śûra S'anivâra-siti Garadurga-malla chalatamga-Râ vveyarapa-kaṇṭîra Makara-râjya-nirmûlana Pâṇḍaya-râya-kâla-samuddharana Chô .... dânam tiruviḍaiyâṭṭa .. .. baṭṭa-virutti paḷḷichchanda maḍa-ppuṟam Tukkai-paṭṭi Piḍâri-paṭṭi ivai ellâ sarva-mâniyam âga viṭṭâr i-ttammattai ilaṅgaṇam-paṇṇinârr uṇ lâm-âgil Geṅgai-karaiyil kurâ-paśuvai konṟân pâpattillê viḻakkaḍavan Gaṅga .... tta dêvadânam ânavai ellâm .... r

79

At the same village, on a stone set up in front.

(*Grantha and Tamil characters*).

svasti śrî mahâ-maṇḍalêśura Tribhuvana-mallan Nantigiri-nâta Mûṇṟu-nâḍ-âḻvâr śitagara-gaṇḍa Aṇṇan-aṅkakâṟa Vembu-lêvarrena Kshaya-(śamma)śum naśarattu Tai-mâdattil Bhayapepaḷḷiyai Gaṅgapuratu-chchîyarkku dâna viṭṭu kall-eṭṭu ponnum ... vâ.. ttu i . kku ...... pañje nâl-elaiyum viṭṭên

81

At Sâdahaḷḷi (Kundâṇa hobli), on copper plates in possession of Jôḍidâr Appâji-paṇḍita.

(*Nâgarî characters*).

śubham astu

idam akhila-râja-śêkhara-
madhukara-jhaṅkâra-gita-mâhâtmyaṃ |
śrî-Dêva-Râya-nṛipatêś
śâsanam avanitala-pârijâtasya ||
Hêrambas sampadâm siddhim a-vighnâm âdadhâtu vaḥ |
kshêtrâṇâm abhavat kulyâ sphîtâ yad-dâna-śikarâḥ ||

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namô Yajña-Varâhâya lîlayôddharatê mahîm ı
bhuvanam bhujagêndrâṇâṃ mamau yasya khurârpaṇê ||
Yadûnâm anvayê pûrvam âsît Saṅgama-bhûpatiḥ ı
vairi-strî-dîrgha-niśvâsâ yasya châmara-mârutâḥ ||
tasmâd abhûd Bukka-nṛipô mahîyân
upaghna-bâhur vasudhâ-latâyâḥ ı
varân prasûyâjishu yat-kṛipâṇî
śvaśrûtvam âgât sura-kâminînâṃ ||
ajani Hariharas ta'ô narêndrô
bhuja-bala-dûrita-bhôgi-râja-garvaḥ ı
kalayati bhuvanêshu yasya kîrtêr
Nahusha-nṛipaś charaṇârpaṇâṃśukatvaṃ ||
yasyôddhûta-niśâta-khaḍga-latikâ-prâkîrṇa-kîrtti-chchhaṭâ-
pushpa-stôma-madhudravâyita-ripu-strî-lôka-nêtrâmbhasaḥ ı
aprâptâni chirâya shôḍaśa mahâdânâni pûrvair nṛipair
ârukshan bhuvi nitya-dâna-padavîm atyanta-yatnô.. tâṃ ||
sa râja-paramêśvaras sakala-vêda-dharmôdvahô
Gajâśva-Nara-nâyaka-kshitipa-mauli-nṛityat-padaḥ ı
ajîjanad ari-priyâ-śravaṇa-bhûshaṇa-chchhêdinaṃ
dayâlum aparaṃ suraṃ jagati Dêva-Râjaṃ sutaṃ ||
sa pâlayan sâgara-mêkhalâṃ gâm
a-kaṇṭakâm astra-sakhêna dôshṇâ ı
[*II a*] ajîjanat kaṅ-kaṇam aṅgakêshu
bhayâkulânâm ari-pârthivânâṃ ||
âsît tatô Vijaya-Bukka-nṛipas tarasvî
vidyâ-vadhû-hṛidaya-paṅkaja-bâla-sûryaḥ ı
vâṇî mukhâmburuhi yasya kṛipâ kaṭâkshê
vakshas-sthalê cha kamalâ su-chiraṃ nanartta ||
chatuḥ-samudrî-sarasî[ṃ] vigâhya
padmâśrayêṇa prathamâna-tarshâ ı
yat-kîrtti-haṃsî kabaḷîchakâra
virôdhinâṃ kîrtti-bisâṅkurâṇi ||
tasyâjanishṭa tanayas taruṇî-Manôbhûḥ
pratyarthi-pârthiva-vana-dvipa-kêsarîndraḥ ı
dâridrya-dâva-śamanâmbudharô janânâṃ
śrî-Dêva-Râya-nṛipatir jagad-êka-vîraḥ ||
chandraḥ kirîṭam iva Mêru-śarâsanasya
bhôgaṃ bhujaṅgama-patêr iva Padmanâbhaḥ ı
ârukshad a-skhalitam anvaya-bhadrapîṭhaṃ
śrî-Dêva-Râya-dharaṇîramaṇaḥ kramêṇa ||
mandâra-druma-mûla-vêdishu mudâ bṛindâraka-stri-gaṇair
gîtaṃ yasya yaśô niśamya sutarâṃ viśrâṇanôrjasvalaṃ ı
Karṇaḥ klâmyati Kâmadhênur ayatê nidrâṃ mṛishâ muñchati
drâghîya-śvasitaṃ Dadhîchir upalaś Chintâmaṇir jâyatê ||
chakraṃ kutra tiraskṛitaṃ śaśi-kalâ kutra pratishṭhâpitâ
Saktiḥ kutra nivêśitâ vinihitaṃ kutrêkshubâṇâsanaṃ ı

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vajraṃ kutra punas tvayârpitam iti pratyakshatas tad-guṇaṃ
paśyantyaḥ kathayanti pakshmala-dṛiśaś śrî-Dêva-Râyaṃ mudâ ||
Hindu-râya-Suratrâ (*II b*) ṇas trividha-kshmâpa-vallabhaḥ |
sa Dêva-Râya-nripatiḥ sâkshât dharma ivâparaḥ ||
Yajur-vêdavatê ślâghya-Kâśyapânvaya-janmanê |
khyât Âpastamba-sûtrâya bhishag-anvaya-mauḷayê ||
Aruṇâchalêśa-paṇḍita-
putrâyôdrikta-kîrtti-pûrâya |
vidushê Sâlagrâmâ-
para-nâmnê K'êśavâbhidhânâya ||
muni-yuga-lôka-dharitrî-
S'akâbdê Viśvâvasau varshê |
Mârgê mâsy uparaktê
niśâkarê Mṛigaśirasy Aruṇavârê ||
praśastê Bhâskarakshêtrê Tuṅgabhadrâ-taṭa-spṛiśi |
śrî-Chandramauḷêr dêvasya sannidhau sarva-sannidhau ||
Yalahakka-nâḍa-nishṭhaṃ
S'ivanasamudrasya sîmni madhya-gataṃ |
Halasûra-sthaḷa-sthaṃ Yilitore-
nâmânaṃ grâmam êsha râjêndraḥ ||
Mâdigoṇḍanahaḷḷîti Sâduhaḷḷîti cha śrutaṃ |
grâma-dvayam upagrâmî-kṛitvâdât su-manôharaṃ ||
hiraṇyôdaka-dhârâptaṃ sarvamâṇyâgrahârakaṃ |
â-chandra-târa-bhôgârtham akhiḷôpâdhi-dûritaṃ ||
nidhi-nikshêpa-pâshâṇa-jala-śêkharitântaraṃ |
chatus-sîmôdara-gatair ashṭa-bhôgair alaṅkṛitaṃ ||
âgâminâm aśêshâṇâṃ bhôgânâṃ api bhâjanaṃ |
sthânaṃ karishyamâṇânâṃ taṭâka-kshêtra-sampadâṃ ||
jayinâ Dêva-Râyêṇa dattaṃ Kêśava-paṇḍitaḥ |
êka-bhôgâgrahâraṃ taṃ bhuṅktâm â chandra-târakaṃ ||

hiraṇyôdaka-dhârâ-pûrvakaṃ êka-bhôgatayâ dattasyâsya Yilitore-nâmadhêyasya Dêvarâyapurasya parisara-grâma-nâmâni sarvâbhijñânârtham ataḥ paraṃ Karṇâṭa-dêśa-bhâshayâ likhyantê (*here follow details of boundaries and usual final verses*) *śrî-Virûpâksha

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* In Kanaḍa characters.

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HOSKOTE TALUQ

———:o:———

1

At Nandaguḍi (Nandaguḍi hobli), on a stone in front of the Mallêśvara temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1482 Siddhârthi-saṃvatsarada Bhâdrapada-suddha 5 lu śrîmanu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vira-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyiüta yiralu śrîman-mahâ-maṇḍalêśvara Râma-Râya-Tirumala-Râjaya-mahâarasugaḷa kâryyakke karttarâda Suguṭûru Timmapa-Gauḍa-ayanu tamma tande-tâyi-guru-daivakke puṇyav âgabêk endu Suguṭûra-sîmege saluva Nañjiguḷi yemba grâmada Simasandravanu idakke saluva kere kuṇṭe samasta-suvarnâdâya-bhattâdâyavanu Nañjiguḷiya Amṛita-Mallikârjjuna-liṅgakke amṛitapaḍi-naivêdyakke samarppisidevu- .. .. vanige dharmmav âgabêk-endu stânika-Apâji pûjeyanu samarpisikoṇḍu yir-endu koṭṭa dharma-sâdhana (*usual final phrases*) ....

2

On a stone to the south-east of the same temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1482 neya Siddhârtti-saṃvatsarada S'râvaṇa-śu 5 lu śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Sadâśiva-mahârâyaru pṛithvî-râjyaṃ geyiüttaṃ yiralu śrîman-mahâ-maṇḍalêśvara ...... śrîman-Nârâyaṇa-Râjaya .... tamma tande-tâyige puṇyav âgabêk endu .... Amṛita-Mallikârjjuna ... . mage saluva Nañjiguḷiya .... gaṇa Viṭṭasandra-grâmavanu yidakke saluva kere kaṭṭe (*stops here*)

3

At Nelavâgalahaḷḷi (same hobli), on a stone behind the Îśvara temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1489 neya Kshaya-saṃvatsarada Bhâdrapada 10 lu śrî-Sadâśiva-mahârâyarige puṇyav âgabêk endu Sugaṭûra Tammappa-Gaüḍaru Dâsarahaḷḷige pratinâmavâda-Dêvâpura-dâna-patrike biṭṭevu (*usual imprecatory phrases*)

4

At bêcharâk Ettinavaḍêrapura (same hobli), on a stone below the aśvattha-tree near the ruined temple.

śubham astu Vishu-saṃvatsarada Âśvija-ba 5 lu śrîmatu Suguṭûra Tammaya-Gaüḍaru ǀ Dêvâpurada Hiriya-Râya-voḍeyaru-dêvarigu ǀ Ettina-voḍeyaru-dêvarigu koṭṭa dharma-śâsanada kramav ent endare ǀ nimage nâvu koṭṭuyiruva Dêvâpurake ǀ (*taxes specified*) modalâgi ellavanu sarvamânyavâgbiṭevu â-puradali nîü (*back*) japa-S'iva-pûjeyanu mâḍikoṇḍu sukhadali yihudu endu koṭṭa dharmai śâsana ... Mûrtiayyanavara pâ[da]d âne yidake tappade naḍasal uḷavaru endu koṭṭa dharma-śâsana (*usual final phrases*) Tammayya-Gauḍara voppa

9

At Jôḍî-Daḷasigere (same hobli), on a stone south of the Kôlâr road.

svasti śrî Maindaṃ Noḷanban Gaṅg-ara-sâsiramu âḷe Nelligeḷ leya turu-goṇḍalli tuḷkava sikki Sire-Sagaran...yan Posa Meḍi saggam êrida besa-geydom Pompra Pôta ... mahâjana paḍi-koḷa kaḷani koṭṭa aḷivâ pâtakan

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10

At the same village, on a stone in the tank bed.

svasti śrî Râjêndra-Chôḷa-Dêvar prithuvî-râjyaṃ geyyuttam ire Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ ombaynûṟa-nâlvattaydaneya Rudhirôdgâri-saṃvatsaraṃ pravarttisutt-ire Padiyarakkara Jôḷayya-gavuṇḍara magaṃ Palayya-Gauṇḍara taṅge Maṇṇiyabbe dêgulada-suttuṃ .. Nelligeṟeya keṟegaṃ koṭṭa poṃ ayvattu-êḻu gadyâṇaṃ ponnuṃ battaṃ munnûṟayvattombattamuṃ nâlvatteradu poruḷuṃ Brâhmaṇarggaṃ tapasiyarggaṃ koṭṭa poruḷu mûvatt-êḻum Andâdiyara Noḷamba-Seṭṭiya magaṃ Nirugunda-Seṭṭiyuṃ Maṇiya bbeyuṃ ivar-ibbaru (*back*) kârapakarâgi geysidar î-dharmmaṃ Padiyarakkara Palayya-gavuṇḍage salvudu maṅgaḷaṃ

11

At Siddanahaḷḷi (same hobli), on a stone lying below the tank bund near the old wasteweir.

Saka-nṛipa-kâlâtita-saṃvatsara-sataṅga 963 Vishu-saṃvatsaradal śrî-Râjêndra-Chôḷa-Dêvar pprithuvi-râjyaṃ geyyutt-ire Kayvâra-nâḍaSa ṟakkanûrâ Kiṭṭambi Mâsara-gâvuṇḍana maga Maḷḷi-gâvuṇḍan avana maga Châvayya-gâvuṇḍan avan-aḷiya Mâcha-gâvuṇḍan avana magaḷ Lakshamma-gâvuṇḍi Saṟakkanûra ermme tuṟu parid-aṭṭi puyyal varidu pagare yald-aṭṭi kâdi tuṟuvaṃ maḷchi sattu sagga ...... âda baradôṃ Muḍigoṇḍa-Chôḷa-Paṭṭi

12

At the same place, on another stone.

svasti śrî Nannuḍi-arasa Kaivara-nâḍa .. S'ubhavandrinaṃ Chaṟukkanûroḷa ... mûnṟin onṟiyuṃ koṭṭa îrareyuṃ ninṟatu (*imprecatory phrases*)

13

At the same village, on a vîrakal in the Keṅchamuniyappa's field.

svasti śrîmal-Urâḷa-Kkaḷavara tiru-râjyadal Maḷḷe-gâvuṇḍaruṃ Châvâ-gâvuṇḍaru .... Tuva-gâmuṇḍa satta Eṟṟeyaggar.. ... pûḷdegaṃ

14

At the same place, on another stone.

svasti Ayyapa-Dêva prithuvi-râ.........goḷal satta mâḍisidaṃ Duggapa

15

At the same village, on a stone below the Baguḷa-kere, north of the village.

Pârthiva-saṃvatsarada S'râvaṇa-suda.. lu śrîma ...... lâji-Râja-mahârâyaravaru Soṇṇeyage koṭṭa kaṭṭu-koḍage [ga]dde kha 2

17

At the same place, on a 3rd stone.

Nandana-saṃvatsarada Mârggaśira-ba 2 lu śrîmatu Soṇṇaya-Gavuḍaru Banahaḷḷiya Sêkharayyanige koṭṭa keṟeya kaṭṭu-koḍagi Baguḷa-kere voḍeyalâgi nâvu ninage koṭṭa-sammanda nînu yî-kereyanu kaṭṭisikoṇḍu kha 2 gaddeyanu â-chandrârkka-stâyigaḷigi anubhavisal uḷḷavaru yendu koṭṭa mâṇya (*usual imprecatory phrases*) ....

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18

At the same village, in Chikka Sonnaiya's field to the west.

(*Grantha and Tamil characters*)

svasti śrî śamasta (ta)-praśatti-śampannar âna Tripuna-malla Taḻaikâḍu Koṅgu Naṅga(ka)li Koya-ṟṟur Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambâḍi koṇḍa bujabala-Vîra-Gaṅga-Pôśaḷa-Dêvan tiruv-irâjiyattu Kaiyvâra-nâṭṭu Gaṇḍamâṇikka-Bramâdirâjan tiruv-irâja-śeyâniṟka Nigarili-S'ôḷa-maṇḍa-lattu Kaiyvâra-nâṭṭu Mâ .. S'ôḷamâraśiṅgakatûril amudâkali-śammachcharattu Muḍigoṇḍa-vêḷân magan Muttan Mâchcha-gâmuṇḍannaḍiy-âna Muḍigoṇḍa-toṟuvâḷan magan S'ân magan Mâchchanaṅgâṟ-an ûr-aḻivil porudu paṭṭandal avan magan Nâgan śakkura-śâśanam â kallu-niṟuttinên ivan adukku periy-êri-kîḻ mu-kkaṇḍaga-kaḻani kuḍaṅgai viṭṭên Koḍi .. pan Mâchcha-gâmuṇḍan ... na

19

At Bhîmâpura (same hobli), on a stone in Basappa's field south-east of the village.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śu 5 Rabilâkaru-tê 4 lu Hajaratu Navâba-Dilâvara-Khân-sâhêbaravaru .... Daragâ-Sulatânaru tamma Jhâna-sâhêbaru S'ivanâpurada Kâḷayana komâra Tirumala-Veṅkaṭage koṭṭa kôṭa-mânyada gaddê-śâsana.

20

At the same village, on a stone in the Government waste land, east of the village.

Pârthiva-saṃvatsara-S'râvaṇa-ba 14 lu Bhîmâpurada Sunnapâḍi-kere-kaṭṭe sithilavâgi yiddadarinda śânabhâga S'ivayyanu kaṭṭisida kaṭṭu-koḍagi-mânyada gaddê-śâsana

21

At S'ivanâpura (same hobli), on a pillar south-east of the châvaḍi.

svasti śrîmat-Koṅgoṇi-Muttarasarâ besade Kâḍuvaṭṭi daṇḍ iṟidu Kovaḷaladuḷ êṟidôr Sîya-Vallav-arasa śrî-Kâma niṟasidan

22

On another side of the same pillar.

svasti śrî Sîya-Vallavarasar Kovaḷâladuḷḷ aḷida unnata Kâmar .... mmuppattu-mûru parihâra koṭṭar

23

At the same village, on a stone in Mâḷigappa's field north-west of the village.

svasti vijayâbhyudaya-Sakha-varusha 1416 nê Râkshasa-saṃvatsarada Bhâdrapada-su 10 lu śrî ..... maṇḍaḷêśvara mêdinî-mîsara-gaṇḍa Kaṭâri-Sâḷuva Sâḷuva-Yimmaḍi-Narasiṅga-Râya-mahârâyaru pṛithvî-râjyaṃ gaiyivutt iralu śrîman-mahâ-pradhâna Gaude-daṇṇâyaka-oḍeyara kâryyakke kartta-râda Jagapa ... adhikâri Timmayagaḷu sêri ..... (*details of gift*)

24

At the same village, on a stone on the edge of the Maggada-Kariyappa's field.

Krôdhana-nâma-saṃvatsarada Vaiśâkha-śuddha 5 Rajebina-tiṅgaḷu 4 llu Husukûru-Navâbar Ul-lâ ..... sênu-sâhêbara mâ ...... Daragâ-Sulatân-makkaḷu Husênu-sâhêbaru Sivanâpurada baḷiyana Morasin .. Veṅkaṭanige 5 koḷagadalli mûguḷa koṭṭa bhû-śâsana Baśeṭṭîdu hâgu-pâlu

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25

At the same village, on a stone in the Government land south-east of the village.

S'ârvari-saṃvatsara Jilaheju-târikhu 5 llu Hajarat Daragâ-Kâti-Pîra-sâhêbaru S'ivanâpurada (*details of gift*) śrî-Vêṅkaṭa-Râvu anubhavisikoṇḍu iruvadu śâsana

27

At the same village, in Gangâdharappa's field to the north-west.

(*Grantha and Tamil characters.*)

Dummati-varuśattil Dêvi-śiyar magan S'okkappan Achcha-gâmmiḍanum kumara Aṅkaṇanum kuḍutta śel .. ñ-kaḷaniy-a .. ñ-koḷagam 5 S'okkappa-nâyakan śiya ....

28

At Voḍḍarahaḷḷi (same hobli), on a stone in the north-east corner of the Lakshmî-Nârâyaṇa temple.

śubhaṃ astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1452 mêle saluva Vikṛiti-saṃvatsarada Bhâdrapada-śu 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-samudrâdhîśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geyiüttaṃ yiralu Kâśyapa-gôtrada Âpastamba-sûtrada Muḷuvâgalu-Sâluva-Keñchaṇṇa-Nâyakaravara kumâra Vîrappa-Nâyakaru Dâsappa-Nâyakaru .... ru êkastarâgi koṭṭa śilâ-sâdana Âślâyana-sûtrada Ruku-śâkhâdhyâyigaḷâda Chaturvêdi-maṅgaladalu yiha Kṛishṇa-bhaṭṭara makkaḷu Sômanâtha-dîkshitarige koṭṭa dharma-śâsanada kramav ent endare Nallûru-râjyakke saluva Nandaguḷiya-sthaḷada Voḍḍarahaḷḷiya (4 *lines effaced*) (*back*) gaḷig ettisi ... śubhayaṃ grâmavanû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭevâgi yî-grâmakke saluva chatus-sîmeg-oḷagaṇa gadde-beddalu-tôṭa-tuḍike-hittalu .... taru-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyada Muḷavâgila .. .. Keñchaṇṇa-Nâyakara makkaḷu (*rest illegible*)

33

At Hosahaḷḷi (same hobli), on a stone in Veṅkaṭadâsappa's koḍigi land.

Akshaya-saṃvatsarada S'râvaṇa-śu 1 lu .... śrîmatu Tâvarekereya Viraya-Bîraya ...... Gavuḍaru Hosahaḷḷiyalu yiha Muddanahaḷḷiya-stâṇa Tammaya-gaüḍara maganu Uchaṇṇanige koṭa kaṭṭu-koḍige-mânyada gadde khaṇḍaga .... sukhadalu naḍe ....

35

On a stone lying in front of the Dharmês'vara temple.

Dundubhi-nâma-saṃvatsarada Vaiśâka-śu 3 lu śrîmatu Dharmêśva-dêvara stânikaru Hiriyappa Chaiṇa-jîyara makkaḷu Chikana (*others named*) Kappayya-purushan âtanige dhârâ-pûrvvakavâgi koṭṭa śâsanada kramav ent endare (*rest illegible*)

36

At the same temple, in the north-east of the enclosure.

(*Grantha and Tamil characters*).

svasti śrîmanu nîti muṟai vaḷara mâ-nilattai-ppodu-niṅkki-chcheṅgôlâṟ-karuṅ-Gali-kaḍindu veṇkuḍai-nilaṟ-kiḷ vîra-siṅhâsanattu viṟṟ-irund-aruḷiya Kôv-Irâjakêśarivanmar âna uḍaiyâr śrî-Râjamahêntra-Dêvaṟku yâṇḍu 2 âvadu Viśai-Râjêntra-maṇḍalattu Kaiyvâra-nâṭṭu Noṇḍukoḷḷi Brahmaṇan Kovuṇḍiliya-gôttirattu Kaṇavayyan Irugayyan âna Gaṇḍarmâṇikka-Brahma-mârâyanena

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Iraviśandira-Irugîśvaram âna S'ômîśvaram-uḍaiyâr stânam Jayaṅgoṇḍa-S'ôḷa-maṇḍalattu Perumpâṇappâḍi .. nti-nâṭṭu .. vikkûr âna Jayaṅgoṇḍa-S'ôḷapurattu tiruv-ûṟil maḍam-uḍaiyan S'adâśiva-paṇḍita udâra-puttiran Tiruviyalûr Parañjôtiy-âna Agôraśivanukku avi-bali-achchana-bôgamum stâna nôkki va... dumm ivanukkum ivan vaśattârkum ulagu śendrâdityar uḷḷadanaiyum kâṇiy-âga kuḍuttên Gaṇḍarâmâṇikka-Brahma-mârâyanena S'ôśvaram-uḍayârkku êri-kîḷ'nûṟṟ-aimbadu kuḷi krahaṇattil viṭṭên ippaḍi niṟuttinân śantati vaddhikka idanai aḷippân kavilai-aḷitta pâvaṅ-goḷvân

37

At Koṇḍarahaḷḷi (same hobli), on a stone near the wasteweir of the tank.

svasti samadhigata-pañcha-mahâ-sabda Pallavânvaya śrî-pṛithuvî-vallabha | Pallava-kula-tilaka Pallavâ-Râma ... . gaṇḍan êka-vâkya śrîmad Iṟiva-Noḷambâdhirâjara Nandigoḷiya gavuṇḍa .. miyâ Bhasappake tanna Kayvara-nâḍa Nekkundi-nâḍa ûrâḷiya dêva-bhôga ... ella salsudu (*usual imprecatory phrases*) Eṟiva-Noḷambana darmmaman........ ida sallisidoṅg abhiviḷdiy akku

39

At Vôbaḷahaḷḷi (same hobli), on a stone below the hûvarasi tree north of the village.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-saka-varushaṅgalu 1471 neya Kîlaka-saṃvatsarai da Pushya-ba 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Sadâśiva-Râya-mahârâyaru pruthivî-râjyaṃ geyiüttaṃ yilara Bhâradvâja-gôtrada Sûryya-vaṃśada Koṭakâra-Râma-Râja-Oḍeyara maga Râja-Oḍeyara makkaḷu Râma-Râjagaḷu â-tammandiru aḷiya-Liṅga-Râjagaḷu Atri-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Pitâmra-dêvagaḷa makkaḷu Raṅgapagaṃ Kâśyapa-gôtrada Bôdhâyana-sûtrada Yajuś-śâkhâ ... na maga Mañcharasa-voḷagâda mahâjanaṅgalige koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare Bêlûra-châvaḍige saluva Ersa-nâḍ-oḷagaṇa namma Nâyakatanada Nelavâgila sîmeya Ôbaḷahaḷḷige pratinâmavâda Tippasamudrav emba grâmavanu .... sannidhiyalu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakav-âgi ...... agrahârav-âg-dhâren eradu koṭṭevu agrahârakke chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyavanu saha nimma putra-pautra-pâramparyav âgi-....... .. dâna-dharmma-śâsana ....

40

At Ôbaḷênhaḷḷi (same hobli), on Eḷḷubaṇḍe to the east.

(Grantha and Tamil characters).

śvatti śrîmanu-mahâ-maṇḍalêśvara śrî-Narasiṃha-bhujabala-Pôśaḷa-Dêvar piritavi-râjiyam-paṇṇi aruniṟka Nigarili-S'ôḷa-maṇḍalattu Kaivara-nâṭṭu nâṭṭu-gâmuṇḍan śrî-Nâraśiṅga-Pôśaḷa-Brahmâdirâjanena i-nnâṭṭu Noṇḍaṅgoḷari periy-êri edir-vâyil S'iṅgakaṭ ... Tâmaraichcheṟu-agarattu Karumâṇikkâḷ-vârku śômapâ .. yu .... ril Dêvêśa-bhaṭṭanukku śômapâdayum âga Karuṇâkara-samudram enṟu pêr-iṭṭu tanma-dânam âga (y)i-kkuṭṭaiyyai nîr-vârttu-kkuḍuttên Brahmâdirâjanena (y)i-Dêvêśa-bhaṭṭar tâmê periya yêriy-âga kalluviṭṭu koṇḍâ ......Tâmachche . .. ḷvân â ...... m- duttu . v-êṟiyum â .. kalliviṭṭu śômapâdi śrî-Gôvinda-peramâḷukku viḍuvittân .. tanma .. kâḷa .. pâlanâla .. tta.. pâ aḍaikkala .... vèn ivar pakka kiḷakku .. dirpâla .... kki .. kku ... periya nila .. (y)i-Dêvêśa-bhaṭṭarkkê kuḍuttên (y)i-tanmattukku aḷ vu-ninaippâr Gaṃgai-kkaraiyil kurâl-paśuvai konṟân Brahmavatti-paḍuvân Brahmâdirâyar aḍiyân (y) Iru ... .

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41

At Koraṭi (same hobli), on a stone in Dâpana's field, south-west of the village.

Bahudhânya-nâma-saṃ ‖ Râüta-Râya Koltuṭanahaḷḷî Holayarige barasi koṭṭa kere-koḍage-śâsana-da krama hyâg-endare Doḍḍagâvanahaḷḷi-kerê-keḷage mânyavâgi ....ninna kayinda .... ninage koṭṭevâgi.. ... gadde ...... ubayaṃ kha 2 . ...

43

At the same village, on a stone in the Nîragaṇṭî-inâmatî field north-east of the village.

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahârâjâdhirâja râja-paramêśvara Yâdava-kulâm-bara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-pra-chaṇḍan asahâya-śûra Sanivâra-siddhi Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Ma-gara-râjya-nirmmûlana Chôḷa-Râya-sthâpanâchâryya Pâṇḍiya-kula-samuddharaṇa Adiyama ... niśśaṅka-pratâpa-chakravartti Poyisaḷa-buja-bala śrî-vîra-Ballâḷa-Dêvarasaru nijada vîrada êka-râya-râjavâgi ś.î-vîra-Vijaya-Virûpâkshapuradalli nelavîḍâgi sukha-rajyaṃ geyutt-iralu S'aka-varusha 1261 ṛindavû mêle naḍava Bahudhânya-saṃvatsarada Mâga-su 5 ... vâradalu tasya râjânvaya-(*back*) pradhânam Dâliya-Sômaya .... saravara putrana .... Râyaṇa anurûpa .... | Bâṇa Jaliappa-daṇṇâya (*rest illegible*)

44

At the same village, on a stone in koḍagî-field of Subbarâyappa, north-west of the village.

Vikrama-nâma-saṃvatsarada Mâga-śu 2 lu Subbarâyarige barasi-koṭṭa kerê-koḍagi-śâsanada kramav ent endare Koraṭi-doḍḍa-kere nela-saman âdadrinda ninna kaiyinda muṭṭiddu Subbarâya-ga 100 nûru-varahâkke ninage kaṭṭu-koḍagi-mânya hola kha ½ gadde kha 1½ ubhayaṃ kha 2 yaraḍu khaṇḍaga mânya anubhavisikoṇḍu putra-pautra-pârampareyâgi anubhavisikoṇḍu sukhadalli yihudu yandu baresi koṭṭa kerê-koḍigî-śâsana

45

At the same village, on a stone in front of the Basavana guḍi.

(Grantha and Tamil characters)

Bahudhânya-varuśattu Tai-mâda-mudal Muḻudum-uḍaiya-Piḷḷaiyâṟku vâḷakuḍiyâ .... Nilaṭṭûr maṇḍalikan-âya Vaiyyappan magan Ila.. ppan paṇṇuvitta ....

46

At Haḍakanahaḷḷi (same hobli), on a rock in Munibairê-gauḍa's field.

Plavaṅga-saṃvatsarada Vaiśâkha-ba...lû śrî-râjâdhirâja Maṇukôji-Râja-Sâhêbaravaru Haḍakanahaḷḷi Bayire-gauḍage koṭṭa ûra mundaṇa kerê-kaṭṭu-koḍage hola kha ½ na kha ½

47

At the same village, on a vîrakal in Chikkabaire-gauḍa's field south of the village.

praśastya-Pallavânvaya śrî-pṛithivî-vallabha Pallava-kula-tilakan êka-vâkya śrîman-Noḷambâdhirâjar pṛithivî-râjyam geyyutt-ire Chôḷa Bijayitamaṅgalada Noḷambana daṇḍaṃ kâdu Peṛdeḷeyoḷ Noḷamb-arasa kâdi sattaṃ sottoḍe Noḷamba ...... Noḷamba-Râya-priya-pu (*stops here*)

48

At the same village, on a stone in the gômâḷa-ground south-west of the village.

svasti śrî kâvaḷiya Raṇugayya tanna tamma Noḷambarasana Mallapa [Ma]ṇṇaṛa kâdu Maṇṇaṛa kondu pâ......... . kâdi ....Raṇugayya .... (*usual imprecatory phrases*)

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49

At Nelavâgalhaḷḷi (same hobli), on a stone lying in front of the Îśvara temple.

(Grantha and Tamil characters).

svasti śrî Vikrama-varushattu Âvaṇi-mâśa-mudal śrîmaṟ-pratâpa-chchakravatti Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar prituvi-râchchiyam-paṇṇâniṟka Teṅgal Vallappa-daṇṇâyakkarum Kaivâra-nâṭṭil nâṭṭavarum inda Nelavâyppaḷḷi nañjai puñjai nâṟ-ppâl-ellaiyum Kaivâra-nâṭṭil paṅgâl uḷḷadu Periya-Gômâḷi Kariya-Gômâḷi-dâśugaḷukku dânam âga tiruv-âḷi-kkallu-nâṭṭi kuḍuttôm (y) inda tanma laṅganam-paṇṇinavan Geṅgai-kkarayil kurâl-paśuvai konṟân pâpattilê pôga .. ḍavan.

50

At the same village, on a stone set up below the bund of Doḍḍakere.

(Grantha and Tamil characters)

svasti śrî S'akâbdam 1302 (y) idan mêṟ chellâninṟa S'ittâṟti-varushattu Âvaṇi-mâdam 1 tiś rîmanu-ma-śâmantipati S'oṇṇaiya-nâyakkar kumâra Aṅkaya-nâyakarum Noṇḍaṅguḷi-nâṭṭil nâṭṭu-nâyak-karum ....r Âchcha-gâmiṇḍarum Noṇḍa ... ḷil S'elva-Nârâyaṇapperumâḷ kôvil nambimâr ... Nârâyaṇanum .... Vêṅgaḍam-uḍaiyânum Pa ... pâdamaṇ .... r âna Vayâsiya-vaṇiya-nagarattâril Poya .. .. mâra Pammi-śeṭṭiyâr magan Periya-perumâḷ-śeṭṭiyâr Noṇḍanguḷiyil nâ .. tiruviḍai .. nâ koṇḍanpa ...... llê êri-kaṭṭugaiyil inda êri-kîḷ kaḷaniy-âna .....mudal (y)iraṇḍu varusham sarva-mâniyam âga naḍattakkaḍavôm âga (y)idan mê .. tu ... iraṇḍu kuḍaṅgai koṇḍu nîkki ninṟa kaḷani perumâḷukku .... m âgavum śellakaḍavadu inda êri-kaṭṭina ...... Pammi-śeṭṭi magan Periya-perumâḷ tanmam śantrâdîtta-varai śellakaḍavadu (y)i-pperumâ ...... ḍattinavan śi-pâdam iraṇḍu en talai-mêlê Hari ôm śubham astu Noṇḍaṅguḷiyil S'elva-Nârâyaṇa-perumâḷ tiruviḍaiyâṭṭam âna êri śandirâditti-varai śellakkaḍavadu.

51

At the same village, in front of the Âñjanêya temple.

(Grantha and Tamil characters).

svasti śrî S'aka-varusham 1267 n mêl śellâninṟa.. sva......... svasti śrîmanu-mahâ.. .. ntâdhi-pati Mañjeya-nâyakkan kumâran S'iva-nâyakkan kumâran Aṅkeya-nâyakkarena Pâ.. lambam I.. varaśa-gâmuṇḍan magan Ma .. .. mokki.... kku Nelavâgilpaḷḷiyai kuḍaṅgai kuḍuttôm Kuśa-gâmuṇḍan S'okka-nâyan .... ṭta nâṭṭavaru ....samaprô .... ṇam .... nañjai puñjai ....

52

At Chokkasandra (same hobli), in Channappa's field to the south.

(Grantha and Tamil characters)

svasti śrîmatu.................. Naraśiṅga-Dêvar kumâran malerâśa-râśan maleporuda-gaṇḍan gaṇḍa-bhêruṇḍan iśahâya-śûran vîra-Vallâḷa-Dêvar... râchchiyam-paṇṇâninṟa kâlattil ....

53

At Sûlibele (Sûlibele hobli), on a stone in Banâji-Râya's koḍagi-field, north of the village.

Plavaṅga-saṃvatsarada Mâga-ba 15 Sômavâradalu râjê-śrî-Aṇṇâji S'êshô-pantarige Sûlibele-vûra-mundaṇa doḍa-kere Vîraṇṇana-kere kaṭṭiśta kaṭu-koḍigê hola (*usual imprecatory phrases*).

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54

On a stone in the same field.

Plava-saṃvatsarada Pushya-ba 10 lu Suguṭûra Mummaḍ -Chika-Râya Nañjapa-Gauḍaru Golla-Bâlana maga Eramâdanige koṭa nettaru-koḍigi-mânya hola

55

At the same village, in Channa-Baseṭṭi's field.

A repetition of No. 53 above.

56

At the same village, on a stone set up in the bed of the tank.

(Grantha and Tamil characters).

.... dirâm âṇḍu......... rushattu .... m mudal............ kkâlatti Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar pradâniga.... Dâti. .. ya.... ṇṇâyaka.... .... num Pulliyûr-nâṭṭi.. r Periya-Na.... .... ambi S'ôma-śeṭṭiyâr Mâśi-śeṭṭi Ammai-(nâya) nâyan Iṭṭi S'îmâṇḍai Pulimâra-gâmuṇḍar nâṭṭu-kkaṇakku Ânaiyâr uḷḷiṭṭa nâḍavarum nambi Dêvi-śeṭṭiyâṛku S'attiparattukku aḍaitta Attivallai S'ûlivallai iraṇḍukkum naḍuv-âna paḷḷa Iravigaṭṭam enṛu pêr-iṭṭu maṇal-oḻukki êri-kaṭṭum iḍattu ivaṛku sarva-mâniyam âga-kkuḍaṅgaiy-âga chantrâditta-varai śellakkaḍavad-âga sâdanam-paṇṇi-kkuḍuttôm idukku iyâvan oruvan leṅgaṇam-pêśina ivan Geṅgai-kkaraiyil kurâṛ-paśuvai-kkonṛân ippaḍikku S'ômanâdan ippaḍi śrî śrî-Allâḷa-nâdan śrî nâṭṭu ippaḍi śrî-S'ômanâta ippaḍikku ivai Eḍuttakai Aḻagiyâr Pâṇḍiya-dêvar Ânaiyâr eḻuttu

57

At Siddênhaḷḷi (same hobli), on a stone in Muniśâmi's, garden west of the village.

svasti śrî vijayâbhyudaya-Sâlivâhana-saka-varusha 1446 neya Târaṇa-saṃvatsarada Pushya-sudha 8 lu śrîmanu-mahâ-Kṛishṇa-Râya-mahârâyaru prutuvî-râjyaṃ geyiütt irppâga Kṛishṇa-Râya-mahârâyara kumâra Sâkshi Chinnama-Nâykarige pâlsida Muluvâgila-sîmey-oḷagaṇa Beṭṭahaḷḷiya Kaḷadoḷana-sîme Beṭṭahaḷḷiya hosa-keṛeya mûḍaṇa-deśeyali puravâgi .... pûjeya-Vîraṇṇ-oḍeyarige Beṭahaḷḷiya Beṅkacheya-Gavuḍaru tamma tande-tâyige puṇyav âgabêk endu puravâgi biṭa dharmma-sâdanada śilâ-likitada kramav ent endare chaü-mûleya liṅga-mudreya-kallige voḷagâda sîme bhûmiyanu hosa-keṛeya-keḷage kha 1 gaddeyanu mâḍikoṇḍu chandrârka-sthâyiyâgi Siva-pûjeya mâḍikoṇḍu sukadal-ihad endu koṭa dharmma-sâdhana (*usual final phrases*).

58

At Ettinavaḍeyapura (same hobli), on a stone in the Veṅkappa's field.

śrî-Gaṇâdhipati S'âlivâhana-śaka-varushaṅgaḷu .. .. Vibhava-saṃvatsarada Vayiśâkha-śu 15 lu Hajaratu || China-Appayage koṭṭa surugu-mânya Ettinavaḍeyapura nûtana kaṭṭalâge hola 63 kke ga 62 yidu anubhavisikoṇḍu sukadali yihadu ||

63

At Beṇḍigânahalli (same hobli), on a stone in the tank-bed north west of the village.

svasti ...... ka-varusha 1334 neya Nandana-saṃvatsarada Bhâdrapada-śudda 1 Sô Kali-yuga-saluva 4513 Nandana-saṃvatsarada śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara chatu-samudrâdhipati Harihara-Râyara kumâra Dêva-Râya-Voḍeyaru pritivî-râjyaṃ geütt iralu avara sênâdhipati Soṇṇaya-Nâyakaru (*others named*) voḷagâda hatu-haḷi ...... ravaru ...... mityavâgi dâreyan eṛadu koṭevu (*usual imprecatory phrases*)

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64

At Nagarênahaḷḷi (same hobli), on a stone north of the Tirumale-dêva temple.

śrî-Vêṅkaṭêśvara Khâna-sâhêba Yisamâla-Mamatu-Khânaru Bahudhânya-saṃvatsarada Phâlguṇa-ba 15 lu Beṅgaḷûra Veṅkaṭa-râyara maga Bâḷâ-seṭṭiyaru .... Nagarênahaḷḷi-grâma ... .

65

At Bêgûr (same hobli), in front of the Tirumaladêvara guḍi.

(Grantha and Tamil characters).

svasti Kaliyuga-varusham 1400 .... ḷ niṅgiya S'akara-yâṇ .. .. śellâ .. ..

68

At Beṭṭahaḷḷi (same hobli), on a stone in the yinâmati field of Bâbiji-makkân.

Beṭṭadahaḷḷi hattara svasti śrî Krôdhana-nâma-saṃvatsarada nija-Vaiśâka-suda 6 lu Bûbû-sâhêbara kabâra-nimityavâgi Girapanahaḷiya Dilâvarabâyi magaḷig âyur-â .... chiru-chatra bandavarige anna yikkô-nimityavâgi kaṇḍuga hola (*rest illegible*)

69

At Kadamanapura (same hobli), on a stone in the Gôvindappa's field.

........................sajjana-śuddha-S'ivâchâra-sampanna .... Namaśśivâya-dêvar-avarige Sûlibaleya .... svâstige Kôṭipurada bhûmi-dâna-dharmma-śâsanada kramav ent endare Attibeleya-staḷake saluva Kadumanapura .... Sûlibeleya .... nimage dhâreyan eradu koṭṭa-sammandha â-grâmakke saluva chatus-sîmey-oḷagâda kâḍârambhake saluva hola nîrârambhake saluva gadde beddalu-kere-kâluve-aṇe-achchukaṭṭu-saha nidhi-nikshêpa-jala-pâśâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-svâmyavanu Sivanaya-gavuḍa-mak-kaḷu Dêvaya-gavuḍaru tamma tâyiyammanavarige puṇyav âgabêku endu Suttûra Chennaya-dêvara śishyaru Namaśśivâya-dêvarige dhâreyan eradu koṭṭevâgi nîvu nimma (*rest illegible*).

70

At bêchirâk Râmapura (same hobli), on a stone in the Paṭêl's field.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1450 ya Virôdhi-saṃvatsarada Mâgha-ba 14 lu Sivarâ .... gaḷa ...... śrîmatu-Dêva-Râya-Nâyaka .... tûra Gaṅgaṇaya .... maga Chennaya-dêvari ...... kayarige .... kramav ent endare (*rest illegible*)

71

At Batagânahaḷḷi (same hobli), on a stone in the chikka-tôpu.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshagaḷu 1572 Virôdhi-saṃvatsarada Bhâdrapada-ba 12 yalu Hiriyagira-Râyanavara .... śrî-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa S'rî-Raṅga-Râja-Dêva-mahârâyarayyanavaru Penugoṇḍeya śrî-ratna-siṃhâsanârûḍharâgi (*rest illegible*).

73

At Anupuhaḷḷi (same hobli), on a stone in the grove of tamarind trees.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varsha 1482 sanda varttamâna Ravudri-saṃvatsarada Pushya-śuda 11 Sanivâra-Makara-saṅkrânti-puṇya-kâladallu śrîman-mahâ-maṇḍalêśvara .... Era-

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Sôma-râjayyanavarige puṇyav âgabêku endu Sukuṭûra Tammappa Gavuḍaru Neluvâgilu-sthaḷake saluva Anupuhaḷḷi-grâmavanu S'ivagaṅgeya Prasanna-Gaṅgâdhara-Liṅgage amṛitapaḍi-naivêdyakke samarppisi u... (*usual final phrases*)

74

(*Grantha and Tamil characters*).

At Hullûr (Hullûr hobli), near the pond to the east of the Kadapa road to the south-west.

svasti śrîmanu-mahâ-prasâyittar S'ikka-Viṭṭappanavar adikâri S'âṅgaṇanavar svasti śrî .. vattâśi .. ḷa .. .. uḷiṭṭa dâsigaḷukku śâśana prama ... ṇṇi-kkuḍutta pariśâva .. Bahudâniya-varushat . Taiymâśam padinañjân-diyadi-mudal Pulliyûril .. ... gattu vallaiyilê .. .. dipuram enṟu kaṭṭakkaḍavarâgavum kaṭṭum-iḍattu-ttaṅgaḷukku Pulliyûr-kiḻe .. ..

75

(*Grantha and Tamil characters*).

At Niḍugaṭṭa (same hobli), on a stone lying in Soṇṇaiyana Huchchaṇṇa's field.

sasti S'akâbdam 1265 mêṟ chellâninṟa Svabhânu .... pakshattu .... Pushya-nakshatramum peṟṟa iṟṟai-nâḷ svasti samasta-bhuvanâśraya pṛithivi-vallabha mahârâjâdhirâja paramêśvara malarâja-râja malaporuḷ-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vira asahâya-śûra S'anivara-siddhi Giridurgga-malla chaladaṃka-Râma S'ô .. Pâṇḍya-pratishṭhâchâyya Magadha-râja-mastakâ-śûla samasta-divijaya .... Nârayaṇa-râya gaja-bêṇikâṟa śrîmatu Viśvanâtha-dêva-divya-śrî-pâda-padmârâdhakar âna śrîmatu pratâpa-chakravatti Hoyseḷa-śrî-vîra-Ballâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷâninṟa kâlattu dêvaṟku śira-pradhânar âna śrîmanu-mahâ-pradhâna .. di Sômaya-daṇṇâyakar kumârar Vallappa-daṇṇâyakkar sênâ-pradhânar âna śrîmanu-mahâ-sâmantâdhipati gaṇḍara kû .. Manjaya-nâyakar kumârar Aṅkaya-nâyakkarum S'êmaṇa-nâyakkarum śrîmanu-mahâ-śâmantâdipati Mi . nâyakkarum svasti śrî Nigarili-S'ôḻa-maṇḍalat .. nṟur Kuñji-nâḍ-âna Pulliyûr-nâṭṭu naṭṭu-nâyagañ-jeyva .... biravi-śeṭṭiyâr mâ .... Irâma-śeṭṭiyâr S'îma .... śeṭṭiyârr uḷḷiṭṭa nâṭṭu .. nâṭṭu-nâyagañ-jeyvâr Tuṟavar Ammai-nâyan makkaḷ S'imaṇan uḷḷiṭṭâṟku i-nnâṭṭil Neḍuvaṭṭattukk-aḍaitta .... y punśey nâṟ-pâṟk-ellai .. m idiṟ-kî .... ṇa ...... kiṇa ... mê ... kina .... dâna-mânya .... ṟpaṭṭadu . m ivaṟku-kkuḍa .... y-âga . chandrâditya-varai .... śellakkaḍavad-.. n Gamgai-kkaraiyi .. ..

76

At Kâḷappanahaḷḷi (same hobli), on a stone west of the Basava temple.

svasti śrî vijayâbhyudaya-S'âlivâhana-saka-varusha 1430 neya Vibhava-saṃvatsarada Mâgha-ba 10 lu śrîman-mahâ-maṇḍaḷêśvara uttara-dakshiṇa-pûrvva-paśchima-samudrâdhipati vîra-pratâpa śrî-Virûpâksha-Râya-mahârâyaru pṛithvî .... nâmavâda Sômapuravanu (*rest illegible*)

77

Karapanahaḷḷi (same hobli), on a stone near Munîśvara's âlada-mara, south-west of the village.

śubham astu Sidârtti-saṃvatsarada Kârtika-ba . .. śrîmatu Bânatûra śrîmatu râja-śrî Anantaji-paṇḍitaru tann-ûra ..... Satyavarakerêlû Karapanahaḷḷya Mâra-gauḍage staḷa-mânya vûṭâmâdi-koṇḍu sukadindalu yiruvadu

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78

At Mummayi-Hosahaḷḷi (same hobli), on a stone on the bank of Nîrina-kuṇṭe.

Dundubi-saṃvatsarada Mârgaśira-śu .... lu Suguṭûra Tamme-Gaüṇḍaru .... Karapahaḷḷi (*rest illegible*).

79

At Doḍḍa-Nallûr (same hobli), on a stone in front of the village entrance.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1582 Plava-saṃvatsarada Vaiśâkha-su 5 lu śrîmad-râjâdhirâja paramêśvara śrî-vîra-pratâpa-S'rî-Raṅga-Dêva-mahârâyara-ayyanavaru pṛithvi-sâmbrâjyaṃ gaiütt iralu .... urtta-gôtrada Sûgaṭûra Tammappa-Gauḍaru Purachônahaḷḷiya .... sada Basavarâja-dêvarayyanavarige koṭṭa dharma-dânada kramav ent endare .... nige saluva Doḍḍa-Nallû ...... namma Immaḍi Tamme-Gauḍarige puṇyav âgabêk endu dhârâ-gṛihîtavâgi koṭa śilâ-śâsana (*usual final phrases and verse*).

80

At Chikka-Nallûr (same hobli), on a stone in the Channê-Gauḍa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1460 neya Viḷambi-saṃvatsarada Bhâdrapada-su 12 lu śrîman-mahârâjâdhirâja râja-paramêśvara pûrva-dakshiṇa-paśchima-uttara-chatus-samudrâdhipati śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ gêüttaṃ yiralu Baṅkâpûra .... ṇa-Nâyaka .... Channakêśava-dêvara śrikâryyakke ...... daṇa-Nâykaru ... . hiriyarige ..... êkâdasiyu .... dêvarige koṭṭevâgi cha .... amṛitapaḍige koṭṭevu yidakke â (*rest illegible*)

81

At the same village, behind the Channarâyasvâmi temple

(Grantha and Tamil characters).

svasti śrî S'akara-yâṇḍu 1247 Kaliyuga-varusha 4427 S'ukkula-varushattu Tai-mâśam svasti śrîmaṟ-pratâpa-śakkaravatti śrî-Peyśaḷa-vîra-Vallâḷa-Dêvar pṛidivi-irâchchiyam-paṇṇi aruḷa........... gaḷil manu-mahâ-pradâni S'iṅgaya-deṇṇâyakkar nâyakkapâḍiga.. ... mâhâ-śâmanta śa..... dipati Pulliyûr-na.. .... S'omanâtanum nâṭṭavâru-nâṭṭu-nâyagañ-jeyvâr Tuṟavar Nambiravi-śeṭṭi Mâra-śeṭṭi Râma-śeṭṭi S'im.. ṇḍai-śeṭṭi Pulimârai-gâmiṇḍar uḷḷiṭṭa nâṭṭavarum Nallûrpaḷḷi Vaḍagaru-paḷḷi maṇal-oḷugina Tayila-śîyar magan Vaiyaṇṇan kaṭṭina Tayila-śamuttira mâniyam âga kal-nâṭṭi kuḍuttôm śandirâdita-varai śellakaḍavadu nâṭṭa .... m śrî Sôma . . ta ippaḍikku nâ.... kkaṇakku Ânaiyar e...ttu

82

At Chikkanahaḷḷi (same hobli), on a stone in Muddênahaḷḷi-Channappa's field.

svasty astu puṇya-vṛiddhir bbhavatu Ugra-Kâmêśvar-akka Arasarambha doḍaṅku ... ellâ-nelak-aḷatta ...... kâvalâ âyadikaduḷḷ oṃ-kaṇḍuga-mânamuṃ Niraṭṭûrâ pannir-ppaḷḷiya .... ellaṃ kaṇḍuga-mânamuṃ Nagarattoru-Peṟkiga-dêüṟe koṭṭar (*usual imprecatory phrases*)

83

On another stone in the same field.

svasty astu Siṅgavallarasar kKâmara Kânarar kkoṭṭodu Perbbâ Paṇḍeḷeṟeyar-embôrkkum kudeṟeyar kkuṅka-vil ....ppêṟuṃ mmaṇṇuṃ mmaneyuṃ Brahma-dêya u (*usual imprecatory phrases*)

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84

At the same village, on a vîrakal in Mugavâḷa Basappa's field, north-east.

vasti śrî Gaṅga-mahâ-nâigarâ magan Bâdeyanni-ratti turu-goḷoḷ kâdi turuvan ikkisi sura-lôkada bhôgi âdanb ....

85

In the same place, on a broken vîrakal.

........................llaha Chôḷana mêl eḷd Ayyana makkaḷ Maḷdayyanu besegeydo Avanyadi Kâmasara-âchâriya maga Kêvaḷi

86

At lêchirak Mârênahaḷḷi (same hobli), on a stone in the north-east corner of the Bhîmêśvara temple.

svasti śrî S'rîpurushayya Kerikundâddi mûnûrum âḷuttire paṭṭam gaṭṭi Gaṅga-mahâ-nâigage.. gaḷani verasu mûvattu guḷa ayguḷa pâḷu koṭṭôr S'rîpurusha-nâyigage paṭṭa-gaṭṭi koṭṭa kaḷani (*here follow details of gift and usual final phrases*).

87

At Aṭṭûr (same hobli), on a stone in Channa-Basavê-Gauḍâ's field north-west of the village.

svasti śrî Kôjôta-gavuṇḍara maga Ereyamma-Velachi-gavuṇḍana paṭṭadaḷa Ponnachari mâḍidam

88

At same village, on a stone in a bush in front.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1488 neya Krôdhana-saṃvatsarada Âśvija-bahuḷa 12 S'anivâradallu śrîman-mahârâjâdhirâjar âda Sadâśiva-Râyaru siṃhâsana-stharâgi râjyaṃ geyuvalli .. .. râjaru . pati ......sâlineya ....tamma .... . yappana .... amṛita ....nai (*back*)vêdya-dîpârâdhanegâgi koṭṭa .... Râjaguṭṭa-sîmege saluva Haḷevûra-grâmake saluva chatus-sîmê-voḷagâda gadde-beddalu kere-tôṭa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanu Dêvappa .. rige puṇyavâgabêk endu dhâreyan eradu koṭṭevâgi (*usual final phrases*).

90

At the same village, in patel Channabasavaiya's field to the south west.

(Grantha and Tamil characters).

svasti śrî Poyśaḷa śrî-vîra-Vallâḷa-Dêvar aramanailil śrîmanu-mahâ-pradânan Dati S'ômeya-deṇṇâyakkar vara-pputtiran S'iṅgeya-deṇṇâyakkar tambi Vallappa-deṇṇâyakkar manaiyil śrîmanu mahâ-prasâyittan pPaśaḷuva S'ikka-Viṭṭappan aṇṇan Dêvapparum Pulliyûr-nâṭṭil nâṭṭavar Tuṟavar-nâyan Ammai .. yar S'iyaṇan Tambiravi-śeṭṭiyâr Mâri-śeṭṭi Irâmi-śeṭṭiyâr S'îmâṇḍai uḷḷiṭṭa nâṭṭavarum Pulliyûr-nâṭṭil nâṭṭu-nâyagañ-jeyvâr Tuṟavar S'âvukka-dêvar S'iyaṇanukku kuḍaṅgai kallu-nâṭṭina pariśâvadu S'ikâbdam âyiratt-iru-nûṟṟa-aṟuvattêḷu Visha .. . Mâśi-mâdam añjân-di pPaṭṭipaḷikk-aḍaitta nañjey puñjey nâṟ-pâṟk-ellaiyum uṭppaḍa-kkuḍaṅgai âga kuḍuttôm Dêvappanavar ......ppa .. S'in .... ga nâṭṭ-oppam śrî-Sômanâtha.

93

At Chôḷappanahaḷḷi (same hobli), on a stone lying in Mârappa's field.

(Grantha and Tamil characters)

svasti śrî S'akâbdam . 250 Kaliyuga-varusha...487 .... nd-uḷḷa.. durô.........varushattu...... ...ti S'ani-kkiḻamaiyum S'ô ....m Pri...thi-yôgamum peṟṟa iṟṟ.........m gaḍa ....praśasti-

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vijayigaḷây-irund-uḷḷa sà ...... ma-chakravatti śrî-vîra-Harihara...........vâḷukkun-dôḷukkuñ-jayam âga ..śrimatu...Kantikâra-râyara gaṇḍa Nâgaṇṇa-uḍaiyar pṛtuvi-râjyam-paṇṇiy-aruḷa Teppaṇṇa-uḍaiyar dharmmattu svasti stî Râśarâśarum Pulliyûr-nâṭṭu-nâyagañ-jeyvâr Tuṛavar .....bira...... śeṭṭiyâr uḷḷuḍa nâṭṭavaru.. kshêtra-pramâṇam-paṇṇi-kkuḍutta pariśâvadu Pulliyûr Varadarâśanukku tiruviḍaiyyâṭṭam âga i-nnâṭil Tôḷappanpaḷḷi kuḷa........iḍuk-aḍaitta nañjai pu......ṛ-pâṛk-ellaiyum vâram mêṛ-pon kâṇikkai ... . eṇṇai stâvaram kanti .... pulai tiṛai śoḍimmai viyam veḍukôḷ śuṅka magamai taravaḷıkkai........ll-erudu naṛ-paśu eppâlpaṭṭiruvum śandıâditya-varai śaluva-mâniyam inda dhammattu ilaṅgaiñ-jonavan Gamgaiyil kurâ-paśuvai konṛavan pâvam..... ....

94

At Mugabâḷa (same hobli), on a copper plate in possession of archaka Chandrasêkharayya.

śrî-Saṅkara

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1486 .... saluva Raktâkshi-saṃvatsarada Kârtika-śudha 15 lu śrîmad-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍaṃ bhâshege tappuvara gaṇḍa pürvva-paśchima-uttara-dakshiṇa-samudrâdhiśvara śrî-vîra-Vıkrama śrî-vîra-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ gaivutt iralu Yaradimma-Râyaravara kâryakke karttarâda Suguṭûru Sadâśiva-gôtrada Mummaḍi-Chika-Râya Tammappa-Gauḍaraiyyanavara pautrarâd, Tammayya-Gauḍaraiyyanavara putrarâda Chika-Râya-Tamma-Gauḍaraiyyanavaru namma yishṭa-dêvaru śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍige koṭṭa grâma-śîsana-kramav ent endare namma âḷikege saluva Hosakôṭê-sîmeya Hulûra-paṭṭaḍiya Mugubâḷu emba grâmake pratinâma Vîrabhadra-purav-emba grâma 1 î-grâmake pûrva-bhâgadalu Râma-gauḍanahaḷi emba kiḷa grâma 1 î-grâmake nairutya-bhâgadalu kiḷu Hosabaḷi emba grâma 1 antu grâmagaḷu 3 śrî-Sômêśvara-dêvaru-śrî-Vîra-bhadra-dêvarige । amṛita-paḍi-modalâda śêvegaḷa naḍavadakke nâvu hiraṇyôdaka-pûrvvakav âgi koṭṭevu î-grâmagaḷige salluva yallê chatus-sîmê vaḷagaṇa kâḍârambhake saluva hola nîrârambhakke salluva kere kuṇṭe nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvarige amṛita-paḍi-modalâda-sêve-gaḷige salu (*back*) vadu endu nâvu tri-karaṇa-manaḥ-pûrvakavâgi dhâreyan eradu koṭevu î-grâmagaḷ-alli banda phala-pushpaṅgaḷalli śrî-Sômêśvara-dêvaru-śrî-Vîrabhadra-dêvara amṛita-paḍi-dipârâdhane-rathôtsavagaḷu modalâda-sakala-śêvegaḷannu mâḍikoṇḍu î-archaka Nîlakaṇṭhaiyanu putra-pautra-pâramparyavu sukhadalli yiruvadu endu barasi-koṭṭa grâma-śâsana । (*usual final verses*)

Chikka-Râya-Tammappa.

96

At the same village, on the basement of the Sômês'vara temple.

(*Grantha and Tamil characters*).

svasti śrî S'akâbdam 1257 śellâninṛa Bhâva-saṃvatsarattu Mithuna-ravi 25 tiyadiy-âna Tiṅgat-kiḷama apara-pakshattu Tṛitiyaiyun-diruv-Ôṇamu peṛṛav-anṛu svasti samasta-pradâpa-śchakravat-tiga śrî-vîra-Vallâḷa-Dêvar pṛidhuvi-râjyam-paṇṇâniṛka dêvar kumârargaḷil S'iṅga-daṇṇâyakka tambiyâr Vallappa-daṇṇâyakkar . kâlattilê Nigarili-S'ôḷa-maṇḍalattu Kurukkuñji-nâṭṭu mu .... l Tiruvêṛambam-uḍaiya-nâyanâṛku munbu muṭṭumbaiyai-kkaḷaindu tiru-kkaṭṭaḷaiyuñ-jeyvitta ishṭagaiyây-irunda pîdamuṅḷittu śilaiyâlê pîḍamuñ-jâtti-ttiru-chchelvam-uṇḍâkkinân tiru-Maiyi-lâppûr-uḍaiyân Tuṛavan âna Gaṅgapura-maṇḍalıkan nâṭṭu-nâyagañ-jeyivân Pali-dêvan magan Nâḍâṇ lai .van magan Ammai-nâyan kâlattil ivv-ûriṛ-periya êriyuñ-gaṭṭi iraṇḍu varambum iḍuvittu ivv-ûṛk-aḍaitta Araśarpaḷi-kkaṭṭaiyuñ-(ga)ṭṭi-ttûmbum iḍuvittu-kkâppâṛṛugaiyil nâṭṭavarum râjâvum kaṭṭu-kkuḍaṅgaiy-âga viṭṭa peri-êriyil nilam panniru-kaṇḍagamum Araśarpaḷḷi-kkuṭṭaiyil nilam aṛu-kaṇḍagamum eṇ gavuṇḍu-kuḍaṅgaiy-âna Nallûrpaḷḷi Ammai-śiyaṛkum iva .... śiyaṛkum otta paṅgu naḍappadâgavum nâyanâṛku tirunâmattu-kkâṇiy-âga viṭṭa nilam i-pperi-

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êriyil munb-uḷḷa padinaiṅ-guḷaga nîkki en kkaṭṭa-kuḍaṅgaiyil iru-kaṇḍagamum Araśarkuṭṭai mudaṟ-tâkkil nilattil viṭṭa nilam kaṇḍagamum ûṟku kiḷakku viṭṭa kollai kaṇḍagamum ûṟku vaḍakku-kkollai kaṇḍagamum kôyil-mun mun-nâḷ naḍakkuṅ-gollai muppadin-kuḷagamum Nallûṟpaḷḷi peri-êri mudaṟ-tâkkil viṭṭa nilaṅ-gaṇḍagatt-aiṅ-guḷaga mun-nâḷil naḍakku nilam patta-kkuḷagamum kollai kaṇḍamum Periya-Nallâlam S'iṟu Nallâlam i-nnâl-ûrilum piṟanda taḷḷi-śûḍi iraṭṭai-kkanṟ-inṟa paśuvum kavvakari paśa .. lamaṟi pûṭṭêr pugai-kkanṟu ivv-ûrgaḷil kudirai-viṟṟavan paṇam onṟum koṇḍavan paṇam onṟu i-kkôyil-kkâṇiyâḷan Kâśyapa-gôtrattu Bôdhâyana-sûtrattu S'.ṭṭi-baṭṭar magan S'ôvaḍaiyappan makkaḷ Mârappanum S'ôvuḍaiv-appanum i-nnâyanâṟkku pûjai amudu iraṇḍu śandikkum nânâḷi arisiyum tiru-viḷakku kâla-sandhikku iraṇḍum sandhyâ-kâlattukku aiñjum tirumâlaiyum tiru-mañjaṇamum śaṅgu ugachchu pala-paṇi-nimandaṅgaḷukkum udaka-pûrvam âgañchandrâditya-varai śellakka(ḍa)vad-aga viṭṭên i-dharmattai vilakkinavan Gamgai-kkaraiyil kurâṟppaśuvai vadhaittavan pâpattilê viḷakkaḍavan idu pan-Mâhêśvararum i-nnâṭṭârum rakshai i-nnâ......
.... l irâśavin rakshai palaruḍai rakshai

Maiyilai-ppadi Tuṟavan Ammai-nâyan aṟam-vaḷarttu-
kKayilai-ppadi Tiruvêgambanâdar kaḷal-aḍaindân
śeyaliṟ-pugunḍ-ini ivv-aṟam ini kâkkiṟ-Chiva-lôkamâ-
mayiliṟ pugund-idu mâṟṟiḍiṟ Kûṟṟuvan vâkk-iraiyê

i-nnilam iraj attunâl-aḍiyum vilakkaḍi i-kkôyil-śeyda Tuṟavâśiri Kaliyuga-meyyaṟku peri-êriyil aiṅ-guḷagamum Araśarkuṭṭaiyil aiṅ-gulagamum ivv-êri dêvadânattil aiṅ-guḷagamum Nallûṟpaḷḷi-êriyil aiṅ-guḷagamum kollai aiṅ-guḷagamum ivv-ûr dêvadânattil kollai aiṅ-guḷaga Periyûril kollai aiṅ-guḷagamum viṭṭên

97

At the same village, on the pillar of the sluice of Kodige Arasanakere.

(*Grantha and Tamil characters*).

S'akarai-yaṇḍu 1254 śellâninṟa kâlattu svasti .. śi śrîma-pradâpa-chchakravatti vira-Vallâḷa-Dêvar piṟathvi-râjyam-paṇṇi araḷâninṟa kâlattu Prajâpati-saṃvaṟsarattu S'ittirai-mudal Tirukkuñji-nâṭṭu-nâyagañ-jeyvâr tiru-Mayilâppûr-uḍaiyâr Tuṟavar Nâdâṇḍai magan Ammai-nâyan ....
ivv-êriyaṅ-gaṭṭi-ttûmb-iḍuvittâr ivv-êrikku-kkaḍi Koṅgai-nâḍu ....

98

At the same village, on a stone set up in Shânbog Muninâgappa's garden.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal śri-vira-Vallâḷa-Dêvar irâjiyam-paṇṇâninṟa kâlattu Tuṟavar Ammai-jiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Murâri-dêvar kumârar Irâmaraśar Tâmaraikkiṟaiyil mâṭṭai piḍittu-kkoṇḍu pôgaiyil Nallûrpaḷḷiyil kiḷ-ériyilê mâḍe miṭṭu tânum paṭṭân ippaḍikku Tânappan uruvum śamaittu eḷuttum veṭṭuvittân

99

At the same place.

(*Grantha and Tamil characters*).

svasti śrî Îśvara-varushattu Âḍi-mâśam-mudal Tuṟavar Ammai-śiyar magan Tânappan tôḷan taṭṭân Mârôśan magan Varadan Tâmaraikkiṟai mâḍu-piḍittu Nallûrpaḷḷi kaḍai-kkiḷ êriyilê mâḍu-mînḍu paṭṭân ippaḍikku uruvañ-ja ... ttu eḷu ... veṭṭuvittên Tânappanena

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100

At Jôḍi Dâsarahaḷḷi (same hobli), on a stone set up at the village entrance.

(Grantha and Tamil characters).

svasti śrî Pulliyûr-nâṭṭil nâṭṭavarum Vaichcha-ṟâ nuṇḍa S'ômanâtanum vîra-Vallâḷa-Dêvar vâḷukkun-dôḷukkum nanṟ-âga Narasinga-Nârâyaṇa-perumâḷukku sampradâyam-śêvikka Têvaperumâḷukku S'okkaperumâḷ ko .. ḷḷi kâma .. viṭṭa Paramaśandaga .. purattukku periy-êriyi .. kîḻ nâkkaṇḍaga-kaḻani-viṭṭân

101

At the bêchirâkh village Mârênahaḷḷi (same hobli), near the Bhîmêśvara temple to the south.

(Grantha and Tamil characters).

svasti śrî Saka-varisha toḷâyittu ... nûṟṟu rottu chakravvattigaḷ śri-Kulôttuṅga-S'ôḷa-Dêvarku yâṇḍu âṟâvadu Nigarili-S'ôḷa-maṇḍalattu Kaivâra-nâṭṭu Nilaṭṭûr Perubâlapura ...... ku .... gapparaśan magan S'ômaraiśanum Nâgamaraiśanum Palavaraiśanum Gaṅai .. ṇḍaraiśanum ivar .. muva .... S'omaraiśanum A . varaiśanum Udayamarai .... śrî-Râmîśvaram-uḍaiya Mahâdêvaṟku Kâśyava-gôttirattu S'iva-Brâhmaṇan .... periy-êri-kîḻ Mahadêvaṟku .... i-ttiru-kkôyil .... kkam ....

102

At Chikka Nallâla (same hobli), in Mallaiya's field.

(Grantha and Tamil characters).

svasti śrî .... Prabhava-śammaśarattu S'ittirai-mâda-muḍa . tiyadi nâyanarkku uchchiśandikku amudupaḍikku Sambu-kulôṟpavan Gôliviri-vallavan virudarâja-bhayaṅkaran Trayilôkkarâyan âna Tammaśayanena S'iṟiya-Nallâlam nanśey punśey nâṟ-pâl-ellaiyum kuḍuttên i .... navan Gagai-karaiyil kural-paśuvai koṟavan

103

At the same village, in Malli's field to the east.

(Grantha and Tamil characters)

S'avumiya-varushattu Vaiyaśi-madam 10 svasti śrîmanu-maha-maṇḍaḷêśvara harirâya-vibhâṭa bhashaikku-ttappuva râyar gaṇḍa śrî-vîra-Kampaṇṇa-uḍaiyâr aḍaippatti .. Ila . .. ppar manittaril S'ûḍaiyaka .. takkuran Poḷudannavayattaya râyattanu .. kêtra-pramâṇam-paṇṇi kuḍutta pariśivaḍu .. ṇa .... chchan Muduvoḷa .. lâṭṭai .. śa .. chchaḷi pôgaiyil pra .. tam-paṇṇi .... m pekkaḷai Periya S'attavâratil Nâgalatoṭṭi Piḷakuvallaiyil Puvatoṭṭi uḷḷayiṭṭa śâdiyum kuḍi Têkkalilê peṟṟa vilakku paḷḷikku oru paṇam viṭṭu kuḍuttôm kuḍâdavan nâṭṭukkum palaruk'um Pañjâḷatâṟkkum śâdikku puṟambu .. tappâma Vilikkuñjattukku śakkaliyittuṟukkugaiyil maṇḍukkum puṇ-karaiyây kôṭṭaiy-êṟi veṭṭi tâm peṟṟa paḍiyâlê uḍaiyar tiruppaḍikku Ilakkappar śoṟṟapaḍikku S'iṟu-Nallâlam Vayiñjanukku rattu-kuḍaṅgaiy-âga kallu-naṭṭi kuḍuttôm Pulliyûr-nâṭṭil Tâmaraikkaraiyil Toṭṭivaiyyan Kaṇḍikkaiyan Mugumbâḷil Toṭṭivaiyyan magan S'â .. kkaśo .. . ṇa uḍai .... nayena lettare kaṇḍu niga .... tinavai .... tu tan vuru Bhayirava-perumâḷukku kollai aiṅ-guḷagam kaḻani aiṅ-guḷagam kuḍuttên

103*a*

At the same place.

(Grantha and Tamil characters)

Samyaya-varushattu Vaiygâśi-mâdam 10 svasti śrîmanu-mahâ-maṇḍalêśvara harirâya-vibhâ . . kku tappuva râyara gaṇḍan .... Kampaṇṇa-uḍaiyar aḍappattil latta .. nida . l S'ûḍaiya ....

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rena po .... du ... . kkum .... mâ .... śâvaga .... duvena .... pogai .... ḍa . ḍaiyâma ... . na ila ... .. ṇa ... . śanattu śa .... virutta .... ga śila .... kaiyil iraṇḍukku .. kkai . .... ḍai .... uḍaiyar tiruppaḍikka .... ṟu-Nallâlam .... kku ratta-kuḍaṅgaiy-âga kallu-nnâṭṭi kuḍuttôm Pulliyûr-nâṭṭil Toṭṭigan-śâd y padineṭṭu-nâḍuy-uḷḷâga paḷḷi . nam v.ṭṭu kuttôm .... nukku .... kuḍâdavan nâṭṭukkum palarukkum Pañjâḷattukkum paṟaiykum padineṭṭu-nâṭṭukkum puṟambu

104

At Satyavâra (same hobli), on a stone set up in Garike-natta to the west.

(Grantha and Tamil Characters).

svasti śrî S'akâbtam 1251 Kaliyuga-varusham 4432 mêl śellâninṟa Âṅgira-varusham Âvaṇi mâdam mudal-tiyadi Veḷḷi-kkiḻamaiyum tiruv-Oṇamum nâḷ svasti śrîmanu-maha-pratâpa-śakkiṟavatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar kumâra S'iṅge-deṇṇâyakkar nâyakka-pâḍigaḷil manu-maha-śâmantâdipati Vaiyichcha-gavuṇḍarum Niraga-dêvarum Koṅga Irâme-nâyakkarum Pulliyûr-nâṭṭu Tuṟavar Ammai-nâyanum Variyaṇḍai-chchîyaru Nambiravi-śeṭṭiyâruḷ ....ḷiṭṭa nâṭṭavarum kaṟṟar Kâvatta-dêvar magan S'iyaṇanukku S'iṟ-Chattipârattukku aḍaitta nanśeipunśai nâṟ-pâkk-ellaiyum dâna-mâniyam nîkki kuḍaṅgaiy-âga kuḍuttôm ippaḍikku śandirâditta-varaiyum śellakkaḍavadu ilaṅgaṇam-pêśinâl Geṅgai-karaiyil kurâl-paśuvai konṟa pâvattilê pôvar nâṭṭu oppam S'ômanâta

105

On a copper plate received from Major Cole.

śrî-S'aṅkara ||

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1615 nê varttamânakke salluva S'rîmukha-nâma-saṃvatsara-Kârtika-śuddha-paurṇami-sômôparâga-puṇya-kâladalli śrîmad-râjâdhirâja para-mêśvara prauḍha-pratâpa śrîrappa narapati S'rî-Raṅga-Râya-Dêva-mahârâyaru Ghanagiri-durga-dalli ratna-siṃhâsanârûḍharâgi pṛthvî-sâmrâjyaṃ gaivutt iralu Sadâśiva-gôtrarâda Suguṭûru-Mum-maḍi-Chikka-Râya-Tammê-Gauḍaravara pautrarâda Chikka-Râya-Tammê-Gauḍaravara putrarâda Mummaḍi-Chikka-Râya-Tammê-Gauḍarayyanavaru śrîmad-vêda-mârga-pratishṭhâpanâchâryyôbhaya-vêdântâchâryyarâda Kauśika-gôtrarâda Âpastamba-sûtra-Yajuś-śâkhâdhyâyigaḷâda Hosakôṭe-sthaḷada gurugaḷâda Tirumala-Viñjamûru-S'rînivâsâchâryaravara pautrarâda Anantâchâryaravara putrarâda Veṅkaṭâchâryaravarige barasi-koṭṭa vartanê-bhû-dâna-dharmma-śâsana-kramav ent endare âdâgi namma âḷvikege salluva Ânekallu-ubhaya-pêṭeyalli yiruvanthâ Seṭṭi-vartakaru-mun-tâda samasta-phaṇa-kaṭṭu-janarige dêśada pêṭeyalli Nandi-kôlu-meravaṇige-nimityavâgi Nagartta-pêṭeyalli Kâḷikâ-dêvî-meravaṇige-nimityavâgi Samayagâra-Mutta-dâsari-mûlakadinada kalaha-bandu ubhaya-pêṭeyannû arûpavâddu sariyashṭe tâvu yî-saṃvatsara-Âśvija-śuddha 10 llu pêṭê-manige dayamâḍi vubhaya-pêṭê-Seṭṭi-varttakaru-muntâda phaṇa-kaṭṭu-janarana karisikonḍu â-janarige sammati-mâḍi pûrvva-prakârakke dêśada pêṭeyalli Nandi-kôlu-meravaṇigeyannu Nagarta-pêṭeyalli Kâḷikâ-dêvî-meravaṇigeyannu âgamâḍisi ubhaya-pêṭeyannu kshêmadalli yirasida-kâraṇa tâvu yî-sthaḷadalli nirantara vâsamâḍikonḍu dayamâḍi yiruva-nimitya yî-ubhaya-pêṭê-Seṭṭi-vartakaru-mun-tâda sakala-phaṇastarinda kuḷa 1 kke .. aḍḍa maduve 1 kke ' 1 vandu haṇa yî-sîmâ-mûladalli yiruva gavuḍa-prajegaḷinda kaṭṭida yêru 1 kke râgi '1 vandu koḷaga maduve 1 kke ' 1 haṇa Kârtika-Vaiśâkhada gaddê-phalagaḷalli kuḷa 1 kke râśi 1 kke nellu ' 1 vandu koḷaga koḍuva-prakâra sarva-jana-sammatiyinda dâna-patra barasi-koṭṭu yidhêvey âda-kâraṇa yî mêrige yî-vartanegaḷannu varsham-prati-varshadallu baramâḍikonḍu yî-kasabê-baḷiya kôṭege hola pûrva-bhâgadalli yiruva (*here follow details*) ubhayaṃ hola gadde bîjavari 2 ' 4 yaraḍu-khaṇḍugada nâlku-koḷagâ bhûmiyannu

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hola-gaddege śaṅkha-chakra-silâ-pratishṭh-yu Vâmana-mudreyu sahâ pratishṭeyannû mâḍisi yî-saṃvatsarada Kârtika-sudha-paurṇamî-sômôparâga-puṇya-kâladalli sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyann eradu-koṭṭu yidhêveyâd ı-kâraṇa yî-bhûmige sallatakka Brâhmaṇa-nivêśana S'ûdra-nivêśana tôṭa tuḍike tippe muntâdannu anubhavisikoṇḍu yiral-uḷḷavaru yambadâgi (*grant repeated*) âda-kâraṇa yî-bhûmi-chatus-sîmâ-vaḷagaṇa nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-sidda-sâdhyaṅgaḷ emba ashṭa-bhâga-têjas-svâmyaṅgaḷunnu nimigû salluvadu yandu (*again grant repeated*) tri-karaṇa-tri-vâchakavâgi dhâreyann eradu koṭṭu yidhêvey âdakâraṇa yî-bhûmigaḷanu nimma putra-pautra-pâramparyavâgı âdhi-kraya-dâna-parivartanegaḷ emba vyavahâra-chatushṭa-yakke yôgya â-chandrârka-sthâyigaḷigi namma aramanê śrêyaś-chintanavannu ubhaya-pêṭê-pra-jegaḷa śrêyaś-chintaneyannu nirantaravannu mâḍikoṇḍu sukhadinada anubhavisikoṇḍu baral uḷḷa-varu yandu Amṛita-Mallikârjuna-svâmiyavara sannidhânadalli barasi-koṭṭa varttanê-bhû-dâna-dharmma-śâsana yint appudakke sâkshigaḷu Hari-Harâdigaḷu || (*usual final verses*)

śrî-Chika-Râya

106

At Hanasigâḷu (Hosakôṭe hobli), on the sluice of the tank north of the village.

svasti samadhigata-pañcha-mahâ-śabda Kâñchî-pura-paramêśvara .... śrî-Bâravi-goṇḍaṃ Narasiṅgha âtana bha . . . bâṛiya-Nandivarmmana magaṃ śrîman-Satyamaṅgalada Chô . . śrî . . . . sahana peṇḍati . . . . kabbe (*rest illegible*)

108 and 109

At the same village, on a stone set up in front.

(*Grantha and Tamil characters*).

svasti śrî Kaliyuga-varusham 4040 . . . . idanuḷ niṅgiya S'akara-yâṇḍu 1299 śellâninṟa Kâlayukti-varushattu Mâśi-mâdam 2 Viyâḷa-kkiḻamai nâḷ śrîmanu-mahâ-maṇḍaḷêśvara arirâya-vibhâḍa bhâshaikku-ttappuva râyara gaṇḍa Immaḍi-Bhukka-râyan pṛithuvi-râjyam-paṇṇâninṟa kâl-attu śrîmatu Kâṇḍikkâṟa-râyara gaṇḍa Nâgaṇṇuḍaiyar pradâni Pettiyaraśar Râchcharaśar śoṟpaḍ-ikku Malaimaṇḍala-pperumâḷ Pulliyûr-nâṭṭu mahâ-prabhu Nambi Iraviśeṭṭiyârena nammuḍaiya magaḷuḍaiya . . . . . ḷaigaḷil Iraviyaṇṇan Kêśava-śeṭṭiyar uḷḷiṭṭârkku Pulliyûr-nâḍu mûnṟattonṟil nammuḍaiya paṅgiṟ Paśigaipaḷḷiyai śîdanam-âkki vuṇḍikkaikku-chchellum śatuṟ-śîmaiyum śeluttikk-oṇḍu onṟêkâṟ-panattiṟkuḷ mariyâdikku iṟuttu śantrâditta-varai naḍakakaḍavadu idu âm allav-enṟa-var Gengai-kkaraiyilê kurâṟ-paśuvai-kkonṟa pâpattılê pôgakaḍavar âga śâdanaṅ-guḍuttôm Nambiṟa-vi-śeṭṭiyâr oppam śrî ....mbarâya-eḻuttu

110

At Kumbaḷadahaḷḷi (same hobli), on a vîrakal in Saidu Sâbi's garden.

svasti śrî śrî-Noḷambaṃ pṛithuvî-râjyaṃ geye Koyyara Ajayapâlla Gorava Koḷasûḍipa kadavu parivalli mundâge bandu Tadarabandi-Aṇileyara maga Nelmalla Aṇṇarmman aḻiye toṟuvan ikkisi saggiyâdaṃ ay-goḷa-kaḷani padi-koḷaṃ aḍuvu . . . . (*imprecatory phrases*)

111

At Kammasandra (same hobli), on a stone in pûjâri-Nañjappa's back-yard.

svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ 920 neya Hêvaḷambi-saṃvatsaraṃ pravarttisutt ire tat-kâlaṃ śrî-Râjarâja-Dêvaṃ râjyaṃ geyyutt ire Ayyapa-Dêvana magaṃ Gaunarasaṃ Daḷga-vâḍiya Kuṟu-Kshandaḷchiyan âḷuttıre avara daṇḍanâyakaṃ S'rîdharayyanuṃ nâḍuṃ nâḷ-gâvuṇḍaṃ Sinda-gâvuṇḍanuv iḷdu Sattimaṅgalada sâmiya-sammandaṃ Mârayyanuṃ Puṇiseyammanuv iḷdu Tammalôpâdi goṭṭar Châvaṇḍayyaṅge ivar pêḷe nâḍu-sâsanaṃ goṭṭar idarkk ay-maṇṇıgar sâkshi akkaraṃ boyda Kovarâchâriya magaṃ Mâṇikachârige kaṇḍuga gaḷde koḍaṅge goṭṭar

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112

At the same village, in Lingappa's wet land to the west.

(Tamil and Grantha characters.)

svasti śrîman-pratâpa-chakrava . . . . . . śrî-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇugiṟa nâḷilê Sobhâ-saṅvaṟcharattu S'ittirai-mâśam-mudal svasti śrîmanu-mahâ-pradhânan Veṭṭaraśa-daṇṇâyakkarena Nambiravi-śeṭṭiyârkku Gaṅgâpura . . tuṟaiyil kiḷai-kôḍi . . le ivarukku kuḍaṅgaiy-âga viṭṭa kaḷani nilam paniraṇḍu-śalagai nilam 5 . . m . . idukku mudaḷilê 5 . . . . . . maṇ i-kkaṇḍaga panniraṇḍum śantirâditta-varai śellakkaḍavadu inda kuḍaṅgaiyai mâṟṟinâr (r)uṇḍâgil Geṅgai-kkaraiyil kkurâṟpaśuvai-kkonṟa pâpattilê pôguvân

113

At jôḍi Lakkoṇḍahaḷḷi (same hobli), on a stone south of the Veṅkaṭaramaṇa-svâmi temple.

svasti Saka-varusha 1301 Kali-yuga-varusha 4480 neya Sidârtthi-saṃvatsarada Pushya-bahuḷa-chavutiya Maṅgaḷavâra . . . . ta-kâladalli śrîmatu râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śri-vîra-Hariyappa-Râyaru pṛithvî-râjyam geyi . . . - . . . riy avara sênâpati Kântikâṟa-Râyara gaṇḍa Nâgaṇṇa-Voḍeyara kumâra Dêvappa-Voḍeyaru (*others named*) Nikarilichôḷa-maṇḍaḷada Hullûra-nâḍa Lakkagauṇḍanahaḷḷi Mâdarâchasamudrada chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-sidha-sâdhya-akshîṇa-âgâmi-têjas-svâmyada (*rest illegible*).

114

At Gubbi (Gubbi hobli), on a stone near the Garuḍa-kambha of the Sômês'vara temple.

svasti śrî Kali-yuga 4528 Sakha-saṃ 1348 Parâbhava-saṃvatsarada . . . . . . śrî-râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyara siṃhâsanadalu pruthuvî-râjyaṃ geyuva Piri-Seṭṭiya kumâra Pôli-Seṭṭi nillisida kamba

117

At Kitiganûru (same hobli), on a stone in the śânabhôga's inâmati field.

svasti śrî S'akâbdê 1289 mêle Plavaṅga-saṃvatsrada Âshâḍa-ba 1 llu śrîmanu-mahâ-maṇḍalêśvara bhâsege tappuua râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithuvi-râjya-mâḍuvalli śrîmanu-mahâsâvantâdhipati . . . -râyara gaṇḍa Liṅgaya-Nâyakaru Yalahaṅka-nâḍa prabhu. . . . re-Dêva (*others named*). . . . .

118

At the same village, on the slab of the Garuḍa-kamba in front of the Gôpâlasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî Kaliyuga-varusham 4500 idil S'akâbdam 1323 śella svasti śrî râjâdhirâja paramêsvara śrî-vîra-Harihara-râyan pṛidhvî-râjyam-paṇṇâninṟa kâlattu Vishu-varushattu Tulâ-nâyaṟṟu krishṇa-pakshattu S'ôliyum S'aṇi-vâramum peṟṟa Prathamai nâḷ S'aṇṇai-nâttu ten-kûṟṟil Kitteyanûril gavuṇ. . . . . Perumbâchchêriyil śâttu. . . . . Têvapperumâḷukku. . . . . . . dêvarum. . . . . . . Paḍḍârippiḷḷai. . . . .

119

At Bommênahaḷḷi (same hobli), on a stone near the village gate.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1531 neya Saumya-saṃvatsarada Pushya-śu 1 Bu-lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-vîra-Veṅkaṭapati-Râya-mahârâyaru . . . . śâsana-gallû . . . . yavara appaṇe viḍidu Tâvarekeṟeya Vîraya-gauḍappage kaṭṭisida. . . . .

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121

At Jyôtîpura (same hobli), on a stone south of the Jyôtîśvara temple.

śubhamastu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1427 ...... Kshaya-saṃvatsarada...... ......puṇya-kâladalu ......Kaṭhâri-Sâḷuva Sâḷu[va]-Immaḍi-Narasinga ...mahârâyarû prithuvî-râjyaṃ gayivutt iralu Bhâradvâja-gôtrada Bôdhâyana......Yajuś-śâkheya Kêśarasara makkaḷu Sômayyagâru dhâreyan eradu koṭṭa Sômêśvara-dêvastânada bhû-dânada dharmma-śâsanada kramav ent endare Kôḷâla-châvaḍi......Sômêśvara-dêvarige .... ḷeya śâsanad-oḷagâda .... tiya Tiru-Siva-mundûra-staḷa hanneraḍu-haḷḷi--voḷagâda dêva-haṇada hola--gaddegaḷu dêvatâ-śvâmya-sarvvôtpa-.., tânumata-purassaravâgi namma tande tâyi namma mund êḷ ippatt-ondu mâtâ-pitṛigaḷige â-Gayâ puṇya-lôka-prâpti âgabêk endu tri-vâchâ-purassaravâgi dhâreya ...... nidhi-nikshêpa-jala-pâshâṇa-yakshiṇi-yâgâmi-siddha-sâdhyangaḷ emba ashṭa-bhôga-têjas-svâmyangaḷu sarvvôtpatta-samavâgi nîvu mâḍikoṇḍu Sômanâtha-dêvarige shôḍaśôpachâra naḍevantâgi â-chandrârkka-stâyigaḷâgi dânâdhi-krayangaḷige yôgyavâgi sukhadind anubhavisutta baral uḷḷavaru yendu nâvu namma manaḥ-pûrvvakav âgi voḍambaṭṭu koṭṭa ... (*usual final verse*).

123

At Bayiratti (same hobli), on the Jaḍêmuniyappa rock north of the village.

Musukunda-mahâ-rushiya pitâma Rêvaṇa-Siddeya-dêvar iddant Âvanâsi-mâmunigaḷu pûjeya mâḍida mûla-tâṇa

124

At the same village, on a stone on the ridge of S'itârappa's field, east of the village gate.

svasti śrîmatu S'akha-varuśa 1250 neya Vibhava-saṃvatsarada S'râvaṇa-su 15 Sukravâradandu svasti śrîmatu pratâpa-chakravartti Hoyisaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadalu sukhadiṃ râjyaṃ gêvutta yiralu śrîmanu-mahâ-pradhânaṃ Ponnaṇanavara makkaḷu Kâmaya-daṇṇâyakaru Elahanka-nâḍa sênabôva Allâḷapange Bayirattiya gade bedalu chatus-sîmeyalu uḷḷadanu saha goḍagiyâgi kôṭeü â-chandrâyittar uḷḷana-bara saluhudu

125

At Muṇḍûru (same hobli), on stones below the Garuḍa-kamba of the Channakêśava temple.

(Grantha and Tamil characters.)

a svasti śrîK aliyuga-varuśam 4000.. ri-varuśattu Paṅṇi.....
b idil S'akâbdam 1330 śellâni................
c ṇṇâninṛa kâlattu.. ......
d Mañjatima-daṇṇâyakan ....

126

At the same village, on a stone set up in Sunkada Pillayya's garden.

(Grantha and Tamil characters.)

svasti śrî S'akarai-yâṇḍu 1247 Kaliyuga-varusham 4448 śellâninṛa kâlam svasti śrî śrîmaṛ-pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar pritivi-râśiyam-paṇṇiy-aruḷâ .... nta varusham .. .. dêvarkkaḷ Vayiri-dêvarkkum S'ikka-dêvarkku iru-kaṇḍaga-kollaiyum.. .. ... tâkku ...ga kallu-nâṭṭi kuḍutôm idu mâṛṛinavan Gengai-karaiyil kurâ-paśu-konṛavan

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127

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâyasvâmi temple.

(Grantha and Tamil characters).

Bhava-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḻḻai-âśârikku Marudêriyilê kâṇa...... viṭṭa-kaḻani ku 4 Periy-êriyilê 44 kollai 55

128

At Vâgaṭa (Vâgaṭa hobli), on the north basement of the Varadarâja-svâmi temple.

śubham astu svasti śrîmatu vijayâbhyudaya-Sâlivâhana-śaka-varusha sâvirada 1413 ṟaneya mêle saluva Virôdhikri[tu]-samvatsarada Kârttika-śudha Utthâna 12 puṇya-kâladalu śrîmatu śrîman-mahâ-pradhâna Gavureya-daṇṇâyakaru Vâgaṭada Bhâgîrathapurada mahâjanaṅgaḷigeü voḍavaṇṭu-kâryya Vâgaṭada gavuḍa-seṭṭi-paṭṭaṇasvâmi .... voḷagâda samasta ûra halarige...rupa nimma vûra Varadarâja-dêvarige Vâgaṭa..... lu Parbbanahaḷḷi dakshiṇada chatus-sîmeyanu Varadarâja-dêvara amṛita-paḍige Utthâna-dvâdaśiya-dina dêvara śrî-pâdakke samarppisidevu âda.. rasi namma aḷiya Appâji-Dêva Vâgaṭṭada adhikâri Tippayara mund iṭṭu śila-stâpanavanu hoyisi koṭṭu â-chandrârkka-sthâyiy âgi naḍasibahudu (*usual final phrases and verse*)

130

On the upper portion of the outer side of the temple wall.

svasti śrî bhâshege tappuva râyara gaṇḍa śrî-vîra-Pradâpa-Dêva-Râya-mahârâya.......... ratna-siṃhâsanadalu Muḻuvâgilige saluva...... ...kaṇṇa-Voḍeyara nirûpadiṃ bhu.. . oḍeya ......ravaru yî-Muḻuvâgalina (*rest illegible*).

131

On the plat-form of the dhvajastambha in front the same temple.

Dundubhi-saṃvatsarada Mârggasira-su 1 Su śrimatu Muḷavâgila Malahari-Dêva-râvuttara makkaḷu Mâya-Dêva-râjeyaru Chanḍaḷi-Dêva-râvuttaru Vogaṭṭada Varadarâja-dêvarige dîpamâlê-kambavanu tamma darmavâgi mâḍisidaru

132

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1258 idin mêl śellâninṟa Yuva-samvatsarattu Âḍi-mâsam 22 tiyadi S'ik ... daṇâka .... Kshêtrapâlappiḻḻaikku ...... kshêtra .... Yajana-dêvi va ....

132*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

Viya-varuśattu S'ittirai-mâda-mudal S'eṅgaḻunîrppiḻḻai-âśârikku Marudêriyilê kâṇi âga viṭṭa-kaḻani .. 4 Periy-êriyilê .. 4 kollai .. 5

132*b*

At the same temple, on the west basement.

(Grantha and Tamil characters).

. Vaṭṭatil Varadarajanuku tirumuḻai-tirunâḻil .... S'rîvatsa-gôtratu Bôdhâ-sû ....na.. ....

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134

At the same village, on a stone set up to the east of the Âñjanêya temple to the south-west of the village.

(Grantha and Tamil characters).

svasti śrî samasta-bhuvanâśraya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvati-puravarâdhîśvara Yâdava-kulâmbara-dvmaṇi sarvajña-chûḍâmaṇi jayarâja-râja malaiporuda-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddhi Giridugga-malla jaladanga-Râma vairibha-kaṇḍirava Magadha-râjya-nimmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râja-pratishṭhâchârya nissamga-pratâpa-chakravatti śrî-Pôśaḷa-vîra-Valâḷa-Dêvar pṛithvi-râjyam-paṇṇi aruḷâniṟka S'akâbda 1258 idin mêl śellâninṟa Dhâtṛi-varushattu Aṟpaśi-mâsa 25 ti śrîmanu-mahâ-prasâyittan Dâti S'iṅge-deṇṇâyakkar tambiyâr Vallappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêya Ivaṭṭam âna Varadarâja-śaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇṇi kuḍutta pariśâvadu iv-agara Kalkirai êri-kiḻ Nâra-simha-vâykkâlukku teṟku tiruviḍaiyâṭṭam âna Parudêrikk-aḍaitta tîrattukku vaḍakku nâl-pâleyum uḷpaṭṭa kaḷaniy-aḍaṅgalum.. vârukku-tteṟkku kaḷanikku meṟkku Varada ... ellaikku vaḍakku śi .... kiḻakku iṟukkuñ munpa .. dukku .... ḷittu sarva-mânim âga śantirâditya-varaiyum śellumpaḍi dhârâ-pûrvam âga-kkuḍuttôm chandrâditya-varaiyu ipaḍi kallilum śembilum veṭṭikkoḷa-vum i-ttanmattukku anniyâya .. śa śavan Geṅ ... kkaraiyil kkurâl-paśu-kkonṟân pâpam-koḷvan ippaḍikku .... Vallappa-deṇṇâyakkar oppam

135

At Karibîrana Hosahaḷḷi (same hobli), on vîrakal No. 1 to the south of the village entrance.

(Grantha and Tamil characters.)

svasti śrî Ka .... varusham 4442 ida .. l-âna Sakâbdam 1263 mêl śalâninṟa Vishu-varushattu Mâśi-mâdam 8 ndiyadi śrî-vîra-Vallâḷa-Dêvar pṛitivi-râchchiyam-paṇṇi aruḷâninṟa nâḷil Ivaṭṭam âna Varadarâja-chchaturbêdi-maṅgalattu ashêsha-magâ-janaṅgaḷukkum svasti śrî Pulliyûril Periya-nâṭṭil .... Turavar Naḍa-śeṭṭi magan Mâri-śeṭṭi Irâmi-śeṭṭi S'imâṇḍai-śeṭṭi uḷḷiṭṭa nâṭṭa-varôm śâdana-pramâṇam-paṇṇi kuduttôm ... .

136 and 138

At Paramanahaḷḷi (same hobli), on a stone lying near the tank to the north.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakkaravattigaḷ śrî-Pôśaḷa-vîra-Viśvanâta-Dêvarku yâṇḍu 4 vadu Hêviḷambi-samvatsarattu Kaṟkaṭa-nâyaṟṟu pûrva-pakshattu Shashṭhiyum Attamum peṟṟa Viyâḷa-kkiḻamai ayanattu nâḷ Nigarili-S'ôḷa-maṇḍalattu Kuṟuvañgi-nâḍ-âna Pulliyûr-nâṭṭu Ivaṭṭattil Varadarâja-chchaturvêdi-maṅgalattukku munâḷ Kaṟkirai-êriyil aḍatta nilam oḻiya nîkki ninṟa nilam Nâraśiṅga-vâkkâlukku teṟku samastamum idukku puñjai nilattukku Ponnachchanpaḷḷi nañjai puñ ai nâṟ-pâl-ellaiyum S'eviḍai-Nârâyaṇa-chchaturvêdi-maṅgalattu uḍayâr Tiribuvana-S'ôḷîśvaram-uḍayârkku paṅgu 4 kuḻi

sva-dattâm para-dattâm vâ yô harêta vasundharâ shashṭir varsha-sahasrâṇi vishṭhâyâm jâyatê kṛimi

137

At the same place.

(Grantha and Tamil characters)

svasti śrî sama-bhuvanâśriya śrî-pṛithvi-vallabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravatipura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi jayarâja-râja

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malaiparada-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâmga-vîra asahâya-śûra S'anivâra-siddh Giridurga-malla jaladamga-Râma vairîbha-kaṇṭhîrava Magadha-râjya nirmmûlaka Pâṇḍya-kula-samuddharaṇa Chôḷa-râjya-pratishṭâchâyya nissaṅga-pratâpa-chchakravatti śrî-Pośaḷa-vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷânikka S'akâbdam 1258 idin mêl chchellâninṟa Dhâṭri-varushattu Appaśi-mâsa śrîmanu-mahâ-pradhânan Dâti S'iṅge-deṇṇâyakkar tambiyâr Valiappa-deṇṇâyakkar svasti śrî Pulliyûr-nâṭṭu ...... Brâhmadêya ...... Ivaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukku udaka-pûrva pramânam-paṇṇi ku ...... pariśâvadu iva ....…bhavâ .... mâ .... ṇṇâyakkar tambiyâr Vallappa-deṇâyakkar svasti śrî Pulliyûr-nâṭṭil Brahmadêyam Ovaṭṭam âna Varadarâja-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷukkum udaka-pûrva pramâṇam-paṇi kuḍutta pariśâvadu ivargaḷ Kalkiṟai-êri-kîḻ Narasimha-vâykkâlakku teṟku tiruviḍaiyâṭṭam âna Marudêrikk-aḍaichcha Ti ... . kku vaḍakku achchuk-kaṭṭukku uḷpaṭṭa nâl-pâl-elaikkum uḷpaṭṭa kaḷani aḍaṅgalum puna-pratishṭhaiy-âkki ivargaḷukku dhârâ-pûrvam-âga munbu iṟukkum kâṇikkai uḷḷanuvum kaḷittu sarva-mânyam âga-chchandrâditya-varaiyuñ-jellumpaḍi kuḍuttôm ippaḍikku-chchandrâditya-varaiyum i-nnilam uḷḷadu sarva-mâni .... m-âga-kkoṇḍu naḍattikkoḷḷavum i-ddhanmattukku yâvar śilavar vigghnañ-jonnâr uṇḍâgil kKeṅgai-kkaraiyil kkurâl-paśu-kkonṟâu papaṅ-goḷḷakkaḍavar ippaḍikku-kkallilu(m)ñ-jembilum veṭṭi-kkoḷḷavum ippaḍikku nam oppam

139

At the same village, on a stone set up in Naññuṇḍabhaṭṭa's wet land to the south-east.

(Grantha and Tamil characters.)

svasti śrîmat-pratâpa-śakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar pṛituvi-râchchiyam-paṇṇi aruḷâninṟ-uḷḷa S'akarai-yâṇḍu âyirattu-iru-nûṟṟu 37 vad-âna Ânanta-varushattu Vaigâśi-mâsam manu-mahâ-pradhâna Tamma S'iṅgaya-daṇṇâyakkarena Dâmôdara-śômiyârukku pramâṇam-paṇṇi kuḍuta pariśu Pulliyûr-nâṭṭu Kaṟkiṟai uḍatta pâḷ kaḍakkail êri-kaṭṭa kuḍaṅgai kuḍutta kaḷani ka 3 i-kaḷani mu-kkaṇḍagamum śanndrâvarai śelvaḍâga-kkallu-naṭṭu kuḍuttôm S'ikaya-daṇṇârum Pulliyûr-nâṭṭu nâṭṭ-avarum kuḍuttô idu lamkaṇam-pêśinavagaḷ Geṅgai-karai-kkurâ-paśuvai konṟa pâvattê pôvargaḷ

140

At Dêvaseṭṭihaḷḷi (same hobli), on the sluice at the eastern outlet of the tank.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl śellâninṟa Prajâpati-varushattu Mî-nâyaṟu pûrva-pakshattu Dvitiyai-yum Veḷḷi-kiḻamayum peṟṟa Rêvati nâḷ śrî-sârvabhauma-chakravatti vîra-Vallâḷa-Dêvar manu-mahâ-pradhânam S'iṅ-daṇṇâyakkar nâyakkavâḍiga . Vaiśa-gavuṇḍan Nâgadêvaḷagar .. manni Vîra Gaṅ-gan uḷḷiṭṭa nâyakkavâḍiygaḷukku śellânina Pulliyûr-nâṭṭu nâṭṭu-nâyagam-śeśavar Tura ...Ammai-śa .. yân ....

140a

At Tiraṭṭahaḷḷi (same hobli), on a stone lying to the south of the tank to the west of the village.

(Grantha and Tamil characters.)

svasti śrî S'akâbdam 1253 mêl chchellâninṟa vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇi aruḷa Pramâ-dhîcha-varushattu Kumbha-nâyaṟṟu Pulliyûr-nâḍu râjyam-paṇṇi . ruḷâninṟa manu-mahâ-pradhâna S'iṅgaya-deṇṇâyakkar pradhânaril Vaichcha-gavuṇḍanum Nâgadêvarum nâḍa-nâyagañ-jevâr Tuṟava Râmabadriravi-śeṭṭiyâr Mâri-śeṭṭiyâr Irâmi-śeṭṭiyâr S'imâra-gavuṇḍan Ânaiyâr uḷḷiṭṭa nâṭṭavarum Kuṇachchabai Eḷayidiru Kummali-śiyar magan Vaichchaṇṇanukku ûrukku kîḻ kKittaipaḷḷattai ma-ṇal-oḻukki kaṭṭinapaḍiâlê kuḍaṅgai âga viṭṭôm idukku aḍaichcha nilam ivv-êrikku aḍaichcha nilam â uḷḷad-ellâm sarva-mânyam âga chandrâditya-varai śellakaḍavad-âga kuḍaṅgai âga kuḍuttôm i-

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dhammattai atilaṅganam-paṇṇinavan Gaṅgai-karayil kurâl-paśuvai konṟân pâvattê pukadavan śrî-S'ômanâtha (y)ipaḍikku (y)iv-êri-kaṭṭinên Mayila-gâmuṇḍar magan Vaichchayaṇanena

140b

At Koḷatûr (same hobli), in the maṇṭapa of the Âñjanêya temple.

(Grantha and Tamil characters.)

S'akâbdam 1246 Kaliyuga-varusham 4425 âvadâya .... Iḷaiyuṅ-guḍutt-aruḷugaiyil ivarukkun Dâli S'iṅgaya-deṇṇâyakka .... riyum iḍukk-aḍaitta nañjai puñjai nâṟ-pârk-ellaiyum kîṇôk . .. .

140c

At the same place

(Grantha and Tamil characters).

.... ḷa-kkiḻamaiyum Attamum pûrva-pakshattu Tritîyaiyum Brâhma-yô .... r Nambi-ravi-śeṭṭiyâr Ammai-nâyan Mâri-śeṭṭiyâr Irâmi-śeṭ ....vadâgavum idil ivar piḷḷaigaḷukku-p-Pêriyilun-Dûmbiṟkuṭṭai .... ku kshêtra-pramâṇam-paṇṇi kuḍutta pariśâvadu Vâda ......

140d

At the same place.

(Grantha and Tamil characters).

Dunmati-varuśattu Âni-mâda.. ..... ppiḷḷai magan Vayiśava-pperumâḷukku......ḍayâṭṭattilê kâṇiy-âga-kkuḍutta kaḷani ...... lai kuḷagam pattum śandiraditta-varai ....

140e

At the same place.

(Grantha and Tamil characters.)

Râkshasa-varushattu S'ittirai-mâśam pattân-diyadi Vaṇa ....

140f

At the same place.

(Grantha and Tamil characters).

.... n âna Koṅgaraiyar Mayili-śîyar magan Tôḷappanena inda Naraśiṅga-Nârâ .... vattu nâḷ viṭṭa Muṇḍiśvavar tiru-munbêy-oru tiru-viḷakkukku Tôḷappa .... varai śellak-kaḍavad-âga udaka-pûrvam âga śilâ-sthâpanam-paṇṇi-kkuḍuttê ......

141

At Kâḍagôḍi (Kâḍagôḍi hobli), on the base of Garuḍa-kamba in front of the Âñjanêya temple.

svasti śrî S'aka-varusha 1329 neya Sarvvajitu-saṃvatsarada Âshâḍa-sudda pâ 1 Sômavâradandu Dêvi-seṭṭiya maga Malli-seṭṭi Hanumanta-dêvaranu pratishṭeyanu mâḍisi dîpamâleya kambava mâḍisidanu śubham astu maṅgaḷa mahâ śrî

142

At the same village, on a stone set up near Agasara vaḍapu

(Grantha and Tamil characters)

svasti śrî Pûrva-dêśamuṅ-Gaṅgeyuṅ-Giḍâramuṅ-goṇḍa Kô-pParakêśaripanmar âna uḍaiyar śrî-Râ-jêndra-S'ôḷa-Dêvarkku yâṇḍu muppattinḍâvadu Taḍigaivaḻiy-âna Vikkirama-S'ôla-maṇḍalattu S'aṇṇai-nâṭṭu nâṭṭu-kkâmuṇḍan Permâḍi-gâmuṇḍan magan Râjarâja-vêlân Paṭṭantûr-êri-kaṭṭu-vichchu mûnṟu tûmbumm-iḍuvittu Dugaiyuṅ-Gêttirapâlaruṅ-Gaṇavatiyâraiyuṅ pradishṭittu pûṭṭeruṅ

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piṇaiyuḷachchaluṅ.. ttâṉaınuṅ-guḍuttu teṟkil tûmbi...ḷêrippaṭṭi eḻu-nûṟṟ-eymbadu kuḻi nila.. vittân idaṟk-ahitam-ninaippân Gaṅgeyiḍai-kKumariyiḍai paṭṭ°r pâvaṅ-goḷvân taṅgaḷ ammaikku-ttânê maṇavâḷan i-ttanmam rakshippân śantati vaddhikka

143

At the same village, on the basement of the Kâśi-Viśvêśvara temple to the north-east.

(Grantha and Tamil characters.)

svasti śrî Vikkirama-S'ôḻa-maṇḍalattu S'aṇṇai-nâṭṭu Paṭṭantur Râjâdirâja Baṅgîśvaram-uḍaiyar Mâhadêvarku Kanta-maṅgala-êri uḷvây Punnagarakaṭṭu êri uḷvây kâr-maḍi-kaḻaniyum Kuravan-kiṟaiy-êri-kîḻ nîr-nila uḷḷadu ivv-êrikku pugunta S'elaikuḻipaḷḷatu vaḍakk-uḷḷa nilamum Âlambaḷḷattu teṟku ivv-iraṇḍu-paḷḷattu uḷpaṭṭa nilam Kâdamaṅgala Bamkiyar vamsattu kuḍaṅgaiy-anubavik-kum-adhây i-nnilam Vaṅgîśvaram-uḍai Mâhadêvarkku iṟaiy-ili muṟṟûṭṭu viṭṭu kuḍukka.. du (y)i-damatai irakkuvân Gaṅgaiyiḍai Kumariyiḍai naḍu paṭṭa pâpam-koḷvân Vâṇarâsiyum Kavilaiyum aḻittân pâvattu paḍuvân

143a

At the same place.

(Grantha and Tamil characters)

svasti ... Prajâpati varuśattu Kâttigai-mâdam .. Eḍâṅgôḍiyil uḍaiyâr Vaṅgîśuram-uḍaiyân kôviḷ .... yiṭṭa ponnukkum kôyil śând-iṭṭa ponnukkum.. pattarôm eṅgaḷil S'embaṭṭar magan Nâga-baṭṭar i-nnâya.. ... dêvadâṇam âṉa Kuravaṅgiṟai...ṅgalam iḍiga yiṭṭa ponnukkum ivv-ûril.. uḍaippu-kkaṭṭa.... . pâdi pon kuḍukkayil.. paḍi ... nda.. lakaḍal...... ga kaṇḍa............ kuḍuttôm .. ya S'emba-baṭṭar magan Nâ .. baṭṭar.. .. mbattayarum .... baṭṭarum uḍaiyar.. .... kum.... .... eḻuttu

144

At the same temple, in the upper part of the north wall.

(Grantha and Tamil characters).

svasti śrî Pârajvâdi-gôtrattu Dâmôdiran S'âmuṇḍann âna Siva-Brammaṇan Râjadirâja-Baṅgîśvaram-uḍaiya Mahadêvar kâṇiy-uḍaiya Muḍigoṇḍa-S'ôḻa-Bramba-mârâyan

145

At the same place, to the east.

(Grantha and Tamil characters).

svasti śrî Kâś'appa-kôttirattil.. radaraiyan maganukku Kolôttuṅga-S'ôḻa S'aṇṇai-nâṭṭu-kula-râjar Râjâdirâja-Vaṅgîsvaram-uḍaiyar kôyil kâṇi âga kuḍuttâr aiññûṟu kuḻiyum kuḍuttâr śandirâditta-varai niṟka śeydar

146

On a stone brought from the same village and set up by the side of the wall to the north of the Bangalore Museum.

(Grantha and Tamil characters).

svasti śrî S'akâbdam 1211 mêṟ-chellâninṟa Makara-nâyaṟṟu pûrva-pakshattu Dvâdaśiyum Viyâḻa-kkiḻamaiyum peṟṟa Rôhiṇi nâḷ manu-mahâ-prasâyittan S'âṇḍilyan Kôyil-mudaliyârena Irumbiliûr âna Vîra-Vallâḷa-chchaturvêdi-maṅgalattu mahâ-janaṅgaḷukku dâna-pramâṇam-paṇṇi-kkuḍutta .... ppâkka-nâṭṭil Dommalûr-ppaṟṟu-chChayanalivâyuṅ-Goppipaḷḷiyum ivai paṟṟakk-aḍaitta nanśey punśey nâṟ-pâl-ellaiyil munbu .... yâṭṭam baṭṭa-vṛitti paḷḷichchandam mada-ppuṟam

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nîkki uḷḷa nilam ...... S'aya-mâguttar pakkal.................. pperra...... ....
ḍâgil Gamgai-kkaraiyir-kurâr-paśuvai-kkonrân pâvattê pôgakkaḍavan śubham astu

sâmânyôyam ddhamma-sêtu nripâṇâm.
kâlê kâlê pâlaniyô bhavatbhiḥ
sarvân êtân bhâvinaḥ pâttivêndrân
bhûyô bhûyô yâchatê Ramabhadraḥ

147

At Paṭṭandûr (same hobli), on a stone near the hill.

svasti śrî S'akâbda 1265 neya Chitrabhânu-saṃvatsarada Pushya-śu 10 Sô svasti śrîmatu pratâpa chakravartti-śrî-Hoysaḷa-śrî-vîra-Ballâḷa-Dêvarasaru Uṇṇâmale-paṭṭaṇadandu sukha-râjyaṃgeyavuttiralu śrîmanu-mahâ-sâmantâdhipati Chikka-Kaḷḷaya-Nâyakkanu śrîmanu-mahâ-Saṇi-nâḍa teṅkaṇa-bâgiya Toṛavala-vitiya Kâḍagôḷiya-staḷada samasta-gauṇḍugaḷu î-Saṇi-râjyada sênabôva Perumbâcheriya S'âtuśâva-Allâḷaringe śilâ-śâsanava mâḍi koṭa kramav ent endaḍe î-staḷa-mâḷadoḷagaṇa Haṭandûra gadde bedda'u chatu-sîme pûrba-maryâde yên-uḷḷa hola-sîmeyanu sarbamânyada koḍagey-âgi chandra-âdittar uḷḷanna-bara saluvantâgi śilâ-śâsanava mâḍi koṭevu maṅgaḷa mahâ śrî śrî

149

At the same village, on a stone in Shânbôg Sampaṅgi Râmayya's backyard.

(*Grantha and Tamil characters*).

śoshtti śrî S'aka-varusham âyirattu-munnûrru-muppattumûnrin mêr-chellâninra Kaliyuga nâlâyirattu-nânûrru-nâpattonbadu idan mêr-chellâninra Kara-varushattil S'ittirai-mâ 1 ti śrîman-mahâ-maṇḍaḷaśura arirâya vibâḍa pâśaikku-ttappuva râyara gaṇḍan Ariara-Dêva-râyar kumârar śrî-vîra-viśaiya-Bukkarâya vâḷukkun-dôḷukkum naṇr-âgavêṇum enru Muḷavây-nâṭṭil śuṅkattil ..dikâri Tiyâga-pperumâḷ manittaril Erumarai-nâṭṭil śuṅkattil Kâraikiḷân Puliyarum Aḷagiya Varadar S'okkaru Erumarai-nâṭṭil S'amaiyamandiripaḷḷiyil Kêśava-nâtar tiru-munbi tiru-nandâviḷakkukku-chchelluñ-Jamayamandiripaḷḷiyil paraiyar-maggattil .. muttiraiyil uḷḷa paṇam uḷḷdan ettanai maggam irundâlun-dirunandâviḷakku śaruva-mâniyam âga-chchandirattitta-varai naḍakkakkaḍadâga-kkall-aḍi-chchu-kkuḍuttên inda danmattukku iyâdo .. var tappinal Geṅgai-kkaraiyir-kurâr-paśuvai konra pâvattilê pôgakkaḍavan śoshtti śrî śrîma

150

At Doḍḍa-Binahaḷḷi (same hobli), on a stone in the yinâmati field of S'ânabhôga.

Kâḷayukti-saṃvatsaradali Mummaḍi-Timmaya-Gavuḍaru Yalapanahaḷḷi Gabige netara-koḍage ...
....

151

At the same village, on a stone east of Subbaya's inâmati-field.

śubam astu Svabhânu-saṃ-|| Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇage Gabi Hosahaḷḷi-kere kaṭṭidakkâ kaṭa-goḍige hola kha $\frac{1}{4}$

152

On a stone west of the same field.

śubham astu Svabhânu-saṃ-Pushya-ba 5 lu Nañje-gauḍana komâra Kapaṇṇanu Gabbi Hosahaḷḷi-kerê kaṭṭista-kâraṇa koḍige gadde kha 1 ..

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153

At the same village, on a broken stone lying in the hollow to the south.

(*Grantha and Tamil characters*).

.... mindar magan Vaichcha-gâmund-aru .. .. tam .. Irâyapparukkum kuḍaṅgai .. ..

154

At Chikka-Banahaḷḷi (same hobli), on a stone in Muninañjê-gauḍa's field.

svasti śrî S'aka-varusha 1304 ṟinda mêle saluva Dundubhi-saṃvatsarada Kârttika-śuddha 5 S'ôma-vâra-Uttarâshâḍhâ-nakshatra-śubha-yôga-śubha-karaṇa-yuktavâda puṇya-kâladalli svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Hariyaṇṇa-Râyara kumâra Bukkaṇṇa-Oḍeyaru sâmbrâjyaṃ geyaütt iralu yivara sênâdhipati ... maṅgalada .. .. .. meya-Nâyakara kumâra śrî-Vîravala-Siṃha-Râyanavaru .. .. .. gaṇḍa Nâgeya-Nâyakaru tamage sarvva-vijayârttavâgi Jayaṅgoṇḍachôḷa-maṇḍalada Toṟavaḷi-nâḍa Banahaḷḷiya mûḍaṇa-deseya Pemmasamudrada-sîmeyali Kavuśika-gôtrada Purushôttama-dêvanu .... vaṭṭu kaṭṭida keṟeyu yidake saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇa-âgâmi-têjas-svâmyam agrahâra Toṟavaḷi-nâḍa prabhugaḷu Râya-gauṇḍana Mârappa (*other gauḍas named*) oḷagâda gavuḍa-prabhugaḷu â-chandrârka-sthâyi dhârâ-pûrvvakavâgi koṭṭevu (*imprecatory phrases*)

155

At Beḷatûr (same hobli), on a Garuḍa-kambha in front of the Gôpâlasvâmi temple.

svasti śrî S'aka-varsha 1355 ḍaneya śrî-Pramâdîcha-saṃvatsarada Mârggasira-su 10 Sa śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Dêva-Râya-mahârâyaru sakala-sâmbrâjyaṃ geyu-taṃ viralu śrîman-mahâ-mûvaru-râ (*east face*) yara-gaṇḍa .. rakiya Pemmaya-Nâyakara makaḷu Pemmeya-Nâyakaru prithuvî-râjyaṃ geyuvali Toṟavaḷi-nâḍa mahâ-prabhu Mâchi-Dêvana Dêvi-jîya Dêvi-jiyana maga Choki-jîya Choki-jîyana maga Dêvi-jîyanu Tirumala-dêvara sêvege mâḍisida kam-bhake maṅgaḷa mahâ śrî (*north face*) dêvara nayavêdyakke hola 4 gadde khaṃ .. 1 gavanu salisi bahenu (*usual final phrases*).

157

At Handênahaḷḷi (same hobli), on a stone in Balagai-Honna's field west of the village.

svasti śrî S'aka-saṃvatsara 1296 neya śrî-Nandana-saṃvatsarada Kârttika-śu 1 Sô śrîmanu-mahâ-maṇḍaḷêsvara ari-râya-vibhâḍa bhâśege tappuva râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyara kumâra śrî-vîra-Kampaṇṇa-Oḍayaru pritivî-râjyava mâḍuva-kâladali śrîmanu-mahâ-maṇḍalêśvara tura .... (*back*) .... râhutu-râya .. .. .. suḷiva .... gaṇḍa .. .. ya maṇḍaḷikara gaṇḍa .. .. arsaru Mâsi-nâḍa Sêshavâhana-Dêvarsaru .... sambandhaṃ Oḷe-nâḍu-muntâgi â .. .. .. vâgi tânu yida aṟe .... tolagida de... ....

158

At Muttukûru-agrahâra (same hobli), on a stone south of the village gate.

(*The upper portion is gone*) ddeya-Nâykaru śrîmatu dakshiṇa .... S'ivâchârya-ayyanige namma Nâyakatanakke saluva Hemmari-nâḍa nâḍa-gavuḍa Kambu-jîyara Chikka-Muttakûra dakshiṇa bâgeyali chatus-sîmeya mâḍi koṭṭa agrâradoḷage yidda Chikka-Amma .... deṟe suṅka ....

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159

At Arahaḷḷi (same hobli), to the south of the Gôpâlasvâmi temple.

(Grantha and Tamil characters)

svasti śrî S'akarai-yâṇḍu 1237 śellâninṟa Irâksha-varushattu Âvani-mâsam 12 ti Êkâdaśi Tiṅgaḷ-kiḻamaiyum Siddha-yôgamum Mûlamu peṟṟa .. śâva .. śuddhiyâ nâḷil uḍaiyâr S'eviḍai-nâyanâṟku .. .. mâ-sâmantâdipati S'akkaya-nâyakkan kumâran Vaiśandagaḷi-dêvan dhâra-pûrvam âga vîra-Vallâḷa-Dêvaṟku nanṟ-âga nâmum nâḍavarum Muttakkûr-paṟṟil Araiûranpaḷḷi nanśai punśai nâṟ-pâl-ellaiyum mênôkkina maramum kîṇôkkina kiṇaṟu i-ûril kâṇikkâṟan âna kuḍi makkaḷum utpaḍa nam-miḍa pêrâlê nâḷ-vaḷi oru śantikku nâṟ-kuḷ-agav-uri idukku vêṇḍumpaḍi veñjanamum tiru-viḷakkum chantrâttita-varai śellakkaḍavad-âga ivv-ûrai sarva-mâniyam âga viṭṭôm inda danmattukku ilaṅga-nam-paṇṇinârgaḷum kaṭṭina paḍikaṭṭai kuṟaichchavargaḷum yâvaṟ-chantra-sûriyarkkaḷ uḷadanaiyum kavurava-narakattilê kiḍappârgaḷ idu Tâmarai-kiḷân Âvuḍaiyâr eḻuttu i .... śrî-Mâhêśvara-rakshai

160

At Paṇḍita agrahâra (same hobli), in Muniyappa's field to the north.

(Grantha and Tamil characters)

svasti śrîman-mahâ-maṇḍaḷêśvaram harirâya-vibhâḍa bhâshaige tappuva râyara gaṇḍa śrî-Harihara-râyan pṛithivi-râjyam-paṇṇâninṟa Târaṇa-varshattu Vaiśigha-śuddha Paurṇamiyum Guru-vâramu Atta-nakshatramum peṟṟa sôma-grahaṇattu śrîman-mûva-râyara-gaṇḍa .. S'ôpaya-nâyakar kumâran Mutteya-nâyakkar Kâśyapa-gôtrattu Dakshiṇâmûtti-chakravattigaḷu .. Erumaṟai-nâṭṭu Muttasam-udratu ....

161

At Guṇḍûr (same hobli), on a stone near the Timmarâyasvâmi temple to the north.

(Grantha and Tamil characters)

svasti samasta-bhuvanâśraya śrî-pṛidhivi-valabha mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvâravati-pura-varâthîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi malairâja-râja mai laipporuḷu-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâmga-vira asahâya-śûra S'anivâra-siddh-Giridurga-malla jalatamga-Râma Magadha-râjya-nimmûlaka Chôḷa-râjya-pratishṭhâchâyya Pâṇḍya-maṇḍala-khaṇḍana nissaṅga-pratâpa-chchakravatti śrî-vîra-Pôśaḷa-Râmanâta-Dêvar pṛituvi-râj-yam-paṇṇiy-aruḷâniṟka yâṇḍu muppatonba lâvadu Kaliyuga-varsham nâlâyirattu-munnûṟṟu-ttoṇṇû-ṟṟu-nâlu S'akâbdam âyiratt-iru-nûṟṟu-ppadinañju śenṟa Vijaya-samvaṟsarattu-tTai-mâsam mudal-ttiyadi S'âttuvâyar Tiyâgarena Peṇṇaiyaṟṟukku-tten-karai Guṇḍûr nañjai puñjai nâṟ-pâl-ellaiyum uḷppaḍa-chChokka-nâyan tanda śâsanattinpaḍiyê nâyan tamakku nanṟ-âgavum Irâmanâta-Dêvark-kum enakku nanṟ-âgavum Brâhmaṇarukku udaka-pûrvam âga-ddânam-paṇṇi śilâ-sthâpanam-paṇṇi-kkuḍuttên

162

At Tattanûr (same hobli), in Nanjaiya's hay back-yard.

(Grantha and Tamil characters).

svasti śrî Kuḍaiyamuḷân Aḷagai-kkônena Kundâṇiyi-nâyinâr tiru-Attiyûr-perumâḷukku mudaliyâr Pûrvâda-râyar viṭṭa Mâtandi-nâṭṭil Tatanûril kudirai-chchârigaiy-aḍimai-chchârigai taragu ma-gaṇmai paṭṭaṇa-ppagudi eppêrppaṭṭadum viṭṭên dânam âga ivai Kuḍaiyamuḷân eḻuttu nanṟ-âga

162*a*

At the same village

(Grantha and Tamil characters)

śuvaṟtti śiri Attimallannukku nanṟ-âga ....n .... yu kaṭṭi chakravatti S'iramâṟa-kaṟku mâniśam âga viṭṭên

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ÂNEKAL TALUQ

———:o:———

1

At Sarjâpura (Sarjâpura hobli), on a boulder in Jâgîrdâr's field in front of the Paṭâlamma's temple.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa mûvaru-râyara gaṇḍa pûrva-paśchima-uttara samudrâdhipati mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa. Vijaya-Dêva-Râyara kumâraru Dêva-Râya-mahârâyaru prithvî-râjyam geydali . . . 1352 Saka-varsha salluva Saumya-saṃvatsarada dvitîya-Bhâdrapada-. . Sô-lu chandra-grahaṇa-puṇya-kâladallu śrîman-mahâ-maṇ ... vara-râyara-gaṇḍa .. ya-Nâyakara makkaḷu Mayagaya-Nâyaka (*rest illegible*)

2

At the same village, on a stone in Soḷḷêpura-Veṅkaṭaramaṇaiya's field in the bed of Koraṭiganakere.

Nandana-saṃvatsarada Ramajânu-tiṅgaḷalli Mahammadu-Abdul-Bî-kumâti Aśru-Bi Mogadum-sâhêbana heṇḍatige Hajarattu-Khâna-Sâhêbaru koṭṭa mânyada hola.

3

At the same village, on a stone near Mohadîn-sâbi's house.

mahâ-Pârasi-ja Mahammadu-Khâna-Sâhêbaru . . baba Kâtiṃ koṭṭa kabarastâna-mânyada hola

4

At the same village, on a stone to the north of Kâḷikeñcha's house in the Mâdiga street.

śrîmanu-mahârâjâdhirâja paramêśvara śrî-vîra-Haribara-Râyara kumâraru Dêva-Râya-Voḍeyaru prithivî-râjyaṃ geyuva S'aka-varsha 1340 ra Viḷambi-saṃvatsarada Kârtika-śudda 1 Su śrîmanu-mahâ mûva[ru]-râyara-gaṇḍa Juñjubaya-Nâyakara makkaḷu Jaka-Mudde-Nâyakaru tamma Nâyaka-tanakke salluva Himmare-nâḍa Balla-gauṇḍara kayalu santeya kaṭṭisi Bala-gauṇḍa Chanda-gauṇḍa Mâdi-jîya tamma dêvagaṃ ayivatt-âṟu-dêśada halaringe mukhyavâda ...... seṭṭi-......-Tammi-seṭṭi-oḷagâda-samasta-(*back*) nâḍa halaru ku .. .... svâmitanavannu Sâdu-Goki-seṭṭiya makkaḷu Veṅkaṭa-seṭṭi Malli-seṭṭî-makkaḷu Maṇiga-seṭṭigaḷge koṭṭu salisuva mânya-hola kha 1 gadde kha 1 santê-âya .. .. hi ... suṅka sarvvamânyavâgi â-chandrârkka-sthâyi âgi salisuvivu (*usual final phrases*)

5

At the same village, on a stone in the Chikkâpura grove to the south-east.

Abdula Phukana magaḷu Akuba-Bi Mogadum-Sâhêbana heṇḍatige koṭṭa mânya

7

At the same village, on a stone in Doḍḍakerê-koḍigê-hola, west of the village.

śrî-Râma .... ra komâra Bujaṅga-Dâsara Sontakerê-kaṭṭu-koḍigê-hola

8

At the same village, on a stone in the mango-grove of Jâgîrdâr Mahomed Gauskhân, son of Mahomed Buḍankhân.

Haphija-Mahammada-Khâna-sâhêbaru Mohabata-S'â-Tâtige koṭṭa kabarasthâna-mânyada hola

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9

At the same place, on another stone.

śrîman-ma ...... râjâdhirâja râja-paramêśvara śri-vira-pratâpa śrî-vîra-Sadâśiva-Râyaru ... pṛithvî-râjyaṃ geye ....

10

At the same village, on a rock in Têliguḍi Nañjuṇḍayya's field.

S'ukla-saṃvatsarada Âshâḍa-śu 5 lu Channa-dêvarige Mummaḍi-Tammê-Gauḍaru koṭṭa mânya Beḷanahaḷḷiya Annadânadavara ....

11

At the same village, to the south of Nâkaraḍḍi's house near the Bangalore gate.

(Grantha and Tamil characters)

.. .. mu.. ma .... Vallâḷa Dê .... śurakku i-ttê ......
.. ... . tta-varai ....

12

At Sarjâpura, copy of a sannad in Padmanâbha-bhaṭṭa's possession.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1655 vartamâna-Pramâdicha-nâma-saṃvatsara-S'râvaṇa-śuddha 10 yallu Âpastamba-sûtrarâda Kâśyapa-gôtrôdbhavarâda Têkûra-Râmâ-śâstrigaḷa pautrarâda Ananta-bhaṭṭaravâra putrarâda S'âmâ-bhaṭṭaravarige sammatu Sarjâpurada Gôpâlayya S'êshappanu nâḍa-gauḍa Chiṇṇê-gauḍanu sahâ barasi koṭṭa bhû-dâna-dhârâ-gṛihîta-dâna-patra-krama hyâgandare adâgi sammatta Sarjâpura taraph Mugaḷûru mavuje Nerigadalli râjêśrî-Subba-Râvu Veṅkôjiyavaru bhû-dâna koṭṭanthâ bhû-svâsthya hola khaṃ ½ hattu koḷaga gadde khaṃ ¼ aidu koḷaga î-prakâra namma putra-pautra-pâramparîyâgi nâvu naḍisi-koḍaluḷḷavaru nîvu nimma putra-pautra-pârampâryanta anubhavisikoṇḍu naḍisidanthâvarige kalyâṇa-chintane mâḍikoṇḍu sukhadalli ihadu (*usual final verses*) Gôpâlaiyanavara Sêshappanavara vappita Chiṇṇê-gauḍana vappita

13

Copy of another sannad.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1655 aguṇêṭi Pramâdi-nâma-saṃvatsaraṃ Jyêshṭha-śuddha 1 Guruvâraṃ śrîmad-yajanâdi-shaṭ-karma-niratulaina vêdamûrti Têkûri-Râmâ-śâstrulavâri pautrulaina Ananta-bhaṭluvâri putrulaina Sâmâ-bhaṭluvâr anê Kâśyapa-gôtraṃ Âpastamba-sûtraṃvâriki râjêśrî-Peṇḍelay-ammâji-pantulavâri pautrulaina Veṅkanna-pantulavâri putrulaina S'ivarâm-pantulu-Veṅkaṭasubba-râyaluvâru Âtrêyasa-gôtra Âśvalâyana-sûtraṃ anê mêmu vrâyiñchi ichchina bhû-dâna-dhârâ-gṛihîta-dharma-śâsana-dâna-patraṃ san 1143 phasali mîru bahu-dinâlanuñchi mammunu âśrayiñchukoni î-śîmalô unnâru ganuka mî-pûrvôttaraṃ vichâriñchê vyâḷalô mîvârlu peddalu bahu-kuṭumbulu ani manassuna yeñchi miku sukhaṅgâ grâsôpâyaṃ naḍichêṭaṭṭu bhûdânaṃ iyyavalen ani mâku saṅkalpaṃ uṇḍi î-Hosakôṭa śimalô sammatu-Sarjâpuram tarphu Mugaḷûrilô chelîê majarê Nerigeṃ anê grâmaṃ mâ-jahagîrulô miku bhû-svâstyaṃ ichchina-vivaraṃ kâḍârambhaṃ grâmânaku uttara-bhâgâna Jantakoṇḍapalle sarahadduna chênu khaṃ ½ nîrârambhaṃ cheruvu-kinda śrî-svâmi-tôpuku pûrva-bhâgâna achchukaṭṭu maḍi khaṃ ¼ î-prakâraṅgâ padi-tûmulu-chênu yêduṃ-maḍi sthala-nirdêśaṃ chêsi î-dinaṃ sô nôparâga-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-gṛihîtamugâ śrî-svâmiki arpitamugânu tri-purushôddêśamugâ tri-vâchika-mugâ tri-karaṇa-śuddhigâ bhû-dânaṃ miku sarvamânyamugâ ichchinâramu-gâna î-saṃvatsaram ârabhya mî-putra-pautra-pâramparyantaṃ prati-varushaṃ kâḍâramba--nîrârambhamulu sâgiñchi

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phala-parachukoni mi-sadvṛittitô snâna sandhyânushṭhânâdi-sat-kriyalu chêsukoṇṭû mîku nirâchchhêdanagâ bhû-svâsthyaṃ naḍapiñchê prabhuvulaku kalyâṇa-chintana chêstû śrî-svâmiki prîtigânu sarvamânyamu anubhavistû sukhâna unḍêdi (*usual final phrases*) iṭul ani vrâyiñchi ichchina bhû-dâna-dhârâ-grihita-dâna-patraṃ (*usual final verses*) i-ślôkâla arthaṃ lessagâ grahiñchi naḍipistûrâvalenu (*repetition of the same in Hindivi*)

16

At Gôṇigaṭṭapura (same hobli), on a stone near the Basava temple.

.... vijayâbhyudaya-Sâlivâhana-śaka-varushaṅgaḷu 1488 mêle saluva Akshaya-saṃvatsarada .... ralu śrîmanu-râjâdhirâja raja-paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râyaru pṛithivî-râjyaṃ .... Ayyaṇṇa-gauḍa-ayyanavaru (*rest illegible*)

22

At Kûtugoṇḍahaḷḷi (same hobli), on a stone near the Tirumala-dêva temple.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1454 neya Nandana-saṃvatsarada Vaiśâkha-suddha 1 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Râya mahârâyaru pṛithivî-râjyaṃ geyuttaṃ yiralu śrîmatu Banika-daṇḍanâykara makkaḷu Timma-Nâyakaru Atri-gôtrada ...... pati .. . ... Agastya-dêvarige .... Atrija-gôtrada Âśvalâyana-sûtrada .... Achyuta-Râya-mahârâyarige .. . .

26

At Voḷagere-Kalluhaḷḷi (same hobli), on a stone near the village gate.

śrîman-mahâ-nâyakâchâryarâda Lakka-Nâyaka-Kâṭama-Nâyakaru Raghunâtha-dêvaru Hanumanta-dêvarigû *Bilagoṇḍanahaḷḷiya-sîmege salluva Kattarikuppa-grâmavanu amṛitapaḍi nandâdîpa naḍavahâge .... buḷa-dâsayanige koṭṭa dharma-sâsana (*usual imprecatory phrases*)

27

At Tinḍlu (same hobli), to the south of the village entrance.

(Grantha and Tamil characters).

svasti śrî Tiribuvana-malla Pûrvâda-râyar vâḷukkun-dôḷukkun jayam-âga S'aṇḍichchuva .... saṛku mana .. ṭṭa kaḷani kaṇḍagam viṭṭâr.

28

At Kattarikuppe (same hobli), near the châvaḍi within the village entrance to the south.

(Grantha and Tamil characters).

svasti śrî .... ppada .. râ .. Nâgaṇa Oḍappaṇa-uḍaiyar nirûpapaṭṭikku .... kâśiva .. ppaḍabadaippa Vâṇa-uḍaiyar Kâśarum śanapôvan Erumaṛai-naṭṭu-nâyagañ-jevâr Mâdi-śîyar Kambayarum Nâgaṇṇa-uḍai muttira .. ôrattu tâm âga .... ditya-varai naḍattakaḍavar âga .. .. i-tdhammattukku tappinavâḷ Gaṅgaiil kurâ-paśuvai koṛa pâvattilê pôgakaḍavan Bramma-hatyâ-dôshattilê pôgakaḍavan.

29

At the same place, 2nd stone.

(Grantha and Tamil characters)

svasti śrî S'agâbdam 1298 Naḷa-varushattu Âḍi-mâsam 20 m tiyadi ....muḍai stira-mabaṇḍâ .. kâlattilê śriman-(ma)-mahârâjarâja paramêśvara śrî-vira-Bukka-râyaru pṛitivi-râjyam-śeyâninṛa kâlattu

* The old name of Sarjâpur.

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śrîman-mahâ-maṇḍalêśvara arirâya-vibâḍa bhâshaikku-tappuva râyara gaṇḍa yara gaṇḍa Nâgaṇṇa-uḍaiyarukkum ... mâra Deppaṇa-uḍaiyarukkum dhammâttha-kâma-môkshattu si .. .. r Deppaṇṇa-uḍaiyar subastav-âgi Paulasya-gôtrattu Sadâśiva-baṭṭar Pamba .. târa .... ḷûrnda .. na-mudaliyârukku śê .. bô ... da eḻuttu .... yûrâ .... eḻuttu

30

At Chammênahaḷḷi (same hobli), near the shanbog's field.

(*Grantha and Tamil characters*)

śri-Pôśaḷa-vîra-Irâmanâ-Dêvaṟku yâṇḍu 3 vadu Irâjairâja-Kaṟkaṭa-mârâśar Tâmattâḷupar.. tôḻukkum vâḻukku nanṟ-âga Erumaṟaiyil Mattapina Vîrapâṟtra Iḷaiyapiḷḷaiâṟkum viṭṭar .... lattai-chchuṟṟu-i .. kaṇḍaga-kkollaiyum viṭṭên Attâḷarena ittai mâṟṟanavan Geṅgai-karaiyil kurâ-ppaśu-kkonṟan pâpaṅ-goḷvân.. tama ...... rukku ava .. yâṟuḷayoru .... kkum... pada .. ḻukum ..ṅga......

31

At Kommasandra (same hobli), near the shanbog's field to the south.

(*Grantha and Tamil characters.*)

Nagaṇa-uḍairuku Erumarai-nâḍu śellu-kalatil Mâdeya-nâyakka Nâṟ.. m Kâlakeśi S'avuṇḍeya-nâya-kkan Turuññipaḷḷi-chChakkai.. ś yan........ śa .. ruku ivv-ûril tuka .. kail ivarukku kâlattukku śella .. kollai 9 ku kaḻani 9 ku âga kuḻi .... llakaḍavad-âga.. vu sarva-mânya .... udakam kuḍutên

32

At the same place.

(*Grantha and Tamil characters*)

sovatti śrimatu S'aka-varuśam 1307 śenṟa .... ku Kaliyugam 4486 idanmêṟ Hariyaṇa-uḍaiyar tiru-râśiyam-paṇugiṟa kalatil

33

Near Channigapura (same hobli).

(*Grantha and Tamil characters*).

.... vadu Araṭṭâma .... vali-pPallavaraivan śeyvitta tûṇ

34

At Hemv..e (same hobli), near the entrance.

Grantha and Tamil characters).

Taṇ ....śâ .... ya .. ttu-kKaṇḍiyachcharar karumam-ârây ...... paṇḍê arañ-jeydân śedan araṅ-gâttân pâda .. ram tiṟambâmaṟ-chenni-mêl vaittu aruḷḷâl Nigarili-S'ôḻa-maṇ-ḍalattu Mâśandi-nâṭṭ-Irumaṇami-virutti

35

At Chintalamaḍivâḷa (Bidaruguppe hobli), on a stone in Siddâ-reḍḍi's field.

svasti śrî S'akâbda 1354 Paridâvi-saṃvatsarada Mâgha-śuddha 1 Sô-lu śrîmat-mahâ-maṇḍaḷêśvara râjâdhirâja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithuvî-râjyaṃ geyiva-kâladalli Muḷavâgila-râjyada Sâṟakkiya pPemmeya-Nâyakaru Badda-Bisilâṇḍege koṭṭa tyâga-sâsanada kramav ent endaḍe namma Nâykatanakke saluva Bêhûra-nâḍa Husukûrali koṭṭa mânya (*here follow details of gift and usual final phrases*).

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39

At Nâraṇagaṭṭa (same hobli), on a stone in Doḍḍamuni-reḍḍi's field, west of the village.

.... śuddha 4 Sômavâramandu Harihara-Râya râjya-mâḍuttiruvalli Siṅgevô .... Nâyakaru (*others named.*) ....

40

At Muttânallûru (same hobli), on a stone near Vaḍḍar-Râma's house.

śrîmatu-S'aka-varusha 144 . neya . . . . saṃvatsarada Vaiśâka . . . . . Guruvâ . . . . śrî-mahârâjâdhirâja râja-paramêśvara śrî vîra-pratâpa . . . va-Râya-Voḍeyara Siṅga-Nâyakaru ....

41

At Handênahaḷḷi (same hobli), to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî . . mahâ-maṇḍalêśvara Tribhuvana-malla (y)irâśa-Kaṟkaṭa . . . . yar tôḷukkum vâḷukkuñjeyam âga Maṇḍala-râya . . . . . nâḷ kaṭṭina êri âna Daśa . . rilê Brâhmaṇar pannirandu pêṟku padineṭṭu-kkaṇḍaga-kkaḷaniyum kollai dânam â .... gai . . l tto . . ṇḍalâ . . . ṟṟi . . . . kaḍava ....

44

At Mâyisandra (same hobli), on a stone in Kôlkâr Chanda's garden.

śrîman-mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâyana kumâra Dêva-Râya-Voḍeyaru pṛithvi-râjyaṃ geyuva S'aka-varusha 1332 neya Nandana-saṃvatsarada Mârggaśira-śu . . . śrîman-mahâ-mûvaru-râyara-gauḍa Juñjôḷa-Nâyakara makkaḷu Hiriya-Mudiya-Nâyakaru namma Nâyakatanakke saluva Hirasu-nâḍa Sômagoṇḍanahaḷḷiyalu . . . . santhênû kaṭṭisi â-Hirasu-nâḍa prabhu Chokka-Dêva Mâra-Dêva Nimi-nâḍa Kêtappa Gaṅgi-Dêvan . . . . prabhugaḷu ayivattâṟu-dêśada halarige mukhyarâda Guṇḍe-seṭṭi Târamu Tirumalla-śeṭṭi Sahadêvi-seṭṭiya Mañchi-śeṭṭi-voḷagâda samasta-nâḍû Halayakôṭe-paṭṭaṇasâmitanavanû Mâri-seṭṭiya makkaḷu Daṇḍi-seṭṭi-Tirumala-seṭṭigaḷige koṭṭa salisuva mânya-hola (*details of gift.*) santeya âya namma mane paṭṭaḍi hasu-ettu-katte-kudare-tottu maduveya suṅka sarvamânyavâgi â-chandrârka-sthâyiyâgi salisu koḍuveû (*usual final phrases*) yî-mariyâdeyalli sukhadiṃ bhôgisuvantâgi nâḍu hala . . . rû koṭṭa śâsana maṅgaḷa mahâ śrî Mañcha-śeṭṭi-samêta mûṟu-bhâgavâgi anubhavisuvaru yivarige mane hattu-aṅkaṇavanû salisideû śrî

45

At the same village, near the large entrance.

(*Grantha and Tamil characters*)

..............................na-malla . . . . da-râyar tôḷukkum vâḷukku jayam âga S'ôma-gavuṇḍan Madaiyan magan Vairan kayaḍina êriyil Kiḻtoḻur Mâdavan Vallaḷa-perumâḷuku Bâva-samvaṟsarattu Nâna . . ṟaiyil'dânam viṭṭa kaḷani êḻu-ku . . gam idu paḷḷam a . ladu . . . . . . kaṟ-kkaḷani . kuḷagam Koṭṭaiyûr Mudali-piḷḷai kaḷani aiṅ-guḷagam Mâḍila . Uḍaiya-piḷḷai kaḷani aiṅ-guḷaga-maṇ viṭṭaduttaivayida ....kai . . . .

46

At Haḷêhaḷḷi (same hobli), on the south basement of the Varadarâjasvâmi temple to the west.

(*Grantha and Tamil characters*).

svasti śrî vîra Vallâḷa-Dêvar pṛi . . . . râjyam-paṇṇâniṟka Krôdhi-varshattu Vaigâśi-m Irugalûril ninṟa Nârâyaṇa-pperumâḷ tiruviḍaiyâṭṭa-ppaṅgu iranḍukku Mattikiṟai. . . . ṇṇâga peri-êri uḷḷiṭṭa nañjai-nilattukku kottu-kkoṇḍa nilam S'oguḍidêvanpaḷḷi êri achchukkaṭṭ-uḷḷadu va. . . . .

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ṇâkki uḷḷiṭṭa ....kku vaḍakku S'embâḻvârpaḷḷikku-tteṟku iruvad-aḍi-kkôlâl iraṇḍâyirattu 500 kuḻiyum ûrâl natta-prâptikka vaḍakk l Muḍu ... l pannîr-aḍi-kkôlâl aimbadu kuḻiyuṅ-gaikkoṇḍu śrî-sênapati parivattanaiy-âga i-ppaṅg-iraṇḍum viṭṭi i-nnilaṅ-gai-kkoṇḍu tiruv-âḻi-kkallu-naṭṭu-kko ....ya ...... .ḷayapaḷḷi ....mapaḷḷi .... bhaṭṭanum

46a

At the same temple.

(Grantha and Tamil characters).

sva ....va-samvaṟsarattu.. ttirai-mása .... Vijaya-Tantrapâlan âna ....mâlanena ....na-malla .. .. râyaruḍaiya vâḷukkun-dôḷukkum vijayam âga Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu Muraśu-nâṭṭu Paḻaiyapa.. .. .... yi ....vatta .. darma-dânam â .... ri-maṅgalam âna Varada .... paḷḷi kâttu paṭṭagaḷ Mâdêva-baṭṭan Nârayaṇa-bhaṭṭan S'emba-bhaṭṭan Dêvarâja-bhaṭṭan Vallâḷa-baṭṭan Divâkara-bhaṭṭa . S'ômâsiyarâyyar-bhaṭṭan .... bhaṭṭan S'iya . ḷa-bhaṭṭan Allâḷa-bhaṭṭan Mâdhava-bhaṭṭan .. vagaḷ padinê .... man âna . baṭ .... ve .. naivar âna .. lêriyilê teṟkaḍa y-ppaḷḷam agappaḍa kuḍutta kaḻani irupattaru-kaṇḍagamu Marudarkuṭṭai mêl-kâṭṭilê kollai padinoru-kaṇḍagamum ilargaḷ natta-iruppum deṇḍ-iṟai taṇḍiṟai vichchuppâṭṭam uḷḷiṭṭa anaitt-âyam iḻandu .. nâyanê vikrayattukk-uritt-âga chandrâdita-varai dhamma-dânam âga-kkuḍuttên Viśayatarman âna Tantrapâlanena i-dhammattukkuṅgam ninaittavan Gaṅgai-karaiyil kurâl-paśuvum Brahmattiyum koḷḷakkaḍavan

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭi varsha-sahasrâṇi vishṭhâyâm jâyatê krimi

47

At Ânekal, on a copper plate in possession of Annadânappa.

śrî-S'aṅkarâ | śrî-Chikka-Râya-Tammappa-Gauḍaru | svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1536 nê Ânanda-nâma-samvatsarada Kârtika-śuddha 15 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrîman-mahâ-maṇḍalêśvara śrî-vîra-Râma-Dêva-mahârâya-ayyanavaru Penagoṇḍeyalli ratna-simhâsanârûḍharâgi sâmbrâjyam gaiûtiralû śrîmatu Sadâśiva-gôtrarâda Sugaṭûru-nâḍa-prabhugaḷâda Chikka-Râya-Tammappa-Gauḍara pautrarâda Yimmaḍi-Tammappa-Gauḍara putrarâda Mummaḍi-Tammappa-Gauḍaru Kapila-gôtra Âpastamba-sûtra Yajuś-śakhâdhyâyigaḷâda Kṛishṇaiyana pautranâda Lakshumaina putranâda Kâḍu-Bhârati-Timmaiyage barasi koṭṭa bhû-dâna-dharmma-śâsanada kramav ent endare namma âḷvikege saluva Hosakôṭê-śîmê Samêtanahaḷḷi-vaḷitavâda Halasihaḷi-grâma 1 yidakke sêrida vupagrâma Tippasandra-grâma 1 sahâ sômôparâga-puṇya-kâladallû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Sadâśiva-prîtiyâgi koṭev âdakâraṇa yîgrâmakke salluva yallê-chatus-sîmê-vaḷagaṇa kere-kuṇṭegaḷu aṇe achukaṭṭu tôṭa tuḍike phala-vṛiksha suṅka suvarṇâdâya sakala-bhattâdâya nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmmyavannu âgamâḍikoṇḍu dânâdhi-kraya-bhôgyav embô vyavahâra-chatushṭayakku salûhâge nimma putra-pautra-pâramparyavâgi â-chandrârkavâgi anubhavisikoḷuttâ yihadu yandu (*grant repeated*). hogo-terige kurî-terige maga-terige sakala-kâṇikegaḷannu âgamâḍikoṇḍu dânâdhi-kraya-bhôgyav embôvyavahâra-chatushṭayakku nimage salûhâge nimma putra-pautra-pâramparya â-chandrârkavû sukhadalli anubhaviśikoḷutta yihadu yandu barasi koṭṭa dharma-śâsanâ (*usual final verses*)

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49

At the same village, on the basement of the Âñjanêya temple in the south of the Timmarâyasvâmi temple to the east.

(Grantha and Tamil characters).

svasti śrî ... 1302 Kaliyuga-varusham 4481 śellâninṟa S'iddhâtthi-samvatsarattu Tai-mâda 23 ti pûrva-pakshattu Trayôdaśiyum Veḻḻi-kkiḻamai nâḷ Kâttigaiyilum svasti śrî Indû-râya-śûrattân Harihara-nâthan kumâra Bukka-râyan sâbrâjyam-paṇṇavêṇum enṟu Muraśûril Tâmandai Âdinâtar magan dêvar dhammam âga Âdi-Nârâyaṇa-perumâḷai êṟi aruḷappaṇṇi ....

52

At the same village, on a rock in the grazing ground to the east.

(Grantha and Tamil characters).

svasti śrî Bujabala-Vîra-Gaṅ-pPôśaḷa ....ṇḍa u .... Mahadêvaṟku viṭṭa dêva-dânam Pommalakaṭṭu

53

At Bahadarpura (same hobli), on a rock in the Shanbog's field to the south.

(Grantha and Tamil characters).

svasti śrî .... ḷukku kâluk .. ... nîr-vâtt-aru .. Periya-dêvar maḍam iṭṭai mâṟṟina .. n Gamgai-kaṟaiyiṟ-kura .. paśuvai konṟân pâpaṅ .. ḷvân

54

At Vaṇakanahaḷḷi (same hobli), to the south of the entrance.

(Grantha and Tamil characters).

..................................Vinâya .... yana ....
svasti śrî Bra. .. putrâṇâm utâṟpanna vaiśyar Hâsra-gôttira sa .. vâṇittaya ... .
Kayavaṇan .. kkapaṭṭaṇattu vaiśya-vâṇigan Kâśa .. tiram dêśântarikku-kkuśâlukkuṅ-gâlukkum nîrvârtt-irukkum Periyadêva-mudaliyârukku i-mmaḍattukku nâṅgaḷ vaittu-kkuḍutta Nogu .... manaiyum .. .. lakkinavan Gangai-kkaṟaiyiṟ-kurâṟ-paśuvai-kkonṟân pukka narakam-puguvân i-ttanma Tâvaḷam Parmman Mâhêsvara-rakshai Ha . nanṟ-âga

55

At the same village, to the north of the entrance,

(Grantha and Tamil characters).

svasti śrî Vikkirama-varushattu Taiy-mâdam-mudal śrîmaṟ-piṟatâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvaṟ kumârar Amaṟai-uḍaiyavar araimanaiyil Nâgadêvaraśar kumâran S'ôguḍaiya-nâyakkar kâlattil ... ṇnattar paṭṭaṇattil vairiya .... ya Nalla-nâyan pêṟṟâl Nalla Vinâyaka-piḷḷaiyâṟrukku Aṅguḷakkôn .. Aṅguḷakkanayum śellavu aru .. . ṇa ....ḍai......ḷavan .... Nalla-nâyanena

56

At Geraṭiganabele (same hobli), on a stone to the north of the village entrance.

svasti śrî .... 1447 neya Sarvajitu-saṃvatsarada Vaiśâka-suddha .... Tyâgaṇṇa-Gaûḍa .... Nâyakatanake salluva Sâviteya-nâḍoḷagaṇa Gereṭenabeleyanu .... koṭa darmaśâsana.

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58

At Kâmanâyakanahaḷḷi (*same hobli*), *on a boulder in Chikkaṇṇa's kandâyam field.*

Raktâkshi-saṃvatsarada Âshâḍha . . . . śrîmatu Sugaṭûra Mummaḍiya-Thammê-Gauḍra Jayasiṅgana maga Mummaḍi.....................Siṅgasêna-Nâyaka râja-jagaḷadalli sâya . . . . . Kâḷinâyakanahaḷḷi-grâmavanu nettara-koḍegeyâgi (*stops here*)

60

At Bidarugere (*same hobli*), *on a stone near the northern koḍigê field.*

Pramâti-saṃvatsarada Mâgha-śu 2 lu śrîmatu Sugaṭûra Mummaḍi-Chikka-Râya Tamme-Gauḍarayanavaru Bidurugere ......gauḍarayarige koḍisi dârey ereda koḍige sûrya-chandrarugaḷu.

62

At the same village, to the north of the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî sârvabhûma-chchakkiravattigaḷ Pôśaḷa-vîra-Va lâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa .... shattu Âḍi-mâ .... Periya-nâṭṭavarum Irâśêndira-S'ôḷa-nâṭṭu-nâyagañ-jeyvvârum ... . nâyagañ-jevvârum ....nâ dêvadâ .... vîra-Va .... vârum .. ḷḷ:kkuḍaiyâ ....kâ âve .... yil S'âkka-dêvar S'ô .. num .. ḷal.................. Kêta-śeṭṭiyârum Muraśû .... ttu aiññûṟṟuvarum ....lattu S'ô nâśiyum S'oguḍapâḍi Vîra-S'ôḷa . kkaıum śâṟuḍaiyâ . ...yil ....yum S'uguḷi Pâṟâṅgaḷaum aśêsha-mahâ-janaṅgaḷum Mâchchi-dêvan Pâḷiyal-analari-dêvanum Vaṇṇakkaya ....

64

At Mâstênahaḷḷi (*same hobli*), *on a stone in Chikka-Rudrappa's wet land.*

svasti śrîmatu S'aka-varusha 1349 neya Parâbhava-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-Vijaya-Râya-mahârâyara kumâra Pratâpa-Dêva-Râya-mahârâyaru pṛithivî-râjyaṃ geyavâgalu dêvara baṇṭa śrîman-mahâ-mûvarà-râyara-gaṇḍa Juñju-Ôbeya-Nâyaṅkara makkaḷu Chikka-Timmaya-Nâyaṅkaru śrîman-mahâ-Morasu-nâḍa mahâ-prabhu Chokka-Dêva sîme-nâḍa-voḷagâda mahâ-nâḍu śrîman-mahâ-voḍḍa-bevahâri ubhaya-Nânâ-Dêśiyarge mukhyarappa Trayalô (*back*) .... dige enisidda Mâcha-Dêva vaha .... paṭṭaṇa-sâmı .... (*rest illegible*)—

65

At Hilallige (*same hobli*), *in the street near the Shanbog's house.*

(*Grantha and Tamil characters*).

.... ṇḍalêśvarat .... râjat malaiprava-gaṇḍa S'ôḷarâya-stâpanâchâriya Pâṇḍiya-râya-pratishṭâchâriya Magadarâya-mattaka-śûla irâya-puli irâya-gaṇḍabêruṇḍa śrî-vîra-Valâḷa-Dêvar maharâya-kumârat śrîmanu-mahâ-śâmantâ li Ekkaṭṭi Vîrakkamba S'ô niśıraiya-nâyakkanna makkan Vageyarâkkarum Allapparâmakkarum Veppûr-nâṭṭu ... li palagai .. lapaṭṭaṇattil Kaḷum-alaṅgiḷân Paṭṭaṇakavarim-Mârapañ-jeṭṭiyâṟku ... tan ... ḷudi-kkuḍutta pariśâvadu ivv-ûr S'amana-malûṟ Ta .... ḍâduvân S'ô na .. .. irupadu muppadum uḍaiyâr .... êṟiyai .. .. ivv-ê .... lê pala pala .... ḷum paṭṭaṇattukku ...... śurattukkum mûvarâl .. .. l paṭṭaṇa-śu .... laṅgiḷân ma .... ttaya Kêśava-dê .... ma ...... ḷa ... . ka. yâril .... iv ..... ta ... ḷa .... ttô .... ma .... na paṭaṇa-śu

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...........śeṭṭiyâṟkku ka .. .. . . la ... ru. na ..... ditta-varai .... llum pû .... llakku .... ttuṇai .... nâṭṭi kuḍut ...... ḷa malluga .... na pana ... vâma ...... rappa-śeṭṭiyâ . .... mana ... ḷa .. ..

67

At Hâragadde, to the north of the entrance.

(Grantha and Tamil characters).

viyâpârigaḷu padinen-bûmiyil virakoḍiyârum S'amaiyamandarikku kaṭṭi-kkuḍuttôm Pâṟaṅgaḷani taḷam âga-ttêśa-âṇai aññûṟṟuvar âṇai i-kkaiśâlaiyum paḷḷiyum pugundu nalivâr uṇḍâgil valaṅgai-ttaḷattukku-ppiḻaichchavan

68

At the same village, on the slab laid in front of the inner doorway of the Channakêśava temple.

(Grantha and Tamil characters).

svasti śrî Attimalla-Pûrâdirâyar Pâṟaṅgaḷaniyil mahâ-janaṅgaḷuk Paśumayattil êriyilê irupadin-kaṇḍa-kaḷaniyum Âttoṇḍaśâgaṇapaḷḷi nila-muḻudum dânam âga viṭṭôm i-ttânam-aḻikkuvâr Geṅgaiyiḍa-Kumariiḍai ....

69

At the same temple, on the south basement.

(Grantha and Tamil characters).

Varadêviyâr Mâchchala-dêviyâr S'ukla-samvatsarattu S'ittirai-mâsa .... śrî-Vaishṇai rakshai

70

At S'iḍihosakôṭe (Hâragadde hobli), on a stone on the southern bank of Mari-Râchaṇṇa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1723 nê varushakke salluva Durmati-nâma-saṃvatsara-nija-Jêshṭa-ba 13 Budhavâradallû Marri-Gauḍa-pautra Tammaṇṇa-Gauḍana putra Mari-Gauḍanâda ... Nâraṇa-S'eṭṭi-pautra Mâdava-S'eṭṭi-putra Râma-S'eṭṭi.. nâdayavaru yikkartaru kaṭṭista kere kuṇṭe tôpu koḍigê-hola bîjavari khaṃ .. 1¼

71

At Kâḍajakanahaḷḷi (same hobli), on a rock in the pasture-ground.

Sugaṭûra Immaḍi-Chikka-Râya-Tammê-Gauḍaraya-ayanavaru Kâḍajakanahaḷḷiyaru â-Timmanige nettara-koḍige âki-koṭa mânya (*imprecatory phrases*)

73

At Bommonḍahaḷḷi (same hobli), on a stone in a dung-hill pit behind the Karaga temple.

svasti Koṅgaṇivarmma-dharmma-[ma]hârâ[jâ]dhirâja Kovaḷâla-pura-varêśvara Nandagiri-nâtha śrî-Nîti-Permmânaḍi-varmma Ereyappa pṛithivi-râjyaṃ geye Nâgattaran-aḷu Maṅga'a-Bîvaṇṇan embônu Nâga-Dêvan embônu .... Kadambûre tuṟugaḷnoḷa kâdi satta maṅgaḷa mahâ śrî

74

On the back of the same stone.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêva-râyar âna Kaśava-dêvar pṛithvi-râjyam-paṇṇiy-aruḷâniṟka Tiruttuḷây-ammekku aññûṟṟava .... ḍimayanâṇḍâr paṭṭaṇattil Aḻaga-pperumâḷukku Attâḻvâr ...... nâṟ-pâl-ellai dêva-dâna viṭṭên ittai yaṟakkinavan Geṅ ....

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75

At Bommoṇḍahaḷḷi (same hobli), near the Âñjanêya temple to the west.

(Grantha and Tamil Characters).

svasti śrî Kundâṇiyil nâyanâr Kêśava-pperumâḷ Aṟpaśi-ttirunâḷukku Poṅgai êri-paṟṟil Kannamaṅgalamum (y)idaṟk aḍaitta nañjai punśai nâṟ-pâl-ellaiyum vîra-Vallâḷa-Dêvar tôḷukkum vâḷukku nanṟ-âga i .... ga vêdikkaḷai .... Tiruvada .. v-ûrril pperumâḷukku tiruviḍaiy âṭṭam âga dânam-paṇṇi-kkuḍuttôm

76

At Jigaṇi (Jigaṇi hobli), on a fragment of virakal at Siddhânti Subrahmaṇya-s'âstri's house.

svasti Ko[ṅgu]ṇivarmma-dharmma-mahâ[râj]â[dh]irâja Kova...... ..pura-varê...... giri-nâ...

78

At the same village, on the south wall of the Varadarâja temple.

(Grantha and Tamil Characters).

svasti śrî Raktâkshi-saṃvatsarattu Âni-mâdatu Tiribuvana malla-pPûrvâdarâyar tôḷukkum vâḷukkum jayam-âga-ppaḷḷichchivigaiyârum tirumunkôṭṭigaḷum taḷaiy-eḍupp ârum katti-kâṟaru maṟṟum eppêṟpaṭṭa dâyamu. ....

79

At the same village, on a stone in Kuṇṭlûru-Reddi's field south of the village.

svasti śrî ...... 1344 neya sanda S'ubhakṛitu-saṃvatsarada Bhâdrapada-su 1 Sô-lu śrîman-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati vîra-Vijaya-Râya-mahârâya ... pṛithivi-râjyaṃ geye Muḷavâgilali ....
pṛithivî-râjyaṃ geyyuttam iralu śrîmatu .... Mañchaya-Nâykara makkaḷu Nañjaya-Mâdêva-Nâyakkaru Chikka-Saṅgama-Nâyakkaru Jiguṇiyalli sakhaḷa-sâmbrâjyaṃ mâḍuttiralu .... mâjanaṅgaḷige ....

80

At the same village, on the bund of Doḍḍakere to the north.

(Grantha and Tamil Characters).

.... ra-Vallâḷa-Dêvar pṛitivi-râjyam-paṇṇiy-aruḷânirka S'iddhâtthi-saṃvatsaratu Mârgaḷi-mâśam êḷâu-diyadiyil Vaichchaya-nâyakkarum S'iṅgaya-nâyakkarum S'uguṇi-âḷugiṟa kâlattil S'uguṇiyil periy-êri uḍaigaiyil S'iṟikôśa Mârappan tan kaiyil pon viṭṭu êḻu uḍaippu-kaṭṭugaiyi-l S'uguṇiyil asêsha-mahâ-janaṅgaḷum nâṭṭavarum Vaichchaiya-nâyakkarum S'iṅgaya-nâyakkarum kûḍi ivv-êri kiḻ kuḍaṅgai kaḷani iraṇḍu kaḍappu chandrâditta-varai sarva-mâṇyam âga kuḍuttôm idukku ilaṅgaṇṇam-paṇṇinân âgil Geṅgai-karaiyil kurâ-paśuvai konṟa pâpattilê pôvân.

81

At Bannêrugatta (same hobli), on the northern portion of the main entrance of Champakadhâmasami temple.

svasti śrî S'aka 1 ...sanda Krôdhi-saṃvatsarada Âshâḍha-ba 13 Â śrîmanu-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bâsege tappuva-râyara-gaṇḍa râjâdhirâja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-Râya-kumâra śrî-vîra Bukkaṇṇa-Voḍeyaru svasti śrîman-Bannûrugaṭṭa-Dâmôdara-dêvarige upâra-nandâ-dîvige-manamâle ....Kâmanaûra-vaḷitada Râmarahaḷiya-sthaḷada Khanamaṅgala-vanû â-chandrârka-sthâyîyâgi dhârâ-pûrvakavâgi koṭṭeû *(usual final phrases)* maṅgaḷa mahâ śrî śrî-Râmanâtha

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82

On a second stone at the same place.

svasti śrî S'aka-varusha 1285 neya S'ubhakṛitu-saṃvatsarada Âśvija-ba 12 Va śrîmanu-mahâ-maṇḍaḷika-śrî-vîra-Bukkaṇṇa-Voḍeyaravara kumâra Mallappa-Voḍeyaru pṛithvî-râjyaṃ gevutiralu śrîmanu-mahâ-sâmantâdhipati .. vaḍḍa-gaṇḍa Bâchaṇaḷḷi ...... râyara kumâra torâhatta-vîra-gaṇḍa Vîra-bhadra-dêsra-kânti-mâḍuva râhutara-gaṇḍa Veṇṇikala Mâyi-Nâykana kumâra Mallappanavaru svasti śrî Bannûraghaṭṭada śrî-Dâmôdara-dêvarige voppâra-nandâ-divige-vanamâlige Homaḷiga-nâḍa suṇṇa-bareya saḷage .. ..kârupa ....râgi koṭṭevu.

83

In the lower portion of the north wall of the same doorway.

(Grantha and Tamil characters).

svasti śrî ....aruḷa Viḷambi-varushattu Tai-..............nâḷ ....l-mudaliyâr râyanâr Dâmôdara-pperumâḷ ....ḍa ....na ûrgaḷukku maṟu ....kkum taṟi-iṟai taṭṭâr ppâṭ ....kaḍai-iṟai uḷmâṟâṭṭa ....iṟaiyum âlai-iṟai sarva-mâniyam âga viṭṭa tamam idu mâṟṟinavargaḷ Geṅgai-karaiyil kurâl-paśu-koṉṟa pâvam-koḷvargaḷ

84

On the north pillar of the same doorway.

(Grantha and Tamil characters).

svasti śrî Dunmuki . Taiy-mâdam Dâtiya S'ônaiya-daṇṇâkkar magan S'iṅ-daṇṇâyakaru pPonmaṇiga-nâṭṭu-pPeriya-nâṭṭavarum S'iṅgaya-daṇṇâyakkar vâśalil natta piḍigaḷum nâyanâr Dâmôdara-pperumâḷ tiruviḍaiyâṭṭam âna paḷḷiyu uḷḷûr uḷḷavaiyaṟṟil aḻiv-anniyâyam apûrvâyam manai-tiṟai eṟpêṟ-paṭṭanavum sarvva-mânniyam âga kuḍuttôm idukku (y)ilaṅgaṇam-paṇṇinavan Geṅgai-kkaraiyil kurâl-paśuvai-kkoṉṟân pâpattilê pôvân

85

At the same place, on a stone to the south.

svasti śrî S'aka varsha 1336 neya Manmatha-saṃvatsarada Pushya-śu 12 Sô-lu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Dêva-Râya-mahârâyaru pṛithivi-râjyaṃ geyuttiralu śrîmanu-mahâ-pradhânaṃ dakshiṇa-samudrâdhipati Vîraṇṇa-daṇṇâyakaru Bannûragaṭṭada śrî-Dâmôdara-dêvariṅge eraḍu nandâ ...... vanamâlege (*rest illegible*)

86

At the same place, on a wall to the south of it.

svasti śrî Saka-varusha 1343 sanda Plava-saṃvatsara Âshâḍa-śudha 2 Vâ śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyara kumâra śrî vira-Mallappa-Voḍeyaru pṛithivi-râjyaṃ gevuttiralu śrîman-mahâ-pradhânaṃ Kâśyapa-gôtrada Vîra.. ... nta Mallappa-Voḍeyarige sakaḷa-saukyav âgabêk endu svasti śrî-Bannûragaṭṭada Dâmôdara-dêvarige ... vopârage.. ...... vopâra-nandâ-divige-manamâle naḍava ... pemmaḷiga dârâda ... Yinḍlavâḷiyanu ... yanû nâḍo .... mâḍida â-chandrârka-sthâyiyâgi dhârâ-pûrvakavâgi koṭṭeu (*usual final phrases*)

87

On the same wall.

svasti śrî S'aka-varusha 1278 neya Manmatha-saṃvatsarada Bhâdrapada-śudha 11 Budhavâra lalu svasti śrîmanu-mahâ-maṇḍalêśvaraṃ śrî-vîra-Mallappa Voḍeyara kumâra Bukkaṇṇanu Mallappa-

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Vodeyarige darmmavâgi Bannûrugaṭṭada śrî-Dâmôdara-dêvarige biṭṭa pâtra-pavitra . mâḍideü yî-darmmakke (*rest illegible*)

88

At the same place on a pillar to the south.

śubham astu svasti śrî .... Dhâtu-saṃvatsarada Âśvîja-ba 12 lu śrîmanu-mahâ-maṇḍalêśvaram ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa śrî-Tiramaṇa-Râyana kumâra Nârasiṃha-Voḍeyaru pṛithivî-sâmbrâjyam geyu (*rest illegible*)

89

At the same village, on a beam of the maṇṭapa near Suvarṇamukhi-tîrtha.

śubham astu S'aka 1741 nê Bahudhânya-saṃvatsarada Vaiśâkha-śuddha-Aksha-tritiya-su-muhûrtadalu Bêvûra sthaḷada Beṅgaḷûru-Phavujudâru Liṅgarâjayya-arasinavaru Champakadhâma-stha-Râmadêvara prîtyarthavâgi Vahni-giri-stha-Suvarnamukhi-sarôvara sôpâna ramyavâgi kaṭṭisidu su-tîrthâbhivṛiddhi ||

90

At Biṅgîpura (same hobli), on a stone near the village gate.

svasi śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1682 sanda vartamânavâda Pramâdi-saṃvatsarada Vaiśâkha-ba 12 lu śrîmad-râjâdhirâja râja-paramêśvara-apratima-pravuḍha-pratâpa vîra-narapati Mahisûra śrî-Kṛishṇa-Râja-Vaḍeyaraiyanavaru Atavala-Sâhage baresi koṭṭa tâmra-śâsanada kramavent endare nînu mâḍuva pakîra-darmakke Beṅgaḷûra-sthaḷada Jigaṇî-hôbaḷî Biṅgîpurada-grâmada huṭṭuvaḷi kaṅ ga 200 innûru-varahâkke kraya kaṅ ga 2000 yaraḍu-sâvira-varahânnu Haidar-Ali Bâdura anu bokkasakke vopistan âda-kâraṇa yî-grâmavanu nirupâdhika-sarvmânyavâgi pakîrara dharmakke koḍisi yirûdarinda nînu-muntâda pakîraru yî-dharmavanuu śâśvatavâgi â-chandrârka-sthâyiyâgi vaṃśa-pâramparcyâgi naḍesikoṇḍu grâmavanu anubhavisikoṇḍu baruvadu yî pakîra-dharmakke biṭṭikoṭṭiruva Biṅgîpurada grâmada paṭṭinalli (*usual imprecatory phrases*) endu baresi-koṭta tâmra śâsanada prati śilâ-śâsanâ śrî-Kṛshṇa-Râja

91

At Vâjarahaḷḷi (same hobli), on uppâra-baṇḍe to the south.

svasti śrî vijayâbyudaya S'âlivâhana-śaka-varushaṅgaḷu 1686 nê vartamânakke salluva Pârtbiva-nâma-saṃvatsarada Kârtika śudda 15 llu śrîman-Mahiśûra-nagarada siṃhâsanada âḷv.kege salluva Beṅgaḷûru-vaḷitada Jigaṇi-hôbali Vâjarahaḷḷi-hattira yiruvanta Sriyavara dêvasthânada paḍitara-dipârâdhana archane-parichâraka--abhishêka-sahasranâma--mantrapushpa--chatur--vêda-pârâyaṇa-purâṇa--śravaṇa râjâ-śîrvâda-habba-parva-tithi-stapana-huvvina-sambaḷa-bharti-mêḷa-muntâda śêvegaḷannu sârôddâravâgi-dêvara śêve mâḍikkoṇḍu yirô-rîtige avaravara âyakaṭṭina-mêrige â-chandrârka-sthâyiyâgi naḍadu barô-bagge yî-dêvasthânakke naḍadu baruva mânyada bhûmi viṅgaḍisi koḍa bêḷi mahârâjêśrîyavara appaṇê-prakârakke Jigaṇi-sthaḷada adhikâr ru pârupattêgârru śânubhâgaru gauḍa Jigaṇi-panchânan adavaru saha mânyada bhûmi .. .. ..

93

At the same village, on a stone near the Somêśvara temple to the south.

(*Grantha and Tamil characters*).

svasti śrî .... rumâttu ... .S'embiśura ......ya-nâ .. nâr tiruḍai ...... da-nâyanâr ti .... rvaka ....

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94

At Bidurugere (same hobli), on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî mahâ-maṇḍaḷiśuran Tripuvana-malla Pûvâtra-râyan gaṇḍar-śûriyan paḍai-ttalaivan koṇḍ-aiyar-gaṇḍan maṟai-pukkâraikkâ .... kkâppâṇ S'embâṇḍaiy-âna Pûrva-mârâyan S'ivachchamutti .. kku Irâkshasa-tśarasatu Mâśi-mâdam iḍuvitta tûmbu

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KÂNKÂNHAḶḶI TALUQ.

———:o:———

1

At Neṭṭagere (Sômanahaḷḷi hobli), on a stone in the waste land to the east of Chiṇṇayana-kaṭṭe.

svasti śrî jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1416 neya Ânanda-saṃvatsarada Pushya-śu 1 Âdityavâradalu Bhâradvâja-gôtrada Âśvalâyana-sûtrada Yaju ...... Sôma-jiyarige .... śrîman-mahâ-daṇṇâyaka Timmayya-Dêva-mahâ-arasu .... dharma-śâsanada kramav ent endaḍe .... nâḍa bhûmiya .... dharmavâgi .... eṛadu koṭṭev âgi .. ..

2

At Haḷê-Agrahâra (same hobli), on a stone near Doḍḍivûra netta.

.... svasti śrî vijayâbhyudaya......... śaka-varusha......vartamâna-Sarvajita-saṃvat-arada ... . śrî-mahârâjâdhirâja râja-parameśvara śrî-vîra-pratâpa-Harihara-mahârâjara kumâra Râmachandra-Dêva-Oḍeyaru prithivî-râjya mâḍuttihalli Vommalige-nâḍa mahâ-pra .... agrahâra .... sahavâgi .... sarvva-bâdhâ-parihâravâgi â-chand ârkka-sthâyiy âgi Nandanâtha-dêvara sannidhiyalu dhâreyan eṛadu koṭṭevâgi sukhadiṃ êka-bhôgyav âgi bhôgisuvaru suṅkada Appaṇṇagaḷu sâvirada .... suṅkavan .... (*usual final phrases and verses*) ... nâḍa oppa śrî-Dâmôdara . ...

3

At Hârôhaḷḷi (Hârôhaḷḷi hobli), on a stone at the western waste-weir of Veṅgalayyanakere.

svasti śrî vijaya-S'âlivâhana-śaka-varusha 1455 mêle saluva Nandana-saṃvatsarada Âśvija-ba 2 lu srimat-râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâyaravara ...... Timmayana .... Varada-Timmayanu Hâruvahaḷḷiyalu salisi ... Tiruveṅgaḍanâtha .... neṭṭa vrittakke âvu .... .. koṭṭa ...... gaṇḍana ...... luva .... anubhavisikoṇḍu baruvadu .... koṭṭa grâma-dâna-dharma-sâdhana (*usual imprecatory phrases*)

5

At Dyâvasandra (same hobli), on a stone near the lipi-âlada-mara.

śrîmatu Rudhirôdgâri-saṃvatsarada Chaitra-śu 1 lu Mâdayana mammakkaḷu Chuggaṇṇavaru Nagulubana maga Bommapage Chuḷḷakana-sîmeyoḷage tâü kaṭṭida kereya keḷage .. ... îmeyam â-chandra-sûryaru-üḷavôpariyantara koḍage-mânyavâgi koṭṭeü (*usual imprecatory phrases*) sênabôva Âdeppana baraha śrî śrî śrî.

6

At Gâṇâlukoppa (same hobli), on a stone in Sidda's field to the east.

svasti śrî pratâpa-chakravartti śrî-Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru prithivî-râjyam geyuttiralu Naḷa-saṃvatsarada Phâlguṇa-śudha-pañchamî-Budhavâradalu..........Siṅgaiya-daṇṇâyakara ... nêya

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Mâcheya-Nâyakaru Hommaḷiga-nâḍa (*various persons named*) Chokka-nâḍan-oḷagâda samasta-gavuḍar-oḷagâda balaha-hadi[n]eṇṭu-samayaü kûḍi paṭṭaṇa-sâmi Nâgappana maga Chokka-Seṭṭiyarańge Gâḷihâḷa santê-kaṭṭisuvallige ûra mûḍaṇa kerẹya modal-êriyalu koḍige (*details of land and various tolls specified*)

7

At Hallugoṇḍahaḷḷi (same hobli), near the Basavana guḍi at the entrance to the west.

(*Grantha and Tamil characters*).

svasti śrî S'akarai-yâṇḍu 1220 śenṟa Durmu ... .-samvatsarattu Ani-mâsa pûrva-pakshattu Pañchamiyum Sôvara Magamum peṟṟa nâḷ S'okka-nâyan magan Tâma .... ḷvâ .... Dêmi-dêvarkku Paḷḷagámuṇḍanpaḷḷi nañje punśe nâṟ-pâṟk-ellaiyum dhârâ-pûrvakam âga dânam âga kuḍuttên i-tdham idukku ilańgaṇam-pêśinâr uṇḍâgil pratâpa-śakkaravatti Poyśaḷan vira-Vallâḷa-Dêvar naṭṭa nâṭṭa ....lamburattil sarva-mâniya-sâdhanam âga kallilum śembilum eḻudi kuḍuttên .... dêvarku śellu .... pan .... Dâśipuram .... ṭṭurpuram Pû .... ḷa-dêvar .... râyai paṟṟil .... Vaigundamańga .... nâṭṭil ivv-ûrkka .. kkuppaipuram âṟṟuka ..... rku .. mbâḷapuram .... i.. makka .... nda .... sarva ....idu ....tanma .... prata ...... âda ..... tê ....

8

At Chikka-Maraḷavâḍi (Maraḷavâḍi hobli), on a stone in the lane to the south-west of the village.

śri-Guruliṅgâya namaḥ । śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1403 nê salutiha Plava-saṃvatsarada Jêshṭha-śu 10 lu śrîman-mahâ-maṇḍalika mêdinî-misara gaṇḍa Kaṭhâri Sâḷuva Sâḷuva-Narasiṅga-Râja-Oḍeyaru Maṅgâṇḍibaḷḷiya Mâdirâjagaḷa makkaḷu Domma-nâykagaḷige koṭṭa purada-dharma-śâsanada kramav ent endaḍe namma Channapaṭṭaṇada-râjyakke saluva Hommaḷigeya-nâḍoḷagaṇa Chikka-Maṇaḷavâḍi â-keḷagaṇa Habbuhaḷḷi-sabavâgi nimage sarvamânya-puravâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakadim koṭṭev-âgi â-grâma-â-.... vaḷi-Habbuhaḷḷi saha chatuśśîmeyoḷagâda vâpî-kûpa-taṭâka-paribalita nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-sidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjas-svâmya-muntâgi .... siddâya sêse suṅka suvarṇâdâya mukhyavâda sam sta-...yanu nimma putra-pautra-pâramparcyâgi dâna-âdhi-kraya-parivartanakke saluvantâgi â-chandrârka-sthâyiyâgi anubhavisikoṇḍu sukhadal ihad-endu tri-karaṇa ... yinda voḍambaṭṭu koṭṭa dharma-śâsana । (*usual final phrases & verse*) śrî oppa śrî-Tirumalayya yint-î Ojâ-Basavayyana baraha

10

At Agrahâra (same hobli), on a stone in yerê-hola to the south of the tank.

śrî-Gaṇâdhipatayê namaḥ । śubham astu ....jayâbhyudaya-S'âli âhana-śaka-varusha 1461 neya Viḷambi-saṃvatsarada S'râvaṇa-ba 7 lû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa-Achyuta-Râya-mahârâya pṛithivî-râjyaṃ gaiütam iralu Channapaṭṭaṇada-sîmeya Hommaḷige-nâḍa sthaḷada Brahmasamudrada-agrahârada Râmaṇṇa-bhaṭṭana maga ....Nâgayana maga Pillâraya ....yana makkaḷu Varadaya (*rest illegible*)

11

At Lêvarahaḷḷi (same hobli), to the east of the Dêvammana guḍi to the south.

(*Grantha and Tamil characters*).

svasti śrî Saummiya-samvachcharattu Mâśi-mâdam 15 ti .... raikkâṟṟil Mañji-śeṭṭi magan Aṇṇi-śeṭṭi . paṟi vêṭe pôy paṟi ....kkutti S'okka Ilińgattôn nâyam pattu tânum paṭṭanan

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ippadikku iv-Anachchetti.. târ .... nelanam kuduttê śeyvittana...... śûrâṇḍa Mañji-śeṭṭi i.. varu śeydân vaḷaitta.. manai-magan S'ikkuṇṇi

12

At Elachavâḍi (same hobli), in Honnêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrî Pugaḻ-mâdu viṅga Je-mâdu virumba Nila-magaḷ nilava Malar-maga puṇara urimaiyiṟ-chiṟan-da maṇi-muḍi-śûḍi Mînavar nilai-keḍa Villavar kulaitara ênai-mannavar iriyal-uṟṟ-iḻitara-ttikk-anai-ttum .. tan śakkara-naḍâtti viśai-abhishêkam-paṇṇi vira-śiṅghasanattu Avani-muḻud-uḍaiyâḷôḍum vîṟṟ-irund-aruḷiya śakkaravatti śrî-Kulôttuṅga-S'ôḻa-Dêvaṟku yâṇḍu nâṟpattonbadâvadu Muḍigoṇḍa-S'ô .... vagu śoyana .... ttinôm dêva .... yapa-śeṭṭi.. .... śrî .... ḷa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu.. lattu .... tu kallill Iruga ....n S'âkka-gâmuṇḍa .. .. S'iñja-gâmuṇḍan puli-kutti .. .. paṭṭân ivan agamuḍaiy ....ḷ Vaśava-gâmuṇḍar magaḷ S'ikkavai tî-ppâñjâḷ

13

At Chikka Baḷḷigere (same hobli), to the west of the Basava temple to the north, between the two temples.

(Grantha and Tamil characters).

svasti śrî S'akarai-yâṇḍu âyirattera-nûṟṟu-ttoṇṇûṟṟu eṭṭu śenṟa Naḷa . svasti śrî śaṟuva-buvana-chchakkiravattigaḷ Poyiśala-vîra-Irâmanâta-Dêvaṟkku tôḷukkum vâḷukkum śeyim âga . ttara-uttira-aṟpudaiyam âga kôvagaipâpandama.. vad-âga Vîramallîśvaram-uḍaiya-nâyanâṟku dêvaru mâ-Mâgê-śura.. m puśaikku ... .amudupaḍi nâ ....ar'śi 20 nâḻi uppu uri miḷagu âḻ-âkku .... tta-kkaṟiyamu...... ru mânam paḷam 4 velam 4 pâl nâḻi tayir nâḻi tiru-nantâ-viḷakku 2 pagal-viḷakku 10 śandi-viḷakku 40 tiru-mêṟ-pûchchu 2 iru-kaḷañju i-chChivâsthana-eḍupp-ichcha Pevaḷayâṇḍârkku 6 ppûśikka viṭṭa kollai 4 kaṇḍagam kaḷani 3 mu-kkaṇḍagam achchanâ-virutti śelakaḍavadu ivaṟkku maḍa-ppuṟam âga viṭṭa maṇ 3 ka maṅgala Para.. śvaram rakshai

18

At the same village, in front of the tank to the east.

(Grantha and Tamil characters).

svasti śri ....śa.. vîra-Vallâḷa .... kuḷa .... Vîmiśuvaram-uḍaiya Ma .... i-ttanmam-iṟakkinân kurâṟ-pâvattil viḷau

19

At Kôṭê-Kabbahaḷḷi attached to Doḍḍa-Kabbahaḷḷi (Kôḍihaḷḷi hobli), on a stone to the south of a tamarind tree.

svasti Parâbhava-saṃvatsarada Ashâḍha-śu 7 lu śrîman-Châma-Râja-Voḍêraiyaravaru Gummaḷâ-purada siṃhâsanakke karta Râcharanni-Gaṅgasvâmi-avarige Kabbahaḷḷi-sthaḷa paḍuvaṇa Basahaḷi-grâma 1 kke saluva dharma-bhûmiyannu ...âgi biḍisi koṭṭu â-chandrârka-sthâyiyâgi koṭṭa maṭha-mânya yidakke prati-nâmadhêya Gaṅgâdharapura vanda staḷa prabhu Mallapa-Voḍêra oppita śrî-Nâdâni-Voḍeyaru (*usual final verse*)

20

At Bannimukkoṇḍlu (same hobli), on a rock in Mandana-kôṭe to the north of the village.

śrî-S'aka-varusha 1407 yêḷaneya Viśvâvasu-saṃvatsarada Vaiśâkha-śudha-Aksha-tadigeyallû śrîmat-Chikka ...... kumâra Sivanappa-oḍeyara kaṭṭisida âneya-bâmi

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21

At the same village, on a pillar at the door of the Râmêśvara temple.

Sukla-saṃvatsarada Mârgasira-śudha 5 Bêsigala-nâḍa mahâ-prabhu Channa-Vîraṇṇa-Oḍeyara komâra Vîrêśvara-Oḍeyaru haṇavige yi-baḷa mâṟuva baraḍoḷage nûṟa-yippattu-honnu nûṟa-yippattu-salage-bhattavanu koṭṭu Râmeya-dêvara kallu nilisuva punaha-pratishṭeyâgi naḍasidaru kallu-kuṭiga Pebôjananu vondu-gaḷa hattu-mandiyanu taleya burudeyanu uruti hôguvada uḷahidaru

23

At Bâḷêpura (same hobli), in Durgêgauḍa's field.

(Grantha and Tamil characters).

śvasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu Kaḷagaṟṟu śrî-Poḷiṟ-puḷḷakâṟan-âṇḍân Pâḷi-âṇḍân magan Ilaiyâṇḍân Poyśaḷa-Nâraśiṅga-Dêvan S'iyal-nâṭṭai keḍuttu Aṇṇaiyanpaḷḷiyill iṭṭa poṅgu .. rayuṅ-guḍaiyum viḷa koṇṟu ..... ḍu paṭṭân ivan ....

24

At Hosadurga (same hobli), in Karîgauḍa's field to the north.

(Grantha and Tamil characters).

.... śaḷa-chChigal-nâḍ-âḻvâr Mâra-dêvarena en agaram Kâ.. vayalavapa-chchaturvêdi-maṅga-lattukku nân dhârâ-pûrvakam âga-kkuḍutta S'eṭṭiêriyum Kuṭṭattamman êriyum Tuṟaiyuḍaiyân-paḷḷiyum Pammaḍipaḷḷiyum Vaśavâṇḍaikoppamum ivai nanśey puñjey nâṟ pâl-ellaiyum chantrâ-ditta-varai-chchellakaḍavad-âga-kkuḍutta i-ddharmmatukku laṅghanam-paṇṇinavan Gamgai-kkaraiyiṟ-kurâl-paśuvai konṟâ pukka naragattiṟ-puguvân Prayâgai S'rîramganâta-bhaṭṭanum Muṇḍalapodaitan Veṇkâḍu-bhaṭṭanum uḷḷiṭṭa aśêshanum anubavikkakkaḍava dêvadânam tiruvuḍai-yâṭṭam vêda-vṛitti nîkki vṛitti muppattonṟum sarva-mâniyam i-dharmattukku lamghanam-paṇṇina-van Gamgai-karaiyiṟ-kurâl-ppaśuvai-kkonṟân pukka narakam-puguvar śubham astu

25

At Aḷḷakaḍakalu, attached to Kôḷagoṇḍahaḷḷi (same hobli), in Tillêgauḍa's field to the south.

(Grantha and Tamil characters).

.. .. Pemaraśan ..... popittira S'ikkayan peṇḍâṭṭi S'avakkâmmai Aṇilpâḍi-kkâmuṇḍan S'ikkaya-nâyakkan tambi Pûkkaya-nâyakkan ....

26

At the same place, 2nd stone.

(Grantha and Tamil characters).

svasti śri vîra-Vallâḷa-Dêvan pṛithvi-râjyam-paṇṇiy-aruḷâniṟkka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâ-jêntra-S'ôḷa-vaḷa-nâṭṭu S'igal-nâṭṭu Mukkûḍal vaḍa-kûṟu Aṇilaivâḍi kâṇiyâḷan Visa-nâyakkan man S'ikke-nâyakkan Virôdikri-śammachcharattu uḷavar muṟaimê .. ttiṅgaḷ S'igal-nâḍ-âḻvâru Muraśâdi-râyarum pagaiyây S'igal-nâḍ-âḻvâru Muraśâdi-râyar pa.. ṭa nile Tumbikiṟeku .. ambadu kudurai piḍichchaviḍattu Muraśâdirâ .. r .. .. du vandu Tumbikiṟeil viṭṭu Kâvepâley-aḷichchu Aṇilvâḍi ay .. iḍattu Visa-nâyakkan magan S'ikke-nâyakkan kôṭṭe aḍu vêḷ kkâṟan pôvanôv-enṟu Muraśâdi-râyar .... nâyakkan ....

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27

At Chikka-Mudaḍe (Uyyambaḷḷi hobli), on a stone between the Vîra-guḍi and the Basava temple.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1485 nê Rudhirôdgâri-saṃvatsarada Chayitra-śu 1 śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Sadâśiva-mahârâyaru pṛithivî-râjyaṃ geye ... raha śrîman-mahâ (*10 lines illegible*) (*back*) .. ndeya .... saluva chatus-sîmey-oḷag-âda ...... kuḷa sakala-suvarnâdâya .... (*rest illegible*)

28

At Kôṭekoppa (same hobli), on a stone in Pûjâri-Mallayya's field.

svasti śrîmat-pratâpa-[chakravartti] Hôsaḷa śrî-vîra Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyutt iralu Nandana-saṃvatsarada S'râvaṇa-śu 2 Bṛi .... ḷayada Mâra-dêva .... Râmanâtha-Dêvara .... pradhânaru Baliba .. harâṇḍayanahaḷiyalli .... Mâra-dêvaru â-daḷava yiṟidu kâdidalli â-Mâra-dêvara bâseyavanu Bhîma-dêvana maga âriya-Mâdeya-sâhaṇi â-...... daḷada-kâṟa śaraṇam-âdalli hinde hati hoydu keḍahi samayava mâḍi svarga-nâkasthan-âgalu nâḍ-âḷva Vîra-Dêva Kâvêrî-vallabha .... toḍadara ḍoṅke mêdini-mîseyara gaṇḍara gaṇḍa Mâra-dêvara bâseyavanu S'areya-Mâdayanu kâdi svargasthan-âdanu âtana aṇṇa Bhimaya-sâhaṇiyû tamma Mêleyanâda-Nâyakanû neṭṭida vîra-gallu mâḍida âchâri ...... Pûkanda Dêvôja maṅgaḷa mahâ śrî śrî

29

At Doḍḍa-Koppa (same hobli), on a stone near Kanḍêrayya's field.

S'rîmukha-saṃvatsarada Kârttika-śu 1 śrîman-mahâ-maṇḍalêśvara śrî-vîra-Nâraṇa-Dêva-Oḍeyaru pṛithvî-râjyaṃ geyuvalli śrîmat-Sigala-nâḍa-mahâ-prabhu Daṇḍagaltûṭana dammakarta .... kêśagaṇḍanavaru Koppa ...... âgi yiddalli Baṇajiga-payikakke âr-ondakke ga 1½ mau ... deṟe ... ... voḍambaṭṭa jaivagaṇa okala-maganâgi arambâ yavaṅge oḍambaṭa.... maṇa (*usual final phrases*) vôjana maga Atiyôjana baraha maṅgaḷa

30

At Chikka-Koppa (same hobli), on a stone near the Âñjanêya temple.

svasti śrîmad-râja ...... Hoysaḷa-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyuttam iralu S'aka-varusha 1259 sanda Yîsvara-saṃvatsarada Chaitra-śu 5 So-vâradalu svasti śrî . . ..la . nâḍa sâvira .... paṭṭaṇa-svâmi .. .. kaḍḍâya suṅka (*rest illegible*)

31

At Nallahaḷḷi (same hobli), on a stone in S'rîkaṇṭaiya's field.

svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varushaṃ 1452 neya Vikrutu saṃvatsarada Âsvîja-śu-dha 11 Âdivâradalu śrîman-mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta--Dêva-mahârâ-yaru pṛithivî-râjyaṃ geyutt iralu Sigala-nâḍa mahâ-prabhu Râya-Voḍeyaru Channappanavaru namma śri-guru Caaitanya-dêvarige Aṇṇigahaḷḷiya-sthaḷada Mukoḍala-sîmeyadoḷa Nâtaṇapura-Nalla-haḷḷiya grâma 2 se ...... guttigeyâgi koṭa śilâ-śâsanada kramav ent endaḍe â-grâmagaḷige saluva chatus-sîme-voḷagâda kere-gadde--beddalu-tôṭa--tuḍike-suvarṇâdâya-suṅka--nidhi--nikshêpa-akshiṇi-âgâmiyanu â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baṟuvadu kareya ...... ga 30 honnu â-kshê-tradalu (*rest illegible*)

32

At the same village, on a rock in Nâragoṇḍahaḷḷi Râchappa's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1485 mêlaṇa Rudhirôdgâri-saṃvatsarada Kârtika-ba 1 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrîman-mahâ-maṇḍalêśvara

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mêdinî-misayara gaṇḍa Kaṭhâri-Sâḷuva Narasiṅga-Râyara kumâra Tamma-Râya-arasara pradhâna Âḷuva-śrî-Narasiṅga-Râyara maga Narasaṇa-Nâyakaru Vidyânagaradalli sthira-râjyaṃ geyutt iralu.... ammanavaru Sigala-nâḍa mahâ-prabhu .... saṇa-Nâyaka hiṟeya komâra .... Dêvappa-Nâyaka...... mayanu sthira-Nâyakâtanava naḍe.. ttalli........kanapurada Keñchavîraya-Voḍeyara makkaḷu .... yarige mukhâvaḷige saluva Chapagâḷi â-staḷada Channasamudravanu pudavâgi koṭa-samandha .... gaḷ emba ashṭa-bhôga-têja-svâmya ..... koṭṭevu ||

35

At the same village, to the north of the Vîrara-guḍi in Puṭṭêgauḍa's field to the west.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍalêśvara Tribhuvanamalla Taḷekâḍu Koṅgu Naṅgili Koyâṟûr Uchchaṅgi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi Vanavaśi-paunichchâyiramum koṇḍa bhusabaḷa Vîra-Gaṅga Vishṇuvarddana Pôsaḷa-vîra-Vallâḷa-Dêvar pritivi-râjyiya-paṇṇâniṟka Mudigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu S'iyal-nâṭṭu śrî-Nâraśiṅga-Pôśaḷa--S'iyal-nâḍ-âḷvâr Viṇḍûr--kôṭṭai-mêl edutta pûśalil Padi-nâṭṭil Iḷamarudûr tTi ...... kka Kâmañja-gâmuṇḍan magan Âlembaḷḷil S'âman Kumarâṇḍân S'aka-varusa âyi ..... ttu-padineṭṭu Viḷambi-śammachcharattu Mituna-mâśattu Pâḍiva Nâyiṟṟu-kiḷamaiyil S'yal-nâḍ-âḷvâr Mâdêvan uḍanê S'âman Kumarâṇḍân vîra-suvaṟgattukku kkuḍaṅgai âyiratt-aiñûṟu kuḷi

36

At Muralêbêkuppa (same hobli), on a stone in Kempîrê-Gauḍa's field.

śubham astu svasti śrî jayâbhyudayav âda Saka-varusha 1387 neya Târaṇa-saṃvatsarada Chayitra-śu 3 allu S'rîparvvatada Mallarâja-dêvara amṛitapaḍige Mallikârjuna-Râya ...... jyaṃ geyivali Pavitara-gauḍana makkaḷu Sivanappa-gauḍanavaru Kallâpura-grâmake saluva chatuś-śîme-vaḷagâgi (*back*) purava koṭṭev âgi (*imprecatory phrases*) boḍidava Suguṇâchâri Chenna-Basav-aṇṇaayagaḷu

37

At the same village, on a stone in Mâdê-Gauḍa's field to the south of Sâvanakaṭṭe.

svasti śrîmatu pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyyuttam yiralu śrîmanu-mahâ-pradhânaṃ Sômaiya-daṇṇâyakaru śrîmatu Kâvêrî-vallabha Sigala-nâḍa Mâra-Dêvaru (*others named*)......yamahaḷḷiya keṟe-oḷagâda samasta-prabhu-gauḍagaḷu Pramâdi-saṃvatsarada Pâlguṇa-su 1 . baḷire Yararâya . na maga Mallaṇṇaṅge Daḍigoḷa . salluva nâḍ ......vâgi sande yaradu Pidâri koṭṭa kramav ent endaḍe (*details specified*, ...)

39

At the same village, on a stone north of the Basava temple.

svasti vâdi śrî-gurubhyô namaḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śakâbda sâviṟada nânûṟa yippatt-enṭaneya Kshaya-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja râja-paramêśvara gaja-bêṇṭekâra .... mahâ-maṇḍalêśvara śrî-vîra-pratâpa śrî-vîra-Chikka-Râya-Oḍeyara bhaṇḍârakke saluva Magaṇi-sîmeya Sigala-nâḍa mahâ-prabhu Vignêśvara-Oḍeyaru Halage-Oḍeyarige namma Nâya...nage saluva Mârehaḷḷi-grâmavanu sarvamânyav âgi koṭṭa dharma-śâsanada kramav ent endaḍe Mârehaḷḷige saluvantâ śîme-yaleya chatuś-śîmey-oḷagâda keṟe-gadde-beddalu-yattu-guyalu-kaṭṭu-kâluve-aṇe-achchukaṭṭu-tôṭa-tuḍike .... koḷa-sakala-suvarṇṇâdâya-bhattâdâya-kâḍârambha-nîrârambha-jala-pâshâṇa-akshîṇi-âgâmi-ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu â-chandrârka-sthâyiyâgi putra-pautra-pâramparey âgi anubhavisikoḷḷiy endu namma sva-ruchiyiṃ tri-vâchâ biṭṭu-koṭa-baradâya-muntâgi sarvamânyada purada dharma-sâdana (*usual imprecatory phrases & verses*)

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40

At the same village, on a stone to the south of the Vîrara-guḍi

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâ-ege tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Oḍeyaru pṛithivî-râjaṃ geyuttam iralu S'aka-varisa 1273 Khara-saṃvatsarada Âshâḍha-śu 13 Bu Sigala-nâḍa Mârehaḷḷiya Sivana-gauḍana maga Vîra-Sômiji danava kâya-hôdalli hebbuliyav iridu tâ sorggastau âdanu maṅgaḷa mahâ śrî

41

At Muḷḷahaḷḷi (same hobli), on a stone near the Basava temple, west of the village.

śrî svasti śrîmat-pratâpa-chakravartti Hoyasaḷa śrî-vîra-Ballâḷa-Dêvarsaru prithivî-râjyam gevidav-iralu Saga-varusha *1246 sanda Sârvari-vatsarada Kârtika-suda 7 Â svasti śrî buja-baḷa vîra-Ballâḷa Sigala-nâḍan âḷuva Mâra-dêvanavaru Andiganavolu koṭṭa vṛittiga ...... hagaḷu Agarada Brahmêsvara-dêvarke (*many gauḍas named*) oḷagâ la samasta-gauṇḍagaḷige koṭṭa sâsanada kramav ent endaḍe tappu taüḍi daṇḍa uṇḍige (*other taxes specified, and usual imprecatory phrases*) maṅgaḷa mahâ śrî S'ânabôva Aḷigana baraha.

42

At the same village, on a stone in Soṇṇaya's field.

Prajôtpatti-saṃvatsarada Phâlguṇa-su 13 Sômavâradandu śrî svasti śrî bhuja-baḷa vîra-Ballâḷa-Hoyisaḷa Sigaa-nâḍan âḷuva ....

43

At the same village, on a rock in tôṭi Mâsti's field to the north-east.

(Grantha and Tamil characters)

svasti śrî Vîra-Vallâḷa-pPoyiśaḷa-S'igal-nâḍ-âḷvân-a .. l Prabhava-samvaṟsarattu Purattâśi-mâśa-ttu-chChevvây-kkiḻamaiyil Mâra-gâmuṇḍan .... kana maṇḍa .. Tinnûr Muḷḷaipaḷḷiyil Toruganûril Namâśâri magan Kêtteraśanukku Mo .. .. Mâra-dêvan âḷkkaiyil kuḍutta êri .... Râkka-gâ .... n ma .... li-gâmiṇḍan Maḍivaḷa Mâśa ....

44

At Haḷêhuṇisêkoppa, attached to the same village, in the Vîrêdêvara guḍi.

(Grantha and Tamil characters)

svatti śirimanu-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili (Ko) Koyâṟṟûr Uchchaṅgi Pânuṅgal Vanavâśi Gaṅgapâḍi Nuḷambapâḍi Palaśigai-panniruṟ-châyaramuṅ-goṇḍa buśabala Vîra-Gaṅga-pPoyiśaḷa śiri-Nâraśiṅga-Dêvar pitivi-râśiyam-paṇṇâniṟka Muḍigouḍa-S'ôḷa-maṇḍalattu Irâśêndira-S'ôḷa-vaḷa-nâṭṭu-chChigal-nâṭṭu-kKara-śammarchcharattu apra-pakshattu Puraṭṭâdi-mâśattu Pañchamiyum Attamun-Tiṅga-kiḻamaiyum peṟṟa .... ṟku .... ṇḍi-nâyakka .. m S'igal-nâḍ-âḷvâr Mâdêvarum .... payâṇḍigapaḷḷiyilêyu ...... m porudav-iḍattu Taṇḍalapâḍiyil kâṇikkaṟanamu .. ta Irâśan magan Aṅkaya-nâyakkan kudiraiyaiyuṅ-gudiraiy-âḷaiyuṅ-gutti-ppaḍai-mugattai-kkeḍuttu vîra-śuvaṟkam-peṟṟân

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*So in the original: but S'aka 1246 = Raktâkshi; S'ârvari = 1222.

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45

At Gâṇadoḍḍi, attached to Maḍivâḷa (same hobli), on an oil-mill.

(Grantha and Tamil characters).

Amballuḍaiyân S'avanâṇḍai S'e .... yâr magan ...... paṇṇi S'âmuṇḍai ...... ṇḍai magan Mârâḷvânn ıṭṭa giṇa

46

At Purusagoṇḍahaḷḷi (same hobli), on a stone in a Vîra-guḍi, south of the Bâṇâ-dêvi temple.

svasti srîmatu pratâpa-chakravartti Hoyisala-vîra-Ballâḷu-Dêvarasaru prithvî-râjyaṃ gêyutt-iralu Vijaya-saṃvatsarada Bhâdrapada-bahuḷa 10 Bra-vâradındu Kâvêrî-vallabha karad-îva-dâni toḍadara ḍoṅki maṟe-hokara kâva biredara bâyi-bondige mîseyara gaṇḍara gaṇḍa Mâdiga-Dêvana-gauḍa ...... Purusagoṇḍanahaḷiya Bîma-gauḍanâ maga Râme-gauḍa Ranna-Oḍeya Mâdiga-Dêvagauḍana ...... Maḷichiyana mêle etti hôgi kâduvallı tanna bese-vakkaḷada dak ... kumâra Râya Hiradana maga beḍige nâvidanaṅge bîgan oḷagâdavaru ârdava mûḍalli Râma-gauḍa band-âḷan iṟidu kâdi svarggastar âdaru âtana tande Bîme-gauḍa mâḍida vira-gallu mâḍida âchâri Tis'atipura Kandap-ôja maṅgaḷa mahâ śrî śrî

47

At Nâyakanahaḷḷi (same hobli), on a stone in Javara's old back yard, east of the village.

svasti samasta-bhuvanâśrayaṃ śrî-pruthivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvara paramabaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Male-Râja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra S'anivâra-sidda Giri-durgga-malla chalad-aṅka-Râma vairi-Bhairava Magara-râ ya .... Pâṇḍya-râjya-pratishṭâchârya Chôḷa-râjya-sthâpanâchâryya .... pratâpa-chakravartti śrî .... na Hoyisaḷa pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaru pruthvî-râjyaṃ geyuttaṃ iralu .... śrîmanu mahâ-pradhânaṃ Dâḍeya-Sômaya-daṇṇâyakara kâva Narasiṅgaya-daṇṇâyakara kumâra Jaya.. .. mund-iṭṭu śrîmatu bhuja-bala Hoyisaḷa vîra-Ballâḷa Sigala-nâḍ-âḷa Mâra-Dêvaru śrîmatu Sigala-nâḍa mahâ-prabhu Aruḷahaḷḷi Mârappa (*others named*) oḷageyâge koṭṭa silâ-sâsanada kramav yent endaḍe Aruḷihaḷḷiya chatu-sîmê-volaguḷa gadde-beddalanu sarbbamânyavâgi mâḍi Modale-Seṭṭiyara makkaḷa kârya-kaulannabara salu .... mânya (*usual imprecatory phrases*) .... Mâra ....

48

At Sâtanûr (Sâtanûr hobli), on a vîrakal in Madârsâbi's field, west of the village.

S'rî-râjya-vijaya-saṃvatsara-Satyavâkya-Permmanaḍigaḷ-ippatt-ombataneya Chayitra-mâsada peṟeyâdiyâge Eṟeyapparasara maga .... vâgi .... Yarappa-daḷa .... vappa .... darmma .... Sântanu ... kaḷaṟuḍ-yoḍedâḍi .... taḷt iṟidu aḷmi sattaṃ

49

At the same village, on a stone in Santê bîdi.

.... pratâpa vîra-Dê[va-Râya-mahârâyaru] prithivî-râjyaṃ geyutt iralu .... gaḷa .... śrî-Mandaṇṇa Mallappa-Dêvaru .... vâsara .... yî-dharmake koṭṭa keṟe hire-geṟeyaṃ .... yî-gaûṇḍa .... Dammadapurake (*rest effaced*)

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50

At the same village, on the bund of the tank to the south-east.

(Grantha and Tamil characters).

S'âttanûr .... .śrî-Kaḍavuḷî .... ram-uḍaiyâṟkku ivv-ûr Tâmarai-êriyum idin kiḷ .... kkiyattil bhûmi viṭṭa .... vu-śeydân kurâl .. Geṅgai-kkaraiyi .. . .

51

At Kemmâḷa, attached to the same village, near the Garuḍa-kamba to the south of the Basava temple to the west of the village.

(Grantha and Tamil characters)

svasti śrî Kella-gâmuṇḍan magan S'oṭṭa-gâmuṇḍan viṭṭa manai ûratt-aiññûṟu Michchâṇḍaikku ittai aḻippân Geṅgaiyiṟ-kurâṟ-paśu-kko . ṟân pâ . ...

52

At Dûntûru (same hobli), on a stone in Kapinappa's field east of Kundûru-doḍḍi.

svasti śrî Eṟayapaṃ pṟithivî-râjyaṃ geyutt ire Noḷamba-Sênemârana maga Mendaṇṇa tu .. ṟu-gaḷoḷa ....

54

At Kañchanahaḷḷi (same hobli), on a stone in Nañjayyana Mâdaiyya's field north of the village.

... vijayâbhyudaya-S'âlivâhana-śaka-varusha 1461 neya ..... saṃvatsarada ....lu śrîmat .... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya ..... châryar âda śrîman-mahâ-daṇḍanâyaka sukha-râjya (*rest illegible*)

56

At the same village, on a stone in Agasara-Subba's field west of the village.

S'rîmukha-saṃvatsarada Jêshṭa-śu 11 śrîmanu mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara gaṇḍa śrî-vîra-Nârasiṃha-Voḍêru pṟithivî-râjyaṃ geyutt iralu Dêvara-Voḍeya-Nâyakaru beṭṭada ... Halsûru koṭṭiddalli Dugga-Bommeva-Nâyakaru Hâruva Dyâ(*back*) vana maga Malsana makkaḷu Chokkôji-Virôjiga .... (*usual imprecatory phrases*).

59

At Sômanâthapura (same hobli), on the Garuḍa-kambha in front of the Sômanâtha temple.

svasti śrî S'aka-varusha sanda 1347 neya Viśvâvasu-saṃvatsarada Chayitra-ba 12 śrîmanu mahâ-maṇḍalêśvara śrî-vîra-Vijaya-Bukka-Râyara kumâra Pratâpa-Dêva-Râyaru sukha-râjyaṃ geyye Haniûra-nâḍa mahâ-prabhu Râma-Dêvana maga Dêvappanu yî-tîrthadali svarggasthan âgutale Sômayya-Dêvara dîpârâdhanege yî-kamba-pratishṭe mâḍidake maṅgaḷa mahâ śrî

63

At Kurubarahaḷḷi (same hobli), on a stone in Mañcha's field south-west of the village.

Durmati-saṃvatsarada Jêshṭa-bahuḷa 2 lu śrîmat-Achyuta-Râya Malapaṇṇa-ayanavara kâryya-karttar âda Virupaṇa-Nâyaka-ayanavaragaḷu koḍage-shâsanada Amṛitanâtha .... dêvarige koṭṭa (*rest illegible*)

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64

At Kabbâḷa (same hobli), on a stone in the Vîra-guḍi north of the Kabbâḷamma temple.

svasti śrîmat-pratâpa-chakravartti-Hôsaḷa śrî-vîra-Ballâḷa-Dêvaru pṛithivî-râjyaṅ geyutt iralu S'aka-varusha sâsirada 213 neya Khara-saṃvatsarada Mârggasira-ba 11 Bukajañtara-kulada Kabbahâḷa Sôma-gauṇḍana maga S'âûraṇṇanû sâdanû Haniyûra Sahaneyûra santege hôgi barutt iddalli kaḷḷaru tâgi kâdi svargga-sthan âda âtana kaḍe Sôma-gauṇḍanu âtana aṇṇandaru mâḍisida kallu maṅgaḷa mahâ śrî

65

On a stone to the north of the same temple.

Saumya-saṃvatsarada Jêshṭa-su 3 Sô svasti samasta-prasasti-sahitaṃ .... dêva-divya-śrî-pâda-padmârâdhakar appa śrî-Muḷâyi-Râya-râjadhâni śrî-Pratâpa-Dêva-Râya-mahârâya-ra ...... tanaya china-baṇḍârada ....aḷiya Chikaṇṇa-Nandâchâriyara makkaḷu Malepâchâri-yaru (*others named*) oḷagâda samasta-Nagaratara Pañchâḷaû .... Marôji-Bayirôjanava-rige koṭṭa sâsanada kramav ent endaḍe ...... Kabahâḷa staḷa .. haḷḷi Hiriyûra .... marake akasâ-like .... anubavisuviri (*rest illegible*)

66

At the same village, in front of the Kôṭîs'vara temple to the south-west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKaḷagûṟu Kaḍapâv-âna .. śrî-Kêśava-śatuppêdi-maṅ ...... kkâṇiyâḷan Kaḍapâ-marâya .... mûlattanam-uḍaiyâr dêvar Koṭṭisvaram-uḍai .... kku dârâ-pûrvam paṇṇina bûmi puñjai-nilam âyiram uḍan ....

67

At Hachchalu (same hobli), on a stone in the lane east of the village near Châbu-sâbi's field.

svasti śrî Kumâra vîra-Nârasiṅga-Dêvaru pṛithivî-râjyaṃ geyyutt irddâgalu Naḷa-saṃvatsarada Jêshṭa-su 10 Âdivâradalu śrî-bhuja-baḷa Vîra-Gaṅga vîra-Ballâḷa-Dêva .... Baṇḍahaḷḷiya... ....jîyana (*rest illegible*)

68

At the same village, on a stone in Mohadîn-sâbi's field to the east.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭar âda Dvârâvatî-pura-varâdiśvara Yâdava-kuḷâmbara-dyumaṇi saṃyaktva-chû .... châryya .... pratâpa-chakravartti Hoyisaḷa vîra-Ballâḷa-Dêvarasaru Dôrasamudradalli pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1240 ttaneya Kâḷayukti-saṃvatsarada Mâgha-ba 10 Bu. svast śrî .... darmmavâgi .... ṇiyoḷa Sigala-nâḍ-âḷuva Mâra-Dêvanavaru â-nâḍa samasta-praje .... (*others named*) .... Râkshasa-saṃvatsarada ...... aramane .... nâḍ-oḷagaṇa Achala-nâḍa .... diyâgi sanda mâ ...... Achala ... sîmeya .... ya voḷagâgi nidhi-nikshêpa-muntâgi (*rest illegible*)

69

At the same village, on a stone in Channâchâri's field, north-west of the village.

.... buvanâsr[ay]aṃ śrî-prithuvî-vallabhaṃ mahârâjâdhirâjaṃ . parama-bhaṭâraka Yâdava-kulâm-bara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa pratâpa-cha-

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kravartti vîra-Ballâḷa-Dêvarasaru pritavî-râjyaṃ geyuttam ire Sakha-varusha 1240 neya .. .. Kâḷayukti-saṃvatsarada Magha-su 12.. .. baḷa .. pradhânaṃ Dâdi-Sômeya-daṇṇâyakaru Mâradêvi-Dêvanavaru Jôgâi Akkalâḍu paṭṭaṇa-svâmi Pârepa-Seṭṭiyaṅ .... sanada kramav ent endaḍe .. .. suṅka .... Sivâlayaka .. (*rest illegible*)

70

At Chikk Âlahaḷḷi (same hobli), on a stone in Pûjâri Basavayya's field, east of the village.

Ânanda-saṃvatsarada S'râvaṇa-bahuḷa 5 Sô svasti samasta-bhu ...... śrî-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîra asahâya-sûra Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhî[ra]va Makhara-râjya-nirmmûla Chôḷa-râjya-pratishṭâchârya Pâṇḍya-râjya-kula-samuddharaṇa nissaṅka-malla pratâpa-chakravartti śrî-Vishṇubardhana-bhuja-bala-dêva Hoyisaṇa Kâvêri-vallabhaṃ kared-îva dâni toḍadara ḍoṅka .. .. bâyi .... koṭa mahâ-dâni Mâra-Dêvanu .... (*others named*) râja-guru Haradayya-dêvarige â-Sôvaṇṇa-dêvarige ... . dêvarige Mâra-Dêvanu nâḍagaḷa .. gaḷu koṭṭa sâsanada kramav ent end (*rest illegible*)

71

At Hosahaḷḷi (same hobli), on a stone to the left of the Vîra-guḍi in Kôṭê-hola, south-east of the village.

svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Nârasiṃha-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Siddhârthi-saṃvatsarada Jêshṭa-su 1 Â kâvaḷagâṟa Goḷeyana ... Chikka-Bôḍi Suranabaḷḷige dâḷeyâ hariv-iridalli Bârañjaraka-gauṇḍana makkaḷu â-ûr-aḷivina seṟe tuṟu harivalli tammaya bhûmig-âgi biddavaru Kêta-gavuṇḍa (*others named*) âṟu mânisaru biṭṭu sarggastar âda anibara kallanu Kâḷi-gauṇḍa Mude-gauṇḍa â-Kâḷi-gauṇḍana makkaḷu kûḍi mâḍisida kallu sattu haḍada bhûmi maṅgaḷa mahâ śrî yî-biddavarige (*here follow details of grant*)

72

At Halkûr (Halkûr hobli), on a stone in Pâñchâḷada Maṇṭedayya's garden, north-west of the village.

śubham astu । śrî namas tuṅga-&c. ॥

Vinavâditya-nṛipâḷanindav Eṟeyaṅgaṃ Biṭṭigam ..... ।
...... â-Narasiṃhanindan achaḷaṃ Ballâḷaniṃ Nârasiṃ- ।
ha-narêndrâgraṇiyinda Sôma-nṛipan-emb ... bala .... ।
viṇayâmbhônidhi Nârasiṃhan aras âdaṃ Hoyisaṇânvâyadoḷ ॥

svasti sama .... nâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja ...... svaraṃ para-bhaṭṭârakaṃ Dvârâvati-pura-varâdhîsvara ...... ḷâmbara-dyumaṇi sarbajña-chûḍâ[ma]ṇi Malerâja-râja Mala-paroḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-sidda Giridurgga-malla Chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlana Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-râjya-samuddharaṇa Kâḍava-Râya .. ... . pratâpa-chakravartti Hoyisaṇa śrî vîra-Nârasiṃhva-Dêvarasaru śrîmad-râjadhâni Dôrasamudrada nelaviḍinoḷu sukha-saṅkathâ-vinôdadi prithvî-râjyaṃ geyiüttam ire âtana mantri-chûḍâmaṇi svasti śrîmanu mahâ-pradhânaṃ Sômaya-daṇṇâyakar-aḷiya gâyi-gôvaḷa gaṇḍa-peṇḍâra maṇḍaḷika-jâbu svasti śrîmanu mahâ-pradhânaṃ Kumâra-Dorabhakkare-

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daṇṇâyakaru mûḍaṇa . . . . daradiṃ . . . . jyaṃ geyiütta Saka-varusha 1199 neya Yîsvara-saṃvatsarada Mârggaśara-ba 30 Sômavâradandu Chikka-Gaṅgavâḍi-nâḍoḷagaḷa Maddûr âda śrî-Nârasiṃhva-chaturvvêdimaṅgalada S'ivapurada Svayambhu-śrî-Vayijyanâtha-dêvara kaṇḍu namaskâraṃ mâḍi â-dêvarige dêva-dânav âgiha â-nâḍoḷagaṇa Halugûru Bôḍarahaḷḷiyalu nâü koṭa khâṇa nibandi (*taxes specified*) oḷagâdaṃ âhav ellavanu â-dêvara amruta-paḍigeüṃ nandâ-divigeüṃ end-endigeüṃ sarvva-bâdhâ-parihâravâgi â-dêvara sthânâpati para-dêsiya appar âda Bâvayijâde-jîyara maga Voḍeyappa-jîyariṅgeüṃ Bîma-jîyana maga Vayijâḍe-jîyarigeüṃ dârâ-pûrbbakaṃ mâḍi koṭeü (*usual final phrases and verse*) Daṇṇâyakâppa śrî-guru ||

73

At Harihara (same hobli), on a stone north of the Basava temple east of the village.

Babudhânya-saṃvatsarada Chaitra-su 1 lû śrîmatu Krushṇa-Râya-pradhâna Kampa-Oḍeya-daṇṇâya-karû Nañjayanige . . . . handayara . . . . mâdida grâma Hariharada grâma 1 Chambâpura-grâma 1 Sôligiri-grâma 1 antu 3 grâma Harihara-dêvarige . . . . mâḍida mânya . . . . (*usual imprecatory phrases*) Malaiyana baraha

74

At the same village, on a stone south of the Vîra-guḍi.

śrîmatu chatus-samudrâdhipati Harihara-Râyara kumâra Prauḍha-Râya-Oḍeyaru prithivî-râjyaṃ geyyutt iralu Sakha-varusha sâvirada-mûnûra-mùvatta-nalkanê-varu[sha]da Nandana-saṃvatsarada Vaiśâkha-su 13 Sô-lu Beṭṭada vijaya-sthaḷada . . . . Hariharada Basavaya . . . . rûpisida vîra-gallu.

75

At Niṭṭûru (same hobli), on a stone to the south of the entrance of the Aṅkanâtha temple.

Niṭṭûra Aṅkanâtha-dêvara gandhakke Niṭṭûra suṅkadoḷage varusha-varttaney-âgi ga 1 pa 2 saluvudu.

76

At the same village, on the basement of the southern outer wall of the same temple.

namas tuṅga-&c. ||

svasti samasta-bhuvanâśrayaṃ śrî-pritvî-vallabhaṃ mahârâjâdhirâjaṃ râ . . . parameśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi Malarâja-râ . . Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa Sanivâra-siddi Giridurgga-malla chalad-aṅka-Râman asahâ-ya-sûra raṇa-raṅga-dhîra vairîbha-kaṇṭhîrava Chôḷa-râjya-pratishṭâchâryya Pâṇḍya-kula-samud-dharaṇa Kâḍava-Râya-disâpaṭṭa nissaṅka-pratâpa chakravartti Hoyisaḷa bhuja-baḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudrada nelavîḍinalu suka-saṅkatâ-vinôdadiṃ prithvî-rajya geyvuttam ire S'aka-varusha 1221 neya Vikâri-saṃvatsarada Âsâḍa-su 5 Bra || śrîmanu-mahâ-vaḍḍabevahâri vubaya-Nânâ-Dêsi-Malayâḷa-mukhyar appa Vâsudêva-Nâyakara makkaḷu Eḷambilâkâṭu Nâraṇṇa-Nâyakaru Chikka-Gaṅgavâḍi-nâḍoḷagaṇa Reḷavale-nâḍa Niṭṭûra Maṇḍala-svâmiyara maga Sôvaṇṇa (*others named*) samasta-prajegaḷuṃ dammâḷa sarbbaikamatyav âgi â-Niṭṭûra śrî-Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Mârijîya Appaṇanavara sôdarada aḷiya Râma-jîyana maga Sûri-jiyaṅge goṭṭa sâsana-kramav ent endaḍe (*here follow details of grant*) gadde beddalanu sakalâ-bâda-parihârav âgi â-Aṅka-nâtha-dêvara nandâdîvige-amruta-paḍigey udaka-pûrbbakaṃ mâḍi â-Râmâ-jiyana maga Sûriyâde-jiy-arige dâreyau eradu koṭṭa datti

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mattam Saka-varusha 1229 neya Parâbhava-saṃvatsarada Chaitra-su 5 Sô ‖ śrîman-mahârâya-râjaru Karârada Paṇeya-Râüttara maga Brahma-Dêvanu â-Nattura haḷḷi Haraaûr samasta-gauḍugaḷuṃ halaruṃ hadinentu-sameya ..... ḍammâḷa sarbbaikamatyar âgi Svayambhu-śrî-Aṅkanâtha-dêvara stânâpati Sûri-jîyana maga Mâyi-jiya (*others named and details of grant specified*) sarbâbâde-parihâravâgi â-Aṅkanâtha-dêvara amṛta-paḍi nandâdîvige dârâ-pûrbbakaṃ mâḍi koṭṭa datti (*here follow further details and usual final phrases and verse*)

77 and 78

At the same temple, on the west and south basements of the outer wall of the garbha-griha.

(*Grantha and Tamil characters*).

svasti samasta-bhuvanâśriyam śrî-pṛithivi-vallabham mahârâjâdhirâja paramêśvaram paramabhaṭṭâraka Dvârâvatî-pura-varâdîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi malairâjarâja ma ...... ḷu gaṇḍa-gaṇḍa-bêruṇḍa gagana-prachaṇḍa anêkâṅga-vîra hasahâya-śûra Sanivâra-siddhi Giridurga-malla śaladamka-Râma vairiba-kaṇḍirava Makara-râjya-nirmmûla S'ôḷa-râjya-pratishṭâchâyya Pâṇḍiya-kula-samuddharaṇa nissamka-malla Vishṇuvaddhana nissamka-pratâpa-chakravatti Poyiśaḷa-śrî-vîra-Nârasimha-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâninṟa S'akarai-varushaṃ âyiratt-iru-nûṟṟ-orupatt-iraṇḍu śenṟa Sarvadâri-saṃvatsarattu S'ittirai-mâsam onbadâṇdiyadi Aśviniyum Pañchamiyum pe ...... yiṟṟu-kkiḷamai nâḷ svasti śrîmanu-mahâ-vaṭṭa-viyâpâri ubhaiya-nânâdêśi Malaiyâḷa-mukhyar âna Iḷambilâkkâṭṭu-kKôvinlan-dêvan âna Vâsudêva-nâyakkar Kiḷalai-nâṭṭil Neṭṭûril Aṅkanâtiśvaram-uḍaiya-nâyanâr śrî-vimânam jîrnôddhâramum paṇṇi i-nnâyanâr tiruvamud-uṭpaḍa aḷivukku viṭṭa dânam periy-êri-kîḷil Iḍaiyâṇiyil kaḷani aymbadin-kuḷagamum S'eṭṭiyêriku vaḍakku-tTaṇḍinpâḷil kollai mûnṟa-nûṟam periy-êriyil .. n kôḍiyil tiru-nanda vanattukku vaḍakkê kaṇḍaga-kkaḷani i-nnandavanañ-jeygiṟa âḷukku jîvanattukk-âgavum ippaḍikku-pponn-aṟa iṭṭu maṇṇ-ara-kkoṇḍu viṭṭên inda aymbadin-kuḷaga-kkaḷaniyil kôḍai paśânammôḷu pôgattâl mêl vâram-uṇ .. nâṟpadinaiyñju śalagai idil nâḷ onṟukku tiruvamudukku arisi munnâḷiyum Aindra-pûjaikku arisi nâḷyum iv-arisikku-kkuttuv-arisiy-uṭpaḍa âṇḍ-onṟukku-kkaḷiyu nellu irupatt-onbadu śalagai nîkki nellu-ppadinâṟu-śalagaikkum paṇam onṟukku-chchalagai vilaippaḍi paṇam padinâṟum inda-kkollai maṇ .... nûṟṟukku iṟaiy-uṇḍâm paṇa-muppattâṟum âga-ppaṇam aymbatt-iraṇḍu ippaḍi nâḷ onṟukku-tti .... ḷkkukku eṇṇai uḷakku nâ .... chchellakkaḍavad-âgavum idukku âṇḍ-onṟukku e .... śalagai ambattumû .. . idukku-kkaḷiyum paṇam padinêṭṭu vâḷu-ppaḷam nâḷ onṟukku paḷam nâl âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-kkaḷiyum paṇam pattum vellam nâḷ onṟukku iraṇḍ-âga naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum ney nâḷ onṟukku-kkâl-mânam naḍattakkaḍavad-âgavum âṇḍ-onṟukku-ppaṇam eṭṭum uppu miḷagukku-ppaṇam nâ .. ..ga mêlpûchchukku âṇḍ-onṟukku-ppaṇam âṟum âga-ppaṇam aymbattiraṇḍu ippaḍi kuṟaivu ... maṇṇuṅ-gaḷaniyuṅ-goṇḍu śendirâditta-varai pûjai śellakkaḍavad-âga ittanmam viṭṭên Iḷambilâkkâṭṭu Vâsudêva-nâyakkarena i-ddhammattukku vighnam-paṇṇinâr uṇḍâgil Gemgai-kkaraiyil kuraṟ-paśu-kkonṟân pâvaṅ-goḷvân

sva-dattâm para-dattâm vâ yô harêta vasundharâm
shashṭir varsha-sahasrâṇi vishṭâyâm jâyatê kṛimi

79

At the same temple, on the basement to the south of the doorway.

(*Grantha and Tamil characters.*)

Virôdikratu-samvat.. rattu S'ittirai-mâda-mudal Iruṅgaṇḍa-Varadarena Neṭṭûr Aṅkanâtêśvaram-uḍaiya-nâyanâr ammurdupaḍikku Va ....ḍattil viṭṭa mun śalagaiyum pattu-kkuḷa-

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gam idukku nâḷ onrukku amudupaḍi ariśi nânâḷiyum .... 3 mûnru-kuḷi śellakkaḍava ....m pullum bûmiyum uḷḷada .... yum inda tanmam naḍa...... .... i-ttanmattai ....

80

At the same village, on a stone at the north waste-weir of the tank.

svasti śrî

namas tunga-&c. ||

svasti samasta-bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭârakam...... Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malaparuḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa.. .. Magara-râjya-nirmmûlana..... ....Kâḍava-Râya-diśâpaṭṭa nissanka-pratâpa........śrî-Nârasiṃha-Dêvarasaru śrîmad-râjadhâni-Dôrasamudra-nelevîḍi .... pratipâlanadiṃ sukha-sankathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... pradânaṃ ......goṇḍa gaṇḍa-peṇ lâra ... gâvâyi-daṇṇâyakar-aḷiya Hiriya-Keleya-daṇṇâyakaru śrîmad-râjadhâni-Chikka-Gaṅgavâḍiya Hoṅgunûru nelaviḍinoḷu ...... dagiri-Sômanâtha ....dayadiṃ koṭṭa stiti .... tonnaṃ Chôlanahaḷḷi .... Hoysaḷa-vîra-Ballâḷa âḷalâgi Râya-ji ... ... gaṇḍa svâmi .... sitara-gaṇḍa Bêhûra śrî-Râmanâtha-dêva-dibya-śrî-pâda-padârâda .... karuṃ sadu-guru Hadadayya-dêvara pâdârâdakaruṃ Aḍamaḷati-dêvaṇṇana Âḷa-dêviya suputrar appa Vîra-Ghaṇṭyaya Bhîmaṇa.. staya-Nâyakanu tamm-ârâdyaru......dayya dêvatârâdisu ... śrî-Râmanâtha-dêvara dêvâlyava mâḍisi â...... śrîmanu-mahâ-pradâna-Sômeya-daṇṇâyaka ....kayyalu Keḷale-nâ ...... Gavuḍanahaḷḷiya bêḍikoṇḍa Saka-varsha 1188 neya Krôdana-saṃvatsarada Âśvayija-ba 12 Budavârad andu tamm-ârâdyaru Hadapayya-dêvara su-putra Sâraghghaṭa-Mâyaṇṇa-Sôvaṇṇangaḷa kâḷam kachchi ..... Gavuḍanahaḷḷiya dârâ-pûrbbakaṃ mâḍi biṭṭa datti śrî-Niṭṭura-Sômabanâthage Beṭṭada .... Gavuḍanahaḷḷiya biṭṭanu dêvara bôga .... ḍanahaḷḷiya sîme îśânya (*rest effaced*)

81

At the same village, on a stone in Ankê-gauḍa's field, north of the village.

svasti śrî samasta-bhuvanâśraya (ity-âdi-birudâṅkita) śri-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyutt iralu.............. Parâbhava-saṃvatsara-Âśvîja-ba 13 Sô neṭṭa silâ-sâsana-kramav ent endaḍe...... .... pradhânaru .... Nâykaru .... voḷag âda nâḍugaḷa Vîra-Pañchâḷa-vittiyoḷa âru sattaḍu taûḍi-mânya â-nâ .. ḷuva dêvara makkaḷige saluvaudu makkaḷ illad-iddaḍe aṇṇa-tammaṅge avare âdi (*rest effaced*)

82

At the same village, on a stone in Mañchê-gauḍa's field, north of the village.

svasti śrîmanu mahâ (ity-âdi-birudâṅkita)-śrî-Vishṇuvardana śrî-vîra-Nârasiṃha ....Dôrasamudrada nelaviḍinoḷu su .... Saka-varusha 1206 neya Svabhânu-saṃvatsarada Chayitra-su 1 Bra-vâradalu śrîmatu Chikka-Gaṅgavâḍiy-âda Kiḷe-nâḍa Niṭṭûra śrîma ... . śrî-pratishṭe-mâḍalu (*rest effaced*)

83

At Daḷavâyi-Kôḍihaḷḷi (same hobli), on a stone near the Basavês'vara temple.

.... saṃvatsaradi .... vara makkaḷu Serupayi-daṇṇâyakaru biṭṭa .... Sivapurada .. mukhyavâdi ...... gaṇaṅgaḷu kaḷapikoṇḍu ... saraya .... vitti ....ya

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Kûḷeya Mâchaya .... manegaḷa ...... saluha gadde beddalu ...... dâna .... saluha gadde bedda . gâgi ûra chatu-sîmeyalu saluha .... chandrâdityar uḷḷanna-baralu saluvantâgi koṭṭa S'ivapura .... Rudra-pratishṭhe-vibhûti-prasâdav âgi gaṇisu ...... (rest illegible)

84*a*

At the same temple, on a stone on the jagati of the Garuḍa-kamba.

(*Grantha and Tamil characters.*)

svasti Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa-vaḷa-naṭṭu . Kilai-nâṭṭu Peruveḍakkôṭṭaiyil irundu śrî-Nârasiṅga-pPoyśaḷa-kKiḷalâdirâya-kKâchchi-dêvar Khara-sammachcharattu Vaigâmâsattil S'endapâḍi mêlê eḍuttu-pPoṇḍattil kKâchchi-dêvar paḍugirapôdu minḍu paṭṭân Kiḷalai-nâṭṭu Neduśâlattil pûmiyâḷan Mannayar . tt araśan

84*b*

At the same place

(*Grantha and Tamil characters*).

śvati śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndra-S'ôḷa-vaḷa-nâṭṭu-kKiḷlai-nâṭṭu-p Peruveḍakôṭṭai il Bujabala-Vîra-Gaṅga-p Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar .... Nâgayan eḍuttu vandu Plava-sammachcharattu Aippiśi-mâśattil Tippaliyar .... rundu kâdugirapôdu Kanaiya ....

85

At Hagâdûr (same hobli), in front of the Basava temple to the west.

(*Grantha and Tamil characters.*)

.... kkum veḷḷâḷan Maḍai-kulattil Âla-gâmuṇḍan .... Attiyar-kulattil Pamma-gâmuṇḍan .... marugan Aṅgâṇḍân karambai vêṭṭaiyil puli pâñja viḍattil puliyai-ppaḍa-kkutti paṭṭân . ṅgâṇḍân . chchittira chcheydân Indôjan .... ṭṭu .... k kâṇiyâḷan Muḍaiyaṇa

86

At Elachavâḍi (same hobli), on Gaviya baṇḍe to the west.

(*Grantha and Tamil characters*).

svasti samasta-prasasti-sahita śrî-manu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pânuṅgal Vanavaśi .... Noḷambavâḍi Palaśige . pan .... goṇḍa ...... śaṅka-malla pratâpa Poyisala-śrî-Vishṇuvardhana śrî-vîra-Ballâḷa-Dêvar .... chchiyam-paṇṇiyaruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêndira-S'ôḷa vaḷa-nâṭṭu-kKiḷa .... dirâjamaṅgalam . .. ṅgaiyâr Kiḷalâdirâja-Vâchcha-dêvar ta .... S'akarai-yâṇḍu âyirattu-nûṟenbattiraṇḍu śenṟa kâlat .... kkiruti-samvaśarattu Peruveṭṭukkôṭṭai . l eḍuppichcha kôyil dêva Mallikâchchuna-dêvar̤kku dêva-S'iva-dânam âga Ilañjiki .... vam âga ikkaṇḍu .... tânâpati Maṅga-dêśattu .... kuvi ....

87

At Kuntûr (same hobli), on a vîrakal to the east of Hol.. gê.., south of the village.

svasti śrî samasta-bhuvanâśrayaṃ śrî-prthvî-vallabhaṃ .... saṅgrâma-Bhîma vairîbha-kula-kaṇṭhîravaṃ Adiyama .... Kâñchi-kâñchana Kâḍava-kala-Kâlântakan Magara-râjya-nirmmûlanaṃ Chôḷa-râjya-pratishṭâchâ .. Pâṇḍyana-râjya kôḷâhala Kâḍava-Râya-disâpaṭṭa nisaṅka-pratâpa chakravartti śrî-vîra-Nârasiṅga-Dêvarasaṃ pṛithvî-râjyaṃ geyuttam iralu Saka-varisa 11 .. Yîsvara-saṃvatsarada Pushya-su 1 d-andu ...... Kaluvara Mâdi-

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gaüḍana maga Sakaḷa-gaüḍanu Kundatûralu ga...valli kâdi svargastan âdanu .... gaüḍana maga Mâdi-gaüḍanu Mâkagauḍanahaḷḷi-kaḷivalli biddu svargastan âda â-Saka ... gaüḍana maga Mu . . . .

88

At Yelachagere (same hobli), on a fragment of a vîrakal.

Satyavâkya Pe.. . . ḍigaḷ râjyam . . yuttire Kiṭṭapaḷḷi. . dir-aḷivu turugoḷoḷa Chi[kka]-Mârayya satta... Mârayya ....

89

On a copper plate from Kânkânhaḷḷî Agasara Nâga.

śubham astu || . . . . udâri saṃtsaraṃ-nâḍu puṭinadi śâsanaṃ | yidi lèdannuvâru gârdhabham ai janmiñchunû || Kalyâṇa-paṭṭaṇamandu Yîśvaruni chamaṭanu Vîrabhadruḍu janmiñchchina-nâḍu | Kalyâṇa-paṭṭaṇamandu śilâ-śâsanaṅgâ Virangantta Maḍivâḷayya-jananaṃ | â-Kalyâṇa-paṭṭaṇaṃ paramaṭa-bhâgamandu Maḍivâḷayya-maṭaṃ gaddu | anddu silâ-śâsanaṃ vadannavâḍu gârdhabhaṃ-kaḍupuna buṭṭunu | yindu nâlgu-samudrâlalôpânu Sîmba-Sadâsivuḍu chêsina nirnayaṃ chatus-samudrâlayamdunnu | vartana chêsiyichinâḍu ganku vubbaku nirnayaṃ ru 1 ṭki yil-guḍki yilluvarusa-prakâraṃ bhôjanaṃ vakk-âkunu sahagânu yî-prakâraṃ Maḍiyayya nirnayaṃ chêsi naḍipiñchinâḍu yi-prakâraṃ yiyyanivâḷu kulânaku dûrastuḍu adi-nimityaṃ rajakuniki â-Yîśvaruṇḍu nirnayaṃ chêsindi | âgaṃ-kaṭṭa | sugaṃ-kaṭṭa | dobbuḍu-giñjalu | nânabâlu-kaṭṭa | gaüjimadi gugguḷḷu | murikoṅgu naḍividi-kumbâlu moga-śiśu buṭṭite rupâyi 1 âḍa-śisu buṭṭite ardha-rupâyi rajasvala ayite vastraṃ | sârevastaṃ | neyi muntaḍu | dânya ...... toka koṅguna akshantala biyyaṃ ....sôlalu vakkalu 12 âkulu 12 pasupu-gommulu 12 yî-prakâraṅgâ dèśamulô sakala-janulu châkalavâniki naḍipiñchagalavâraṃ talakaṭṭuku gaṃ ......peṇḍḷiki gaṃ . vachchi yiyyagalavâraṃ yî-prakâraṃ naḍavakavuṇṭe Kâsilô Brahmatya chêsina-pâtakâna bôlurû (*on the top*) Kalyâṇa-paṭṭanamandu Basavêśvara-śvâmulavâru nirnayam chêsindi | Maḍivâḷaiyaku challatagindi | mallepûvalu | talabâla biyaṃ | bôḍu-gaṇṭa | puli-tôlu | kâlipeṃ dharâ-biyaṃ turikâsulu.. (*back*) deṃ | pasuva-tôka | varisarivi | yî-birudulu yâbaiyâru-dêśalavâru yichindi | yidi kadu lêdaṇṭe Kâśilô gô-hatya-Brahmatya-śisu-hatya chêsina pâpaṃ vachunû | naḍi[vî]di-kumbaṃ gora-talakâyi ....

90

Copy of a copper inscription from the same person.

svasti śri vijayâbhyudaya-S'âlivâhana-śakâbdaḥ varushaṅgaḷu 1622 nê sanda vartamânavâdantâ Mârgaśira-śuddha 10 Sômavâradavarige Vuttarâdi-Guṇḍalapyâṭê-baḷi Bhutanahaḷḷiyinda hajâmaru vâlagakke mallige-hûvu muḍisi mattu tamma kuṇṭige suttikoṇḍu Bhutanahaḷi-Channigarâyana dêvastânadalu vâlagi miḍutt iralu ḍiṭô-grâmadalli-iruva Maḍivâḷa-Channa Seṭṭiyu yî-vâlagadavaranna nîvugaḷu mallige-huvva muḍitakka-pabati villav endu hûvannu kîḷalu ashṭarale hajâmaru namage saluvadu yilave nâvu nîvu dêśa-nâḍinavara hattarakke hôgi kêḷuvay endu yivaralli mâtabarigalû avaralli mâtabarigaḷû vikarttaragaḷû śeṭi-grâmâdhipatigaḷû yinnû muntâda janagaḷannu yî-Maḍivâḷa-Seṭigaḷannu dêśadavaru nâḍinavaru grâmâdhipatigaḷannu kêḷidaru nîvugaḷu hajâmaru muḍidu-yidda mallige-hûvannu hyâge kittirî yandu kêḷuvalli hajâmaru muḍadukoṇḍidda nammu tâyi mallige-hûvannu hajâmaru muḍiyakûḍalû yendu yî-Maḍivâḷa-Seṭigaḷû dêśa-nâḍinavara kâḍa hêḷuvali hajâmarali mâtubari Râmpuri-Veṅkaṭachaluvanu dêśa-nâḍinavaru kêḷuvali nimage hûvu saluvadu yilav endu Maḍivâḷa-Seṭigaḷu hêḷuttâre nîvu hyâge muḍdiri yandu kêḷuvali dêśa-nâḍinavarige Râmpuri-Veṅkaṭa-chaluvanu hêḷdanu avarannu nammannu Kañchige kaḷuhisi-koḍi alli śâsanadalli hyâge yiruttado hâge naḍiyutêv endu hêḷuvali hâgê âgali yendu Maḍivâḷa-Seṭigaḷḷi mâtabari Doḍḍapyâṭê-Pâḷya-Veṅkaṭa-Seṭṭiyannu karasi kêḷuvali hajâmaru Kañchige kariyuttâre yênu hêḷuttîri yendu kêluvali nâvugaḷu

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summane hôguvadu yilla Kañchiyalli mallige-huvva namige yillavâyite nâvugaḷu dêśa-nâḍinavarigu kulakkû tappu koḍuttêve yila hajâmarige yilavâyite avarugaḷu yidê-tappu koḍuvahâge karâru baradu kaḷuhisikoṭṭare nâvu hôguttêve yendu dêśa-nâḍinavarannu Maḍivâḷa-Seṭigaḷu kêḷuvali hajâmaralli Râmpuri-Chaluvanu karasi dêśa-nâḍinavaru kêḷuvalû hâge âgali yendu yivaragaḷû avaragaḷû dêśa-nâḍinavarige karâru baradukoṭṭu Kañchîge horaṭaru Maḍivâḷa-Seṭigaḷû-muntâdavaru Doḍḍapyâṭe-Veṅkaṭachaluva-Seṭi (*others named*) yinnu-muntâdavaru maḍivâḷigaḷu hajâmarali Doḍapyâṭe-Guṇḍayya (*others named*) yinnu-muntâdavaru avarali yivarali mâtabârigaḷû kûḍi yinnu dêsadavarali Danapâla-Seṭi Guṇḍal-Alaiyyanavaru saha kûḍi Kañchîge karadukoṇḍu hôgi Kañchî-grâmada adhipatigaḷû karuṇikaru adhipatigaḷû dêśadavaru nâḍinavaru doḍa-doḍa-manushyaru subâkshatadavaru Maisûru-mahâśâstrigaḷu Varadaiyyaṅgiru Râmañjaiyyanavaru Koṇḍapâdhânigaḷu Varadaiyaṅgaḷu Râmañjaiyyanavaru tamma staḷadavaru Danapâla-Seṭaru yinnu-muntâda-samastaru kûḍi hajâmarannu malige-hûva muḍadu-koṇḍu-yidarinda Maḍivâḷi-Saṭigaḷû kittuhâkidarindâ nâvugaḷu yivarugaḷannu karadukoṇḍu bandu yiruttêv endu Kañchî-dêśa-nâḍinavarannu yî-Danapâla-Seṭaru kêḷuvali avarugaḷu hêḷidaru Niśikambhala-dêvasthânadalli yiruva śâśânavannu tegiśi nôḍidare hêḷuttêv endu hêḷuvalli vivuragaḷu tegiyarî yandu hêḷuvali adara kharchu 40 rûpâyi âgabêk endu ali grâmâdhipattigaḷu kêḷuvali hajâmara kaiyali 20 rûpâyi Maḍivâḷa-Seṭigaḷa kaili 20 rûpâyi saha 40 rûpâyi kharchu koṭṭu śyâśyânavannu tegisi vôdisuvali hajâmarige kempina-gaṇagaḷa-huvu kempina-hodapu siṇe kaṭakaḍe-bâgalu yidu hajâmanige saluvadu yendu śyâsyânadali yidadarinda hajâmarige malige-hûvu saluvadu yilav endu dêśa-nâḍinavaru grâmâdhipatigaḷu karaṇikaru saha hêḷidaru mattu Maḍivâḷi-Seṭigaḷu śyâsyânavannu tegiyuvali maḍivâḷige Malige mahâ-dêvige saliyiruvadu malige-hûvu biḷi-gaṇagaḷa-huvu biḷi-chhatri biḷi-hodapu kudare-yêri yiruvalû Maḷige-mahâdêvi Maḍivâḷa-Seṭarige saluvadu endu Kañchi-śyâsyânadalli Niśâkambhada-dêvasthânadalli yiruvadu yidannu Kalyâṇada Basappanavaru mâḍida śyâśyânav endu hêḷuvaru idannu bhêda-mâḍidare (*imprecation*) yidannu nôḍidavaru channâgi bhêdisuvadu hajâmaru dêśa-nâḍinavarige tapu koṭu yinnu malige hûvavannu muḍiyuvadu yilav endu Kañchiyali karâru baradu-koṭṭu bandu yiruttâre yidara nakalannu namma kulastarige kaḷiśiruttêve yidara vilê-patrike Dodapyâṭeyali yirutte tiḷadiruvadu

91

In Kânkânahaḷḷi, on a stone in the Dêgala-maṭha.

śrî śrî vijaya-jaya ... svasti S'âlivâhana- . . . . samvatsara *1608 nê Plavaṅga-samvatsara-Jêshṭa-śuddha 15 yallu śrîmad-râjâdhirâja pravuḍha-pratâpa śrî-vîra-Maisûra-sidda-vaḍeyar âda Dêva-Râja-Voḍeyaru âḷuttiralu Virupasamudrada-grâmadallu Daḷavâyi-Komâraiyyana tâyi Timmammanavaru . . . . . . svâstiyannu sthirav âgi âgumâḍi maṭhavannu sâṅgavâgi naḍesuttâ anubhavisuttâ baruvadu.

92

At Kânkânahaḷḷi, on a stone near Channadâsayya's house in Vâjara-bîdi.

svasti samasta-bhuvanâśrayam śrî-prithivî-vallabham mahârâjâdhirâja . . . . . . Dvârâvatî-pura-varâdhîśvara nisaṅka Hoyi . . . . Dêvarasaru prituvî-râ. . . . . S'akha-varu . . . . svayija-su 13 . . . . da hiriya Kamma . . . . nâḍâḍiga anâ . . . . baḍagi kammâga . . . . thavâda samasta-vîra . . . . stânada paḍiya . . . . âḷuttâ . . . . ḷugadoḷa . . . staḷaṅgaḷu . . . . ḷagâda sakaḷa-baḍa . . . . gâdal . . . . mânya . . . . saluvudu . . . . (*back*) . . . . . salluvadu aḍikâru yilladirdaḍe â . . . . â ha'aru . . . . . suttidaman saluvalu . . . . âchâra-vichâravu sudâ . . . . â-Pâñchâḷa-

*S'aka 1608 = Kshaya ; Plavaṅga = 1588.

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Arasikere sa .... â pañcha-gâḍukada harakeyanu Dôrasamudrada .... maryâdeyaman iṭṭa ...... maryâdeya .... Harihara .... Hoysiḷa maṅgaḷa mahâ śri

93

At Maḷagâḷa (Kânkânahaḷḷi hobli), on a stone to the south of the Mahadêvêśvara temple.

...... mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa pûrva-dakshiṇa-paśchima-samudrâdhipati Hindû-Râya-Suratrâḷa śrî-Bukkaṇṇa-Voḍeyara kumâra .... Oḍeyaru pṛithvî-râjyaṃ geyutt iralu svasti śrî vijayâbhyu......... S'aka-varusha 1296 Ânanda ... saṃvatsarada Mâgha-śu ... Sôd-andu-.. ... ṇâ-sâmantâdhipati Doḍa-Kallimâya-Nâyaka ..... navara nirûpadinda vappa .... kaṇiya .... hada kuḷa .... pana maga .... ṇappa Kampaṇṇa .... svâmi.. .... koṭṭa .... ddale sahavâgi mane ......

94

On a stone in front of the same temple.

śrîmat-Sâlivâhana-saka-varusha 1584 nê Subhakṛitu-saṃvatsarala Mârgaśara-śu 15 Sthiravâra-dalu śrîmad-râjâdhirâja-râjêśrî-Maisûra-Dêva-Râja-Vaḍêrayyanavaru Moḷagâḷa-Mahadê[vê]śvara-svâmiyavarige śisanava hâkisikoṭṭa kra na yent endare svâmiyavara paḍitara-dîpârâdhane-rathôtsaha-śêvege namage saluva Kâṇikâranahaḷḷi-sîmegaḷa gaḍigal âdiy âgi gurikâru pârupatyagâru suṅkada maṇihyagâru śônabôgaru râütaru râṇuve modalâdavarige nâu miti mâḍida.........vara Kâṇikâranahaḷḷi-gurikâra kaṃ ga 19 (*back*) yi-pârapatyagâra ' 3 śênabôgaru suṅkada śênabôgaru saha jana 1 kke ' 1 mukhâṇi râutara ... rege .. kaṃ ' 2 râṇuve suṅkada kârakôṇaru saha jana 1 kke kaṃ ' 1 lu varu-shaṃ-pratiyû prati-varushaṅgaḷigû Mahadê[vê]śvara-svâmiyavara bhaṇḍârakke koḍuvahâge kaṭṭaḷe-yannu mâḍisi yidhêve yî-dharmakke gurikâra-pârupatyagâra-śênabôgaru maṇihyagâru râütaru râṇuve-modalâdavaru (*imprecatory phrases*)

95

At Virûpasamudra (same hobli), on a rock near Dêvarakere.

S'âlivâhana-sakhada varushaṅgaḷu 1594 nê varushada Virôdhikṛitu-saṃvatsarada Chaitra-ba 5 lu śrî-matu Dêva-Râja-Vaḍêraiyyanavara âlikeyalu S'rîraṅgapaṭṭaṇakke saluva Kâṇikâranahaḷḷiya sthaḷada Voḷagâḷa-Mahadêvêśvara-svâmige koṭṭa Virûpasamudrada bhûmiyalu vaḍadu yiruva kereyanu kaṭṭisi jîrṇṇôdhârava mâḍidavaru Horaḷugalla Vîraṇṇa-vaḍêra-dêvara pautrarâda Vîrabhadrayara putrar âda Bhadrapa-dêvara kere ||

96

At Bûdikuppe (same hobli), on a vîrakal in S'aṅkara-gauḍa's field.

Vijaya-saṃvatsarada Chayitra-śu 1 lu Bûdikuppeya gauḍa Chûḍappana maga Dêvappana huli kachchi sattaddakke hoyida vîragallu Pâḷiyada Nâgôji tiddida rûhu

97

At Araḷâḷu (same hobli), on a stone in the plain of the agrahâra north east of the village.

svasti S'aka-varusha 1323 neya Vikrama-saṃvatsarada Pushya-śu 10 Guruvâradallu śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa śrî-vîra-Harihara-Râyaru pṛithivi-râjyavan âḷuva-kâladalli śrîman-mahâ-maṇḍalêśvara śrî-vîra . malla-Râyana kumâra vîra-Nârâyaṇa-Dêva-voḍêra pradhâni ... Chaṇṇa-voḍeyaru Aruḷabâḷa-râjyavanu âḷuva-kâladalli Sigala-ṇâḍa mahâ-

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prabhu Aruḷahâḷa Vûra-gauḍana su-putra Alla-gauḍa Mârasamudrada-kereya tû(*back*)ban ikkuva ṭhâvinalli hôgalu aḍḍabidda.. munna Vôba-kalukuṭga mâḍi ... . â-kalakuṭiga tûban ikkuvadakke kalakuṭiga-Gûḷiyôjana voḍambaḍisi kha 2 gadde kha 1 hola mûṟ-aṅkaṇa mane yishṭu mânya namma saruchiyinda voḍambaṭṭu kalla neṭṭu koṭṭevu tûbu hoḍevoḍey âdare Gûḷiyôja mâḍuva umbaḷi-gelas-ava nâu koḍuveü Tirumalenâthana baraha

98

At the same village, on a stone in the yard of the oil-miller Muddamma.

svasti śrî vijayâbhyudaya S'aka-varusha 1312 neya Prajôtpatti-saṃvatsarada Vaiśâkha-śu 5 Gu-llu śrîman-mahâ-maṇḍalêśvara śrî-vîra-ari--râya-vibhâḍa bhâshige-tappuva-râyara gaṇḍa Bukka-Râyan$_a$ kumâra-........ .. Voḍeyara pradhâna Sidhaya kaikoṇḍâgi Siga'a-nâḍa mahâ-prabhu Araḷahâḷa-Mârappana maga Sidyaya ...... bhaṇṇaṇa koppada Bommaṇṇana vole dâna .... kuva nâgarava ...... tirig bahâga .... Hâgabeya-guḍḍadalli hoyalu tâgi.. ....

100

At the same village, on astone in the field belonging to the Nârâyaṇa temple south-west of the village.

svasti śrî jaya .. .. varusha 1315 daneya S'rîmukha-sâṃvatsarada S'râvaṇa-śu 1 Su-dina śrîman-mahâ-maṇḍalêsvara śri-Vîramalla-Râyana kumâra Nâraṇa-Dêva-Voḍeyaru pṛithivi-râjyaṃ mâḍuttam iralu S'aṅga-appana adhikâradalu Sigala-nâḍa mahâ-prabhu Aruḷahâḷa-Mâra-gauḍana maga Chikka-Ayivaṇṇanu śrî-Nârâyaṇa-dêvara amrita-paḍige (*back*) Hiriyakereya keḷage khaṇḍuga-gaddeya dhârâ-pûrvakav âgi koṭṭa-dharmakke aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu maṅgaḷa mahâ śrî sênabôva-Appaṇṇana baraha.

103

At Bêkuppe (same hobli), below the Peepul tree to the west.

(Grantha and Tamil characters).

. .. . ra-Vallâḷa-Pôśa ... . magan Mâra-dêvan I-râ .... mmaṟc-hattu Vaigâś-mâ ... . Embayilakachchuvâ .... magan Mâra-gâmuṇḍan .. .. n mêl Mâra-dêvan .... koṇḍu varugiṟa .. .. yuḍakôṭṭaiyi........... kuduraiyai .... magan Mâratta .... kal..........................

104

At Tuṅgaṇi (Tuṅgaṇi hobli), on a stone near asvatha-kaṭṭe near the tank bund.

svasti śrîmat-pratâpa-chakravartti śrî-vîra--Ballâḷa-Dêvarasara kumârâ vîra-Sômapa-daṇṇâyakaru Sigaḷa-nâḍan âḷva-kâladalli Vannigahaḷḷi-Mâra-Dêvan âḷda-kâladalli voḍadaṅgâlûra .... ukara-gaṇḍa maṟi-âḷa kâva Tuṅgaṇiya Gôpayya-Nâyaka Dallalapa-Nâyakanu tann-ûralli iha Dâra-S'eṭṭi.... Erumala-S'eṭṭige Naḷa-saṃvatsarada Kârtika-ba 15 Â-dalu............ mâḍisida kere .... koṭṭa koḍagiya ...... endu sa ige-gaddeya .. .. .. ru Mûla-śeṭṭa biṭṭa dâna ....

106

At Râmpura (same hobli), on a stone near the village gate.

svasti śrî S'aka-varusha ? 1507 neya sanda Vyaya-saṃvatsarada Vaiśâkha-ba 13 yalu srîman-mahâ-maṇḍalêśvaraṃ śrî nad-Râütara-Râya-Oḍeyaraya pṛithivî-râjyaṅ geyalu śrimat-Nû'a-nâḍana mahâ-prabhu Tuṅgaṇiya Kâḷayajeṇavara makkaḷu Râmaya (*others named*) Dâmôdara-dêvara aṅga-

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raṅga-bhôgakke namma haḷḷi Râmapuravanu koṭṭeu â-ûroḷage dêvaru ga 12 honnu mikâda (*back*) grâmavanu nammadu yî .... âr âdaru aḷupidaḍe Gaṅgeya taḍiyalu kavileya konda pâpadalli hôharu yî-śâsanam ....

107

At Kallahaḷḷi (same hobli), on a stone near the village in Chikka's grove.

svasti śrîmatu pratâpa-chakravartti Hoysaḷada vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyutt iralu Saka-varusha 1216 nê Vijaya-saṃvatsarada Bhâdrapada-ba 10 Bhṛi-vâradandu Kâvêri-vallabha karad îva dâni maṟe hokkare kâva toḍardara ḍoṅki biridara bâya bondige mîseyara gaṇḍra gaṇḍa Mâdiga-Dêva (*others named*) tamma Sâtaya-Nâyakanû tanna maga Koreyâ tande-makkaḷ-irbbarû bageyada Mêḷḷiyana mêlu eti hogi kâduvalli â-daḷava mûdali râvuttanan iṭṭu erad-âḷan iṟidu kâdi svargastaru â-Sâteya-Nâyakana makkaḷu Virannа-Râmaṇṇanu mâḍisi vîra-gallu-mâḍida âchâri Tittadaripûra Kandapôja maṅgaḷa mahâ śrî śrî â-Sâteya-Nâyakana maga Râmaṇṇa-gauḍanu bâseya Choka-Seṭṭiya hoyidu svargasthan âdanu

108

At Allâḷusandra (same hobli), on a stone at the village gate.

śrî-Durmuki-saṃvatsarada Jyêshṭa-bahuḷa 7 lu râja-śrî Komâra Imaḍi-Jagadêva-Râya-ayyanavaru Basapaṇṇapaḷḷi aḷâ Javânaru pratishṭe mâḍida Kâśî-Viśvanâtha-svâmige Kanukanaḷi-sîme-yoḷagina Alâḷusamudra-grâmavannu sarvva-manya-agrârav âgi koṭṭevu î-grâmakke salluva ... dânav âgi koṭṭevu endu barasikoṭṭa śilâ-śâsana śrî-Visvêśvara Dêvaru

109

At Hebbidurumôḷlu, attached to Bannikuppe (same hobli), in Vîrêgauḍa's field to the west.

(*Grantha and Tamil characters.*)

.... maṇṇa .... lambâḷ ippu .... râmaṇan Sîvârappuratt .. . Pami-śaṭṭi aru .... viḍavaguttan Kuḍai Vaiyichchi-dêvan vi .... ṇai-ppâdattil Vimanâdan .... gavuṇ .... karu .. mu .... ṅgai-kkaraiyil kurâl-paśuvai-kkonṟân pâvattê pôgakaḍavan .... Kaliyuga-varushattu-chchakarai-yâṇḍu 1368 chcheṇṟa Krôdhana-samvatsarattu Puraṭṭâśi - nâsattu Tiṅgaṭ-kiḷamai-pPañchaminâḷ ninṟa śidanam oppa śrî-Vîrabhadra (*the underlined portion in Telugu characters*) Sellappiḷḷai eḻuttu

110

At Muḍavâḍi (Mudavâḍi hobli), on a stone in Kânkanahaḷḷi Subbayya's field.

.... gaṇḍa-bhê .... Hoyasaḷa-pratâpa-chakravartti-śrî ...... Dêvarasaru pṛithvi-râjyaṅ geyutta .... prabhavaṃ Visvakarma-kulasthar-âda .... dêva-guru-jana......... ru Visvakarma-nirmitarum appa samasta ...... S'aka-varusha ? 1228 neya Parâbhava-saṃvatsarada Âśvija .... śrîmat .... râjadhâni-Dôrasamudrada Hiriya-Kammaṭa-Biṭi-Kammaṭa-mukhyavâda nâla-kôṇa-a .... kammâra akkasâle yî-prakârav âda samasta-vîra-Pañchâḷakke koṭṭa tâmra-śâsanada paḍiya śilâ-śâsanada kramav ent endaḍe evage âḷuva râjyad-oḷage sarva-namaśyadi staḷaṅgalu pradhânaru pasâyitaru nâyakavâḍigaḷu makkaḷugaḷ oḷagâda kanda ... bira liha staḷaṅgaḷu Siripura-maha-mane Manne .... int ivu-oḷagâda-nâḍugaḷa badagi kammâra akkasâle yivar-oḷagâda samasta-vîra-Pañchâḷaṅgaḷa yî-jâtiya halar .... (*back*) â-Chokkappanakeṟe â-Pañcha-kârukahaḷada tamma Vaḍippaṇa mariyâdi .... sambaḷa hâga antu daravanu ...... paḍi teruvaru yî-voleda .... kâruṇya-darmakke.. ... kaiyali dâreyan eradu â-Pañchâla .... darmakke biṭṭevu .... śâsana maṅgaḷa mahâ śrî .. . . âchâri Karivôjana ...... Mâyaṇṇa nilisidaru

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112

At the same village, in Gollahaḷḷi Liṅgê-gauḍa's field to the east of the lane in the north.

(Grantha and Tamil characters).

.... n śama .... ttu ma .. .. tu kiḻa ...... poy .. na mura .... śivâna ...... ttu ke ...... ḍaga maga .... n maṇa ....

114

At Chikka Mudavâḍi (same hobli), on a stone in Channê-gauḍa's yard.

S'ubhakṛitu-saṃ-Chayitra-śudha 1 lu śrîmatu râjâdhi......hâ ı râja-śrî..... Muduvâḍiya......ppa-gauḍarigû yî-Baṇḍiganahaḷḷiy emba grâmavannu .... yâgi nimage putra-pautra ......mânya ....

116

At Murakaṇi (same hobli), on a rock of Sûlikaṭṭe.

Dundubhi-saṃvatsarada Mâgha-ba 5 lu śrîmatu Channapaṭṭaṇada S'erumâre-Dêva-Voḍeyarû Kaggalla Bayireya-Nâyakana maga Tippaṇage Nâyakatanakke biṭṭa Muṛukuṇiya-grâmadalû â-Tippaṇa-Nâyakarû Bayireya-Nâyaka ....

117

At Vudârahaḷḷi (same hobli), on a rock in front of the temple in the Siddêśvara hill.

Pramâdîcha-saṃvatsarada Âśvîja-ba 1 lu bâgilu nirisitu Siddaya-dêvarige

118

At Baṇḍiganahaḷḷi (same hobli), on a rock behind the Âñjanêya temple.

śubham astu S'ubhakṛitu-saṃvatsarada Chayitra-śuddha 1 llu śrîmatu râjâdhirâja-mahârâja-râja-śrî-Mâḍa...prabhu Voḍeyar-ayanavaru Muduvâḍiya Timappa-gauḍarigû Channê-gauḍarigû yî-Baṇḍigânahaḷḷiy emba grâmavannu â-chandrârka-sthâyiy âgi ı nimage koḍige-umbaḷiya koṭṭeü ı nîü nimma putra-pautra-pâramparyaü yî-grâmavannu anubhavisikoṇḍu bahudu ı (*usual final verse*) śrî-Râma.

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CHANNAPATNA TALUQ

———: o :———

1

At Gollahaḷḷi attached to Bânandûru (Biḍadi hobli), on a stone north of the Basava temple.

Vijaya-saṃvatsarada Jêshṭa-śuddha 2 lu Achyuta-Râya-mahârâyaru prithivî-[râjyaṃ] geyuttam iralu bhaṇḍârada Koṇḍapparasayana kârya-kartaru Timma-Râjagaḷu Mâgaḍi-Keñchenamallaya Sidaya-gaüḍa .... (*rest illegible*).

2

At Bannigụppe (same hobli), on a stone in Shânbhôg Lakshmînâraṇappa's field.

Plavaṅga-saṃvatsarada Kârtika-śu svasti śrîmam-mahâ-maṇḍalêśvara śrî-vira Triyambaka-Râya-Oḍayarige sâluha Soṇḍeyakoppada kâluvaḷḷi Bannikuppeya ayagaḷu Bayirappa Bayichaṇṇa.. koṭṭa Daṇḍana maga Soṇavîrayanu â-Bannikuppeya danava kaḷadu hoḍadu hôhalli kaḷḷara kûḍi kâdi biddudakke ....

3

At Kempadyâvanahaḷḷi (same hobli), on a rock in front of the Aṭṭa-Basava temple.

śrîmatu Daḷavâyi-Juñchaya-Nâyakaru Virôdhi-saṃvatsarada Jêshṭha-suddha 7 Parâdahaḷḷi Narasiṅga .... pâlyadalli koṭṭa pura ......(*rest illegible*)

4

At Gôpanahaḷḷi (Bairamaṅgala hobli), on a stone in the Shânbhôg's field, on the river bank.

svasti samasta-śrî-prituvî-vallabhaṃ mahârâjâdhirâjanuṃ paramêśvaranuṃ Dvârâvatî-pura-varâdhîśvaranuṃ Yâdava-kuḷâmbara-dyumaṇi sa.... chûḍâmaṇi Malerâja-râja Malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra ...... subhaṭar-Âditya......mârttaṇḍa .. ...Chôḷa-Râya-stapa ... Pâṇḍya-[Râya]pratishṭâchâriya Kâḍava-Râya-nirmûḷa râya-huli-râya gaṇḍa-bhêruṇḍa nissaṅka-pratâpa-chakravartti śrî-vîra-Ballâḷa-Dêvarasaravar râjyaṃ geye ahantâgi Sakana ......li *mûṛu-sâvirâda aïnuṛa aïvâta aïdaneya varisada Prajôta .... -sauvâcharada Chaitra-su 5 Sômavâradandu Holattiyakala-staḷad-oḷagaṇa Kariyahoriya Kaḍahinapuravanu Beṇahaneyapurada Êchidêvara maga Sai-Dêvanu Maṛumurichi-dêvaṅgeü Karapaṅgeü punar-ddhâreyâgi koṭṭanu (*here follow details of grant and usual final phrases*) barada Bommaṇa.

5

At Closepeṭ (Closepêṭe hobli), on a pillar near the house of Sundarasiṅg, a black-smith.

Kulûsapêṭeyû Râ,e-Mahârâje-sâhêbaravarru tamma dôstarâda Karnala Kulûsa-sâhêbaravara hesarrinalli S'âlivâhana-śaka 1721 ne S'iddhârthi-saṃvatsaradalli kaṭṭisidarru

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*So in the original and is incorrect.

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6

At Harisandra (same hobli), on a stone to the east of Chikkê-Gauḍana-doḍḍi.

Pârtthiva-saṃvatsarada Bhâdrapada-ba 9 Bu svasti śrî vîra-Nârasiṃga-Dêvaru prithvî-râjyaṃ gevuttiralu Toḷaviyadaṇḍiṅge yibaru ...yadu etti naḍadalli Bomma-dêvana maga.............. mechi muruḍi.. Bûcha-dêvana munde samayava mâḍi satu svargasthan âdanu śrî maṅgaḷa mahâ śrî

7

At Hâgalahaḷḷi (same hobli), on a stone in Paṭêl Veṅkatê-Gauḍa's land in front of the village.

svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka........ va-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra Sanivâra-siddhi Giridurgga-[malla] chhaladaṅka-Râma lôkaika-nâtha pagevar-Antaka-......svaṛa-Svayambhu Dvârâvatî-pura-varâdhîsvara Hoyisaṇa-pratâpa-chakravarṭṭi bhuja-baḷa ...svararu ....vîra-Ballâḷa-Dêvarasaru Dôrasamudradanelevîḍinalu sva-râjyaṃ gevuttiralu......varusha 1256 neya Bhâva-saṃvatsarada Kârttika-suda 7 lu śrîmanu-mahâ-sâvantâdhipati .... Nâyakaru râjyaṃ mâ......... śrîmanu-mahâ................. vuḍa-makaḷu bhû .... int-oḷagâda-śîmeya praje-gavuṇḍagaḷu kûḍi î-nâḍ-oḷagaṇa Hâgalahaḷiyanu sarba-goḍagi âgi śrîmanu-mahâ-... kala-nâḍa prabhu Kittanaleya Honna-gavuḍara makaḷu Bîraṇṇa Honnapa Maleyapa Mañchapa Chika- . . . . . (*rest illegible*)

10

At Channamârê-gauḍana-doḍḍi, attached to Sugganahaḷḷi (same hobli), on a stone in Channamâra's land.

svasti śrîmatu pratâpa-chakravartti Hoysaḷa śrî-vîra-Ballâḷa-Dêv-arasaru pritvî-râjyaṃ geyutiralu śrîmanu-mahâ-pradhânaṃ śrî-vîra-Sômaya-daṇṇâyakara makkaḷu Si.. .. daṇṇâyakaravara besadim.. Kâtimaḷigeya banda ......na......S'aka-varsha 1240 neya Kâḷayuktâkshi-saṃvatsarada Bhâdrapada .. ..rama Muduveṭṭada Bûcha-Dêvana maga .... (*many named*) oḷagâda samasta-gavuṇḍugaḷu kûḍi naṭṭu koṭṭa silâ-śâsanada kramav ent endaḍe â-Manneyûra chatus-sîmeyanu dhârâ-pûrvvakaṃ mâḍi Bûchi-dêvana maga Biṭṭapana makkaḷu-makkaḷige saluvantâgi bhûmi-chandrârkkar uḷḷa naṭṭu koṭṭa koḍage maṅgaḷa mahâ śrî ivariṅge daṇḍi sa.. .. ge saluva banda sanava . . . . voppa śrî-Viṭhalanâtha śrî Balabhadra

12

At Channamânahaḷḷi (same hobli), on a stone in front of the Hanumantarâya temple.

svasti samasta-bhuvanâśrayaṃ śri-prithvî-vallabhaṃ mahârâjâdhirâjaṃ paramêsvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa S'anivâra-siddhi Giridurgga-malla Dvârâvatî-pura-varâdhîśvaram apûrvva-rûpa-Kandarppa Chôḷa-Râya-stâpanâchârya Pâṇḍya-Râya-pratishṭâchârya Magara-Râya-mastakâ-sûla Kâḍava-Râya-kanda-kundâḷa râya-huli-râya gaṇḍa-bhêruṇḍa pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Dôrasamudradali prithvî-râjyam gevutt iddali S'aka-varuśa 1241 neya Kâḷayuktâkshi-saṃvatsarada Pusya-ba 7 Va śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvanîmalla bêṭey-oḍḍe-gaṇḍa .. .. hatta-mala bhuja-baḷa-Bhîma haḍavaḷa-Mâri...sâhaṇiyaru Bombiya-daṇṇâyakara Chikkeya-sâhaṇi (*back*)yar. kumâra Siṅgeya-daṇṇâyakaru ....vaḷi-nâḍ-oḷagaṇa Chandimâdiyahaḷḷiyanû .. gudisi paṭṭaṇ.vaṃ mâḍisi Râmaliṅga-bhaṭṭage koṭṭa silâ-śâsana-kramav

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ent endaḍe Mâyi-bhaṭṭage naḍava svâmya (*here follow details of gift with certain regulations*) .... bi-Nâyakaravaru tamage ... paṭṭaṇavanû mâḍi santheya kaṭṭisi terige ... vaḷi-nâḍa samasta-praje avuḍugaḷanû mund-iṭṭu â-chandrârkka-sthâyiyâgi naḍavantâgi koṭṭa silâ-śâsana (*imprecatory phrases*) maṅgaḷa mahâ śrî Siṅgeya-daṇṇâyakarugaḷa voppa śrî-Nandinâtha î-sâsanava barada sênabôvaru.. maneya .. raṇṇanavara tamma nâḍa-sênabôva Ti .. maṇṇana baraha

13

At the same village, on a stone built of the Vîragârara-guḍi in front of the village.

svasti śrîmatu pratâpa-chakravartti vîra-Nârasiṅga-Dêvaru prithivî-râjyaṃ geyuvutt iralu Bahudhânya-saṃvatsarada Jêshṭa-ba 5 Â Chennamâḍihaḷiya Kañchiya-Nâykara maga Cheluvaiyyanu Hoṅganûriṅge Chikka-Kêtayya-daṇṇâykaru toṇe hôhutav iddali hodeyali tâgi tâû besagoṇḍu dêva-lôkake sandaru

16

At Aijûru (same hobli), on a stone near the Mârî temple.

svasti śrî S'aka-varusha sâvirada yinnû .. neya Kara-saṃvatsarada Âsvayija-ba......nu mahâ-maṇḍalêśvaraṃ ari-râya-vibâḍa bâ . .. ppuva râyara gaṇḍa chatus-samudrâdhipati śri-vira-Bukkaṇṇa-Voḍeyaru prithivi-râjyaṃ gaivittiralu śrîmadu Kaluvaḷi-nâḍa prabhugaḷu Tâḷavâḍiya Bamaṇṇa Gaṅga-vâḍiya Mâdaṇṇa (*others named*) oḷagâda samasta-praje-gavuṇḍugaḷu śrîmanu mahâ-sâvanta-dêva dînara-lôka-gaṇḍa Moyale-Nâykara tamma Chenneya-Nâykariṅge emma Kaluvaḷi-nâḍa Vayijûru itakke saluva chatus-sîmevu koḍageyâgi chandri-sûriyaru uḷḷanna-bara Baijûru koḍage naḍevantâgi Channaya-Nâykage nâḍu koṭṭa koḍege itakke ên-ondu bandaḍû nâḍu pariharsi koḍuvudu (*usual imprecatory phrases*) maṅgaḷa mahâ śrî

18

At Bannigubpe (same hobli), on a stone near asvattha-kaṭṭe in front of washermen's houses.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷa 1689 sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Âshâḍa-su 12 lu śrîmad-râjâdhirâja râja-paramêśvara apratima-vîra-narapati ‖ ma ‖ Navâbu-Haidar-Ali-Khân Bâdaravaru pritvî-sâmrâjyaṃ geyuttiralu Sa..-Saidu-Mahammadu Akalu-S'â Kâdriya vṛittige baresi koṭṭa paravâneya kramav ent endare nîvu mâḍuva phakîra dharmakke Channapaṭṭaṇa-sthaḷada Bannikuppe-grâmavannu nimige yinâmâgi koḍisi silâ-pratishṭe-mâḍisi koṭṭu yiruvadarinda yî-grâmakke salluva vupa-grâma yelle-chatu-śîmeyadudali ... ... bhûmi salidante nîvu nimma putra-pavutra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukhadiṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasi-koṭṭa darma-paravânu yi-Bannikuppe-grâmada paṭṭinali yî-dharmakke Hindûralli yâru aḍḍi-mâḍidâgyû Kâśiyalli gô-hatya mâḍida-hâgû mâtṛi-gamana-mâḍida-hâge Musalamânaralli yî-dharma-paṭṭinalli aḍḍi-naḍasidavaru Makkâdalli handi-bhakshaṇe mâḍida-hâge yandu baresi-koṭṭa paravâne

20

At Hullukere-Gunnûru (same hobli), on a stone in the têru-bîdi, on the Rêvaṇa-Siddêśvara hill.

.... maḥ svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-arvusha 1454 neya Nandana-saṃvatsarada Bhâdrapada-ba 2 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Achyuta-Râya-mahârâyaru prithvî-râjyaṃ geûttam idda samayadalli śrî ..... Châvappa-Râyanavara kârya-kartarâda (*rest illegible*)

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23

At Byâlakuḷi, attached to the same village, on a stone near the Basava temple.

svasti śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1569 neya Sarvajitu-saṃvatsarada Mârgaśira-ba 7 lû Maisûra Kaṇṭhîrava-Narasa-Râja-Vaḍeyarayanavaru Channapaṭṭaṇada-sîmeya Maḷaûra Apramêya-svâmiya sannidhiyalli ... mahâjanakke nânâ-gôtra nânâ-sûtra Brâhmaṇa . .... Balakuḷi-grâma 1 kke yî-grâma cha .... (*rest illegible*)

24

At Kôṭahaḷḷi (same hobli), on a rock near S'iddâbôyi's field.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1449 neya Sarvajitu-saṃvatsarada Kârtika-ba 12 lu śrîmaṃ-mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-mahârâyaru prithvî-râjyaṃ geyiüttiralu ... Tipaṇṇa-aya-vaḍeya Kṛishṇa-Dêva-mahârâyara nirûpadim puṇya .... darma-sâdana-kramav ent endare dârâ-pûrvakavâgi Tirumaleyali Yîśvara-dêvarige koṭṭa .... Kṛishṇa-Dêva-mahârâya .... haḷḷi Sabakeṟeyannu nâû Râmêśvara-dêvarige amṛitapaḍi-aṅga-raṅga-bhôga ... chatu-sîmey-oḷagâda nidhi-nikshêpa (*rest illegible*)

25

At the same village, on a stone in Sâle-gauḍa's cocoanut garden to the north.

svasti śrî pratâpa-chakravartti śrî-vîra-Ballâḷa-Deva-arasaru prithvî-râjyaṃ gevuttam iralu Virôdhikṛitu-saṃvatsara-Âsâḍha-su 5 lu srîmanu-mahâ-pasâyitaru Mahâmaṇḍa-Dêvaru Maḷalûru-Râma-gauḍaṅge .. ... yalu koṭṭa koḍigeya sâsana-kramav ent endaḍe (*rest illegible*)

26

At Nâgôhaḷḷi (same hobli), on a stone near the village gate.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1583 neya Vikâri-saṃvatsarada Mâgha-su 10 lû śrîmad-râjâdhirâja śrî-Khâvaṇa-sâhêbara-ayyanavaru S'iddaliṅgê-gauḍar-esârigeyu umbaḷiya koṭṭevâgi Keḷale-nâḍa Channapaṭṭaṇa-staḷada yihâ ... â-sthaḷada Nâgavaḷḷi-grama chatu .... ge umbaḷi (*rest illegible*)

30

At Jakkanahaḷḷi (same hobli), on a stone in the jungle to the south-east of the village site.

svasti śrî bhuvanâśraya śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara Yâdava-kulâmbara-dyumaṇi (*5 lines gone*) pratâpa-chakravartti Hôsaṇa śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ gevuttiralu Saka-varusha 1236 neya Ânanda-saṃvatsarada Bhâdrapada-suddha 1 Â śrîmanu mahâ-maṇḍalêśvaraṃ (*4 lines gone*)rasara mayduna........... koṭṭadu (*details of grant and usual imprecatory phrases*)

31

At Kavanâpura (same hobli), on a stone in Banniguppê-Chûḍê-gauḍa's field.

....

svasti śrîmatu pratâ ...... Hoysaṇa śrî-vira-Ballâḷa .... râjyam geyuttire Ṣaka-varusha 1242 neya Raudri-saṃvatsarada Jêshṭa-śudha 12 Sanivâradandu śrîmanu-mahâ-pradhânaṃ Siṅgeya-daṇṇâyakara ....Malesigeṟeya ..... Nañjanahaḷḷiya Mañchê-gauḍana maga Viji-gauḍa .... (*imprecatory phrases*)

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32

In Channapaṭṇa, on a copper plate in possession of Âkil Shâ Khâdri Dargadâr.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1682 sanda vartamânavâda Pramâdhi-saṃvatsarada Vaiśâkha-ba 12 llu śrîmad-râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra śrî-Kṛishṇa-Râja-Vaḍeyar-aiyanavaru Âkala S'âhage baraśikoṭṭa tâmra-śâsanada kramav ent endare | nînu mâḍuva pakirara darmake Channapaṭṭaṇa-sthaḷada Mogehaḷi-grâmada huṭuvaḷi kam gu 600 âru-nûru-varahakke kraya kam gu 6000 âru-sâvira-varahavannu Haidar-Alli-Bahaduranu bokkasakke vapistan âda-kâraṇa yî-grâmavannu nirupâdhika-sarvamânyavâgi pakîrara-darmakke koḍiśi yiruvadarindâ nînu-muntâda-pakîraru yî-dharmavannu śâśvitavâgi â-chandrârka-sthâyiyâgi vaṃśa-pârampareŷû naḍasikoṇḍu grâmavannu anubhaviśikoṇḍu yî-pakîrara dharmakke biṭṭukoṭiruva Mogehaḷi-grâmada paṭinalli Hindûralli yâru aḍi naḍasidare (*usual final phrases*) Musalamânaralli yâru yî-dharmada paṭṭinalli aḍi-naḍasidaru Makkâdalli handi-bhakshaṇe mâḍida dôshakke hôgal uḷḷavaru endu bareśi-koṭṭa tâmra-śâsanâ |

śrî-Kṛishṇa-Râja

33

In Channapaṭṇa fort, on a stone west of the doorway of the Âñjanêya temple.

śubham astu svasti śrî vijayâbhyudaya-Sâlivâhana.śaka-varusha 1475 neya Pramâdi-saṃvatsara-Srâvaṇa-ba 10 lû śrîmanu-mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâyaru prithvî-râjyaṃ ge ... śrîman-mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva (*rest illegible*).

34

In Channapaṭṇa, on a stone lying near the Railway line, about half a mile west of the Station.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1678 sanda vartamânavâda Dhâtu-nâma-saṃvatsarada Kârtika-śuddha 10 llu Mahiśûra Daḷavâyi Doḍaiyanavara pautrarâda Kaḷale Vîrarâja-araśinavara putrarâda Nañjarâjaiya-araśinavara manavârte-gurikâra Vîraiyyanavaru yî-kere-kaṭṭisida-bagye yî-kerê-keḷage kaṭṭu-koḍigye banda gaddeya dêvarige Brâhmarige sahâ dhârey eradu śilâ-pratishṭe-mâḍisi koṭṭuyidhe (*usual final verse*) śrî-Apramaiyya-svâmiyavarû śrî

35

At the same village, on the sluice of Râmammanakere to the north west.

(Grantha and Tamil characters).

svasti śrî śiṟiya Maḻavûril irukku viyâpâri Kaḻumalam-uḍaiyân S'ivanan Vaḍugappannai śeyvitta ttûmbum toṭṭiyum

36

At Harûr (same hobli), on a stone near Vâjara Narasiṃha's house in the southern street.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabha mahârâjâdhirâjaṃ Malaparoḷu gaṇḍa gaṇḍa-bhêr-uṇḍa kadana-prachaṇḍan asahâya-sûra Sanivâra-siddhi Giridurgga-malla chhalad-aṅka-Râma Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya .... Hoyisaḷa bhuja-baḷa nissaṅka-pratâpa chakravartti śrî-vîra-Ballâḷa-Dêvaru pṛithvî-râjyam geyuttam iralu Saka-varusha 1222 neya S'ârvari-saṃvatsara-Mâgha-su .... yamaḷa ....janaṅga ... . śrîmanu-mahârâya.. .... kâmayya ....Sûrappanavaru... .... śrîmanu-mahâ-vaḍḍabyavahâri ubhaya-Nânâ-Dêsi-Malayâ ....mukhyar appa ....seṭṭiyarige koṭṭa silâ-śâsanada kramav ent endaḍe Maḷalûra... ......kiru-kuḷa.. .... gaḷa tappu tavuḍi mâvu alasu ....saluvadu .... (*usual imprecatory phrases*) ....

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37

At the same village, on a stone in Mârî-koḍigê field.

śubham astu

.... bhujâbhirâmas
samâśritâmbhôja-sahasrabhânuḥ ।
pratyartthi-dantâvaḷa-pañchavaktrô
jîyâch chiraṃ rundra.. Guṇḍanâthaḥ ॥

svasti samasta-lôka-nâtha śrî-dharaṇî-ramaṇa nikhila-lôkêśvarì..... stâpanâchârya .... śrîman-mahârâjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-vîra-Harihara-mahârâyaru śrîman-mahâ-pradhânaṃ sakala-daruśana-saha ...... mariyâdâ-stâpanâ-daṇḍâ .... sakala-guṇa-gaṇa-ratnâkara ...... sakala-kaḷâ .. .. piriya mata ..... sakala-jaga ..... kamala ...... para-râyara .... sthâpanâchârya śrî........ śrî-vîra-Harihara-Râya-mahârâya .... guṇa-gaṇâtiśaya Tirumala-śrî .... Guṇḍapa-daṇṇâyaka-voḍeyara sukha-samaya-vinôdadiṃ prithvî-râjyaṃ geyuttam ire S'aka-varuśada 1318 neya Yuva-saṃvatsarada .. ba 1 Âdityavâra-dinadalu .... śrîmatu mahâ (6 *lines gone*) Nânâ-Dêśiya .... vâgi Keḷale-nâḍige mukhyav-âda hiriya-Maḷaûra-staḷada chatus-sîmey-oḷagaṇa Hiriyûrâda Vijayadaṇṇâyakkapaṭṭaṇada Horapaṭṭaṇa-giriya śrîman-mahâ-mukhya-vaḍḍa-byavahâri Sindava-kulada paṭṭaṇa-svâmi Kêti-Seṭṭiyara makkaḷu Kâḷiyappa-Seṭṭiyarigû hadinenṭu-sîmeya keyali koṭṭa saṃsthâ-śâsanada kramav ent endare Vijaya-daṇṇâyakapaṭṭaṇada paṭṭa ... (*rest illegible*)

38

At the same village, near the entrance to the north.

(*Grantha and Tamil characters*)

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maḻavûr âna Râjêntra-simha-chchaturvêdi-maṅgalatil vaḍa-piḍâgai Pâvûril Sômîśvaram-uḍaiya Mahadêvar kôyilil tiru-kkaṟṟaḷiyum amudupaḍi śâttuppaḍi parikala-parichchinnamum tiru-viḷakkum uḷḷâga vênḍuvanav-ellâm śeyvittân śrî-Nârasimha-Dêvan pridâna sarvâdikâri samasta .... nâdipati Naḍuvi-nâṭṭu-ttiru-Mu .... ppâḍi-nâṭṭu Emapperûr Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr śeyvitta tanmam i-ttanmattukku ahitam-ninaippân Gegai-karaiyil kurâl-paśuvai konṟa pâvattilê viḻuvân

39

At Mainâkanahosahaḷḷi (same hobli), on a stone north of the Krishṇa temple.

śubham astu śrî-Nañjuṇḍa-liṅgavê gati Kshaya-saṃvatsarada Chaitra-ba 8 Bu śrîman-mahâ-dêva-dêvôttama śrî-Nañjuṇḍêśvara-dêvarige âneya-bêṭeya Nañjarâya-Voḍeya .... Mallarâja-Voḍeyaru sarvamânyavâgi samarpisida jôḍiya Hosahaḷḷi-sîmeya liṅga-mudrê-kalla hâki ....

40

At the same village, in Siddêgauḍa's field to the south.

(*Grantha and Tamil characters*)

śrîmat-pratâpa-chakravatti Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar pridivi-râjyam-paṇi aruḷâniṟka Pramâthi-saṃvaṟsaratu Kâttigai-mâsam . pattu S'imanaṇavaru Maḻavûr a-śêsha-ṇa .... ḷai .... mai .... ḷḷa âyamum âchandrârka-sthâyiy-âga .... kaḍavadu

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42

At Hoṅganûr (Hoṅganûr hobli), on a pillar in front of the Ammanavara guḍi in the Gôpâlakṛishṇa temple.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheṟ-pâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyâr âgi inb-uṟa neḍu-tuyil ûḻiyuḷ Iḍaituṟai-nâḍum tuḍar-vana-vêli-ppaḍar Vanavâśiyum śuḷḷi-chchûḻ-madiṭ Koḷḷippâkkaiyu nannaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum pôr-kaḍal Îḻatt-araiśar-tam-aḍiyum aṅg-avar-dêviyar-ôṅg-eḻil muḍiyu munn avar-pakkal Tennavan vaitta śundara muḍiyu Indiran-âramum teṇḍirai-Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêṟaḷan muṟaiyiṟ-chûḍum kulam danam âgiya palar pugaḻ-muḍiyum S'eṅ-gadi-mâlai-chchaṅg-attir-vêlai-ttol-peruṅ-gâvaṟ-pala-paḻan-dîvu mâ-ppo .. daṇḍâṟ koṇḍa Kô-pPaṟakêśaṟi manmar âna śrî-Râjêndira-S'ôḻa-Dêvaku yâṇḍu êḻâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu-kKeḷalai-nâṭṭu-pPunganûr Trilôkkiya-madêvi-chcha-turvêdi-maṅgalattu S'ava ....

42a

At the same place, on another pillar.

(*Grantha and Tamil characters*).

.... ppaṭṭa S'ômayâśiyâr magan Pâlaiyan Brâhmaṇi Ponnakkan Mâśappai iva ...... Kundavai-Viṇagar-âḻvârku . ru santi tiruv-amud-ariśi ... ḻiy-âga iraṇḍu santiku ttiruvamudu śeyvarkku .... nel viḷaiyum nilam âvadu Kâmuṇḍayyan Uḷpatti kaṭṭerikku mêṟkum ten-pâṟkk-ellai . ri .... Râyaṇa-baṭṭar pulattukku vaḍakkum mêl-pâṟkk-ellai mêṟpaḍi .... lakku kiḻakkum .. ḍa-pârkk-ellai ...... ḷama .. kka i-nnilam iṟaiy-ilichchi-kkuḍut .. m Punganûr âna tTrayilôkkiya-mâdê-chcharuppadi-maṅgalattu śabhaiyôm chCharavaṇiyabaiy-idai .. nbadin kaḷa . ju i-ttêvarkku ivv-ûr śabhaiyôm śantirâditta .... pon .... laiga ... . ivu .... mbadin śà .. ḍi-kôlâl padi ...... kuḷa nila . m it ...... varkku .... Irâjêndira-S'ôḻa-Dêvarku yâṇḍu 2 vadu mudal iḻaḍi ...... i-kallil veṭṭu ... ttâ i-kôyil .... ṇanakkan Paḷḷigoṇḍân suvanti i-śâsanam eḻudinên ivv-ûr ûr-kâṇakka . Brâhmaṇan Aṟaṅgan Bhîmayanena ivai . n eḻuttu Hariḥ

43

At the same village, on a piece of stone lying to the south of the Âñjanêya temple near the eastern village entrance.

...... l ûḻiyuḷ Eḍedoṟe-nâḍum toḍar-vvana-vêli-ppaḍar vVa .... sundara-muḍiyuṃ Indi-ranâravuṃ teṇḍire-Îḻa-maṇḍala-muḻuvam eṟi .... Râmaṃ mêlvaruṃ Châṇḍimat-tiv araṇ-karidiy irittiya chembom Tiruttagu ....

45

At the same village, on a stone to the south of the Mâri temple near the village entrance.

.... mahârâjâdhirâjaṃ râja-paramêsvaram .... gaṇḍa gaṇḍa-bhêruṇḍa ...... kâṅga-vîra Sanivâra-siddhi Giridurgga .... râya Male-râya .... pratishṭâchârya .... Kâḍava-Râ .... nissaṅka-pratâpa-chakravartti .... varasaru .... dradalli pṛithvî-râjyam .... pa-Nâyakarayya (*rest illegible*)

46

At the same village, on a vîrakal near aśvatha-kaṭṭe to the south of the Îśvara temple.

svasti śrî pratâpa-chakravartti śrî-vîra-Nârasiṃha-Dêvarasaru pṛitvî-râjyam gêvutiralu ant avara pradhâna Malli-Dêva-dannâya .. nâyaru Yuva-saṃvatsarada Jêshṭa-mâsa ... .. sagundada-kôṭeyali kâdi Kanaka-Nâyaka ..... svargastan âdanu âtana heṇḍati Nâgavve mâḍida vîragallu

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47

At Môgênahaḷḷi (same hobli), on a stone on the tank bund.

Tiru-magaḷ-pô ..... Nela-cheiviya . ...yme pûṇḍame mana kkoḷa .. ...m-aṟuttaraḷi Veṅga-nâḍu Gaṅgavâḍi ...... mbavâḍiyu Daḍigavâḍiyu ... . ḷaga .... ḍuṃ Kollamu .... maṇḍalamu tiṇḍiṟalu .. ...tâ............. .... râna śrî-Râjarâja-Dêvarkku yâṇḍu Keḷale-nâḍu Puṅganûra.. .. chaturvvêdimaṅgalattu paḍuvaṇa......Mûṟeḷeyoḷe.. ...·.. ...Râjarâja...... nâma mâḍida .... paḍi seva... kuḍutta ...... man ......

48

On a stone near the western sluice of the same tank.

svasti śrî

nîti-śâstra-krama .... sadâ mahîṃ ।
pâḷaya .. .. dharmmajñô Nîtimârgga-nṛipôttamaḥ ॥

srîmann-Nîti .... naḍigaḷ pṛithvî-râjyaṃ geyye .... va-saṃvatsaradoḷ svasti śrima .... S'ivamârêsvaravuṃ Jagdharavuṃ ...... Nagharêśvaravuṃ ......, kôṭeya Nîtimârggêśvaranuman âḷva śrîman-Mûvaḍi-Chilluka-dêvar hiriya-piriya-keṟegaṃ tat-sîmântaradoḷ-uḷḷa kiṟu-keṟegaḷgam eḍeyam geḷe.. ...... llaṃ bittuvaṭṭava......ntivuḷḷannegaṃ kundade ....var-ellaṃ bittuvaṭṭava kaḷadoḷe kuḍuvar (*usual imprecatory phrases*).

49

At the same village, on a stone north of the Mârî temple
(The same as No. 32, above)

50

On a stone in the same village.

śubham astu । mahârâjâdhirâja râja-paramêśvara .... vîra-pratâpa Achchuta-Râya-mahârâyaru pritvî-râjyaṃ gaiüttaṃ yirallû Nañjuṇḍêśvara-dêvara amṛitapaḍige salluva mâsaṅgaḷu............ .. . sahâya î-grâmadalli pûrva-modalâgi dêvarig endu baha sunkavannu bhaṇḍârada boksadalli . upayugav abante koḍuttiru । ninig anujñeya .... arasa-Aṅgada-Râya pantaṃ mâḍiru Bommarâju ....Achchuta-Râya-mahârâyaru hâdidavol .... ṃmugari Nañjuṇḍêśvara-dêvara......hoge .... Kempa Bomma-râjâ biḍiśidiva suṅka (*imprecatory phrases*)

51

At Mâḷagâḷu (same hobli), on a stone near the village entrance.

svasti samasta-bhuvanâśrayaṃ prithvî-vallabhaṃ mahârâjâdhirâjaṃ râja-paramêśvara Yâdavakulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa kadana-prachaṇḍan asahâya-śûran êkâṅga-vîra vayirîbha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchârya ......pratishṭâchâryya Magara-Râya-mastakâ-sû...ḍuva-Râya-kanda-kuddâḷa jagada-Gôpâḷa paṭṭa......tribhu.. .. Châṇakya-Nârâyaṇa abhaṅga-râütta-râya migevara-gaṇḍa-kâya Kôṭâmbarâ-dêvî-labdha......Narasiṃha-Râyagajâ .. .. śrî-vîra-Ballâḷa-Dêvarasaru pritvî-râjyaṃ geyuttiralu Saka-varusha 1126 Raktâkshisaṃvatsarada Kârttika-ba 1 Bra ... banḍi .... ripu- Râvaṇa......kâpalli .. .. mukoḍu kaḍete.. ....lôbhi-râya-gajâṅkuśa sakaḷa-Vidyâdhara ....tila-Dêvî-sukumâreru Tatêja-shuputra Tîrtharâjânuja nu Nâga-Dêva Chaṇḍa-Dêvaṃ .... Siṅghaṇa-dvîpada .....śrî-vîra-Ballâḷa-Dêvarig ôlaisi ....staḷa mâḍisi ... Moḷigehaḷḷi chatus-sîmeya vivara (*details gone*)............................(*imprecatory phrases*)

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52

At Kôḍamballi (Virupâkshapura hobli), on a stone south of the Maḷalês'vara temple.

......svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1421 neya Siddhârti-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-maṇḍalêśvara mêdinî-mîseyara gaṇḍa Kaṭhâri-Sâḷûva Sâḷuva-Immaḍi-Narasiṅga-Râya-mahârâyara kârya-kartarâda Narasaṇṇa-Nâyaka-Vaḍeyaru prituvî-râjyaṃ geütta yiralu Âśvalâyana-sûtrada Bhâradvâja-gôtrada Penugoṇḍeya Ha ...ḍereya Mâ......arasara Mummaḍi-Dêvagaḷa makkaḷu Timmarasaru Poyisaṇa-nâḍa Channapaṭṭaṇada Kôḍamballiya Maḷalêśvara-dêvarige koṭṭa sâdanada damma-sâsanada kramav ent endare namma Vîrammarasaṃ . . yavara Nâyakatanakke saluva Kôḍamballiya sîmeyoḷage Niṭṭûra bhaṭavittiya-staḷadoḷag Eḷasigeya-grâmavanu Kodamballiya Maḷalê vara-dêvarige ... amrutapaḍi-nayivêdya aṅga-raṅga-vayibha ... prativarusha mâsôtsavagaḷige yî-grâmava ...... *(rest illegible)*

53

On a stone to the south of the entrance of the same temple.

namas tuṅga-&c. ‖

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śakha-varuśa 1457 neya Jaya-saṃvatsarada Bâdrapada-śu 12 yû puṇya-kâladalû śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru pruthvî-râjyaṃ geyuttiralu Hoyisaṇa-nâḍa Channapaṭṭaṇada-sîmeya Kôḍamballiya śrîmau-mahâ-dêva-dêvôttama śrî-Maḷalêśvara-dêvarige Âślâyana-sûtrada Ruku-śâkheya S'rîvatsa-gôtrada Penuguṇḍeya-sîmeya Aḍyada-Vâraṇâśi-Sûrappagaḷa makkaḷu Mâdarasarû poḍavaṭṭa koṭṭa bhû-dâna-dharma-sâdhana-kramav ent endare namma voḍeyandiru bhaṇḍârada Timmapapayyanavara Nâyakatanakke saluva Channapaṭaṇada-râjyada Kôḍamballiya-sîmeya-Niṭṭûru-bhaṭavittiya-sthaḷada Saragûru-grâmavanu Achyuta-Râya-mahârâyarige dharmav âgabêk-endu Kôḍamballiya śrî-Maḷalêśvara dêvarige aṅga-vayibhava-têru-tirunâḷu-tirupaṇi--mâsôtsava-pallakiya-sêvegaḷige Saragûra-grâmavanu nâû dârâ-pûrvakavâgi koṭṭevâgi yî-grâmake saluva chatus-sîmege śilâ-sthâpanava mâḍida yelleya sthaḷada vivara *(here follow details of boundaries)* *(back)* .... nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-sidha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanu yiû elaû Maḷalêśvara-dêvarige Mâdarasarû tri-vâchâ.. dâreyan eradu koṭṭarâgi Saragûra-grâma-Maḷalêśvarada bhaṇḍârakke â-chandrârka-sthâyiyâgi Achyuta-Râya-mahârâyarige dharmav âgabêk endu koṭṭevâgi â-chandrarka-stâyiyâgi salaluḷadu yendu koṭṭa dharma-sâdana *(usual final phrases and verses)* yî-Saragûrina stânikatanakke Chandraśêkharage gadde hattu-koḷaga hola khaṇḍuga saluüdû ....

54

In the lower portion of a stone to the south of the same temple.

(*Grantha and Tamil characters.*)

svasti śrî . ka .. . Koḍambuliyûr âna śri .... śaturvêdi-maṅgala .... Maṇalêśvaram-uḍaiyar kôyilil tanmam sarva-âdikâri S'êranâṇḍi-nayakkar ânâ S'êramân-peru ... ḷ tanma

55

At the same village, on a stone in front of the Gaṇêsa temple.

..... da Pusya-su 2 Bu | śrîman-mahâ-maṇḍaḷêśvara ari-râya-vibâḍa bâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-Vîra-Mallapoḍeyara kumâra Timmaṇṇa ....(*imprecatory phrases*)

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56

At Garakahaḷḷi (same hobli), on a stone near the village entrance.

śrî śubham astu |

namas tuṅga &c. |

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka .... sanda vartamânavâda Viśvâvasu-saṃvatsarada-Mâgha-ba 12 Guruvâra-S'ivarâtri-puṇya-kâla .... Kâvêri-madhyavarttiya ..... puṇya-kshêtra-dalli S'rî-Raṅga-svâmiyavara sannidhiyalli ...... dhirâja râja-paramêśvara râja ......birud-ent-embara gaṇḍa dharaṇî ....ruḍa-nânâ-varna ....śrî-Dêva-Râja-Voḍeyara kumâra Dêva-Râja-mahîpâla-karu Sìraṅgapaṭṭaṇa-siṃhâsanârûḍharâgi sukhadiṃ pruthvî-râjyaṃ geyalu tâü mâḍida Garikha-haḷḷi-grâma-pratinâmadhêyavâda Dêvarâja .. .. koṭṭa śâsanada kramav ent endare .... Châma-Râja-Vaḍeya[ra] pautrarâda Dêva-Râja-Vaḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâü.. .... Sôgâla-grâma Kâlikere-grâma .... grâma Dâsarahaḷḷi-grâma Râmênahaḷḷi-grâma (*rest illegible*).

57

At the same village, on a vîrakal to the south of the village entrance.

svasti srî vîra-Nârasiṅga-Dêvaru prithvî-râjyam geyuttam iralu Pârthiva-saṃvatsarada Phâlguṇa-dasami-Guruvâra landu .... Tuṅgaṇi-nâḍ-âḷuva Gavuḍana maga Bîma-gauḍanu huyalalli biddu svarggastan âdanu Uma-gavuḍana ma .. ... Maramma mâḍi nilisida vîragallu ....

58

On a second vîrakal, at the same place.

svasti śrî vîra-Dêva-Râya-Oḍeyaru pritvî-râjyaṃ geüttam iralu Saka-varusha 1339 nê varusha Hêvaḷambi-saṃvatsarada Bâdrapada-su 8 śrî-Garikehaḷḷiya grâmada ...gaunḍana makkaḷâda Dakivaṇṇa Saṇṇaha-Kêtaṇṇa ibbaru tamma ...... kamba-sa ....yara .... sattaddakke mâḍ da .... vîragallu

59

At the same place, on a stone of the jagatî-kaṭṭe.

svasti śrîmatu pratâpa-chakravartti śrî-vîra-Ballaḷa-Dêvaru pritvî-râjya geyuttam iralu Krôdhana-saṃvastarada Bhâdrapada-su 2 Sô-du srî natu ..... vanta mahâjana Chakravartti-bhaṭṭa .... (*rest illegible*)

61

At Bâṇantahaḷḷi (same hobli), on a stone near the Hanumanta temple.

.... śrî-Viśvanâthâya namaḥ | śubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1459 nê ..... saṃvatsarada S'râvaṇa-ba 14 lu Kṛishṇa-Râya-Voḍeyara kumâra Kampa .... sarvamânyavâgi koṭṭa (*rest illegible*)

63

At Iggalûr (same hobli), on a vîrakal near the S'ambhuliṅga-dêva temple.

svasti śrîmanu-mahâ-manḍalêśvara ari ...... vibâḍa bâsege-tappuva-râyara gaṇḍa śrî-vîra-Bukkaṇṇa-Voḍeya ...... kâryya-kartta Hariyappa-Voḍeya ...... pṛitvî-râjyaṃ geye ....Saka-varisa ....1365 neya Rudhirô lgâri-saṃvatsarada Kârtika-su 1 Maṅgaḷavâradallu Iggalûra bhûmikâṛaru heggaḍegaḷu dêva (*rest illegible*)

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64

On a stone near the same temple.

svasti śrî samasta-prasasti ...śrîmanu-maha-maṇḍalêśvara Tribhuvana........ kâḍu-Koṅgu-Naṅgali-Koyattûru-U ...... Hânuṅgalu-Heddoṟe-âdi ..... koṇḍa ...... Gaṅga Vishṇuvarddhana śrî-Nârasiṅga-Ho ...... [Ba]llâḷa-Dêva prituvî-râjyaṃ geyuttam i ...... ga-varsha *sâsirada tombatta-eṇṭu Vikâri-sammachcharada Vaiśâkha-bahuḷa-pañchamî-Vaḍḍavâra .... Iggalûra Kauvara-Bamma-gavuṇḍa (*others named*) ... ṟugâḷoḷu kâdi sattu sarggasta ...... śrî ...

65

At Yeliyûr (same hobli), on a stone near the eastern gate of the village.

svasti śrî vîra-Nârasiṃha-Dêvaru pṛitvî-râjyaṃ geuttam iralu Bahudhânya-saṃvatsarada Âshâḍa-śu 1 lu śrîmanu-mahâ-pradhânaṃ Kumâra-vara Chikka-Kêteya-daṇṇâyakaru Pûrvâdi-Râyana mêlena-varu bandu Honnâ .. radalu biṭṭu Chûḍanâtha-dêvarige namaskâra-mâḍahôdalli dêvarige beḷḷiya hari-vâṇavanû koṭṭu paṭṭavannu kaṭṭiy â-dêvara Chikka-Gaṅgavâḍi-nâḍ-oḷagaṇa dêva-dânada Yalevûru-Bâṇatiyahaḷḷiya nâḍu-vaṭṭada .... nele-nibandi-kaḷḷaru-beṇya-tappu-tauḍi-voḷa ...... kaḷani ga 300 kke â-Kêteya-daṇṇâyakaru â-dêvara amruta-paḍige dâreyan eṟadu parithavisi koṭṭa paḍi akki nitya-paḍi dina 1 kke ko 12 lekkade varusha 1 kkaṃ akki sa 316 kkaṃ nellu sa 432 yidu yaṟaḍaṟa lekkadallu êṟuva nellu sa 86 ko 4 antû nellu sa 518 ko 4 kkaṃ ga 1 kkaṃ sa...ra lekkada ga 103 pa 6 â tuppa ...... 1 lekka varusha 1 kka sa 4 ko 10 kkaṃ pa 1 kkaṃ ba 2 lekkada ga 18 enne dina 1 kkaṃ ko 1 le varusha 1 kkaṃ sa 18 kkaṃ pa.. kamba 2 lekkade ga $2\frac{1}{4}$ ganda nitya pala 1 lekkade varusha 1 kkaṃ pala 360 kkaṃ ga 1 kkaṃ pala 10 lekkade ga $36\frac{1}{4}$ â-dûpakke ga $9\frac{1}{4}$ â-viḷeyada pa-chchakarppûrakke ga 30 dêvara vastra pannîru ele adake ârtiya-karppûra-voḷag-âyitakke gadyâ-ṇa 31 paṇa $3\frac{9}{16}$ antu yî-mareyâdeyalu dêvara amrita-paḍi-śrîkâriyakke koṭṭu sarvva-bâde parihâra sar-vva-namaśyavâya âgi â-staḷada honnanû dêvarige koṭṭü yî-maryyâdeyalu barada śilâ-śâsanaü magga-deṟe hoga-deṟe sarvvamânya (*usual final verse and imprecatory phrases*)

66

At the same village, on a stone to the south.

svasti śrî bhuvanâśrayaṃ pritvî-vallabhaṃ mahârâjâdirâjaṃ paramêśvaraṃ Dvârâvatî-pura-varâ-dhiśvaraṃ Yâdava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi Malerâja-râja Maḷeparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-sûra êkâṅga-vîra S'anivâra-siddi Giridurgga-malla chalad-aṅ-ka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlam Pâṇḍya-râjya-disâpaṭṭa Chôḷa-râjya-pratishṭâ-châryya nissaṅka-pratâpa-chakravartti Hoyisaḷa-śri-vîra-Nârasiṃha-Dêvaru prithvi-râjyaṃ geyuttav iralu Chauḍanâtha-dêvarige Saka-varusha sâvirada-yinnûra-hannondaneya Sarbbajitu-saṃvatsarada Mâgha-ba 14 Sô Ghaṭada-keḷagaṇa daṇḍinalu Ammaḷiyall iddalli Sivarâtriyalu Palavûra-Chañchama-gauḍa Bâṇarattahaḷinu dêvara amudupaḍi-pûjeyâ ...... magga-teṟe-hoge-deṟe-lavaṇa-pañcha-kâruka-kaḷu-kaibaṇṇa-nûlu-karbbuna-doḷamidi-heneya-kuḷa-mukhyavâda sarvva-âyavanu â-Chûḍanâtha-dêvarige sarbbamânyaṃ mâḍi dhârâ-pûrvvakav âgi biṭṭu dhâreyan eṟadeü (*usual imprecatory phrases*) râjyâbhyudaya maṅgaḷa mahâ śrî barada sênabôva-S'âmayana mâvaru.

67

At Bêvûru (Maḷûru hobli), on a rock in Timmappana-beṭṭa.

Pramâthi-saṃvatsarada Vayisâkha-suddhadalu mahatu-Mallikârjuna-dêvara karuṇada sisu Beṭṭada-vo-ḍeyaru Râmayya-Dêvara nirûpa-viḍidu Tirumala-dêvara pratishṭhe-mâḍidaru Mâdava-Dâsayyanû dêvara

*So in the original; but S'aka 1098 exp. = Durmukhi; Vikâri = 1161 exp.

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pûje geyisidaru chandra- ûryanu vuḷḷanaka yi-tânakke Mâdhava-Dâsayyanavar alla yand andôru (*usual imprecatory phrases*).

68

On the east pillar of vuyyâle-maṇṭapa to the south of the same temple.

śubham astu S'âlivâhana-śakheyali 1582 varushada mêle naḍava madyama-bisigeyalli Plava-saṃvacharada Bhâdrapada śuddha 2 lû dêva-dêvôttama Bêvûra beṭṭada Veṅkaṭêśvara-svâmiyavara sêvege Bâḷôji-Haipati-Râyara kumâra Duṇḍôji-Haipati-Râyaru mâḍista-sêve Mâda-arasugaḷu i-dêvastânakke terige gaṭida ...... modal âda (*rest illegible*)

69

At the same temple, on a rock to the north.

śri-Sandhikavâṭa-nâma-grâmasya S'ru'ashêṇô guru-śishyô S'ântishêṇa-praśishyô S'rîshêṇa-śishya-Chandrashêṇasya

Nimba-grâmasya vâruṇyâṃ diśi Kunda-śilâ-talê |
siddhâs Sandhikavâṭasya bahavô muni-puṅgavâḥ ||
Âshâḍha ... pañchamyâm Uttarâbhâdrayâ saha |
chandrê sannihitê siddhaś Chandrasêna-muni-prabhuḥ ||
sad-bhâvanâ-viśaraṇâ-viśadâtma...ni dagdhô mahâ-vrata-mahâ-maṇi-bhâsi-kôśaḥ |
śushkas suśîla-jaladhi .. suvṛittiḥ îḍyêshu sad-gati-gatê muni-Chandra sûrau ||
śaśir iva sakalaṃ prabhâsya lôkaṃ śrita-guṇa-śîla-tapô . sva-bhâsâ |
gatavati param astam adya Chandrê tirayati lôkam imaṃ tamas samastaṃ ||

Chandrashêṇa-guru-praśishya ...... gashêṇa-âchâjya ...... Jânati Sidigaṭa ardda-mâsa-samâptiḥ Nadyâvâsi-gaṇâ Dâmakadaḷi-kantiyar arddha-mâsê samâptaḥ Areḷa Gaṅgasêna-kantiyar .... samâpta

70

At the same place, on a western stone.

bhadram astu Jina-śâsanâya Sandhikavâṭa-gaṇa vaya Chandrasê ...... Nâgasêna-gorava Kiṛukundaduḷ sanyasanam nôntu muḍippidar.

71

At the same village, on a stone in S'yâmaiyaṅgâr's field, close to Holagêri.

śubham astu

namas tuṅga-&c. ||

śrî svasti samasta-vastu-vistâra-prasasti-sahitaṃ samasta-bhuvanâśrayaṃ śrî-pritivî-vallabhaṃ Malarâja-râja Malaparoḷu gaṇḍa Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi Mâḷava-Râya-mastaka-śûla Hammîra-Râya-Brahmarâkshasa Kâḍava-Râya-krôḍa-śârddûla Rûḍi-Râya-vaḍabânaḷa Pâṇḍya-Râya-pratishṭâchâryya Chôḷa-Râya-sthâpanâchâryya Magara-Râya-nimmûlana teṅkaṇa-chakravartti râya-huli-râya gaṇḍa-bêruṇḍa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgi prithvî-râjyaṃ geyivuttaṃ vihali avara maneya pradhânaṃ śrîmanu-mahâ-maṇḍaḷeśvaraṃ muvvara gaṇḍa Pêsâḷi-Hanuma aras-aṅka-sûnegâṛa geṇâyada chakravartti Yeḍavaṅkada Kamaḷarasara maidunandiru Nâgarasaru Bêhûra Kandappa-Mârappaṅgaḷu mund-iṭṭu Hariba-S'eṭṭige koṭṭa śilâ-sâsanada kramav ent endaḍe Saka-varusha 1253

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neya Prajôtpatti-saṃvatsarada Kârttika-su 1 Bu | â Bêhâra teṅkaṇa-kaḍeyalu Bommarasana hesaralli paṭṭaṇavannu kaṭṭisi â-paṭṭaṇa .. shṭaṛa chatu:-sîmeyanû hasubeya-kallanû neḍisi koṭṭu â-paṭṭaṇadalli (*back*) ......

da terigeya .... modal âgi ya:a lu ... śrî s..bbamânya (*rest effaced*)

72

At the same village, on a vîrakal lying to the south of the temple on the Râmêśvaradêva hill.

(Grantha and Tamil characters).

svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷaikâḍu Gaṅgapâḍi Uchchaṅgi Pâuuṅgal Vanavâsi Palaśigai Veḷikkiramam Pettuṟai-pariyantam-âga-kkoṇḍa bhujabala-vîra-Gaṅga-Poyśaḷa hasahâya-śûra-chChanivara-siddhi Giridurgga-malla saḷataṅga-Râma nisaṅga-pratapa Hôśaḷa śrî-Vishṇuvar .... Ilâḷa-Dêvar pratuvi--râjyam-paṇṇi aruḷânıṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu ....varipuśavala-Vîra-Gaṅga-pPoyśaḷa.. vîra-Vallâḷa-kKuḷalâdi-raya-Poyaḷa-dêvaṟku muṅ-gâṇikkai Mâraiyan tuṟanda bhâshai kkuḍuttapaḷiy-âvadu Naḷa-sammaśarattu Mârgaḻi-mâśattu S'a . śa .. kiḻavar naṭṭa nâ . ḷa nâlu-pâgaiyilum uḷḷigı ûrâl ... ... paṇamum pâḍa ....

73

At Mâgênahaḷḷi (same hohli), on a stone to the south of the eastern entrance of the village.

śrî namô'stu.

namas tuṅga-&c. ||

svasti samasta .... ra-prasasti-sahitam samasta-bhuvanâ ...... prıthvî-vallabhaṃ Châḷukya-chakravartti Male .. ja lalanâ-Manôja Mala.roḷa gaṇḍa .... prachaṇḍa Yâdava-Nârâyaṇa ... da ... ra .... matiśvara vira-Mâhêśvara chhalad-aṅka-Râma bala-ma .... dugga-malla birud......chhalya Sanivâra ... . ḍa-bhêruṇḍa ....âra ....pa ...... parvva .... a .... tta .... ma...... .... . gaṇḍa . .... . Vṛikôdara sakaḷa-Vidyâdhara .... Dhanañjaya mêdi ...... niya S'anivâ ...... ma-Râya-krôḍa-śârddûla Rûḍı-Râya-vaḍabânala Chôḷa-Pâṇḍya-pratishṭhâpanâchâryya .... Yâdava-kulâmbara-dvimaṇi sarbbajña-chûḍâmaṇi êkâṅga-vîra vairibha-kaṇṭhîrava Chôḷa-Râya-sthâpanâchâryya Pâṇḍya-Râya-pratishṭhâchâriya Makara-râjya-nirmmûla râya-huli-râya gaṇḍa-bhêruṇḍa râya-gajâṅkusa nissaṅka-malla pratâpa-chakravartti Hoyisaḷa śrî-vîra-Ballâ-ḷa-Dêvarasaru Aruṇasamudra-nelaviḍâgı prithvî-râjyaṃ gevutt iralu avara maneya pradhâ-naṃ śrimanu--mahâ--maṇḍalêśvara Sômarasaru Kaḷavaḷa-nâḍ-oḷagaṇa Magavanahaḷḷiyanu Chiṭṭâri-Bala--Seṭṭi--Masaṇa--Seṭṭiyavarige koṭṭa śilâ-śâsa (*back*) nada kramav ent endaḍe Saka-varsha 1241 neya Kâḷayuktâkhya-saṃvatsarada Mârggaśıra-su 1 Â Muguḷanahaḷḷiyalli tamma-ḍey âdaḍe aṇṇan-oḍave tammaṅge tamman-oḍavey aṇṇaṅge aṇṇa-tammandir ârû illadirdaḍe naṇṭar-ishṭaru-tottina-magaṅge mukhyav âgi saluüdu ant ârû illad-iddade â-aputrika-dana-kaṟa dêvâlyakk ikkuvadu tammaḍi emba vârtte illa voḍava-tale vokka-baraṇa hâdara .. daṇḍa uṇḍige muntâgi â-üdu illada sarbbamânyav âgi â-Mugaḷanahaḷḷi Nânâ-Dêśi-paṭṭaṇav âgi santheya kaṭṭi chandrârkka-târam-baram uḷḷannabara naḍavant âgi naṭṭu koṭṭa śilâ-śâsana (*usual imprecatory phrases and verses*) int î-śilâ-śâsana int-appudakke â-Sômarasara śênabôva Siva-dêvana baraha â-Sôvarsara voppa śrî-Sûryanâtha maṅgaḷa mahâ śrî śrî ... .

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74

At the same village, on a stone within the village gate to the north.

śubham astu | śrîmatu mahârâjâdhirâja râja-paramêśvaram śrî-vîra-pratâpa-Achyuta-Râya-mahârâyaru prithvî râ yam gaiütam yiralu Nañjuṇḍêśvara-dêvara amṛita-paḍige saluva Muguḷanahaḷḷi Gauḍigere Hosahaḷḷi yî ... grâmadalli pûrva-mariyâdi dêvarige sandubaha suṅkavannu bhaṇḍârakke Hiriya Timmappayyanavaru atikârâv iralu .... nâḍeya Kempadêvarasa-aṇṇagaḷa .. chikatammandiru Bommarâja .. . varu Achyuta-Râya mahârâyarige .... Timmappa Bomma ... . guḷanahaḷḷi Nañjuṇḍêśvara-dêvara .... paḍige sallabêk endu Bommarâja .... risidantâ suṅkâ (*imprecatory phrases*)

75

At Chikkênahaḷḷi (same hobli), in Bokkana Hanuma's field to the west.

(Grantha and Tamil characters)

svasti śrî S'ikkayanpaḷḷiy śanṟuḍimum koṇḍattu ....mu .. . .llin dhammattukku-kKaṇa ppa-śeṭṭiyârkku viṭṭa kuḍiṅggai ... chchaya-kapilaiku irupattiraṇḍu-aḍi-kkôlâl kuḻi âyiratt-aiññum inda dhammattukku ilaṅganam-paṇṇinâr uṇḍâgil Gaṅgai-karaiyil kurâl-paśuvai-kkonṟânukk-uḷḷa pâvam uṇḍu

76

At Malûr (same hobli), on a stone to the south-side of the main entrance of the Kailâsêśvara temple.

svasti samasta-bhuvanâśraya śrî-pritvî-vallabha mahârâjâdhirâja paramêśvara parava-bhaṭṭâraka Dvârâvati-pura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi sarvvajña-chûḍâmaṇi Malerâja-râja Maleparoḷu gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa êkâṅga-vîra asahâya-śûra Sanivâra-sidda Giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmmûlaka Chôḷa-râ ya-pratishṭâchâryya Kâñchî-kâñchana-kannapûraka Kâḍava-Râya-kulântaka ....rvantaka Pâṇḍya-diśâpaṭṭa svasti śrî pratâpa-chakravartti Hoyisaḷa śrî-Vishṇuvarddhana-śrî-vîra-Ballâḷa-Dêvaru sukha-saṅkathâ-vinôdadiṃ pritvî-râjyaṃ geiütt iralu Saka-varusha 1228 neya Parâbhava-saṃvatsarada Phâlguṇa-ba 1 Va-du śrîmad-anâdiy-agrahâraṃ Râjêndrasiṃha-chatur-vêdimaṅga ada śrîmad-asêsha-mahâjanaṅgaḷû śrîmatu-mahâ-pradânaṃ Jâtraya-daṇṇâyakara ... âvaḷa ... gaṇa-kumâra Kêsappanû â-Maḷaûra śrî-Kailâsêśvara-stânâpa .. riyâgâḍeyara maganu śrî-Krittivâsa-hṛidayarige koṭṭa silâ-śâsanada kramav ent endare â-śrî .... gaṇḍu-makkaḷ-uḷḷavaru anubhavisuvaru heṇṇu-makkaḷ-âdaḍe ...... maiyoḷage asêsha .... śrîkâryyakaü saluvudu .. ... â-Kaḷakani âdavarige saluüdu yi maryyâdeya ... mâḍi dharmmavanu... â-mahâjanaṅgaḷu arasappana ...... â-chandrârka-stâyiy âgi .. saluvant âgi baresida silâ-śâsana (*usual imprecatory phrases*)

77

At the same temple, on the north wall near the garbha-gṛiha.

(Grantha and Tamil characters).

svasti śrî pugaḻ śûḻnta puṇari...agaḻ śûḻnta puviyil ponnêmiy-aḷavun-tan-nêmi naḍappa viḷaṅgu-Ja.. ....ḻai iḷaṅ-gô-pparuvattu vikkirama-ttoḻilâl S'akkaragoṭṭattu-ppaḍu-maṇam-puṇarntu maduvaraiy-îṭṭam Vayirâgarattu vâri ayira.. ....Kontaḷav-araiśar tan-taḷam viriya vâḷ-uṟai-kaḻittu-ttoḷ-vali-kâṭṭi poṟ-pari-nadâtti vaḍai-tiśai vâgai-śûḍi-tteṉṟiśai-ttê-maru-kama .... gaḷ podumaiyum Ponniy-âḍaiyu nan-Nilapp-âvai tan tanimaiyun-tavirttu punida-naṟṟiru-maṇi-makuṭam muṟaimaiyiṟ-chûḍi tann-aḍiy-iṇai .... y-âga-tton-nila-vêntar śûḍa ... .nai Manuv-âṟu peruga Kaliy-âṟu vaṟuppa śeṅ-gôl tiśai-toṟuñ-jella veṇ-kuḍai iru-nila-viḷâgatt-eṅga

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.. .. tu tiru-nilal ven-nilâ-tti ... oru-tani-Mêruvir-puli vilaiyâda vâr-kadarîvvântarattu pûvar tirai-vidu tan lu kadañ-jori-kaliru murai-murai nirpa .... giya Tennavan karun-talai parunt-alaittida-ttan pon-nagara-purattidai-kkidappa i-nnâl pir-kula-pirai-pôla nir-pilaiy-ennuñ .. . . dir kôdirr-alladu tan-kai-vill-edir-kôdâ Vikkalan kall-edir Nangili tudangi Manalûr na luv-ana-tTungabattiraiy-alavum ....m patta ve .. ven-galurum vitta tanmânamun-gûrma vîramun-gidappa êrina malaigalum mudugu nelippa ilinta nadigaluñ-julan...... .. .. -nd-ôda vilu ....kadalgalum talai-virittal-amara kuda-tiśai-ttan-nâd-ugantu tânun-dan.. . ... mudugu nelippa . yand-edir-mâriya Jaya-pperun-tiru .... ntu kudutta pugali . S'elviyum vâlâ vitta madandaiyar-it.. .... mîl du kudutta ven-garinirai kkalun-Ganga-mandalamuñ ....nav-ennu . pâ.. irandum oru-viśai-kkondu îndi . ... galodum Pându-mandalan-golla-tiruvullad-adait .... ritta .... ra-vâriyum udaittây vandu vada-kada ... . ten-kadal-padarvadu-pôla tan peruñ-jênaiy-êvi Pa..... varum poruda porukalatt-adugi veruvi mudugu nelilt-ôdi .... nena-ppukka kâd-ara-ttudaittu nânudalaippadutta marr-avar . mmai-vañjagar tiriyum pochchai-vêñ-juram-êrri-kkorra vi...ya-sthambam tiśai toru nirutti muttin-śalâpamum mu-tTamil-pPodiyilu matta-ven-gari-padum maiyyi-chChayyamum Kanniyun-Gan...yun-gai-kkond-aruli-kkurugala. kulaiya-kKottâr-utpada neritoru nilaigal-itt-arulittirai-kola simhâsanan-taritt-aruli-ppâ ..śai mêvalar vananga vîra-simhâsanattu-pPuvani-mulud-udaiyâlôdum vîrr-irunt-aruliya Kôv-Irâjakêśari-vanmar âna chakravattigal śrî-Kulôttunga-S'ôla-Dêvarku yându padinêlâvadu Mudigonda-S'ôla-mandalattu Râjêndra-S'ôla-vala nâttu-kKilalai .... nâttu-pPeriya Malavûr âna Râjêndrasimha-chatuvvêdi-mangalattu mahâ-sabhaiyôm engalûr Râjêndrasimha-îśvaram-udaiya Mahâdêvar kôyililê kûtta-kkuraiv-ara-kkûdiy-iruntu engalûr-chchirrangâdi-ppâttattâl.. lla âyan-gondu ivv-û Râjêndrasimha-îśvara-udaiya Mahâdêvarkku nângal vaittattiru-pPanangâd-udaiya .....tiru-nandâvilakku onrum i-tdêvarkanmigalê i-ppâttan-gondu chandrâditta-vara śeluttuvad-âga thârâ-pûvvam-âga kuduttôm mahâ-sabhaiyôm paniyâl ivv-ûr madhyasthan .... makkodan araś-âna Dharmapriyan eluttinâl tanta sabhâ ......ppadi kal-vettinên ivv-ûr kaltachchan Aravindalôchanan Chandraśêkaran âna Râjêndra-Sôla-kKilalai-nâtt-âśâri ....n ena ||—

78

At the same place.

(*Grantha and Tamil characters*)

svasti śrî svasti samasta-praśasti-sahita śrîmanu-mahâ-mandalêśvara Tribhuvana-malla Talaikkâdu Kongu Nagili Koyarrûr Gan .. pâdi Nulambavâdi Uchchangi Vanavaśi-pannirchchâyiram Pânangal Palaśigai Velikkirâman-gonda bujabala jagadêkama .. ta .. śrî-Nârasimha-Poyśala-Dêvar prithivirâjyam-panniy-arulânirka Malavûr âna Râjêntraśinga-chchatuppêdi-mangalattu Vallıyatt-Ilaiyavillinilam ivv-ûril mêlai-ttûmbil nilam kîl-pârk-ellai terku-nôkki-ppôna kannikkâlukku mêrkum te.pârk-ellai Ilaiyavilli-nilattukku vadakku mêl-pârk-ellai terku nôkki-ppôna kannikkâlukku-kkilakkum vada-pârk- . lai kilakku-nôkki-ppôna kannikkâlu . kku-tterkum i-nnâr-pârk-ellaikkun-naduvitta nilam perun-gôlâl nûru kuli Svabhânu-samvatsarattu Âni-mâsattu ivv-ûr śrî-Kayilâsamudaiya Mahâdêvarku-ttiru-nantâvilakku-kkuduttên Mahâdêvannena pon-aray-ittu man-ara-kkondên Mahâdêvannena

79

At the same temple, on the north wall at the front angle.

(*Grantha and Tamil characters*).

svasti śrimanu-mahâ-pradhâna sarvâdikâri śrî-Kânśipura-varâdîśvara Nâyaka ....

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80

At the same temple, on the west basement of the gôpura to the north of the entrance.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu aśêsha-mahâ . . . . . . m Hêmaḻambi-samvarsarattu Âṭṭi-mâsa 16 nti Satyânanda-svâmigaḷ magan Nîlakanṭa-dêvarkkum ipaḍi iṟaiy-iliy-âga śilâ-śâsanam-paṇṇi-kkuḍuttôm aśêsha-mahâ-janaṅgaḷôm i-nnilat . . . .

81

At the same temple, on the east wall and basement.

(*Grantha and Tamil characters*).

svasti śrî Maḻavûr âna Irâjêntra-simha-chchaturvêdi-maṅgalattu ashê-mahâ-janaṅgaḷôm Vikirama-samvasarattu Âṭṭi-mâsa-mudal Satyânanda-svâmigaḷ magan Nîlakaṇṭa-dêvaṟ i-nâḷil ivanukku kuḍaṅgai âga A . . . mêṭṭil kaḻani . . 400 m tiṭṭu-tteruvil ma 3. m sarva-mânyam âga viṭ . . . bhaṇḍa kku vâṅgi iṭṭa ga 160 kîḻ nâ . . . . śrî-Apramêya-perumâḷ kôyilukku.n êrikkum vâṅgi iṭṭa ga 250 kkuḍaṅgaiy-âga . . . . 800 m tiṭṭu . . . . ruvil ma 3 m âga kaḻani kuḻi âyiratt-iru-nûṟṟukkum manai âṟaraikkum . kina ga 200 k . . . . . . rupaḍum kai-k . . . . . . ivanukku â-chand-rârka-stâhi âga ivan makkaḷ marumakkaḷukkum i-ddhanmattukkum naḍatta-kkaḍavôm â . . . . . . mmanaikkum kuḍaṅgai tiṟai manai-paṇam nîr-kûli vi . . . . . pputta adi . . . . kâkkakkaḍavô

82 and 83

At the same temple, on the back of the north wall.

(*Grantha and Tamil characters*).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôr-S'aya-ppâvaiyum S'îr-ttani-chchelviyum tan perun-dêviyar-âkki inb-uṟa neḍu-tuyil-ûḻiyuḷ . . . . ḍun-tuḍar-vana-vêli-ppaḍar-Vanavâsiyum śuḷḷi-chchûḷ-madi . Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakka . . . . -kaḍar-Îḻatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg- . . . muḍiyu muun avar-pakkal Tennavar vaitta śunta . . . . . . yum Indiran-âramum teṇḍiraiy-Îḻa-maṇḍala-muḻupadu . . . . paḍai-kKêraḷar muṟaimaiyil śûḍuṅ-gula-danam-âgiya pa . . . . . . gaḷ-muḍiyum śeṅ-gadir-mâlaiyum śaṅg-adir-vêlai-ttol-peruṅ-gâval pala-paḷan-dîvum śeruvil śenavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêv-aruñ-Jântimaṟ-ṟîv-araṇ-karudi iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil muḍug-iṭṭ-oḷitta Jayaśiṅgan aḷapp-arum pugaḻoḍu pîḍ-iyal Iraṭṭapâḍiy-êḻarai-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîrar S'akkaragoṭṭamum mudira-vaḍa-vallai Madura-maṇḍalamum kâ-miḍai-vaḷaiya Nâmaṇaiyakkôṇaiyum veñ-jilai-vîrar Pañjappaḷḷiyum pâśaḍai-paḻana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil śandiran-dol-kulatt-Intirairatanai viḷaiy-amar-kaḷattu-k . . . . . .yoḍum- . . . . . . ttu pala-danattoḍu niṟai-kkula-dana-kkuvaiyum kiṭṭ-aruṅ-jeṟi-miḷai-Oṭṭa-vishaiyamum pûśura-śêr . . . . nâḍu . . . . ttu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uṟa-ttâkki . . . . .da-śâral Vaṅgâḷa-dêśamum toḍu-kaḻa . -S'eṅ . . . . pâḷanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiral . . . . peṇḍir-baṇḍâramum nit . . . . ttira-Lâḍa . . . . lar-ttîrtat-eṟi-punaṟ-Kaṅgai . . . . lutti . . . . . vijayô . . . . . . ḍaratt-arai . . nai vâr-kayam poru-kaḍa . kumba-kkariyoḍum-agappaḍu . . . . . . maiyil piṟikkiya . . . . nidi-ppiṟakkamum . . . . kana . . pôr-ttoḻil-vâśulil Vichchâdira-ttô . . ṇamum moytt-o . . . . . . pudavamum kana-mani-kkadavum niṟai . . . . .nnai-yum . . . . r-eyiṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ . . . . ṅgamum kalaṅgâ-val-vinai-Ilaṅgâśô . . . . . . niṟai . . . . . . ppâḷamum kâvalam-puriśai Mêvilibaṅgamu . vaḷai-ppa . . . . ḍai Vaḷaippandûṟum kalai-ttakkôr . . gaḷ . . . . . . kôla . . . tida-mâ-val-vinai Mâdamaliṅgamum kalâmu . . . . . ḍun-tial . . lâmuri-dêśamum tênakkalâr-poḻil Mâ . . kka . . ramum toḍu-kaḍal-kâval-kaḍu-muraṭ-Kiḍâramum mâ-

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pporum daṇḍâl kkoṇḍa Kô-pPara .. śari-panmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu irupattumûṉṟ-âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻu-vaḷa-nâṭṭu-kKîḻalai-nâṭṭu Râjêndrasimha-chchatuvvedi-maṅgalattu mahâ-sabhaiyôm uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvar paṇimagan S'ôḻa-maṇḍalattu Kshatriya-śikâmaṇi-vaḷa-nâttu Vuḷa-nâṭṭu-pPuliyûr-pPuliyûr-kiḻavan Viṅgaḷakûttan pakkal ppon-koṇḍu eṅgaḷûr Râjêntrasimha-îśvaram-uḍaiyâr kôyilil eḻunt-aruḷuvitta Âḍavala-Râjêntra-S'ôḻasimṅgaṟku iraṇḍu pôdaikku pôd-oṉṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum i-ttêvar nambirâṭṭiyâṟku iraṇḍu pôdaikku pôd-oṉṟinukku tiruv-amid-ariśi iru-nâḻiy-âga ariśi nânâḻiyum âga ariśi kuṟuṇiyinukku nellu padakku nânâḻiyum ivargaḷukku kaṟiy-amudukku nellu nâḻiyum neyy-amudukku nellu iru-nâḻiyu ...... ku nellu iru-nâḻiyum aḍaikkây-amudukkum ilaiy-amuduk .. . lu iru-nâḻiyum âga .. śata .. .. nâḻiy-âga nâḷ munnûṟṟ-aṟupadinukku nellu nûṟṟ-oru-ka ...... ṇi aṟu-nâḻikkum iṟai-iḻichchi-kkuḍutta nilam-âvadu Irâjêntra-S'ôḻavâykkâl-âṟu-nîr pâyum S'ôḻa-sikâmaṇi-vi .. gattil i-ttêvargaḷukku iṟai-iḻichchi kuḍutta nilam-âvadu .. kâlukku ten-pâṟk-ellai ûr-nilattukkum .. .. ntan-śôlai .. tta nilattukkum vaḍakkum ......vâkkâlukku kiḻakkum vaḍa-pâṟk-ellai Nâgala-dêva .... kkum dêvadâna-nilattukku-t .... ma ... ḻa ... kku mêṟkum naḍuv-uḷḷa nilam oḻi ... nṟ ivv-ûr-kkôlâl kkuḻi âyiramum i-ttêvargaḷu .... ṅgaḷai i-nnilattâl vanta iṟai iṟuttu dêvargaḷukku .... śeluttuva . ... kuḍuttôm mahâ-sabhaiyôm ivargaḷ paṇikka ...... ivv-ûr tachcha .... nên ivai enn-eḻuttu

84

At the same temple, on the west basement.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍantayu .... ṟ-pâvai .. ... . r-ttani-chchelviyum tan perun-têvir-âkkiy-inb-uṟa neḍu-tuyil-ûḻiyuḷ Iḍaturai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷichchûḷ-madiḷ-kKoḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśata muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal tTennava . vaitta suntara-mu... Îḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyil chchûḍiya kula-danam-agiya palar pugaḻmuḍiyuñ-jeṅ-gadir-mâlaiyuñ-jaṅg-adir-vêlai-ttol-peruṅ-gâva-ppala-paḻan-tîvu . ñ-jeruviṟ-china-vêl irupattorukâl araiśagaḷai .. ṭṭa Paraśurâman mêl-varuñ-Jântimaṟ-ṟîv-araṇ-karudiy-iruttiyaśem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyśaṅgiyil mudugi .... ḻapperum pugaḻeḍu pîḍ-iyar-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkaragoṭṭamum mudira-vaḍa-vallai Madurai-maṇḍalamum kâmiḍai-vaḷaiya Nâmaṇaikkôṇaiyum veñ-jilai-vîra-pPañjappaḷḷiyum pârśaḍai-ppaḷana Mâśuṇi-dêśamum ayarv-il-vaṇ-kîrttiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravirâdanai viḷaiy-amar-ka ... ttu-kkiḷaiyoḍum piḍittum pala .... dana-kkuvaiyuṅgiṭṭ-arum śeṟi-muḷaiy-Oṭṭa-vishaiyamum pûśura-śêr-nal-kKôsalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-ttâkki-ttikk-aṇa-kîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâda-śâral Vaṅgâḷa-dêśamum toḍu-kaḍaṟ-Chaṅgamoṭṭa-Mahipâḷanai veñ-jama-viḷâgatt-añjuvitt-aruḷi oṇḍiṟal-yânaiyu . pen......m nittila-neḍuṅ-gaḍal-Uttira-Lâḍamum veṟi-malar ..... tat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuvuṭ-ppala-kalañ-jelutti-chChaṅgarâma-vijaiyôṟṟuṅgapanman âgiya Kiḍâratt-araiśanai vâgaiy-am poru-kaḍal-kkumba-kkariodum agappaḍutt-urimaiyil ppiṟakkiya peru-nedi-ppiṟakkamum ârtt-avan-aga-naga-ppôr-ttoḻil-vâśalil Vijjâdira-tôṇamum mottaḷir-puna-maṇi-ppudava-kkana... .... niṟai-śrî-Viśaiyamun-tuṟai-nîr-pPannaiyum van-malaiyûre .. ṟ-ṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ Mâyirudiṅgamuṅ-galaṅgâ-val-vinai Ilaṅgâ-tôpamuṅ-gôpp-uṟu-niṟai-punal Mâ-pPappâḷamuṅ-gâval-am-puriśai Mêvilibaṅgamum viḷai-ppan-dûṟ-udai Viḷaippandûṟaṅ-galai-ttakkôr pugaḻ talai-tTakkôlamun-di ...... naiMâdamaliṅgamuṅ-galâ-mudiṟ-kaḍun-tiṟal Nilâmuri-dêśamun-dê .... ḻil Mâ-Nakkavâramun-doḍu-kaḍaṟ-kkâval-kkaḍu muraṭ-Kiḍâramu-mâ-pperun-daṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntira-S'ôḻa-

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Dêvaṟku yâṇḍu 13 .. Muḍigoṇḍa-S'ôḻa-maṇḍalattu vaḍa-karai Irâjêntira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Irâśêntiraśiṅga-śaruppêdi-maṅgalattu sabhaiyôm ivv-ûr .... paramaśvâmigaḷukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai Mâra ..... shaya-dêva-baṭṭan bûmikku mêṟkkum ten-pâṟkk-ellai U .. kka .... pulavâymaṟi-vâykkâlukku kiḻ sabhai.......... ku kiḍanta munnûṟu kuḻikku kiḻakkum âga i-nnâṟ-pâll-elaikku naḍuva-paṭṭa nilam .. ḻi munnûṟum viṟṟu-kkuḍuttôm sabhaiyôm i-ppûmikku vêṇḍu .... yamum śantirâtita .. .... sabhai ... . ta ... kuḍuppadarku iṟai-tiira-viyamum Dêvariḍai-kkoṇḍu viṟṟu-kkuḍuttôm sabhaiyôm ivv-Irâjêntira-simha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr-yâḷuṅ-gaṇattâr .... kkikKa .... kkiramavittan magan Tôṇaiya-kkiramavittanukku viṟṟu-kkuḍutta nilam-âvadu kîḻ-pâṟk-ellai ivv-ûr-ttiru-mûlastânam-uḍaiyâr nilattukku mêṟkum ten-pâṟk-ellai ....kkiḻakku ....

85

At the same temple, on the west wall to the south.

(Grantha and Tamil characters).

.... puyatt-iru-nila-valayam tan-maṇi-ppûṇ-ena-ttâṅgi-ppan-maṇi-kkoṟṟa-ve .... ga-ppeṟṟa tâyilum pêṇi maṟṟ-uḻav-aṟai-kaḻal-araśar tann-a ....raśa .... kkum Vikkalan-ṟaṇnoḍu vari-śilai-ttaḍa-kkai mâ-śâman .... ga-tturatti âṅg-avar Veṅgai-nâṭṭ-iḍai minḍum-avar viṭṭa .... ṇḍu keḍa-ttâkki mâ-daṇḍanâyakan S'âmuṇḍaraśanai śeṟṟ-avan śirattinaiy-aṟuttu maṟ .... Nâgalai-enum tôgaiy-añ-jâyalai mugattoḍu mûkku vêṟâkki paṟai .... porudu paribavan-dirv-ena-kkarudi-pporu-punal-kKûḍalśa .... giya Vikkalan S'iṅgaṇan eṉṟ-ivartam.noḍum eṇṇ-il-śâmantarai .... viṭṭu tan-ṟuṇai-mannarun-tânum pinn-aḍutt-irundu vaḍa-kaḍal-ena vagu .... ki aḍal-puri-Kôśalai-S'iṅganai koḍi-ppa ....veṅ-gaḻiṟṟoḍu .... Kêtaraiyan tiṇḍiṟal Mâraiyan Irâśayan igal .. ya poṟ-kôḍai .. ṟi .... śinna-binnañ-jeydu pinnai mudaliy-âna Maduvaṇan ôḍa viritta talaiyoḍu ....ḷan mudaligaḷ ana varum amar-pôr-ppaṇṇi-ppagaḍ-iḻint-ôḍa naṇṇiya Âhavamallanum avarkku .... veṅ-gaḻiṟṟinai viḷakki vâgai-koṇḍ-aṅg-avar ttâramum avar kula-danamum śaṅgun-toṅ-galun-dâraiyum pê .. ṇ-śâmaraiyum kâga-kkoḍiyum makara-tôraṇamum oṭṭaga-niraiyum ulôkâśaramum Puṭppaga-ppiḍiyum pora-kaḻiṟiṭṭamu .... paṟittu śêy-oḷi-vîra-śiṅgâśanam pâr toḻav-êṟi eḻil-tarum Ulaga-muḻud-uḍaiyâḷ-ôḍum visai-maṇi-makuṭa-vêyntu .. tti ...... ravi Pottappi-vêntanai vâranai vanai-kaḻal-Kêraḻan ṟannai târ-chChananâtan tambiyai pôr-kkaḻatt-alaṅgal śûḻ-paśun-talaiy-arintu polaṅ-gaḻal-Tennanai śrî-Pallavan magan S'iṟuvanai min-navil-maṇi-muḍi Vîrakêśariyai maduvaraiy-oṉṟâl uḍaippittu .... ḷl S'êralar-tammoḍu S'eṅgiraiyar-kulam vêr-paṟint-ôḍi mêl-kaḍal-viḻa vâr-mai ...ṟugiri-chchelut .... leṇṇ-arañ-gaḻiṟṟin Iraṭṭarai-kkavarnta kaṇṇayal-kaḻiṟṟoḍum kaṭṭi paṇṇu-ppiḍiyoḍum-âṅg-avar iḍun-tiṟai-tanta .... mîṇḍuñ-jûḻ-punal-koṇḍattu........... ... kuṟitta vem-bôril daṇḍanâyakar-tammil tiṇḍiṟal-Val .... m Vaññippayyanaiyum pilgu-mada-kkaḻiṟṟu-pPirama-dêvanaiyum Baṇḍâra-Tôraiyan-tannaiyum oṇ-ḍiṟal S'attiyaṇṇanaiyum śandivikkirami Pattiyaṇṇan-tannaiyum .... ttagu .... teriyal Vî-manayan-tannaiyum mâ-madi-Vaṅgâranaiyum nâ .... Gaṅ .. Nuḻambanai-kKâḍavar-kônai maṅgul-mada-yânai-Vaiytumba-râjanai irun-talaiy-arintu terum-punal ttanâdu-kKaṅgai-mâ-nagar tadaittu poṅga .... varam pâr-chcheṅgôl-śelutti vêda-nidivai viḷakki nîtiyil vîra-ttani-kkoḍi ttiyâga-koḍiyoḍum êṟpavar varug-enṟu niṟpa-ppôr-ttoḻil .... di .... vîṟṟ-irundu mêv-aru-Manu-neṟi-viḷakkiya Kôv-Irâjakêsarevanmar âna uḍaiyâr śrî-Vîrarâjêntra-Dêvaṟku yâṇḍu nâlâ .. ..

86*a*

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śrî Gaṅgai goṇḍa-S'ôḻa-vaḷa .... l S'iva-Brarâmṇan Bâradvaśi S'ama ......

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86b

At the same place.

(Grantha and Tamil characters).

...... ttu Irâjênntra-S'ôḻa-vaḷa-nâṭṭu Kiḻalai-nâ ...... i-kKuṇamaṅgalam-uḍaiyâr chChanpaka ....

87

At the same place.

(Grantha and Tamil characters).

svasti śrî Tribuvana-malla Kônêriminkoṇḍân ...... ttu Râjêndira-S'oḻa-vaḷa-nâṭṭu Kiḻalai-nâṭṭu Maḻavûr ....

88

At the same place.

(Grantha and Tamil characters).

...... turai-nâḍum tuḍar-vana-vêli-ppaḍar-Vanavâśiyuñ-juḷḷi-chchûḻ-madiḷ-kKoḷḷippâkkaiyum naṇṇaṟk-aru-ma ..ṇ-Maṇṇai-kkaḍakkamu poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar ôṅg-eḻil-muḍiyum munn-avar-pakka ..... var vaitta śû ...... yum Intiran-âramum teṇḍirai-Iḻa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan mu ...... v-araṇ-karudiy-iruttiya-śemboṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Muyaṅgiyil mudug- tt-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍum pîḍ-iyil-Iraṭṭapâḍiy-êḻ iraiy-ilakkamum nava-ne-kkula-pperu-malaigaḷu mâ-pperun-taṇ .... Ko-pPara-kêśarivanmar âna śrî-Irâjêntra-S'ôḻa-Dêvaṟku yâṇḍu 3 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalat ....nnuḍaiya paṅgu mûnṟilum oru-paṅgu nân kalluvitta kuḻa-kkarai Duṟkeyâṟku dârâ-pûrvam-âga-kkuḍutta pari ...... ta ennuḍaiya iraṇḍâm-îṭṭilê ..... ḷaichchiṭṭu .... ga-kkuḍutta kuḻi 300 ṟum i-tTuṟkaiyâr-kôyilil śa .... agappaḍa kuḻi 15 m ivv-ûr-yâḻuṅ-gaṇattâru .... kirama-vittan tôṭṭattukkuṅ . ka .... ravira niṟka iṟaiy-iḻichchi-kkuḍuttôm sabhaiyôm i-nnilattâl vanta suvâmi-bhôgattâl va .... viṭṭana nellu eṇbadin-kalam i-nu-llu ...... ttukkum vaitta nivantam-âvadu i-tTuṟkaiyâṟkum śa .... kku-ttiruvamu ... risi ...... ḻiyinâl vanta nellu ...... vaitta nellu .... ney-eṇṇai nâḻiyinukku nel ppaḍakk-âga vaitta nellu padinaiṅ-galamum ... ṟpaḍi ârâdippânu ..... llu aiy-ñâḻiy-âga ôṟr-iṭṭa kku vaitta nellu padineṇ-kalanêy-iru-tûṇi-kkuṟu-ṇiyum ...... paḍi .... ttu ...... ṇkalanê-tûṇi-kkuṟuṇiyum âga i-pparisu i-tTuṟkaiyâṟku śantirâditta .... śeyd-i-chchilâ-lêkai kallil veṭṭinên iv-ûr tachcha-âśâriy-âna Munnuṟṟuva Karuṇâkara-âśâriyanena ivai e ...... tu

88a

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntrasimha-śaturvêdi-maṅgalatt i yâḻuṅ-gaṇattâ ruḻ Aṅgippuṟattu Tiru-varaṅgamâli-bhaṭṭan âna S'rîramgadâsan ena ivv-ûr śrî-Kaiyilâsam-uḍaiyârkku-ttiru-ppaḷḷi-eḻuchchi śandirâdita-vaṟa śellakkaḍavad-âga S'iddâti-samvaṟcharattu Kâtigai-mâsam i-kkôyil kâṇiyâḷar S'i-valôkam-uḍaiyan vaśamum Dêva-ppiḷḷai vaśamum kuḍuta ga 1 i-kkachchâṇam 1 .. poli.. yâlê nittam oru-kuḷaga-ariśi amudupaḍi śellakkaḍavud-âga tiru-ppaḷḷi-eḻichchikku kuḍuttên iv-iruvar vaśattilum tiru-nundâviḷakku kuḍutta ga 1 śandi-viḷakkuku kuḍutta paṇam 5 i-kkachchâṇam mu.... ṇam añji .. poliśayâlê śandirâditta-vaṟa śellakkaḍavid-âga i-tiru-nandâviḷakkum i-chchandi-viḷakkum śella-kkaḍavid-âga i-ttanmam mahâjana munnâga i-kkôyilil S'iva-Birâmaṇar vaśam-guḍuttên Yiraṅgadâ-.. nena yi-ttamattukku aḻivu-ninaittân Geṅgai-kkaraiyil kurâ ...... śu .... koṉṟân pâvaṅ-goḷvân śrî-Mâhêśvara-rakshai

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88*b*

At the same place.

(*Grantha and Tamil characters*)

. . . . śrî Naḍuvil-nâṭṭu Muḍiyûr-uḍai-chchîyar Âvaḍaiyâṇḍi Maḻavûr śrî-Kayilâsam-uḍai Mahâdêvaṟku sandhi-viḷakku vaittapaḍi . . . . kôyil pûjikkiṟa Tillainâyakan-bhaṭṭan-pakkalê Virôdhi-saṃvatsarattu-tTai-mâsa-mudal nâlu-paṇam tiṅgaṭ-pâ . . . . .ṭṭikku-kkuḍuttu. . . . . i-ppâga-va . . . . iḍakka . . . . r

88*c*

At the same place.

(*Grantha and Tamil characters*).

. . . . .kkiyun-teṟku nôkkiyum pôna vâykkâlukku vaḍakkum kiḻakkum vaḍa-pâṟk-ellai Kâlakkoḷal kiḻakku nôkki-ppôna vâykkâlukku . . . . i-nnâl-ppâll-ellaikkum naḍuvu-paṭṭa nilan-guḻi nûṟṟu-nâlu i-nnilam ivv-ûr śrî-Kaiyi . . . . .ḍaiya-paramasvâmigaḷukku-ttiru-nuntâviḷakkukk-âga i-nnilam sabhaiyâr-iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum śantirâ . . . . sabhaiyômê iṟai iṟuttu-kkuḍuppad-âga Ivvaykki-tToṇaiy-kkiramavittan . . . . .ḍu sabhaiyômê santirâditta-vaṟa i-bhûmikku eppêrppaṭṭa iṟaiyum ittu-kkuḍuppad-ânôm sabhaiyôm i-nnilam śrî Kaiyilâsam-uḍaiya-paramasvâmigaḷai ârâdippârê tân vêṇḍum payiṟ-chedu muṟṟûṭṭum anubavittu i-ttiru-nuntâviḷakku muṭṭâmai niśatam nâḻi-uḻakk-eṇṇaiy mu . . . . .nuntâviḷakku erikka-kkaḍavârgaḷ-âgavum i-ppariśu śilâ-lêkai-śedu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-âgavum i-ddhanmam śrî Mâhêśvara-rakshai ivv-Irâjêntrasimha-chchatuvvêdi-maṅgalattu sabhaiyôm ivv-ûr yâḻuṅ-gaṇattâruḷ Ivvaykki-kKaṇakkanal-kkiramavittan magan Kôṇaimagan e . . . . .munnûṟṟukk-aḍutta nilam-âvadu i-nnilattukku kiḻ-pâṟk-elai Pulava . ḷavêri-kkâlin-ninṟu teṟku-nôkki ppôna puṇarkkâlukku mêṟkkum tenpâṟk-ellai -kkâl mêṟku-nôkki-ppôna vâykkâlukku vaḍakkum mêl-pâṟk-e(ke)llai ûr-nilattukku-kkiḻakkum vaḍa-pâṟk-ellai arakkâl-kkôlâl mêṟku-nôkki-ppôna kâlukku-tteṟkum i-nnâl-ppâll-ellaikkum naḍuvu-pa . . . . nilam kuḻi nûṟṟ-irupattaiyntu i-nnûṟṟ-irupattaiyntu kuḻiyum ivv-ûr Appiramêya-Viṇṇagar-âḻvârkku maddhyânatukku niśatam iru-naḻi-arisi tiruvamidukkum tiṅgaḷ nâḻiy neyyamuduku . . . . ḷi . . yây koṇḍu ni atamum tiruvamudukku muṭṭâmai iḍa . . . . nn-âgavum i-nnilam sabhaiyâr iḍai Ivvaykki-tToṇaiy-kkiramavittan vilai-koṇḍu i-nnilattâl vanta kre-draivyamum iṟai-draivyamum Ivvaykki-tToṇaiy-kkiramavittan-iḍai aṟa-kkoṇḍu sabhaiyômê śantirâditta-vaṟa i-bhûmikku vanta iṟai eppêrppaṭṭadum iṟuttu kuḍuppôm-ânôm sabhaiyôm i-nnilam Appiramêya-Viṇṇagar-âḻvârai ârâdippârê tân vêṇḍum payiṟ-śeydu muṟṟûṭṭum anubhavittu i-ttiruvamudu . i-nneyy amudu niśata. . amudu-śeyvikkakkaḍavâr-âgavum ippaḍiku śilâ-lêkai-śeydu kuḍuttôm sabhaiyôm i-ddhanmam sabhaiyômê rakshippôm-ânôm Âḻvâr aruḷuchcheya ivv-amudu-śeydu tiru-ppari . . . . i-ttirukkôyilôḍum aḍainta Karumâṇikkam-ennum . . nantavâṇam uḻakka-kkaḍavarkkê nivantam-âga Âḷ . . . . .dittâr idu śrî-Vaiyishṇava-rakshai i-ddhanmam iraṇḍum rakshikkum śrî-Mâhêśvara-śrî-pâdaṅgaḷum śrî-Vaishṇavar-śrî-pâdaṅgaḷum en-srisin-mêlana sabhai paṇikka i-kkallil eḻuttu-veṭṭinên ivv-ûr-tachcha-âśâriyan âna Mun . . . . Karuṇâkarâ . . śariyanena enn-eḻuttu

88*d*

At the same place.

(*Grantha and Tamil characters*).

svasti śri S'rîmukha-saṃvatsaram S'ôḻa-maṇḍa . . . . Nârâyaṇa-kkiramavitta nilam a . . . . ponn-aṟa iṭṭu maṇṇ-aṟa-kkoṇḍu . . . . . .

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89

At the same temple, on the south basement

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêndrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷôm Satyân-anda-dêvar magan Nîlakaṇṭa-dêvaṟku Manmadha-samvaṟsarattu Mâśi-mâdam irupattu-onṟân-diyadi munnâḷ Apramêya-pperumâi tiru-kôlaṅ... ....jikattâlê śêmaṅ-gilambugaiyil i-ttirukkôlaṅgaḷ miḍatale Nilakaṇṭa-dêvar....... ṅgina ga 130 i-ppon nûril-muppadukkum ivanukku-chchandrâditya-varai kuḍangaiy-â .... ṭṭa tiṭṭu-tteruvil ten-śiṟagiṟ-Kômaḍattu-kkoṇḍâr mâḷigai manai mûnṟinâl a-mmuppadum Araśamêṭṭilê Pâḍagattu-chChiṅgapperumâḷ kaṇakku-tteṟkaḍaiy-kkaḻani kuḷi ... . nûṟum ivai i-prakârattukku śilâ-sâsanam-paṇṇi-kkuduttôm aśêsha-mahâ-ja ....

90

At the same place.

(Grantha and Tamil characters).

.... Vallâḷa-Devar .. ..śrîmanu-mahâ-pradhânan Aṅga ....

91

At the same place.

(Grantha and Tamil characters).

...........poṟreya-ppâvaiyum śîr-ttani-chchelviyum tan peruṅ-dêviyar-âkkiy-inb-uṟa nêḍu-tuyir-uḷiyuḷ Iḍaituṟai-nâḍun-duḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḷḷi-chchûḻ-madil-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ-Maṇṇai-kkaḍakkamum poru-kaḍal-Îḻatt-araiśar-ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkaṟṟennavan vaitta suntara-muḍiyum Intiran-âramum teṇḍiraiy-Îḻa-maṇḍa-la-muḻuvadu. ..... ttol-peruṅ-gâval-pala-paḻan-tîvum śeruviṟal-śinavil irupattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêl-varuñ-Jântimaṟṟîv-araṇi-karudiy-iruttiya śem-boṟ Tiru-ttagu-muḍiyum bayaṅ-goḍu paḻi miga Muyaṅgiyil mudug-iṭṭ-oḷitta Jayaśiṅgan aḷapperum-pugaḻoḍu pîḍ-iyal-Iraṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudirai yaḍa-vallai Madurai-maṇḍala .... miḍai .... nagaravaiyil śantiran-tol-kulatt-Intiraviratana-viḷaiy-amaṟ-kkaḷattu-kkiḷaiyoḍum piḍittu-ppala-śa ttoḍu niṟai-kula-dana-kkuvaiyumṅ-giṭṭ-aruñ-jeṟi-muḷaiy-Oṭṭa-vishaiyamum pûsura-śêr-nal-kKôśalai-nâḍun-Tanmapâlanai vem-munai aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai muraṇ-uga-tṭâkki-ttikk-aṇai-kkîtti-tTakkaṇa-Lâḍamuṅ-Gôvi ntaśanṟân mâv-iḻitt-ôḍa-ttaṅgâda śâral Vaṅgâḷadêśamun-toḍu-ka ....yum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôrtuṅga-panmanai âṟiya Kiḍâratt-araiyanai vâgaiy-am-poru-kaḍal-kumba-kkariyoḍum agappaḍutt-urimaiyiṟ-piṟu-nedi-ppiṟakkamum ârtt-avann-aga-naga-ppôr-ttoḻil-vâśâlil Vidyâdhara-ttôraṇamum moyt-aḷir-punai-maṇi-ppudalvamum kaṇa-maṇi-kkadavamum niṟai-śri-Vijaiyamum tuṟai-nîr-pPannaiyum van-malai reyiṟṟon-Malaiyûrum âḻ-kaḍal-agaḻ-śûḻ-Mâyiruḍiṅgamum kalaṅ ... . naiy-Ilaṅgâ .... pugaḻ talai-tTakkôlamum kida-mâvali-vinai Mâḍamaliṅgamum kalâmudir-kaḍun-tiṟal Ilâmuri-dêśamum tênakkalâr-poḻil Mâ-Nakka-vâramum toḍu-kaḍal-kâval kaḍu-muraṭ-Kiḍâramum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParakêśaripanmar âna uḍaiyâr śrî-Râjêntra-S'ôḻa-Dêvarkku yâṇḍu 18 âvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Kiḻalai-nâṭṭu Periya-Maḻavûr âna Râjêntrasimha-chaturvêdi-maṅgala ....

91*a*

At the same place.

(Grantha and Tamil characters).

.... aruḷâ-niṟka Vibhava-sammatsarattu S'itti .... aṟa iṭṭu mann-aṟa-kkoṇḍu śandirâdita ....

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On the south wall.

(Grantha and Tamil characters).

Muḍigoṇḍa-S'ôḻa-maṇḍalaṭṭu Karikâla-S'ôḻa-vaḷa-naṭṭu Periya-Maḻavûr Râjêndrasimha-chchat-uvvêdi-maṅgalattu Râjêndrasimha-îśvaram-uḍaiyâr kôyilil S'ôḻa-maṇḍalattu Arumoḻi .. .. y-âna S'ivañana Gaṇḍarâditta .. .. nâpatigaḷ Râjarâśa .... ḷi va ... eḻund-aru-ḷuvitta-Umâ.. ... . sahita Gaṇḍarâditta .. viḍaṅgar .. .. ya .. vilai-kuḍuttu iṟai .. .. chchi .. .. n kaḻani .... ḷippaḷḷattil .... lam kîḻ-pâṟk-ellai Râjê-ntira-S'ôḻa .... và .... ve .... ṇḍa-S'ôḻa-Brahmâdhirâjar Vîra .... mêl .... vâyk .... lukku .... teṟkum .... kôyililê .... simhêśvaram-u .... kku kudutta nilamum .. .. ḷvân vâra-ttavasam .... m anubhavittu m unn-iṟai .... ta .... ku-kKuṟikkimalai-ppûṭṭai .... ppû ....munnûṟum âga-kkuḻi nâ .. ma ṟaiy-iḻichchi .... kachchâṇam pannirandu ponn-aṟa-kko .... Maḻavû .... ḍaiyar Nârâyaṇan Kiḍâ .... Vijayapâlan ivv-ûr .... 200 . ta .... vi...... y-aṟa ..... koṇḍu . ṟai .... uḍaiya-p ...... ṅgôlâl .... viṭṭân

92a

At the same place.

(Grantha and Tamil characters.)

svasti śrî inta maṇḍapamañ-jevittân kKârikkuḍaiyar-tTillaikkûttan

93

At the same village, on the south basement of the Apramêyasvâmi temple.

(Grantha and Tamil characters)

svasti śrî Râjêndrasimha-chchaturvêdi-mangalam âna Periya-Maḻavûr prahara . ttukku Brâhmaṇa-ttavudaiy-illai tavudaikku iḍam-kuḍuttâr uṇḍâgil Gamgai-kkaraiyilê gô-Brâhmaṇarai vadhitta-pâtakam-anubhavikkakkaḍavargaḷ ippaḍikku śrî-Apramêya-pperumâḷ

94

At the same temple, on the south wall.

(Grantha and Tamil characters.)

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu .... Maḻavûr âna Râjêntiraśiṅga-chchaturvêdi-maṅgala .... eḻuchchikku śantirâditta-vala śelvad-âgavum Piṅgala .... Vaṅgippuṟattu-tTiruvaraṅga-mâḷi-battan .... kuḷaga-ariśi amudupaḍi śelvad-âga kuḍutta kô .... m nambimârum anuśandittu michcha oru-kuḷaga-ariśi .... ḷ munnâga Appiramêya-pperu .... śelvad-âga .... ttiru-nandâviḷakku ....

94a

At the same place.

(Grantha and Tamil characters).

.... mêya-pperumâḷu .. .. ḷuṅ-gaṇattâruḷ .... Kâttigai-mâ .... l nân kuḍutta .... mudupaḍi chantirâ .... adai śeluttakkaḍa .... tu śi .... ttâgal ....

94b

At the same place.

(Grantha and Tamil characters).

svasti śrî Maḻavûr âna Râjêntraśiṅga-śatu .... Appiramêya-pperumâḷ-kôyillê kûṭṭa-kku .. .. saṅvaṟchcharattu Tai-mâsa-mudal inta Appira .... ttaśa .. .. ttiruppaḍi-mâṟṟukku inta Appiramê ....

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94c

At the same place.

(*Tamil and Grantha characters.*)

svasti śrî Maḷavûr Appiramêya-âḻvârkku .... ttu tiru-nantâviḷakkukk-âga Appiramêya-nambiyâr .... 3 yi-kkachchâ .... ṭṭâlê śantirâdi ....

95

At the same temple, on the north wall.

(*Grantha and Tamil characters*).

.... ṇḍu irupattu-mûṉṟâvadu Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâśêntira-S'ôḻa-vaḷa-nâṭṭu Kiḻalaị nâṭṭu ...... Irâśêntiraśiṅga-chchaturvêdi-maṅ .... mahâ-śabai .... ṟattil ugant-aruḷiya Maṇavâḷ-âḻvâṟkku nâḷ-amudupaḍikku viṭṭa .... ṟ-tûmbilê mêṟkaḍaiy mêṟ-pâṟk-ellai S'ôḻa-Pâṇḍiya-vâykkâlukku kiḻakku .... teṟku nôkki .... ṟkkum vaḍa-pâṟk-ellai Kômapuṟattu Dâmôdaran nilattukku teṟkkum i-nnâṟ-paṟk-el .... śa-mâṇikka-vâykkâ-lukku kiḻakkum ..... paṭṭa nilam na .... nam-âga iv-ûṟ-kkôlâl kuḻi 140 idanukku kiḻak-kil Mâmbâḷai mêl-pâṟk-ellai S'ôḻa .... ṟkkum ten-pâṟ .... lai ku .. vi .... vaḍakkum i-nnâṟ-pâṟk-ellaikku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 kaḷavaipâḷaikku mêl-pâṟk-ellai .... ṟk-ellai Nimbayânu .... kku naḍuvuḷ paṭṭa nilam iv-ûṟ-kôlâl kuḻi 120 i-ttiru-muṟṟatil uganta ...... mbiḷḷaikku nâṅgaḷ amudupaḍikku viṭṭa .... na vâykkâlukku teṟ .... l teṟkku nôkki pôna vâykkâlukku kiḻakku nôkki pôna vâykkâlukkum ûr-nilattukku mêṟkkum ten-pâṟk-e...ṟkku nôkki pôna vâykkâlukku teṟkkum ... kku kiḻakkum .... pâṟk-ellai mêṟkku ....

95a

At the same place.

(*Grantha and Tamil characters*).

.... laikku vây .... tu .... tu .... iv-ûr Appiramê .... tu Koṇḍaṅgi .... pâṟkk-ellai i .... lattukku teṟ .... lai Madurântaka-vâ .... kôlâl kuḻi ....

96

At the same temple, on the north basement.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Irâjêndrasiṁha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janamgaḷôm Sid-dhâtthi-sa .... sarattu Âdi-mâsa .... vyavasthai-paṇṇina paḍi iv-ûril gṛihamgaḷ-uḷḷavai kshêtram nashṭa .... âjña .... lum gṛihamga .... trattôḍu upathiy-âga âjñâ-krayam-iḍakkaḍavôm-allav-âgavum gṛihamgaḷ sa .... jya .. yagai .... ga .. tti .... lê ko .... pânukku â-chandrârkka-sthâyiy-âga-chcheilakkaḍavad-âgavum î-dharmmatukku ati-lamghanam-paṇinâr uṇḍâgil Gamgâ-tîrattê gô-Brâhmaṇarai-kkonṟa pâta pe-kkaḍavargaḷ .... kkaḍavôm ippaḍikku ûr-oppam śrî-Aprамêya

97a

At the same place.

(*Grantha and Tamil characters.*)

aśêsha-mahâ-śenaṅgaḷukku Satyânanta-svâmigal magan Nîlakaṇṭa-dêvar Vam ...... samvat .... tu Vaṅgâśi-mâśam êrigaṇḍikku kuḍutta ga .. 5 m... ...... m ga 260 m âga ivanukku apṛishṭam-âga kuḍuttân mun-nâḷ ivanukku nâṅgaḷ sarvamânya-nimânnyam-akka viṭṭa gṛiha-kshêtraṅgaḷukku vanda ad kârigaḷukku vishamañ-jonnârgaḷ uṇḍâgil kaḻiniku nîr pâyumpôdu yivar kaḻanikku nîr-pâya-kaḍavad-âga .... kaḻanikkum ....

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97*b*

At the same place.

(Grantha and Tamil characters.)

..............simha-chchaturvêdi-maṅgalattu Apramêya-pêrumâḷukku svasti śrîmat Mâḍakkuḍi Ñâna-mutti-dêvarena ivv-ûril Apramêya-perumâḷukku Viḷambi-samvaṟsarattu Âvaṇi-mâsa-mudal śandi-viḷak-kuku kuḍutta paṇam 5 i-ppaṇam añjukkum tiṅgaḷ aivv-uḷakku-eṇṇai poliśai polivad-âgavum po...ṟâ . tiruv-ârâthanam-paṇṇuvârê tiru-viḷakku śeluttakkaḍavârgaḷ-âgavum ippaḍi iśaindu kuḍuttên Mâḍak-kuḍi Ñânamutti-dêvarena i-dhammattukku aniśayam-ninaippâr Gamgai-kkaraiyil kkurâl-ppaśuvai-kkonṟân-pâpam-koḷvâr aṟam-aṟavaṟk-a ....

98

At the same village, on a stone in Chakravarti Gôpâlâchârya's garden.

svasti samasta-bhuvanâśrayam pṛithvî-vallabha mahârâjâdhirâja.................râdhîśvara ......Malerâja .... kadana-prachaṇḍa .... nissaṅka-pratâpa-chakravartti Hoyis aṇa srî-Vishṇuvarddhana śrî-vîra-Ballâla-Dêvaru sakala-pṛitvi-râjyam geyutt iralu Sakâbda 1249 nê vartamânadav Akshaya-saṃvatsarada Kârtika-śu ... mi śrîman-mahâ-pradhânam ... Sûrai-daṇṇâya kara makkaḷu Siṅgôva-daṇṇâyakara âśraya-adhikâri Permmaḍi âne-vairi Mâdaṇâchâri Mâdaṇaṅgaḷ adhikâradalu Muḍi-goṇḍachôḷa-maṇḍalada .... mahâsramada srîmad-anâdi-agrahâraṃ Hiriya-Maḷavûrâda śrî-Râjêndrasiṃha-chaturvêdimaṅgalada śrîmad-aśêsha-mahâjanaṅgaḷu śrîman-mahâ-vaḍḍabyavahâri-gaḷu Nânâ-Dêsi-nakhara .... maṇḍaguḍḍali sarva-dêsa nâḍa .... sarvarige koṭṭa niyama-sâsanada kramav entendoḍe (*rest contain details, which are much effaced*)

99

At the same village, on a stone near the Vîrâchâri's house in the 3rd street.

śubham astu Prajôtpatti-saṃvatsarada Pushya-su 10 lu śrîman-mahârâjâdhirâja śrî-vîra-pratâpa śrî-vîra-bhuja-bala Tirumala-Râya-Dêva-mahârâyarugaḷu daṇṇâyaka-Narasappayyanavara kârya-kartarâda Hamparasayyanavaru Maḷalûra Appaṇṇa-hebâruva । Pâḷagôḍa Timmaṇa-hebâruva yivar-oḷagâda Hebâru Maḷalûra janarugaḷige koṭṭa-śilâ-śâsana-kramav entendare । niḍu .... mânya-gadde bhûmi koḍagi-gadde .... liruvu udu । kaṭṭu-mâḍiruva chakra nâ ga 4 aksharadalu nâku varaha yidakke koṭṭa-koḍage Liṅgaṇa

101

At the same village, on the south pillar in front of the Gôpâlasvâmi temple.

(Grantha and Tamil characters).

svasti śrî Tirumayilâppûril Tiruvirunda-perumâ ....ṟṟâ .... m śai ....

102

At the same place, on the north pillar.

(Grantha and Tamil characters)

svasti śrî Guṇḍûr S'ûriya-dêvar śeyvitta tûṇ

103

At the same place, on the front pillar.

(Grantha and Tamil characters)

svasti śrî Ôdalan S'ôḷan Mutti-piḷḷai śeyivitta tûṇ

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104

At the same temple, on the upper south beam of the Raṅgamaṇṭapa.

(Grantha and Tamil characters).

vasti śrî Tirumayilâppûril Tiruvirunda-perumâḷ śamaippitta dhamma inda uttaram

105

At the same place, on the upper beam.

(Grantha and Tamil characters).

svasti śrî Puṅganûril Râyappa-śeṭṭi magan Nîlappa-śeṭṭiyâr dhammam indav-ut tiram.

106

At the same place, on the beam of the south aṅkaṇa.

(Grantha and Tamil characters).

svasti śrî Iruṅgaṇḍi-p Purushôttaman dhammam inda uttiram.

107

At the same place, on the south front pillar.

(Grantha and Tamil characters).

svasti śrî Pâvûr S'ômaṇṇan śeyvitta tûṇ.

108

At Kûḍlûr (same hobli), on a stone near the entrance of the cook room of the Râmadêva temple.

srî-Râma svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1751 ne sanda-vartamânavâda Sarvadhâri-nâma-saṃ 1 S'râvaṇa-śuda 2 Maṅgaḷavâradallu Kânakânahaḷḷi Veṅkaṭalakshmiyu Kûḍlûru śrî-Râmasvâmiyavara dêvastâna śrî-Râmanavami-utsavada kaṭle naḍeyuvante Kûḍlûru śânabhâga-Kapanipataiyanavarinda kraya-labdhavâgi banda Mattikada teṅgina tôṭavannu voppisiyidêne.

109

At the same temple, on the south side of the entrance to the east.

(Grantha and Tamil characters).

svasti śrî samasta-prasasti-sahita śrîmanu-mahâ-maṇḍaḷêśvara Tribuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi Palaśigai-panniṟchâyira-muṅ-goṇḍ-aruḷina śrî-Vishṇuvarddhana aśahâya-śûra vîra-vijaiya-Vallâḷa-Dêvan pirutuvi-râchchiyam-paṇṇiy-aruḷugiṟa Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai . . . .

. . .

110

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntira-S'ôḻa-vaḷa-nâṭṭu Râjarâja-chchatuṅgalattu tirumêṟ-kôyil Saṟguṇarâma-pperumâḷukku ivv-ûril irukkum i . . . . nila-pparivarttanai-paṇṇikkuḍutta pariśâvadu Râksha-simmaṟsarattu Puraṭṭâdi-mâsa . . . . Budan-kiḻamaiyum peṟṟa Magattu nâḷ Minukkaṅgiṟaiyil kollai-nilam-ây tiru-nantavânam vi . . . . ku ûr-kkaḷaniyilê kiḻai iraṇḍâm îṭṭilê nâng-âṇḍ-uḍaiya Surasârambi Uyyak . . . . ṟ-enbadum i-Saṟguṇarâma-pperumâḷukku i-ttiru-muṟṟattu S'rîvayishṇavarum aśêsha-mahâ-ja . . . . dûr S'iṅga-pperumâḷ-tiru-muṟṟattu S'rîvayishṇavarum aṟiya viṭṭên Âmbalûr-kkâliyây ha . . . .

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111

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalû Râjarâja-chchaturvêdi-maṅgalattu S'aṟkuṇarâma-pperumâlu .... maḍappuṟaṅ-guḷi ... i-kkuḷi aiññûṟum tirutti-chchantirâditta-vaṟa śelvad .... galappâḍi-uḍaiyân Tirumaḷapâḍi Râjaśiṅganena.

112

At the same temple, on the south basement.

(Grantha and Tamil characters)

svasti śrî Muḍigoṇḍa-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu Kûḍalûr âna Râjarâja-śatuṟpêdi-maṅgalattu aśêsha-mahâ-jenaṅgaḷôm .. ntana-samarchcharattu S'ittirai-mâśaṃ S'ashṭi vîra-Nâraśiṅga-Dêvar pituvi-râjya ... . vuṇḍikkai .... mârakka gâmuṇḍu-kuḍuttu ivanukku pûrva-mariyâdi kuḍaṅgai kuyyal śeṟu aga ....ku kuḍaṅgaikku mêṟku kollai kuḷi nânûṟu manai-nilaiyum śandirâditta-vara .... vôṃ aśêsha-manâ-janaṅga ... .

112*a*

At the same place.

(Grantha and Tamil characters).

svasti śrî i-kkôyilil Maṇavâḷarâman ... mêśa-pperumâḷai eḷunt-aruḷuvittân âgammi ...ja-sûriya-ś-auri-paṇḍita-pâda-pûjyan âna Tirunârâyaṇa-bhaṭṭan

114

At the same village, on a stone in front of Doḍḍa-Yalle-gauda's house.

svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1689 ne sanda vartamânavâda Sarvajitu-nâma-saṃvatsarada Srâvaṇa śu 10 lu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-nara-pati | mâ râ | Navâbu Haidar Ali Khân Bhâdaravaru pritvî-sâmbrâjyam geyuttiralu ha | Saidu Ma-hammadu Akala S'â Khâdriyavarige barasikoṭṭa-dharma-paravânige-kramav ent endare | nîvu mâḍuva pakîrara dharmakke Channapaṭṭaṇa-sthaḷada Kûdlûru-grâmavannu nimage yinâmâgi koḍisi silâ-pratishṭhe-mâḍisi koḍisi yiruvadarinda yî-grâmakke saluva upagrâma yalle chatus-sîme-madhyadalli gô-pâdad agala bhûmi nilladante nîvu nimma putra-pâramparyav âgi â-chandrârka-stâyigaḷâgi sukha-diṃ anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-dharmma-paravânu yî-Kûḍlûru grâmada paṭ-ṭaṇa (*imprecatory phrases*)

115

At the same village, on the west basement of the Maṅgalêśvara temple.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Maṅgaḷîśvaram âna Vallâḷîśvara-uḍaiyâṟku Kachchuḷân magan Maṇiyâṇḍânena śanti-viḷakkukku iṭṭa .. 4 śantirâdita-vaṟa śelvad-âga viṭṭên

116

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti śri Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjantra-S'ôḷa-vaḷa-nâṭṭu-kKilai-nâṭṭu-kKûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahadêvaṟku oru śandi-viḷakku śandirâ-ditta-varai śelvad-âga vaiyttên Purushamâṇikka-śeṭṭi .. ṭi Mâraiyyanena paṇam mûṉṟa-araiyum i-ttarmattukku agitam-ninaippân Geṅgai-karaiyil ku ....

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116a

At the same place.

(Grantha and Tamil characters).

S'aka ...... 1334 n mêl śellâninṟa Parimâthi-samvatsarattu ....

117

At the same temple, on the west basement to the south af the entrance.

(Grantha and Tamil characters).

svasti śrî Iḍaṅgai-mâ-śênaikku-chchênâpati S'âmanta-Minḍâṇḍi nâ .... Maṇalûr âṟṟukku-kkiḻakku naṭṭa tichchakula-kkallukk-uṭppaṭṭa punśey ni ....

118

At the same temple, on the north outer basement.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-śaturvêdi-maṅgalattu uḍaiyâr Vallâḻîśvaram-uḍaiya Mahâdêvaṟkku .... ḻḻa Eyûṟpuḍuvuḻân â.. ṇḍânena śanti-viḷakkukkum iṭṭa .. 4 i-ppaṇa 4 śantirâditta-varai śelvad-âga viṭṭên

119

At the same place.

(Grantha and Tamil characters).

svasti śrî Kûḍalûr âna Râjarâja-chchaturvêdi-maṅgalattu Vallâḻîśvaram-uḍaiya Mahâdêvaṟkku .. ..

120

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḻa-manḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku nitta .... .vam S'an-traśêkara-dêvarai eḻunt-aruḷuvittân

121

At the same place.

(Grantha and Tamil characters).

svasti śrî Muḍ goṇda-S'ôḻa-manḍalattu Râjêntra-S'ôḻa-vaḷa-nâttu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku Tiruvâlaṅgâḍ-uḍaiyâr magan S'embondiyâgiyena śanti-viḷakku iṭṭa paṇa mûnṟ-araiyum nitta .... vam śantirâditta-varai śelvad-âga viṭṭên

122

At the same place.

(Grantha and Tamil characters).

svasti śrì Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu-kKûḍalûr âna Râja-râja-chchaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiya Mahâdêvaṟku-tTôṭṭaṅgiḻân S'aṅgâṇḍâ-nena iṭṭa paṇa mûnṟ-araiyum nitta-ttavam śanti-viḷakku śantirâditta-varai śelvad-âga viṭṭên

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123

At the same temple, on the south basement.

(Grantha and Tamil characters).

svasti samasta-bhuvanâśraya śrî-pṛi . . . . hârâjâ lhirâja paramêśvara parama . . . . râvati-pura-varâdhîśvara Yâdava-kulâmbara-dvimaṇi sarvajña-chûḍâmaṇi maḷairâja-râja malai . . . . ḷa-gaṇḍa gaṇḍabhêruṇḍa gadana . . . . ba-kaṇḍhîrava Magara-râjya-ninmmulana Pâṇḍya . . . . jya-prathi . . . . Viśvâvaśu-samvachcharattu . . . . ni-kiḻamai-nâḷ Mu . . goṇḍa-S'ôḻa-maṇḍala . . . . uḍaiyâr Vallâḷîśva . . . . dêvaṟku . . . . dupaḍi . . . .

124

At the same temple, on the north basement.

(Grantha and Tamil characters).

svasti . . . . hita mahâ-maṇḍalêśvara Tribuvana-malla . . . . Koyâṟṟûr Uchchaṅgi . . . . vîra-Vallâḷa-Dêva . . . . śrî Kûḍalûr âna Râjarâja-chchaturvêdi . . . . ram-uḍaiya Mahâdêvaṟku . . . . ttara-chchênâpati magan Vayirâ . . . . tiru-nantâviḷakku . . . . rôlikkirutu-śamvachcharattu-pPaṅgani-mâśa-mudal-âga vitta . . . . irâ . . . . iru-nûṟṟu-nâṟpaduku itta . . . .

125

At the same temple, on the south outer basement.

(Grantha and Tamil characters).

svasti śrî Mudigoṇḍa-S'ôḻa-maṇḍalattu Râjêntra-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Kûḍalûr âna Râja-râja-śaturvêdi-maṅgalattu uḍaiyâr Maṅgaḷîśvaram-uḍaiyâṟkku S'ôḻapâmbar-kkiḻân Udaiyâṇḍânena śanti-viḷakkukku itta . 3½

125*a*

At the same place.

(Grantha and Tamil characters).

. . . . Pûmâṇḍi-nâyakkanum Iru . . . . . . S'âkkaya-nâyakanum . . . . m-uḍaiya Mahâdêvaṟku-ttârâ-pû . . . .

126

To the west of the same temple.

(Grantha and Tamil characters).

. . . . dêva-dânam-âga viṭṭôm Kiḻalâdirâja . . . . dêvanu . . . . . chchi-dêvanum i-ttanmattu . . . . diy-âga-ttâra-pûrvam paṇṇi-kkuḍut . . . . yâṇḍâr âna Vîrabadira-ppiḷḷai

127

At Maḷûrpaṭṇa (same hôbḷi), on the south outer wall of the Nârâyaṇasvâmi temple to the west.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-panmar âna śrî-Râjêndira-S'ôḻa-Dêvaṟku yâṇḍu mûnṟâvadu Kiḻalaiy-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu . . . . ṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Punganûr âna Tirayi-lôkkiyamâdêvi-chchaturppêdi-maṅgalattu sabhaiyâr dêvadâna iṟaiy-iliy-âga śandirâditta-va . . . . . kuḍutta nilattukku Maṇalûr-êriyin-ninṟum nîr-pâchchikkoḷḷa śandirâditta-vaḷa nîr pâya udaka-pûrv-vañ-jeydu kuḍuttôm Maṇalûr ûrkku śamanda Kottayan Uttaman âna S'ôḻa-Vichchâdira-gâmuṇ-

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ḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm i-nnîr-pâyâmal taḍuttâraiy aiy.mbad inkaḷañju pon maṇṟi iṟuppiyttum nîr-pàytti kkoḷvad-âga iṭṭu-kkuḍuttôm .. ...ḷakku .... k-ellai .... vaḍa-pâṟk-ellai Maṇalûr ... la .... pallam agappaṭṭa e ....kum teu-pâṟk-ellai ....lûr ellaikku mêṟku ....kâlum .... lam Jayaṅgoṇḍa-S'ôḷa .. ..l .. râja .... talai .... S'ôḷa-Vichchâdira-gâmuṇḍanum Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm ivargaḷ śôlla eḻudinên S'ôḷa-Vichchâdira-gâmuṇḍan kanmi Veḷḷi-yaṇṇannena ivai enn-eḻuttu Hari.........................

128

At the same temple, on the west wall.

(Grantha and Tamil characters).

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyun-danakkêy-urimai pûṇḍamaiy ma na-kkoḷa-kKânda-ḷûr-S'âlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḷambapâḍiyun-Daḍigaivaḻiyum Ku-ḍamalai-nâḍuṅ-Gollamuṅ-Galiṅgamum muraṭṭoḻiṟ-Chiṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramum tiṇḍiṟal-venṟi-ttaṇḍâr-kkoṇḍu tann-eḻil vaḷar-ûḻiyuḷ-ellâ-yâṇḍum toḻu-tagaiy viḷaṅgum yâṇḍêy S'eḻiyarai-ttêśu-koḷ śrî Kôv-Irâjarâjakêśari-pan-mar âna Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalai-nâṭṭu -pPeriya-Maḻavûr âna Irâjan-diraśiṅga-chchaturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu Ja-yaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr pirutishṭai-śeydu nâḷ nâṅgaḷ i-ttêvar kôyilukkêy kûṭṭa-kkuṟaiv-aṟa-kkûḍiy-irundu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvârkku nâṅgaḷ udaka-pûrvvam śeyda parisi Jayaṅgoṇ-ḍa-S'ôḷan marakkâlôḍ-okku nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruvamirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum Mâdêva-baṭṭar magan S'aṅkara-kkiramavittar daśakkattu mêṟ-kkaḍaiy vaḍakkil tûmbil kiḻakku nôkki pônda vâykkâlukku vaḍakku Oḍappuṟai Dâ-môdira-kkiramavittar bûmikku teṟkku êri-karaikku kiḻakku i-nnâng-ellaikku uṭpaṭṭa nila-mu-kkaṇ-ḍugamum nâṅgaḷêy uḻudu payir-śeydu ko .... ṅgoṇḍa-S'ôḷan-ennu-marakkâlâl nellu-ppadi-neṇ-kalanê iru-tûṇi-kkuṟuṇiyum niṟaichch-aḷavu tûya nel Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêy koḍu-vand-aḷandu aṭṭuvad-âga śandirâditta-vaṟa śâśvatikam-âga inda śâsanam Jayaṅ-goṇḍa-S'ôḷa-Viṇṇagar-âḻvârku śeydu kuḍuttôm .. Periya-Maḻavûr âna Irâjêndiraśiṅga-chcharup-pêdi-maṅgalattu sabhaiyôm i-nnila-mu-kkaṇḍugamum i-ttêvar-kanmigaḷê śuṭṭu-kkaḍanukkum vârat-tukkum aḍuttukoḷḷa-ppeṟa oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka inda śâsanam-eḻudinên ivv-ûr kâṇi tân Gaṇḍan Gaṇḍarâdittanena ivai enn-eḻuttu

129

At the same temple, on the north wall.

(Grantha and Tamil characters).

svasti śrî Kô-pParakêśari-varnmar âna śrî-Râjêntra-S'ôḷa-Dêvaṟku yâṇḍu 3 âvadu Gaṅgapâḍi-kKiḻa-lai-nâṭṭu Vaṇḍûr âna S'ôḷa-mâdêvi-chcharuppêdi-maṅgalattu Vachcha-gôttirattu-pPâ .... chchaya-num Kauśika-gôttirattu Subrahmaṇi-kkiramavittanum Bhâratduvâja-gôttirattu Vishṇayanum Âttirêya-gôttirattu Jaṇṇaya-kkiramavittanum Bhârattuvâja-gôttirattu Madisûdanaiyanum Vachcha-gôttirattu Divâkarayanum Kauśika-gôttirattu Kumarayanum uḷḷiṭṭa sabhaiyôṅ-gaitt-iṭṭu i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḷapurattu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar dêva-kanmigaḷ kaiyyâl i-ttêvar śrî-baṇḍârattil yâṅgaḷ koṇḍu kaḍava nellu mudal Jayaṅgoṇḍa-S'ôḷan marakkâlâl.. munnûṟṟu-irupadin-kalamuṅ-goṇḍu kaḍavôm koṇḍa pariśivadu ôr-irâṭṭaikku kâlattu vây .. mu-kkuṟuṇi-aṟu-nâḻi-ppaliśaiy-âga polindu vandu nellu nûṟṟu-kkalamum i-nelu payyanaśu veḷiya nelu aimbadin-kalamum kôḍaiyil kariya nelu aimbadin-kalamum â .. nûṟṟu-kkalamum yâṇḍu 3 âvadu mudal

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śandirâditta-vaṟa kaṟ-padar śe ... ttala muḷai madı nîkki-kkûṭṭil vedumbâdan niṟaichch-aḷavu tû-nellu i-ttêvar tiru-muṟṟattilê koḍu vandu Jayaṅgoṇḍa-S'ôḻan marakkâlâlê aḷandu aṭṭuvad-âgavum inda nelu taṇḍa-vandârkku mey-kkaṇḍu niśatam iraṇ ... śôṟu kuḍuppad-âgavum nîrum neruppum pugâmai-ttaḍuttum va .. naittum toṟu-ttagaittum taṇḍi-kkoḷḷa-ppeṟuvârgaḷ-âgavum taḍuttu-kkeṭṭa-du taḍuttâḷ mêll-eḍutad-âgavum i-nnellu-chchandirâditta-vaṟa śeluttôm-âgıl i-ttanmam-rakshikka-kkaḍava Srîvaiyishṇavarum Tiraiyâyirattu Aiññûṟṟuvarumm-iṟaiy-ili âyira-kkaḷañju pon manṟi iruppittum śandirâditta-vaṟa śeluttuvittu-kkoḷḷa-ppeṟuvârgaḷ-âgavam i-ppariś-oṭṭi Jayaṅgoṇḍa S'ôḻa-Viṇṇagar-âḻvâr baṇḍârattilê koḍu-śenṟu ôr-âṇḍu nûṟṟu-kkalam-âga-chchandirâditta-vaṟa nel aṭṭa-kkaḍavôm-âga oṭṭi-kkaitt-iṭṭu-kkuḍuttôm i-ttêvar-kanmigaḷukku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm idanukku vikkañ-jeyya ninaittâr Geṅgaiy-iḍai Kummariy-iḍai naḍuvu śeydâr śeyda pâvaṅ-goḷḷa javastai-śeydu śandirâditta-vaṟa śella nelu aṭṭa-kkaḍavôm-âga oṭṭi-kkuḍuttôm sabhaiyôm sabhai paṇikka-ppaṇiyâl śâsanam-eḻudinên Kiḻalai-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vichchâdira-gâmuṇḍan kanmi Veḷḷiyaṇṇanena ivaiy-enn-eḻuttu Hari

130

At the same temple, on the south wall.

(Grantha and Tamil characters).

svasti śrî êtad viśva-nripa-śrêṇi-mauli-mâlôpalâḷitam
śâsanam Râjarâjasya Râjakêsarivammaṇa

svasti śrî Tiru-magaḷ pôla-pperu-Nila-chchelviyum-danakkêy-urimai-pûṇḍamai mana-kkoḷa-kKândaḷûr-chChâlai kalam-aṟutt-aruḷiya Veṅgai-nâḍuṅ-Gaṅgapâḍiyum Nuḷambapâḍiyun-Daḍigaivaḻiyum Kuḍa-malai-nâḍuṅ-Gollamuṅ-Galiṅgamum murattoḻil-S'iṅgaḷar Îḻa-maṇḍalamum Iraṭṭapâḍi-êḻarai ilakka-mum munnîr-ppaḻan-dîvu pannîr-âyiramun-diṇḍiṟal-venṟi-ttaṇḍâr-kkoṇḍu tann■ḻil vaḷar-ûḻiyuḷḷ-elâ-yâṇḍum toḻu-tagai viḷagum yaṇḍêy S'eḻiyarai-ttêśu-koḷ śrî-Kôv-Irâjarâjakêsari-panmar âna śrî-Râja-râja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi kKiḻalai-nâṭṭu-pPunganûr âna Tirayillôkiya-mâdêvi-chch-aturppêdiy-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇallûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku pirutiṭṭai-śeygiṟa nâḷ tiruvamidukku udaka-pûrvvam paṇṇina arisi niśatam iru-nâḻiy-âga vaiytta nellu niśatam ai-ññâḻiy-âga ôr-âṇḍu mûnnûṟ-aṟupadu nâḷaikkum vanda nellu Jayaṅ goṇḍa-S'ôḻann-ennu-marakkâllâl vanda nellu padineṉ-kalanê-iru-tûṇi-kkuṟuṇi i-nnellu padineṉ-kalanê-iru-tûṇi-kkuṟuṇikkuṅ-guḍutta nilam-âvadu Porikiṟai edir-vâyil mêl-pâlk ellai Maṇalûr ellaikku kiḻakkum teṉ-pâṟk-ellai eṅgaḻûr-kkollaikku, vaḍakkum kîḻ-pâṟk-elḷaiy kal-nâṭṭin ellaiy-pperu varambukku mêṟkkum vaḍa-pâṟkk-ellaiy Maṇallûr-ninṟum eṅgaḻûr-pPorikiṟaiy-êrikku nîr-pâyum paḷḷattukku teṟkum i-nnâng-ellaiy-uḷḷum agappaṭṭa nilattilêy eṅgaḻûr aḷakkum kôllâl padin-śâṇṇum.. oru-piḍi-kkôllâl iraṇḍ-âyirattu-onnûṟṟu-aimbadu-kuḻi nilam Jayaṅgoṇḍa-S'ôḻa-Viṇṇagara-âḻvârkku śandirâditta-vala tiruv-amirdukku-ttêva-dâna-iṟaiy-iliy-âga vaiyttu-kkuḍuttôm Punganûr âna Tirayilôkkiya-mâdêvi-chchaturppêdi-maṅgalattu sabhaiyôm i-ttanmattaiy-aḻikka ninaittân Geṅgaiy-iḍaiy-kKumari-iḍaiy naḍuvu śeydâr śeyda pâvattaiy-kkoḷvad-âgavum i-ppariś-oṭṭi śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Punganûr âna Tiraiylôkkiya-mâdêvi-chcha-ruppêdi-maṅgalattu sabhaiyôm sabhai paṇikka śâsanam-eḻudinên ivv-ûr-kkâṇattân Divâkarayan Vaśavayanena ivai enn-eḻuttu Hari.......... var

131

At the same place.

(Grantha and Tamil characters).

svasti śrî Ti .. magaḷ-pôla-pperu-Nila chchelviyun-danakkêy-urimai-pûṇḍamai mana-koḷa Kân(ta)-taḻûr-chChâlai kalam-aṟutt-aruḷiy Veṅgai-nâḍuṅ-Gaṅgepâḍiyu Nuḷambâḍiyum Taḍigaivaḻiyum Kuḍa-

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malai-nâ.. m Kollamum murattoḻil-S'iṅgaḻar Iḻa-maṇḍalamum Irattapâḍi-êḻarai-lakkamum munnîr-pralan-dîvu pannîr-âyiramum tiṇḍiral venri-ttaṇḍâr-kkoṇḍu tann-eḻil vaḻar-ûḻiyuḻḻ-e ....
.. . . ttu-kkuḍuttu śandirâditta-vara śâśvatikam-âga śìśanañ-jeydu i-ttanma ś lvad-âga vaiyttu-kkuḍuttôm Nigarili-S'ôḻapurattu nagarattôm i-ttanmañ-jellâmal ninaiyttân Geṅga idai-kKumari-iḍaiy naḍuvu śeydân paṭṭa pâvattaiy-kkoḻvân-âga i-ppariśı dêvarkku śâśanam-śeydu kuḍuttôm Nigarili-S'ôḻapurattu nagarattôm ivarkaḻ śolla śâśana n-eḻudinên nagara-kkaṇakkan S'êvuḻân Malaiyan-dêvanena inda śâsanam śeyvittân Kiḻâru-kiḻavan Tamiḻ-Mûpperaiyan Gaṇḍarâdittan ivai enn-eḻuttu aram-ara(var)-varkku aram-alla tuṇaiy-illai

132

At the same temple, on the north outer wall.

(Grantha and Tamil characters).

svasti śri Tiru-magaḻ-pôla-pperu-Nila-chchelviyun-danakkêy-urimai-pûṇḍamai mana-kkoḻa-kKâṇḍaḻûr-S'âlai kalam-arutt-aruḻiy Veṅgai-nâḍuṅ-Gaṅgapâḍiyun-Nuḻambapâḍiyum Tadigaivvaḻiyum Kuḍaga-malaiy-nâḍum Kollamum Kaliṅgamum murattoḻir-Chiṅgaḻar Iḻa-maṇḍalamum Irattapâḍi-êḻaraiy-ilakkamum munnîr-ppaḻan-dîvu pannîr-âyiramun-diṇḍiral venri-ttaṇḍâr-kkoṇḍu tann-eḻil-vaḻar-ûḻiyuḻḻ-ellâ-yâṇḍum toḻu-tagai viḻaṅgum yâṇḍê S'eḻiyarai-ttêśu-koḻ śrî-Kôv-Irâjarâjakêśari-panmar âna śrî-Irâjarâja-Dêvarkku yâṇḍu 23 âvadu Gaṅgapâḍi-kKiḻalaiy-nâṭṭu Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm i-nnâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr pirutishṭai-śeyda nâḻ i-ttêvar śri-kôyilêy nâṅgal kûṭṭa-kkuraiv-ara-kkûḍi-y-irundu i-ttêvarkku udaka-pûrvvañ-jeydu tiruv-amird-ariśi Jayaṅgoṇḍa-S'ôḻan marakkâlôḍ-okkun-nâḻiyâl niśatam ariśi iru-nâḻiy-âga ivv-ariśi iru-nâḻikkum kuḍutta nilattukku kîḻ-pâṟk-ellaiy Muguḻi-ppaṅgun-ninrum terkku nôkki-ppôna vâykkâlukku mêṟkum ten-pâṟkk-ellai Periyavadikku vaḍakkum mêl-pâṟk-ellaiy Tanma-śeṭṭi-vâykkâlukku kiḻakkum vaḍa-pâṟk-ellaiy Kûḍal-maḍuvukku terkkum âga i-nnâng-ellaikkum agappaṭṭa nilattilêy eṅgaḻûr nilam-ıḻakkuṅ-gôl pânniru-śâṇ-kôl Irâjêndira-S'ôḻanâl mu-kkaṇḍaga-nilamum dêva-dâna iraiy-iliy-âga śandirâditta-vara śâśvatikam-âga śâsanañ-jeydu kuḍuttôm i-nnilattukku eṅgaḻûr êri nîr-pâyu nîr-pâchchi-kkoḻḻa-pperuvad-âgavum iraikku-nîr-iraittu-kkoḻḻa-pperuvad-âgavum i-ppariśu śâsanañ-jeydu kuḍuttôm sabhaiyôm i-ttanmam śandir-âditta-vara śellâmai ahitam-ninaittôm Geṅgaiy-iḍai-kKumariy-iḍai naḍuvu śeydâr śe . yda pâvaṅ-goḻvad-âga javastai-śeydu śandirâditta-vara śâsanañ-jeydu kuḍuttôm Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvârkku Vaṇḍûr âna S'ôḻa-mâdêvi-chcharuppêdi-maṅgalattu sabhaiyôm sabhaiyâr paṇikka śâsanam-eḻudinên Kiḻalaiy-nâṭṭu nâṭṭu-kkâmuṇḍan S'ôḻa-Vijjâdira-gâmuṇḍan ...... Veḻḻiyaṇṇanena ivaiy-enn-eḻuttu i-nnila-mu-kkaṇḍugamum i-ttêvar kaumigaḻêy vâra .... ṭṭu-kkaḍanukku ...... aḍuttu koḻḻa oṭṭi-kkuḍuttôm sabhaiyôm inda śâsanam adikâriyal Nittavinôda-pPallavaraiyar adıkârattil Kiḻalai-nâḍu uḻḻiṭṭa nâḍu vagai-śeyginra Kîḻâru-kiḻavan Tamiḻ-pPeraiyan Gaṇḍarâditan śeyvittadu aram-aravarku aram-alla tuṇaiy-illaiy i-ttanmattai irakshippân niśatam âyiraṅ-gurâr-paśu-ttânam śeyda palan peruvân śrî-Vaikuṇḍam-peruvân

132a

At the same place.

(Grantha and Tamil characters).

svasti śrî Ko-pParakêśari-panmar âna śrî-Irâjêndira-S'ôḻa-Dêvarkku yâṇḍu 3 âvadu.............

133

At the same place.

(Grantha and Tamil characters).

svasti śrî Tiru ma ni vaḻara iru-Nila-maḍantaiyum pôr-Cheya-ppâvaiyum S'ir-ttani-chchelviyum tan perun-têviyar âgi inb-uru neḍutuyil-ûḻiyuḻ Iḍaiturai-nâḍun-tuḍar-vana-vêli-ppaḍar-Vanavâśiyum śuḻḻi-

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chchûḷ-madiḷ-kKoḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum poru-kaḍal-Îḷatt-araiśar ta-muḍiyum âṅg-avar-dêviyar-ôṅg-eḻil-muḍiyum munn avar-pakkal Tennavan vaitta śuntara-muḍiyum Intiran-âramum teṇḍirai-Îḷa-maṇḍala-muḻuvadum eṟi-paḍai-kKêraḷan muṟaimaiyiṟ-chûḍuṅgula-danam âgiya palar pugaḻ-muḍiyuñ-jeñ--gadir--m âlaiyuñ-jaṅg-adir--vêlai-ttol-peruṅ-gâval-ppalapaḻan-tîvum śeruviṟ-chinavil irubattoru-kâl araiśugaḷai kaṭṭa Paraśurâman mêlvaruñ-Jântimaṟṟîv-araṇkarudiy-iruttiya śem-boṟṟiru-ttagu-muḍiyum bayaṅgoḍu paḻi miga Musaṅgiyil mudug-iṭṭ-oḷitta S'ayaśiṅgan aḷapperum pugaḻoḍum piḍiya Raṭṭapâḍiy-êḻaraiy-ilakkamum nava-nedi-kkula-pperu-malaigaḷum vikkirama-vîra S'akkiragoṭṭamu mudira-vaḍa-vallai Madurai-maṇḍalamum kâ-midai-vaḷaiya Nâmaṇṇaikkôṇaiyum veñ-jilai-vîra Pañja-ppaḷḷiyum pârśaḍai-ppaḻana Mâśuṇi-dêśamum ayarv-ilvaṇ-kîrtiy-Âdinagaravaiyil chchantiran-tol-kulatt-Intiravidanai .... mar-kaḷattu-kkiḷaiyoḍum piḍittu-ppala-danattôḍu niṟai-kula-dana-kkuvaiyuṅ-giṭṭ--aruñ-jeṟi-miḷaiy-Oṭṭa-vishaiyamum pûśura-śôlai naṟ-Kôśalai-nâḍun-Tanmapâlanai vem-munaiy-aḻittu vaṇḍ-uṟai-śôlai-tTaṇḍabuttiyum Iraṇaśûranai .... kki-ttikk-aṇai-kkîrtti-tTakkaṇa-Lâḍamum Gôvintaśantan mâv-iḻint-ôḍa-ttaṅgâda śâral Vaṅgâḷa-dêśamun-toḍu-kaḍal-chChaṅga notta-Mahipâḷanai veñ-jama-viḷâgatt-uñjuvitt-aruḷi oṇḍiṟal-yânaiyum peṇḍiṟ-paṇḍâramum nittila-neḍuṅ-gaḍal-Uttira-Lâ .... ttittat-eṟi-punaṟ-Kaṅgaiyum alai-kaḍal-naḍuviṟ-pala-kalañ-jelutti-chChaṅgirâma-vijaiyôṟṟuṅga-panman âgiya Kiḍârattaraiyanai vâgaiy-am-poru-kaḍal-kkumba-kkariyoḍumm-agappaḍutt-urimeyil ppiṟakkiya peru-nedi

(*About 8 lines are wanting here*)

kku...............vam śeyda ariśi Jayaṅgoṇḍa-S'ôḷan marakkâlôḍ-okkum nâḻi Jayaṅgoṇḍa-S'ôḷanâl niśatam iru-nâḻi ariśi tiruv-amirdu-kkuḍutta nilam mu-kkaṇḍugam i-nnilam mu-kkaṇḍugamum pû.. van......ṟk-ellaiy S'idaraiyan nilattukku mêṟkku ten-pâṟkk-ellaiy Tippayan nilattukku vaḍakku mêl-pâṟkk-ellaiy Kariya Vaśavayan nilattukku kiḻakkum vaḍa-pâṟkk-ellai ûr-ppûmikku teṟk........ nâṟ-pâṟk-ellaikkum naḍuvu paṭṭa nilam mu-kkaṇḍagamum nâṅgaḷêy uḻuvittu aṭṭuvad-âna nellu Jayaṅgoṇḍa-S'ôḷann-ennu marakkâlâl nellu-ppadi ....nêy-iru-tûṇi-kkuṟuṇiyum i-ppariśu Jayaṅgoṇḍa-S'ôḷa-Viṇṇagar-âḻvâr śrî-kôyilukkêy koḍu śenṟu aḷandu aṭṭuvad-âgavum oṭṭi śâsanam-śeydu kuḍuttôm Kûḍalûr âna Irâjairâja-śaruppêdiy-maṅgalattu śavaiyyôm ivargaḷ paṇikkav-eḻudinnên ivv-ûr-kkâṇattân Oṟṟi Tiruvêṅgaḍattena ivaiy-enn-eḻuttu Hari i-nnila mu-kkaṇḍugamum i-ttêvar kanmigaḷê śuṭṭu-kkaḍanukkum vârattukkum aḍuttukoḷḷa oṭṭi-kku...

134

At the same village, on a stone to the north-east of the Arkês'vara temple.

......samasta......mahârâjâdhirâja Kôḷâla-pura-paramêśvara Nandagiri-nâtha śrî-Permmânaḍigaḷ râjyam geyyuttire...................

135

At the same temple, on the outer side of the south wall.

(*Grantha and Tamil characters*).

sva ....ṇḍu 2 âvadu Maṇalûr Kottayan Uttaman âna S'ôḷa-Vichchâdira-kkâmuṇḍanum Viḍiyan Kottayan âna Iḍava-gâmuṇḍanum uḷḷiṭṭa ûrôm Perundâna Âdittan Kûttâḍiy-âna Irumaḍi-S'ôḷa-mârâyan-iḍai nâṅgaḷ ivv-ûr-ppâl Nigarili-S'ôḷapurattu Arumoḻidêviśvaram-uḍaiya Mahâdêvaṟku tiru-utsavam eḍukka Gaṇapatiyâr viḻâ-ppônda nâḷ mudal ....

136

At the same temple, on the wall to the south of the inner door.

(*Grantha and Tamil characters*).

svasti śrî Arumoḻîśvaram-uḍaiyâ ....Prajâpati-śammaṟcharattu Taiy-mâ .... mudal tiruvarattâmattuku ....ṟppiḍi ....ḷân Malaiyâṇḍâne ..... po...y-ûṭṭ-âga Kômâḷi .... râ kaiyyil oḍukkina .... chantrâditta-varai ....

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137

On the wall to the north of the same door.

(Grantha and Tamil characters).

svasti prasasti-sahita śrîmanu-mahâ-maṇḍalêśvara Tribuvana-malla Taḻaikkâḍu Koṅgu Naṅgi Koyâṟṟûr Uchchaṅgi Pânaṅgal Palaśigai-paṇṇichchâyiramaṅ-goṇḍa buśa-bala Vîra-Gaṅga Pôśaḷa jaganêka-malla Poyśaḷa-śri-Nârasimha-Dêvar pirutuvi-râ .. chiyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Irâjêndira-S'ôḻa-vaḷa-nâṭṭu-kKiḻalai-nâṭṭu Maṇalûr âna Nigarili-S'ôḻapurattu uḍaiyâr Arumoḻîchchuram-uḍaiyâṟku-ttiru-nundâviḷakkukku Mêṟpâḍi-kiḻân Malaiyâṇḍânena Pramâdîśa-samvaśaṟattu .. .. pûrva-pakshattu Puraṭṭâdi .... tiru-nuntâvviḷakku vaittên .... Mêṟpâḍi-kiḻân Malaiyâṇḍânena ti .... diviḷakku vaittu .... pon mûṉṟu .... (4 *lines illegible*) vum iṭṭên Mêṟpâḍi-kiḻân Malaiyâṇḍânena i-ttanmattai agita-ninaippân Geṅgai-kkaraiyil kurâl-paśu-kkonṟa Piramavatti-paḍuvân

138

On the outer side of the north wall.

(Grantha and Tamil characters).

.... ḷiysuvaram-uḍaiya Mahâdêvar .... Marudândaka-dêvan magan Paḷḷiperiya .... kk-iṭṭa veṇkala-ttûpa-maṇi oru pon .. .. ṭṭên Paḷḷiperiyânena

139

On the north outer wall.

(Grantha and Tamil characters).

svasti śrî Tiru manni vaḷara iru-Nila-maḍandaiyum pôṟ-Cheyaṟ-pâvaiyuñ-Jîr-ttani-chchelviyun-dan perun-dêviyar âgi inb-uṟa ne .... śiyum śuḷḷi-chchûḻ-madit-Koḷḷippâkkaiyum naṇṇaṟk-aru-muraṇ Maṇṇai-kkaḍakkamum mâ-pperun-taṇḍâṟ-koṇḍa Kô-pParikêśari-panmar âna uḍaiyâr śrî-Râ .. .. mâdêvi-chcharuppêdi-maṅgalattu sabhaikku-chchamainda sabhaiyâr-ây Bârattuvâji Echchalayan magan Mârayanum Bârattuvâji Nârâyaṇan magan Pâ .... mayâjiyâr magan Kommayanum Bârattuvâji Mâdavayan magan Vaśavaṇanum Bârattuvâśı Nârâyaṇa-kkirama-vittar magan Durgâyaṇanum Kauśikan Mârayap . ... var magan Nârâyaṇanum Bârâttuvâji Kuvarâyan magan Vaśavayanum uḷḷiṭṭa sabhaiyôm Kiḻalai-nâṭṭu Maṇalûr-ppâl Nigarili-S'ôḻapurattu Aru .... kkum iṟaiy-ili déva-dânam-âga nâṅgaḷ kuḍutta nilam-âvadu Iḍavan-kiṟaiyum Ûmattan-kiṟaiyum uḷḷiṭṭa nilam kîḻ-pâṟk-ellai Arakkiyûrkku-ppô .... yil S'âmantan-kiṟaiy-ellai-kku vaḍakkum mêṟpaḍi S'uḷḷiûr-ellaikku vaḍakkum mêl-pâṟk-ellai Nigarili-S'ôḻapuratt-ellaikkum Maṇa .... m i-nnâng-ellaiyuḷ agappaṭṭa nilam oḻiv-inṟiyê punśeyyum nîr-nilamum poon-aṟa-kkoṇḍu maṇṇ-aṟa virṟu-kkuḍuttôm muṟ-chol .... m i-ttanmattukku ahitam-ninaippân Geṅgaiy-iḍai-kKumariy-iḍai śeydâr śeyda pâvaṅ-golvar sabhai paṇiyâl sahâsanam .... ivai en eḻuttu Iḍavan-kiṟai Arumoḻiśvaram-uḍaiyâr uvachcharkkum Jayaṅ .... .śeydu kuḍutta nilattukku ellaiy-âśaṟudi S'âmantan-kiṟai kîḻ-kaḍai-kôppukku-ppôna vaḻikku mêṟku muṟ-chollappaṭṭa nilam .. ..

140

On the inner side of the east wall.

(Grantha and Tamil characters).

.... vana-malla Taḻaikkâḍu Koṅgu Naṅga . ..... ṇaṅgal koṇḍa buśa-bala Vîra-Gaṁga jaga .... pṛithivi-râjyam-paṇṇiy-aruḷâniṟka Muḍigoṇḍa-S'ôḻa-maṇ................ ....

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141

On a pillar in the same temple.

(*The upper portion is effaced*) *ta-guṇâgraṃ kâmini Kañchiyabbegaṃ ‖ puṭṭidaḷ aṟiv abhimânaṃ .. .. yaṅg.........pa ... charitaṃ .... vaṭṭu .... yiḷaka ...yen erasi .... Ekala .. va ‖ .... n âhava-śauṇḍa vîran udâraṃ Kaṇṇaya bhârada Nannapa-nṛipaṃ maha-sâmantaṃ ‖ â-Nannapayya .. raja-bhû ... tega ... l migila nâneḷâ .... tegu .... S'rîvijayâhvayaruṃ ... ti-dêva ....

143

At the same village, on a pillar in potter's field.

(1*st side*) râjâdhirâja Kovaḷâḷa-pura-varêśvara Nandagiri-nâthaṃ jasad-uttaraṅ .... kulântakaṃ samarai ...... kadana-kaṇṭhîravaṃ śrî-Permmanaḍigaḷ pṛithu ...... geyye tat-pâda ...... samasta-guṇa .... ta-pûta-kañjâta.........ḷa-sambhavaṃ ...... vaṃśa-pradî........ (2*nd side*) ..... ñjanêya .... iraveya ..... kaḷakaḷâpa........ paṇḍita-priya ...... mala ..... ratna .. . bhûshaṇa .... dvijâti-ko ...... nallaṃ ...... mallaṃ .... (3*rd side*) maḷḷiṅga .... Maḷalûroḷ mâḍida ...... (4*th side*) ...... raṇa ...... vâra .... kavile ...... hôdavara .. ..

144

On a vîrakal at the same place.

svasti Saka-varsha 918 neya Durmmukhi-saṃvatsarada Bhâdrapada-mâsada śu 4 Kadambayyana ma .. . śrî . yammoḷ anêka .. kuḷa Kakkayyanu Âyyayyanu ....

145

At the same village, on a stone built into the steps near the Varadarâjasvâmi temple.

(Grantha and Tamil Characters).

.... nu-mahâ-maṇḍalêsvara Tribuvana-malla Ta .... n aśahâya-śûra S'anivâra-śiddi Giridurga-malla .... ṟka Muḍigoṇḍa-S'ôḻa-maṇḍalattu Râ ....

146

At the same village, on a stone near the tank to the north.

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1686 varushaṅgaḷu sanda vartamânavâda Svabhânu-saṃvatsarada Pushya-śudha 2 lu śrîmad-râjâdhirâja paramêśvara mahâ-pratâpa Navâbu Haidar Alli Bahadaravaru pṛithuviya-sâmbrâjyaṃ geyuttiralu Saidu Mahammadu Akal Shâ Khâdariya akshara barasikoṭṭa-paravânige-krama yent endare ‖ nînu mâḍuva pakîra-dharmakke Channapaṭṭaṇada sthaḷada Maḷûrupaṭṭaṇada grâmavannu yinâmâgi koḍisi silâ-pratishṭhe mâḍisi koṭṭide grâmakke saluva upagrâmagaḷu elle chattus-sime ....svâmya nimma putra-pautra-pâramparyavâgi â-chandrârka-stâyiyâgi sukhadind anubhavisikoṇḍu baraluḷḷavaru yandu barasikoṭṭa-paravânige î-Maḷûrupaṭṭaṇada grâma ... .(*imprecatory phrases*)

147

At the same village, on a vîrakal in front of the Chauḍês'varî temple to the north.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍha bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa...Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyvuttiralu Keḷale-nâda Maḷa-

*It has been found impossible to put this into verse on account of gaps.

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lûrapaṭṭaṇada gauṇḍa Doḍi-Seṭṭiyara maga Tirumalaya sukhadim yiruttiralu S'akha-varuśa 1359 neya Piṅgaḷa-saṃvatsarada Vaisâkha-su 1 Sô-vâradalu Hoṅganûra huyaloḷage biddanu âtage avara aṇṇandiru nillisida vîragallu

148

At the same village, on a stone in front of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍaḷêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru prithvî-râjyam geyuttiralu Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Kitti-gauḍana makkaḷu Mañjappa-Dêva-gauḍanavaru sukhadind iruttiralu S'aka-varusha 1336 neya .... Jaya-saṃvatsarada Chaitra-ba 2 S'anivâraḍ andu â-aṇṇa-tammandiru Eleyakêriyalli hôguttiralâgi Kâḷatamma Huchchanavaru Bommakana Mârasiṅga ...... nettara .... vanu koṭṭam ko .... âgi â-Siṅgana taleyanu hoyisi biddu svargavan eyididaru-vîragallu nillisidavaru avara tamma ... Soṇṇappa avara makkaḷu Chikka-Soṇṇappa. Dêvappanavaru pratishṭisida vîragallu yî-vîragallu tiddidavaru Gûḷi Allappanavaru maṅgaḷa mahâ śrî śri

149

At the same village, on a stone to the south of Vîra-guḍi.

svasti śrîman-mahâ-maṇḍalêśvara ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyam geyuttiralu Kaḷale-nâḍa Maḷalûrapaṭṭaṇada gauḍara Mâyi-dêvana maga Mâyitammanu sukhadind irutt iralu Śaka-varusha 1353 neya Virôdhikritu-saṃvatsarada Mâgha-ba 14 Budhavâradalu S'ivarâtriya upavâsaviddu Mallaya-dêvara banadalli jâgarav ihâga kaḷḷaru dêvâlayava muttaḷâgi kaḷḷaranu gâyava mâḍi tânû ghâyavâgi bandu pâḍyaü S'ukravâra-dina vîra-svargavan eydidanu âtana tamma Mañchiyaṇṇa tamma aṇṇage nilisida vîragallu maṅagaḷa mahâ śrî śri

150

At the same village, on a stone in Bôra's field.

svasti śaîmanu mahâ-maṇḍalêśvaram ari-râya-vibhâḍa bhâsege tappuva-râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-Bukkaṇṇa-Voḍeyaru pṛithvî-râjyam geyutt iralu śrî-vira-Ballâḷa-Râyana Balavaṅkappa-Nâyakarige mukhyam appa gaṇḍa-raja-Bhîma Râya-Nâyakanavaru Koṅgu-nâḍa madhyadalu Kundavûra-durgadalu râjyaṃ geyutt iralu Saka-varusha 1291 neya Saumya-saṃvatsarada Bhâdrapada-śu 12 Bu â-Râya-Nâyakanavara turuvina hiṇḍu Kâvêriya tîradalu yiral âgi Tiruvaṇambiya Kampaṇṇa-voḍeyarasara saṃvaraṇadali yiṭṭu turava hiḍiyal âgi Keḷale-nâḍa mahâ-prabhu Maḷalûrapaṭṭaṇada Yereyaṅga-kulôddhâra Bomma-gauḍana tanûbhava Vijayaṇṇanu tamman âḷu va-Râya-Nâyakanavara nirûpadim ta.. Maḷahya pâ .... vâgi turuva maraḷchi ... â-hâdiyalli ... râvuttara tividu vîra-sargavan eydida .... Vijayaṇṇanavar-aṇṇa Râma-gauḍana .... dan âgi maṅgaḷa mahâ śrî

152

At the same village, on a stone in Timmî-mâḷige-hola.

śuhham astu ‖ svasti samasta-śrî-vijayâ .... śrîman-mahâ-maṇḍaḷêśvara chatus-samudrâdhipati Sâḷuva-Râya-vaṃśa-ratna srî-Achyuta-Dêva-mahârâyara bhaṇḍarakke karttarâda Timmappayanavara nirûpadim Mâdarasayyanavaru ‖ Sâlivâhana-śaka-varusha 1457 neya Jaya-saṃvatsarada Bhâdraśu 12 Guravâradallu śrîmatu-Maḷalûrapaṭṭaṇada mahâ-prabhu Halegeyappa-gauḍarige â-chandrârka-sthâyiyâgi andanada umbaḷi...koṭṭa pâḷeya vivara â-Maḷalûrupaṭṭaṇada Hâru-kerige saluva Bejjanu Vîrâpurav emba-grâmavav î-grâmavam pratishṭheyam mâḍisi â-Vîrâpurakke saluva chatus-sîme-vivara (*here follow details of boundaries*) ......

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153

On copper plates at Abbûr (Maḷûr hobli).

(*Down to line 69 corresponds with Dod-Ballâpur No. 30, above*)

pañcha-chatvârimsad-adhika-chatus-śatyâ samanvitê ǀ
S'akê sahasrâbda-yutê S'âlivâhana-samjñikê ǁ
Svabhânu-vatsarê mâsi Kârttikê dvâdaśi-tithau ǀ
Tuṅgabhadrâ-nadî-tîrê Viṭhalêśvara-sannidhau ǁ
śrî nad-Vaishṇava-siddhânta-sthâpakâya mahâtmanê ǀ
vyâkhyâtâkhila-śâstrâya jñâna-vairâgya-śâlinê ǀ
parivrâjaka-varyâya śânti-dânti-yutâya vai ǁ
Brahmaṇya-tîrtha-śishyâya Vyâsa-tîrthâya dhîmatê ǀ
Keḷaḷê-samjña-nâḍau cha Channapaṭṭaṇa-sîmani ǁ
Hoṅganûru-sthaḷê prâyê pratishṭhitam anâratam ǁ

(*3 lines following contain details of boundaries*)

Hosahaḷḷy-Atikuppâkhya-grâma-dvaya-samanvitam ǀ
Talavra syapalliti prathitaṃ śubham uttamam ǁ
Brahmaṇyatîrthapury-âkhya-pratinâma-samanvitam ǀ
śrîmad-Vyâsa-yatîndrô'pi vairâgyâdi-guṇânvitaḥ ǁ
dvâtrimśad-vṛitti-samyuktaṃ śishyêbhyas tam adân mudâ ǀ
sarvamânyam chatus-sîmâ-saṃyutaṃ cha samantataḥ ǁ
sarvataś chaiva sasyâdhyam gṛihârâmâdi-saṃyutam ǀ
nidhi-nikshêpa-pâshâṇ idy-ashṭa-bhôga-samanvitam ǁ
vividhaiś cha phalair yuktaṃ nânâ-bhôgyaṃ sa-bhûruham ǀ
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitaṃ ǁ
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ ǀ
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ ǀ
parîta-prayata-snigdhaiḥ purôhita-purassaraiḥ ǀ
vîra-srî-Krishṇa-Dêvêndra-mahârâyô mahâ-manâḥ ǁ
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ǀ
tais tais samantataś chinhair dikshu prâchyâdishu kramât ǁ
sîmaitasyâgrahârasya 'khyatê dêśa-bhâshayâ ǀ

(*here follow details of boundaries in Kannada*)

Kṛishṇa-Dêva-mahârâya-śâsanâch cha Sabhâpatiḥ ǀ
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanam ǁ
Kṛishṇa-Dêva-mahârâja-sâsanân Mallaṇâtmajaḥ ǀ
tvashṭâ śrî-Vîraṇâchâryô [vy]alikhat tâmra-śâsanaṃ ǁ

(*usual final verses*) *śrî-Virûpâksha

154

At the same village, in Lakshminarasappa's field to the east of the Bairêdêvaragudi to the south east of the village.

(*Grantha and Tamil characters*).

svasti śrî Maḷavûr âna Râjêntrasimha-chchaturvêdi-maṅgalattu aśêsha-mahâ-janaṅgaḷum Kamara-chcheṭṭiyârum Vikâri-samvaṛcharattu Tai-mâsam 11 tiyadi Appi-ûril gavuṇḍa Mâdi-gavuṇḍar magan

*In Kannaḍa characters.

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Malli-gauṇḍanukku śilâ-śâśanam-paṇṇi-kkuḍuttapaḍi ivv-ûril i-mMalli tân kaṭṭivichcha êri-kîḻ mudal-maḍaiyil âṟu-śalagai kaḻaniyum aiññûṟu-kuḻi kollaiyum ivanukku śantrârka-stâhiy-âga dâraivâttu kuḍu .... aśêsha-mahâ-janamgaḻôm .... uḍanukku kuḍaṅgaiy-âga kuḍu .. .. yâvan oruvan avalamghanam ... . var uṇḍâgil Gamgai-kkaraiyil gô .... yum tandâ mât â-pitâkkaḷayum .... y-âgakkaḍavar .. .. śrî-Apramê ..

155

At Chakkere (same hobli), on a stone in front of the Tirumaladêva temple.

śubham astu svasti śrî samasta-vijayâbhyudayavâda śrîmatu-Sâḷuva-Râya-vaṃśa-ratna Achyuta-Dêva-mahârâyaru pṛitvî-râjyaṃ geyutt iralu S'âlivâhana-śaka-varusha 1456 ṉara mêlaṇa Jaya-saṃvatsara-Chaitra-śu 5 lu śrîmatu Keḷaleya-nâḍa śrî-Râjarâjachôḷa-chaturvêdimaṅgalavâda Kûḍalûra-sthaḷad-oḷagaṇa Chakkeṟeya-grâmadalli dêva-dêvôttama-śrî-Tirumala-dêvara guḍiya jîrṇôddhârava mâḍi yî-sthânavanu śrîmat-vêda-mârga-pratishṭhâchâryaru Chakrakôlu Vijeya-chûḍâmaṇiyâda Nallânu-Timmarâya-chakravartti-ayana priya-śishyarâda śrî-Râmayya Râmânujammana maganu Nârâyaṇayyan-avarige râya-bhaṇḍârada Timmappa-ayvanavara nirûpadiṃ Kûḍalûra aśêsha-Hebbâruva-mahâjan-aṅgaḷu Maḷalûra Hebbâruvaru aśêsha-mahâjanaṅgaḷu yî-grâmada aśêsha-gauḍu-prajegaḷa sammatav-âgi stânika-Nârâyaṇ-ayyanavarige śrî-Tirumale-dêvara śrîkâryyakke chakra-kallin-oḷagâdanthâ hola gadde magga mane vaṇa maduveya kâṇike yishṭa naḍasal uḷavaru ‖ yî-sthânakke samaya-varttane-varu birâḍa ûûdu yilla ‖ (*usual final verse and phrases*) śubham astu S'rîraṅga Tirumale śrî-Kâñchi Yadugiri *1008 Tirupati

156

At Hoṭṭeganahosahaḷḷi (same hobli), on a stone near Veṅkaṭê-gauḍa's house.

śrî-Gaṇâdhipatayê namaḥ nirvighnam astu śubham astu
namas tuṅga-&c. ‖

svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varusha 1435 neya S'rîmukha-saṃvatsarada Vayiśâkha-śu 3 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyivutt iralâgi śrîmatu-Dêvarâyapaṭṭaṇada Timmaṇ-Oḍeyara makkaḷu Keñcha-Sômaṇa-Oḍeyaru namma svâmi Kṛishṇa-Râya-mahârâyaru namage Nâyakatanakke pâlisida Channapaṭṭaṇada-sîmeyoḷagaṇa Kûḍlûra hiriya-keṟeyu khilavâgi yiralâgi namma svâmi Kṛishṇa-Râya-mahârâyarige dharmav âgabêk endu Aksha-tadige-puṇya-kâladalli Maṅgalêśvara-dêvara sannidhiyalli Kûḍalûra sthaḷad oḷagaṇa Mêlaṇi Hosahaḷḷi-grâma 1 nu keṟeya bhaṇḍige śalavâgi dhâreyan eṟadu koṭṭevâgi â-Hosahaḷḷiya grâmakke saluva chatus-sîmey-oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têjas-svâmyavanû âgumâḍi anubhavisikoṇḍu Kûḍalûra keṟege baṇḍi 4 Mogehaḷḷiya keṟege baṇḍi 2 ubhayaṃ baṇḍi 6 nu yikki varusha-varushamprati keṟege maṇṇanû-âki sukhadallu anubhayasi bahudu yendu koṭṭa sâsana (*usual imprecatory phrases*)

157

At Sankalakere (same hobli), on the sluice in the bed of the tank to the east.

(*Grantha and Tamil characters*).

svasti (sti) samasta-praśasti-sahitam śrî-piritivi-valla ... śrî-Vishṇuva .... śala-Dêva pṛithvi-râjya .... ḷaniṟka .. .. Râ ... siṃha .... Kûḍalû .. .. . turpêdi-maṅgalattu .... S'ômaṇṇa-gavuṇḍan .... ṭṭa .... kku ...... taṇa .. va .... tta... .... râ .... ladu .... ya êriyuṃ iraṇḍu .... v-êri.............. ṭṭi .... mahâ-janaṅgaḷ .... nukku kuḍaṅgai âga .... yil tûmbukku muda................... gai mûṉṟu

*A mistake for 108.

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kala .. ttarai ... tûmbu ... la ...... kaḻani śalagai .... kkuḏu .... ññû... ...... nta kaḻani ...... â ... ma .... nukku śandrâditta-varai kuḏaṅgaiy-âga iva ... ... tiru-nantavanam-âga śellakkaḏavadu .... tai ...... vanmanukku .... ta ...... i-pparišu ...... madan .. .. m-paṇṇi-kkuḏuttôm .... râja.... .. .. śrî .... ma .... ṇakkan eḻuttu

158

At Chakkalûr (Mudigere hobli), on a stone north-east of the Basava temple.

subham astu svasti śrî vijayâbhyudaya-Sâlivâhana-śaka-varusha 1400 neya Viḻambi-saṃvatsarada Chaitra-śu 10 lu śrîmatu Varadarâja-Dêvarugaḻu .... Gauḏahaḻḻiya Mudirâja-Voḏeyara makkaḻu Doḏḏayya-Voḏeyarige .... pura la dharma-śâsana-kramav ent endare namma Nâyakata-nakke saluva ...... châvaḏige sêrida Chakkalûra-grâmavanu .. ... ge pura-maṭhavâgi koṭṭa sammanda â-grâmakke saluva gadde beddalu tôṭa tuḏike aṇe achchukaṭṭu gûḻi guyalu kiṟukuḻa suvarṇâdâya suṅka magga ...nidhi-nikshepa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sadhyaṅgaḻ emba ashṭa-bhôga-têja-svâmya-muntâgi sarva-svâmyavanu nimage sarvamânyavâgi â-Chakkalûra-grâmavanû śrîman-mahâ-maṇḍalêśvara mêdidi-mîsara gaṇḍa Kaṭhâri Sâḻuva Sâḻuva-Narasiṅga-Râja-Voḏeyarige dharmmav âgabâkendu nâvu nimage sarvvamânyav âgi puravagi koṭṭevu nivu nimma putra-pautra-paramparâbhivṛiddhiyâgi â-chandrârkka-sthâyiyâgi dânâdhi-krayakke saluvudâgi Narasiṅga-Râja-Voḏeyarige dharmmav âgabêkendu koṭṭevu nîvu sukhadiṃ anubhavisi bhôgisô lu yendu koṭṭa pura-dharma-sâdhanava koṭṭevâgi yî arthakke namma ishṭa-daiva Varadarâja-dêvara mundiṭṭu namma strî-putra--jñati-dâyâdânumatadiṃ sa-hiraṇyôdaka-dâna-dhârâ- pûrvvakavâgi namma tri-karaṇa-śuddhiyali tri-vâchâ koṭṭevu (*usual final phrases and verses*).

159

At Honnâyakanahaḻḻi (same hobli), on a vîrakal in Siddaiya's field.

svasti śrîmatu Nîtimârgga-Permmanaḏigaḻa paṭṭaṃ gaṭṭida pra[tha]ma-varishadandu Goṭṭeyanna-gâvuṇḍan ûr-aḻivinoḻu kâdi sattu sarggastan âda ....

160

At the same village, in Venkaṭaramaṇa-śeṭṭi's field to the north-east.

(Grantha and Tamil characters).

śvasti samasta-prasasti-sahita śrîmanu-(mahâ) mahâ-maṇḍalêśvara Tribhuvana-malla Taḻaikkâḏu Gaṅgapâḏi Nuḻambapâḏi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Palaśigai-pannich-châyiramuṅ-goṇḍan asahâya-śûra S'anivâra-siddi Giridugga-malla śalataṅga-Râma Poyśaḻa-vîra-Vallâḻa-Dêvan iṟaiy-ili-dêva-dânam-âga Maṅgaḻîśvaram âna Vallâḻîsvaram-uḏaiya Mahâdêvaṟkku S'ôbakiṟa-sammachcharattu-kKiḻalai-nâṭṭu mêl-kûṟṟu Aṟakkiraiyil svasti śrî Buśabala-Vira-Gaṅga-pPoyśaḻa-vîra-Vallâḻa-kKiḻalâdirâya-Pammi-dêvanu munaiy-âḻ âna śênâpatiyu kûli-chchêvagarum iv-Arakkiṟaiyil manniya vêṇḍuṅgoḻa âya-dâya........ga manichchar-pêṟu ittanaiyu viṭṭôm svasti śrî Buśabala-Vîra-Gaṅga-pPoyśaḻa-vira-Vallâḻa-ppoṟ-kôyiṟ-Kiḻalâdi-râya-Vâchchi-dêvanu paḏavaḻa Âdi-chchâṇḍânu iv-ûril manniyam vêṇḍuṅgoḻa âya-dâya vana manichchar-pêṟu viṭṭôm i-ttanmatai dâra-pûrva paṇṇi-kkuḏuttôm Nambiyâṇḍân vîra-Vallâḻa-śênâpatikku i-ttanmatai aḻippân Geṅgai-karaiyil kurâṟ-paśuvai-kkonṟa pâvattilê pôvân ivai Mâraśâri eḻuttu

161

At Maṅkunda (same hobli), on a stone in front of the Dandamma temple.

svasti śrî Saka-varisham eṇṭaṉûṟa-mûvattaydaneya .... Nîtimârgga-Permmânaḏigal prituvî-râjyaṃ geyyuttire Kûḏalûra Bhôḏariyûra Maṅkundakke biṭṭa stiti-kramam âvudu endaḏe aḏḏa-deṟe kâṟud ṟe nâḻ ga . . .

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162

At Kukkûr (same hobli), on a stone east of the Vîra-guḍi.

sosti śrîmanu-mahârâjâdhirâja râja-paramêsvara bâsege-tappuva râyara gaṇḍa Harihara-Râyara kumâra Pratâpa-Dêva-Râya-Oḍeyaru râjyâdhipan âdalli Sâlivâhana-śakha-varuśa sâvirada munnûṟa nâlvat-eṇṭaneya Parâbhava-saṃvatsarada Mârgaśira-su 7 Bu Kôḍambaḷiya Kala-gauḍana maga Bayichanna Lakkaṇṇana saṃvajadalli sastra-gâyadinda bidda Kukku-grâmâdhipati Mañche-gauḍana maganu vîra-svargâdhipan âda Dêvappana śilâ-stiti Sakha-varusha sâvirada munnûṟa ayivattaneya Kîlaka-saṃvatsarada Mârgasira-su 1 Sômavâra-dina pûrvvâhna-kâladalli satra-gîta-vâdya-prajâ-samûhadoḷu dharmma-purassarâvâgi Indra-lôka .... silâ-stâpane âyitu śubham astu sa'a ...... ne santu śrî

163

On a stone to the north of the same Vîra-guḍi.

(Nâgari characters).

*śrî-Achyuta

śubham astu

Achyutênâvanî ...... maṃ .... nâthênâchyuta .... |

grâmô'yaṃ yajamânâya dattô vijaya .... taṃ ||

(usual final verses) Alaṅkâri-dikshitaru

164

At Âṇigere (same hobli), on a stone north of the Narasimha temple.

śubham astu svasti śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1436 neya Srîmukha-saṃvatsarada Pushya-ba 2 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pṛithvî-râjyaṃ geyiutt iralu śrîmatu Dêvarâyapaṭṭaṇada Timma-Oḍeyara makkaḷu Keñcha-Sômaṇa-Nâyakaru Bhairavapaṭṭaṇada Janârddana-dêvara amṛitapaḍi-naivêdyakke Makara-saṅkrânti-puṇya-kâladallu Narasimha-Nâyakaṅge puṇyavâgi Vâṇiyagerege prati-nâmavâgi Sômasamudrav emba prati-nâmava mâḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â-chandrârka-sthâyiâgi naḍavudu endu ... koṭṭa ....

166

At Mâgûru attached to Gauḍagere (same hobli), on a stone in the centre of the village.

.... Vishu-saṃvatsarada Kârtika-su 7 lu śrîmatu Kâdira-Sâha-sâhêbaravara maṭakke ... pâli Haidar Alli Khân Bahadaravaru koṭṭa dharmakke Mâganûra-grâma-sâsana yî-dharmakke yâru aḍḍikoṇḍarû Kâsîli gô-hatya mâḍida pâpakke hôha .... Musalamânaru handi bakshaṇe ....

167

At Byâḍarahaḷḷi (same hobli), near Maṇṇugaḍḍe bayal to the north.

(Grantha and Tamil characters).

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi Nuḷambavâḍi koṇḍa asahâya-śûra nissamka-pratâpa Poyśaḷa-śrî-Vishṇuvaddhana-vîra-Vallâḷa-Dêvar prithivi-râjyam-paṇṇi aruḷâniṟka Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râjêntra-S'ôḷa-vaḷa-nâṭṭu Kiḷalai-nâṭṭu mêl-pâgai Marudûr âna śrî-Nârasimha-chchatarvêdimaṅgalattu S'iṅgapperumâḷukku Bhujabala-Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḷalâdirâya-Pammidêvan vây-pudaittu kâṟ-maḍakki aḍi-viṭchi viṇṇappam-śeyda pariśâvadu S'iṅgapperumâḷukku tirumaḍaippaḷḷippuṟam âga Pîlava-samvatsarattu Mârgaḷi-mâsa-mudal-âga en kôṭṭai Veppûr âna

*In Kannaḍa characters.

Veṅgêśvarakulakâla-nallûril piḍâgai Tegaṭṭaṅgiṟaiyai S'iṅgapperumâḷ-ttiruvaḍi-malarilê dhârâ-pûrvakam âga-kkuḍuttên inda Tegaṭṭaṅgiraiyai tirumaḍaippaḷḷippuṟam âga kuḍuttên i-tTegaṭṭaṅgiṟaiyil nâl-pâl-ellaiyilum tiruv-âḻi-kkallu-naṭṭu tiruviḍaiyâṭṭam-âga kuḍuttên i-ttanmam śandira-śûriyargaḷ uḷḷadanaiyum śellakkaḍavid-âgavum i-ttanmattukku aḻivu-ninaindâ uṇḍâgal Geṅgai-kkaraiyilê go-Brâhmaṇaraiyum mâtâ-pitâkkaḷaiyum vadita pâpattilê pôvâr ippaḍikku ivai K ḷalai-nâṭṭu vêḷân eḻuttu ivai Kiḷalâdarâyar eḻuttu ivai Mu .... aṟivên S'ikkayanpaḷḷi Nâmarapâkka Maṇavâdai-perumâḷ .... aṟiven Pulpâḍiyil Vaiśrâvaṇa-śeṭṭi ippaḍi .... raiyil Mâdêva-śâmantane..

168

At Mârchanahaḷḷi (same hobli), on a stone to the south of the eastern entrance of the village.

.... prasasti-sahitaṃ śrîmatu-pratâpa-chakravartti râya-gaṇḍa-bêruṇḍa Malerâya-râya Maleparoḷu... ṇḍa vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyuttiralu Dhâtu-saṃvatsarada Mârgasira-su 1 Sô-dandu..... samasta-maṇḍalikara gaṇḍa Keṇḍalihana putra râüttara gaṇḍa Marachi-Dêvarasaru Mârachanahaḷḷi Kaṭika-dêvarige â-Mârachanahaḷḷiya paṭṭaṇa-svà...Mari-seṭṭi-oḷagâdavarige koṭṭa sâsanada kramav en........ ṃdaguḍḍale Charaṇigana maḍi mânyav âgi...................

169

At Mâkaḷi (Mâkaḷi hobli), on a stone below the Tâvarêkaṭṭe north-west of the village.

Durmmuki-saṃvatsarada Vaiśâka-su 1 Sukra[vâra]dallu śrîman-mahâ-maṇḍalêśvaraṃ vîra-pratâpa Dêva-Râya-Oḍeyaru pṛithvî-râjyaṃ geyutt ire śrîmaṃ-mahâ mûṟu-râyara-gaṇḍa Râyaḍe-Nâgeya-Nâyakara makkaḷu Gôpiya-Nâyakaru Chavuḍe-gauṇḍana maga kaḷḷara-gaṇḍa Kêta-gauṇḍange koṭṭa nâḍige nama Nâyakatanakke saluha Mâkaḷiya kâluvaḷḷi Gôpasamudrav endu taḷa-gaüḍage hostâgi ûra kaṭṭi karuvan ikki ûriṃ baḍagalu hosa-keṟeyanu kaṭṭida-samvandadiṃ kaṭṭu-guttigey âgi gavuḍu-goḍigeyâgi nâü koṭṭevu â-keṟeya keḷagiha gaddeyalli bîjavari khaṇḍuga gadde ûriṃ baḍagalu ...naha hola bîjavari khaṇḍuga bejalu yidannu sarvamânyavâgi koṭṭevu (*usual imprecatory phrases*) sati-putraru sahavâgi oḍambaṭṭu koṭṭevu ‖ Kèta-gauṇḍanu Muddaya-magaḷige dhârâ-pûrvakav-âgi kere kaṭṭuga mûguḷa gadde.... yî-dharmavan endendigû naḍesuvevu (*imprecatory phrases repeated*)

170

At Kannamaṅgala (same hobli), on a stone on the jagatî-kaṭṭe in front of the Mâdhavarâya temple.

svasti śrî Vijaya-Lakshmîsâgara-agrahârakke sêrida Kannamaṅgala yalle Hosahaḷḷi Maṅgâpaṭṇa Gollahaḷḷi Châmanahaḷḷi bhûmiyannu sahâ S'rîmanta mahârâjeśrî Pûrṇayanavaru...agrahâra ...... vṛitti 12

171

On the basement of the same temple.

svasti śrî jayâbhyudaya-S'aka-varsha 1214 neya Khara-saṃvatsaradali śrîmanu .... Mahadêv-arasaru pṛithvî-râjyaṃ geyuttam iddalli .... Kannamaṅgalada .... aśêsha ....

172

At Maṅgâpaṭṭaṇa attached to the same village, on the sluice of the tank.

(Grantha and Tamil characters).

svasti śrî vîra-Vallâḷa-Dêvar pṛithivi-râjyam-paṇṇiy-aruḷâniṟka Vikâri-saṃvatsarattu Paṅguni-mâsa . m mudaṟ-tiyadi nâḷ ka ... vaḷi-nâṭṭu Kandamaṅgalattu Kandaya-nâyakka ....kka ....
(15 *lines in Kannaḍa characters—illegible*)

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thivirâjyam-paṇṇiy-aruḷânirka Kandaya-nâyakka........... nâyar .... iattıl sa .. ..
....

173

At the same village, in Keñchêgauḍa's field to the south west.

(Grantha and Tamil characters).

svasti śrî Muḍigoṇḍa-S'ôḷa-maṇḍalattu Irâjêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu-kKanda-maṅgalam âna Vîra-Na ....lûrkku .. ..kkanâr ... ta .... ṇ-vishaiyamum śeṅ ....ḷa .. nâkkakiṟa .. .. śeṭṭi kiḷavar śrî-Râja .. .. yaka-dêvan śoṟpaḍiyâl Mu .... m-uḍaiyân .... pâlar magan .... śe ... n enad-âga .... S'ôḷa-ka ... vara-Kômayan yâṇḍu Pramâdi mâsam âna pûrva-pakshattu .... m peṟṟava ....

176

On a stone built into the roof of the same temple.

...... 1277 neya .... tsarada Â .... nu mahâ .... diyarâya .... bâda-parihâra .... Bukkaṇṇa-Oḍeya ... pṛithvî-râjyaṃ ge .... mahâ-sâmantâdhi .... nuda Nayaka (*others named*) ....

177

At Taḍakavâgalu (same hobli), on a stone on the aśvatha-kaṭṭe near the village entrance.

śubham astu śrî vijayâbhyudaya S'âlivâhana-śaka-varusha 1469 neya Plavaṅga-saṃvatsarada S'râvaṇa-su 13 lu śrîmanu-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyuttam yiralu.. .... Allâḷanâtha-dêvaru..... ....

178

At Vaḍavaṭṭa (same hobli), on a stone near the Bâgê-Basavaṇṇa temple.

svasti śrî samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâ .... jya-pratishṭhâchârya ....śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyaṃ geyuttaṃ yıralu S'aka-varusha sanda 1256 neya Bhâva-saṃvatsara-Phâlguṇa-ba 10 Sô-dandu śrî ....gaṇḍa sûryaka .... vara gaṇḍa maṟe-huka ... -kâvanu .... yaru ...... Voḷenâḍa Baḍeya-nâyakana maga Alappa-nâyka.. salavan.. adiṃ śrî-vîra-Ballâḷa ... . diṃ Beḷetûra kallinalli ....kâheyâgi biddu ....â-Alappa-nâykana maga Baramaṇṇa Mâdappa ....

179

At Tâḷavâḍi (same hobli), on a stone to the south of Vîra-guḍi in Agasara Narasa's field, south-east of the village.

svasti śrî pratâpa-chakravaṟtti śrî-Hoyisala-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuttam iralu Manumatha-saṃvatsarada Chaitra-su 1 Bu-ralu Hâḷavâḍiya Buḍa-gauḍana maga Allappanu Râmanâthadêvanu Kuṇugilu .. .. iṭṭu.........Allappa-nâyakanu Madi-Gôvindanu kâḷagâṟaru tuṟuva hiḍidu kâdalli malla kûḍittiyanu kûgi âtanu iṟidu avaraṃ (*stops here*)

180

At the same village, on a stone to the north in Vîranaguḍi in front of the Sômêśvara temple to the south-east.

(Grantha and Tamil characters).

svasti śrî Kulôttuṅga-S'ôḷa-Dêvaṟkku yâṇḍu .. .. vadu Muḍigoṇḍa-S'ôḷa-maṇḍalattu Râśêntra-S'ôḷa-vaḷa-nâṭṭu-kKiḷalai-nâṭṭu nâṭṭu-k................ ..Kulôttuṅga-S'ôḷa..............paṭṭattu magan S'ôḷê

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.........ḍi.. kaṇḍamum .... rumm-erudu .... kuduraiyum ... . ti .... lakkamêṛ a ....kku na .... madu ....lai .... ma .. .. śeyvichcha. ...... kuḍi ....namu ....

181

At Kûṭakallu (same hobli), on a stone north-east of Perumâḷu-Modaliyar's field.

Vikṛu[ti]-saṃvatsarada Âśvayija-śuddha 3 lu śrîmanu mahâ-dêvâdhidêva śrî-Keḷale-nâḍa Yibbeḷaki-haḷḷiya śrî-Sômêśvara-dêvarige amṛita-paḍige râjyâdhipati Timmappa-Nâyakaru Liṅgarasayyanu Piḷênahaḷḷiya koṭṭaru yî-dharma dêvarige chandra-sûryar uḷḷa pariyantaû naḍeüdu (*usual imprecatory phrases*).

182

At Dasavâra (same hobli), on a stone to the east of the châvaḍi.

śubham astu svasti śrî vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1545 agunaneya Rudhirôdgâri saṃvatsarada Vaiśâkha-bahuḷa 12 nêḍu śrîmad-râjâdhirâja .... râja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyalayya................. ṇḍara .... śrîmatu-pṛithvî-sâmrâjyamu cheyuchuṇḍa yuṇḍaṅga .... rugabasêna-nighatha-svâmik ichchi dhârâ-dâna-sahâdyalu aṅga-raṅga-vaibhavâlu-modalugâ-gala aninni sagaṅgânu........ Vishṇuvardhana-gôtra-pavitra..... Râṇa-Peda-Jagadêva-Râyagârig amâtyulaina Jagadêva-Râyaniṅgâri putrulu râja-śrî-Kumâra-Yimmaḍi-Jagadêva-Râyaniṅgâru samarpiñchina bhû-dâna-âya-dharma-śâsana-kramam eṭlananu..... mara-Nâya-katanaku naḍache Channapaṭṇaṃ-sammatu chellamaṃ mâgi kilaḷalaina Dasavaraṃ-grâmânaku chelle kuppa Kiḷuvaḷi sahagânu challe chatus-sîma taṇḍri Jagadêva-Râyaniṅgâriki puṇyaṅgânu sahiraṇyôda-ka-dhârâ-pûrvakaṅgânu samarpiñchina......ganu â-grâmânaku challe â-chatus-sîmalo nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyambulu aniyeḍu ashṭa-bhôga-têjas-svâmyalunu mîrai .. shâdagaṅgânu tri-vâchakaṅgânu â-chandrârka-sthâyigânu naḍache â-lâguna samarpiñchina grâma-sâsanaṃ (*usual final verse*)

183

At Doḍḍa-Gaṅgavâḍi (same hobli), on a stone to the south of Vîra-guḍi near the Âñjanêya temple.

Jaya-saṃ | Chaitra-su 2 Sô | dalu śrîmatu-pratâpa-chakravartti Hoysaḷa bhuja-baḷa śrî-vîra-Ballâḷ-Dêv-arasara râjya Hiriya-Gaṅgavâḍiya Baḷahari-gauḍana maga Kêtaṇṇanu Râmanâta-Dêvara dhâḷi banda ûranu yiṟidu ... seṟu hôhalte yiṟidu marachi tânu bidda

184

At Aṅkanahaḷḷi (same hobli), on a stone under a tamarind tree in Government land, south of Huṇisêdoḍḍi.

svasti śrî samasta-praśasti-sahitaṃ ... tâpa-chakravartti Ho .... Ballâḷa-Dêvarasaru pritvî... ....Pramâdîcha-saṃvatsarada .... śrîmanu (*3 lines gone*) .... mava hinde .... ḍikivâgila biṭṭa satrada .... koṇḍ .... anda .... ṃkalu mânyadalu .... yanu sa .... yeṟu .... ḍeyalu .... maṅgaḷa mahâ śrî

185

At Akkûr (same hobli), on a stone to the west of the Âñjanêya temple.

svasti samasta-bhuvanâśraya pṛithvî-râja śrî-vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyuvatt iralu śrîmatu ... mahâ-pradhâna Dâya-daṇḍanâtha (*others named*) Keluvaḷi-nâḍoḷagana Mârappana-

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kuppeyanu tri-bhuvana-vandi-jana-chakravartti Tîrtharâja-dêvarasa Nâga-dêvan-avarugaḷige S'aka 1263 neya Vishu-saṃvatsara-Kârttika-su 10 Bra ‖ tyâga-sthaḷavâgi â-chandrârkavâgi koṭṭeü Sântarsaya-Sênappanavaru tamma koḍigey âgidda î-Mârappanakuppeyanu ubhayânumati...dârâ-pûrvakavâgi koṭṭe...... (*imprecatory phrases*) ....

186

At Maḷûr (Maḷûru hobli), on copper plates in possession of Âji Siṅgalâchârya.

(*I b*) śrî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-&c. ‖ Harêr lilâ- &c. ‖
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ‖
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivô lbhûtam apanîta-tamô mahaḥ ‖
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyûr dvishâṃ nighnataḥ ।
tasy Âyûr Nahushô'sya tasya purushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânî-patêḥ ‖
tad-vaṃśê Dêvakî-jânir ddidîpê Timma-bhûpatiḥ ।
yaśasvî Tuḷuvêndrêshu Yadôḥ Krishṇa ivânvayê ‖
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsaṃ aguṇa-bhramśaṃ mauḷi-ratnaṃ mahîbhujâṃ ‖
sa-rasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ‖
vividha-sukritôddâmê Râmêśvara-pramukhê
muhur mudita-hṛidayas sthânê sthânê vyadhatta yathâ-vidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tribhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ‖
Kâvêrîm âśu badhvâ bahaḷa-jala-rayâṃ yô vilaṅghyaiva śatruṃ
jîva-grâhaṃ gṛihîtvâ samiti bhuja-balât tañ cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭanaṃ yô babhâsê ।
kîrti-stambhaṃ nikhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ‖
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ Mânabhûshaṃ
vîryôdagraṃ Turushkaṃ gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâtaḥ kshôṇîpatînâṃ srajam iva śirasâ śâsanaṃ yô vyatânît ‖
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ‖
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau (II *a*) Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ‖
Raṅgakshitîndrâchyuta-Dêva-Râyau rakshâ-dhuriṇâv iva Râma-Kṛishṇau ।
Obâmbikâyâṃ Narasa-kshitîndrâd ubhâv abhûtâm uragêndra-sârau ‖
vîraś śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrtyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushân apy avanyâm athânyân ।
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â chôdayâdrêr
â-pâśchâtyâchalântâd akhiḷa-hṛidayam âvarjya râjyaṃ śaśâsa ‖

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nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva- |
sthânê śrî-Kâḷahastîśitur api nagarê Vênkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Hariharê'hôbalê Saṅgamê cha |
S'rîraṅgê Kumbhaghôṇê hata-tamasi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya- |
sthânêshv ârabdha-nânâvidha-bahaḷa-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-*tṛ.ṭita-vasumatî-dhûḷikâ-pâlikâbhiḥ |
kshmâbhṛit-paksha-chchhidô lyattara-Kuliśadharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭa-mudita-mahâ-bhûtakaṃ ratna-dhênuṃ |
saptâmbhôdhîṃś cha kalpakshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśva-ratham api tulâpûrushaṃ gô-sahasraṃ |
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ râjyaṃ dyâṃ iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîrya-śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibharti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrtyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd |
ity âśaṅkya purâ Purârir abhavad bhâlêkshaṇaḥ prâyaśaḥ |
Padmâkshôpi chaturbhujô'jani chatur-vaktrôbhavat Padmabhûḥ |
Kâlî khaḍgam adhât Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśin |
nânâ-sênâ-turaṅga-truṭita vasumatî-dhûḷikâ-pâlikâbhiḥ |
saṃśôshya svairam êtat pratinidhi-jaladhi-śrêṇikâṃ yô vidhattê |
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair anêyaiḥ ||
[*II b*] stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ |
kshmâpâlân Kṛishṇa-Râya-kshitipatir adharîkṛitya nityâ Nṛigâdîn |
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd |
â-Sêtôr arthi-sârtha-śriyam iha bahuḷîkṛitya kîrtyâ babhâsê ||
kṛitavati sura-lôkaṃ Kṛisṇa-Râyê nijâṃśaṃ |
tad anu tad-anujanmâ puṇya-karmâchyutêndraḥ |
akhiḷam avani-lôkaṃ svâṃśam êtyâri-jêtâ |
vilasati Hari-chêtâ vidvad-ishṭa-pradâtâ ||
ambhôdêna nipîyamâna-salilô gastyêna pîtôjjhitas |
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ |
antasthair baḍabâmukhânala-śikhâ-jâlair viśushkô dhruvaṃ
yad-dânâmbu [.....]r ambudhir ayaṃ pûrṇas samudyôtatê ||
samajani narapâlas satya-dharma-pravîṇô |
Vijayanagara-râjad-ratna-siṃhâsanasthaḥ |
Nṛiga-Naḷa-Nahushâdîn nichayan râja-nîtyâ |
nirupama-bhuja-vîryaudârya-bhûr Achyutêndraḥ ||
kshiti-pratishṭhâpita-kîrti-dêhê prâptê padaṃ Vaishṇavam Achyutêndrê |
adhyâsya bhadrâsanam asya sûnur vîrô babhau Vênkaṭa-Dêva-Râyaḥ ||
praśâsya râjyaṃ prasavâstra-rûpê vidvan-nidhau Vênkaṭa-Râya-bhûpê |
abhâgadhêyâd achirât prajânâm âkhaṇḍalâvâsam athâdhirûḍhê ||
Timmâmbâ-vara-garbha-mauktika-maṇi Raṅag-kshitîndrâtmajaḥ |
kshêtrâlaṅkaraṇêna pâlita-mahâ-Karṇâṭa-râjya-śriyâ |

*So in the original.

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śauryaudârya-dayâvatâ sva-bhaginî-bhartrâ jagat-trayinâ |
Râma-kshmâpatinâpy amâtya-tilakaiḥ kḷiptâbhishêka-kramaḥ ||
śrî-Vidyânagarî-lalâmani mahâ-sâmrâjya-siṃhâsanê |
santâna-drur iva sphuran sura-girau saṃhṛitya vidvêshiṇaḥ |
â-Sêtôr api châ-Himâdri rachayan râjñô nijâjñâkarân |
sarvân pâlayatê Sadâśiva-mahârâyaś chirâya kshamâṃ ||
vikhyâta-viśrânti-nayasya yasya paṭṭâbhishêkê niyataṃ prajânâṃ |
ânanda-bâshpair abhishichyamânâ dêvi-padaṃ darśayatê dharitrî ||
gôtrôddhâra-viśâradaḥ kuvalayâpîḍâpahârôddhuraṃ |
(*IIa*) satyâyatna-matiṃ samasta-sumanas-stômâvanaikâyanaṃ |
sañjâta-smṛiti-bhû-ruchiṃ sa-vijayaṃ sannandaka-śrî-bharaṃ |
yaṃ śaṃsanti yaśô-dayâñchita-guṇaṃ Krishṇâvatâraṃ budhâḥ ||
vikhyâtaṃ bahu-bhôga-śṛiṅga-vibhavair uddâma-dânôddhuraṃ |
dharmêṇa smṛiti-mâtratô'pi bhuvanê dakshaṃ prajâ-rakshaṇê |
prâptâ yasya bhujaṃ bhujaṅgamahibhṛid-dig-danti-kûrmôpamaṃ |
pâtivratya-patâkikêti dharaṇî jânantu sarvê janâḥ ||
yat-sênâ-dhûḷi-pâḷî S'aka-maśaka-samuchchâṭanê dhûma-rêkhâ |
rômâḷî kîrti-vadhvâ iva bhuvanam idaṃ sarvam antar-vahantyâḥ |
vêṇî nâṇiyasîva prakaṭita-vihṛitêr vîra-lakshmyâ raṇâgrê |
śântyai jîmûta-paṅtiṃ kila sakala-khala-stôma-dâvânalânâṃ ||
Tuṅgâm êva dayâṃ padâmbuja-yugaṃ S'ôṇâṃ cha Krishṇâṃ tanuṃ |
raktânîla-sitâṃ Trivêṇim anaghâṃ vîkshâṃ giraṃ Narmadâṃ |
tîrthânîti samâvahaty avayavaiḥ S'êshâdri-vâsî vibhuḥ |
prâyô yasya viśêsha-bhakti-muditaḥ paṭṭâbhishêka-śriyê ||
ôshadhipaty-upamâyita-gaṇḍas tôshaṇa-rûpa-jitâsama-kâṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍaḥ pôshaṇa-nirbhara-bhû-nava-khaṇḍaḥ ||
râjâdhirâja-birudô Râjarâja-samâṃhatiḥ |
svârâja-râjamâna-śrî śrî-râja-paramêśvaraḥ ||
mûru-râyara-gaṇḍâṅkô Mêru-laṅghi-yaśô-bharaḥ |
śaraṇâgata-mandâraḥ para-râya-bhayaṅkaraḥ ||
karadâkhiḷa-bhûpâlaḥ para-dâra-sahôdaraḥ |
Hindû-râya-Suratrâṇa Indu-vaṃśa-śikhâmaṇiḥ ||
gajaugha-gaṇḍa-bhêruṇḍô Hari-bhakti-sudhânidhiḥ |
varddhamânâpadâna-śrîr ardha-nârî-Naṭêśvaraḥ ||
ity-âdi-birudair vandi-tatyâ nityam abhishṭutaḥ |
Kâmbhôja-Bhôja-Kâḷiṅga-Karahâṭâdi-pârthivaiḥ |
sauvidalla-padaṃ prâptais sandarśita-nṛipâpadaḥ ||
sô'yaṃ nîti-viśâradas surataru-spardhâḷa-viśrâṇanas |
sarvôrvîśa-natas (*IIIb*) Sadâśiva-mahârâya-kshamâ-nâyakaḥ |
bâhâv aṅgada-nirviśêsham akhiḷâṃ sarvaṃsahâm udvahan |
vidvat-trâṇa-parâyaṇô vijayatê vîra-pratâpônnataḥ ||
avatâra-dvayâbdhîndu-gaṇitê S'aka-vatsarê |
vatsarê Kâḷayukty-âkhyê mâsi châshâḍha-nâmani ||
pakshê vaḷakshê puṇyâyâṃ prathama-dvâdaśî-tithau |
Tuṅgabhadrâ-nadî-tîrê Viṭṭhalêśvara-sannidhau ||
Bhâradvâjânvayâmbhôdhi-pârijâtâyitâtmanê |
varṇanâtîta-śîlâya varÂpastamba-sûtriṇê ||

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yaśasvinê Yaju'ś-śâkhâdhyâyinê'bhîshṭa-dâyinê |
prapêdushê vêda-mârga-pratishṭhâchârya-varyatâṃ ||
prakhyâtôbhaya-vêdântâchârya-varyâya bhûshṇavê |
śrî-bhâshâ-pada-siddhânta-vêdinê jita-vâdinê ||
mṛishṭânna-tarpitânêka-śishṭâchâra-dvijanmanê |
ashṭâdaśa-purâṇârtha-hṛishṭâśaya-sarôruhê ||
sambhṛitâśêsha-surabhi cha [...] vraja-śôbhinê |
sach-chakrânandakâya Srîsahâyâpara-mûrtayê ||
kâvyê śrâvyê nava-rasôtpâṭakê nâṭakê'picha |
gadyê hṛidyê smṛitau châpi gâḍhâṃ prauḍhim upêyushê ||
Anantârya-kulâmbhôja-ravayê puṇya-kîrtayê |
Tiruvênkaṭayâchârya-pautrâya paramaujasê ||
śrîmad-Aṃvarayâchârya-chira-puṇya-phalâtmanê |
Tiruvênkaṭayâchârya-śêkharâya mahâtmanê ||
Chennapaṭṭaṇa-sîmâsthaṃ Kaila-nâḍau kṛita-sthitiṃ |

(*5 lines following contain details of boundaries*)

Koṇḍarâjapuraṃ chêti prati-nâma-samâśritam |
grâmaṃ Mâchênahaḷyâkhyaṃ sarva-sasyôpaśôbhitaṃ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ||
[*IV a*] akshiṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ |
vâpî-kûpa-taṭâkaiś cha kachchhârâmaiś cha saṃyutaṃ ||
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ |
dânâdhamana-vikrîti-yôgyaṃ vinimayôchitaṃ ||
Sîtâṃśôr vaṃśa-ratnaṃ samajani [...] Nanda-nâmâtha jajñê |
tat-santatyâṃ Chalikka-kshitipatir udabhût tat-kulê Bijjalêndraḥ |
tad-vaṃśaṃ Sômi-Dêvô'lam akṛita vimatât sapta durgâṇi hṛitvâ |
pautras tasy Âravîṭi-pura-patir abhavat Pinnama-kshôṇipâlaḥ ||
bhû-kalpaśâkhî prathitÂravîṭi-Pukka-kshamâpô'bhavad asya sûnuḥ |
Ballâmbikâ tasya babhûva patnî Purandarasyêva Pulômakanyâ ||
asmâd aśêsha-bhuvanâvana-Vârijâkshâchchhṛiṅgâra-râjavad ajâyata Râma-Râjaḥ |
Lakshmî-samâna-charitâ lalanâ-matalli Lakkâmbikâ Ratir ivâjani tasya dêvî ||
tasyâdhikais samabhavat tanayas tapôbhiś S'rîraṅgarâja-nṛipatiś S'aśi-vaṃśa-dîpaḥ |
âsañ jvalatsu bhuja-dhâmasu yasya chitraṃ nêtrâṇi vairi-sudṛiśâṃ cha nirañjanâni ||
satî Tirumalâmbikâ charita-lîlayârundhati- |
prathâm api titikshayâ vasumatî-yaśôrundhatîṃ |
Himâṃśur iva Rôhiṇîṃ hṛidaya-hâriṇîṃ sad-guṇair |
amôdata sadharmiṇîm ayam avâpya vîrâgraṇîḥ ||
svairaṃ sudṛig-bharaṇa-jâta-ruchis su-vṛittas |
svâlôka-dûrita-tamâs tanayas tadîyaḥ |
atrâsa-vṛittir avadâta-guṇânuvartî |
śrî-Râma-Râja-narapâḷa-maṇis samindhê ||
yasmin praśâsati mahîṃ jagad-êka-vîrê |
bhaṅgô nadishu patagêshu cha pakshapâtaḥ |
vallîshu pallava-ruchir vanitâ-ratêshu |
nîvî-vimôchanam abhûn niyataṃ prajânâṃ ||

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yasya pratâpa-tapanô Yadunâtha-mûrtêr |
âpâdayaty ari-kulâni samâkulâni |
sâmanta-bhûpa-sadasâṃ kara-paṅkajâni |
śêvâjushâṃ muhur ahô mukulîkarôti ||
vitaraṇa-paripâṭîṃ yasya vidyâ dhurîṇâṃ |
na [IV b] khara-mukhara-vîṇâ-nâda-gîtâṃ niśamya |
anukalam ayam âvâlâmbu-bimbâpadêśâd |
amara-nagara-śâkhi lajjayâ majjatîva ||
Bharata-mahita-bhûmâ bhâti yasyânujanmâ |
vara-Tirumala-Râjas sâhitî-Bhôjarâjaḥ |
nidhir akhiḷa-kaḷânâm agrajanmôrubhaktir |
vinaya-naya-samêtô vairi-gandharva-jêtâ ||
yasyânujaś śrî-vara-Vêṅkaṭâdri-Râjaḥ kshitau Lakshmaṇa-châru-mûrtiḥ |
jyâ-ghôsha-dûrîkṛita-mêghanâdaḥ kuravan su-mitrâśaya-harsham indhê ||
sumatêr asya dhîrasya Sutrâma-sama-têjasaḥ |
Sôma-vaṃśâvataṃsasya sûnṛitâlâpa-śôbhinaḥ ||
hiraṇya-kasipu-kshêtra-dâna-sâdara-chêtasâ |
siṃha-saṃhananêna śrî-nṛisiṃhatvam upêyushâ ||
nîti-śâstra-viśêshârtha-nîrajôllâsa-bhânunâ |
Vishṇu-bhaktâgra-gaṇyêna Vishṇu-bhaktânukampinâ ||
Kônêṭi-Râja-bhûpâla-chira-puṇya-phalâtmanâ |
Koṇḍa-Râja-nṛipâlêna guṇa-ratna-payôdhinâ ||
vijñâpitasya vinayâd vimata-dhvânta-bhâsvataḥ |
viśvâtiśâyi-vîryasya vidushâṃ kalpaśâkhinaḥ ||
prâjya-Karṇâṭa-râjya-śrî-sthâpanâchârya-viśrutaḥ |
sâhitya-rasa-sâmrâjya-bhôga-Bhôja-mahibhujaḥ ||
Atrêya-gôtrâlaṅkâra-maṇêr Manu-naya-sthitêḥ |
ant-embavara-gaṇḍasya Hari-bhakti-sudhâ-nidhêḥ ||
Nahushôpamasya nânâ-varṇa-srî-maṇḍaḷika-gaṇḍasya |
embiruda-râya-râhuta-vêśyaika-bhujaṅga-biruda-bharitasya ||
vikhyâta-biruda-nanniya-vibhâva-lîlasya vijaya-śîlasya |
viśvambharâ-bhṛiti-sphuṭa-viśruta-dharaṇî-Varâha-birudasya ||
vinayaudârya-gâmbhîrya-vikramâvâsa-vêśmanaḥ |
vîra-śrî-Râma-Râjasya vijñaptim anupâlayan ||
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ |
vividhair vibudhaiś śrauta-pathikair adhikair girâ ||
Sadâśiva-mahâ[*Va*]râyô mânanîyô manasvinâṃ |
sa-hiraṇya-payô dhârâ-pûrvakaṃ dattavân mudâ ||
.... ||
sarasa-Sadâśiva-Râya-kshitipati-varyasya kîrti-dhuryasya |
śâsanam idaṃ śarâsana-Dâśarathêr amita-hêma-dâna-ratêḥ ||
mṛidu-padam iti tâmra-śâsanârthaṃ mahita-Sadâśiva-Râya-śâsanêna |
abhaṇad anuguṇam vachô-mahimnâ sarasatarêṇa Sabhâpatis Svayambhûḥ ||
Sadâśiva-mahârâya-śâsanâd Vîraṇâtmajaḥ ||
tvashṭâ śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ||

(*usual final verses*) śrî-Virûpâksha (*in Kannada characters*)

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SUPPLEMENT.

BANGALORE TALUQ.

143

In Bangalore, on a large metal bell in the watch-tower to the east of Halsûr tank.

(Chinese).—Fa lun ch'ang chuan. Hsin shih Wang Chih Lung Wang Chih Hung ching hs'ien San Yüan Kung Kung feng. Fo jih tseng hui. Ch'ien Lung Wu nien pa Yüeh chi tan kuo tai min an. Feng t'iao Yü Shun. Huang t'u Kung ku. Ti tao hsia ch'ang. Wan Ming le yeh. Wu ku feng teng.

HOSKOTE TALUQ.

34

At Nandagudi (Nandagudi hobli), on copper plates in the possession of Subbaṇṇa, archak of the Dharmêśvara temple.

(Grantha characters)

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ı
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ‖ 1 ‖
bhûyasyai bhavatâṃ bhûtyai bhûyâd ânana-kuñjaraḥ ı
âhur vihâra-kântâram âgamân yasya yôginaḥ ‖ 2 ‖
kshêmaṃ vaḥ prachurîkuryât kshôṇîm vyudavahan ayaṃ ı
krôḍâkṛitêr abhûd yasya krîḍâ palvalam ambudhiḥ ‖ 3 ‖
asti kshîrârṇavôdbhûtam apâm pushpam anuttamam ı
amlânaṃ yasya nirmâlyam âdhattê śiras-Îśvaraḥ ‖ 4 ‖
sadâmôda-nidhês tasya santânê yadu-saṃjñikê ı
Saṅgamô nâma râjâbhût têjas-sûryas tad-anvayê ‖
rêjê tasya yaśas-sindhau saraṇîva Surâpagâ ı
sarva-ratna-nidhês tv asya samrûḍhânâṃ tanûbhuvâṃ ‖
madhyê Darka-mahîpâlô maṇînâm iva Kaustubhaḥ ı
tasya Gaurâmbikâ-jânês tanayôbhûd guṇâdhikaḥ ‖
hâra-gaura-yaśaḥ-pûra-hâri Harihar êśvaraḥ ı
yash shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ ‖
Tribhaṅga-Maṅga-Kâḷiṅga-Vaṅgasthâs châmarâdibhiḥ ı
râjânô yaṃ nishêvantê râja-chihnais svayaṃ dhṛitaiḥ ‖
râjâdhirâjas tê (II a) jasvi yô râja-paramêśvaraḥ ı
bhâshâtilaṅghya-bhûpâlô bhuja-grandhi-madônataḥ ‖
mûla-râya-gaṇâdhârô para-râja-bhayankaraḥ ı
Hima-râja-suratrâṇô vandi-vargêṇa varṇyatê ‖
śrî-Tuṅgabhadrâ-parikhê nagarê Vijayâhvayê ı
pitryaṃ simhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ‖
Nandi-pâdôdbhava-Kshîra-dhunî-bhâgê 'pa-savyagê ı
Dharmmêśvara-mahâ dêva-sadanêśânya-dik-sthitaṃ ‖
Dharmmarâja-kṛitaṃ dâna-śâsanaṃ Dvâparê vibhuḥ ı
parîkshya bahudhâ jîrṇaṃ Dharmmêśa-sadanam punaḥ ‖
udhârya santushṭa-manâ Dharmmêśa-nikaṭa-sthitaḥ ı

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S'akâbdê raṅgalôkâbdê vîrê Vikṛiti-vatsarê ||
vasantartau Chaitra-mâsê Mêshê cha ravi-sankramê |
śukla-pakshê puṇya-tithau Dvâdaśyâm Guru-vâsarê ||
Pushya-nakshatra-saṃyuktê kâlê Sûryagrahôpamê |
Gajakôṇa-purî-râjyê ramyê Kshîra-nadî-taṭê ||
Pinâkinyâh pûrva-bhâgê S'ataśriṅgasya paschimê |
Dharmmêśvara-puraṃ Madhya-puram savra-sadha ...yaṃ ||
iti nâmnâ jagat-khyâtaṃ Dharmmêśvara-samarpitam |
sarva-mânyaṃ sâshṭabhôga-têjas-svâmya-samanvitaṃ ||
chatus-sîmâ-vibhâgêshu śilâ-sthâpana-lakshitaṃ |
â-chandra-târakaṃ bhôjyaṃ aśêshôpâdhi-varjitaṃ ||
vâpî-kûpa-mahâ-vêśma-taṭakârâma (II *b*)-saṃyutaṃ |
Dharmmêśvarâya dêvâya varâkhya-S'iva-gôtriṇê ||
lôkânugraha-Dharmmêśa-purasthâya sva-buddhitaḥ |
prâdât sa-hêma-salilaṃ prasûnâkshata-pûrvakaṃ ||
dadau Hariharêśô'yam Dharmmâkhya-S'iva-sannidhau |
yê nṛipâḥ pânti dharmmaṃ mê mad-vaṃśasthâḥ parê'pi vâ ||
Dharmmêśvara-mahâ-kshêtrê pâlayêd dâna-śâsanaṃ |
nitya-naimittikaṃ kuryâd dêvatâ-savidhêshu cha ||
ihaiva dhanavân śrîmân sô'ntê sâyujyam âpnuyât |
râjâ chêd yaśasô bhûtvâ maṇḍalâdhipatir bhavêt |
tad-ūrdhvaṃ S'iva-sâyujyaṃ gachchhanti cha na saṃśayaḥ ||

śrî-Virûpâksha (*in Grantha and Kannaḍa characters.*)

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COORG.

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26

At Srimangala (Horûr-Mûḍḍgere-nâḍ—Mercara Taluq), on a stone lying in Bhaktana-koṭe in the Mînakolli Forest.

śrîmatu S'âlivâhana-śaka-varusha 1466 neya Krôdhi-saṃvatsarada Chaitra-śu 1 lû śrîman-mahâ-maṇḍalêśvara Chaṅgâḷva-S'rîkaṇṭharasugaḷu Lingaṇṇ-oḍêru-dêvarige Bagu a nakôṭege salluva bhûmiyanu sarvamânyavâgi koṭṭaru (*usual final phrases*)

27

At Horûr (same nâḍ), on a vîrakal lying in paisari land bearing Survey No. $\frac{56}{1}$

.............harahabe .... ḷeya Mâchi-ga .. r ânega.. sti śrîmatu.. Munivarâdityaṃ nahô . uḷiya Hêrûra etti kaṭṭisidake ....magaṃ Hêrûra kô ... karambha ga handala ......mu dêvaḷa... ma negardda... nahaṇa arasa .... eṇḍala mannaṇe sâ .... munna nela......vandu huṭṭidam niba.. ... isuva.. ḷda Hêrûra Âlapa yidam Chaṅgâḷuva alaṅkarisida ... Munivarâditya Malala.. karaśi va.. .... baḍa ḷadu paṭṭaṇa-svâmiya sê.. ya koṇḍu hosa mu .. kâvaka..................ga oppigaṃ eraba .... kaṭi..

28

At Andagôve-Kallûr (same nâḍ), on a vîrakal in Basavêśvara-dêva's joḍi land bearing Survey No. 89.

svasśi S'aka 866 Krôdhi-saṃvatsara .... ma tale gaḍisi satta âtana santati .... koṭṭa .. .. hâra .... para koṇḍa saḷi ..... ṟam (*usual imprecatory phrases*) Bûchagan abb âtana ma .... parôksha-vineyava mâ.. ṟesida baredaṃ Bâvaṇayya

29

On the Kunda hill (Beṭṭiyat-nâḍ—Kiggaṭnâḍ Taluq), on a pillar of the Ayyappa temple.

śrî .... Îśvara-prasannanâgi ... Beṭṭiyattu-nâḍu Kunda la-beṭṭada mêle nelasiruva Mahadêvara śilâmayavâda purâṇa-guḍiyannu nava-nettavâgi S'ivâlayadallu jîrṇôddhâra mâḍuvadakke yî-nâḍu takka mokastarû âdiyâgi sarvê janaru mattu Ammati-nâḍu Kakkêri-grâmada takka mokastaru saha anumati paṭṭu S'âlivâhana-śakâbda varusha 1776 kke Kali-varusha 4955 nê Ânanda-nâma-saṃvatsarada Tulâ-mâsa 18 nê Kârtika- uddha 15 Guruvârakke Kali-sanda dina 1810060 dina sanda śubha-mûrtadali prârambhisida yî-mahâ-sthaḷa jîrnôdhâradallu Maneppaṇḍra..... Îśvarârpitavendu maulya koṭṭu śêva mâḍida janara vivara .... tadalûra ... mâḍisida .. sâya mâḍidavaru śâṇabhâgaru Brâhmaṇa-Veṅkapaiya śubhêdâru Koḍandêra Mudaiya pârupatyagâru Maneppaṇḍra Puchaiya bâgilu-nilake sâya mâḍiśida Koḍandêra Mêdaiya dêvara pâṇivaṭa terekala meṭukela saha sâya mâḍidu Sanvaṇḍra-Pôlaiya Maṇiṇḍe Timmaiya-gavuḍa Chinnê-gauḍana Chaṇṇappa Nandiśvarana prasannakke sâya mâḍidu Kunda-grâmada jahagîradâr Hayâtta-Kâna-sâbi yî-mêre sarvê-janaru kûḍi jîrṇôddhâra mâḍida yî-Sivâlayada kelasaû Paiṅgaḷa nâma-saṃvatsarada Vaisâkha-śuddha 15 S'ukravâra śubha-muhûrtadalu yî-Sivânugrahadinda pûraisidhe yî-śêve-mâḍidavarige .... yihadali saukhya paradali mukti

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30

At Nallûr (Hattugaṭṭu nâḍ), in the hittal to the west of Titaramâḍu Mâḍayya's house.

.... Koḍaṅgâḷa .. e maga .... diḷe âḷdaḍe mendu yati-varargg ellam sâdaradi biḷi .. ... pâ[da]doḷ eragi tâḷidan î-sura-kîrtti bhadram astu jina-śâsanâya śrîma Maduvaṅga-nâḍa dora Kiviriy Ayyaṅgaḷ Châṅgaḷada basadiyoḷ panneraḍam nôntu muḍipidan avara makkaḷ Bâkiyu Bukiya niṟisidar

31

At the same village, on a stone on the tank bund bearing Survey No. 117, *near Tîtaramâḍa's house*

bhadram bhûyâj Jinêndrâṇâm śâsanâyâgha-nâśinê |
ku-tîrtha-dhvânta-saṅghâta-prabhinna-ghana-bhânavê ||

svasti śrî

pa.. dhanaṃ paratra-hita-kâraṇakaṃ paramôpakârakaṃ |
kuḍe ta ... tâḷdi .. yatiga.. matiga .... bhayâ.. dantama.. |
taḍeyade muktiyaṃ paḍeven endu vichârisi bandhu-varggava.. |
biḍisi samâdhiyaṃ paḍedud elliyum achchari Jakkiyabbeya ||

Kastûri-bhaṭṭârargge avara śrâvaki Chandi-yabbe-gâvuṇḍi ... yara mantraki Jakkiyabbe sanyasanam geydu muḍipidaḷ || âkeya gaṇḍa parama-śrâvaka Eḍayya maṅgaḷaṃ

32

At Niḍuta (Niḍuta hobli), on a stone in Bîrêdêvara-vana.

svasti śrî..... dbhayasya S'aka-varusha 1140 Bahudhânya-saṃvatsarada Vaiśâkha-ba .... haḷiya guga... davaru ... Malapanahaḷiya Mallikârjjuna-dêvara pra .... Gaḍmâḍu-Aṇilenâ.. ... Muḷḷunâḍu ekôṭi .... tâ muntaṭṭu â-Mallikârjjuna-dêvara .... hora bhûmiya ja . ṇaṃ ..... yaṇṇa Lakaṇṇa Jaka-Râmaya .... Hiriya-Vîraṇṇa Chika-Vîraṇṇa........ (*here follow details of gift*) Malli-gauḍa .. Hiriyaṇṇa-Vîraṇṇaṅgeyû sa .. gi amrita-paḍige biṭṭa (*usual final phrases and verses*)

33

At Nandigunda (same hobli), in Government kharâb land bearing Survey No. 147.

svasti śrîman-mahâ-maṇḍalêśvara Chôḷa-Koṅgâḷuva-Dêva pritivî-râjyaṃ geyutt ire Râye Padumala-Dêvi Nâmala-Dêvi Tôḷûra Duddarasa Badraya-daṇḍanâyaka Haḍiyaṟa Karikaṇṇa yint inibaruṃ muntâg irddu Manmatha-saṃvatsarada Kumbha-mâsa-Âdivâra-daśamiyandu Muḷḷunâḍ-eppattakkaṃ aṇṇa-ttammana makkaḷa makkaḷiṅg ett aidu saluvudu suṅkada bêḍuṅgoḷu nall-ettu parihâra Heggaḍe-gadyâna Ganahûralu ondu-haḷḷige haṇa vondu kâṇike gadyâṇa Ganahûral ondu-haḷḷige haṇa vandu ara-tere handala haṇa parihâra Gaṅga-siddhâya horagâgi âya dâya biṭṭi besa haḍuva-gêrige parihâravaṃ biṭṭa Vîra-Chôḷa-Koṅgâlva-Dêva koṭṭudaṃ tapa nuḍida Gaṅgeya-taḍiya kavileyaṃ Brâhmaṇanaṃ konda brahmatiyaṃ koṇḍa || eppattaṟoḷage maneg aiguḷa bhatta saluvudu Gaṅgamaṅge Bûchaṇaṅge

34

At Muḷḷûr (same hobli), on a first stone to the west of Pârsvanâtha basti in the Basti temple.

(1st *side*) svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ 986 neya Krôdhi-saṃvatsaraṃ parivarttisuttire tach-Chaitra-bahuḷa-navamî-Maṅgaḷavâraṃ Pûrvvâbhâdrapada-nakshatramm inôdayadal || svasti samasta-surâsurêndra-makuṭa-taṭa-ghaṭita-maṇi-mayûkha-rêkhâḷaṅkṛita-châ (2nd *side*) ru-

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charaṇâravinda-yugaḷaṃ bhagavad-Arhat-paramêśvara-parama-bhaṭṭâraka-mukha-kamaḷa-vinirgatâgamâmṛita-gambhîrâmbhôrâśi-pâragar appa śrîmad-Guṇasêna-paṇḍita-dêvar mmôksha-lakshmî-nivâsake sander (*3rd side*)

gurugaḷ siddhânta-tatva-pravachana-paṭugaḷ Pushpasêna-vratîndrar |
vara-saṅghaṃ Nandi-saṅghaṃ Draviḷa-gaṇa-mahâruṅguḷâmnâya-nâthaṃ |
paramÂrhanty-âdi-ratna-traya-sakala-mahâ-śabda-śâstrâgamâdi-|
sthira-shaṭ-tarkka-pravîṇar vrati-pati-Guṇasênâryyar âryya-praṇûtar ||

35

On a second stone to the west in the same basti.

Dharmma-seṭṭi baredaṃ svasti S'aka-varsha 980 ttaneya Viḷambi-saṃvatsarada uttarâyaṇa-saṅkrântiyandu śrî-Râjêndra-Koṅgâḷvaṃ tamma ayya mâḍisida basadige koṭṭa Hâruvanahaḷḷi Arakanahaḷḷi Niḍutada Goḍala khaṇḍugam 3 ke (*similar grants in other villages*) śrî-Râjâdhirâja-Koṅgâḷvan-abbe Pôchabbarasiyar ttamma gurugaḷu Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvargge mâḍisi dhârâ-pûrvvakam koṭṭaru || (*usual final verse*).

36

On a third stone, at the same place

.... yânidhi Satyâ .... la-Dêvi || bhûtaḷa .... vinirgata ...... lôkya-vikhyâte .... yaṇa môkshade ...... varṇṇa .... ydâmuḷam ... panida .. mâḷi-... ..... n urvvîpâḷa-bhûta .. barasida kâraṇiy odava ...... na vachana kâya vaddiga ... t uḷḷina .... yambant ire sa .... ta divijalôka || khaṃ .... Prithuvi-Koṅgâḷvan arasi ...

37

On the north wall of Pârsvanâtha basti in the same basti.

svasti śrî-Râjâdhirâja Koṅgâḷvan-abbe Pôchabbarasiyar Draviḷa-gaṇada Nandi-saṅghad Aruṅgaḷânvayada Guṇasêna-paṇḍita-dêvara guḍḍi mâḍisida basadi maṅgaḷa mahà.

38

On the basement of the same basti.

svasti śrî Râjêndra-Chôḷa-Koṅgâḷvana putra śrî-Râ ... Koṅgâḷva ..... vâsa-sthânamaṃ tamma gurugaḷ Tivuḷa-gaṇad Aruṅgaḷânvayada Nandi-saṅghada Guṇasêna-paṇḍita-dêvargge dhârâ-pûrvvakaṃ koṭṭam maṅgaḷa mahâ śrî śrî.

39

Near Chandranâtha basti in the same basti.

svasti śrî S'aka-varsha 1313 neya Pramôdûta-saṃvatsarada Vaiśâkha-śuddha 5 ..... radallu śrî-Mûla-saṅgha Dêśi-gaṇa Pustaka-gachchhada ... Koṇḍakundânvayar Âryya-S'ubhendu-kanda-Vijaya-kîrtti-dêvara pri .... lli-dêvaru î-sthânamam paḍed uddharisidaru śrî-Râjâ .... Koṅgâḷva Suguṇi-Dêviya dêhârada Vijaya-dêvara dvâri .... sva-janani ...... â-Pôchabbarasige puṇyârtthavâgi pratishṭheya mâḍsi ..... biṭṭa ûru Aṇilavàḍiya Nelabihaḷḷiyaṃ (*here follow details of gifts and their boundaries ; and usual final phrases*).

40

Near the manṭapa in front of Chandranâtha basti.

svasti śrî S'aka-varsha 1138 nê Dhâtu-saṃvatsarada Jêshṭa-śu 15 Maṅ ... vâradallu Immaḍi-A..... .... ya Râya-kaṭakâchâryyar appa Vidyâdhara Bûchi-dê arasaru muḍipi......................

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41

On the Pâdada kallu in front of S'ântîs'vara basti in the same basti.

Guṇasêna-paṇḍitasya gurôḥ Pushpasêna-siddhânta-dêvasya śrî-pâdam

42

On a stone in the enclosure of the same basti.

svasti śrî Guṇasêna-paṇḍita-dêvar agaḷisida Nâga-vâvi nakarada dharmma

43

At the same village, on a first vîrakal on the tank bund.

śrî S'aka-varsha 999 neya Piṅgaḷa-saṃvatsara ... . śrî-Râjêndra-Chôḷa-Koṅgâḷvaṃ râjyaṃ geyyutti .. ... âtana paṭṭad arasi Padmala-Dêvi sattu .... nipa kâvaradindaṃ tânuṃ tanna peṇḍa ....

44

At the same place.

Uttama-Chôḷa-Seṭṭi sa ... bâleya ...... khaḷgadindaṃ ...... tale gaḍisi sattaṃ ||

45

At the same village, on a vîrakal in Vîrarâja-gauḍa's threashing floor.

svasti samasta-praśasti-sahitaṃ maṇḍaḷika-Nârâyaṇanuṃ Maleyam beṅkoṇḍa-gaṇḍanuṃ śaraṇâi gata-vajra-pañjararum appa śrî-Harihara-Dêva Chôḷa-Dêvara râjyadandu Durmmukhi-saṃvatsarad-Chaitra-śuddha-pañchamî-Sômavâradandu Muḷḷûra kôṭege Beḷuhu-nâḍu Goddubâḍi Muḷivarâditya-nâḍa Mallikârjjuna Niḍita Meṇasa modalâgi nâḍ ellaṃ nerad etti bandu mutti kôṭeya hattisidalli Boppa-gauḍiya Malleya Muḷḷûra kôṭeya kâdu aṭi hoyadu vaṅka-dhâradoḷage biddanu biddalligey âtaṅge vîra-saseyâgi Mâsâvi mukhyavâgi ûra mûnûṟ âḷu neradirddu Muḷḷûra gaddeyoḷage Mâkoveya maṇṇoḷage gadde 3 Hiḍijegallali gadde 5 int eṇṭu gade Boppa-gauḍiya Mâlaiya-Mâdaiyanavaru hosa-amâni-keṟe sahita ga 9 kke Mâsâvi ûru neradu avarige sarvva-bâdhâ-parihâravâgi mâṛidaru yî-mariyâde yeṣad uḷḷudu î-kalla Voṇataleya Baichâchâriya maga Barôja mâḍida kallu śrî-Kopana-tîrtthada sênabôva Sâteya î-śâsanada akharava bareda maṅgala mahâ śrî

46

At Mâlambi (same hobli), near the old village site.

svasti Sûryyânvaya-sphuratara-stambhâyamâna Chôḷa-kula-gagana-gabhastimalî sakala-jana-durita-haraṇa-nipuṇa Kavêra-kanyakâ-sakhîyamâna Chôḷa-mahâ-mahîpati śrî-Râjakêsarivarmma Permmâ-naḍigaḷ nillade Panasôgeya kâḷegadal oṭṭikeydam neṛiya .. d ... ren endu âtanan aḍahidar ssattar endu pirdu-kârunyadinda paṭṭava kaṭṭi nâḍa kuḍug endu Pañchama-mârâyargg aṭṭal âtam Kshatriya-śikhâmaṇi-Koṅgâḷvan endu paṭṭava kaṭṭi Mâlavviyan ittar (*witnesses*)

47

At the same place.

Dhâtu-saṃvatsarada Âśvîja-śuddha 5 lu śrîmatu-Veṅkaṭâdri-Nâyakara Krishṇappa-Nâyakaru Mâlambi-Râchê-gauḍa pâlisi koḍadu kandâya ga 12 hanneraḍu-varahannu pâlisi koṇḍadu yidhêve

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48

At Mesaṇa (same hobli), in the trench of the fort in ruins.

svasti śrî Koṅgâḷva râjyaṃ geye Komârayan Sundara .... eḍe tuṟu koḷe kaṭṭistar alli ... n â-hâra turuhâran oṭṭi ...... sâmantara ... ḍa Koṅgâ .. Gôkipayana ... Mâravûrâ .. ppaṭṭi koṭṭa .. danida sêniyara ... ..

(*Images of Sundaran and Kumâran with the names attached*)

49

At Hosahalli (same hobli), on a stone near Paṇiyâlada-katte.

svasti S'aka-varsha 993 neya Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâse yandu śrîmad-Râjêndra-Pṛithuva-Koṅgâḷvaṃ Suḷḷigôḍina Gauratiya-keṟeya keḷagaṇa makki mûḍaṇa haḍuvaṇa gôḍa hoḷagâgi ayvattu-khaṇḍugada bhûmiyaṃ Hosbavaḷi ... Siddhêśvara-dêvargge archchanâ-bhôgakkaṃ dhârâ-pûrvvakaṃ biṭṭam Râjavallabha-seṭṭi keṟege koṭṭa gadyâṇaṃ 40 âḍavalaṃ gadyâṇam $1\frac{1}{2}$ (*usual final phrases and verses*)

50

At the same village, on a stone in the paddy field near Timmayyana kere.

svasti S'aka-varsha 993 ne .. Sâdhâraṇa-saṃvatsarada Chaitra-mâsada amâvâsiyandu śrî-Râjêndra-Pṛithuva-Kongâḷva râjyaṃ geyyuttire Hosbavaḷḷi Siddhêśvara-mahâ-dêvargge Posavaḷḷiya Nîra-gâvuṇḍana keyyal ponnaṟe koṭṭu maṇṇaṟe koṇḍu pattu-khaṇḍuveya âḍavalam koṭṭam tappidaṃ kavileyan aḷidaṃ

51

At Doḍḍa-Maḷate (same hobli), on the sluice of Honnammana kere.

śrîmatu Pârtthi[va]-saṃvatsarada Phâlguṇa-śu 10 Guruvâra Annadâni-arasinavaru yî-tûba kaṭṭisidaru kaṭidavaru Veṅkaṭaiya Malaiyya Bomarasaina baraha Basaliṅga-dêvaru Nanna-gauḍana kâladali âyitu

52

At Ganagûr (same hobli), on a stone near the village entrance.

.... rada Vaiśâkha-su 10 Maṅgaḷavâradandu teṅka-Gunda-nâḍ-eppattakkaṃ kâruṇyaṃ geydu......rtoḍe gaṇḍ illadirddaḍe henniṅge hennu-makkaḷiṅge saluvudu (*usual final phrases*) śrîman-mahâ-pradhâna Paḍivala-Bânamma-Râjana putra Heggaḍe-Nâkaṇa barada maṅgala mahâ śrî .. damaṭṭa-vesa .... Vajjaragâḷa Bayalanâḍa Bammôja geyda sâsana

53

At the same place.

.... pṛithivi-râjyaṃ gaiyuttire tâ iva .... daṇḍanâyakan int anibaru mukhya ... ku-nâḍ-eppattakkaṃ âya dâya Voḍeyappa Honnapaya haṇa kâṇike .. sa biṭṭaṃ | .... sarvvâya .... Manumatha-saṃvatsarada Jêshṭa ..S'ukravâradandu âya dâya saha .... va kâruṇyaṃ gaiyda ...... Koṅgâḷva-Dêva ||

54

At Gôṇi-Marûr (same hobli), on a first stone near Kañchuvâḷa tree.

.... mattiya ga ...... keṟeya keḷage gadde gaṇṇu ...... Dêvigereya keḷage gade gaṇṇu âra... ko $1\frac{1}{2}$ Mâvinamakki-voḷage ko 10 antu ga 4 beddalu vûra mûḍaṇa-vôṇiyim baḍagaṇa | aḍe erad-âra beddalu.. kôpa voṇṇaṅgi tale meṭṭi sale koṇḍu Gôpâḷa-Dêvana daṇḍina kâṇike mane-vaṇa solage

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-biti yinn ishṭu sarvvamânyavâgi sva-ruchiyinda koṭṭaru yint appudakke â-Mallidêva Harihara-dêvarasar-oppa śrî-Chenna-Sadâśiva

55

On a second stone, at the same place.

(*The first part is gone*) dêvarasaru pṛithvî-râjyaṃ geyutt irddali Yaḍavu-nâḍa Gaṭṭabâḍiya gaḍiya kâḷegada bavaradali Chikkeya-Nâyaka biddandu Chikkeya-Nâyakana makkaḷige â-Malli-dêvarasaru Harihara-dêvarasaru Teṅka-nâda samasta..................

56

At Doḍḍa-Kaṇagâlu (same hobli), on a second stone in Gauḍa's field.

śrî-Mûla-saṅgha Dêśiya-gaṇa Pustaka-gachchha Koṇḍakundânvaya Iṅguḷêśvarada baḷiya .... S'ubhachandra-dêvara priyâgra-śishyarumappa Prabhâchandra-dêvara nisidhi Târaṇa-saṃvatsara-Chaitra-śudha-pañchamî-S'ukravâradandu muktar âdaru.

57

At Yaḍûr (Yaḍava-nâḍu), on a stone in the Suggidêva temple.

svasti S'akha-varsha 1017 neya Yuva-saṃvatsarada Srâvaṇa-mâsada sudi-bidige Âdivâradandu śrîman-mahâ-maṇḍalêśvara Tripurâdhîśvara Balindra-kuḷa-kamaḷa-mârttaṇḍaṃ Chaturmmukha-gaṇḍaṃ śaraṇâgata-vajra-pañjaraṃ vairi-gaja-kêsari baliyara Bhîmaṃ saṅgrâma-Râmaṃ Malepara nandana-vanaṃ saṃstutya-vandi-janaṃ para-maṇḍaḷa-sûṟekâṟaṃ ayyan-aṅkakâṟa S'iva-pâda-sêkharaṃ satya-ratnâkaraṃ ripu-hṛidaya-karkkasaṃ aras-aṅka-Rakkasaṃ anêka-nâmâvaḷî-mukhyanappa Duddarasaṃ Hiṭṭeyarasara Juñjala-Dêvigam puṭṭi atuḷa-bala-parâkramanâgi nava-yauvanârûḍhanuṃ vijaya-lakshmî-kântanum âgi Maleyaṃ pratipâḷisi ripugaḷaṃ bedari beṅkoṇḍu kôṭegaḷaṃ nirddhâṭisi S'akâvatâranuṃ Kali-yuga (*back*) Têkam Saharu-nâḍumam Pâkuvâḍiyuṃ modalâgi pratipâḷisiy âḷdu paḍinaydu-kudureyuṃ ayvattu leṅkarum innûṟ-ayvattu-ekkaṭigaruṃ nâluvattaydu kuḷa-puṭṭigeg âyad âḷum anêka-praje-parivâra-bandhu-varggamum taḷa-varggamuṃ kula-strî-Chikkala-Dêviyuṃ besakeyye su ... jalideyiṃ Râja .... keṟeyaṃ kaṭṭisi .... yaman ettisi diva ... ru Brâhmaṇargge va .... lisi toṟe gaḷdeya mâḍisi anêka-dharmmamaṃ besagi S'iva-lôka-prâptan âgalu sabôdaraṃ Jûjarasaṃ snêhadiṃ parôksha-vinayaṃ geydu vîra-śâsanamaṃ bareyisidaṃ

Moḷateya Duddhamalla sandhi-vigrahi sênabhôva Râjimayyana magaṃ Bamma-dêvan intu Duddharasaṃ mâḍisida toṟe-gaḷdeyaṃ mâḷikoṇḍavaṃ (*usual imprecatory phrases*) maṅgala mahâ śrî

58

At Kalakandûr (same nâḍ), on the pedestal of Brahma-dêva.

Raudri-saṃvatsarada Jêshṭa-suda-pañchamî Âdivâradandu Handra .... dûra Pâri .... ru bije mâḍisida śrî-Mâṇika-dêvaru maṅgaḷa mahâ śrî śrî

...

59

At Chauḍlu (same nâḍ), near the Suggi temple.

svasti śrîmanu-mahâ-maṇḍalêśvaraṃ ....Nârâyaṇa ....Harihara-Dêva .... âḷuttire Hêviḷambi-saṃvatsarada Mâgha-mâsa pûrva-paksha-pañchamî-Aśvinî-nakshatra-Guruvâradandu Harihara .... Kunḍûriṅge pûrvvadali heṇṇiṅge saluva svâste mariyâdiya koṭṭa kramav ent endaḍe heṇṇiṅge heṇṇu-makaḷiṅge tottina makkaḷiṅge saluvudu Chavaḍa (*others named*) î-gauḍugaḷu-mukhyavâgi int-î-nâḍu-nakharake chandrâdityar uḷḷannabara koṭṭa śâsana-mariyâdiya bareda sênabôva Jinayya kalla hoyda Malôja.

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60

At Hârôhalli (same nâḍ), in Gauḍa's paddy field.

Teyalayya Jûbu kâḷam kaḻchi ... .ivvad'm Barariya Eṟeya .. añge biṭṭ agrahâra । mattam Chaṭṭayyam Dhâraka Balaha Koṅgaṇivarmmam kâlam kaḻchi koṭṭam.. biṭṭa Ponnamaṇṇaṅge vaṭṭadim .. ..

61

At Garagandûr (Gaḍi-nâḍu hobli), on a first vîrakal in the way leading to S'ântavîramma's house.

.... svasti śrîmanu mahâ-maṇḍaḷêśvara Tribhuvanamalla Vîra .. ..matu Chaṅgâḷva.........mahi ma .... ditya-dêvage.....................

65

At Siraha (Bîlaha hobli), on a stone in front of the Râmês'vara temple.

śrî Jaya-saṃvatsarada Phâlguṇa-suddha-pavurnami-Brehavâradali Hoysaṇa bhujabala śrî-vîra-Ballâḷa-Dêvarasaru pṛithvî-râjyam geyuttiddalli Biḷuhu-nâḍi paḍa... S'iriyûra kasapa.. gavuḍagaḷa Bîrayana maga Mâyaṇṇaṅge S'irivurada Mallikârjuna-dêvara ashṭa-bhôga-têjas-svâmya nidhi-nikshêpa-jala-pâshâṇa-âgâmi-mukhyavâgi Mâyaṇṇaṅge kâluga berasâgi dhâreya yeṟadu koṭa śâsana (*usual imprecatory phrases*) śrî . maṟe vakkara kâvaru śrî

66

At Mudurahaḷḷi (same hobli), on a stone under a tamarind tree near the village entrance.

śubham astu

śrîmat-parama-haṃsânâṃ parivrâjaka-sattamaṃ ।
Kaivalyâkhya-mahâ-yôgiṃ sadâ jñânaika-tatparaṃ ॥
Bêlûru-Kṛishṇa-bhûpas tu âhûya ya.. kuñjaraṃ ।
Mûdravaḷḷî cha grâmas tu dattaṃ Kṛishṇârppaṇam śubhaṃ ॥

kimarthaṃ dattam ity uktê (*stops here*)

67

At Hulakôḍu (Koḍli hobli), near the Kannêsvara temple to the east of the village.

Vikâri-saṃvatsarada Phâlguṇa-śudha 5 Vaḍavâradi Trinamêra-Dêvaṇṇanavaru Ghaṭada keḷage hôgi .. .. li Hulukôḍa-Chikkaṇṇaya Bomma-gauḍana biragallu Kalina-bôja gaḍadu .... Dêmmayyaṃ Chikkaṇṇaya ... ge ......

68

At Heggadahalli (Kaṇime hobli), on a first stone near the Basava temple.

śrî svasti śrî vijayâbhyudaya-S'âlivâhana-śakada varusha 1652 neya Sâdhâraṇa-saṃvatsarada Mâgha-ba 2 Bhârgavavâradallu Kuḍumada Mañjunâtha-svâmiyavara sannidhiyallu naḍava dêvatâ-śêve-bagye Hâvêri-Vîrap-oḍêru sarvamânya-saṅkêtavâgi biṭṭa Heggaḍahaḷḷi Siraṅgâḷa .. ubhaya-gaḍige saluva upagrâma 29 nu śilâ-sthâpita mâḍisi biṭṭu koṭṭadu śrî

69

At the same place, on a 2nd stone.

śrî-Kuḍumada Mañjunâtha-svâmiyavara saṅkêta śrî (*ḍamaruga* and *triśûla*)

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70

At the same place, on a 3rd stone.

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahârâjâdhirâja paramêśvaraṃ parama-bhaṭṭâraka Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi Malerâja-râja Malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra êkâṅga-vîra S'anivâra-siddhi Giridurgga-malla Magara-Râya .. ranaya .... gaṇḍa śrî vîra-Hoyisaṇa ....

71

At Siraṅgâla (same hobli), on a stone in the field of the Basava temple.

svasti śrî Sirivaṅgalada Mâcha-gâvuṇḍam Siriyama tandi vîra-[gallu] Mâcha-goṇḍana maga Kâva-goṇḍa kalla niṛisidaṃ Mariyôja besada maṅgaḷam

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TRANSLATIONS.

—:o:—

BANGALORE TALUQ.

1

Date 1628 *A.D.*

(Telugu)—Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Râma-Dêva-mahârâya, seated on the jewel throne, was ruling the empire of the world:—when, of the Asannava-kula, the Yalahanka-nâḍ prabhu Kempanâchaya-Gauni's grandson, Kempe-Gauni's son, Immaḍi-Kempe-Gaunayya was ruling a peaceful kingdom in righteousness;—all the people of Bengalûr pêṭe entered into the following agreement;—

Be it well. Obtainers of all favours from their own Mahânkâḷikâ, worshippers of the lotus feet of (the gods) Gaṇêśvara Gauriśvara and Vîra-Nârâyana, chief men in Ayyâvaḷe, all the Sâlumûla of both Nânâ Dêsis of this country and other countries, and all the Sâlumûla of both (sects of) the Nânâ Dêsis of Pekkoṇḍa Penugoṇḍa Bengalûru Gûḷûru Chikkanâyinipalle ... Baḷḷâpuram Kâṭiparti Ava.. Chandragiri Kôḷâla Kottakôṭa Kâvêripaṭna Râyakôṭa Naraśîpuram Bêlûru Hebbûru Nâgamangalam Ikkēri Bastipalli and other places,—for the offerings, festivals and other ceremonies of the god Ranganâtha of Mutyâlapêṭe in Bengaḷûru,—made application to Kempe-Gauni, and granted certain dues (specified)

Usual imprecatory verses. Signatures.

2

Date 1633 *A.D.*

(Telugu)—.... in order that *dharma* might be to the Yalahanka-nâḍ prabhu, Immaḍi-Kempaya-Gauni, and his sons and grandsons in succession, as long as sun and moon endure,—Gujjari Viśvanâtha had the *dharmaśâla maṭha* built (in the year specified).

3

Date 1855 *A.D.*

Be it well. (On the date specified), the disciple of Siddhagiri-Gôsâvi of Sômavâra-pêṭe in the Punaha-shaharu-kasabe (Poona city), Vijayagiri-Gôsâvi's disciple, Bhagavantagiri-Gôsâvi,—the *bhaṭa mânya* field (specified), with house, threshing-floor, and manure pit, belonging to Dharmâ-dikshita, to the east of the Tâvarekere village in the Bêgûr tâlûk attached to Bengaḷûru, which I have bought from Dharmâ-dîkshita's grandson Shâm-bhaṭa for Company Rupees 400,—I have granted, for the love of the god, for the offerings, illuminations, priest and servants of the god Manchi-Sômêśvara in the Araḷêpêṭe of Bengaḷûru. Imprecations.

Whoso maintains this with good will, his feet be on my head.

(*signed*, in Mahratti)—Bhagavantagiri-Gôsâvi.

(Telugu)—Signature of Bhagavantagiri written by Sidhagiri-Gôsâvi's disciple Bîjagiri-Gôsâvi

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4

Date 1830 *A.D.*

(Telugu)—Obeisance to Vishṇu,[1] his lofty head kissed by the châmara-like crescent moon, the foundation-pillar for the city of the three worlds. May the tush of the Boar, the sportive form of Hari (Vishṇu), protect us, supported on which the Earth shone, with the snowy mountain as a canopy.

Be it well. (On the date specified), when the râjâdhirâja râja-mârtâṇḍa, râja-têjô-nidhi, râja-kaṇṭhîrava, prauḍha-pratâpa, Krishṇa-Râja-sârvvabhauma, was ruling the empire of the world, seated on the jewel throne in the midst of the two Kâvêris :—

For the offerings, illuminations and festivals of our family god Venkaṭêśvara Sugrîva,—we, all those of the 39 gôtras of Vira-Kshatriyas of the Mêlu-S'arkaru-vamśa in this place and in other places, have, of our own will, caused to be written and given a *dâna s'âsana* as follows ;—those in Bengaḷûru, agree to give for each family per annum 1 rûka, at Gôkulashṭami ¼, at Navarâtri ½, and for each marriage 3 : those in other places, agree to give 1 rûka per family per annum, and for each marriage ½. To be continued as long as sun, moon, mountains, earth, sky and the seven oceans endure,—by us, our sons and posterity. Imprecations. Signatures.

5

Date 1858 *A.D.*

(Telugu)—Date. The tomb of Mânâpati Venkataramanappa-Nâyini of Kalyânadurga in the Râyadurga-samsthâna, who attained to the feet of Virûpa on the date (specified).

6

Date 1253 *A.D.*

(*Nâgarî characters*).

On the seal are a tiger in relief, and the *salâka* or rod, with sun and moon above

May he protect us, the original Boar, on whose tush the shadow of the mountain-like Earth made her appear as if for joy she had grown double. Display, O tongue, thy courage,— I beseech thee with folded hands,—in publishing the praises of the kings of the Lunar race ; albeit the utterance of the victorious deeds of kings is so pleasing to thee, why should I implore thee ?

From the lake the navel of the divine creator of all, the protector of the three worlds,—which contains all the world,—Vishnu, sprang a lotus ; at which S'rî, who was born from the lotus as her home, rejoiced that she would now ever without separation enjoy union with her beloved. From that lotus was born the divine Vidhi (Brahma), an ocean for the play of the waves the sayings of the *śruti* (or vêdas), a householder whose household duties were performed by the ever graceful Bhâratî, creator of the world with its revealed and hidden things, its past present and future, its half-formed and not-yet-formed life. From his mind was born the sage (*hamsa*) Atri, of pleasing character, dwelling in appointed forests, ever pure of mind. From his eye issued a stream of mercy like the river of heaven, as if the foam of which was born, giving joy to all people, the solid Chandra (the moon), the drops of shining nectar shed by whom heal the wounds that women receive from the nails of their lovers when embracing them. From him as the beginning sprang a supreme race of kings, the fire of whose valour withered up the bloom of the fame of their enemies. In it were born Yadu and many kings named in the purânas, who by their valour subdued the world, able in giving

[1] This verse is always applied to S'ambhu (S'iva).

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joy to kings dependent on them, devoted to learning, maintaning their thrones by the continual performance of sacrifices and festivals.

Among many such kings who thus in turn bore the burden of kingdom, was the mighty king named Sala. Once on a time, that king going into the woods near to S'aśapura in order to worship his family goddess named Vâsanti, saw there a holy muni and sat down by him for a moment in peace. While unarmed, intent on worship of the goddess and reverence of the muni, the noise of wild beasts suddenly arose in the forest. After them a tiger appeared from somewhere, his claws such as to split through mountains, with an immense tongue issuing from the cave of his wide-open mouth, sparks flying from his eyes which looked up, while his tail was raised on high, and his roar filled all the points of the compass. In the language of his own country that muni exclaiming *hoy Sala* (strike, Sala !), he at once slew it with the *s'alâka* (or rod) which he gave him. Whence all the kings of that line were called Hoysaḷas, while the tiger, going to *svarga*, as if from desire to constantly witness their fighting, became fixed on their flag, by the wind from the feathers of the arrows discharged by whom their enemies were shaken. Then was born the king Vinayâditya, the brightness of whose fame illuminated even the abodes formed of creepers within the caves of mount Mêru, delighting in the game of putting down the pride of hostile kings, able in inventing many new modes of works of piety. From him was the king Ereyanga, who placed his feet in order like a crown on the heads of kings, who by the smoke of the burning cities in which his trained horses had trampled to death all his enemies brought tears into the eyes of the groups of gods who had assembled for sport. Vishnu was his son, whose footstool was tinted from the radiance of the jewels in the crowns of prostrate kings. The black smoke of the sacrifices offered in the villages given away by whom heightened the whiteness of his fame. The clouds of dust raised by his prancing horsemen rose like smoke and blinded the eyes of the goddesses in the sky ; but afterwards the waving of the flags on the temples he had erected blew it away.

His son was the king Nârasimha, who, overcoming the valour of hostile kings, consigned them to abodes in the caves of the mountains. In enjoying the sport of setting up pillars of victory relating to his numerous conquests his arm was like a pleasure-loving serpent.

His son, whose feet were served by the wives of hostile kings, was the king Ballâḷa, who deprived all his enemies of their wealth. For the pleasure of serving him and dwelling in his city, many hostile kings collected together the funds they had reserved for time of calamity. The wind from the breath of the nostrils of his prancing horses caused the enemies to shake ; while in the fire of his anger the lines of his enemies' cities were burnt down. The flashing of the sword in his arm brought death into the faces of his enemies, and on his merely lifting his bow the hostile kings fell down in obeisance before him. His queen was the beautiful Padmalâ, the hands of all kings folded to her in homage. His fame in whiteness was sister to fresh jasmin, sandal, nectar, Kailâsa, the moon, moonlight, the swan, a pearl, or the Ganges.

To those two was born the son Nârasimha, with the signs of pleasure to all the world, like the moon on the shore of the milk ocean. And from them was born as Lakshmî, praised by all people, trusted by all kings, the famous Sômalâ, adorned with the garland of good qualities. When the earth was supported in the arms of that king, S'êsha went about his own business of twining round the top-knot of Dhûrjaṭi (S'iva) ; and the eight mountains at the points of the compass, hearing the songs of his praise sung by the Gandharvas, echoed back the songs. When, his mind immersed in the desire for war, this king Nârasimha came forth to battle, what kings could stand before him ? On an expedition of victory, the points of the rods which bore the banners that preceded him were as flames the sight of which was sufficient to plunge the wives of his enemies into widowhood. On his going

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forth to war in the autumn, the wives of the hostile kings and their retinue were so filled with fear that the tears streaming from their eyes produced the rains of that season. That the king of the serpents supported on his soft head the heavy earth pressed down by the tramp of this king Narasimha's troops was no wonder, for the smoke of the burning cities of his enemies buoyed it up. Vikramapâla, Pâmsa, Makara, and the fierce Hoysâryama, became as animals which he offered up in sacrifice, his enveloping arrows being the *darbhe* grass spread round it, the battle-field his sacrificial hall, his anger the fig wood for kindling fire by rubbing, the hosts of his enemies the fuel, his glory the fire, his words of threatening the mantras, the result (or reward) of it the setting up of Chôḷa.

His son was the king Sôi-Dêva whose birth so far from being a festival of rejoicing to his enemies was an omen of death. At the birth of that lord all the evil doers were filled with sorrow, while the good were filled with joy and all the points of the compass exulted, all troubles were removed, and sins were driven afar. Mighty was Sôi-Dêva, whose feet were surrounded with the heads of prostrate kings. At his coronation-anointing the sounds of the trumpets went beyond the mountains at the points of the compass. Brilliant is the river in flood of his fame, which laid the dust raised by his enemies, put out the flames of their glory, ... Indra and Upêndra, purified the breasts of his enemies' wives (by washing off all ornamental marks, on their becoming widows), dragged off the clustres of buds the crowns of hostile kings, and bore away the troubles of the world. The movements of his horse and foot over the batttle-field raised a dust which obscured the sun, but the streams of blood flowing from his enemies was as oil feeding the fires which lighted it up. Was it the wind caused by his waving banners when he went forth to war that raised the waves of the sea? rather was it the plunging into the waters of the armies of his enemies smitten by the strokes of his sword.

In the pure ocean the Bhâradvâja-kula, born in the Sôma-vamśa (or Lunar race), was the king Chiddarasa, chief among the virtuous and among those who bear arms. His fame, white as jasmin, the moon, or ivory, was daily worn as an earring by the wives of the gods. His clever wife was the famous Vuḍanâchi, seeing whose wealth Kubêra fled with shame to the ends of the world. From her was born a daughter named Sômalâ, a collection of the essence of all gems, of slender waist, in beauty surpassing Rati, her hand adorned with a lotus, like Lakshmî in removing the troubles of the needy. To the king Sôma she became the crowned queen, and by her gifts put to shame the tree of plenty. With firm faith in the feet of Chandrâvatamsa (S'iva), that wife named Sômalâ, along with the fame of king Sôma, ascended to heaven, and with it took up her long abode.[1]

He, adorned with all titles, of pure character, the king Sômêśvara, dwelling in the great capital named Vikramapura, which he had created for his pleasure in the Chôḷa-maṇḍala that he had conquered by the might of his own arm, (on the date specified), at the time of the eclipse of the sun, in consequence of a discourse on the many gifts proper to be made on that day,— for the final happiness of his crowned queen Sômalâ-Dêvî,—giving to Madanapalli along with Mattikaṭṭa, situated in the Kalukuni-nâḍ-vîshaya,—the rent of which was 140 nishkas,—another name of Sômalâpura, formed it into 70 shares, and made a grant of them to Brâhmans of many gôtras and to gods, with pouring of water.

The grant repeated in Kannaḍa, with numerous details of the rents payable. He thus gave to the Brâhmans 62 shares, 1 for the Rig-vêda khaṇḍika, 1 for the Yajur-vêda khaṇḍika, 1 for the Sâma-vêda khaṇḍika, 1 for bhaṭṭa-vṛitti, 2 for the god he had set up in the town, 2 for the tank,—altogether 70 shares, the annual rent of which, payable to the palace, was ga 140.

[1] From this it would appear that she now died.

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For many yugas and kalpas, as long as the sun's chariot goes forth, as long as the sea rolls with waves, as long as rivers male and female flow, as long as the sun shines and the earth stands firm, as long as the sky with its constellations lasts, as long as Sêtu and Mêru continue,—so long may this gift of the king Sômêśvara endure. Other usual final verses.

(*signed*)—śri-Vira-Sômêśvarasya.

6a

Date 1297 *A.D.*

(Tamil)—I, Kôil-m daliyâr, the great *pasâyitta* of the S'âṇḍilya *gôtra*, gave (on the date specified) to the *mahâjanas* of Irumbiliûr, *alias* Vîra-vallâḷa-chchaturvêdi-mangalam, the villages of S'ayanallây and Koppipaḷḷi, included in the district of Tommalûr in Ilaippâkka-nâḍu, (excluding the lands formerly granted) as *tiruviḍaiyâṭṭam, baṭṭa-vritti, paḷḷichchandam, maḍappuṛam* ...., situated within the four boundaries of those villages............. (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

7

Date 1791 *A.D.*

(Persian)—As soon as the foundation of this palace was laid, its head was raised to heaven with joy. Oh, what a lofty mansion, a home of happiness, its summit being above the skies. It is a house of glass in purity, all who see it are struck with wonder. In magnificence it rivals the sky, which hangs down its head with shame. The description alone of this palace, when heard by Faridûn,[1] caused him to go to his long sleep. I sought by computation according to Zar[2] for the date, and an unseen angel said—"A house of happiness," 1196 (1781 A.D.). When the painting of this new palace was finished, it cast the beauty of China into oblivion. I sought for this date from Khizir[3] the wise, who said—"Doubtless it is envied by heaven," 1206 (1791 A.D.)

8

Date 1440 *A.D.*

Be it well. (On the date specified), in order that the râjâdhirâja râja-paramêśvara vira-Dêva-Râya-mahârâya might be seated on the (jewel) throne,—Mallarasa, the *adhikâri* of Hejjunka in the Soṇḍeyakoppa-vêṇṭe, sent by Râyaṇṇa of Paṭṭaṇa, gave to the god Chokkanâtha of Dombaḷûr a grant as follows ;—Whereas formerly whatever customs-officers came to Soṇḍeyakoppa-vêṇṭe made a gift of their share of the *hejjunka* levied from those who came to any of the villages within the four boundaries (of the land) belonging to the god Chokkanâtha of Dombaḷûr,—in order that the former custom may continue as long as sun and moon, and that all empire may be to our Râyaṇṇa-Oḍeyar,—we grant our respective shares as a gift to provide the offering at dawn of the god Chokkanâtha, to continue as long as sun and moon. Imprecations.

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[1] An ancient model king of Persia, noted for his justice and generosity.

[2] A system invented by Tîpu Sultân, calculating by *abtas* instead of the ordinary *abjad*, the Arab notation in common use among Muhammadans. (See *Mysore Gazetteer*, revised edition of 1897, Vol. I, Appendix, p. 812).

[3] A prophet who was minister to a king of Persia. He discovered and drank of the fountain of life and became immortal. By some he is confounded with the prophet Elias, and likewise with St. George of England, whom they call Khizir Elias.

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9

Date ? about 1270 *A.D.*

(Tamil)—I, Aḻagiyâr, made ...... in the name of ...... in the temple of S'okkapperumâḷ. These two door-posts are his charity.

10

Date ? 1266 *A.D.*[1]

(Tamil)—(On the date specified), I, Tâḻaikkâṭṭu Iravi Tripurântaka-śeṭṭiyâr of Tombalûr, *alias* Têśimâṇikka-paṭṭinam in Ilaippâkka-nâḍu of Râjêndra-S'ôḻa-vaḷa-nâḍu—along with (my wife) Pârpati-śeṭṭichchiyâr, granted, as tax-free temple property, for the god Tripurântaka-pperumâḷ, set up by myself,—so that he might be worshipped to save from re-birth Nambi Iravi-śeṭṭiyâr, (his wife) S'rîdêviyakka and their descendants, and for victory to the arm and sword of Tribhuvanamalla Vembi-deva and his descendants,—the wet and dry lands with their four boundaries in the village of Jâlappaḷḷi, the tank at Viṇṇamangalam and certain other lands (specified) below the big tank of Tombalûr, and made them over, along with some other lands (specified), to the holder of the temple land, Irâma-pirân Allâḷa-nambiyâr, for conducting the worship. I also gave over, with pouring of water, the charge of this temple to Talai S'ankarappâchâriyan Tillainâyagan's nephew Maṇali Tripurântaka-pperumâḷ-âchâriyan, granted him the right of officiating at consecration, and gave him, for meeting the expenses of repairs to the temple, certain lands (specified) to descend to his sons and grandsons for as long as the moon and the sun exist. Further, I granted certain lands (specified in each case) to the holder of the temple land, Kaḍuvanuḍaiyân S'ûriyan S'ambandar, to the temple servants and to S'okka-pperumâḷ Mâṇikkam ....

(Those who violate this charity) shall incur the sin of having slaughtered tawny cows and Brâhmans on the banks (of the Ganges), and shall be born worms in ordure for as long as the rocks, the Kâvêri, the grass and the earth endure, and the Brahma-kalpa lasts.

I, Allâḷa-nambiyar, made a gift of one-third of my land in Tombalûr to S'avari-pperumâḷ-nambiyâr.

11

Date 1290 *A.D.*

(Tamil)—In the 36th year of the reign of Poyśaḷa vîra-Râmanâda-Dêvar—

On a petition being made by the inhabitants of Ilaippâkka-nâḍu, the officer S'ella-ppiḷḷai, the temple-manager N...digaḷ Nârâyaṇa-tâdar and some others (named), to the effect that the provision made for the expenses of festivals of the god S'okkapperumâḷ of Tombalûr is inadequate, the king remitted (on the date specified) 10 *pon* out of the amount that was being paid by (the village of) Tombalûr. Usual final imprecatory sentence.

12

Date ? about 1300 *A.D.*

(Tamil)—(This inscription is mostly gone).

This is the *daiva-s'âsana* . ... of the followers of different callings. This edict of the carpenters is the ornament of the three worlds ....

The following is the permanent agreement made by all the Panchâḷas who had assembled, without a vacancy in the assembly, in front of the god S'okkapperumâḷ :—In the nâḍus. ....

[1] The S'aka year corresponding to Kshaya is given as 1180. But Kshaya = 1189.

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13

Date ? about 1200 *A.D.*

(Tamil)—According to the stipulation made by Tripurântaka-pperumâḷ Embe-dêvar of Tombalûr, *alias* Têśimâṇikka-paṭṭaṇam, of Ilaippâkka-nâḍu in Irâjarâja-Sôḻa-vaḷa-nâḍu, five *paṇams* (are sanctioned) for lamps for two months.

14

Date 1821 *A.D.*

(Tamil)—This is the sacred marriage hall built (on the date specified) by Tirukkaṇam Ayyâ-mudeliyâr's son Vêdagiri-mudeliyâr for the god śrî-S'ubbarâya-suvâmiyâr of Alaśûr. (The same repeated in Telugu).

15

Date 1876 *A.D.*

(Tamil)—(On the date specified), the pensioner S'arângu S'aduppêri S'abâpati-mudeliyâr made a gift of this house for the festval in Kârttigai of the god śrî-S'ômêśvara-śuvâmi who has been pleased to reside in Araśa-mâ-nagaram.

16

Date 1410 *A.D.*

Be it well. (On the date specified), at the time when the râjâdhirâja râja-paramêśvara vîra-Dêva-Râya-Oḍeyar was ruling the whole empire :—Bommanna-Seṭṭi's son Machirûśa-Seṭṭi had this *dîpamâle* pillar made.

18

Date ? 1303 *A.D.*

(Tamil)—(This inscription is mostly gone).

While the (mahâ) maṇḍaḷêśvara, (Tribhu)vanamalla .... (on the date specified) set up this stone ....

19

Date 1524 *A.D.*

May it be prosperous. (In the year specified), in the time of Krishṇa-Râya,—Singapa-Nâyaka granted for the offerings to the god in Singâpura, the Chiga Beṭṭahaḷḷi (village), to Hiriaya Varada-râjaya, son of Timmaṇayya of Paṭṭaṇa, of the Râmânuja-kûṭa.

21

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva-rasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world :—all the subjects and farmers of Elahaka-nâḍ, and the mahâ-sâvantadhipati, champion over mustaches, Chikka-Bayiraya-Nâyaka's son Honnamâraya-Nâyaka, granted to the nâḍ-sênabhôva Alâḷa, land (specified) at Jakkûr in this nâḍ, as a *sarvvamânya koḍagi*, to continue as long as the sun and moon.

23

Date 1305 *A.D.*

(Tamil)—While Pôsaḷa vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified) I, Chakravatti-deṇṇâyakkar, son of Perumâḷ-dêva-deṇṇâyakkar granted, with pouring of water, exempt from all imposts, the wet and dry lands, including ponds,

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tanks and all other kinds of land, and excluding former gifts, within the four boundaries of S'ivapura, situated in ... paḷḷi, *alias* Ganga-Nârâyaṇa-chaturvêdi-mangalam,—a village ? granted to me with pouring of water, as a *sarva-mânya*, by the inhabitants of Ilaippâkka-nâḍu,—to Ganga-Nârâyaṇa-pperumâḷ, Periya Koṇḍabhaṭṭa and others. (Usual final imprecatory sentence)

(*signed*, in Kannaḍa)—Alâḷanâtha .

24

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling a peaceful kingdom:—the mahâ-pasâyita, champion over mustaches, Chikka-Bayireya-Nâyaka's brother-in-law Chôḷeya-Nâyaka, the great Yelahaka-nâḍ prabhu Bayire-Dêva and others (named), granted to the mahâ-sâvantâdhipati Pemma-Dêvarasa's son Allayya, lands (specified), as a *sarvvamânya koḍage.*

25

Date ? about 1140 *A.D.*

(The upper part is gone).

...... fighting with Hoysaḷa-Dêva's daṇḍanâyaka Udeyamayya in Kiḍambûr,—Heggaḍe Mâcha-goṇḍa's son Mâchi-dêva pierced many and died.

26

Date ? about 1430 *A.D.*

... . When the mahâ-maṇḍalêśvara Prauḍha-Râya was ruling:—the Kukkala-nâḍ ruler Bukka-Nâyaka granted Bommahaḷḷi in that nâḍ, free of all imposts, for an agrahâra, remitting the customs one way. Imprecation.

27

Date 1368 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Bukkaṇṇa ...(*rest effaced*).

28

Date 1530 *A.D.*

Be it well. (On the date specified),—in order that merit might be to Achyuta-Râya-mahârâya and to our father Basavappa-Nâyaka,—Hârôhaḷḷi, belonging to the Sivanasamudra-sthala, which Achyuta-Râya favoured to Sôlûr Basavappa-Nâyaka's son Krishnappa-Nâyaka for his office of Nâyaka, have we granted for the decorations, illuminations and offerings of the god Tiruvengaḷanâtha of Singâpura, to be held by the Râmânuja-kûṭa.

29

Date 1349 *A.D.*

Be it well. (On the date specified), Anneya-Nâyaka's son .. be-Nâyaka ... slew and fell. Apparently repeated.

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30

Date 1544 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya was ruling the kingdom of the world:—the mahâ-maṇḍalêśvara, the Marâṭa Viṭhalêśvara-Dêva-mahâ-arasu's agent Râchûr Narasiṃhaya granted, for the offerings of the god Allâḷanâtha of Jakkûr, the Allâḷasandra village in the Sivanasamudra-śîme of Elahaka-nâḍ, with all rights (specified),—in order that merit might be to Viṭhalêśvara-arasu.

31

Date 1340 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêv-arasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom of the world:—the great minister Kâmeya-daṇḍanâyaka's son Kâmeya-daṇṇâyaka granted to the nâḍ-sênabhôva Allâḷa the lands according to former custom belonging to the fort of Hâramaravûr, as a *sarvamânya koḍage.*

32

Date about 1080 *A.D.*

Be it well. When Kulôttunga-Chôḷa, the Saṇṇe-nâḍ ruler Kâḍeya-Nâyaka's warrior, Mummaḍi-Seṭṭi's son Gûḷiyaṇa's younger brother, Râma-dêva went forth for hunting, and in the hunt let fly (an arrow) at an old boar, he was wounded and killed. (Apparently a grant was made for him).

34

Date 1342 *A.D.*

Be it well. (On the date specified), when the refuge of the three worlds, [favourite of earth and fortune], mahârâjâdhirâja râja-paramêśvara, sun in the sky the Yâdava-kula, crest-jewel of omniscience, ... the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa .... was ruling ......:—a grant in Elahaka-nâḍ (*details effaced*)

36

Date about 750 *A.D.*

Be it well. When S'rîpurusha-mahârâja was ruling the kingdom of the earth:—called Polettâlvor, Kukkara who was ruling Bidirkkal in Karika-nâḍ, drove out the Pâḷikkâri-nâḍ people, and smiting the whole force of foot-soldiers, fell.

Ambi-âchâri's son Nâga made this.

37

Date ? about 980 *A.D.*

Be it well. When Indara was ruling,—Dharmmaguḍu, piercing .... went to *svargga.* A grant was made for him. Imprecation.

38

Date about 1000 *A.D.*

Be it well. Mâdi-gâmuṇḍa being ......this Periyûr,—Siriyûra's son Mârasinga, when the cows of Inbatûr were carried off, died. When Chaûra was ruling he died.

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39*a*

Date ? about 1250 *A.D.*

(Tamil)—(The first part of this inscription is gone).

I granted, as a charitable gift in connection with a *śrâddha*, all the wet and dry lands within the four boundaries (given in detail) of ...., including the trees overground and the wells underground, and all the profits, to eleven Brâhmans of various *gôtras*. (Usual final imprecatory sentence). May there be prosperity.

40

Date about 820 *A.D.*

Be it well. When Permmânaḍi was ruling the kingdom of the earth :—and Noḷamba S'iva-mâra was ruling Morasu-nâḍ ;—of the Mahâbali-vamśa, Nijapa's son Aṇṇiga received from both kings a *dêvabhôga*, and for the increase of ... caused to be given 2 kaṇḍugas of land to Trailôka-vîra.

Eṟeyappa and the Brahmans of Mangala are witnesses.

Kailâsa-paṇḍita wrote it. Imprecation.

To the Nâyaka 5 ploughs of land.

41

Date 1343 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷaya-Nâyaka, and all the farmers of Kâḍagôḍi-sthaḷa in the tract within the stream on the south side of the great Saṇṇe-nâḍ, granted to the sênabhôva of this Saṇṇe kingdom, Perumbâchari's (son) Sâtuvêla Alâḷa, a stone śâsana as follows ;—all the wet and dry land according to former custom included within the four boundaries of Haṭṭandûr in this sthala, have we granted as a *sarvvamânya koḍige*, for as long as sun and moon endure, making the grant with a stone śâsana.

Great good fortune.

42

Date about 820 *A.D.*

Be it well. For the setting up of ? S'iva Bhîma, the Ninety-two granted land (specified). Imprecation.

When Râ amalla-Permmânaḍi was ruling the kingdom was this erected.

43

Date 1283 *A.D.*

(Tamil)—In the 29th year of the reign of Irâmanâ-Dêvar—

(On the date specified), Irâjarâja-Kaṟkaṭa-mârâyar Gaṅga-pperumâḷ made a grant of land.

44

Date 1334 *A.D.*

(Tamil)—During the rule over the earth of niśśanka-pratâpa Pôsaḷa vîra-Vallâḷa-Dêvar—

The mahâ-vîra-śâmantâdipati Lakuma-Nâyakka's son Kaḷḷaya-Nâyakka and Vaichcha-gâmuṇḍa and other inhabitants (two more named) of Tuṟaivaḷi-nâḍu, granted (on the date specified), for as

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long as the moon and the sun endure, the villages of Pammasamudra and Pammakiṟai, as a *kuḍangai*, to ..... mâra-kkavuṇḍa's son S'okkanna and S'elvâṇḍai. (Then follow boundaries of the villages).

47

Date ? 1346 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalîśura Hariyappa-uḍaiyar was pleased to rule the earth—

(On the date specified), ... Vallapa .... ṇṇâyakkar, the *mahâ-jana* of Irumbiliyûr and the inhabitants (a few named) of Veyûr-nâḍu granted to S'eviḍa-pergaḍaiyâr,as a *sarva-mânya*, the wet and dry lands within the four boundaries of Udaiyaupaḷḷi, including the trees overground and the wells underground, and the taxes *pûrvâya* and *apûrvâya.*

50

Date 1451 *A.D.*

Be it well. (On the date specified), at the time of an eclipse,—the mahârâjâdhirâja râja-paramêśvara, master of the ... southern and western oceans, Dêva-Râya-mahârâya's son (*rest effaced*).

51

Date 1301 *A.D.*[2]

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêvar intimates the following to the heads of *maṭhas* and *sthânikas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâśandi-nâḍu, Muraśa-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍârmaḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâla-nâḍu, Kaivâra-nâḍu, Ilaippâkka-nâḍu, and all other nâḍus:—

(On the date specified), we have remitted all kinds of taxes, including the tax on looms, the tax on goldsmiths, tribute and tolls, hitherto paid in the gifts to temples, etc.—*dêva-dânam, tiruvi-ḍaiyâṭṭam, maḍappuṟam*—of our kingdom and granted the same, with pouring of water, for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages S'ûrikkuṭṭai, S'ingaman-kuṭṭai, Kôva-śamuttiram and others which are the tax-free temple property of the god S'ômanâtha-dêvar of Kuñjiyûr, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for the prosperity of ourselves and our kingdom.

52

Date 1508 *AD*

(Telugu)—Be it well. (On the date specified), when the mahâ-maṇḍalêśvara râjâdhirâja râya-paramêśvara ...... vîra-pratâpa vîra-Narasinga-Râya-mahârâya [was ruling]:—........

Imprecations.

53

Date 1304 *A.D.*[3]

(Tamil)—For victory to the sword and arm of the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara, lord of the excellent city of Dvârâvati, sun in the sky of

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[1] The S'aka year given is 1209 corresponding to Vyaya. As Hariyappa is mentioned as the king, 1209 may be a mistake for 1269.

[2] The Kali year given as corresponding to the S'aka year 1224 is 3311. But it ought to be 4403.

[3] The corresponding Kali year is given as 3649 which ought to be 440

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the Yâdava family, crest-jewel of the all-knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Makara kingdom, establisher of the Chôḷa kingdom, raiser up of the Pâṇḍya family, the fearless pratâpa-chakravatti, Hôśaḷa-śrî-vîra-Ballâḷa-Dêvaraśar—

The inhabitants of Periya-nâḍu in Mâśandi-nâḍu including Pilla-gâmiṇḍa, the superintendent of .. .. Vîra-Vallâḷa-dêva-nâḍu, and the officers (some named) made the following grant for the god S'ivagaṅge-uḍaiya-nâyanâr :—

While vîra-Vallâḷa-Dêvaraśar was ruling the earth, punishing the wicked and protecting the good, having taken his residence in Dôraśamuttira, after having led an expedition against the Âriyas in the north, destroyed the fort of Nâkkiguṇḍi and achieved victory—

(On the date specified), we, the inhabitants of the nâḍu, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in the villages of Neṟkundi and Erumûrkkaḍappaḷḷi of our nâḍu, in order to provide for offerings of rice for the god S'ivageṅgai-uḍaiyâr.

He who confiscates land, whether given by himself or by another, is born a worm in ordure for sixty thousand years. (Usual final imprecatory sentence). This charity is under the protection of Mâhêśvaras. May there be prosperity.

55

Date about 750 *A.D.*

When S'rîpurusha-mahârâja was ruling :—............ Mâreya . . . pierced and fell.

56

Date 1366 *A.D.*

(Telugu)—Be it well. (On the date specified), Nâgasâni,—the wife of Nârapa-Seṭṭi, son of the great *vaḍḍa-vyavahâri*, Bava-Seṭṭi of Gundapalli in .. vârika-nâḍ, acquainted with both ways (or creeds),—in order that her husband and other (relatives) for twenty-one generations might obtain merit,—had this tank constructed, to continue as long as sun and moon.

57

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the Chokkanahaḷḷi village in the Sivanasamudra-śîme belonging to the Elahaka kingdom favoured by Achyuta-Râya-mahârâya to Kempa-Dêvarasa for his office of Nâyaka, have we granted for the Iraya temple of ....

59

Date 1346 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvaras, subduers of hostile kings, champions over kings who break their word, śrî-vîra-Ariyappa-uḍaiyar and Bukkaṇa-uḍaiyar were ruling the earth—

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(On the date specified), we—the great *paṭṭa-viyâpâri* Muttiyaraśan Iḷaman S'uvâśâ-nâyakkar and the inhabitants of Tentaṟṟu-Tuṟaivaḷi-nâḍu in S'aṇai-nâḍu of Râjêndira-S'ôḷa-vaḷa-nâḍu in Nigarili-S'ôḷa-maṇḍalam—granted, with pouring of water, certain lands (specified), together with the right to sell or mortgage, to Gangâdhara .... of Savaṇa-Kauśika-gôtra, a resident of S'enji-agaram in ... chchi-ûr-nâḍu of Toṇḍa-maṇḍalam. (Then follow boundaries of the lands granted)

60

Date 1337 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti Hôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we, the inhabitants of Tuṟaivaḷi-nâḍu and Vîra-Vallâḷa-Dêva's son ... ya-Nâyakka, granted, with pouring of water, to continue for as long as the moon and the sun endure, the wet and dry lands with their four boundaries, including the trees overground and the wells underground, in ....of Tuṟaivaḷi-nâḍu, to certain persons (named) at the rate of so many shares (specified) each. We gave them (these lands) as a *sarva-mânya.* (Usual final imprecatory sentence). May there be prosperity. Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of virtue, which is common to all kings.

61

Date 1332 *A.D,*

Be it well. (On the date specified), by order of the mahâ-maṇḍaleśvara the Hoysanêśvara vîra-Ballâḷa-Dêva Chôḷa-mahârâja-râja,—Beḷaga Bemeya-Nâyaka and others (named) with all the subjects and farmers, in order that Tolavaṇḍi Bommi-Seṭṭi's son Bayire-Seṭṭi's younger brother Mukuti-Seṭṭi as pattana-svâmi of Chika-Hûḍi might establish a fair, granted him a *koḍagi* of land (specified), with dues, tolls and other payments (specified). Signatures.

Ilastana Jakaṇa wrote it. The engraver of this śâsana was Engôja's son Bairôja.

63

Date 1332 *A.D.*

Be it well. (On the date specified), by order of the mahâ-mandalêśvara vîra-Ballâla-Deva,—various lands (specified) were granted as *koḍage* to Beḷaganchi Mayi-Nâyaka's ...... Mâchi-gavuḍa.

64

Date 1793 *A.D.*

(On the date specified), Aṭupâkam Aṇṇâmale-Mudaliyâr's lawful wife Venkaṭamma's *dharma-chhatra* was enlarged by her eldest son Râya-Bahâdur Ratna-Sabhâpati-Mudaliyâr in memory of his senior uncle Venkaṭâchala-Mudaliyâr's lawful wife Mangatâyi-amma.

64[a]

Date 1793 *A.D.*

The same in Tamil.

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65

Date 1301 *A.D.*

(Tamil)—The pratâpa-chakravatti śrî-Hoyśaḷa-vîra-Vallâḷa-Dêva intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi-kingdom, Virivi-nâḍu, Mâsandi-nâḍu, Muraśu-nâḍu, S'okkanâyan-paṟṟu, Peṇṇaiyâṇḍâr-maḍa-nâḍu, Aimbuḷugûr-nâḍu, Elavûr-nâḍu, Kuvaḷâḷa-nâḍu, [Kaivâra-nâḍu], Ilaippâkka-nâḍu and all other nâḍus :—

(On the date specified), we have remitted all kinds of taxes, including tribute, present, the tax on looms, the tax on goldsmiths, and tolls, hitherto paid in the gifts to temples, etc—*dêva-dânam*, *tiruviḍaiyâṭṭam*, *maḍappuṟam* and *paḷḷichchandam*—of our kingdom and granted, with pouring of water, certain ? *vibhavas* for certain gods, to provide for worship, offerings of rice, enjoyments and temple repairs.

Accordingly, be pleased to take possession of the villages (four named) and separate pieces of land, which are a *dêva-dâna* of the god S'embîśvaram-uḍaiya-nâyanâr of Tâmaraikkaṟai in Veppûr-paṟṟu, make adequate provision for worship, offerings of rice, enjoyments and temple repairs, and live happily, praying for [the prosperity of ourselves and our kingdom.]

66

Date 1366 *A.D.*

(Tamil)—The order of Taṇḍiśvara. In the sea-girt earth, the ? ruler Kaṇḍichchuran did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

(From the date specified), we—the *mahâ-gaṇas*, the heads of *maṭhas* and *sthânas*, the reciters of the vêdas, the temple manager (*darma-kattar*) S'embâṇḍai, the *pûjâris* Vaitti-baṭṭar, Mâdêva-baṭṭar and their sons, Mâra-baṭṭar and his sons, the Kaikkôḷar (? weavers) of the fine temple at ? Kavarippiṇâ, the ? *mûlachchêdi* śri-Vîrabattira and the servants performing various duties, from the *pûjâri* at the top to the scavenger at the bottom—having assembled on the seat of justice, agreed among ourselves to measure out a certain quantity (specified) of paddy and pay certain taxes (named) to śri-Rudra-śrî-Mahêśvara of Chitramêḻi Perukkâḷan-Dirukkâvaṇam residing in the temple of S'ôma-iśvaram-uḍaiyâr of Tâmaraikkiṟai in the northern division of Veppûr of Mâśandi-nâḍu in Râjêndira-Sôḷa-vaḷa-nâḍu of Nigarili-Sôḷa-maṇḍalam. . ...

67

Date 1365 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Bukkaṇṇa-uḍaiyar's son Kempaṇṇa-uḍaiyar was ruling the earth—

(On the date specified), śrî-Rudra-śrî-Mahêśvara of Chitramêḻi Peruttâḷan-Diruttâvaṇam,[1] the temple manager (*danma-kattar*) S'êmbâṇḍai-dêva's sons Tambaṇa .... Pamma-baṭṭa's sons, S'oṇṇa-baṭṭa's sons and ...., having assembled on the seat of justice in the temple of S'embîśvaram-uḍaiyâr of Tâmaraikkaṟai .... Veppûr-nâḍu in Râjêndra-Sôḷa-vaḷa-nâḍu of Nigarili-S'ôḷa-maṇḍalam, gave the following grant to ...... son S'ômanâ-dêvar of the Kauśika-gôtra :—

I, the *tâna-pati* Tambaṇa-jîyar having received full payment in gold, gave, with pouring of water, full possession of one-third of the lands (specified) which I had purchased from .... son Mudali, to S'ômanâ-dêvar. Witness—Hariyapparayar.

[1] Perukkâḷan-Dirukkâvaṇam in the previous No.

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68

Date 1247 *A.D.*

(Tamil)—(On the date specified), for the success of the arm and sword of .... I, Ṣ'embâṇḍai ...... of Tâmaraikkiṟai, granted certain lands (specified) to a certain number of persons (named) at the rate of so many shares (specified) each for reciting the vêdas in the temple of Sêyamîśuram-uḍaiya-nâyanâr. They shall enjoy these shares for as long as the moon and the sun endure.

(Usual final imprecatory sentence).

Pemmaṭṭaiyâr of Veppûr granted some lands (specified) below the big tank of Veṇgaḷûr for the god S'embaśuram-uḍaiya-nâyanâr. I, Kûḍal-amâttiya's son Amâttiyan, ? renewed the grant of the above lands for as long as the moon and the sun exist.

(Usual final imprecatory sentence).

69

Date ? about 1300 *A.D.*

(Tamil)—To the god S'okkapperumâḷ of Tombalûr ....

70

...... *Date ? about* 1600 *A.D.*

At the feet of this (god) Basavêśvara the river called Vṛishabhâvati rose, and flowed with its stream to the west.

71

Date ? 1394 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara vîra-Immaḍi-Bukkanna's .. .. son ... vîra .... was ruling the kingdom :—.... Nâyaka (*rest illegible*).

72

Date ? about 1350 *A.D.*

(Tamil)—We, Pamma-baṭṭar and S'embu-baṭṭar, having received full payment in gold, gave to Piḷḷaiyâr full possession of the land and the house which had been ours for a long time and transferred to him the service for fifteen days .... in the temple of this god, which we had purchased from Kuḷainja-baṭṭar.

The signatures of Pamma-baṭṭar and S'embu-baṭṭar. Witnesses to the grant: Varadi-dêva-kôn and S'okkaṇṇan.

73

Date 1381 *A.D.*

(Tamil)—While the destroyer of hostile kings, the mahâ-maṇḍalêśvara śrî-vîra-Hariyappa-uḍaiyar was at S'annai Muḷavâyil—

(On the date specified), I, ... piramata ...., champion over traitors to their lords, made a grant of lands (this portion is gone) for the god S'ivanêśvaram-uḍaiya-nâyanâr of Vêlûr in Tuṟaivaḷi-nâḍu. (Usual final imprecatory sentence).

74

Date about 1300 *A.D.*

(Tamil)—This inscription gives merely the usual Hoysaḷa titles without mentioning any king, and ends thus—We granted, with pouring of water.

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75

Date 1304 *A.D.*

(Tamil)—(From the date specified), the inhabitants of Periya-nâḍu in S'aruga-nâḍu, the superintendents of Vîra-Vallâḷa-dêva-nâḍu, S'embi-dêvar and Villa-gâmuṇḍar, and several others (named) seem to have made some grant.

76

Date 1306 *A.D.*

(Tamil)—While the pratâpa-chakravartti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvaraśan was pleased to rule the earth—

(From the date specified), we granted, with pouring of water, as a *dêva-dâna* for the god Villîśvaram-uḍaiyâr of Villagâmuṇḍanpaḷḷi, the village of S'aṭṭaidêvanpaḷḷi in Erumaṛai-nâḍu, the tank Avanjikaṭṭu of the village and all the wet and dry lands adjoining the village, including the wells underground and the trees overground within their four boundaries, in order to provide for worship, sacred service and offerings of rice. This village shall continue as a *sarva-mânya.* (Usual final imprecatory sentence).

Villa-gâmuṇḍa's son seems to have made a grant of the village, excluding the portion of the cultivators, as a *dêva-dâna,* exempt from taxes, to ...... yâṇḍai ....

77

Date about 1310 *A.D.*

(Tamil)—For victory to the sword and arm of the pratâpa-chakravatti vîra-Vallâḷa-Dêvar—

We, the inhabitants of Ku.... nâḍu and Periya-nâḍu ..., remitted certain taxes (named) . . ..

78

Date 1495 *A.D.*

May it be prosperous. (On the date specified), Linga-râhuta's son Lingaṇa granted .. ngaḍe-pura of Jakasandra, two parts for the god Nâganâtha of Bêlûr and one part for the god Channa-kêśava. Imprecations.

79

Date about 870 *A.D.*

Be it well. In the victorious year of the S'rîrâjya, under Satyavâkya-Permmaḍi's Kali-yuga Hanuman, Nâgattara,—the Irvvuliyûr oḍeya, Irugamayya's son Siriyamayya, fixed sluices to the two tanks, had the eastern tank built, and obtained the *bittuvaṭṭa* of the three tanks. Imprecation.

80

Date 1515 *A.D.*

May it be prosperous. Be it well. (On the date specified), at the time of an eclipse of the moon,—when Krishna-Râya-mahârâya was ruling the kingdom of the world :—Sivaṇṇapa-Nâyaka, in order that *dharma* might be to his father, granted a field to provide for keeping up a cart for the Agara tank.

81

Date 1363 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra Bukkanna-Voḍeyar's son Kampaṇṇa-Voḍeyar was in the city of Muḷubâgil, ruling the kingdom of the world :—that

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Kampaṇṇa-Voḍeyar's son Kâmaiya-Nâyaka, in the presence of the farmers of this kingdom, granted to Elahaka-nâḍ Allâḷa-jiya's son Taṉṉiyappa, lands in Belaṟtta of the Toṟevaḷi-nâḍ of the south of the .... nti-nâḍ, as a *sarvamânya-koḍage.*

82

Date 1426 *A.D.*

Having the supreme profound *syâd-vâda* as a fruit-bearing token, may it prevail, the doctrine of the lord of the three worlds, the Jina doctrine.

Be it well. (On the date specified), of the śrî-Mûla-sangha, Dêśiya-gaṇa, Koṇḍakundânvaya and Pustuka-gachha, Pra .... . siddhânti-dêva's disciple Subhachandra-siddhânti-dêva's lay-disciple Chakkimayya's (son) Nâgiya Kariyappa-daṇḍanâyaka .... when ruling Morasu-nâḍ, made a grant (*effaced*) for the Kaliyûr agrahâra, that the Chokkimayya Jinâlaya might continne as long as sun and moon. Imprecations.

83

Date about 890 *A.D.*[1]

Be it well. When,—a spotless moon in the sky the Ganga-kula praised in all the world, the self-chosen lord of the Lakshmî of sovereignty over the earth decorated at her waist with a zone of the wide circle of the waters of the ocean, his greatness adorned with the ornament of these and a host of countless virtues,—śrîmad Eṟeyapparasa, having made all his enemies powerless, was ruling the Gangavâdi Ninety-six Thousand under the shadow of one umbrella :—on ordering Nâgattara along with his feudatories and the army to Ayyapa-Dêva in order to fight against Bira-Mahêndra,—fighting in Tumbepâḍi, when the battle was losing ground, going close up among the elephants, he slew and died.

Hearing that, Eṟeyapa was pleased, and binding the Nâgattara crown on Iruga, gave him the Bempûr Twelve, secured by a śâsana, as a *kalnâḍ*. Those are as follows :—Bempûru, Tovagûru, Pûvina-Pullimangala, Kûtaniḍu-Nallûru, Nallûru, Komarangundu, Iggalûru, Dugmonel-malli-Gaḷanjavâgilu, Sâṟamu, Eḷkuṇḍe, Paravûru, Kûḍal. Thus much, with the fields anp boundaries, did Eṟeyapa give for the dutiful Nâga[tta]ra. Great good fortune.

85*a*

Date ? about 1300 *A.D.*

(Tamil)—(On the date specified), for the benefit of my father S'embâṇḍai-jiyar, I, Vallâḷa-jîyar, made a grant for the god Tirunâgêśvaram-uḍaiya ...... to provide for offerings of rice, sandal and other requirements, and for a procession during the festival in the month of S'ittirai. (Usual final imprecatory sentence). This grant is under the protection of Mâhêśvaras.

85*b*

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kaṟkaṭa-maharâja S'okkanâyan, granted the wet and dry lands with their four boundaries in the village of Oṟṟiyâvanpaḷḷi for the god Tirunâgîśvaram-uḍaiya Mahâdêvar. ....

[1] All the lower part of the stone is taken up with an elaborate piece of rude but interesting sculpture representing the battle to which the inscription refers and the admission of the hero to paradise. See *Mysore Inscriptions,* frontispiece ; or better, *Ep. Ind.* VI, 46. The stone is now in the Bangalore Museum.

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85c

Date ? about 1110 *A.D.*

(Tamil)—During the rule of Poyśaḷa-Dêva :—Tâmattâṇḍân, *alias* Muraśu. .... râjan, son of Muraśu-nâd-âḻvâr, terrible to titled kings, who was the son of S'ôḷa-vêḷâr—one of the gâmuṇḍas of Muraśu-nâḍu in Râjêndira-S'ôḷa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam—granted certain lands (specified) below the big tank of Veppûr as a dêvadâna, caused a surrounding wall to be built at a cost of 500 *pon*, and gave certain lands to Periyâṇḍân, *alias* Nâṟpatteṇṇâyira-baṭṭan, son of Eṟa-baṭṭan, for conducting the duties of superintendent of the *maṭha* (*mâḍâpattiyam*) in this temple ....

(Usual final imprecatory sentence and final phrase).

86

Date ? about 1270 *A.D.*

Tamil)—(This inscription has no beginning).

.... pâkkam-uḍaiyan's son Aḻagiyâr set up (the image of) a goddess to be taken out in procession in the streets .... Viḷakkavayiran gave a lamp-stand weighing eighteen (?palams).

87

Date about 900 *A.D.*

Be it well. Nâgattara's house-manager (*mane-magadin*) Pêgûra went to *svargga* and the other world.

88

Date about 900 *A.D.*

Nâgattara's daughter Toṇḍabbe, ending her time in the manner appointed, died.

90

Date about 1400 *A.D.*

Be it well. For the god Nagarêśvara, Bêhûr Challâṇḍi-Seṭṭi's son Gauḍu-Sonnappa gave vessels (namely)—a tray, a tripod, a bowl for the wave-offering of perfume and incense, and a conch-shell.

91a

Date 1294 *A.D.*

Tamil)—In the 40th year of the reign of the universal emperor śrî-Pôśaḷa-vîra-Râmanâda-Dêvar—

As there had been no provision made formerly for offerings of rice for the god Kaḍikaṇḍiya-śuram-uḍaiya-nâyanâr,—to provide for offerings of rice for the god, I, Kulôttunga-S'ôḷa-Tagaḍâdi-râyar Mâra-S'ika-dêvar, granted (from the date specified), to continue for as long as the moon and the sun exist, certain quantities (specified) of paddy from lands situated in different villages (named). (Usual final imprecatory sentence).

91b

Date ? about 1300 *A.D.*

(Tamil)—(This is only a fragment).

Some one seems to have given water cups, incense-burner, lamp, bell and conch-shell to some temple. This charity is under the protection of Mâhêśvaras.

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93

Date ? about 950 *A.D.*

. . . . . Parmmaṇandi-bhaṭṭâraka had this stone set up for Ravikânti-siddhânti, who was Mankabbe-kanti.

94

Date about 900 *A.D.*

May prosperity be to the Jina śâsana. śrîmat Nâgattara's daughter Toṇḍabbe, performing *sanyasanam*, expired.

95

Date ? about 950 *A.D.*

(The first part is nearly effaced).

. . . . . Râya's son . . . . disciple of . . . . ,—Kumâraṇandi-bhaṭâra, with his face towards Kâmapura and Madambapaṭṭaṇa of the Bide-kaṇḍa, according to custom wandering about . . . .

96

Date ? 1402 *A.D.*

Obeisance to Sâmba-S'iva. Copper śâsana of a gift. Obeisance to S'iva. Obeisance to S'ambhu &c.

In order to understand the meanings of words do I adore the parents of the world, Pârvatî and Paramêśvara, united like a word and its meaning.

Be it well. (On the date specified), to Tryambaka Namassivâya, of the guru-kula, priest of (with numerous praises) the god Nagarêśvara of Nimbâpuri in the Bhâskara-kshêtra, who appeared to Kalikâla-Chôḷa,—the mahârâjadhirâja râja-paramêśvara râja-pratâpa, a lion among kings, master of the northern southern eastern and western four oceans, champion over.. chieftains, a spear for the head of Mâlava-Râya, a gaṇḍa-bhêruṇḍa to hostile kings, the Vîra-S'aiva Vîra-Pratâpa-Chôḷa-Râya having made a representation to (with an immense number of epithets) certain Seṭṭis (named), the heads of the caste,—they agreed to a grant of the following payments ;—For the worship, festivals and all ceremonies of the god Nagarêśvara, all those of the gôtras of a thousand rishis, settled that for those of their third caste, wherever they may be, they should pay 1 haṇa per house per annum ; and for a marriage, 2 haṇa. Imprecations.

List of places to which this applies ; and directions for honourable treatment of the bearers of this śâsana when they come to collect the dues.

97

Date 1347 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world :— . . . . the . . . Kali-nâḍ prabhu Gauḍapa's son Honnapa granted. . . . as a *koḍage*, with all the taxes (specified). Imprecations.

98

Date 1298 *A.D.*

Tamil—(On the date specified), I, Irajairâja-Karkaṭa-mahârâjan, granted, with pouring of water, as a *maḍappuṟam*, the wet and dry lands with their four boundaries, including the wells

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underground and the trees overground, in the village of Vamayanpaḷḷi of Veppûr-paṟṟu, to the emperor of ascetics S'ivajñâna-paṇḍitar S'embi-jîyar. He shall enjoy (these lands) for as long as the moon and the sun endure. (Usual final imprecatory sentence.) He shall have this grant engraved on copper and stone. The signatures of Vêṭṭaiyiṟ-chokkar, Nirukkaṇatti-uḍaiyâr and Eḻumbôdar.

99

Date 1262 *A.D.*

(Tamil)—(On the date specified), I, Râjarâja-Kaṟkaṭa-mahârâja S'okkanâyan, granted, for ...... Tribuvanamalla-purâdirâyar, *alias* Tâmattâ......, the wet and dry lands with their four boundaries, including tanks and ponds, in the village of Udayaśamuttiram, to the *mahâjanas*.... including the *pûjâris* Iḷayavilli-âḻvar, Bâlêndu-mauḷi . . . . and Gangaya-vibudhan . . . .

100

Date 1294 *A.D.*

(Tamil)—In the 40th year of the reign of the universal emperor śrî-Poyśaḷa-vîra-Irâmanâ-Dêvar—(On the date specified), I, Irâjairâja-Kaṟkaṭa-mahârâjan Tamattâma ...., granted, as a charitable gift, for feeding Brahmans, Anumaśamuttiram and Uṉangimâran-kuṭṭai, situated within the boundaries of Veppûr, together with the adjoining wet and dry lands with their four boundaries, including the wells underground and the trees overground, to the 28 men of this village who should conduct the duties of *tânapatis*. (Then follow names of the 28 men).

I, Tâmattâmavar, made the above grant, with pouring of water, as a charitable gift, to the 28 men, with the right to sell or give away (the lands), for the benefit of the king's sacred body and of myself.

This charity shall last as long as the moon and the sun. (Usual final imprecatory sentence).

101

Date 1361 *A.D.*

Tamil)—(On the date specified), Vallappa-deṇṇâyakkar, one of. . . . . of the mahâ-maṇḍaêśvara, the champion over kings who break their word, Ariyappa-uḍaiyar, and the inhabitants of Veppûr nâḍu—S'okkayappan and others (a few named)—seem to have made a grant.

102

Date ? 1320 *A.D.*

(Tamil)—This inscription records a grant of lands, exempt from taxes, to Appar, son of Ulagiyâḻvar. (Usual final imprecatory sentence).

104

Date 1879 *A.D.*

(Telugu)—Obeisance to Râmânuja. Joined to the sacred feet (*i. e.* the disciple) of the establisher of the path of the vêdas, promoter of both vêdânta (the Sanskrit and the Drâviḍa), Tirukôvilûr Yatirâjasvâmi,—Triśirapura Toreyûr Pôli-Setti's (son)—to Krishnappa-Nâyini's sons Narasimhalu-Nâyini and Perumâlu-Nâyini, the brother,—Subrâyalu-Nayaḍu, (on the date specified), gained the holy place of the sacred feet of the Achâryas (*i. e.* died).

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105

Date ? 1652 *A.D.*

May it be prosperous. (In the year specified), Channappaṇṇa-ayya's agent Yallapa-Nâyaka remitted the marriage tax in the Sâṟaki-śîme, for all castes in the Bhaṇḍârûḍa village, and the villages belonging to the Âmrapura temple. Imprecation.

106

Date 1851 *A.D.*

Be it well. (On the date specified), in the presence of Mari-Vṛishabhêndra-svâmi established at the one-leafed *bilva* tree of the Baṇḍe-maṭha,—adorned with all titles, Krishna-Râja-Vaḍeyar of the Mysore State made a grant for the service of the *maṭha.*

108

Date about 1060 *A.D.*

(Tamil)—(This inscription is incomplete and contains only a portion of the historical introduction, which gives neither the name of the king nor the regnal year.)

Be it well. [In the . . . . year of the reign of Kô-pParakêsarivarmar, *alias* śrî-Râjêndra-Dêvar, who,—] having made the two noble ladies—the goddess of fortune and the goddess of the earth—his great queens ; raised. . . . his brilliant white umbrella ; destroyed the strong Kali ; and bestowed beautiful crowns, set with jewels vying with one another in brilliancy, on his father's younger brother, Gaṅgaikoṇḍa-Sôḻan of overpowering strength, with the title the proud Irumaḍi-Sôḻan ; among his younger brothers of warlike strength, on the irate Mummaḍi-Sôḻan, with the title Sôḻa-Pâṇḍiyan, whose valour destroys enemies on the battle-field ; on Vîra-Sôḻan, the lord of Kôḻi,[1] who wore the warrior's ankle-rings, with the title Karikâla-Sôḻan, the lord of the ancient earth ; on Madurântakan, whose strong and broad hand wielded the sword in warfare, with the title S'ôḻa-Gangan ; on the good Parânta-dêvan, endowed with strength of shoulders, with the title S'ôḻa-(A)yyôddhyarâjan ; among his sons, whom he affectionately cherished in his generous heart, on Irâjêndra-S'ôlan praised on this earth, with the title Uttama-S'ôḻan ; on Muḍigoṇḍa-S'ôḻan, who wore a garland made of a cluster of flowers and of fine opening buds, with the title S'ôḻa-Janakarâjan of great valour, in whom the glory of the race of the Sun rests; on Iraṭṭapâḍikoṇḍa-S'ôḻan, who maintained the dignity of pure Tamil, with the title S'ôḻa-Vallaban ; among the sons of his sons, on Madurântakan, who wore sounding ankle-rings, brilliant as the sun, with the title S'undara-S'ôḻan ; and on the peerless Ânaichchêvagan, whose hand held a strong bow, with the title Nirupêndra-S'ôḻan ;—was resplendent on earth ; and who—when the impetuous and angry S'aḻukki Âhavamalla,—having heard the report that the Vaḻavan (the Chôḻa king), desirous of war, had marched upon Iraṭṭa-maṇḍalam of superior strength, and had destroyed its fame . . . . and many districts and towns,—exclaimed, "This is a disgrace to me !", sprang up, his eyes burning with rage, went to the beautiful great *tîrtha* Koppam, and commenced hostilities, though the shower of Âhavamalla's straight arrows pierced his elephant's forehead and his own thighs and mound-like shoulders, and though the warriors wearing ankle-rings, who had mounted the warlike elephant along with him, fell,—not minding all this, directed (against the enemy) many matchless warlike weapons and sent to heaven Jayaśingan, the younger brother of the valorous Chaḻukki, the warlike Pulakêśi, the garland-wearing Daśapanman ; among proud princes, the maṇḍalika (A)śôkan, Araiyan of great renown. . . . . . Moṭṭayan, who wore a garland of opening buds full of honey, the unfailing Nanni-Nuḻamban, and

[1] Uṟaiyûr (warriore, neer Trichinopoly)

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other princes without number; whereupon the terrified S'aḷukki, having been utterly routed, along with the steady Rêvan, Tuttan, armed with a spear, Guṇḍamayyan, whose hand held a death-dealing weapon, and many other furious princes, fled, with dishevelled hair, looking behind, with a bent back, ...

110

Date 1336 *A.D.*

Be it well. When, (with usual and other titles, including) a spear for the head of the Mâḷava king, a Bairava to the Gurjjara king's minister (*vajîr*), a Brahma-râkshasa to Hemmîra-Râya, the form of ...to Aḍava-Râya, the establisher of the Chôḷa king, the setter up of the Pâṇḍya king, rooter up of the Magara king, displacer of the Kâḍava king,—Poysaḷa vîra-Nârasiṅga-Dêva's son vîra-Ballâla-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the earth in the enjoyment of all manner of pleasures :—(on the date specified), when the mahâ-sâmantâdhipati, champion over the world of men, Meyile-Nâyaka Chenneya-Nâyaka was ruling the Kukkala-nâḍ;—the Kukkala-nâḍ mahâ-prabhu...Honna-Gauḍa's son and others (named) granted the ...... village as a *sarbba-mânya-koḍege*, with all rights and taxes (specified). Imprecations.

Written by the sênabhôva Jakkaṇṇa.

111

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles, including) consumer of the forest Sêuna-Râya's army, terrifier of Chôḷa, Gauḷa, and Gurjjara, a Rudra of the last deluge to Telunga-Râja, a wild-fire in burning up .... Kâḍava-Râya, the Poysala pratâpa-chakravartti Vishnuvarddhana vîra-Ballâla-Dêva was ruling the kingdom of the earth in peace and wisdom:—when performing his anointing to the kingdom, in the year Vikrama, the king's son,—the mahâ-sâmantâdhipati, champion over the world of men, Kôḍiya-Nâyaka's son (with numerous epithets) Mayileya-Nâyaka's younger brother Chenneya-Nâyaka, for the support of ... animals, cattle, birds, and all other living beings, and the service at all times of (the goddess) Gangâ-dêvi, made the Râmasamudra (tank) as a work of merit, expending 3000 honnu, in order that Mayileya-Nâyaka Chenneya-Nâyaka may rule the earth in peace as long as the sun and moon endure; and had this stone śâsana of this work of merit inscribed. Benedictions and imprecations.

The nâḍsênabhôva Kêśava-dêva's son Ananthaṇṇa's writing.

112

Date 1156 *A.D.*

(Tamil)—During the rule of śri-Nârasinga-Poyśaḷa-Dêvar.—

(On the date specified), Achchalaiyan, the *peṟkaḍi* of Kukkal-nâḍ-âḻvâr's kingdom, on the occasion of an attack on his town Tippûr by Muraśâdi ...... and many gâmuṇḍas of the nâḍu, having defended his town and killed many, fell.

Mâchchi-dêvar........, caused this stone to be set up.................

114

Date about 1262 *A.D.*

Be it well. Dharma granted by Râjarâja Ka[ra]kaḍa-mârâya Chokka-Nâya. The Talegatûr Sivapura is granted to Muttina Kâmayya and all the other Mahêśvaras, for as long as sun and moon endure. Imprecation.

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114 and 115[1]

Date about 1262 *A.D.*

(Tamil)—I, Râjarâja-Kakkaṭa-mârâyan S'okkanâyan, granted Talaigaṭṭûr S'ivapuram, together with the wet and dry lands within its four boundaries, to Muttin Kâmayan and other Mâhêśvaras. (Usual final imprecatory sentence). S'ôguḍaiyan shall ? improve and enjoy certain lands (specified). (Then follow names of the donees and details of the shares). I, Kâma-dêvar, will exact a fine from and expel from his *vṛitti* any man who either leaves S'ivapuram for good, or slanders another, or commits adultery. S'ûriya-dêva gets ten kuḷaga of wet land.

116

Date ? 1578 *A.D.*

(In the year specified), the great champion over the three kings, Bammaya-Nâyaka made to his guru Baṭṭârayya a grant of the Tuṟuvalarahaḷḷi village. Its boundaries. Imprecations.

117

Date 1339 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vira-Nârasimha-Dêva's son vîra-Ballâḷa-Dêva was in Dôrasamudra, ruling the kingdom of the world;—(on the date specified) when the mahâ-sâmantâdhipati, lord of the world of men, Kôṭeya-Nâyaka's son Mayileya-Nâyaka Channeya-Nâyaka's son Kôṭeya-Nâyaka was ruling Kukkala-nâḍ;—the prabhu of that Kukkala-nâḍ (*rest effaced*).

118

Date 1705 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-narapati, born in the Âtreya-gôtra, Mahiśûr-nagara Dêva-Râja-Vaḍeraiya's son, Kanṭhîrava-Narasa-Râja-Vaḍerayya, seated on the throne of S'rîrangapaṭṭaṇa, was ruling the empire of the world :—for the offerings and illuminations of the god Venkaṭêśvara which his father had caused to be newly set up in the fort of Bengalûr belonging to his government, he made a grant of Kottanûr in Gottegere belonging to the fort of Bengalûr, together with its hamlets Kôḷâṭapura, Tiḍadahaḷḷi and Bilappanahaḷḷi, altogether 4 villages, with all rights. Imprecations.

120

Date 1346 *A.D.*

(In the year specified), Jinjaṇṇa-Nâyaka's son Jakkaṇṇa-Nâyaka, in the time of Ballâḷa-Râya, gave Kâṭṭu-Nâyaka's Jaddapura to Pâtâlabhôji-vodeyar's son Siddayâji-voḍeyar, within the four boundaries belonging to Kâṭṭa-Mallikârjunarâyapura. Imprecations.

The engraver of the śâsana was Avarigere Nalôja's son Basava-vôja.

122

Date 1408 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-Dêva-Râya-mahârâya was ruling the kingdom of the world :—the adhikâri Hayakasa made for the god

[1] This Tamil version partly precedes and partly follows the Kannada version No. 114

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Tirumalenâtha of Kannelli in Kukkala-nâḍ a grant of two looms, free of tax.

Usual final verses.

123

Date 1495 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-mandalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâlva, Sâluva Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Gôḍe-Râya (with various epithets) made, to the sons of Timmarasa, the temple priest of Vakkejallimangala and others (named), at the time of an eclipse of the sun, a grant of the Gangaḍihaḷḷi village in Kukkala-nâḍ belonging to his Nâyakship, giving it another name Timmaṇṇarâjapura, as an agrahâra,—in order that merit might be to Immaḍi-Narasinga-Râya-mahârâya,—with all rights.

126

Date about 1650 *A.D.*

The Elavakka-nâḍ prabhu .... ? Chennaya-Gauḍa granted to [Yeśavanta]pura Kempa-Gauḍa as a *koḍage* ..

127

Date 1431 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâya râja-paramêśvara vîra-Vijaya-bhûpati-Râya-mahârâya's son Dêva-Râya-mahârâya, on the throne of Vijayanagara, was ruling the kingdom of the world in peace and wisdom :—by the personal order of that Dêva-Râya-mahârâya,—for the offerings and decorations of (the god) Sôme-dêva in front of the town in Sakana-samudra,—the great minister Mangappa-daṇṇâyaka's son Pratâpa-Râya granted a dharma-śâsana as follows ;—for the offerings and decorations of the god Sôme have we granted the Virûpâkshapura village, whose rental is 20 honnu,—a hamlet of Dêvasamudra in the Yelahanka-nâḍ, belonging to and under S'ivanasamudra granted for our office of Nâyaka,—making it Vijayadêvarâyapura, and with that Devarâyapura, land (specified) under the old tank of Dêvasamudra,—at the time of the eclipse of the sun,—in order that long life, health and increase of wealth may be to Dêva-Râya-mahârâya, and from love to Paramêśvara. Details of the rental, of the ceremonies to be performed, and of the seven persons to be employed to minister to the god. Usual final verses.

Written by Pratâpa-Râya.

129

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the city of Uṇṇâmale, ruling the kingdom in peace and wisdom :—the nobleman (*ekkaṭiga*) of his house, the mahâ-sâmantâdhipati, champion over mustaches, Chikka-Bayireya-Nâyaka and a number of others (named), with all the farmers, made to Nâgavâra Mâragoṇḍa's Mârapa a grant of Nâgiśeṭṭiyahaḷḷi with half the lands under the old tank of that village, as a *koḍage*, for as long as the sun and moon endure.

132

Date 1376 *A.D.*[1]

(Tamil)—While the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, lord of the eastern southern western and northern oceans, Suratrâṇa (Sultân) of

[1] Saka 1290 is given as corresponding to the cyclic year Naḷa. But Naḷa = S'aka 1299.

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the Hindu Râjas, the mahârâja paramêśvara śrî-vîra-Bukkaṇṇa-uḍaiyar was pleased to rule the earth—

(On the date specified), I—the mahâ-sâmantâdhipati, champion over the three kings, champion over kings who break their word, Mayalaya-Nâyakar's son Dêvaya-Nâyakkan—granted, with pouring of water, to continue as a *sarva-mânya* for as long as the moon and the sun endure, certain lands (specified) in Dêvasamudra, *alias* . .... paḷḷi, of Ilaippâkka-nâḍu, to a number of Brâhmans of various *gôtras*. (Usual final imprecatory sentence and final Sanskrit verse).

133

Date 1307 *A.D.*

(Tamil)—(From the year specified), for victory to the sword and arm of the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar, and for the benefit of Vallappa-deṇṇâkkar, we—the mahâ-prasâyitta Ninṟân, the superintendent of the ? western portion of Mâśandi-nâḍu, S'embi-dêvar, Villa-gâmuṇḍar and other (three named) inhabitants of the nâḍu, and Kôvâṇḍai—having cleared the jungle in the tract of land adjoining Peru-Erumûr, ? levelled the ground, built a village, constructed a tank by ? removing the sand, and named the village Vâchchidêvarpuram, granted to Vâchchi-dêvar the village and the wet and dry lands adjoining it, with their four boundaries, as a *maḍappuṟam*, exempt from taxes, for as long as the moon and the sun exist. (Usual final imprecatory sentence).

The signature of Ninṟân. The signature of the accountant of the nâḍu, Periyapiḷḷai.

134

Date 1308 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêvarasa was ruling a peaceful kingdom:—and the great [minister] Dêvaṇṇa's [son] Mudeya Allapa-daṇḍanâyaka was ruling Elahaka-nâḍ;—the sarvvâdhikâri Uriyaṇṇa, with all the chief farmers, made a grant of land (*effaced*) at Hebâḷa to ...... (in the year specified). Imprecations.

136

Date ? 1689 *A.D.*[1]

(In the year specified), we, Marige-Gauḍa, will give to any one for this (*idakke*) 10 haṇa, 5 haṇa, 6 haṇa. At this rate the nâḍ-sâṇubôva ... koḷa Nâchap pa will ... the Gauḍa's *paddâṇa*. Imprecation.

137

Date ? 1676 *A.D.*

(In the year specified), Rûpa-Dêva-Râṇi's son Balleya-Râya-Râṇi granted to Samudradakôṭe Dâsa's son Nammâḷuvâr, as a *dâsôha*, land (specified) under the old tank of Hebbaḷa belonging to our office of Nâyaka, and in other places (specified). Imprecation.

138

Date 1538 *A.D.*

(On the date specified), when Achyuta-Râya-mahârâya was on a secure throne:—Mecharasaya made a grant in Anupe.... in the Sivanasamudra-śîme. Imprecation.

[1] The purport of this inscription is unintelligible.

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139

Date 1386 *A.D.*

(On the date specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling a secure kingdom:—the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka's son Kôṭeya-Nâyaka made to Bankôḍi Dêva-Perumâl's son Kharyya-dêva a grant of Jûbanahaḷḷi in the Yalabaka-nâḍ, as a *sarvamânya-koḍage.*

139*a*

Date ? 1237 *A.D.*[1]

(Tamil)—During the rule of the emperor of the whole world Poyśaḷa-vîra-Nâraśinga-Dêvar—in the time of Mannimanavâḍai-uḍai-gaṇḍan S'ikka-dêvar of Ilaippâkka-nâḍu,—I, Periya-Trelôka-śettiyân, built (in the year specified) the tower of the temple of the god S'ivanîsvaram-uḍaiyâr, and granted some land, exempt from taxes, to S'ôḷa-bhaṭṭa's son Kaṅka-baṭṭan. I, Vairi-baṭṭan, had the work of the *vimâna* done ....

139*b*

Date ? 1273 *A.D.*

(*This inscription is fragmentary*)

(Tamil)—(In the year specified), some *pradânan* (minister) seems to have made a grant, with pouring of water, to provide for offerings of rice for some god of.... Râma-chchaturvêdi-mangalam.

139*c*

Date ? 1286 *A.D.*

(*This is also fragmentary*)

(Tamil)—It seems to record a grant of lands by the *mahâjanas* of some place to provide for oil for lamps etc. for some god.

140

Date ? *about* 700 *A.D.*[2]

(*Elephant on the seal*)

Be it well. From the victorious residence of Kalinga-nagara, which was like Amarapura (the city of the gods), devoted to worship of the lotus feet of the divine Gôkarṇa-svâmi,—who is set up on the pure peak of the Mahêndra mountain, master (*guru*) of things movable and immovable, the sole architect (*sûtradhâra*) for the creation of all the world, bearing the moon as his crest,—having raised the shout of victory in the struggles of many battles, his two feet illuminated with the rays from the groups of jewels in the crests of the circle of all the feudatories prostrated by his valour, the mahârâjâdhirâja paramêśvara śrî-Râjêndravarma's son śrî-Dêvêndravarma-Dêva, being in good health, (thus) commands the householders residing in the Sidhatâ village and its neighbourhood in Varâhavartaṇi:—Be it known to you that this village,—for the worship, incense and offerings of Paramêśvara-parama-bhattâraka,—to Râtuka, a resident

[1] The Kali year 4343 is given as corresponding to Hêviḷambi. But Kali 4343=Plava; and Hêviḷambi =Kali 4339. Perhaps 1237 A. D. is meant; but this year does not fall within the reign of Nârasimha II (1220-1235).

[2] The inscription contains many mistakes.

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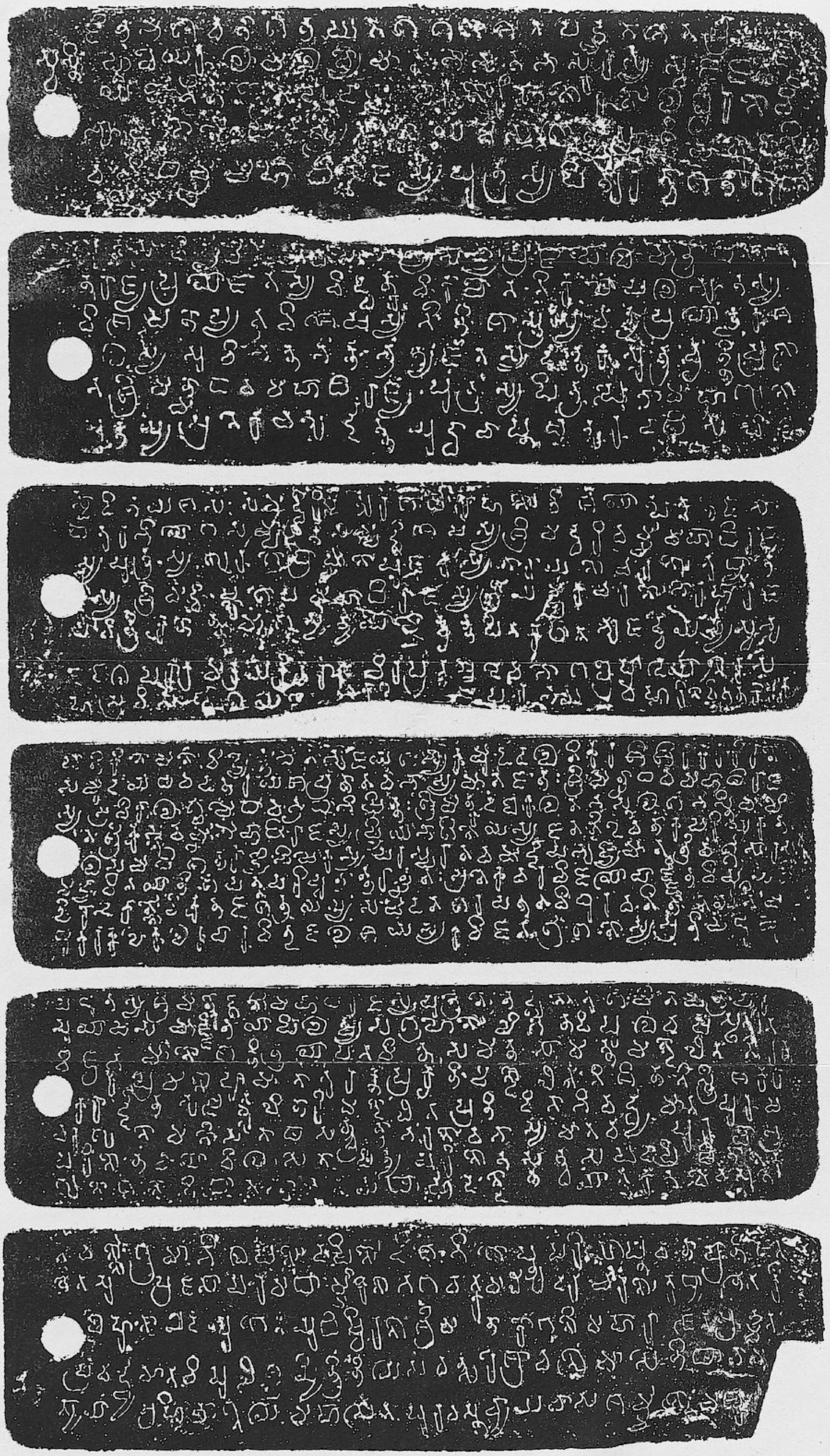

Ib

IIa

IIb

IIIa

IIIb

IVa

GANGA PLATES in the BANGALORE MUSEUM

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of Pâlukôsu, of the Kateya-sûtra, performer of the five vows,—in order [that merit, long life and glory may be to our mother, father and ourselves,—at the time of the *sankrânti*, with pouring of water, has been given. Its boundaries are here written (details of boundaries).

By Navanitarâsi-guru, dwelling in S'rîparvata, was this established for the *śrôtriya*.

As to this are the verses delivered by Vyâsa;—By many kings has the earth been enjoyed, Sagara and others; whosesoever is at the time the land, his is then the fruit. Whoso takes away land given by himself or by another is born a worm in ordure and with his fathers cooked.

Written by Utnina Srîkhandi.

141

Date ? 481 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or Ganga)-kula, possessed of a kingdom sprung from the swift victory of his arm, adorned with the ornament of a wound received in cutting down in battle the hosts of his cruel enemies, of the Kânvâyana-sa-gôtra, was śrîmat Konganivarmma-dharmma-mahâdhirjah.

His son, inheriting the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka sûtra*), was śrimat Mâdhava-mahâdhirâjah.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained through the four modes of attack, was śrîmad Harivarmma-mahâdhirâjah.

His son, devoted to the worship of gurus, cows and Brâhmans, meditating on the feet of Nârâyana, was śrîmad Vishnugôpa-mahâdhirâjah.

His head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased the kingdom, reviver of many thousand donations and sacrifices for long-ceased festivals of the gods and Brâhman endowments, performer of the offering of first-fruits (*âgrayana*), remover of the fear of others, his two arms shining with gems of hard knobs produced by drawing his bow, his race glorified by his great and wide-spresd fame as the waterlilies by the rays of the moon, was śrîmat Mâdhava-mahâdhirâjah.

The beloved sister's son of śri-Krishnavarmma-mahâdhirâja,—who, anointed with the final ablutions of the completed horse-sacrifice, was the sun to the firmament of the auspicious Kadamba-kula,—having obtained the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, his mind illumined with the increase of learning and modesty, of a wide-spread fame gained by victory in many wars which made the three worlds appear as one milk ocean, a lake to the lotus of compassion for the bees the eyes of fair women disturbed by the shower of the arrows of the god of love, reckoned the chief among poets, the ablest among the most able, was śrîmat Kongani-mahâdhirâjah.

By his son, successor to the qualities of his father, his broad chest embraced by the arms of one who desired him though assigned by her father to the son of another, surrounded by

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feudatories subjected by the exercise of the three powers of increase, surrounded by ministers attached to him by constant affection and gifts, having with the sharp sword in his hand cut down and with his arms uprooted the hosts of his enemies, of a form glorious with virtue and set with the gems of the daily improving qualities of the best of men, though not matured in age yet possessed of ripe virtue, a mine of the clustres of many distinguished qualities, in punishing according to desert the equal of Vaivasvata, having sufficient agents for protecting the castes and religious orders in the South, having good subjects, of supreme righteousness, meditating on the feet of the divine Kamalôdara (Vishnu),—what more?—by the Yuddhishṭira of the Kali age by śrîmad Kongaṇi-mahârâja—in the third year of the great wealth increased by himself, in the month S'râvaṇa, on new moon day,—to the maintainer of the sacred fire, dwelling in Mahâsênapura, Vâsaśarmmâ .. .. (*rest illegible*).

5th plate missing.

142

Date? 1105 *A.D.*[1]

(Nâgarî characters).

Obeisance to S'ambhu, adorned with the points of the rays of the moon, the.. .. tree of plenty

Be it well. When, the refuge of all the world, favourite of earth and fortune, the mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, boon lord of Kalyâṇa-pura, bestower of widowhood on the wives of the hostile elephant-riding Bhagadatta kings, a sun to the lotus the Châlukya-kula fierce in war, a bow to Kaliṅga, a sun among champions, self-sustained hero, bold in the field of battle, displacer of Aśvapati-Râya, destroyer of Gajapati-Râya, smiter on the head of Narapati-Râya tanner of the deer the feudatories, the daily terror of the four quarters of Konkaṇa, a son to the wives of others, having a flag with the crest of a golden boar, adorned with the glory of all lines of kings, born in the Sôma-vamśa (or Lunar race), śrî-Vîra-Noṇamba-chakravartti was in Kalyâṇa-pura, ruling the kingdom in peace and wisdom :—on making a victorious expedition to the South, from the Henjaṟa village, *kaṭakam utulitam,* in the S'aka year 366, the year Târaṇa, in the dark fortnight of the month Phâlguna, on Thursday, at the time of new moon,—

The principal Gangavâḍikâra, the *vaḍḍa-byavahâṛi* of the Châḷukyas, Mâro-Saṭṭi, of the Halahâḍi village, in the Kunda-nâḍ Seventy district of the Gangavâḍi Ninety-six Thousand, having in the Henjaṟa battle pierced the horse and brought down the honour of Kilva-Râya,—there were given (to him) the five-fold gifts,—umbrella, palanquin, escort, throne, and land with fines and excise,—given with the eight rights of full possession, and with all ceremony. (Details of the land, and boundarie s Witnesses.

Written by the highly accomplished Odvâchari.

Whoso seizes upon a span-breadth of land, or so much as a finger's breadth, shall linger in hell till the deluge.

Approved,—*Ari-râya-mastaka-tala-prahâri* (smiter on the heads of hostile kings).

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[1] The professed date is 445 or 450 A.D. S'aka 366 expired = Pramâthi,-Târaṇa = S'aka 372.

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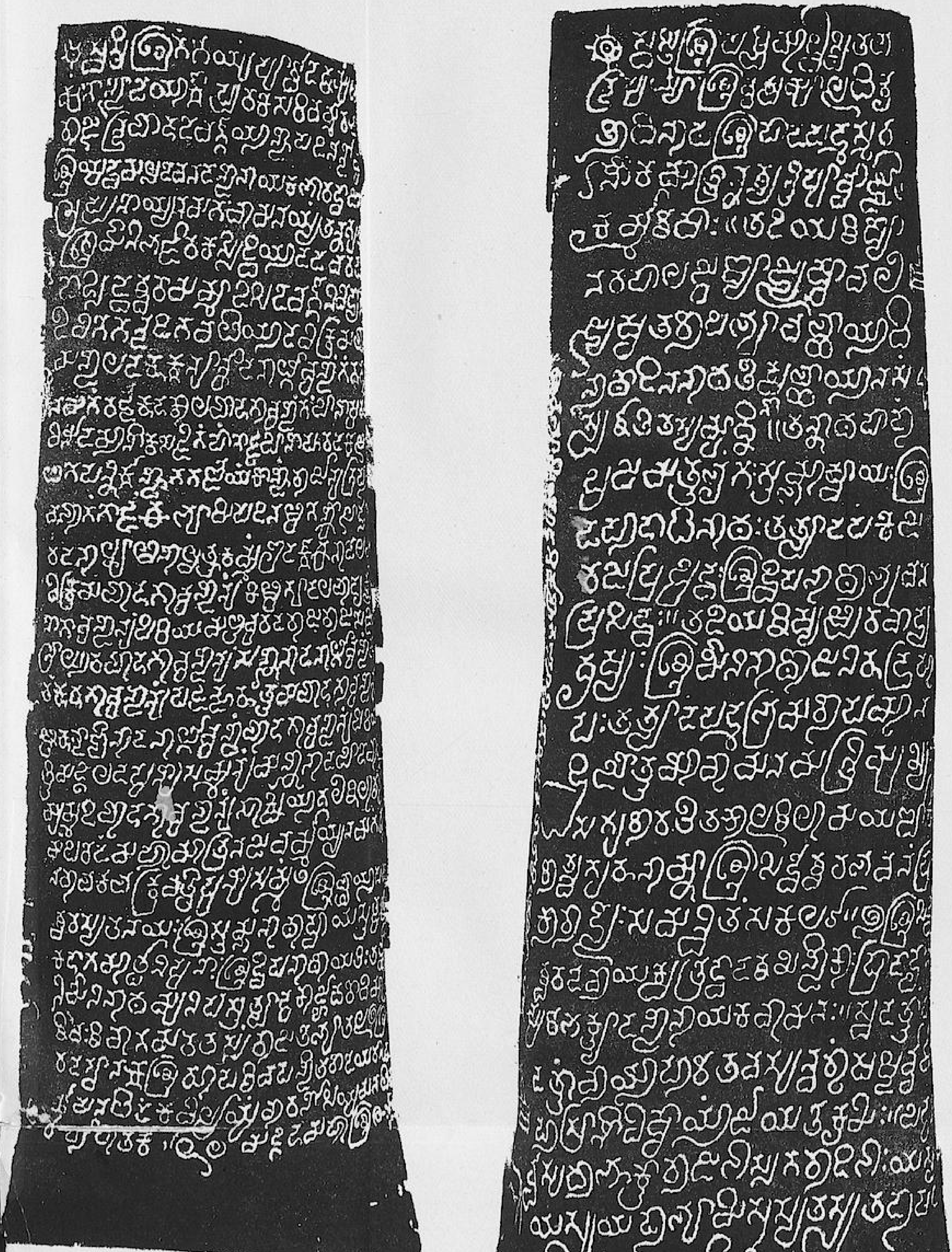

SŌLADEVANAHAḶḶI PILLAR (NL-1)

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NELAMANGALA TALUQ.

:o:

1[1]

Date 1029 *A.D.*

Be it well. To the Oḍeyâr who was ruling[2] Gange, the East country, and Kaḍâram, who was the Kô-pParakêsarivarmmâ, śrî-Râjêndra-Chôḷa-Dêva, the 18th year of his reign :—

Yuddhamalla-Dêva's daṇḍanâyaka, of the Bhâradvâja-gôtra, Appaṇayya's son Vâmanayya, when his guru Mauni-bhaṭṭâraka obtained *siddhi* (or final emancipation), on his departure (or death), had Siddhêśvara made. And for the offerings to the god, and the perpetual light, giving money to the nâḷ-gâvuṇḍa of Kukkanûr-nâḍ in the Vikramachôḷa-maṇḍala which is Daḍigavaḷi, to the gâvuṇḍa's son Raṭṭakuḷakâla-Chôḷa-gâvuṇḍa, and to Bâṇapura Nityavinôda-Mâṇika-Seṭṭi, bought 12 kaṇḍugas of rice-land under the Bâṇapura tank,—and by the king's favour, gave it as a *dêva-bhôga*. This land, by the pole of 16 spans, is 1440 kammas. To this (here come many names) being witnesses,—the writer of the stone śâsana was the *mahâmâtra* Ajavarmmaya's son, the emperor (or master) of śâsana expressions, Puṇyaśarmma.

Chhâyâ-paramêśvara's son was named Stambhanâtha. His son, versed in the meaning of the *Kaḷâgama*, was the yati Dvîpanâtha. His disciple was born Mauninâtha-munipa. The bearer of the commands of his sandals, the learned Rûpaśiva, devoted to the *S'ivâgama*, shines in the world.

For the temple of Siddhêśvara, Rûpaśiva-paṇḍita is the master. Imprecation.

Be it well. At the root of a sacred big tree (*srî-vṛiksha*) in Chandrapuri, situated by the Western Ocean, was stationed Adhinâtha, by only thinking solely on whose lotus feet are destroyed the results of the (evil) deeds committed in former births. His disciple, waited on by kings, among the circle of great ones the greatest, was Chchhâyâdhinâtha, whose head the keenest rays (*chhâyâ*) of the sun (*dinanâtha*) do not affect. An intoxicated bee at his lotus feet, called Stambha, was Ḍahaḷâdhinâtha. Awakened by the dust from his lotus feet, was Dvîpanâtha the world-renowned. His disciple, invincible by other disputants, was Mauninâtha, in the form of Rudra. Like a bee at his lotus feet, the best of the twice-born, was Vâmana, chief of ministers. At the time of his guru's decease, he caused to be made of stone, in the name of his guru, the S'iddhêśvara temple, complete with enclosure, etcetera. And to the god S'iddhêśvara 12 kaṇḍugas of land in Bâṇapura were granted with faith by the daṇḍanâyaka Vâmana.

Usual imprecatory verses.

In this land the Siddhêśvara âchâri is master of 2 kaṇḍugas.

2

Date 1535 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara, master of the southern eastern and western oceans, hunter of .. ..., Venkaṭapati-Râya-mahârâya, in the presence of the Virûpâksha linga, for the god Mallikârjuna which Tirumale-Dêvi-amma ...... in the city of

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[1] This pillar is now at the Victoria Jubilee Institute, Mysore.

[2] The Tamil word *âṇḍa* is used, instead of the usual *koṇḍa*, took.

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Vijayanagara, ... made a grant of the Binnamangala village in the . . . . nâḍ-śîme belonging to the Penugoṇḍe-nâḍ, with all usual rights. Usual final verses.

Gangapa's writing.

3

Date 1110 *A.D.*

(Tamil)—Be it well. The S'aka year 1032. The year Vikṛita.

In the 41st year of the reign of Kôv-Irâjakêśaripanmar, *alias* the emperor śrî-Kulôttunga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Villavar (Chêras) became disconcerted, the Mînavar (Pâṇḍyas) lost their position, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ:—

I, Râjarâjan Kulôttunga-S'ôḻan, *alias* Kulôttunga-S'ôḻa Adimûṟka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷanâḍu of Râjarâja-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Muttiśvaram-uḍaiya Mahâdêvar of Viṇṇamangalam in Kukkanûr-nâḍu of Vikkirama-S'ôḻa-maṇḍaḷam, the village Nakkûr of the same nâḍu and the surrounding wet and dry lands with their summer and winter crops, together with many taxes, including the tax on *kummari*, ? the cotton cloth, ? the cloth on the loom, the tax on the plough, ? the cow of the house, the family tax on the *Âsi-podu-makkaḷ*, *kôṟ* and *muṟchuṭṭu*.

I have set up this stone and have (also) caused it to be engraved on it that this charity shall continue as long as the moon and the sun, and that those who protect this charity shall obtain the merit of those who perform meritorious deeds between the Ganges and the Kumari (Cape Comorin), while those who destroy this shall incur the sin of those who commit sinful deeds between the Ganges and the Kumari. This is under the protection of Mâhêśvaras.

The order of S'aṇḍichcharan. In the sea-girt earth, the ? ruler Kaṇḍichcharan did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

Land has been enjoyed by Sagara and many other kings; whosesoever was at any time the land, his was then the fruit. He who confiscates land given by himself or by another is born a worm in ordure for sixty-thousand years.

4

Date ? 1354 *A.D.*

(In the year specified), Virupaṇṇa-Nâyaka-ayya granted land (specified) to Appayya-paṇḍita.

7*a*

Date 1038 *A.D.*

(Tamil)—In the 27th year of the reign of Kô-pParakêsarivanmar, *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army Iḍaituṟai-nâḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḻam (Ceylon), which was surrounded by the impetuous sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḻam; the whole of the Îḻa-maṇḍalam

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surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâman, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ândima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half lakh (country), together with the immeasurable fame of Jayasinga, who, out of fear and to his disgrace, turned his back at Muyangi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaikôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors possessed cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a great heap of family treasures along with many other treasures, after having captured, together with his relations, Indiraviratan of the ancient race of the moon, in a battle which raged at S'âdinagaravai of ancient great fame; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which were difficult to approach; the fine Kôsalai-nâḍu, where Brahmans are collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; Dakkaṇa-Lâḍam, whose fame spread in all directions, after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, from which Gôvindaśandan, dismounting from his horse, fled; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâla of ? S'angoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gangai whose sacred waters were full of fragrant flowers; and who—having sent many ships in the midst of the billowing sea and having captured S'angirâma-viśaiyôttungaparman, the king of Kaḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the great heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'ri-Vîjaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilangâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mâvilipangam, which had fine fortifications as defence; Viḷaippandûr, full of luxuriant green jungle; Kalai-ttakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kaḍâram, of great strength, guarded by the deep sea;—

We—Mâṇikka-chchetti of Vâṇapuram and other inhabitants of Kukkanûr-nâḍu and Râjêndra-S'ôḷa-gâmuṇḍan of Vinnamangalam, the gâmuṇḍa of the nâḍu—granted, with pouring of water, to be enjoyed for as long as the moon and the sun endure, 500 kuḷi of land (boundaries given), measured by a rod of sixteen spans, for the goddess Châmuṇḍêśvari under the ? silk-cotton tree to the west of Siddhîśvaram in Koḷiyambûrchchey of Kukkanûr-nâḍu in Vikrama-S'ôḷa-maṇḍalam, to provide for offerings of rice once a day, for worship at the three times of the day, and for one *pûjâri*. I, Râjêndra-S'ôḷa-gâmuṇḍan of ...... ṇamangalam, son of the gâmuṇḍa of this nâḍu, wrote this. The signatures of ....

8

Date 1763 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa-apratima-vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya caused to be written and given to the

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Pesh-Imâm Ahmed Saidu a copper śâsana as follows :—Whereas for the mosque which you have made in Soṇṭekoppa of the Nelavangala-sthaḷa you receive from the Aṭhavaṇe (or revenue) at the rate of 27 varaha,—as an *uttâr* (or rent-free land) for this amount, we grant you the Dâbanâyakana-haḷḷi and Maṭṭanakaruchi villages of the Nelavangala-sthaḷa, yielding a revenue of 27 varaha, together with their fields, for the mosque. Imprecation.

(*signed*)—śrî-Krishna-Râja

9

Date ? 1333 *A.D.*

(On the date specified),—Be it well. When, (with usual titles, much effaced), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosabeṭṭa, ruling in peace the kingdom of the world :—and the mahâ-sâvantâdhipati, Naralôka-gaṇḍa, Mayileya-Nâyaka Janneya-Nâyaka was ruling Kukkala-nâḍ ;—to the great Kambâḍa prabhu, Maṇṭapa Nâga-gavuḍa's.. Mârappa-gavuḍa,—in the presence of various gauḍas (named) and all the subjects and farmers,—was given a *koḍage*.

Written by .... meyaṇṇa

10

Date 1533 *A.D.*

May it be prosperous. Obeisance to Gaṇâdhipati.

Be it well. (On the date specified),—Achyuta-Râya-mahârâya's son ....Oḍeyar's .. Mallappa-aṇṇa granted to the god Mallikârjuna the Hârôkêtanahaḷḷi village of the Soṇṭekoppa-sthaḷa, which he had mortgaged.

12

Date about 1330 *A.D.*

Very much of the inscription is effaced.

When, (with usual titles), the pratâpa-chakravartti Poysaḷa [vîra-Ballâḷa-Dêva] was ruling the kingdom :—(15 *lines here gone*). Regulations made by all the cultivators (*halaru*) of Dambâḷa, that if any one among them died without children, his elder and younger brothers were to have possession. If there were no brothers, his son-in-law and grandchildren were to have possession. If there were no such relatives, the property to go to such work of charity as the cultivators decided.

Any transgression of the rules of this caste the cultivators will inquire into, and punish the offenders. And vîra-Ballâḷa ? approved of the same customs in Dôrasamudra. And certain dues were granted for some guru.

Such is the stone śâsana, copy of the copper śâsana granted at the time when the great minister, sole champion of the world, Jâleya-daṇṇâyaka was ruling Kukkala-nâḍ.

The sênabôva Lingaṇṇa's (son) Marôja's writing.

15

Date ? 1351 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Mallapaṇṇa's son-in-law Vîruppaṇṇa-Nâyaka granted to the Gejagâraguppe baṭṭa, Lakshmaya-dêva, free of all imposts, Vimalasâgara, as a baṭṭagrahâra.

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19

Date 1340 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Vodeyar was ruling the kingdom of the world:—And the mahâ-sâmantâdhipati, champion over the world of men, Mayileya-Nâyaka was ruling Kukkala-nâḍ;—(*rest illegible*).

22

Date ? 1766 *A.D.*

(On the date specified), to Khâki Shâh's younger brother Hâji Sâhêb, instead of rice land as a *koḍigi* for building the tank, we have granted the Tirumalâpura village, to continue to sons and posterity.

23

Date 1359 *A.D.*

Be it well. (On the date specified), when the great subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was in Basapaṭṭana, ruling the kingdom of the world:—the mahâ-sâvantâdhipati Mayileya-Nâyaka's younger brother Yôjaya-Nâyaka and Santeya-Nâyaka, with all the subjects and farmers of the great Pa.. nâd, (made some grant).

24

Date about 1065 *A.D.*

(Tamil)—This inscription is mostly gone. The first portion gives an account of the exploits of the Chôḷa king (Vîrarâjêndra I) who is said to have seized the queens, valuables and vehicles of some enemy and to have frightened Âhavamalla. The latter portion appears to record some grant by one Mummuḍi-S'ôḷa-gâmuṇḍa.

25

Date 1050 *A.D.*

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdhirâja-Dêvar of bright intellect, who, while the moon waxed with added beauty, was born to render conspicuous the ancient race of the hot-rayed god (the sun); who caused his umbrella, planted under the shadow of (? his father's) white umbrella, to cast its shade over the kingdom of his father who conquered with his army Gangai of the prosperous north, Ilangai of the south, Mahôdai of the west, and Kaḍâram of the east; who swayed his sceptre over every region; who cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one of the three renowned kings of the South (Pâṇḍyas); who sent the king of Vêṇâḍu to heaven; who killed the king of ? Stangam[1] ? on the battle-field; who caused to be destroyed the ships at Kândaḷûr-S'âlai on the sea-coast; and who assumed the praiseworthy name of Jayaṅgoṇḍa-S'ôḷan—

I, the commander (*śênâ-pati*) Jayaṅgoṇḍa-S'ôḷa-Vâṇakôvaraiyan, agree to receive as the landlord's share two-fifths of the wet crops and one-fourth of the dry crops in Maṇṇai-nâḍu of... ṇṇappâḍi *alias* Vikkirama-S'ôḷa-maṇḍalam.

Those who violate this agreement shall incur the sin of those who have destroyed a tawny cow and Vâṇarâśi (Benares).

[1] Kalingam in Chik-Ballapur 21.

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26

Date 1521 *A.D.*

Be it well. (On the date specified), of Kâmâkshi-Dêva-Râya's vamśa . . . Tippaṇṇa-Nâyaka's son Kemba-Nâyaka granted this *pura* to Karimâ-voḍeyar. Imprecation.

28

Date 1521 *A.D.*

Similar to the above, the *pura* being granted for having a tank made.

31

Date 1533 *A.D.*

Obeisance to S'ambhu. Be it well. When the mahârâjadhirâja râja-parameśvara vîra-pratâpa Achyuta-Dêva-mahârâya was ruling the kingdom of the world :—

May it be prosperous. Be it well. (On the date specified), in Hesaraghaṭṭa, otherwise called the Sivasamudra agrahâra, in the Kâkôḷu-sthaḷa in the Sivanasamudra-śîme of the Elahanka-nâḍ, belonging to the Chêlûr châvaḍi,—. . . . . . . of the Bhâradvâja-gôtra Âśvalâyana-sûtra and Ruk-śâkha, had this temple built, and having brought a Kâśi liṅga (or liṅga from Benares), set up the god Chandramauḷîśvara, with Nandikêśvara and Vighnêśvara.—And on making petition to the Brâhmans, many learned Brâhmans of various gôtras, sûtras and names, at the auspicious time of consecration, for presenting various offerings (specified) for the god Chandramauḷîśvara on the bank of the tank formed in the Ârkkavatî (river)—granted land (specified). Its boundaries. Also an enclosure for the temple, a house for the priest, and a street, with the land adjoining it, the Brahmans granted. May it be prosperous. Obeisance to S'iva.

Date 1535 *A.D.*

And in the year Manmatha, they made certain additional grants, the ground for the god's precincts being insufficient.

Date 1536 *A.D.*

And in the year Durmukhi they granted the temple *koḍige* to Dâsi for cultivation. And,—by order of Achyuta-Râya,—Appaṇṇa granted for the god certain lands (specified). (*rest illegible*).

33

Date about 750 *A.D.*

Be it well. By S'rîpurusha-mahârâja, to Rudraśarmma-sômayâji's son Sakkaharaśarmma, was granted the village named Attigundûr, formerly a Brahman endowment, free from the entry of cattle, horses, the king's men, and all other troubles [or imposts]. Usual imprecatory verses.

34

Date ? about 750 *A.D.*

Be it well. When the brave Ettaldhora was ruling Kukkanare-nâḍ,—the servant of Ettal-dhora's village, the watchman Jatta, in the Poguṇḍi battle, smote and died. Some land was granted for him. Imprecation.

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35

Date 1459 *A.D.*

(On the date specified), the champion over three kings, gaṇḍa-bhêruṇḍa .. ... Chikkaṇṇa-Nâyaka, in Gaḍaba-Mâlingakôṭe, which is the sacred village of the Linga god named Genge-dêva of Bettiyagere, within the Kuru .... nâḍ belonging to our office of Nâyaka we grant to S'rîpat lands (specified). *(rest illegible)*

36

Date 1286 *A.D.*

(Tamil)—(on the date specified), Vallâḷa-S'eṭṭiyaru granted some land for the god Ayapaḍai-dêvar.[1] (Usual final imprecatory sentence). ...... śrî-Râmanâta.... (was ruling) the earth ....

37

Date 1033 *A.D.*

(Tamil)—In the[22nd]year of the reign of Kô-pParakêsaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who[2] &c—[? On the application] of Iraṭṭa-kula-kâla Râjêndra-S'ôḷa-kkâmuṇḍan, the gâmuṇḍa of (Kukkanûr)-naḍu, and Nittavinôda Mâṇikka-chcheṭṭi, the gâmuṇḍa of Vâṇapuram, the king granted, as a dêva-dâna, for the god Siddêśvara-dêvar of the temple at Koḷiśambûchchai in Kukkanûr-nâḍu built for...... of Kônêrinmai-koṇḍân Râjamâṇikka-mûvênda-vêḷân by Uyuddha-malla's commander (*daṇḍa-nâyaka*) Appayan Vâmanaiyan, the two *vêli* of wet lands below the tank of Vâṇapuram, which, after making payment in gold, the above Vâmanaiyan had purchased ; and was pleased to order that the grant should be engraved on stone and given[to the party concerned].

And in accordance with the royal order that has been received, signed by the royal secretary S'emba.. pparaiyan and dated on the 111th day of the 22nd year, the two applicants named above ? took possession of the above lands (boundaries given in detail) to provide for the requirements of the above god. ....

38

Date 1301 *A.D.*

(Tamil)—(This inscription is gone in parts but is almost identical with Nos. 51 and 65 of the Bangalore Taluq).

The pratâpa-chakrâvatti śrî-Hoysaḷa-vîra-Vallâḷa-Dêvarasar intimates the following to the heads of *maṭhas* and *sthânas* in the temples situated in the Hesar-Kundâṇi kingdom[3] &c.—

(On the date specified), we have remitted all kinds of taxes, including, among others, tribute, present, the tax on looms, the tax on goldsmiths, ..., tolls, the good bull and the good cow, hitherto paid in the gifts to temples &c—*dêva-dânam*[3] &c—of our kingdom and (granted) .... for certain gods.

Accordingly, the heads of *maṭhas* .... the villages and lands ...., make adequate provision for the worship, offerings of rice, enjoyments and temple repairs of the god ....nda Mahâdêvar, and live happily, praying for the prosperity of ourselves and our kingdom.

This (grant) is under the protection of the kingdom, of the inhabitants of the nâḍu and of the Mâhêśvaras.

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[1] The Kannada dative *dêvarge* occurs.

[2] The historical part of this inscription is identical with that of No. 7a above.

[3] See Bangalore Nos. 51 and 65.

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38a

Date 1113 *A.D.*

(Tamil)—The S'aka year 1035. The year Vijaiya.

In the 43rd year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor śrî-Kulôttuṅga S'ôḷa-Dêvar, who[1] &c—

I, Râjarâjan Kulôttuṅga-S'ôḷa Adimuṟka-chchengirai, lord of S'ayavaranallûr in Arikêśari-vaḷa-nâḍu of Râjarâjan-Pâṇḍi-nâḍu, granted, as a dêva-dâna, for the god Aivarkaṇḍîśvaraṃ-uḍaiya Mahâdêvar of Periya Mattakkûr in Kukkanûr-nâḍu of Vikrama-S'ôḷa-maṇḍalam, the village Vela-pâḷa and the surr ounding wet and dry lands[2] &c—

38b

Date 1292 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles)[3] Poysaḷa-śrî-vîra-Râma-nâtha-Dêvar—some one granted, as a dêva-dâna, for the god Aivarkaṇḍa-nâyanâr, (some lands in) Tîgaikkôṭṭai of Ilaippâkka-nâḍu, with Payaṟukaṭṭam in the middle. He who destroys this charity is a traitor to his lord and will go in the sin of having killed a tawny cow on the banks of the Ganges.

38c

Date about 1050 *A.D.*

Tamil—(This inscription is incomplete and is gone in parts).

[In the ...year of the reign of Kô-Râjakêśarivanmar, *alias* śrî-Râjâdhirâja-Dêvar], who took the head of (Vîra)-Pâṇḍiyan, the S'âlai of Kêraḷan, Ilangai and Iraṭṭapâḍi :—

Râjâdirâja-vêḷân, the gâmuṇḍa of Kukkanûr-nâḍu in Vikkirama-S'ôḷa-maṇḍalam, seems to have granted for some purpose one-tenth of the produce of the land and of all kinds of other income.

....

39

Date ? 1566 *A.D.*

When Nârasinga-Dêva was ruling the kingdom of the world :—... Lakkayya .... (in the year specified), had a perpetual lamp made for the god of Ayyaragaṇḍa.

41

Date 1720 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Tâyûr prabhu Kemparâjeya-arasu's son Dâsarâjaya-arasu,—Teppada Bêgûr during his reign being attached to Nijagal-durga, otherwise called S'ûragiri-durga,—and that Teppada Bêgûr belonging to Muddu-Basavaiya and three others who were like his sons and children,—the Râjeya-arasu, by means of Mudda-Basa-vaiya, had the god Gangâdhara set up.

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1 The historical part of this inscription is identical with that of No. 3 above. Only instead of the usual *nila-magaḷ nilava* we have here *nila-magaḷ vaḷara*.

2 From here to the end this part is identical with the corresponding part of No. 3., only for *karuma-mârâyan* we have here (l 32) *karumam ârâymin*, which means—think ye over the work.

3 See Bangalore No. 53.

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42

Date 1551 *A.D.*

(*Nâgarî characters*)

Obeisance to S'ambhu &c. Invocation of the Boar.

Among the three sons of the king S'rîranga, famous for defeating his enemies in battle was Tirumala-mahârâya. Being anointed to the kingdom, he ruled all the world, like Hari in the *trimûrti*. His farther praises. His wife was Channama-Dêvî, and he had the title Dharanî-varâha. In Kânchî, S'rîranga, S'êshâchala, Kanakasabhâ, Ahôbalâdri, and in other temples and holy places did he many times make the *tulâ-purusha* and other great gifts, with grants of land.

The râjâdhirâja râja-paramêśvara, master over the three kings, born in the Âtrêya-gôtra, (on the date specified), in the presence of the god Râmachandra, granted to Brahmans (their praises) Sillaghaṭṭa, otherwise called S'rînivâsapuram, with its hamlet Nṛisimhapura (boundaries in detail), situated 5 krôśa from Kakudgiri adorned with stone temples, in the Gûlûr-śîme of Maruguḷu-nâḍ, belonging to the Penagoṇḍa kingdom attached to Hastinâvati,—with all usual rights (specified), forming it into 18 shares. (Names &c. of the donees). Usual final verses.

This copper śâsana was written (or engraved) by Vîraiya Ganapâchârya in the presence of (the god) Râma. Praise of the king.

(signed)—śrî-Râma.

45

Date ? 1744 *A.D.*

(In the year specified), the crowned Channavîra-dêva of the Kambâḷa maṭha granted to Kemp-oḍeyar of Kempôhaḷḷi a title for travelling round the town, and recorded it on the stone śâsana to continue as long as sun and moon. Imprecation.

46

Date ? *about* 1800 *A.D.*

From the rock at the tank at the boundary of Tyâmagoṇḍlu in Nijagal tâluq to this stone is 5280 Krishnarâja yards.

47

Date ? 1489 *A.D.*

(In the year specified) the Kâlesâle people gave the Tâḷekeṟe village to Kambâḷa Siddere-voḍe-yar,—in order that *dharma* might be to the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Narasinga-Râya-mahârâya. Imprecation.

48

Date about 1560 *A.D.*

(Nearly all effaced).

In the reign of Sadâśiva-Râya-mahârâya some grant was made at Bommarahaḷḷi.

49

Date 1579 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramê-śvara vîra-pratâpa S'rîranga-Râya was ruling the kingdom :—...Râjeya-Dêva.. . (*rest effaced*).

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51

Date 1763 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahisûr Krishna-Râja-Vaḍayaraiya granted to Abhaḷa-sômayâji and others (named) a copper śâsana of the sale and gift of land as follows ;—Mâchanahaḷḷi and Goṭṭikere-pâḷya, with tank and pond; in the Kambâḷu-hôbali of the Sûragiri-sthaḷa, under the Paṭṭaṇa-hôbaḷi-śîme-vichârada-châvaḍi, the revenue from which, according to the local śânubhâga Narasaiyya's accounts, under all heads (specified), is 140 gu,—and Appugoṇḍanahaḷḷi in Heggunda, the revenue of which is 10 gu,—the villages altogether yielding a revenue of 150 gu,—you having made application requesting orders to grant them by sale, and having paid into the treasury the price-1500 Kaṇṭhirâyi varaha, through Venkaṭa-râya,—these villages are granted to you, with all usual rights (specified), to be enjoyed to sons and posterity. Usual final verses.

(*signed*)—śrî-Krishna-Râja

52

Date ? 1566 *A.D.*

(In the year specified),—in order that *dharma* might be to Kempa-Râya,—Kâli-Nâyaka buil, ... at Têmagoḍlu, and for the enjoyment of (the god) Cheluva-Venkaṭêśvara agreed to give for each person 71 *gaṭi*. Imprecation.

53

Date 1374 *A.D.*

May it be prosperous. (On the date specified), when, the mahâ-maṇḍalêśvara, hunter of chieftains, subduer of hostile kings, champion over kings who break their word, Sangamêśvarat Râya's son vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—. . . . . . Nâyaka's son Bayappa ... of ...... in the Hoysaṇa kingdom,—in order that *dharma* might be to his father . . . . and his mother Chalô-nâkitti,—made grants of land (specified) in our Maṇṇe, to Ganga-Dêva-Oḍeyar. Imprecations.

54

Date about 970 *A.D.*

In Maṇṇe, in Mârasingha's fight, the Nârâyaṇa of the world of men, slaying with . . . . . . and putting to flight, the gods were pleased and took him to the abode of *svargga*, Kali Tunga. S'rî loved him to the full.

57

Date 1319 *A.D.*

(On the date specified), vîra-Ballâḷa-Râya, for the offerings and service of milk and butter for (the god) Hiri Tirumale, granted Ambalagere Purushanahaḷḷi as a *stâna-mânya* to Chikka-Dâsa's ? grandfather Mottagara Prabhudêva-gauḍa.

58

Date about 1527 *A.D.*

Nârâyaṇa is the only refuge. Be it well. (On the date specified), at the time of an eclipse of the moon, to Ambuligere Mârappa-gauḍa's son Mottagara Chikka-Dâsa, the king (*dore*) of

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S'ivagange, Gûlûr, and Maṇṇe-śîme, and the prabhus of the four villages, granted as a *stâna-mânya* the great place of salvation where (the god) Tiruvengaḷanâtha of Sakuna was manifested.[1] Imprecation.

(*signed*)—śrî-Râma

60

Date 797 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kâṇvâyana-sagôtra, was śrîmat Kongaṇivarmma-dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, possessing a character for learning and modesty having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka sûtra*), was śrîmân Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of the twice-born, gurus and gods, meditating on the feet of Nârâyaṇa, was śrîman Vishnugôpa-mahâdhirâjâḥ.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrîman Mâdhava-mahâdhirâjaḥ.

His son, the beloved sister's son of Krishnavarmma-mahâdhirâjaḥ,—who was the sun in the firmament of the Kadamba-kula,—his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân Kongaṇi-mahâdhirâja, named Avinita.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Porulaṟe, Peḷnagara and other places, author of a commentary on fifteen *sarggas* of the *Kirâtârjunîya*, was named Durvvinîta.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was named Mushkara.

His son, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, had the celebrated name S'rîvikrama.

His son, whose broad chest bore on itself the token of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, possessed of the essence of all the sciences, having gained the three objects of worldly pursuit, of virtuous life

[1] Apparently refers to the place where the inscription is.

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and daily increasing glory, was named Bhûvikrama. Who, moreover, had conquered the Pallavêndra king in a terrible battle in the place named Viḷanda trodden to dust by the feet of a hundred elephants maddened with streams of blood issuing from the door of the breasts of warriors forced open by all manner of weapons, called the Râja Srîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights.

His younger brother, whose feet were irradiated with the brilliance of the myriad jewel suns in the diadems of the great kings bending down before him, the self-chosen lord of Lakshmî, was named Nava-Kâma, beloved by the good (*sishṭa-priyaḥ*), his fame in destroying the hosts of his enemies being the theme of song.

Of that Kongaṇi-mahârâja whose other name was Sivamâra, the grandson, the groups of the toes of whose feet were illuminated with a rainbow light from the rays of the numerous jewels set in the bands of the crowns of prostrate kings; who had fixed his faith on Nârâyaṇa; raging with fury in the front of war horrid with the assault of horses, heroes, men and elephants; terrific in anger (or, Bhîmakôpaḥ); no less a captivator of the glances of young women the most skilled in the joyful art of love than a subduer of the world; laden with spoils of victory gained in many most arduous wars; a lion to the herd of elephants the hostile kings, a lion among kings (or, Râjakêsari). Moreover, a sun greatly illumining the clear firmament of the Ganga race, a terror to hostile kings, a protector of the fortunate ways of good men, having obtained a good kingdom, a king of superior qualities among all kings, ever victorious is the Râja S'rîpurusha, a head-jewel among princes. To women, a Kâma (Cupid); in the use of the bow, the son of Daśaratha (Râma); in valour, the son of Jamadagni (Paraśurâma); in great wealth, Balâri (Indra); in great glory, Ravi (the sun); in government by himself, Dhanêsa (Kubêra); of a mighty and splendid energy; the benefactor of all things living, whom the poets daily praise as the creator Brahma. He, also, the middle of whose palace echoed the sounds of the holy ceremonies which accompanied his daily rich gifts,—was S'rîpurusha, the first so named, Pṛithuvî-Kongaṇi-mahâdhirâjaḥ.

His son, the chaplets on the crowns of all the kings bowing down to his glory caressing his two lotus feet; the sharp bright sword in his arm embraced by the goddess of victory on pulling down his enemy the king Vallabha with its band; the pillar his arm streaked red with the drops of blood oozing from the temples of the elephants of opposing hostile kings split open in the front of battle; having his enemies overthrown with showers of arrows from his bent bow drawn back to his ear; the sky filled with hundreds of banners won by victory in war; a king who on his becoming angry the hostile kings go in a moment into the mouth of Antaka (Yama), horrid to behold, filled with twining entrails and streams of blood; lighting up also the ten cardinal points with the glory of his fame as unspotted as the rays of the moon; distinguished by all the marks of an emperor; desirous only of benefitting others without seeking any benefit for himself; having by his administration of justice rooted out the evil practices of the Kali age; his skill in the practice of politics putting to shame Bṛihaspati; his character like a stone pillar for the support of *dharmma* destroyed by the myriad deceits of the host of evil kings; the world of the twice-born gratified with his constant bestowal of gifts; whose donations by absence of divided desires and by benefitting all the world, exceeded the pouring forth of water by the regent elephants. Moreover, placed in the world of endless calamities like twisted top-knots, supporter of the fine arts; friend of the learned; able in protecting; the birthplace of pure qualities; a guide of kings; famous as a poet; skilled in poetry; having seen to the farthest shore of the *Phaṇisuta-mata*[1] difficult to understand; of firm intellect which was a touchstone in the science of logic; his insight into the essence of the management of elephants (*sâmaja-tantra*) lowered the pride of the learned; of

[1] Patanjali's system.

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profound knowledge in expounding the system of the great yati born from the mouth of the female elephant (*hastinî-vaktrôdbhava-yati pravara-mata*); far-seeing in discussing the new enquiries into many subjects proposed by the learned; perfect in the system he had adopted of the management of horses; a sun in causing to unfold the lotus garden the science of archery; author of a treatise on his own sytem of the treatment of elephants (*gaja-mata*); of no mean intellect; builder of an ornamental bridge; gratifier of the circle of the learned; skilled in all matters connected with the drama, its combinations and branches; by his unequalled form surpassing Makaradhvaja (the god of love); his head purified by prostration at the lotus feet of Makaradhvaja's guru (or father, Vishnu); of distinguished fame from victory over the Vallabha army, supported by Râshṭrakûṭa Châḷukya Haihaya and other brave leaders, which had encamped at the village named Mudugundûr-Dhôra's ? cavalry (*Dhôrâśviyam*), the most powerful in the region, which had spread over all quarters, he conquered by the showers of innumerable sharp arrows discharged by his arm,—this king of exceeding glory, (dispersing them) like the sun with his invincible rays dispersing the darkness, certain to rise, secure in his own sphere. He, too, who, like Hari, was ever reverenced by Dvijapati (Brahmans, otherwise Garuḍa); like the sun, daily duly rising; like the world of serpents, free from fear (otherwise, birds); like Âtmâkara, without spots; though Duryyôdhana (or, a strenuous fighter), yet rejoicing in the qualities of Arjuna; though the ocean (otherwise, master of armies), not a refuge for water (otherwise, fools); though the moon (otherwise, of patient disposition) not united with spots (otherwise, faults). By the ornaments of the Râshṭrakûṭa and Pallava lines, the crowned kings named Gôvinda-Râja and Nandivarmmâ, was he anointed to the kingdom, they with their own hands binding the crown on his brow,—the sun to the clear firmament of the renowned Ganga line, Konganị-mahârâjâdhirâja paramêśvara śrî-S'ivamâra-Dêva.

His son, the groups of his enemies destroyed by the strokes of the sharp sword in his arms, the minds of the good gratified with his having gained lasting fame acquired from both sides (his own and that of his enemies), of fortunate character giving no place to the evils of the Kali time, a sun to the wide-spread sky of his own race, foremost among those who understand and practise the science of politics, having received shouts of 'Well done' from the delighted sons of kings on witnessing his skill in riding horses, his mighty arms like serpents encircling the goddess of victory who appeared on many fields of battle,—during his righteous reign the earth was *râjanvatî*: as his valour increased to the full, *dharmma* was greatly promoted, valiant ones as many as he required ensured his safety, and the universally loved Lakshmi uniting with him became permanently wedded to a husband. He, too, like Pitâmaha (Brahma) ministered to by many royal swans (or princes); the lotus (or Lakshmî) his dwelling; like Madhumathana (Vishnu) in filling the three worlds with three paces (or his great valour) and putting down his enemy Bali (or the powerful); reposing on the king of the serpents (otherwise, of undiminishing state); like Dhûrjjaṭi (S'iva) an Îśvara in unfading dominion; a Vîrabhadra (or firm hero); like Kârttikêya celebrated in all the world as Svâmi; possessed of a S'akti (or energy); like the great Mêru in overtopping all other mountains (or, by his greatness surpassing all other kings); of great magnitude (or great honour). Moreover, beholding the brilliance of his qualities, the world forgot the glory of Manu and the others the sixteen emperors; the flames of his valour threatening to burn up the world betook itself to the ocean (as the submarine fire). Who, also, in the battle field shows himself an enemy, to wives a friend, to his own people an ally, to the darkness his enemies a sun; to those who are discomfited in battle and take refuge with him, in many ways an asylum; to wealth an abode; shining like light into the darkness of the ignorance of the most learned, and illuminating them with his clear commands; a moon in giving pleasure to all the waterlilies (or the circle of the earth); in keeping Vishnu in his mind, a Garuḍa. Moreover, he whom all the world desires to praise, who on his intending to make

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donations even the nine treasures are insufficient, whose courage puts to shame those who have won by deceit and even the dwellers in paradise, of wide-spread fame, the joy of all the world, was Mârasimha. Who, also, though giving pleasure to the lotuses, is not hot-rayed ; though associated with the good (otherwise Râkhasas), yet not a Nṛisimha (or man-lion) ; though sporting on the backs of rutting elephants, ... ; though having a bow (or being the resort of the good), having no arrows (or not going aside) ; although adopting the *daṇḍa-nîti* system, not given to inflicting punishment (*daṇḍa*).[1] Moreover, the dust (or pollen) from whose lotus feet covers up the bees the jewelled crests of the feudatories prostrate before him.

By him, having another name Lôka Trinêtra, having the rank of Yuvarâja, whose mind was fixed like a bee on the lotus feet of the Thousand-rayed (the Sun)—when, all the feudatories having been decorated (*prasâdhita*) by himself, (the king) named Mârasimha was ruling the entire (*akhaṇḍa*) Ganga-maṇḍala ;—

There was, the commander (*sênâdhipati*) of all the feudatories, holding Arhata as supreme, supreme in the performance of *dharmma*, having acquired the powers of counsel, government and energy, named S'rîvijaya, who also like the sun eclipsed by his glory the glory of all others, yet though of such great glory he did not distress the world ; and though like Indra he issued inviolable orders, did not split the mountains (or cause dissension in the gôtras); and though like Guha he subdued by his power all his enemies, he was not a youth ; though like the moon giving pleasure and able in enlightening the world, he was not involved in night (or faults); although like the ocean the resort of all manner of living creatures, not soiled by clay or mud ; though like a bird able to see to a great distance, not a consumer of flesh ; though surrounded by S'atakratu (Indra), Budha (or the learned), Guru (or priests), and Mitra (the sun or friends), yet not incurring a curse on account of the wives of others ; though like Jhashakêta (the god of love) having brought all people into subjection, yet removing the distress of young women ; (much more in the same strain)—in Mânyanagara did S'rîvijaya cause to be made an auspicious Jinêndra temple, lofty, immaculate, suited to its grandeur. And by order of him who had decorated (*prasâdhita*) the circle of feudatories, śrî-Mârasimha,—the exalted S'rîvijaya obtained the Kiṛu-Vekkûru village, and gave it to the holy Arhat temple which he had created in Mânyapura. Its boundaries.

There was Tôraṇâchâryya, of the Koṇḍakundânvaya, the wisest man of this country, living in the S'âlmalî village, who had dispersed the darkness his enemies, established the good way among the people, enlightening the world by his glory. To him, who shone like the sun, was Pushpanandi the disciple, learned and the head of his gaṇa. His disciple was Prabhâchandra, who had made his abode here. Details of lands given (? to him) under tanks belonging to Jaḍiya.

The S'aka year of this—three months after the seven hundred and nineteenth year, on the 5th of the bright fortnight of Ashâḍha, in Uttara-Bhâdrapada, Monday, was the śâsana issued.

Witnesses to this gift,—the existing officials of the Ninety-six Thousand.

Usual imprecatory verses.

By Viśvakarmmâchâryya, acquainted with all the arts, skilled in the art of painting, was this śâsana written. Details of land (granted to him), to be maintained as if a *dêvabhôga* or temple endowment.

61

Date 802 *A.D.*

May he (Vishnu) protect you, whose navel lotus was the abode of Vêdhas (Brahmâ), and with the rays of whose beloved (son) Indu (the Moon) the head of Hara (S'iva) was adorned.

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1 All the sentences bear several meanings, and are difficult to translate.

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Moreover, there was,—his broad chest shining with the arms of S'rî around his neck as if the garland of the *kaustubha*, possessed of virtue (or Satyâ), having by his long arms subdued the circle of his enemies (or by the teeth of the discus), but not of dark (or *krishna*) character,—Krishna-Râja in the earth. An ocean in which all the great kings took refuge from fear of losing their territories (as the great mountains took refuge from fear of having their wings cut off by Indra's discus), difficult to overcome (or to cross), shining with great and brilliant victors (or jewels), the asylum of the learned (or the gods), was the Châḷukya family,—from which like Mandara with ease he quickly drew forth Lakshmî (or the wealth of royalty)—Vallabha.

He had a son, who filled all the points of the compass with his glory, who though a sun delighted all kings with the mildness of his rays, Dhôra, gifted with courage, witherer of the bloom of the lotus faces of the wives of his enemies, whose fame was worn by the ladies the points of the compass as a garland, united to Lakshmî who though she had passed over the elder (brother) was free from blame, dwelling in a pure country in which faults were at no time committed[1] ; by his gifts degrading Karṇṇa ; the regent elephants ashamed to see how his gifts exceeded those of others retired to the points of the horizon ; seeing how he had for a long time bound Ganga,—never conquered by others, filled with great might, having seized the world, of reputation unequalled by others,—Kali, through fear that he too would be seized, fled afar. Hemming him in between his own force on one side and the sea on the other, he obtained from Pallava, who had submitted to him, huge elephants, and greater than the warriors who had drawn their swords, and fiercer than the monsters of the deep, made the water of their pride to ooze out, yet himself never displayed any pride. Vatsa-Râja, who as in sport had seized for his own the Gauḍa kingdom,—entering into it, with his unequalled army he swiftly drove him into the impassable desert (Maru or Marwâr), and took from him only the pair of white umbrellas like the rays of the moon which belonged to Gauḍa,—causing his fame to spread in a moment to the farthest points of the compass. Kali, which had long been established, he drove afar by pure conduct, bringing back to the earth again the glory of the Krita-yuga ;—how then was this great wonder, that Nirupama became Kali-Vallabha ?

From the righteous Nirupama was born, like the moon from the ocean, of pure mind, his lofty head placed at the feet of Paramêsvara,[2] like the sun daily rising from the high eastern mountain, beloved by the good,—Gôvinda-Râja. While he, the abode of all good qualities, was king, the Râshṭrakûṭa line rose above the rivalry of others, as the Yâdava race on the birth of Madhuripu (Krishna), and his equals became inferiors ; by his gifts his dependents were decorated with pearl garlands (or his enemies were deprived of garlands or jewels). Seeing his more than human form, and his ability to deliver the three worlds from disorder even as Krishna,—if he wished to give it him,—he truly said to his father,—"Father, let your rank and sovereignty of the earth be ; you have given me the inviolable necklet (the badge of the Yuvarâja), and I have worn that as your command".

When that father, together with his fame, had departed to be an ornament to *svargga*,—he, though only one, by his energy deprived of their glory the twelve famous kings who like a fire of the last day came upon him desiring to unite in acquiring the whole wide earth. By him, foremost among the merciful, Ganga was released from the burden of his cruel chains and sent to his own submissive country, but he in his pride showing a return of hostility, before the brow was wrinkled in a frown, was again subdued and swiftly bound. Seeing arrows discharged from bows upon the

[1] The contrast is with the moon whose orb is spotted. Many of the sentences have double meanings which it is difficult to show in translation.

[2] There is a double meaning in this and other praises.

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animals, (otherwise, the bow and arrows in his hand), the *bandhujîva* plant spreading in glory, (otherwise, his promotion of his dependents) and the lotuses increased in every part (otherwise, his wealth increased in all directions),—taking him to be the autumn season, like the rainy season Gûrjjara disappeared somewhere through fear, and even so beheld that season in his dreams. Discerning from a distance that Lakshmî (or fortune) had taken refuge at his feet alone, the politic Mâḷava chief folded his hands to him (in obeisance), being a learned man, too feeble in power to withstand the powerful, the home of policy which discriminated between his own and others' greatness. Established in his camp in the Vindhya mountains, the king Mârâsarvva, hearing from his spies that he had come to his country, and thinking in his mind that he was Dhruva, bringing heirlooms never before obtained by others, gained his friendship by casting himself at his feet with his wealth. Passing the rainy season overcast with clouds at S'rîbhavana, from there he came with his army to the bank of the Tungabhadrâ. Remaining there, he received in full the tribute due from Pallava through his ministers, produced at a glance from his eyes, this subduer of hostile kings. At half a word by the mouth of a letter bearer, the Vengi king, wherever he was, constantly performed his service without intermission by his own wish, and built for him an outer wall, lofty as the sky, of marvellous splendour, with the constellations around its head like a garland of pearls. Through fear hostile kings accepted the order for his pure service, and folding their hands in obeisance, took refuge, placing their heads at his two feet, valuing this above that of the priceless jewels with which they were decorated.

By him, reflecting that this life was as unstable and transient as wind or lightning, for the sake of supreme merit, a gift of land was made as a temple endowment (*dêva-bhôga*). He, also, meditating on the feet of the parama-bhaṭṭâraka mahârâjâdhirâja paramêśvara śrîmat Dhârâvarsha-Dêva,—the parama-bhaṭṭâraka mahârâjâdhirâja paramêsvara prithvî-vallabha Prabhûtarvarsha śrîmat Gôvinda-Râja-Dêva,—

The brother of him who by the three forms of power had subjected the world, was named S'aucha-Kambha, his elder, who by his generosity, dignity and other qualities surpassed the kings of old, a sun in dispersing the darkness the elephants hostile kings, of pure character, whose fame like moonlight pervaded all regions,—by him, S'aucha-Kambha-Dêva, with another name Raṇâvalôka, who had accepted the command of the râjâdhirâja param êsvara śrî-Prabhûtavarsha,—

Of the Koṇḍakundânvaya, in the Udâra-gaṇa, there was, praised by the world, living in the S'âlmalî village, famous in the Taidat-vishaya, Târaṇâchâryya, securing the fruit of penance, by the influence of whose wisdom all evils were removed. The paṇḍita celebrated in the world as Pushpaṇandi, was that muni's disciple. His disciple, daily increasing in glory like the moon, remover of evils, destroyer of the impurity in the heart, eclipsing the orb of the moon, was Prabhâchandra.

By his instruction in *dharmma* having the heart satisfied, a son of Dharmma in truth, in glory eclipsing the sun and in giving (or water) the celestial elephant, the husband of S'rî, his qualities overpowered the heart of his enemies in order to force Lakshmî out of it, like Vishnu mighty in destroying the power of Bali (or the powerful), a model of valour, by his valour subduing the hosts of warriors, like the lion full of courage, was he with the well-known name Bappayya. His son, his arm a pole to support the creeper Lakshmî, was a punisher of his enemies. Listening to the application of his beloved son, and being agreeable thereto,—

For the Jina temple, an ornament to the lady the western quarter of Mânyapura, erected by the distinguished man adorned with a chiefship obtained from the favour of the râjâdhirâja paramêsvara śri-Nirupama-Dêva Prabhûtavarsha, his head purified by prostration in worship

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at the feet of the holy Arhad-bhaṭâraka, the great victorious generous ruler S'rîvijaya-Râja, twenty four beyond seven hundred S'aka years having passed, in his own year of victory,—in his victorious camp pitched at Mânyapura,—at the time of an eclipse of the moon, under the constellation Pushya, at an auspicious conjunction,—to provide for dances performed by dancing girls, singing, drums, offerings, sandal, and worship of the god, and for new works,—the village named Pervvaḍiyûr in the Edeḍiṇḍe-vishaya, free from all imposts, with pouring of water, was given. Its boundaries. And in Paderiyûr one part in ten was given. Usual imprecatory verses.

62

Date 959 *A.D.*

Be it well, (On the date specified), to ... ., Bîvayya (*rest illegible*).

62*a*

Date ? about 1100 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

śrî-Kâma-dêva . .. , Râjêndira-S'ôḷa ...... and another (name gone) granted, with pouring of water, as a *sarva-mânya*, the wet and dry lands with their four boundaries in the village of Veṭṭiya ...., including the wells underground and the trees overground, together with all kinds of taxes, including, among others, *s'ês'ai* and *siddhâya*, for the god S'okkaperumâḷ .... Tombalûr.. ....

63

Date 1288 *A.D.*

Be it well. The great minister .. . . râja Nichaya .... (in the year specified), for the offerings of the god S'iva Mallikârjuna granted lands (specified) in Nijagalipura. And besides the annual ... paid in that Nijagalipura to the palace on the hill, the great minister Kambayya-daṇṇâyaka granted a śâsana directing that the officials and householders of that Nijagalipura should contribute for the work of the tank and for the god.

64

Date ? 1572 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa (*rest effaced*)

65

Date 1705 *A.D.*

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c.

Be it well. (On the date specified, 1698 A.D.) in the reign of Chikka-Dêva-Râya-Voḍeya-raiya,—the servant of the lord of this village, Biḷugeli Kemparâjayya's son Dâsarâjayya began to build the stone fort of Nijagal, which had received another name of S'ûragiri-durgga. In Bahudhânya, Pramâthi and Vikrama (1698 to 1700) the bastions of the fort and the town gate on the east were completed. In Vishu and Chitrabhânu (1701 and 1702) the town gate on the south was made. In Pârthiva (1705) the elephant gate on the east, this hall and the châvaḍi with the tiger face gate, and the Vighnêśvara temple at the town gate on the south.

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66

Date 1698 *A.D.*

In this year the same person set up some god in Nijagali, and made a grant for it.

67

Date about 1115 *A.D.*

(Tamil)—When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyśaḷa-Dêva was pleased to rule the earth—

During the governorship (*âṭchi*) of Tribuvanamalla Poyśaḷa-śâmanta Maṇṇai-nâḍ-âḷvân, I, Kôra-gâmuṇḍa's son Sâma-gâmuṇḍan, granted, as a dêva-dâna, for the god Mallikârjunam-uḍaiya-Mahâdêvar of Pokkunda in Tendaṟṟu of Maṇṇai-nâḍu in Nigarili-Sôḷa-maṇḍalam, certain lands (specified) below Vidiyamkaṭṭu of this village.

The *pûjâri* of this temple is Pâla-baṭṭa, a S'iva-Brâhmaṇa of the Kauśika-gôtra, who holds the temple lands. He who protects this charity shall acquire the merit of having bathed in the Ganges.

Another grant of lands (specified) to Brâhmans. Mâra-baṭṭa of the Kâśyapa-gôtra shall have one-fourth of the lands.

68

Date ? 1152 *A.D.*

(Tamil)—During the rule of Narasinga-Dêvar—

(In the year named) I, Kômu-gâmuṇḍan, granted certain lands (specified in each case) to the god (Mallikârjunam-uḍaiya Mahâdêvar) and to Brâhmans.

69

Date 1657 *A.D.*

(In the year specified), Ajâraka Khân mahârâja-râja śrî-S'âhuji-Râja-sâhêb, in order that merit might be to himself, made grants of land (specified) to Bâvânûr Ahammad in Lakkûr. And the order having been given to ... dar Chand Khân,—according to the order he made the grants (specified). Imprecation.

70

Date 1720 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati Mahiśûr Kṛishṇa-Râja-Voḍeyaraiya, seated on the jewel throne in the western Raṅganâtha-svâmi's S'rîraṅgapaṭṭaṇa, in the Gautama-kshêtra in the middle of the two Kâvêris, in the Kuruvanka-nâḍ of the Hoysaḷa country:—for the offerings, lights and all other services of the god Lakshmî-Narasimha of S'ûragiri-durgga,—Biḷagali Dêsarâjaya having made application,—Goṭigere, otherwise named Narasiṅgapura, with its hamlet, in the Heggunda-hôbali of the S'ûragiri-sthaḷa,—in the presence of learned men and all the councillors, Krishṇa-Râja-Voḍeyaraiya caused to be written and given a stone śâsana, granting it, to continue as long as the sun and moon, for the service of the god Narasimha. Usual final verses.

71

Date 1507 *A.D.*

In the 4608 th Kali year, the year Prabhava, on the 6th day of the bright fortnight of Srâvaṇa, Thursday, the earth quaked four times. The Billanakoḍe blacksmith, Vîraiya's son Doḍḍa-Vîraiya, engraved this sâsana.

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72

Date 1551 *A.D.*

Prosperity to śrî-Râma. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—(*much effaced*) the mahâ-maṇḍalêśvara Râja Aubhalêśvara-Dêva mahâ-arasu granted the Bilanakôṭe village of the ......sthala, belonging to the Gûlûr-sîme in Âne .... —favoured to him for his office of Nâyaka by Sadâśiva-mahârâya,—for the god .... with all usual rights,—in order that merit might be to Sadâśiva-mahârâya, and to his own father and mother.

73

Date 1561 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râjaiya having given to S'rîranga-Râjayya-Dêva mahâ-arasu for Sadâśiva-mahârâya that village for his office of Nâyaka, and he protecting the Gulûr-sîme, was maintaining the temple and Brahman endowments and *sarvvamânya* grants,—Chikaṇa-Seṭṭi, having applied to S'rîranga-Râjaya-mahâ-arasu, granted the Hosahaḷḷi village at present belonging to the god Vîrabhadra, but formerly granted by Prauḍha-Dêva-mahârâya for the god.... linga,...........

74

Date ? 1768 *A.D.*

May it be prosperous. Be it well. (On the date specified), the râjâdhirâja râja-paremêśvara Krishna-Râya-mahârâja's house horse-servant, Bôva's son Channaṇa, made a grant for the god Gaṅgâdhara.

75

Date about 1760 *A.D.*

May it be prosperous. (In the year specified, name gone), Linga-Râjaya .... for the S'ivaganga temple priest.....

76

Date 1752 *A.D.*

śrî-Nanjuṇḍa. (In the year specified), for the temple of Vîrêśvara-svâmi of the throne of the upper cave,—the Daḷavâyi Nanjuṇḍaiya-arasu's service (a bell). Weight 50 sêrs.

77

Date 1760 *A.D.*

(In the year specified), for the god Male Vîrabhadra of the maṭha of the upper cave of S'ivagange,—Kempunûlu S'ântappa's sons Virappa and Maleyappa of their faith (presented) one big bell of 51 sêrs.

78

Date about 1700 *A.D.*

May it be prosperous. Sâli-Nâyaka's (son) Bairava-Nâyaka's son Chikaiya-Nâyaka caused to be made the service of stairs to the hill.

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79

Date 1770 *A.D.*

(In the year specified), stone pillar[1] made by Âhaḷa Nichakataṇi's son Gaguya's son Chiṭeya.

80

Date ? about 1760 *A.D.*

Siddha-Râma-dêva was absorbed into Gangàdhara.

81

Date 1545 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Dêva-mahârâya was ruling the empire of the world :—Bhaṇḍi Basavaṇa-Nâyakarasa's son, in the Gûḷûr-Maṇṇeya-śîme of Male-nâḍ favoured by Sadâśiva-Dêva-mahârâya for the office of Nâyaka,—in the villages belonging to the god Gangâdhara of S'ivagange, those belonging to the mahattu of Honnamma's throne, those belonging to the throne of the upper cave, those belonging to the Chinnada Kanthe maṭha, the village of the Dharma cave, the village of Bayala Basava cave, and the village of Bâḷamuraḷa Siddhaya-dêva,—for the various *kodagi* (lands) belonging to all these, remitted the *jôḍi* and *bêḍige* for all, and made them all *sarvvamânya* (or free of all imposts),—in order that merit might be to Sadâśiva-Râya,—and at the auspicious time of S'ivarâtri, with the approval of various persons (named), set up this stone śâsana. Imprecations.

82

Date ? 1196 *A.D.*

Be it well. (In the year specified), to the mahâ-maṇḍalêśvara, bhujabala Vîra-Nârâyaṇa, a lion to the elephant Pâṇḍya-Râya, setter up of Paṇḍya-Râya, (and a great number of other epithets, including) the goddess Bhagavati's warrior, champion over eleven chieftains, worshipper of the lotus feet of the god Sidhanâtha,—Râghava-Dêvarasa's sons Tipparasa, Bairava-dêva and Bommarasa, Ballâḷa-Dêva (having given) Yalagaḷi-nâḍ ;—in order that Ballâḷa-Dêva might rule the earth,—they granted Kenkeṟe in that nâḍ for the offerings of the (god) Sivagaṅgenâtha, free of all imposts. Imprecations.

83

Date 1532 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the sun,—when the mahârâjâdhirâja ràja-paramêśvara Kaṭhâri Sâlva, vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—in order that the anointing, worship, offerings, illuminations and all other ceremonies of the god Gangâdhara dwelling in the southern Kâśi might continue for all time,—his doorkeeper Kâmana-Nâyaka,—that merit might accrue to Achyuta-Râya,—made a grant of the S'rîpatihaḷḷi village, with all rights. Imprecations.

84

Date about 1140 *A.D.*

May this secure the fame of the sun to the lotus this Mitra-kula, Vishṇu of the Adaḷa-vaṁśa, even that Nâyaka's śâsana.

[1] This inscription is on an iron pillar.

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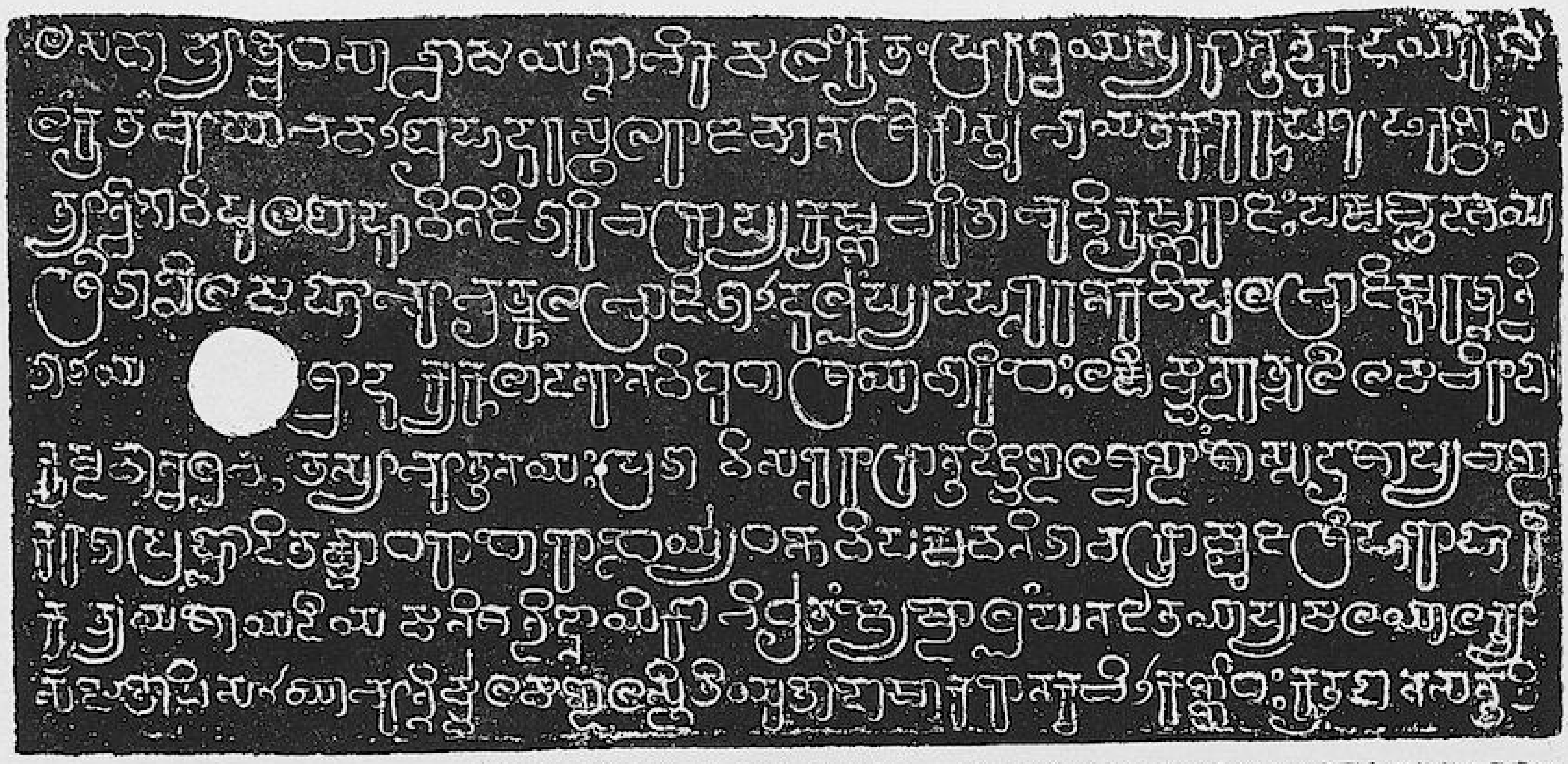
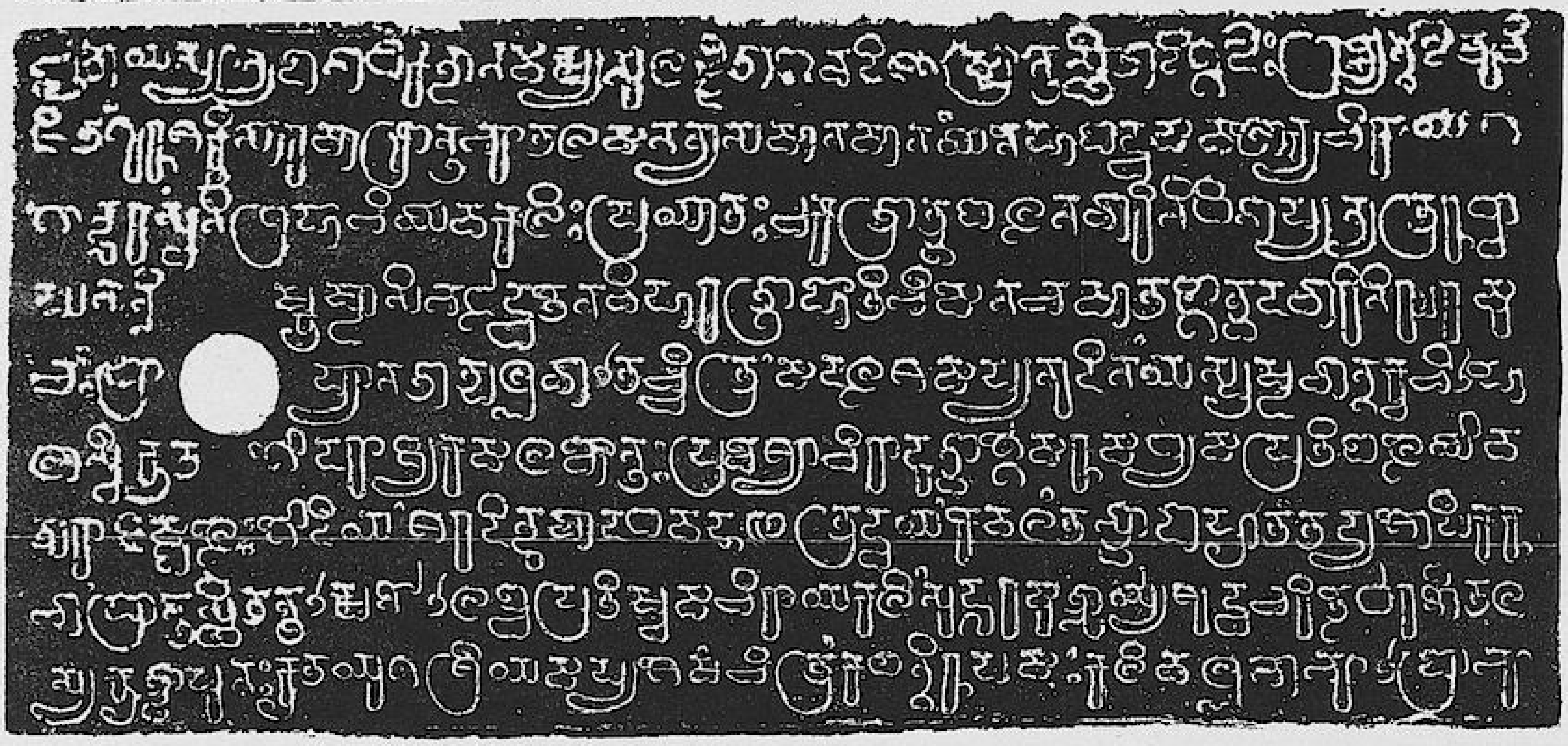
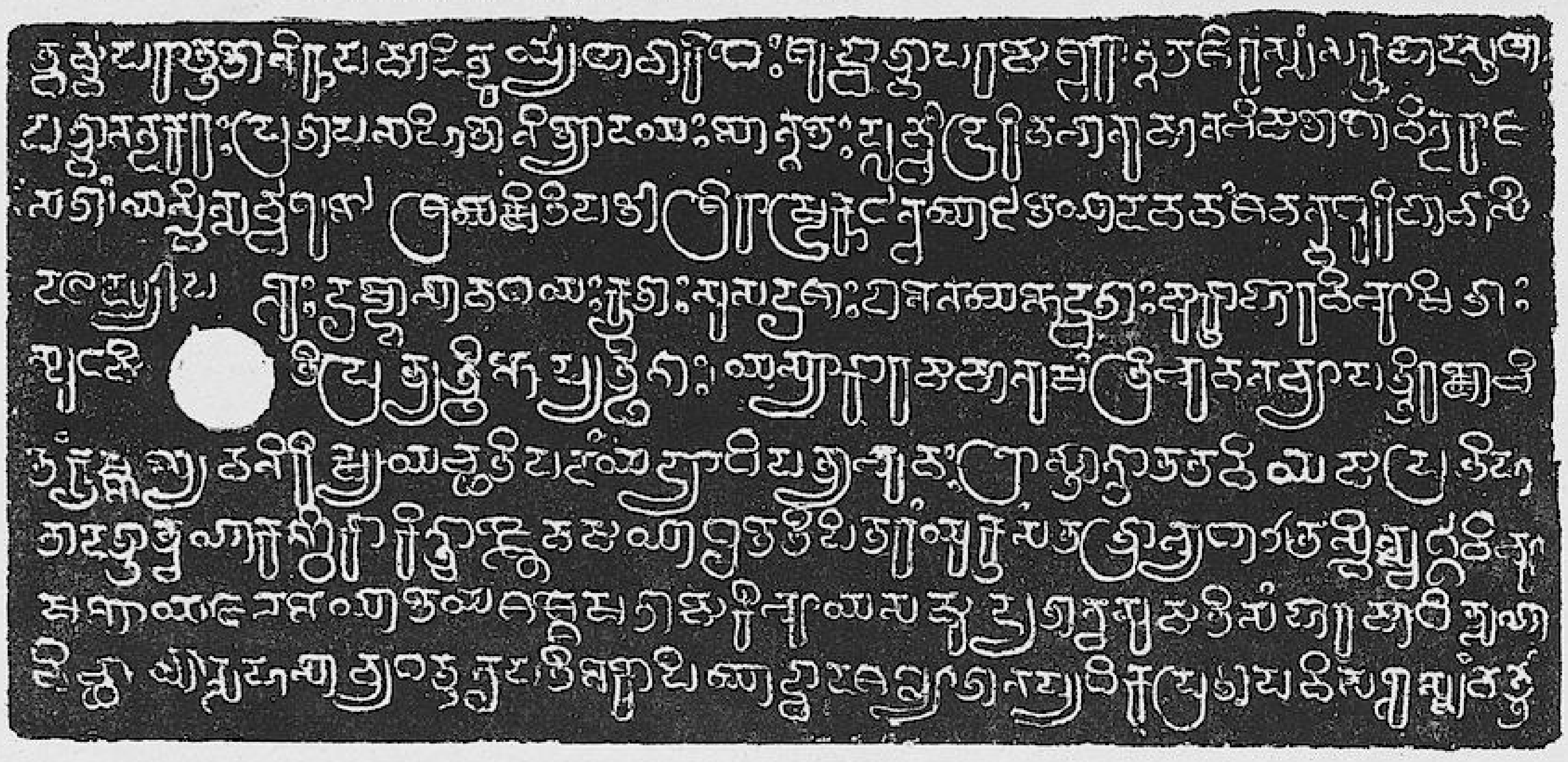


Ib



IIa



IIb

MANNE RĀSHTRAKŪṬA PLATES (NL-61)

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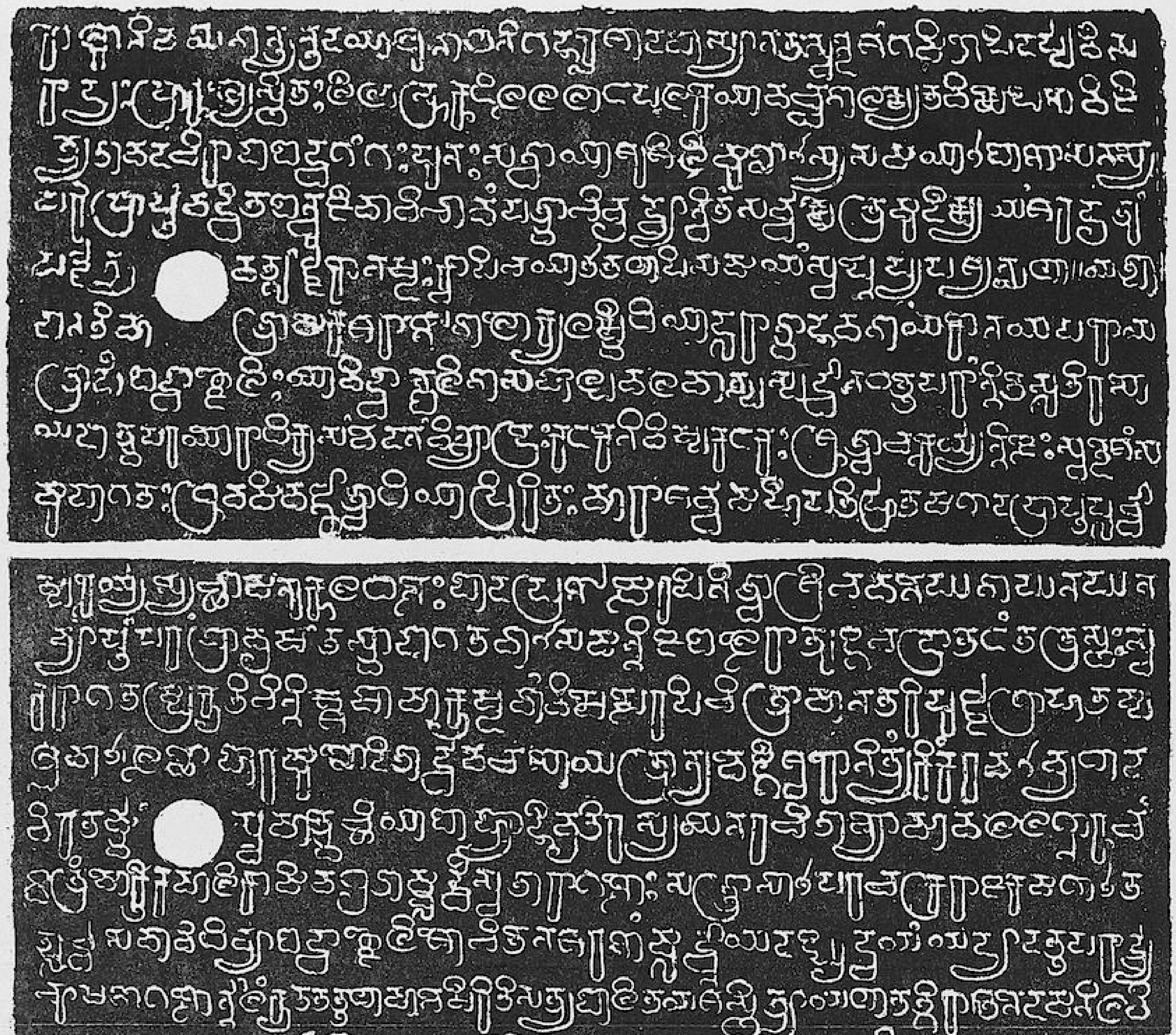
IIIa

IIIb

IVa



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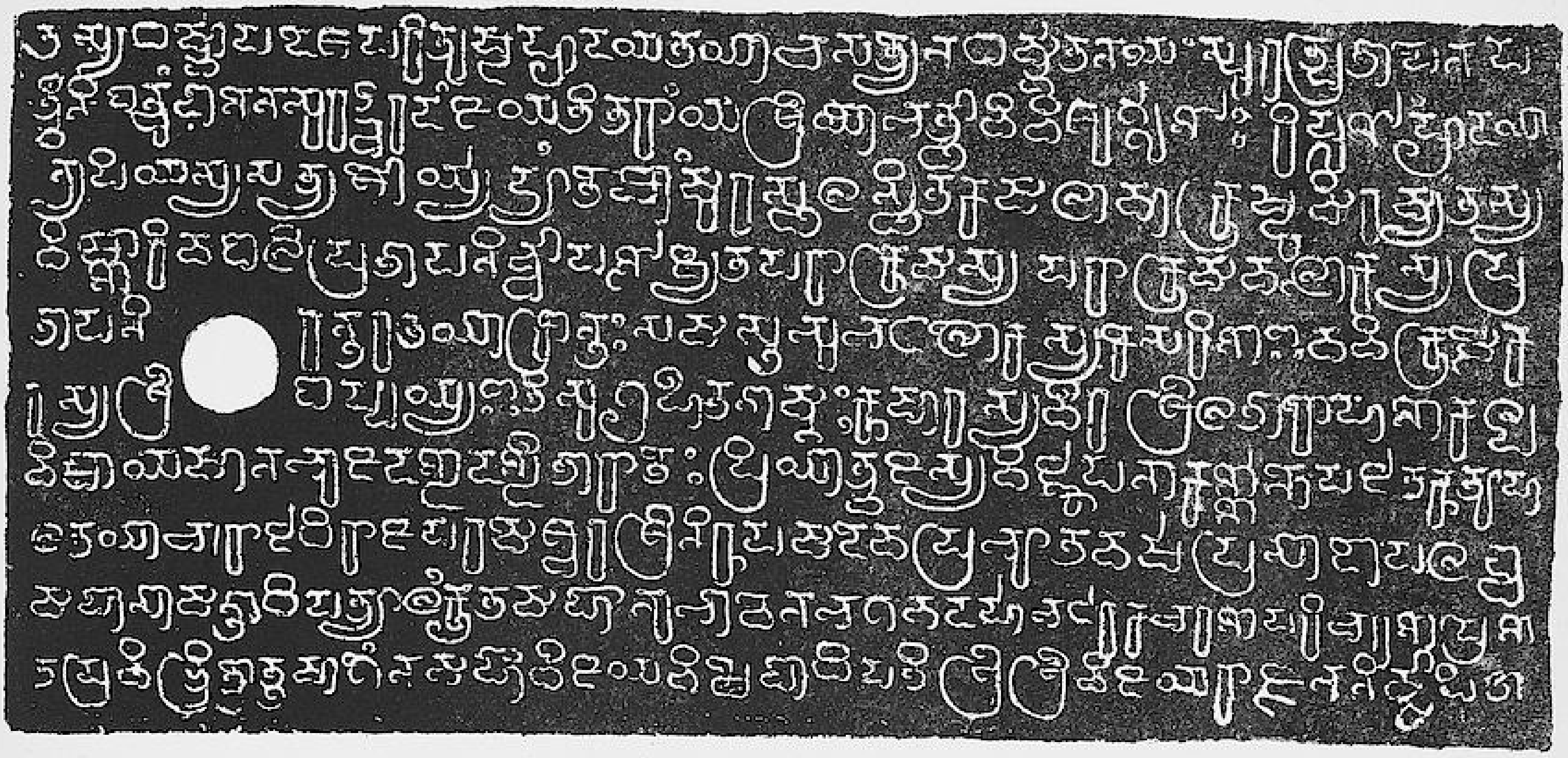
IVb



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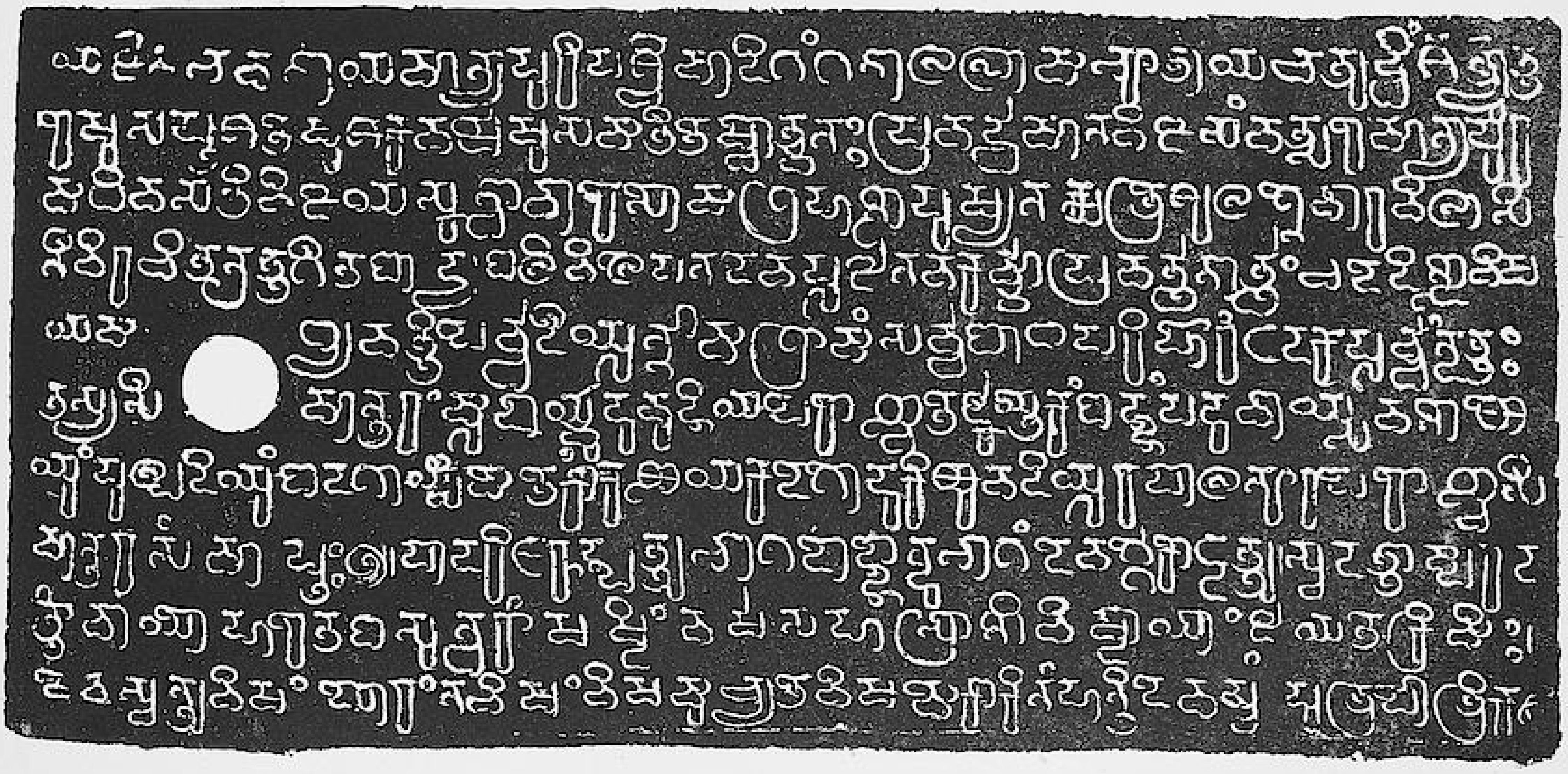

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A temple which caused the rays of the sickle moon to tremble did he make, the hill of S'ankara did he make strong above, a S'iva temple did he make, and in order to make known that it was filled with merit, with affection he made in the S'ivagañgêśa mountain a temple which should be an abode for his family name,—the sâmanta-Kunjâsanam (or Brahmâ of feudatories). The jewel ornament of the Adaḷa-kuḷa, the sun to the lotus the Adaḷa-kuḷa, known as the Adaḷa lord of exalted character, Biṭṭi-Dêva, of excellent fame, made this S'iva temple. For flower garlands, worship, offerings, lights, water, sandal, incense, fried grain, vessels and cloths, he gave the tribute of 2 paṇa payable to him. Besides this, in the name of his father, the Brahmêśvara temple and Brahmasamudram village. And in addition, Jinâlayas and Adalêśvara temples, and the Adala-samudra; and the shining Vishnusamudra, as a tank filled with dharmma, did he have made and built that it might be for the exaltation of his own line,—the crest-jewel of the Adaḷa-vamśa, Vishnuvarddhana. After that, in memory of his father's death, he had the Bôchasamudra tank built, and to complete the glory of S'iva and promote the temple of Kêśava, he gave five *koḍiges* in land as dharmma, on the application of the Brahmans,—Biṭṭi-Dêva, the heroic king. Be it well with Vishnu-sâmanta, and may he live for ever.

85

Date? 1152 *A.D.*

Be it well. (On the date specified), the Hanuman in artifice, S'ivaṇṇa... for the offerings of the god Gangâdhara, gave the Biṭṭisamudra tank. Imprecation.

86

Date 1721 *A.D.*

May it be prosperous. Be it well. (On the date specified),.... (*rest illegible*).

87

Date 1366 *A.D.*

(On the date specified), Heggunda Baira-Dâsa's son Mâra-Dâsa, for the god Sivagangenâtha, on the rock in front of the *mâchaśâle* set up this *dîpamâle* pillar.

88

Date ?about 1120 *A.D.*

On the (anniversary) day of the Chôḷa-Râya of the Kali age, Kencha-S'ôma,—12000 Oḍeyars will eat (or be fed) in (the temple of) Gangâdhara. Biṭaje.ḍe Nanjeya-dêva, Chavarada Ganga. ...

89

Date 1721 *A.D.*

May it be prosperous. Tîrtha-Gangâdhara.

Be it well. (On the date specified), the Oḍeya of the S'iva cave (*rest broken off*).

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MÂGAḌI TALUQ

:o:

1

Date 1630 *A.D.*

May it be prosperous. Obeisance to Râmêśvara, greatly worshipped by Râmachandra. Obeisance to S'ambhu &c. Praise of the Boar.

Be it well. (On the date specified),—at the divine lotus feet of the great god of gods, the emperor of the gods, Râmêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne of Ghanagiri, was ruling the empire of the world:—thy beloved votary, of the fourth gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hire-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The two villages Kanchugârahaḷḷi and Hâluśinganahaḷḷi, belonging to the Mâgaḍi-śîme, have I granted, with all the usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the parvas,—and I pray that you will grant me the fulfilment of my desires, and protect me, bestowing full favour upon me.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasta*) S'eshayya, in the presence of the official Venkaiya. The worship and service of this god are granted to S'ikhâmaṇaiya. Immaḍi-Kempe-Gauḍa's approval.

2

Date 1669 *A.D.*

May it prosperous. Obeisance to Virabhadrêśvara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the lotus feet of the great god of gods, the emperor of the gods, Vîrêśvara-svâmi,—when the râjâdhirâja râja-paramêśvara vira-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the secure empire of the world:—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Kempa-Nanje-Gauḍa's grandson, Hiriya-Kempe-Gauḍa's son, Immaḍi-Kempe-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—Hanchekuppe, Vôta, Atimigere, and Kempapura, 4 (villages) belonging to the Mâgaḍi-śime, have we given, with all usual rights (specified), for the daily offerings and illuminations, the great car festival, and all festivals at the pakshas and parvas,—and pray that you may have full mercy upon me and protect me, granting the fulfilment of my desires.

With the approval of the priest of this temple, Liṅgamaya, have we granted to Namaśivâya-S'ikhâmaṇi-dikshita remission of (the payment of) customs, forest watch, and *biḍumaṇi* to the palace.

Usual imprecatory verses.

This copper śâsana was written by the hand of the secretary (*râyasada*) Enkapa, in the presence of the official Kônapa and Yengaṭagiraiya.

Immaḍi-Kempe-Gauḍa's approval.

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3

Date 1713 *A.D.*

May it be prosperous. Obeisance to Gavi Gangâdhara. Obeisance to S'ambhu &c.

Be it well. (On the date specified),—for the service of the divine lotus feet of the great god of gods, the emperor of gods, Gavi-Gangâdhara-svâmi,—when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Dêva-mahârâyaraiya, seated on the jewel throne in Ghanagiri, was ruling the empire of the world;—thy beloved votary, of the Sadâśiva-gôtra, the Yalahanka-nâḍ prabhu, Mummaḍi-Kempa-Gauḍa's grandson, Mummaḍi-Doḍḍa-Vîrappa-Gauḍa's son, Mummaḍi-Kempa-Vîrappa-Gauḍa, having made petition, caused to be written and given a copper śâsana as follows:—The Udduralahaḷḷi village belonging to the Mâgaḍi-śîme have we given, with all the usual rights (specified), etc. (as in the preceding inscription).

This śâsana was written by the hand of the serretary (*râyasta*) Venkaṭapati, in the presence of the official Annâjaiya.

The service and worship have we given to Komâraiya.

(In Sanskrit)—Be it well. May it prevail the agrahâra founded for the good of his subjects by the glory of the Yalavanka-vamsa, Kempa-bhûpa's son Vîra-kshitipâla's son, lord of the whole circle of the earth, Mummaḍi-Kempa-Vîra-nṛipati, the setter up of Sômêśvara.

(In Kannaḍa)—Kempa-Vîrappa granted to Ummaṇṇa, the *panchângi* of Mâgaḍi, Ungasâgara as an agrahâra. (*signed*)—Kempa Vîrappa.

4

Date 1712 *A.D.*

Obeisance to Sômêśvara-svami.

A grant by the same person as in No 3 above, in the same terms,—of Jaṭṭanahalli, S'irupata-haḷḷi and Kempavîranâgadapêṭe, belonging to the Mâgaḍi-śîme. The serrvice and worship of this temple, at the time of consecration, in the presence of the god, have we given to Komâraiya.

This śâsana was written by the hand of the secretary (*râyasta*) Venkaṭapati, in the presence of the official Aṇṇâjaiya and Huchchaṇṇa.

Mayanâyakanahaḷḷi was granted as an agrahâra for 25.

5

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râya-raiya, seated on the throne in Ghanagiri, was ruling the empire of the world:—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaiya, giving to Hârangahaḷḷi near Mâgaḍi belonging to him another name Mummaḍi-Kempasâgara,—as *bhatta* for the tank, granted to Dâse-bôyi land (specified) in Hâlśeṭṭihaḷḷi and Srîpatihaḷḷi. Imprecation.

6

Date 1524 *A.D.*

Be it well. (On the date specified),—for the service of jewels of (the god) Tiruvengaḷêśvara of Mâgadi,—in order that merit might be to Kṛishṇa-Râya-mahârâya,—Tirumarasa of that *maṭha* granted for the god's treasury the customs and all tolls in the god's villages. Imprecation.

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And seeing this, Timmaṇṇa-dannâyaka,—in order that merit might be to Tiruma[la]-Râya,—granted all the customs and tolls that had previously been paid.

7

Date ? 1578 *A.D.*

(In the year specified), Iruva-Vîra-raḍi granted to (the god) Tiruvengaḷaiya land (specified) in Pemmanahalli, for a daily tray of offerings. Imprecation.

8

Date 1681 *A.D.*

(On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa Srî-Ranga-Râya-Dêva-mahârâyaraiya, seated on the jewel throne, was ruling the empire:—of the fourth gôtra, the Yalahanka-nâḍ prabhu Immaḍi-Kempaiya-Gauḍa's grandson, Mummaḍi-Kempaiya-Gauḍa's son, Mummaḍi-Doḍḍa-Vîrappa-Gauḍaraiya granted to Timmappaiyangâr of the Srîvatsa-gôtra and 15 other Brahmans, in the east of the Mâgaḍi-śîme, in the Yeleyûr-hôbaḷi, the two villages Kallikere and Ḍonkanapura.

9

Date 1194 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêva was ruling the kingdom of the world—(on the date specified), (*stops here*).

10

Date 1194 *A.D.*

Beginning as in No. 9 above,—goes on to say that the great minister ... Gauḍa and a number of others (named) granted Uḍuvagere in Dâsarayanahaḷḷi-nâḍ as a *koḍige* to Chakkarabhâvi Manja-S'eṭṭi's son Kôṭeyappa-S'eṭṭi. Imprecation.

11

Date 1520 *A.D.*

Be it well. (On the date specified[1]), in the Sôlûr-śîme,—which Krishna-Râya-mahârâya had favoured for the office of Nâyaka to Apparasaiya, son-in-law of the protector of the *dharma* of the mahârâjâdhirâja râja-paramêśvara Krishna-Râya-mahârâya, and agent for his affairs, Sâluva-Timmarasaya,—Nâgiseṭṭi-haḷḷi have we granted,—in order that *dharma* may be to Krishṇa-Râya-mahârâya,—to our *ârâdhya* Tâtaya's wife (*dêvîru*) Nalladâyamma, in sole possession, as an agrahâra, with all rights (specified).

Usual final verses.

The Sôlûr stone-mason Timmaya engraved it.

12

Date ? 1692 *A.D.*

(In the year specified), for the service of the goddess of Bêlakeṟe, all the people of the village granted land (specified). Imprecation. Names of those who set up the stone.

---

[1] The S'âlivâhana s'aka is introduced with the unusual phrase—*vijayâbhyudaya-s'rishṭi-yutanâda.*

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13

Date 1340 *A.D.*

(On the date specified), when vîra-Ballâla-Dêvarasa was ruling the kingdom of the world:—Kâya-daṇṇâyaka's son Balapa-Nâyaka's soldier Mâdambâḷa Danti-Seṭṭi's son Alappa, being attacked in the Sâvandi road by robbers, fought in the...country, and took *svargga* by force.

14

Date 1169 *A.D.*

Be it well. When (with usual titles) Hoysala Nârasimha-Dêva was ruling the kingdom of the world:—(in the year specified), when Kalaṟamangala Dûra-sâvanta and others (named) attacked ......, and fought against the fort, Channa slew their Heggaḍe, ... (*rest illegible*).

15

Date 1315 *A.D.*

Be it well. When (with usual titles) vîra-Ballâla-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kaluhûr (with numerous praises) *jagad-guru* Varadârâdhya and the senior ... of Dôrasamudra, with the carpenters, blacksmiths, goldsmiths of the four nâḍs, and all the Vîra-Pânchâḷa, uniting, granted a stone śâsana as follows:—For the god Allâḷanâtha are granted all the rice-fields, together with the *tapu* and *tavuḍi* belonging to them. Imprecations.

16

Date 1497 *AD*

(*Nâgarî characters*)

May it be prosperous. Be it well. (On the date specified), for the god Viṭhala of Sâtanûr, Nalasômayâji of .... granted as a *koḍagi.* ......

17

Date 1562 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍaḷêśvara Râma-Râjaya-Dêva-mahâ-arasu and the prabhus of Kaleya in Saṭi-nâḍ, remitted to the people of Saṭi-nâḍ the tax for riding at marriages, and Sadâśiva-Râya put a stop to riding at marriages in future. Imprecation.

This *dharma* Chôlenâyakanahaḷḷi Gangapa-Nâyaka and (*stops here*).

18

Date 1368 *A.D*[1].

Be it well. With all titles, a great submarine fire to the ocean the Pâsaṇḍas (or heretics), the original slave of the lotus feet of the king of S'rîranga[2], donor of a path to the jewel maṇṭapa of the Vishnu-lôka,—Râmânuja triumphs, the king of royal yatis.

(On the date specified), at the time when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukka-Râya was ruling the kingdom of the world:—dispute having arisen between the Jains and the *bhaktas* (or faithful), the Jains of all the nâḍs within Âneyagondi, Hosapaṭṭaṇa, Penugoṇḍe and Kalyaha[3] having made petition to Bukka-Râya that the *bhaktas* were unjustly killing them,—at the hands of the S'rî-Vaishnavas of the eighteen nâḍs,

[1] This is a version of the original at S'ravana Belgola, No. 136. [2] S'rîrangam near Trichinopoly. [3] Kalya, where this inscription is.

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including all the chief Achâryyas of Kôvil, Tirumale, Perumâl-kôvil, and Tirunârâyaṇapuram,[1] all the *samayis*, all the *sâtvikas*, *môshṭikas*, the bearers of the *tirumaṇi* and *tiruvaḍi*, the sons of the forty-eight generations, the Sâvanta-bôvarkkalu, the Tirukula and Jâmbavakula,[2] —the Mahârâya (declaring) "We will not be a screen for your Vaishṇava *darśana*", gave the following decree :— In the five bastis, the *kaḷasa, jagaḷe, jagaṭe* and others the five big drums are allowed. To others they are not permitted. They belong to the Jaina *samaya* (or congregation). The S'rî-Vaishṇava *samaya*, which has increased .... (*most of the rest is illegible*).

19

Date 1341 *A.D.*

Be it well. By order of (with usual titles, including) the terrifier of Chôḷa, Varâḷa, Gauḷa and Gûrjjara, the establisher of Chôḷa-Râya, the setter up of Pâṇḍya-Râja, a spear for the head of Makara-Râya, Trinêtra to the Pallava Pallavâditya, ... to Jagadêva, ... the pratâpa-chakravartti Hoysaṇa vîra-Ballâla-Dêvarasa, (on the date specified), the following order was granted to the Vîra-Panchâla of Huḷeyanahaḷḷi in the Hulênahaḷḷi-nâḍ :—(the details are nearly all effaced). Imprecation.

20

Date 1388 *A.D.*

May it be unobstructed. Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Bukka-Râya's soldier Viṭhalanâtha had this tank and sluice made.

21

Date 1531 *A.D.*

Be it well. (On the date specified), by order of the mahârâjâdhirâja râja-paramêśvara vîra-Achyuta-Râya-mahârâya's brother-in-law Nilaka-Râja's (son) Singa-Râja-Voḍeyar ...... a grant was made of the .... pura village for the god Kallêśvara.

22

Date 1512 *A.D.*

(In the year specified), in the time of the great Krishna-Râya,—Mayi-Dêva and others made a grant of land for the god Kalinâtha. Imprecation.

23

Date ? 1649 *A.D.*

(In the year specified), Kêśa-Sôme-Nâyaka cleared the mortgage on the rice lands of Dêvanakeṛe and Hulikaṭṭe belonging to the god Kallêśvara of Kalleha. Imprecation.

25

Date 1621 *A.D.*

(In the year specified), the priest who performed the worship of Kallêśvara, Linganna-voḍeyar's son Chandraśêkhara-voḍeyar,—in order that merit might be to the Yalahanka-nâḍ prabhu Immaḍi-Kempe-Gauḍa,—.................

Komara's writing.

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[1] These four places are S'rîrangam, Tirupati, Kânchi or Conjeeveram, and Mêlukôte.

[2] For explanation of these several names see S'ravaṇa Beḷgoḷa No. 136 (in Vol. II of this Series).

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27

Date ? 1649 *A.D.*

(In the year specified), Kencha-Sômana-Nâyaka granted for the god Kalle of Kalleha, lands (specified) in Dêvanakeṛe and Kûligaṭṭe belonging to the Sôlûr-śîme. Imprecation.

28

Date 1558 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara, Koṇḍa-Râja-ayya's agent Korlakuṇṭe Koṇḍamâ-Nâyaka, in the presence of Achapa-daṇṇâyaka of Kalya, granted to the god Vîrabhadra's *samayâchâra* Kempa-Siddhe-dêva's (son) [V ira]bhadra-dêva a *sâdhana* as follows ;— ... pura which was formerly granted free of all taxes [by order of] Basapa-Nâyaka, in the time of Narasiṅga-Râya, we now grant to you free of all taxes. Imprecation.

29

Date 1674 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa S'rî-Ranga-Râyanaya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalavanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Heraliganahaḷḷi Ambôgrâma in the Mâgaḍi-hôbali belonging to him, another name of Mummaḍi-Kempasâgara, formed it into 12 shares, which he bestowed on the Brahmans named, granting them all the usual rights (specified), and made these over at the eclipse of the moon, to be enjoyed by them in perpetuity, they averting all calamity from the village.

Usual final verses.

30

Date 1674 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râyanayya, seated on the Ganagiri throne, was ruling the empire of the world :—the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍayya, giving to Horaḷiganahaḷḷi in the Mâgaḍi-hôbaḷi belonging to him another name of Mummaḍi-Kempasâgara,—for the tank, gave to Bâvala Dâsa-bôyi lands (specified).

Imprecation.

31

Date 1495 *A D.*

Be it well. (On the date specified), at the time of the eclipse of the sun,—in order that merit might be to the mahâ-maṇḍalêśvara .... Immaḍi-Narasinga-Râya,— .... granted .... for the offerings to the god Sankara of Mânugal. Imprecation.

32

Date 1484 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Na[rasiṅ]ga-mahârâya was ruling the kingdom of the world :—........ gave this village to Sidadêva oḍeyar's son Gangeya-oḍeyar, with all the fields and revenue, as a *s'rôtriya*. Imprecation.

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33

Date ? 1650 A.D.

(In the year specified), Maruḷa-dêva of the Chikkabhâvi throne, Chikkappa-vaḍeyar-dêva granted to Siddavîraṇṇa-vaḍeyar-dêva of the Herûr Gavi-maṭha his Maruḷadêva-kaṭṭe and Chikka-dêva-kaṭṭe, with the lands belonging to them. Imprecation.

34

Date 1638 A.D.

(In the year specified), Kaḍemane Viśvêśvara-bhaṭṭa, a resident of Kási, founded the Aḷalukuppe village.

(*signed*, in Nâgarî)—Viśvêśvara.

35

Date 1667 A.D.

(In the year specified), the Yalahanka-nâḍ prabhu Hiri-Kempe-Gauḍa's grandson, Immaḍi-Kempe-Gauḍa's son, Mummaḍi-Kempe-Gauḍa, having had a maṭha built in Kâsî, and a linga set up, granted for the dharma of the maṭha the Alalukuppe village, from love to Viśvêśvara. This śâsana ...... to Akshantala Mudu-bhaṭṭa.

36

Date 1649 A.D.

(In the year specified), Basava (or bull) made by Kottahaḷḷi Santayiya's son Maḍaṇaya. Basava made by Arulakuppe Râmayya's grandson Sambhuliṅga.

37

Date 1732 A.D.

(On the date specified), the râjâdhirâja râja-paramêśvara prauḍha-pratâpa apratima-vîra-narapati, seated on the jewel throne of Mahishûr, Châma-Râja-Voḍeyaraiya granted for the great god of gods, emperor of gods, master of myriads of worlds, the goddess Châmuṇḍêśvari, ... with all usual rights (specified).

38

Date 1316 A.D.

Be it well. When (with usual titles, including) establisher of Chôḷa-Râya, setter up of Pâṇḍya-Râya,—pratâpa-Narasimha-Râya's son Hoysaḷa Ballâḷa-Râya was ruling the kingdom of the world :—(on the date specified), he granted to (with numerous epithets) Vidyârâju-baṭu an elephant, and Gajagâraguppe, with all rights.

Imprecation.

39

Date 1315 A.D.

Be it well. When (with usual titles) vira-Ballâḷa-[Dêva] ....;—(on the date specified, he made a similar grant to the above, nearly all effaced.

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42

Date 1712 *A.D.*

Kempa-Vîrappa. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when the râjâdhirâja paramêśvara S'rî-Ranga-Râja-mahârâyarayya, seated on the jewel throne in Penugoṇḍa, was ruling the secure empire of the world:—of the Kâśyapa-gôtra, the Yalahanka-nâḍ prabhu Mummaḍi-Kempe-Gauḍaraiya's grandson, Mummaḍi-Vîrappa-Gauḍaraiya's son, Mummaḍi-Kempa-Vîrappa-Gauḍaraiya gave to the Brahmans of the 24 vṛittis of his agrahâra a dharma śâsana of a gift of land as follows,—In our Mâgaḍi-śîme, forming Mayinâyakanahaḷḷi, Mâdanahaḷḷi, and Hanumâpura, with a garden of 200 trees under the Kempasâgara tank, into an agrahâra named Mummaḍi-Kempavîrasâgara, containing 24 shares, he bestowed them upon the Brahmans (named), at the time of setting up the god Sômêśvara.

44

Date 1475 *A.D.*

ಶುಭಂ Be it well. (On the date specified), when Dêva-Râya-mahârâya was ruling all the empire:—the Haḷḷikâṛa of Sambuvanahaḷḷi, Tippe-Nâyaka's son Tirumala-Nâyaka had this pillar made.

45

Date about 1515 *A.D.*

The first part is gone.

Sôlûr Kempanapura and Damminakaṭṭe, these two villages, were granted for the worship and decorations of the god Tiruvengaḷanâtha of Kencha, with all usual rights (specified),—in order that merit might be to Krishna-Râya-mahârâya.

Usual final verses.

47

Date about 1120 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, [Vîra]-Ganga [Hoysa]ḷa, having burnt the...of all his enemies,............................

(*rest effaced*).

48

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), in the presence of the Virupâksha Linga on the bank of the Tungabhadrâ, the.... ...râja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya,—had Maravûr, which possessed a former śâsana, restored,—in order that dharma might be to Narasaṇṇa-Nâyaka,—and granted it with all usual rights (specified).

Usual final verses.

49

Date 1370 *A.D.*

Be it well. (On the date specified), of, with all titles, having Nandinâtha, Bhringinâtha and Vîrabhadra-dêva as his chief (attendants), the god of S'ivaganga, which is reckoned to be a new Kailâsa, the western Vâraṇâsi, and an original place of the earth,—among the chief mahâ-mahantus, the yatîśvararâya Sirigiri-dêva-oḍeyar having given a command to the child of his favour Mayanappa's son Kaḷḷappa's younger brother Vîrappa, with the authority of his elder brother, to build the town of

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S'rîgirisamudra,—of the revenue from the lands and taxes of that S'rîgirisamudra village newly formed by Vîrappa, one-half being aasigned to the king, 50 honnu will be taken for the god, and of the various taxes (specified) all over and above the 50 honnu is *uttâr* (or remitted). Imprecations.

50

Date ? about 1550 *A.D.*

(In the year specified), when .... Dêva-mahàrâya was ruling the kingdom of the world :—in order that dharma might be to Uchangi Basave-Nâyaka,—a grant was made of some place belonging to Sirigiri. Imprecation.

52

Date 1564 *A.D.*

Be it well. (On the date specified), Bisagûr Kariya-Channappa-gauḍa's son Gôvinda-gauḍa had the big stone gateway on the west of Bisagûr made. Halaga S'rîyya made it.

54

Date 1529 *A.D.*

(In the year specified),—in the time of Krishṇa-Râya-mahârâya,—the Ela[hanka-nâḍ prabhu] .... yya's son ...... pa-Nâyaka had the stone gateway made.

55

Date 1306 *A.D.*

Be it well. When (with usual titles, including) uprooter of the Magara kingdom, establisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula, the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world ;—.. .... to Basavârâdhya, the chief Vîra-Panchâlas (on the date specified) made some grants which are almost wholly effaced.

57

Date ? 1389 *A.D.*

May it be prosperous. (In the year specified), Panchâgni-dikshita had the waste weir clearly dug out, had the breach built up, and restored (the tank).

58

Date 1315 *A.D.*

Be it well. When the Hoysaṇa pratâpa-chakravartti vira-Ballâla-Dêvarasa was ruling the kingdom of the world ;—(on the date specified), the great minister ... Dêvappa-daṇṇâyaka and others (named) and all the subjects and farmers of Huleyanahaḷḷi-nâḍ made a grant of ...... to the Sauvareṇi sênabhôva Râjaṇṇa as a *koḍage*.

59

Date 1317 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—that king made certain grants (mostly effaced) to the officer .... of Gengeya-dannâyaka, son of Aluva-daṇṇâyaka, one of the royal daṇḍanâthas of the court, ... Imprecations.

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60

Date 1540 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Dêva-Râya-mahârâya was ruling the kingdom of the earth in peace :—... chavara Timma ...,—in order that merit might be to ...... Voḍeyar,—made a grant of the ... muḍa village for the god Tiruvengaḷa»âtha.

62

Date 1537 *A.D.*

(On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Achyuta-Dêva-mahârâya (was ruling) :—Pâpeya-Nâyaka-aya's agent Timmappa-Nâyaka remitted the marriage tax in the Sôlûr country. Imprecation.

64

Date ? 1280 *A.D.*

(Tamil)—(The first portion of this inscription is gone)

.... May this charity continue ...... (On the date specified), I, Irugaman, granted, with pouring of water, as a pious gift, this temple and land to Panmi-dêva-bhaṭṭa, a S'iva-Brâhmaṇa of the Bhâradvâja-gôtra and S'iva-sûtra.

He who injures this charity shall incur the sin (of him who has) committed (it) between the Ganges and the Kumari (Cape Comorin) and the sin of him who has killed a tawny cow.

There is no guide but virtue to those who ? understand virtue.

66

Date ? 1559 *A.D.*

.... (On the date specified), Râmappa-râutta granted for the god Tiruvengalanâtha of Nîlagiri the flower garden of the town, rice land under the old tank of Puragiri, and the temple which .... and all the people had built. In connection with this, for the *muliga sujana* 2 kâsu, for the *bêḷâra* bullock 1 kâsu.

67

Date 1554 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Râma-Râja S'rîranga-Dêva-mahâ-arasu's agent S'ankaraya made a grant for the illuminations and offerings of the god Nîlagiri Tiruvengaḷa-nâtha......

68

Date 1516 *A.D.*

Be it well. (On the date specified, in the year Dhâtu, included in the first group)[1] when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Krishna-Râya-mahârâya was ruling the kingdom of the world :—the agent for his affairs, Mâde-Nâyaka of the court, granted to Jaggeya-Vîranna-oḍeyar-dêva of the pura of Arisinaguṇṭe a dharma-śâsana of the pura as follows ;—Whereas in

[1] *Uttamam bisige*—The cycle of 60 years is divided into three groups of 20,—the first, the middle, and the last.

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the Sôlûr-śîme favoured to me by Krishna-Râya-mahârâya for the office of Nâyaka, you have formerly been paying *jôḍi* for the pura of Arasinaguṇṭe,—in order that dharma may be to Krishna-Râya-mahâraya,—having made petition to him, we have remitted the *jôḍi* and given it to you free of all imposts, with all the usual rights (specified).

Usual final imprecatory verses.

71

Date 1282 *A.D.*

Be it well. Obeisance to Gaṇâdhipati, and S'ambhu. Invocation of the Boar.

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva [was ruling] :—(in the year specified), some grant was made apparently for the god Vikrama-pâlêśvara (nearly all effaced).

Usual final imprecatory verses.

74

Date 1547 *A.D.*

May it be prosperous. Be it well. When the mahârâjâdhirâja paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :—Salaha-Râja Chennaya-Dêva-mahâ-arasu's agent Mudagaṭṭa Paṇḍitayya,—in order that merit might be to Sadâśiva-mahârâya,—granted to the god Vîrabhadra of Bâṇavâḍi, the Râmâpura village of the Bâṇavâḍi-sthala for the illuminations and offerings.

Usual final imprecatory verses.

75

Date 966 *A.D.*

Be it well. (On the date specified), when Kannara-Dêva was ruling the kingdom of the world :—Ganga-Bhîma, the son of Ma ... da named Durvinîta, (apparently erected a temple, the inscription is much effaced here)

When the town was plundered, in his exertions for victory, Daḍiga, the eldest son of Ganga-Gachchi, nâḷ-gâvuṇḍa of the Maṇṇe-nâḍ Three Hundred, having gained an abode in Vaikuṇṭha,—he had a temple made for Daḍigêśvara, and granted for it lands (specified). The *dharma* of this temple will accrue to Daḍiga. The work of this temple was done by Gangâchâri.

76

Date about 1150 *A.D.*

Be it well. In the reign of Vishnuvarddhana Hoyisana pratâpa vîra-Nârasinga-Dêva :—Gangi-Seṭṭi's son Pâpi-Seṭṭi gave this tank to the god Nârasinga.

77

Date 1219 *A.D.*

(In the year specified), when, by order of the pratâpa-chakravartti, the Hoysaṇêśvara vîra-Ballâḷa-Dêva, ... maḍi Maleya-Nâyaka's son Busuvayya-Nâyaka was ruling his own nâḍ Yeṇṇe-geṛe-sthala ;—the great senior merchant, chief of both (sects of) Nânâ Dêsis, Bânavâḍi Kalinâtha-Seṭṭi and many others (named) granted Malâsamudra to Chikka-Nâranappa-gauḍa as a *koḍagi*.

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79

Date 1511 *A.D.*

Obeisance to S'ambhu &c. (On the date specified), the great elephant hunter, Hanuman in artifice, distinguished by the name Gangâdhara-dêva, vîra-Chikka-Voḍeyar—for the offerings to the god Prasanna Gangâdhara—gave Biṭṭasamudra. Imprecation.

80

Date about 1100 *A.D.*

.... [Va]idumba-gâvuṇḍa's (son) Mayya ...... in the ruin of ...... ṛeganûr, fought and died. Â .. vammâchâri did the work of this stone.

81

Date ? 1340 *A.D.*

(In the year specified), the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêvarasa's son, the mahâ-sâvantâdhipati, champion over the world of men, Mayili-Nâyaka, and many others (named) all the gauḍas, having given Tâvarekeṛe to Honnappa's daughter Bayichavve for the expense of the staff (of office—*daṇḍige*),—Aṇṇi-dêva's son Honnappa and others (named) will enjoy Chaṭṭanakuṇṭe belonging to the village named after her included in Bayichavve's *koḍagi* lands. Imprecations.

Kêsava's writing. The name of the village is Bayiravvehaḷḷi, a *sarbba-koḍagi*.

82

Date 1524 *A.D.*

Be it well. (On the date specified), in the time of Tirumala-Dêva-mahârâya,—the moon to the ocean the belly of the mahârâjâdhirâja râja-paramêsvara vîra-bhujabala-pratâpa, subduer of Gajapati and Asvapati, Krishna-Dêva-mahârâya,—in the country of the great Sâḷuva of the army, lord of the four oceans, Timmaṇṇa-daṇṇâyaka,—for the chief evening offering of the god Varadarâja of Kalu-ûr, equal to a new Kânchi,—Kônapa-Nâyaka, the bearer of Ganges water to Krishna-Dêva-mahârâya,—in order that *dharma* might be to Tirumala-Dêva-mahârâya and to Timmaṇṇa-daṇṇâyaka,—made a grant of Mârayanahaḷḷi, giving it another name of Daṇâyakapura, to continue as long as sun and moon endure Imprecations.

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DOD-BALLAPUR TALUQ

:o:

1

Date 1510 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over kings who break their word, champion over the three kings, lord of the eastern southern and western oceans, Krishna-Râya-mahârâya was ruling the kingdom of the world:—this king's father Narasaṇṇa-Nâyaka, having by the might of his arm gained possession of the Narapati throne, kingdom and land, and established a firm kingdom,—that Narasaṇṇa-Nâyaka's dalavâyi (or general) Gaṇḍaragô ... Nâyaka's son (*rest built into the floor*).

2

Date about 1535 *A.D.*

May it be prosperous. Be it well. (On the date specified, details gone), when the mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—an agrahâra was established, the details of which are effaced.

3

Date about 880 *A.D.*

Be it well. When Mahêndra was ruling as king:—the Ganga king fighting, having cut to pieces the Aradaṟe-oḍeya Chika-Kâkamose,—in the battle of .... vi, Kalamani slew .. laka and gained the Indra-lôka.

5

Date 1586 *A.D.*

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Hâvaḷi Bayappa-Gauḍa, for the stone maṭha erected by Namaśivâya-Kempi-Seṭṭi, granted the *mûle-gâsu* (or ? tolls from the four quarters) as follows;—In the Hanabe and Tippûr countries, for every load of .... passing through the villages north south east and west, you will take at the rate of 1 *mûle-gâsu*. Imprecation.

6

Date 1586 *A.D.*

A grant in the same year as in No. 5 above, by the same Gauḍa's son (*rest effaced*).

7

Date ? 1596 *A.D.*

śri-Râma. (In the year specified), the Âvati-nâḍ prabhu, Immaḍi-Havaḷi-Bayirapa-Gauḍa granted to his sister's son Paṇṇe Soṇṇaya a *kâṇâchi-śâsana* (or right to lands);—In Hâvali-Barapa-Gauḍa's invasion the villages belonging to you having been reduced, we grant to you as a *gauḍa-goḍage* of equal value, land (specified) in the Antaravaḷi village.

Imprecation.

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8

Date 1269 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaṇa bhujabala vîra-Sômêśvara-Dêva's son Vîra-Ganga-Dêva Nârasinga-Dêvarasa was ruling the kingdom of the world :—(*rest effaced*)

9

Date 918 *A.D.*

Be it well. (On the date specified, figures gone), in the reign of Ayyapa-Dêva's son ...... Nolipa ;—. .. Basava-Seṭṭi's son,—when (with various epithets) Sandimalla came and carried off the cows,—Kâḍalvâgil Chabbi-Seṭṭi, placing the cows in safety, died and went to *svagga*.

10

Date about 920 *A.D.*

Be it well. In the government of Ajjuna Râha ;—Chabbi-Seṭṭi's younger brother Maṇiyama-Seṭṭi, when the cows were carried off, placed the cows in safety, died and went to *sagga*.

11

Date 1115 *A.D.*

(Tamil)—In the 12th year of the reign of the mahâ-maṇḍalêśvara Tribhuvanamalla, capturer of Taḻaikkâḍu, the strong-armed Vîra-Ganga-Poyiśala-Dêvar-—

I, S'aṭṭayan, *alias* Viruntarâya-bayaṅkara (terrible to titled kings) Maṇṇai-nâḍ-âḻvân, son of Viruntarâya-bayaṅkara Maṇṇai-nâḍ-âḻvân, the gâmuṇḍa of Maṇṇai-nâḍu in Vikkirama-S'ôḻa-maṇḍalam, gave, with pouring of water, to the S'iva-Brâhmaṇa Panma-baṭṭa, son of Peṇṇa-baṭṭa, the temple of the god Muḍîśvaram-uḍaiya Mahâdêvar, (situated) on the eastern peak of the hill at Puṟkoḍi. Worship shall be conducted as long as my line and Panma-baṭṭa's line continues. He who says to Panma-baṭṭa and to his descendants—"Do not worship the god Muḍîśvaram-uḍaiyâr"—shall enter the hell entered by one who has killed a tawny cow between the Ganges and the Kumari. This is the writing of S'âmâśâri.

12

Date about 1785 *A.D.*

Sanad-nâma.—Besta Lakka-Nâyaka Singi-Nâyaka,—the service of the gauḍike of the Tûbagere kasaba having been conferred on you,—for your livelihood, land (specified) in this great village is granted to you as *inâmati* ...... Acting according to the orders of the Government, being in obedience to the Amîl, and wishing for the welfare of the Ahmadi (or Musalmân) empire, continue in peace. Date (*gone*)[1]

14

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Puṇṇava's son Mêya-daṇṇâyaka made, to Chanaga of Maladipanapura in Elahanka-nâḍ, a grant of Haḍuvanahaḷḷi.

[1] The inscription is full of Persian terms.

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15

Date 1527 *A.D.*

(On the date specified), for the ... which the mahârâjadhirâja râja-paramesvara Krishna-Râya-mahârâya had caused to be built, Savaka-Râja-Nâyaka......

16

Date 1416 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêsvara, champion over the three kings Asvapati Gajapati and Narapati, pratâpa-vîra-Harihara-Râya's son ...Râya-Vodeyar Tribhuvana-chakravarti ...... elder son Oba made at the mosque on the hill the Tirumale *dîpa-kamba.*

18

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Deva-rasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom:—the great minister Ponnaṇṇa's son Kâma-daṇṇâyaka made, to Elahanka-nâḍ Vi .. ḍa-Gauṇḍa, a grant of Kuṟuvageṟe ....

19

Date 1519 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêsvara .... Krishna-Râya-mahârâya was ruling the kingdom of the world:—to Râmâ-bhaṭṭa purâṇika and ....paṇḍita was granted the Kanchiganabâḷu village, having given it another name of Singasamudra agrahâra. (*much effaced*)

27

Date 1316 *A.D.*

(Tamil)—This inscription is mostly defaced. The date is the only thing that is legible.

28

Date 1647 *A.D.*

(In the year specified), Sambâji-Râya granted to Channa-Basapa-vaḍêr of the Saji-maṭha people's maṭha the Hachipura (village). Imprecation.

29

Date 1471 *A.D.*

Be it well. (On the date specified), to [Ela]hakka-nâḍ Hiriya-Bayire-Gauḍa's son Manche-Gauṇḍa, ? a grant was made of Nandigunda.

30

Date 1530 *A.D.*

(Nâgarî characters).

Obeisance to Gaṇâdhipati. Obeisance to S'ambhu &c. Invocation of the Boar and Gaṇêsa.

From the churning of the milk ocean by the gods arose like butter a marvel (Chandra), dispersing the darkness. His son was Budha, his son Purûrava, his son Ayu, his son Nahusha, his son Yayâti, whose son was Turvasu, born from Devayâni. In his line was born, the husband of

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Dêvakî, the king Timma, as famous among the Tuluva kings as Krishna among the Yadus. From him was the husband of Bukkamâ, the king Iśvara, a jewelled crown of virtues to kings. From him was born the king Narasa, the son of Dêvakî, as Kâma was born the son of Dêvakî. Many times did he with joy make the sixteen great gifts in Râmêśvara and other principal sacred places, according to the śâstras, surrounded by learned men, so as greatly to increase the fame he had in the world. Crossing over the Kâvêrî when in full flood, and seizing his enemy alive, taking possession of his kingdom, and making S'rîrangapaṭṭaṇa his own, he set up the pillar of his fame, and won the praise of the three worlds. Conquering Chêra, Chôḷa, and Pâṇḍya, and the Madhurâ king Mânabhûshaṃ, as well as the fierce Turushka, the Gajapati king and others,—from the Gangâ to Lankâ, and from the eastern to the western mountains he imposed his commands on all kings. From Tippâji and Nâgalâ-Dêvî he had the sons vîra-Nrisimhêndra and Krishna-Râya, who were like Râma and Lakshmaṇa.

Vîra-Nârasimha, seated on the jewel throne in Vijayanagara, eclipsing in fame and policy Nṛiga, Nala, Nahusha and other great kings of the world, praised by the Brahmans as far as Sêtu and Mêru, the eastern and western mountains, ruled the kingdom, pleasing the minds of all people. Many gifts did he make in Kanakasadas, in the temple of Virûpâksha, in the city of the Kâlahasti lord, in Venkaṭâdri, in Kânchî, in S'rîśaila, S'ônaśaila, Harihara, Ahôbala, Sangama, S'rîranga, Kumbhaghôṇa, in the great Nandi-tîrtha the remover of darkness (or ignorance), in Nivritti, Gôkarṇa, Râmasêtu[1] and many other sacred places, the streams poured out along with which filled again the ocean, which was dried up by the dust raised by the hoofs of his horsemen, and thus saved the mountains whose wings were exposed to be cut off by Indra's thunderbolt. Names of the gifts he made. Having ruled a perfect kingdom without opposition, this king of the earth, famous for his virtues, went to *svarga*, as if to rule the kingdom of the sky.

Mightier even than him, the king Krishna-Râya took the earth upon his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishnu) by his four arms, Padmabhû (Brahma) by his four faces, Kâli by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure its distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the *brahmâṇḍa*, *svarṇa-mêru*, and other his great gifts. As though, in order that the donations and wealth he had given might be long enjoyed, he would stay the chariot of the sun and provide resting places for the gods, he created pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kânchî, S'rîśaila, S'ônâchala, Kanakasabhâ, Venkaṭâdri[2] and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them. Punisher of warlike kings, able in protecting the world which lies in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja râja-paramêśvara, Suratrâṇa of the Hindu kings, destroyer of the tigers the evil, a gaṇḍa-bhêruṇḍa, distinguished by these and other titles; served by the Anga Vanga

[1] Of these places—1 is Chidambram in S. Arcot; 2 at Vijayanagar; 3 in N. Arcot; 4 near Tirupati in the same; 5 Conjeeveram; 6 in Kurnool; 7 Trinomalee in S. Arcot; 8 in the north of Mysore; 9 in Kurnool; 10 near Raichur; 11 near Trichinopoly; 12 in Tanjore; 13 and 14 in Kurnool; 15 in N. Kanara; 16 in Madura.

[2] See the note above.

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Kalinga and other kings with such words as—"Look on us great king! Victory! Long life!"—his generosity praised by the learned, this king of kings Kṛishṇa-Râya, seated on the jewel throne in Vijayanagara, surpassing by his policy Nṛiga and (all) others, shone in the power of good fortune and the fullness of fame, from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger brother of meritorious deeds, king Achyuta, took the world of the earth for his portion, subduing his enemies, surpassing Indra, and gratifying the desires of the learned. The moon of his fame moves in the world in all the *tithis,* and is ever waxing, ever giving joy to the *chakôra* birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra? Fanned with *châmaras* by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles; often had he made the sixteen kinds of gifts in Gôkarṇa, Sangama, Nivritti, the Suvarṇa river, S'ônâdri, Parvata, Virinchipura and Kânchî, in the city of Kâlahasti also, and in Kumbhaghôṇa.[1] The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever being consumed by the flames of the submarine fire; it is indeed always in process of drying up, but the ocean of his bounty is always full. By the Anga Vanga Kaḷinga and other foreign kings is he thus unceasingly addressed,—'Victory! Long life!' Supreme is this king Achyuta, established on the jewel throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nriga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity.

(On the date specified), in the presence of (the god) Viṭhalêśvara on the bank of the Tungabhadrâ, he granted to Râmâ-bhaṭṭa's son Venkaṭêśvara-yajva (sûtra etc. stated), in the Hosakôṭa-śîme of Morasa-nâḍ, Sâmbâpura as an agrahâra (boundary villages named), with its three hamlets (named), giving it the new name Achyutamahârâyâmbudhi, with all rights (specified). And accepting the proprietorship of the agrahâra, he formed it into 24 shares, which he bestowed upon the Brahmans (named). Such is the śâsana of the gratifier of the desires of the learned, and destroyer of the pride of hostile kings,—having in view Achyuta's (Vishnu's) ordinance,—of Achyuta-Râya. It was engraved by Mallaṇa's son, the carpenter Vîraṇachârya.

Usual final verses. (*signed*, in Kannaḍa)—śrî-Virupâksha

31

Date 1691 *A.D.*

(Persian characters)[2]

(First line nearly all effaced).

.. Alzafar, Mohi-ud-dîn-Muhammad, Aurangzeb Bahâdur, Alamgîr Bâdshâh, Ghâzi-ul-maghâzi,—in the year 32 of his reign, corresponding with the Hijri year 1101, the fort of Bâlâpur Kariyâtu was in the hands of the Sambâ family. It then passed from the hands of Sambâ-dûd, son of Sivâ-dûd Marhâṭṭa, through the exertions of Khâsim Khân, Faujdâr of the Karnâṭak Government, a dependency of the Subah of Bijâpur, and came into the possession of the Supreme Government. In the year 34 of the reign, this fort was granted by the Presence to this humble servant Sheikh Abdulla, known as Fârukh, renowned in India as a descendant of Sheikh Farîd-ud dîn Masaûd Chishti Al-ajrâmi, a resident of Badâyûn, suburb of Chiṭṭûr in the capital Shâhjahânâbâd *alias* Dehli (Delhi).

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[1] Most of these places have been identified in the note above (p. 65)

[2] Originally a stone with a Hoysala inscription of 1267 (see the second part), the symbols at the top were removed and this Persian inscription engraved there, leaving the text of the original as it was.

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In the year 30 of the reign was this stone brought with great care from the temple of Frâya, distant 2 kos north-east from the fort, and was intended for a building. But as it contained the grant of a charity, was erected to perpetuate his memory.

By order of the above-mentioned Sheikh, this was written by his humble servant Sheikh Muhammad Hâfiz.

Date 1267 *A.D.*

(*Kannada characters*)

Obeisance to S'ambhu &c. Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Hoysaḷa vîra-Nârasimha-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom in peace :—And the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, sun in unfolding the lotus the Bhangi-kula, champion over adulterers, champion over the envious, a tiger to the bull the enemy, his elder brother's warrior, Bêchi-Dêvarasa was in the residence of Yelahanka, ruling the kingdom in peace and wisdom ;—

Be it well. Renowned in all the world ; having acquired five hundred vîra-śâsanas ; adorned with groups of many good qualities (such as) truth, purity, good character, justice, modesty and intelligence ; incarnations of heroism ; supporters of the Vira-Bananju-samaya dharma ; having the flag of the white hill and Garuḍa ; conspicuous for highest energy ; lovers of the lady Fame ; their broad chests embraced by the Lakshmî of victory acquired by their own arms ; mighty in valour in the three worlds ; lords of Ahichhatra-pura ; born in the race of Baladêva Vâsudêva Khaṇḍaḷi and Mûlabhadra ; having a spear-headed rod in their hands ; Kâmadêvas with a golden bodice ; adorned with ornaments of cloths ; connected with the Chôḷa-kula ; of Châlukya descent ; . . . . . . who made cities ;. . . . . of Jambu-dvîpa ; the Five Hundred svâmis of Ayyâvaḷe, (with) the chief terror of both (sects of) Nânâ Dêśis, the lord of the svâmis of the city of the three worlds, Bhallâḷa-Seṭṭi, and a number of other śeṭṭis (named), and all of both Nânâ Dêśavâḷas, the Nakharas and . . . .—all uniting, (on the date specified), for the service of the god Gavarêśvara, for the illuminations, decorations, offerings, and sixteen oblations, and for temple repairs, gave, to continue as long as sun and moon endure, the following grants ;—for cut grain, 1 paṇa per 10 loads ; for cotton in the pod various ; for turmeric, 1 paṇa per 10 loads ; for jaggory, 1 paṇa per 10 loads ; for betel leaves . . . .

32

Date ? *about* 1600 *A.D.*[1]

Be it well. Jaya-Kâman (or desirous of victory) having gained heroism, with head bowed (to) Maṇḍa Mârî, ninety-eight are deposited.

37

Date 1351 *A.D.*

(On the date specified), when Râja-Narêndra-bhûpâla was ruling the kingdom :— . . . .

38

Date 1328 *A.D.*

Be it well. (On the date specified), when, prosperous with the title Vîra-Gaṅga, the pratâpa-chakravartti Hoysaṇa Yalaḷaparasa was ruling the kingdom of the Puṇṇâḍ Seventy nâḍ in peace and wisdom ;—the minister Yenapaya apparently made a grant for the god Varaharêśvara.

[1] This is an enigmatical inscription. Beyond the end of the first line is the letter *Vi* in Nâgari.

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39

Date 1367 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Vaḍeyar was ruling the kingdom of the world:—(on the date specified), the mahâ-sâmantâdhipati, champion over the three kings, ... Nâyaka's son Bommayya-Nâyaka, Aṇappa, the great Hulukaḍi-nâḍ prabhu Bummaraḷa Kôṭa-Gauḍa, ...

40

Date 1541 *A.D.*

May it be prosperous. Be it well. (On the date specified), the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Bairappa-Nâyaka gave to Maleyakânta-dêva of the throne of the upper cave of S'ivaganga a dharma-śâsana as follows ;—

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Narasinga-Dêva-mahârâya was ruling a peaceful kingdom, in the Hulukaḍi-nâḍ which vîra-Narasinga-Dêva-mahârâya favoured to me for the office of Nâyaka, the lands of the Simpâḍipura-śîme belonging to the Haṇabe-śîme, and one pond, we grant to you,—in order that dharma may be to Narasinga-Dêva-mahârâya. Boundaries, and repetition of the grant. Imprecations.

41

Date ? 1569 *A.D.*

A grant by the same to the same as in No. 40, of the lands in Gandragûlipura-śîme and a pond.

42

Date ? 1493 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara, champion over the mustaches of the world, Kaṭhâri-Sâḷuva Sâḷuva-Immaḍi-Râya-mahârâya's son Sâḷuva-Dêvappa-Nâyaka was ruling the Tippûr-śîme as a secure kingdom ;—the Hulukaḍi-nâḍ prabhu Bayaṇa-Gauḍa's son Bayapa-Gauḍa granted Bayirâpura, to the south-east of Varadahaḷḷi in the Hejjâji-śîme belonging to the Tippûr-sthala, to Singapaya's son Tiparasaya, as an agrahâra. Imprecation.

43

Date about 1340 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Hosanâḍ, ruling the kingdom of the world :—(*rest illegible*)

45

Date 1493 *A.D.*

Another version of No. 42 above.

49

Date 1610 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Tiru-Venkaṭapati-Dêva-mahârâya was ruling the empire :—the great [Â]vati-

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nâḍ-prabhu ...... Bayire-Gauḍa-ayya's grandson, Hâvaḷi-Bayirapa-Gauḍar-ayya's son, Immaḍi-Hâvali-Bayirapa-Gauḍa granted to Puṭaṇṇa-paṇḍita (descent etc. stated) ......[in the] Haṇabe-[śîme] .... giving it another name of Immadi-Bayirâpura, free of all imposts. And at the time of the eclipse of the sun, to Tirumala-paṇḍita,—in order that merit might be to his father (named),—gave .... as an agrahâra. Usual final verses.

50

Date 1531 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world;—the Gaṇḍragoḷḷi daḷavâyi Soṇṇappa-Nâyaka's son Nâgappa-Nâyaka granted for the god Chennakêśava of Kâḍanûr a pura-dharma-śâsana as follows;—In the Hulukaḍi-nâḍ which the king favoured to me for the office of Nâyaka, in the Haṇabe-śîme, the Kâḍanûr village, free of all imposts, was given, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ,—in order that dharma, might be to Achyuta-Râya-mahârâya,—with all rights (specified). Grant repeated.

Usual final verses.

51

Date 1464 *A.D.*

(In the year specified), for a tray of offering to the god Gangâdhara,—a lake of all perfection with the power of the three Gangas, an ocean of mercy forgiving all (evil) deeds, ... donor of .... to all the family of the perfect,—of Kakudgiri,—loftier than all the highest mountains of the earth,[1] —the great gaṇḍa-bhêruṇḍa to the three kings, Mallikârjuna-mahârâya's son Junjana-Râya's sarvanâyaka granted a dharma-śâsana as follows;—In the Nelavangala-śîme belonging to our office of Nâyaka, the Kanasavâḍi (village) have we given. Imprecations.

52

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravarti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world—(*very much here and at the end effaced*).

(On the date specified), the carpenters, blacksmiths, goldsmiths and all the Vîra-Panchâḷa of the four nâḍs, belonging to the Japigu-maṭha of the Hiriya-Kaḷa-maṭha of the royal city Dôra-samudra, granted a copper śasana as follows;—list of taxes granted.

55

Date 1418 *A.D.*

Be it well. (On the date specified), Madhure Yalala-heggaḍe-gauṇḍa's son Samayada Kâmara, fighting Kaṟe Bomma, when Tirumale .... went to *svargga.*

56

Date 1418 *A.D.*

Be it well. (On the date specified), in Madhure, Obbanâda Gândha's son, in accordance with his vow, going to measure the wheel of the bowmen, ... for 12 feet deep round the stone wheel remained without moving, began the ? sacrifice, and made good (his vow). On the master (*khâvand*) going there ...... (*stops here*)

[1] The copy supplied is very corrupt.

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57

Date ? 1271 *D.D.*

(Tamil)—(From the date specified), Perumâḷi-dêva's sons Ponnappa and Allappa seem to have made a grant (of lands), as a sarvamânya, to last as long as the moon and the sun endure, to Achchân-piḷḷai of Maḍiyanûr, on the occasion of their ? father Vembi-dêvar-araśar having performed a *s'râddhâ* at Ânaivâḍi.

58

Date ? 1647 *D.A.*

(On the date specified), Virûpâksha-Râya granted the Viśvanâtha-Mûlipura agrahâra belonging to Kâmâkshipura.

60

Date 1306 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(*nearly all effaced*) seems to correspond with No. 52 above.

61

Date 1338 *A.D.*

Be it well.(On the date specified), when ....vîra-Ballâḷa-Dêva was in the residence of... .... ruling the kingdom in peace and wisdom :—(*rest effaced*)

62

Date 1432 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja raja-paramêśvara vîra-pratâpa Dêva-Râya-mahârâya was ruling the kingdom :—(*rest illegible*).

63

Date 1716 *A.D.*

Obeisance to S'ambhu &c. Invocation of the Boar.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, the honoured (god) Venkaṭêśvara-svâmi, seated on the throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gotra, the great Âvati-nâḍ prabhu Immaḍi-Sonna-Baire-Gauḍarayya's grandson, Gôpâla Gauḍarayya's son, Doḍḍa-Bairappa-Gauḍarayya granted to Subbâ-bhaṭṭa (descent etc. stated), in the Sîgekôṭe-hôbaḷi of his Dêvaṇâpura kingdom, Kurubarahaḷḷi with its hamlet Mavalipura, giving it another name of Doḍḍa-Bairasâgara, as an agrahâra, free of all imposts, with the usual rights (specified).

Usual final verses.

64

Date ? 1669 *A.D.*

śrî-Râma. Be it well. (On the date specified), the râjâdhirâjas Kanṭhi-Râju, Kântaiya-Râju, Mântreya-Râju, and Kharâchûri Nangaiya-Râju, and seven svâmis,—the king having secured an elephant near the Rangasvâmi (temple) of Mâgaḍi, and brought it there to be guarded of— had some incantations (or sorcery) performed on it, and its sides being eaten through by maggots, it was about to die. On which they proclaimed that if any one would cure this elephant he would be rewarded with

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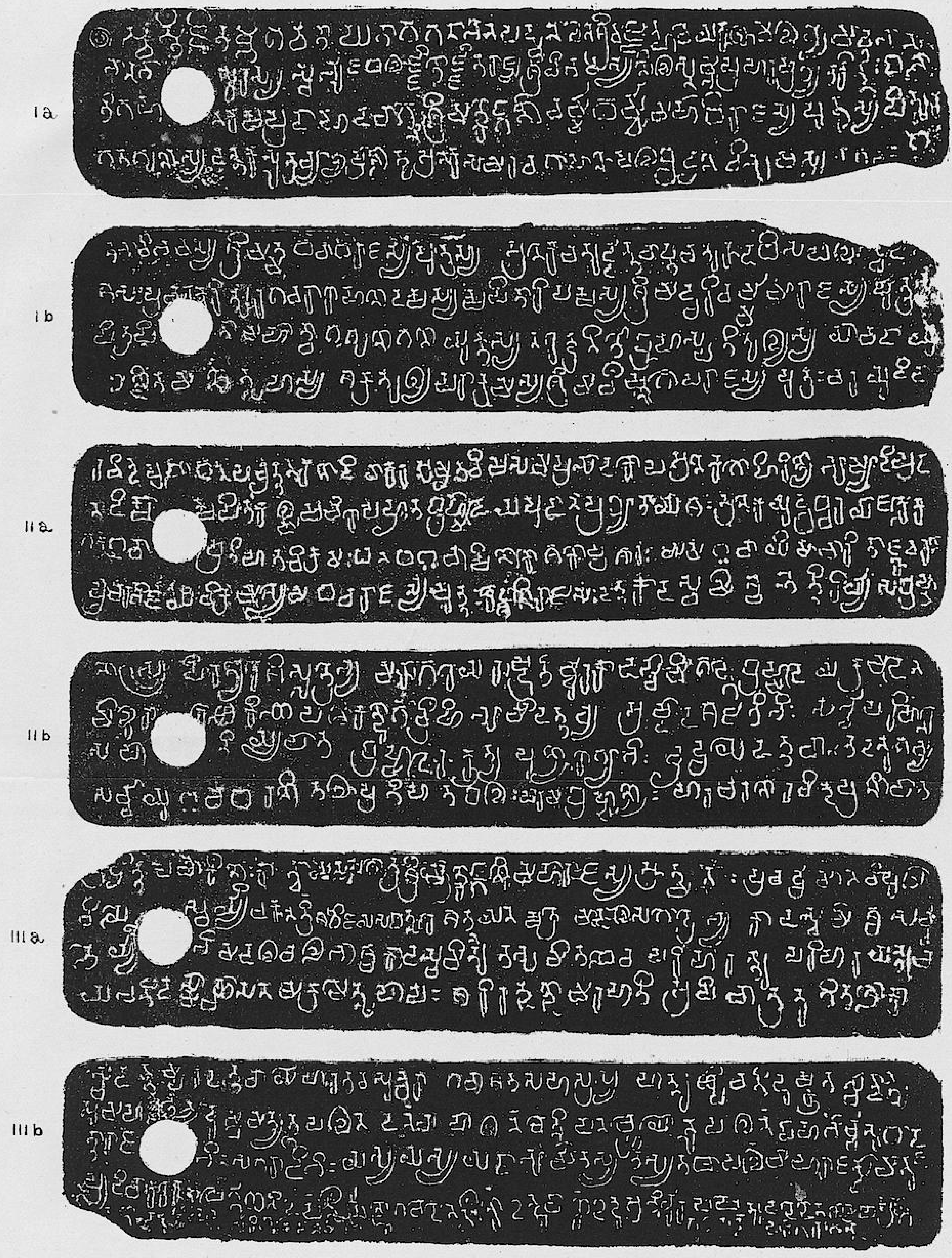

MALLOHALLI PLATES (DB-67)

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gifts throughout the kingdom. Then Puli-Bairava, than whom there was no one more able in the world, recovered the elephant from the (effects of the) sorcery. Whereupon they placed emerald bracelets on his two arms, gave him a complete dress of honour, and a thousand varahas,—and gave him the following gifts throughout the kingdom;—in each village 1ga, in the town 2ga, in the district 1 sheep, for a marriage 10ga, for the threshing floor 1ga, râgi 1ga, and 1 load of straw. Imprecations.

This *dâna-patra* was written in the presence of (the god) Nanjuṇḍêśvara. Witnesses,—the sky. fire, mother earth, sun and moon, etc. The writing is Gangapa's writing.

66

Date ? about 1300 *A.D.*

(Tamil) A moon to the ocean the Vâdhûla lineage..............Kṛishṇa-kumâra .... giver of joy........... the moon and the stars .... respected by all in the world.

66a

Date 1406 *A.D.*

(*First part gone*).

Be it well. (On the date specified), when the subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar was ruling the kingdom of the world:—(*rest illegible*).

67

Date 459 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or Ganga)-kula, glorious with the wealth of the kingdom acquired by the might of his own arm, of distinguished fame from striking through the standing[1] pillar, a wild-fire in consuming the stubble of the forest Bâṇa,—was śrîmat Kongaṇi-varmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, author of a treatise on the law of adoption (*dattaka sûtra*), adorned with a wound acquired from plunging into many wars, of a wealth and glory protected by Bhagavat,—was śrîmat Mâdhava-adhirâjaḥ.

His son, whose fame acquired by (his) many elephants had tasted the waters of the four oceans, skilled in riding on the best elephants and the best horses, the destroyer of hosts of enemies,—was śrîmad Harivarmma-mârâjaḥ.

His son, endowed with the group of qualities inherited from his father and grandfather, in kingly policy the equal of Bṛihaspati, his mental energy unimpaired to the end of life, of a valour equal to that of S'akra (Indra),—was śrimad Vishṇugôpa-râjâ.

His son, like Kubêra in the merit of smiting his enemies in great wars, a young (or rising) sun, his favour and his anger like nectar and like poison; his sins destroyed by religious rites and numerous gifts of cows, gold, lands and other things; of wide-spread fame for his renewal of Brahman endowments long since destroyed; as performing the sacrifice of many wars, the sole sacrificer (in the world); like Indra, of valour invincible; like Kubêra, wonderful in the possession of heaps of inexhaustible treasure; like Yama in his arrows which destroyed the battlements of the neighbouring chiefs; of mighty victorious valour,—was Mâdhava-râjâ.

By his son Kongaṇi-Râjâ was given to Kâdasvâmîśva, a Taittiriya Brâhman, chief of the Hiraṇyakêsi-sûtra,—to Kâdasvâmi of Tippûr in the Marugare-râshtra, in the manner of a Brahman

[1] The original, instead of the usual *s'ila-stambha* of the other Ganga plates, has *nila-stambha*.

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endowment, 10 *kaṇḍuga* of paddy land below the Mêlûr tank, free from all the eighteen castes, formed into a Brahman vritti, with pouring of water;—for the increase of merit and health was it given.

In pursuance of which,—of a might invincible by any in the world, holding Brahmans as supreme, devoted to the worship of the lotus feet of Hara (S'iva),—by śrîman Kongaṇi-mahârâja, of the Kânvâyana-sa-gôtra,—in the 29th of the wealth of the great victories increased by himself, the year Jaya, the constellation being S'ataya,—to Kâdasvâmîśva of the Mâdela-sa-gôtra, with all . . . . , the Madela-vallabha Kâdasvâmin.

Whoso takes away this land and transgresses this my order is a sinner and deserves corporal punishment. Moreover, as to this are the ślôkas delivered :—Whoso seizes on land given by himself or by another incurs the guilt of slaughtering a hundred thousand cows. To give oneself is very easy, difficult to maintain another's gift; but of giving or maintaining, the maintaining (another's gift) is more meritorious. By many kings has the earth been enjoyed, Sagara and others; whosesoever at any time was the land, his was then the fruit.

The mahârâja, to his own man Képya Divâkara, gave 12 kaṇḍuga under the ...... This all should respect and maintain. ....[1] those famed for adherence to virtue.

68

Date 517 *A.D.*

Be it well.[2] Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jahnavî (or Ganga)-kula, famed for the strength and valour obtained by the great stone pillar divided with a single stroke of his sword, adorned with the ornament of a wound received in battle while cutting down the hosts of his terrible enemies, of the Kânvâyana-sa-gôtra,—was śrîmat Koṅgaṇivarmma dharmma-mahâdhirâjaḥ.

His son, inheriting the qualities of his father, with a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, of great intelligence improved by acquaintance with the best principles of the essence of various sciences, a touchstone for (testing) gold the learned, skilled among those who expound and practise the science of politics in all its branches, having well distributed faithful servants, author of a treatise on the law of adoption (*dattaka-sûtra*),—was śrîman Mâdhava-mahâdhirâjaḥ.

His son, uniting the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, of wonderful skill acquired from riding rutting elephants and horses, distinguished for wealth gained by the use of the bow,—was śrîmad Harivarmma-mahâdhirâjaḥ.

His son, devoted to the worship of gurus, cows and Brahmans, meditating on the feet of Nârâyaṇa,—was śrîmad Vishṇugôpa-mahâdhirâjaḥ.

His son, his head purified by the pollen from the lotuses the feet of Tryambaka, his two arms grown stout and hard with athletic exercises, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, reviver of donations and sacrifices for long-ceased festivals of the gods and Brahman endowments, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk,—was śrîman Mâdhava-mahâdhirâjaḥ.

---

[1] The last part is crowded up in small and cramped letters, difficult to make out.

[2] The initial word *Svasti* is at the beginning of the 3rd line.

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His son, the beloved sister's son of Krishṇavarmma-mahâdhirâja,—who was the sun in the firmament of the Kadamba-kula, anointed with the final ablutions of the uninterrupted horse-sacrifice,—having received the anointing to the kingdom on the couch of the lap of his divine mother, enjoying to the full the essence of the three objects of desire without one interfering with the other, fearless though surrounded with all the bands of tributary chiefs whom he had subjected, having parties of councillors attached to him by continual affection and gifts, his mind illumined with the increase of learning and modesty, having adopted the character of the kings of the Kṛita-yuga, his wide-spread fame gained by victory in many wars covering the three worlds like the unbroken expanse of a milk ocean, bold to give without stint, his inviolable commands placed upon the heads of foreign kings subdued by his invincible might, surpassing Kubêra in the growth of his wealth increased in many ways, a mine of many glorious qualities, reckoned the first among the learned, the joy of the hearts of his beloved ones, in not transgressing the bounds of respect resembling the ocean adorned with gems, like Yama in punishing according to desert, like the sun in the greatness of his glory, like Vaivasvata Manu devoted to protecting the South in the maintenance of castes and religious orders, the friend of all, of high birth,—was śrîmat Kongaṇi-mahâdhirâja, named Avinîta.

By his son, whose broad chest was embraced by the Punnâḍ-râja Skandavarmma's beloved daughter, who herself had chosen him, though from her birth assigned by her father, according to the advice of his own guru, to the son of another,—having by the growth of the three powers of increase brought into subjection all the bands of tributary chiefs; having brought anxiety to the face of Yama on account of the smallness of the residue left from the animals offered up by him as a tribute (namely) the brave men consumed in the sacrifice of the many wars waged for Andari, Âlantûr, Poruḻare, Pernnagara and other places;—by śrîmat Kongaṇi-vṛiddha-Râja, having the name Durvvinîta, the ruler of the whole of Pânnâḍ and Punnâḍ,—like Vaivasvata Manu able for the protection of the castes and religious orders which prevailed in the South, the friend of all, of high birth:—the 35th of the victories and wealth increased by himself, the year Vijaya being current,—to śrîmad Dêvaśarmma, called Mahâdêva,—promoter of the race of that sun to the world named śrîmat Vâlmîki,—of the Kâsyapa-sa-gôtra, expounder of the Vâjasêni, was given the Bempûr Iśvara-stâna named Keḻale, with pouring of water. And also certain lands (specified, with boundaries). Thus much did he piously give to Mahâdêva.

Moreover by Manu hath the ślôka been delivered:—Whoso takes away land given by himself or by another shall be cast into terrible darkness for sixty thousand years. By many kings has the earth been enjoyed, Sagara and others; whosesoever was at any time the land, his was then the fruit. To make a gift oneself is very easy, to maintain a gift made by another difficult; but of giving or maintaining, maintaining (another's gift) is more meritorious.

A gift made with pouring of water, one enjoyed for three generations, one maintained for six generations,—such may not be resumed: nor the gifts of former kings.

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DEVANHALLI TALUQ

:o:

1

Date 1328 *A.D.*

(On the date specified), when the pratâpa-chakravarti Hoysaṇa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponaṇṇa's son Kâmaya-daṇṇâyaka made a grant of Tiṇṇalu, ? in Nâgavâra-nâḍ, to Yalahakka.... gauḍa.

2

Date ? about 1430 *A.D.*

Be it well. When, praised by all the people in the world, the râjâdhirâja râja-paramêśvara Dêva-Râya-mahârâya was ruling the kingdom of the world :—Penavale-Nâyaka's son Kâḍaṇṇa-Nâyaka gave land (specified) to Tinnalu Tirumala-gauḍa's son Bachaya-gauḍa......

3

Date 1345 *A.D.*

2b (Sic) Be it well. (On the date specified), the mahâ-nâyakâchâryya, champion over chiefs who break their word, Viṛamâji Hiriya-Pemmaya-Nâyaka granted to Ranganâtha-bhaṭṭa's son Bhavabhûti, Jâla in Elahakka-nâḍ, as an agrahâra, free of all imposts. *(rest illegible)*

10

Date 948 *A.D.*

(On the date specified), when, entitled to the band of five chief instruments, glory of the Pallavânvaya-kula, boon lord of Kânchîpura, (with various epithets), Ayyapa-[Dêva] was ruling the .... bâḍa :—Kannanda ... smote ... and died. And to commemorate his bravery (*vîravan abhyantarisi*) they gave for him a *kalnâḍu*. Imprecation.

12

Date ? about 1410 *A.D.*

(First part gone).

When the mahâ-maṇḍalêśvara râjâdhirâja paramêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Dêva-Râya was ruling the kingdom of the world :—the minister Hiraṇa-daṇṇâyaka-voḍeyar granted Dêvarâyasamudra in Yelahanka-nâḍ for ...... of the Pâṭasâle. *(rest illegible)*

13

Date 1375 *A.D.*

Be it well. (On the date specified), when ...... Bukkaṇṇa-[Voḍeyar]was ruling the kingdom of the world :—*(rest effaced)*

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14

Date 1067 *A.D.*

(Tamil)—In the 5th year of the reign of Kô-pParakêsaripanmar[1], *alias* śrî-Vîrarâjêndra-Dêvar, who, with valour alone for his companion and liberality alone for his ornament, wielded the sceptre; destroyed the dark Kali; frightened Âhavamalla; made Vikkalan and S'ingaṇṇan turn their backs; and was graciously seated on the throne of heroes—

On S'ômakka, wife of Vasavaiya *alias* Râyarâya-vêḷân Pramâdi ...., a landlord of Tippûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷamaṇḍalam,—son of Mâchchaiya *alias* S'ôḷa-Vichchâdira-Viluppararaiyar, who was the son of Vaśava-gâmuṇḍar, who was again the son of Môḷippâla-gâmuṇḍar,—entering the fire, this stone was caused to be set up by Paśuponna-meṇṭi Râjâdirâja-mûvênta-vêḷâr, lord of Tippûr...........

15

Date 1698 *A.D.*

Obeisance to Gôpâla. Invocation of the Boar. Obeisance to S'ambhu &c. Invocation of Gaṇêśa.

Be it well. (On the date specified), in Dêvanapura, protected by the lotus feet of the lord of myriads of worlds, the ancient Purushôttama, filled full with the clustres of all auspicious qualities, the god Venkaṭêśvara, together with Madana-Alamêlumangâ,—at the divine lotus feet of the god Madana-Gôpâla, together with Rukmiṇî and Satyabhâmâ,—your chief votary, of the fourth gôtra, the great Âvati-nâḍ prabhu Mudu-Bayire-Gauḍa's [grand]son, Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son, Gôpâla-Gauḍa, for the service and ceremonies of the god Gôpâla, granted a dharma-śâsana of villages as follows;—In the Dêvanâpura kingdom, and Vaḍige-haḷḷi-hôbali, Sômêtihaḷḷi, Mêlûr, Vuḍlûr, Chatuhaḷḷi, Sagepahaḷḷi, 2 gardens, and a new tank at Sâvakanahaḷḷi, have we granted for the service of the god Madana-Gôpâla (details of the ceremonies and festivals). And for the temple priests, Upârahaḷḷi, giving it another name of Gôpalasâgara. Also for the insignia in use from the first,—palanquin, umbrella, and châmaras,—Bayichâpura and Bayirâpura. The archakas, âgama professors, purôhitas, reciters of the vêdas, the repeaters of mantras and the thousand names, the offerers of flowers and sacrifices, the providers of the sacred thread and garlands, the pârupatyagâra and śinabâga, the musicians and dancers, and all other officials will permanently carry on the worship. If any fail, substitutes must be appointed and the service of the god carried on. In the garden granted, from whatever crops are obtained, the salary of the gardeners will be deducted and the balance devoted to the service of the god. The surplus revenue of Mêlûr and Maḍlûr, and the Sâvakanahaḷḷi new tank, after allowing for all expenses on the existing scale, will be devoted to the purchase of ornaments for the god. If there should be a deficiency the palace will make it up. On special occasions of royal ceremony 72 officials will perform the service of the god. Whatever ornaments, or cars or other vehicles are required for the god must be permanently provided. Besides the rent of these villages, daily allowances and other petty charges since ordered must be maintained. Imprecations.

(*signed*)—śrî-Gôpâla.

16

Date 1698 *A.D.*

Be it well. (On the date specified), Âvati Immaḍi-Baire-Gauḍa's grandson, Soṇṇa-Baire-Gauḍa's son, Kempanna's son, Gôpâla-Gauḍa, for the festivals and service of the god Madana-

[1] Râjakêsari in other inscriptions.

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Gôpâla together with Rukmiṇî and Satyabhâma, granted Mêlûr and Maḷḷûr ; and for the archakas, in the Somattanahaḷḷi-hôbaḷi, Âvarahaḷḷi, Hosakere, and Kempamma's garden ; for the umbrella and palanquin bearers, Sâvakanahaḷḷi and Baichâpura. From the revenue of these villages the festivals and services of the god must be carried on. From any surplus, ornaments to be provided for the god. Oil will be supplied from the palace store. If (the revenue is) not sufficient, the palace will make up the deficiency. Offering of consecrated food to be given to those who come into the temple.

Imprecations.

20

Date ? 1133 *A.D.*

(Tamil)—During the rule over the earth of Tribhuvanamalla, capturer of Taḷaikkâḍu, the strong-armed Vîra-Ganga-Poyiśaḷa-Dêva—(In the year named), this *bilaga* (? *vîrakal*) was caused to be built by Mâchcha-gâmuṇḍa, the *perungaḍi* (*perggaḍe*) of the Gangas, a landlord of Âvattiyûr in S'aṇṇai-nâḍu, son of Kâva-gâmuṇḍa, who was the son of Polla-gâmuṇḍa, who was again the son of Uya. . -gâmuṇḍa of the Ganga family.

21

Date 1342 *A.D.*

(On the date specified), when vîra-Ballâla-Dêva was in Virûpâkshapâda.. .... ruling a peaceful kingdom :—...... Nâyaka's grandson Soṇṇaya-Nâyaka gave to the great Kiḷaḷûr-nâḍ ....

24

Date 1288 *A.D.*

(Tamil)—In the 34th year of the reign of śrî-Poyśaḷa-vîra-Râmanâdâ-Dêvar—

This charity was granted by the inhabitants of Ilaippâkka-nâḍu, the officer (of the nâḍu) and Vallâḷa .... Usual final imprecatory sentence.

25

Date 972 *A.D.*

(On the date specified), ... (*all the rest illegible*)

27

Date 1358 *A.D.*

(Tamil)—During the rule over the earth of the mahâ-maṇḍaḷêśvara, śrî-vîra-Bukkaṇṇa-uḍaiyar—(On the date specified), ... Brahmarâyan of Kaivâra-nâḍu in .... Sôḷa-maṇḍalam, son of S'elvâṇḍai-dêvar, granted, as a *kaṭṭu-mâniya* ....

28

Date 1283 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśvara, Tribhuvanamalla, lord of Nandigiri, Vembi-dêva *alias* Nandi-dêva—having made Kuḷaimâmpaḷḷam of Koḍuvatti in the northern division of Saṇṇai-nâḍu of Nigarili-S'ôḷa-maṇḍalam into a tank under the name of Nandisamuttiram, granted, (on the date specified), with pouring of water, the lands below the tank, with power to sell or give away, to 32 Brahmans under the following conditions :—that they should recite the vêdas before our god śrî-Nandîśvaram uḍaiyar, at the times of the equinoxes, solstices and transits of the sun from one sign to another and on

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festival days; that they should get an allowance of food for the service done; that they themselves should levy fines and take possession of the property of those without issue and divide the same between me and the temple; and that they should convert certain lands (specified) below the tank into wet lands. (Then follow names of the donees and details of the shares. Also the boundaries of the tank, and the usual final imprecatory sentence).

I made this grant ? in the presence of Ambala-perumâḷ. He and his descendants, as long as his line continues, shall carry on this charity .... the Âdityas and Vasus .... He who confiscates land, either given by himself or by another, is born a worm in ordure for sixty thousand years. S'ûla-pâṇi ....

29

Date 1352 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa..... .... Râya-mahârâya's head minister Nâgaṇṇa-daṇṇâyaka-oḍeyar was ruling the kingdom of the world:—in Vaḍigeyahalli in Anjaḍu-nâḍ, belonging to the maha-sâmantâdhipati, champion over the three kings, Balavanka Daṛaṅkiya-Nâyaka's son Tammeya-Nâyaka, a grant (details of which are gone) was made for the god Gavaṛêśvara.

30

Date 1729 *A.D.*

śri-Channakêśava. Invocation of the Boar.

Be it well. (On the date specified), for the service of the god Channakêśava in Vaḍigehaḷḷi, belonging to the Dêvaṇâpura kingdom protected by the lotus feet of Venkaṭâchalêśvara Venkaṭêśvara,—the great Âvati-nâḍ prabhu Immaḍi-Soṇṇa-Baire-Gauḍaraya's grandson, Gôpâla-Gauḍaraya's lawful wife Kempamma's son, Doḍḍa-Bairapa-Gauḍaraya granted the two villages Seṭṭihalli and Angaṭṭa, belonging to the Vaḍigênahaḷḷi-hôbali, with all usual rights (specified).

Usual final verses.

31

Date 1525 *A.D.*

... (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-pratâpa Krishṇa-Râya-mahârâya was ruling the kingdom of the world:—(*rest illegible*)

32

Date 1407 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ... . champion over kings who break their word, vîra-pratâpa Dêva-Râya-mahârâya, as master of the four oceans, was seated on the throne, ruling a secure kingdom:—(with numerous epithets, nearly all effaced) Timma-Nâyaka, in Anjaḍu-nâḍ belonging to him, formed Mangasamudra into 15 shares, and bestowed them, at the time of an eclipse of the sun, on Brahmans, with all usual rights (specified). List of the donees.

33

Date 1574 *A.D.*

Be it well. (On the date specified), the priest of the temple of Chenne-dêva of Vaḍigenahalli Chennappa's (son) Râmapaya, made some grant to Bommanahaḷḷi Chika-gauḍa (*most of the inscription is illegible*).

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34

Date about 1700 *A.D.*

(The first part is gone).

The Vaḍigenahaḷḷi fort having come into our possession, we grant to you, of our favour, Daṇḍiganahaḷḷi, Koṇḍanahaḷḷi and 1 tank, belonging to the Vadigenahaḷḷi-hôbali, as an *umbali*, to be enjoyed by you to posterity.

35

Date about 1600 *A.D.*

(On the date specified, details gone), the Elahanka-nâḍ Kana .. ka-Gauḍa granted lands in Dandagênahaḷḷi for the god Gôpâla, as an *ûḷiga-mânya* agrahâra (that is, on condition of performing the service). Imprecation.

37

Date 1698 *A.D.*

Corresponds with No. 15 above.

38

Date 1447 *A.D.*

(On the date specified), when the mahârâjâdhirâja râja ..., master of the four oceans, Virupâksha-Dêva-Râya-mahârâya was ruling a secure kingdom:—the Mumba .. darmanapura village belonging to Nallûr-nâḍ was granted to ....

39

Date 1401 *A.D.*

(In the year specified), at the feet of Tirumalenâtha, your servant of the servant of servants, Perumâḷa-Seṭṭi's son Mârapa made this stone work. It was set up by Âchâri. Aka-nâyaka's son Pati-ôja did the stone work.

40

Date 1386 *A.D.*

Be it well. (On the date specified), the mahâ-sâmantâdhipati Soṇṇaya-Nâyaka's son Chika-Ankiya-Nâyaka, from love to the god Tirumalenâtha, set up in front of it this *dîpamâle* pillar. Prosperity be to the stone work done by the servant of the servants of the servants of the god Tirumalenâtha. This pillar was made by âchâri Ponna-pille's son Oḍeyappa.

41

Date ? about 900 *A.D.*

Be it well. The Aḷde *kalnâḍ* .... ? granted by Punnâḍ-arasa's son Simarasa.. . . ....

42

Date ? about 900 *A.D.*

Be it well. When Akâlavarsha śrî-prithvî-vallabha, mahârâjâdhirâja paramêśvara bhaṭṭâraka, was ruling the kingdom of the world:—and by his favour Gangavâsa's son Gôvinda was protecting the Saḷne Three Hundred and the Kunungil Five Hundred;—from the Nandigunda Pasuvonna-moḷi ... gâṇi-gâvuṇḍa having come crossing over the whole nâḍ, Mume-nâyaga of the Nandi temple, saying I will oppose him, coming in front and halting, placed the cows in safety and died.

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43

Date ? about 900 *A.D.*

When A[kâla]varasa's ... Kaḍukallu Pullamangala ? tax-collector (*teṟidâra*) was ruling Punnâḍ ;—....

44

Date ? 1467 *A.D.*

(*Nâgarî character—Boar seal*)[1]

Obeisance to Gâṇêśa.

Lines 1 to 40 correspond in general—allowing for some variations and omissions, and alteration of the names of kings,—with Nelamangala No. 60 above, down to S'ivamâra. Thus, the first king is called Konkaṇi-dharma-varma-mahâdhirâja (reversing the titular words, as also below), Mushkara is called Môkara, Bhûvikrama is call d Bhûrivikrama, Nava Kâma is called Nava Chokka, S'rîpurusha is called Purushôttama, S'ivamâra is said to be another name of Narasimha-dharma-varma-mahâdhirâja. The latter is probably a clue to the actual donor.

In the third year of his reign, the year Sarvajit, the 7th day of the bright fortnight of the month Mâgha, Sunday, the constellation being Aśvinî,—forming the Suradêvapura village, in the Kâkôḷu-maṇḍala of Morasa-nâḍ, into 24 shares, he bestowed them on Brahmans of the Vâsishṭha, Bhâra-dvâja, S'rîvatsa, Mauna, Bhârgava, Gautama, Râthîtara, Viśvâmitra, Kâśyapa and Kauṇḍinya gôtras, of whose names a list is given, with gôtras, sûtras, etc. Then follow the boundaries of this agrahâra, said to be marked out with sixteen stones bearing the sign of the Vâmana or Dwarf incarnation.

(*signed*, in Kannaḍa)—śrî-Virupâksha

45

Date 1291 *A.D.*

(Tamil)—In the 37th year of the reign of (with usual Hoysaḷa titles) the pratâpa-chakravartti Poyśaḷa-śrî-vîra-Râmanâtha-Dêvar—(on the date specified), ... *dêvadânam, tiruviḍaiy-âṭṭam, maḍa[ppuṟam]*............ situated in Ilaippâkka-nâḍu and the Janavaranâtha-Nallûr-paṟṟu

46

Date 1342 *A.D.*

(On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva was in the city of [Uṇṇâma]le, ruling the kingdom in peace and wisdom :—the mahâ-maṇḍalêśvara, terrifier of titled kings, ... made a grant for some god, in which the subjects and farmers of Ela-hanka-nâḍ joined.

47

Date ? about 1200 *A.D.*

(Tamil)—This is the *kês'ari* (? boar) killed by Puḷiyaṇṇan, son of S'âmuṇḍayan, the *peṟkaḍi* of Aṟa ... yûr.

---

[1] This is palpably a Vijayanagara grant, but the first part has evidently been imitated from Ganga plates in order to enhance its antiquity, although the Nâgarî characters – in which the Ganga grants are never written,—and the opening obeisance —never found in Ganga grants,—betray the clumsy fraud, as well as the shape of the plates and the seal, the boundary marks and the signature.

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48

Date ? 1326 *A.D.*

(On the date specified), the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêva's .... (*rest illegible* .

49

Date ? *about* 1200 *A.D.*

(Tamil)—Corresponds with No. 47 above.

50

Date 1348 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the four oceans, subduer of hostile kings, champion over kings who break their word, vîra-Hariyappa-Voḍeyar Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati .... Maileya-Nâyaka, the great Elakka-nâḍ prabhu Bairi-Dêva, and others (named), with all the farmers, granted to Bairi-Seṭṭi's son Kariya-Nâyaka the Koḍigehaḷḷi village as a *sarbbamânya-koḍage* for as long as sun and moon endure.

51

Date 1697 *A.D.*

Invocation of the Boar. Be it well. (On the date specified), at the time of an eclipse of the moon,—when the râjâdhi[râja], the god Venkaṭêśvara, seated on the diamond throne in Venkaṭâchala, was ruling the empire of the world :—of the fourth gôtra, the great Âvati-nâḍ prabhu Muddu-Bayire-Gavuḍarayya's grandson, Immaḍi-Soṇṇa-Bayire-Gavuḍarayya's son, Gôpâla-Gauḍarayya granted a stone dharma-śâsana of an agrahâra as follows ;—In our Dêvaṇapura kingdom, in the Nallûr-hôbali, giving to Bêgûr another name of Gôpâlasâgara, we have granted it as a sarvvamânya agrahâra of 25 shares for the god Madanu-Gôpâla. (*rest illegible*)

52

Date ? 1648 *A.D.*

(In the year specified), Soṇṇappa-Gauḍa granted this *mânya* to Peddapa. Imprecation.

53

Date 1287 *A.D.*

(Tamil)—In the 33rd year of the reign of the Poyśaḷa emperor vîra-Râmanâda-Dêvar—

For victory to the arm and sword of Irâmanâda-Dêvar and for the good of the nâḍu, (on the date specified), we—Mâ ...dêva-nâyaka, the son of the Earth, endowed with all good qualities, and other inhabitants (three named) of Ilaippâkka-nâḍu—gave, with pouring of water, the wet and dry lands, with their four boundaries, in Kudirakuṛai *alias* Râmanâtadêva-chchaturvêdimangalam, to Kânjai Nârâyaṇa-baṭṭan, S'ândûṛ-piḷḷân-bhaṭṭan and other Brâhmans.

54

Date 1340 *A.D*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling the kingdom in peace :—for the god Kêśavanâtha of Hôjâla in Elahakka-nâḍ (*rest illegible*)

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55

Date 1518 *A.D.*

(Telugu)—Be it well. (On the date specified), at the time of an eclipse of the sun,—when the râjâdhirâja paramêśvara the honoured god Venkaṭêśvara, seated on the jewel throne in Venkaṭâchala, was ruling the kingdom of the world :—the great Âhuti-nâḍ prabhu.. (*rest illegible*)

56

Date 1467 *A.D.*

Be it well. (On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Dêva-Râya's Kajagi Amara-Nâyaka granted land (specified) to Bhîma-Seṭṭi of Jâla as a *koḍagi*.

(*signed*)—śrî-Amaragoṇḍa-dêva

57

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Morasa-nâḍ, Râmarasa's son Dêvarasa granted the loom tax, carpenter's (tax), washerman, barber, and potter's tax, and other taxes (details effaced). Imprecation.

58

Date 1382 *A.D.*

Be it well. (On the date specified), for the god Kêśava of Jâla,—the customs officer of Elahanka-nâḍ, Râmarasa's son Dêvarasa granted from the village tax 3 honnu for a perpetual lamp. Imprecation.

59

Date 1412 *A.D.*

Be it well. (On the date specified), for the god Chennakêśava of Vishnuvarddhana-chaturvêdi-mangala, which is Jâla,—for an offering at dawn, the mahâ-sâmantâdhipati, Chaluvalika Chauṇḍeya-Nâyaka's son Chauṇḍeya-Nâyaka made grants of land (specified) in Muttagadahaḷḷi in Nallûr-nâḍ. Imprecations.

60

Date 1328 *A.D.*

Be it well. (On the date specified), in the time when the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Uraṇṇâmalepaṭṭaṇa, ruling the kingdom in peace and wisdom :—the great minister Ponnaya's son Hoya-daṇṇâyaka, Elahakka-nâḍ Mayilige-gauḍa, and others (named) granted for the god Chennakêśava of Jâla, the two villages Jâla Taṛabanahaḷḷi and Anûḍaḷa, with all rights (specified), with pouring of water, in the presence of the god Lakshmî-Nṛisimha. Imprecations.

61

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Allâḷar, son of Râmapirân of S'iṛukañjippâḍagam.

62

Date ? *about* 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Pemmâṇḍai, son of S emba-gâmuṇḍar.. . .

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63

Date ? about 1275 *A.D.*

(Tamil)—This pillar was caused to be made by Ariyavaṇigan Mâran (? and) Paṭṭaṇasvâmi Periya-dêvan.

64

Date about 1565 *A.D.*

(On the date specified, details gone), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa, master of the eastern southern and western oceans, Sadâśiva-Dêva-mahârâya was ruling the kingdom of the world—Râma-Râja Tirumale-Dêva . . . . . *(rest illegible)*

65

Date ? 1577 *A.D.*

(In the year specified) Hiriyaṇa-Gauḍa granted in Mâradehaḷḷi to Golamaya ... a *kaṭṭu-koḍage.* Imprecation.

66

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, ... Narasinga-Râya-mahârâya was ruling the kingdom of the world :—a grant to Tirumale-bhaṭṭa and other Brahmans (named) of various vrittis (as stated).

67

Date about 780 *A.D.*

Be it well. Among Bhivomma Kûrâḷiga's servants, Koṇamiru Ganga, joining in battle with Duggamâra's army, smote and fell.

68

Date ? 1687 *A.D.*

(In the year specified), the mahâ-maṇḍalêśvara Tribhuvanamalla, Râutraya Sâmiṇi and all the farmers of the Elahakka-nâḍ gave to Bâgalûr Anta-gauṇḍa and others (named) a *koḍagi.*

69

Date 1750 *A.D.*

May it be prosperous. At the feet of the god of Garaḷipura.

Obeisance to S'ambhu &c. Be it well. (On the date specified), the râjâdhirâja Mahiśûr Krishna-Râja-Vaḍeraiya, at the feet of the god Nanjuṇḍêśvara of Nanjanagûḍu, presented the villages Mahadêva-Koḍigehaḷḷi, Gerapura, Yaḍayûr and Pura, in the Dyâvaṇḍahaḷḷi-sthala belonging to Channarâyapaṭṭaṇa-hôbaḷi, and 1 tank, free of all imposts.

70

Date 1698 *A.D.*

śrî-Gôpâla. Invocation of the Boar.

Be it well. (On the date specified), the great Âvati-nâḍ prabhu Bayire-Gauḍa's son Immaḍi-Soṇṇa-Bayire-Gauḍa's lawful wife Kempamma's son Gôpâla-Gauḍa, for the offerings and festivals

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of the god Madana-Gôpâla, granted, in the Nallûr-hôbaḷi, Chikkohaḷḷi, Singônahaḷḷi,—and in the Vaḍigenahaḷḷi-hôbaḷi, Maḍlûr and Melûr,—and in Sâvakanahaḷḷi, Hosakere, Hosaviṭe, and the Harâbi Baliyaṇa garden.

71

Date 1698 *A.D.*

Corresponds with No 70 above. (See also No 15).

72

Date 1338 *A.D.*

(On the date specified), the mahâ-sâmantâdhipati Manchaya-Nâyaka's son Guṇaṇṇaya-Nâyaka granted to ...... Dêvaṇṇa's son Bayire-dêva lands (specified) as a *koḍagi*, free of all imposts, in the presence of all the subjects of Elahakka-nâḍ and Nallûr-nâḍ.

73

Date ? 1371 *A.D.*

(In the year specified), the three temple priests, agreeing together, caused to be written the following śâsana ;—the king who rules the Nallûr-nâḍ, of the castes who entered his city with him when he came, the washerman caste ..

The other castes outside, of the tribute which the king gives to the god, from the commencement to the areca-nut at the end, whatever may come, will enjoy it each in his own quarter.[1]

74

Date about 780 *A.D.*

Be it well. When Ajjavarmma ruined Kâsarûr,...... Peṇṇandûr Kîrttaṇṇa opposed Dûggamâra's force . ...and smiting, fell.

75

Date 1046 *A.D.*

(Tamil)—In the 29th year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmî), wielded the sceptre and destroyed the dark Kali ; who bestowed beautiful golden crowns of brilliant jewels on his father's younger brother, his elder brother, his illustrious younger brothers and his upright sons, naming them Vânavan (the Chêra king) of great beauty, Vallavan (the Châlukya king), Mînavan (the Pâṇḍya king,), Gaṅgan, the king of the people of Ilaṅgai (Ceylon), Pallavan who wears golden ankle-rings, and the king of the people of Kannakuchchi (Kanyakubja), and was pleased to give these renowned ones the dominions of those kings ; who, during his agreeable settled long life, cut off on the battle-field the beautiful head, which was adorned with large jewels and was never without the golden crown, of Mânâbaraṇan, one among the three kings of the South (the Pâṇḍyas) ; who seized in battle Vîra-Kêraḷan, who wore large ankle-rings, and was pleased to have him trampled down by his elephant Ativâraṇa, which was an ocean of fury ; who chased away to the ancient Mullaiyûr ? close by S'undara-Pâṇḍiyan who, having lost on the battle-field, along with his endless great fame, his single white umbrella, the thick white fans formed of the tail of the yak and the throne, fled with dishevelled hair and tired feet ; who sent the brave king of Vêṇâḍu to heaven, and caused by his anger the ruin of the three kings of the famous ? Irâmakum ; who, while the guilty Villavan (the Chêra king), ailing with bowel-complaint, fled from his domi-

[1] The meaning is not clear.

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nion and hid himself in the jungle, caused to be destroyed his ships at Kâudaḷûr-S'âlai on the coast of the undiminishing sea as easily as he would put on a beautiful fresh *vanji* flower (garland); who—when, by his irresistible army led to cause terror even to Âhavamalla, the latter's army, (including) Gaṇḍappayyan and Gaṅgâdaran, was destroyed along with elephants whose temples swarmed with bees, and when the warriors of great strength, Vikki, Vijaiyâdittan and the fierce S'âṅgappayan, and others retreated like cowards—seized beautiful elephants adorned with frontlets of brilliant gold, along with horses, secured an ? easy victory and caused Koḷḷipâkkai of the enemies to be consumed by fire; who, with his matchless army, openly took possession of the crown of large jewels of Nigaḷa-Vikkiramabâhu, the king of the people of Ilaṅgai surrounded by the tempestuous sea; who—when Vîra-S'alâmêgan, who, believing that Îḷam (Ceylon) surrounded by the roaring sea was superior to Kannakuchchi (Kanyakubja), had entered the fertile country with his relatives and put on the brilliant crown, took fright on the battle-field and dismounting from his strong elephant fled with disgrace—seized his elder sister along with his wife, cut off the nose of his mother, and, when that king of S'iṅgaḷam, having in order to wipe out the disgrace returned and fought with the sword, perished on the battle-field, took his beautiful golden crown of large jewels; who also took the brilliant crown of large jewels of the king of Îḷam, S'rî-vallavan Madanarâjan, renowned as a descendant of Kannaran; who, having led his warlike army a second time into the northern region, chased away in battle Gaṇḍan, Dinakara-Nâraṇan, Gaṇavati, Madiśûdanan who wore a garland of flowers swarming with bees, and many other kings, and caused to be destroyed the palace of S'aḷikkiyar (the Chalukyas) in the city of Kampili surrounded by fragrant gardens; who distributed among those versed in the four vêdas (Brâhmans), to their heart's content, the tribute paid by the cruel Villavar (Chêra), Mînavar (Pâṇḍya), S'aḷikkiyar (Chalukya) of the ? Skanda family, Vallavar (? Pallava), Kôśalar, Vaṅgaṇar, Koṅgaṇar, S'intukar, Ayyaṇar, S'iṅgaḷar, Paṅgaḷar, Antarar (Ândhra) and other kings, and the revenue collected as the one-sixth share of the produce of the earth; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice; and who was seated on the throne having acquired very great fame under the name Jayaṅgoṇḍa-S'ôḷan—

Kuṛaḍi Vaśavayan Vîman, *alias* Jayaṅgoṇḍa-S'ôḷa-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Vikkirama-S'ôḷa-maṇḍalam; Vaśavayan Mâchchi, *alias* Kiḍâraṅgoṇḍa-S'ôḷa-vêḷân, of Naḍumanûr; S'âmuṇ . . . . . Kaliyan, *alias* Tayila-kula-kâla-vêḷân, of Gaṅgapuram; S'âmuṇḍan, *alias* Râjarâja-vêḷân, of Paṭṭantal; the Brâhman Vaśava-nâyakan, a member of the assembly of S'innagaram; the Brâhmans S'iṅgadukkan and S'ingan Îśvaran, members of the assembly of Kuṛappi; the Brâhmans Jannaiya-kramavittan and Aṅgâḍi-kramavittan, members of the assembly of I.. tturai; Arattaiśôran Kulamâṇikkan, *alias* Râjâdirâja-kKaḍâraṅgoṇḍa-S'ôḷa-vêḷân; and several others (named) seem to have made a grant, to last for as long as the moon and the sun endure, to Maṇṇiyâśâri . . . . during the festival of the goddess . . . .

May the line of them who protect this charity prosper. Their sacred feet shall be on our head.

76

Date 1050 *A.D.*

(The meaning of portions of this inscription is not quite clear.)

(Tamil)—In the 33rd year of the reign of Kôv-Irâjakêśaripanmar, *alias* śrî-Râjâdirâja-Dêvar, who—while the goddess of the Earth was resplendent under his fringed white umbrella, which was as beautiful as the moon—wedded the goddess of the lotus flower (Lakshmi), wielded the sceptre and destroyed the dark Kali; who bestowed crowns of brilliant jewels on his father[1] (?), elder brother, younger brothers and sons; who sent two of the three kings of the South (the Pâṇḍyas), the rulers of Kanni, to heaven and one to the woods; who caused to be destroyed the ships at

[1] Father's younger brother in the previous inscription.

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Kândaḷûr-chChâlai on the sea-coast of S'êralan, who was armed with the warlike bow ; who cut off the heads, adorned with beautiful golden crowns, of the king of the people of Ilaṅgai (Ceylon), of the bewildered Vallaban, and of the king of the people of Kannakuchchi (Kanyakubja) ; who, having led his fine army, took with ease . . . . while the rutting elephants sent against him by the Karunâḍagar (Karṇâṭakas) lay rolling on the earth ; who, when the hostile Vijjayan, armed with a strong long sword, took fright and fled with a bent back, ? seized . . . . . . with his victorious army his father along with his mother ; who, when Âhavamalla, on being drawn into battle, becoming frightened, sent out some valiant men, seized them, and writing clearly on their breasts that even Âhavamalla was a coward, sent them back ; who, marching with warriors bearing the tiger banner,. . . . . the inhabitants of the three places—S'iṟu-tuṟai, which resembled the sea . . . . . . Ativârana, Perun-tuṟai and ? Umâdi-tuṟai ; sketched the tiger [of his banner] high on ? Netti-giri, and set up a fine lofty pillar of victory ; who ? played at ball with kings who worshipped his feet, hoisted his tiger banner . . . . and gave away to beggars the ancient treasures of his antagonists ; who . . . . out of the fines paid by the valiant Vallavar ; who seized large treasures, having routed in battle . . . nnan, Kâḷidâśan, S'âmuṇḍan of Vi . . . peruntur, the warlike Kommayyan, and . . . lava-marâjan ; who, having . . . . sharp arrows. . . . . the beautiful head . . . . . . , destroyed that enemy, and, on those who escaped . . . . taking refuge at his feet, extended his protection to them ; who ? punished S'ayakairavan for having allowed Tammuḍi to take refuge with him ; who, having marched with anger, caused Iraṭṭapâḍi, which was watered by many rivers, to be consumed by fire, and enjoyed the pleasant possession of the beautiful Seven-and-a-half-Lakh (country) ; who followed the path of Manu, which illuminates the whole world, and performed the horse-sacrifice ; and who was seated on the throne, having acquired very great fame under the name Jayagoṇḍa-Sôḷan—

The following *sâsana*, having been caused to be engraved on stone, was granted to the senâpati Râjêndra-S'oḷa-Brahma-mârâyar, authorising him to take ? during his life-time half the share of the produce of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam :—he was to receive, adding the increment and *uṟai-nâḷi*, one (part) of the government share and one-and a half (parts) of the cultivator's share on wet lands ; adding the increment as above, one (part) of the government share and three (parts) of the cultivator's share on forest tracts and ploughed fields ; and, adding the increment, the whole produce of the land on which *kummari* cultivation was carried on.

May the line of him who maintains this grant prosper. He who destroys this shall incur the guilt of him who has committed sin between the Ganges and the Kumari ; shall incur the guilt of him who has destroyed a tawny cow. Vallavaraiyan's ? oath.

77*a*

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Kannaṇan.

77*b*

Date ? about 1100 *A.D.*

(Tamil)—This is the door-frame caused to be made by Vâmaṇan.

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78 and 80

Date about 1300 *A.D.*

(Tamil)—When (with usual Hoysaḷa titles)...........[was ruling the earth]—.........exempted from taxes [lands granted as]*dêvadânam, tiruviḍaiyâṭṭam, baṭṭa-virutti, pallichchandam,*[1] *maḍappuṟam,*[2] *Duggai-paṭṭi* and *Piḍâri-paṭṭi.* (Usual final imprecatory sentence) ....

79

Date 1267 *A.D.*

(Tamil)—I, the mahâ-maṇḍalêśura, Tribhuvanamalla, lord of Nandigiri, ruler of three nâḍus, champion over adulterers, Aṇṇan-aṅkakâṟa, Vembi-dêva—made (in the year named) a grant, with presentation of 8 *pon,* of the lands in the village of Bhayapepaḷḷi to the priest of Gaṅgapuram.

81

Date 1425 *A.D.*

(*Nâgarî characters*)

This is the śâsana of the king Dêva-Râya, a tree of plenty to the world, whose glory is sounded by the hum of the bees the crowns on the heads of all kings[3] . May Hêramba (Ganêśa) grant to you the attainment of perfection without any obstruction, the drops from whose (elephant) temples form wide channels for the fields. Obeisance to Yajña Varâha (the Boar from the sacrifice), who in sport raised up the Earth, the world of serpents (Pâtâla) being sufficient for him to plant his hoofs on.

In the line of Yadu was formerly the king Sangama, the breezes of the châmaras (that fanned him) being the long-drawn sighs of the wives of his enemies. From him was the great king Bukka, whose arms were a support to the vine the earth, and whose sword in war provided the celestial nymphs with husbands and thus became their mother-in-law. From him was born the king Harihara, whose powerful arm outdid the pride of the king of serpents, and for whose fame in the worlds that of Nahusha is but a cloth spread for its feet to rest on. The fame diffused by the flashes of the creeper his sword was like a clustre of flowers, the drops of nectar from which were the tears from the eyes of the wives of his enemies ; through whom the sixteen great gifts, but rarely given by former kings, became the daily rule. That supreme king of kings—having performed all the dharmas prescribed in the vêdas, and placed his feet on the heads of Gajapati Aśvapati and Narapati,—obtained as a son Dêva-Râja, who was another Dêva-Râja (or Indra), merciful and the remover of the earrings of the wives of his enemies[4] . By his unassisted arm he protected the ocean-girdled earth so that it was freed from thorns (or opponents), and the fear of him covered the bodies of the terrified hostile kings with drops of sweat (otherwise, ornaments). From him was the king Vijaya-Bukka, heroic, a rising sun to the lotus the heart of the goddess of learning ; in the lotus whose face Vâṇî, in his eyes mercy, on his breast Lakshmî are ever dancing. The swan his fame, plunging into the four oceans as into a pond, and desiring increase in the shelter of its lotuses, swallowed the bulbs of the fame of his enemies. Of him was born a son,—a god of love to women, a lion to the elephant hostile kings, a wild-fire to the forest of poverty,—the king Dêva-Râya, sole hero in the world.

Assuming the crown, as S'iva crowned himself with the moon,—like Vishnu reposing on the body of the king of serpents, the king Dêva-Râja seated himself on the auspicious throne inherited in

[1] Land granted to a Jain temple. [2] Land granted for the maintance of a *maṭha*.

[3] That is, they ring together when the wearers are doing homage at his feet. [4] That is, he made them widows.

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regular succession. As the bands of heavenly women on seats around the stems of the trees of paradise recite his praises, Karṇa shrivels up, the cow of plenty shams to be asleep, Dadhîchi gives vent to long sighs, the Chintâmani becomes a common stone. Where have you cast away the discus? where have you put the digits of the moon? where have you sent the S'akti? where is the sugar-cane bow? and where have you placed the thunderbolt?—thus do women ever question Dêva-Râya, discerning in him the signs of the various gods.

The Suratrâṇa of Hindu râjas champion over the three kings, that king Dêva-Râya, himself like another form of dharma, to (with sûtra &c.) the head of the line of physicians, Aruṇâchalêśa-paṇḍita's son, the famous and learned Sâlagrâma, otherwise named Kêśava, (on the date specified), at the time of an eclipse of the moon, in the presence of the god Chandramauli, in the Bhâskara-kshêtra on the bank of the Tungabhadrâ, this king of kings granted the Ilitore village, situated in tha Halasûr -sthala in the S'ivanasamudra-śîme of the Yalahakka-nâḍ, together with its hamlets Mâdigoṇḍanahaḷḷi and Sâduhaḷḷi, as an agrahâra, freed from all imposts, and with all usual rights (specified). Thus was it granted by the victorious Dêva-Râya to Kêśava-pandita.

Usual final imprecatory verses.

(*signed*, in Kannaḍa)—śrî-Virûpâksha.

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HOSKOTE TALUQ

—————:o:—————

1

Date 1559 *A.D.*

Be it well. On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râya Tirumala-Râya mahâ-arasu's agent Sugaṭûr Timmapa-Gauḍa-ayya,—in order that merit might be to his father, mother, guru and daiva,—made a grant of Simasandra of the Nanjiguḷi village belonging to the Sugaṭûr-śîme, with all rights (specified), for the offerings to the god Mallikârjuna of Nanjiguḷi, and made it over to the temple priest Apâji, directing him to continue the worship. Imprecation.

2

Date 1559 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara vîra-Sadâsiva-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara ... Nârâyaṇa-Râja .... in order that merit might be to his father and mother,—for the offerings to the god Mallikârjuna, made a grant of Viṭṭasandra,... Nanjiguli, belonging to the ...śîme, with tank, pond.....

3

Date 1566 *A.D.*

May it be prosperous. Be it well. (On the date specified),—in order that merit might be to Sadâsiva-mahârâya,—Sugaṭûr Tammappa-Gauḍa made a grant of Dâsarahaḷḷi, otherwise called Dêvapura. Imprecation.

4

Date 1581 *A.D.*

May it be prosperous. (In the year specified), Sugaṭûr Tammaya-Gauḍa granted to Dêvapura Hiriya-Râya-voḍeyar-dêva and Ettina-voḍeyar-dêva a dharma-śâsana as follows ;—in Dêvapura which we have given to you, we remit the taxes (specified), and grant it to you free of all imposts. In that village will you remain, performing prayers and Siva worship. By order of the feet of Mûrtiayya, this is to be carried on without fail. Imprecation.

9

Date about 870 *A.D.*

Be it well. When Maindam Noḷamban was ruling the Gaṅga Six Thousand :—Nelligeḷdaya having carried off the cows,—tracing their tracks, Posa Meṇḍi, known as Sire Sagura, ascended to *sagga*. This work was done by Pompra Pôta. Whoso destroys the stone set up by the Brahmans .... is a great sinner.

10

Date 1023 *A.D.*

Be it well. When Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Padiyarakka Jôḷayya-gavuṇḍa's son Palayya-gavuṇḍa's younger sister Maṇṇiyabbe, around

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the temple. . . . granted for the Nelligere tank 57 gadyâṇa in gold, 359 golden grains of rice, and 42 *poruḷ*; for Brahmans and ascetics 37 *poruḷ*. Andâdi Noḷamba-Seṭṭi's son Nirugunda-Seṭṭi and Maṇṇiyabbe, these two, were the agents (*kârapakar*) in having this made.

This dharmma will belong to Padiyarakka Palayya-gauṇḍa.

11

Date 1041 *A.D*

(On the date specified), when Râjêndra-Chôḷa-Dêva was ruling the kingdom of the world :—Kaivâra-nâḍ Saṟakkanûr Kiṭṭambi Mâsara-gâvuṇḍa's son Malli-gâvuṇḍa, on his son Châvayya-gâvuṇḍa's son-in-law Mâcha-gâvuṇḍa's daughter Lakshamma-gâvuṇḍi hearing that the she-buffaloes and cows of Saṟakkanûr had been carried off, attacked the enemy, fought, recovered the cows, died and went to *sargga*.

Written by Mudigoṇḍa-Chôḷa Paṭṭi.

12

Date about 900 *A.D.*

Be it well. [When]Kaṇṇaḍi-arasa [was ruling] Kaivara-nâḍ :—S'ubhavandrinam gave one-third share in Chaṟukkanûr, (retaining) the other two parts.[1]

Imprecations.

13

Date ? about 900 *A.D.*

Be it well. In the auspicious reign of Urâḷa of Kaḷavara :—when Maḷḷe-gâvuṇḍa and Châvâ-gâvuṇḍa were . . . . Tuva-gâmuṇḍa died, ... Erreyagga had (? this stone) founded.

14

Date about 900 *A.D.*

Be it well. When Ayyapa-Dêva was ruling the kingdom of the world :— . . . . [on the cows being carried off] . . . . . . died. Duggapa had this made.

15

Date ? 1645 *A.D.*

In the Sidnahaḷḷi village, (in the year specified), ... ḷaji-Râja-mahârâya granted to Soṇṇeya, as a *kaṭṭu-koḍage*, land (specified).

17

Date ? 1652 *A.D.*

(In the year specified), Sonnaya-Gauḍa granted to Banahaḷḷi Sêkharayya a *kaṭṭu-koḍagi* for a tank. The Baguḷa tank being breached, in consideration of your building up this tank again, we give you land (specified), to be enjoyed as long as sun and moon endure.

18

Date ? 1128 *A.D.*

(Tamil)—During the rule of the possessor of all titles, Tribhuvanamalla, capturer of Taḷaikâḍu Koṅgu Naṅgali Koyaṟṟur Uchchaṅgi Pânungal Gaṅgapâḍi and Nuḷam(ba)pâḍi, the strong-armed Vîra-Gaṅga-Pôsaḷa-Dêvan :—while Gaṇḍa-mâṇikka-Bramâdirâjan was ruling

[1] The inscription contains several Tamil words.

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Kaivâra-nâḍu, (in the year named)[1], Muḍigoṇḍa-vèḷân's son Muttan Mâchcha-gâmuṇḍannaḍi *alias* Muḍigoṇḍa-toṛuvâḷan's son S'ânmagan Mâchchanaṅkâṛan fought and died in Mâ.. S'ôḷamâra-śiṅgatûr of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam during the destruction of the city.

I, his son Nâgan, set up this stone śâsanam in the form of a circle. I, Mâchcha-gâmuṇḍan, granted to him certain lands (specified) as a *kuḍaṅgai.*

19

Date 1745 *A.D.*

(In the year specified), the Hajarat Navâb Dilâvar-Khân-ṣâhêb's servant Darga-Sulṭân's younger brother Jhân-sâhêb, gave to S'ivanâpura Kâlaya's son Tirumala-Venkaṭa this śâsana of a *kôṭe-mânya* rice field.

20

Date ? 1705 *A.D.*

(In the year specified), the Bhîmapura Sunnapâḍi tank embankment being breached, the śina-bhâga S'ivayya had it built up, for which this is the sâsana of a *kaṭṭu-koḍagi-mânya* rice-field.

21

Date about 750 *A.D.*

Be it well. By Kongoṇi Muttarasa's order, smiting the army of Kâḍuvaṭṭi, Siya-Vallavarasa ascended (to *svargga*). Kâma set up (this stone).

22

Date about 750 *A.D.*

Be it well. Siya-Vallavarasa fell in Kovaḷâla. The noble Kâmar granted 33 ...., free of all imposts.

23

Date 1495 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—the great minister Gaṇḍe-daṇṇâyaka-oḍeyar's agent Jagapa, joining with the official Timmaya, made a grant of land (specified).

24

Date 1745 *A.D.*

(In the year specified), the Husukûr Navâb Ullâ ... sêu-sâhêb's ? father-in-law Darga-Sultân's son Husên-sâhêb gave to Morasi Venkaṭa land (specified) at S'ivanâpura.....

25

Date 1720 *A.D.*

(In the year specified), Hajarat Darga-Kâti-Pîr-sâhêb made a grant of land (specified) to Venkaṭa-Râvu at S'ivanâpura.

27

Date ? 1201 *A.D.*

(Tamil)— (In the year named), Dêvi-śîyar's son S'okkappan, Achcha-gâmiṇḍan and his son Aṅkaṇan made a grant of land (specified) ? to S'okkappa-nâyakan ....

[1] The year named is ? Amudâkali (? Kîlaka).

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28

Date 1530 *A.D.*

May *it* be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Muḷuvâgil Sâluva-Kenchaṇṇa-Nâyaka's son Vîrappa-Nâyaka and others (named) having agreed together, granted a stone śâsana, giving to Chaturvêdi-mangala Krishna-bhaṭṭa's son Sômanâtha-dîkshita the two villages Voḍlara-haḷḷi and ...... of the Nandaguḷi-sthaḷa belonging to the Nallûr kingdom, with all usual rights (specified).

33

Date ? 1566 *A.D.*

(In the year specified), Tâvarekere Vîraya Bîreya-Gauḍa granted in the Muddanahaḷḷi-stâṇa in Hosahaḷḷi, to Tammaya-gauḍa's son Uchhaṇṇa, land (specified) as a *kaṭṭu-kodige-mânya.*

35

Date ? 1562 *A.D.*

(In the year specified), the Dharmêśvara temple priests Hariyappa, Chaina-jîya's son Chikaṇa, and others (named) gave to Kappayya-purusha a śâsana as follows;—(*rest illegible*).

36

Date about 1065 *A.D.*

(Tamil)—Be it well. In the 2nd year of the reign of Kôv-Irâjakêśarivanmar, *alias* śrî-Râjamahêndra-Dêvar, who, while the law of Manu flourished in regular order, rescued the great earth from being common property, destroyed the dark Kali with his sceptre, and was graciously seated on the throne of heroes under the shadow of his white umbrella—

I, Kaṇavayyan Irugayyan, *alias* Gaṇḍarmâṇikka-Brahma-mârâyan, of the Kauṇḍiliya-gôtra, a Brâhmaṇa of Noṇḍukoḷḷi in Kaivâra-nâḍu of Vijairâjêndra-maṇḍalam, made over, for as long as the earth, the moon and the sun endure, Iravi-śandira-Irugîśvaram *alias* the temple of the god S'ômîśvaram-uḍaiyâr, with its management and the endowments made for providing for oblations, burnt offerings and expenses of worship, to Tiruviyalûr Parañjôti *alias* Agôraśivan—the noble son of S'adâśiva-paṇḍita, who had his *maṭha* at Tiruvûru in ..... vikkûr *alias* Jayaṅgoṇḍa-S'ôḷa-puram of Perumbâṇappâḍi... ..nâḍu in Jayaṅgoṇḍa-S'ôḷa-maṇḍalam—and his descendants.

I also granted, during an eclipse, 150 kuḷi [of land] below the tank for the god S'ô[mî]śvaram-uḍaiyâr.

May the line of him who maintains this prosper. He who destroys this shall incur the guilt of having killed a tawny cow.

37

Date about 950 *A.D.*

Be it well. Entitled to the band of five chief instruments, of the Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, the Pallava-Râma, champion over ...., of one word,—Iriva-Nolambâdhirâja gave to the Nandigoḷi gavuṇḍa, ... miya Basappa the management of all the temple endowments in his Kayvara-nâḍ and Nekkundi-nâḍ as the ruler of the towns. Imprecations.

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39

Date 1549 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—of the Bhâradvâja-gôtra and Sûrya-vaṃśa, Koṭakâra Râma-Râja-Oḍeyar's son Râja-Oḍeyar's son Râma-Râja, with his younger brothers and his son-in-law Linga-Râja, gave to Pîtâmra-dêva's son Rang-appa (gôtra etc. stated) and other Brahmans (named) a dharma-śâsana of a gift of land as follows ;—Giving to Obalahaḷḷi, of the Nelavâgil-sîme of our Nâyakship, in the Ersa-nâḍ belonging to the Bêlûr-châvaḍi, another name of Tippasamudra, we grant it to you as an agrahâra, with all rights (specified).

40

Date about 1145 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, śrî-Narasimha-bhujabala-Pôśaḷa-Dêvar was pleased to rule the earth—

I, śrî-Nâraśiṅga-Pôśaḷa-Brahmâdirâjan, the gâmuṇḍa of Kaivâra-nâḍu in Nigarili-S'ôḷa-maṇḍalam, granted, with pouring of water, as a pious gift, the pool (*kuṭṭai*) S'iṅgakaṭṭu, situated on the open side of the big tank at Noṇḍaṅgoḷari of this nâḍu, naming it Karuṇâkara-samudram, to Karumâṇikkâḷvâr of Tâmaraichcheṟu Agaram and Dêvêśa-bhaṭṭan of . ... ? in equal shares Dêvêśa-bhaṭṭar may have this enlarged into a big tank and .... caused to be given to Gôvinda-perumâḷ........ (Usual final imprecatory sentence).

Brahmâdirâyar's servant ... .

41

Date ? 1698 *A.D.*

(In the year specified), Râuta-Râya caused to be written and gave to the Holeyas of Koltuṭanahaḷḷi a *kere-koḍage* śâsana as follows ;—under the Doḍḍagâvanahaḷḷi tank[restored] by your hands, a *mânya* of .... have we given to you.

43

Date 1339 *A.D.*

Be it well. When (with usual titles, including) the uprooter of the Magara kingdom, estab-blisher of the Chôḷa kingdom, supporter of the Pâṇḍya-kula,—the pratâpa-chakravartti Poysaḷa-vîra-Ballâḷa-Dêvarasa, as sole king by his own valour (*nijada vîrada êka-râya-râjavâgi*), with vîra-Vijaya-Virûpâkshapura as his residence (*nelavîḍâgi*), was ruling a peaceful kingdom :—(on the date specified), the minister descended from that king (*tasya râjânvaya*) Dâdiya Sômaya, with Râyaṇa and Bâṇa Jallappa-daṇṇâyaka (*rest illegible*).

44

Date ? 1640 *A.D.*

(In the year specified), to Subbarâya was caused to be written and given a *kere-koḍagi* śâsana as follows ;—the big tank of Koraṭi being level with the ground, you having restored it at your own expense,—land (specified) is granted to you as a *kaṭṭu-koḍagi-mânya*, of the value of 100 Subbarâya varaha, to be enjoyed to posterity.

45

Date ? 1219 *A.D.*

(Tamil)—This is the .... caused to be made (from the month named) by the... nilaṭṭûr maṇḍalika Vaiyappa's son Ila.. ppan for Muḷudum-uḍaiya-Piḷḷaiyâr.

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46

Date 1727 *A.D.*

(In the year specified), the râjâdhirâja Maṇukôji-Râja-Sâhêb granted, to Haḍakanahaḷḷi Bayire-gauḍa, land (specified) in front of the town as a *kere-kaṭṭu-koḍage.*

47

Date ? about 980 *A.D.*

When, of the illustrious Pallavânvaya, favourite of earth and fortune, glory of the Pallava-kula, of one word,—Noḷambâdhirâja was ruling the kingdom of the world:—Chôḷa fighting with Noḷamba's force (stationed at) Bijayitamangala,—in Peṟdeḷe, Nolambarasa fighting died. When he died, Noḷamba ..., Noḷamba-Râya's dear son (*stops here*).

48

Date ? about 980 *A.D.*

Be it well. The younger brother of Raṇugayya of the bodyguard, Noḷambarasa's Mallapa, fighting with [Ma]nnaṟa, and killing Mannaṟa, ... fighting, ... Raṇugayya ...... Imprecation.

49

Date 1340 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Poyśaḷa-bhujabala-śrî-vîra-Vallâḷa-Dêvar was ruling the earth—(from the month named), we—Teṅgal Vallappa-daṇṇâyakkar and the inhabitants of Kaivâra-nâḍu—granted the wet and dry lands, with their four boundaries, in this village of Nelavây-ppaḷḷi and shares in Kaivâra-nâḍu to Periya-Gômâḷi and Kariya-Gômâḷi-dâśu, having set up [boundary] stones marked with the discus [of Vishṇu]. (Usual final imprecatory sentence).

50

Date 1379 *A.D.*

(Tamil)—(On the date specified), We—the mâ-śâmantâdipati S'oṇṇaiya-nâyakkar's son Aṅkaya-nâyakkar, the superintendent of Noṇḍaṅguḷi-nâḍu, Âchcha-gâmiṇḍar, and Nârâyaṇan and Vêṅgaḍam-uḍaiyân, the *pûjâris* in the temple of S'elva-Nârâyaṇa-pperumâḷ at Noṇḍaṅguḷi,—have agreed to exempt from taxes, for the first two years, the lands brought under wet cultivation below the tank ...... in Noṇḍaṅguḷi, built by Pammi-śeṭṭiyâr's son Periya-perumâḷ-śeṭṭiyâr, one of the Vaiśiya-vâṇiya-Nagarattâr .... ; and thenceforward, the remaining wet lands, after taking away two *kuḍaṅgai,* shall become the property of the god. This charity of Pammi-śeṭṭi's son Periya-perumâl, who built this tank, shall continue as long as the moon and the sun endure. The two feet of him who carries on this charity for the god shall be on my head. Hari, Ôm. May there be prosperity. This tank, which is the property of the god S'elva-Nârâyaṇa-pperumâḷ of Noṇḍaṅguḷi, shall continue as long as the moon and the sun endure.

51

Date 1343 *A.D.*

(Tamil)—(On the date specified), I—Aṅkeya-nâyakkar, son of S'iva-nâyakkan, who was the son of the mahâ-sâmantâdhipati Mañjeya-nâyakkan—granted to...varaśa-gâmuṇḍan's son...... mokki .... of Pâ ...... lambam the village of Nelavâgilpaḷḷi as a *kuḍaṅgai.* The inhabitants of the nâḍu, including Kuśa-gâmuṇḍan, S'okka-nâyan ....

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52

Date about 1300 *A.D.*

(Tamil)—During the time that ...... Naraśinga-Dêvar's son, king of the hill kings, champion who fought the hill [chiefs], terrible to warriors, unassisted hero, vira-Vallâḷa-Dêvar was ruling the earth, ...

53

Date 1728 *A.D.*

(In the year specified), Aṇṇâji gave to S'êshô-pant a *kaṭṭu-goḍige* for having the big tank in front of Sûlibele, Vîraṇṇa's tank, built. Imprecations.

54

Date ? 1602 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chika-Râya Nanjapa-Gauḍa gave to the Golla Bala's son Eramâda this *nettaru-koḍagi-mânya* field.

55

Date 1728 *A.D.*

A repetition of No. 53 above.

56

Date about 1330 *A.D.*

(Tamil)—(From the date[1] specified), we—Dâti S'iṅgeya-daṇṇâyakar, one of the ministers of Poyśaḷa-śrî-vira-Vallâḷa-Dêvar, and the inhabitants of Pulliyûr-nâḍu, including Nambi S'ôma-śeṭṭiyâr, Pulimâra-gâmuṇḍar, Âṉaiyâr, the accountant of the nâḍu, and others (a few more named)—granted as a *kuḍaṅgai,* exempt from taxes, to last for as long as the moon and the sun endure, to Nambi Dêvi-śeṭṭiyâr, the pool situated between Attivallai and S'ûlivallai adjoining S'attiparam, which, after clearing out the silt, he made into a tank, naming it Iravigaṭṭam ; and gave a *sâdanam* to the above effect. (Usual final imprecatory sentence). Then follow signatures of three persons. This is the writing of Aḷagiyâr Pâṇḍiya-dêvar Anaiyâr ? of the raised hand (probably meaning liberal).

57

Date 1524 *A.D.*

Be it well. (On the date specified), when Krishna-Râya-mahârâya was ruling the kingdom of the world :—in the Muluvâgil-śime which Krishna-Râya-mahârâya's son favoured to Sâkshi Chinnama-Nâyaka, to the east of the new tank of Beṭṭahaḷḷi, Benkachiya-gauḍa—in order that merit might be to his father and mother,—gave .... as a *pura* to Vîrann-oḍeyar for the performance of S'iva worship. Imprecation.

58

Date ? 1688 *A.D.*

śrî-Gaṇâdhipati. (In the year specified), Hajarat ‖ gave to China Appaya a *surugu-mânya* (as specified) for building anew Ettinavaḍayapura.

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[1] This portion is mostly defaced.

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63

Date 1412 *A.D.*

Be it well. (On the date specified), when the mahâ-mandalêśvara, râjâdhirâja râja-paramêśvara, master of the four oceans, Harihara-Râya's son Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—his general Soṇṇaya-Nâyaka and others (named), uniting, made some grant which is effaced. Imprecations.

64

Date ? 1699 *A.D.*

śrî-Venkaṭêśvara. Khân-sâhêb Ismâl-Mammad-Khân (in the year specified) gave to Bengaḷûr Venkaṭa-râya's son Bâlâ-seṭṭi ? the Nagarênahaḷḷi village. .... (*rest illegible*)

68

Date ? 1685 *A.D.*

Near Beṭṭadahaḷḷi, (in the year specified), for the tomb of Bûbû-sâhêb, Girapanahaḷḷi Dilâvar-bâyi—in order that long life might be to her daughter—for a *chatra* at which food might be given to those who come there, granted a field (*rest illegible*).

69

Date ? *about* 1550 *A.D.*

(Much of the first part gone)

To the obtainer of the pure S'ivâchâra of good people, Namassivâya-dêva, a grant of the land of Kôṭipura was given as a *svâsti* from Sûlibele, as follows;—Kadumanapura belonging to Attibele and .... Sûlibele are granted to you, with all rights (specified). Sivanaya-gauḍa's son Dêvaya-gauḍa,—in order that merit might be to his mother,—granted this to Suttûr Chennaya-dêva's disciple Namassivâya-dêva.

70

Date 1530 *A.D.*

May it be prosperous. Be it well. (On the date specified), Dêva-Râya-Nâyaka made a grant to [Su]ttûr Gangaṇaya's son Chennaya-dêva (*rest illegible*).

71

Date 1649 *A.D.*

Be it well. (On the date specified), Hiriyagira-Râya's ... when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa S'rî-Ranga-Râja-Dêva-mahârâyarayya, seated on the jewel throne of Penugoṇḍa ... (*rest illegible*)

73

Date 1560 *A.D.*

(The first part gone)

Be it well. (On the date specified), the mahâ-maṇḍalêśvara ......,—in order that merit might be to Eṛa-Sômarâjayya,—Sugaṭur Tammappa-Gauḍa granted the Anupuhaḷḷi village belonging to the Neluvâgil-sthala for the offerings of the Prasanna Gangâdhara Linga of S'ivaganga.

Imprecation.

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74

Date 1339 *A.D.*

(Tamil)—The great *prasâyittar* S'ikka-Viṭṭappanavar and the officer S'âṅgaṇanavar gave a *śâsana* to the *dâsigal*, including.........vattâśi ...., to the effect that (from the date specified) they should build under the name of .... ti-puram ....in Pulliyûr, and that when they build .... to them to the east of Pulliyûr ....

75

Date 1343 *A.D.*

(Tamil)—During the time that the refuge of the whole world, favourite of the earth, mahârâjâdhirâja paramêśvara, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, establisher of Chôḷa and Pâṇḍya, a spear for the head of Magadha-râja, victor in all regions, ... Nârâyaṇa-râya, hunter of elephants, worshipper of the holy lotus-feet of Viśvanâtha-dêva, the pratâpa-chakravatti Hoysaḷa-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth :—

His chief minister, the great minister Dâdi Sômaya-daṇṇâyaka's son Vallappa-daṇṇâyakkar ; the commander-in chief, the mahâ-sâmantâdhipati gaṇḍar-gûḷi (a bull to champions), Mañjaya-nâyaka's son Ankaya-nâyakkar ; S'êmaṇa-nâyakkar ; the mahâ-śâmantâdipati Mi .... nâyakkar ; and the inhabitants of the nâḍu, including Nambiravi-śeṭṭiyâr—the superintendent of ......nṛûr-Kuñji-nâḍu *alias* Pulliyûr-nâḍu in Nigarili-S'ôḷa-maṇḍalam—and others (three more named), granted (on the date specified), for as long as the moon and the sun endure, certain lands (specified), including the trees overground, the wells underground and all other things besides, as a *kuḍaṅgai*, to S'îmaṇan and other sons of Tuṛavar Ammai-nâyan, the superintendent of the nâḍu.

(Usual final imprecatory sentence,)

76

Date 1509 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, master of the northern southern eastern and western oceans, vîra-pratâpa Virûpâksha-Râya-mahârâya was ruling the kingdom of the world :—apparently a grant of some village whose other name was Sômepura.

77

Date ? 1679 *A.D.*

May it be prosperous. (In the year specified), Bânatûr Anantaji-paṇḍita granted to Karapanahaḷḷi Mâra-gauḍa a *sthala-manya* in his own village and in Satyavarakere.

78

Date ? 1632 *A.D.*

(In the year specified), Suguṭûr Tamma-Gauda ? made a grant of Karapahaḷḷi ....

79

Date 1661 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara vîra-pratâpa S'rî-Ranga Dê a-mâhârâyarayya was ruling the empire of the world :—Sugaṭûr Tammappa-Gauḍa granted to

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Puruchônahaḷḷi ...... Basavarâja-dêvarayya, Doḍḍa Nallûr belonging to .... —in order that merit might be to Immaḍi Tamme-Gauḍa. Imprecation.

80

Date 1538 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the lord of Bankâpura, ... ṇa-Nâyaka, made a grant (details gone) for the god Channakêśava ....

81

Date 1330 *A.D.*[1]

(Tamil)—While the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the mahâ-śâmantâdipati S'ômanâdan, who was the superintendent of Pulliyûr-nâḍu and one of the officers under the great minister S'iṅgaya-deṇṇâyakkar; and the inhabitants of the nâḍu, including Turavar Nambiravi-śeṭṭi, the superintendent of the nâḍu, and others (four named)—granted to Tayila-śîyar's son Vaiyaṇṇan, as a *mâniyam*, the tank Tayila-śamuttiram, which he had built, having got the silt cleared out? by the people of Nallûrpaḷḷi and Vaḍakarupaḷḷi; and set up a stone to the above effect. This shall last as long as the moon and the sun endure. The signature of the inhabitants of the nâḍu—śrî-Sômanâta.

This is the writing of Ânaiyar, the accountant of the nâḍu.

82

Date about 750 *A.D.*

May it be well. May merit increase.

Ugra-Kâmêśvara's elder sister Arasarambâ granted for the god Perkiga of Nagarattoru, from all large measured lands and from the watchmen's dues, a kaṇḍuga by measure; from all the ... of the 12 villages of Niraṭṭûr, a kaṇḍuga by measure. Imprecation.

83

Date about 750 *A.D.*

May it be well. Singavallarasa, Kâma of Kâmas, gave to Perbbâ Pandeḷereya horses, a bent bow, servants, land and house. Imprecation.

84

Date about 720 *A.D.*

Be it well. Ganga-mahâ-nâiga's son Bâdeyanni-raṭṭi, when the cows were carried off, fought, placed the cows in safety, and gained the world of gods......

85

Date about 750 *A.D.*

He fell upon .. llaba-Chôḷa, Aya's son Maḷdayya. This work was done by Âvanya Kâmasara-âchâri's son Kêvaḷi.

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[1] The cyclic year S'ukla is given as corresponding to the S'aka year 1247 and the Kali year 4427, but S'ukla=S'aka 1252 and Kali 4431.

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86

Date about 720 *A.D.*

Be it well. When S'rîpurushayya was ruling the Kerekunda Three Hundred :—binding on him a badge (of honour), he gave to Ganga-mahâ-nâiga land (specified). And binding a badge (of honour) on S'rîpurusha-nâiga, gave him land (specified). Imprecation.

87

Date about 750 *A.D.*

Be it well. Ponnâchâri made Kôjôta-gavuṇḍa's son Ereyamma-Velachi-gavuṇḍa's crown band.

88

Date 1565 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja Sadâśiva-Râya, seated on the throne, was ruling the kingdom :—a grant (details gone) was made for some god,—in order that merit might be to Dêvappa. Imprecations.

90

Date 1342 *A.D.*

(Tamil)—(On the date specified), we—Dêvappar, elder brother of Paśaḷuva S'ikka-Viṭṭappan, who was the great *prasâyitta* in the house of Dâti S'ômeya-deṇṇâyakkar's illustrious son S'iṅgeya-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, the great minister in the palace of Poyśaḷa-śrî-vîra-Vallâḷa-Dêvar ; and the inhabitants of Pulliyûr-nâḍu, including Turavar-nâyan, Tambiravi-śeṭṭiyâr and others (five named)—granted, as a *kuḍaṅgai,* certain lands (specified) to S'îyaṇan, (son of) Turavar S'âvukka-dêvar, the superintendent of Pulliyûr-nâḍu ; and set up a stone to the above effect. The signature of Dêvappanavar. The signature of (the inhabitants of) the nâḍu—

śrî-Sômanâtha.

93

Date 1385 *A.D.*[1]

(Tamil)—For success to the sword and arm of ...... the victorious universal emperor śrî-vîra-Harihara ......, while the Kantikâra-râyar-gaṇḍa Nâgaṇṇa-uḍaiyar was pleased to rule the earth,—Teppaṇṇa-uḍaiyar's charity.

Râjarâjar and the inhabitants of the nâḍu, including Turavar Nambiravi-śeṭṭiyâr, the superintendent of Pulliyûr-nâḍu, made a grant, to last for as long as the moon and the sun endure, of certain lands (specified) and all kinds of taxes (several named) for the god Varadarâjan of Pulliyûr. (Usual final imprecatory sentence).

94

Date 1564 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vikrama vîra-Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—Yaradimma-Râya's agent, of the Sadâśiva-gôtra, Suguṭûr Mummaḍi Chika-Râya Tammappa-Gauḍaraiya's grandson, Tammayya-Gauḍaraiya's son, Chika-Râya Tamma-Gauḍaraiya, for the offerings to his favourite gods Sômêśvara and Vîra-bhadra, granted the Mugubâḷu village of the Hulûr-paṭṭaḍi of the Hoskôṭe-śime belonging to his

[1] The S'aka year given as corresponding to the Kali year 4487 is 1250. It ought to be 1308.

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government, giving it another name of Vîrabhadrapura. Also, to the east of it, the hamlet Râmagauḍanahaḷḷi, and to the south-west of it, the hamlet Hosahaḷḷi. Altogether 3 villages, with all rights (specified), making them over to the *archaka* Nilakanṭhaiya and his posterity.

Imprecations. (*signed*)—Chikka-Râya Tammappa.

96

Date 1334 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-vîra-Vallâḷa-Dêvar was ruling the earth, during the time of one of his sons, S'iṅga-daṇṇâyakkar's younger brother Vallappa-daṇṇâyakkar,—Nâḍâṇḍai, son of Tirumaiyilâppûr-uḍaiyân Tuṟavan *alias* the superintendent Gaṅgapura-maṇḍalika Bali-dêvan, having formerly endowed the temple of Tiruvêgambam-uḍaiyâr at Mu ...... in Kurukkuñji-nâḍu of Nigirili-S'ôḷa-maṇḍalam after having removed ? thorny bushes, regulated the service and substituted a stone pedestal for the brick one,—his son Ammai-nâyan,—to whom certain lands (specified) were granted by the inhabitants of the nâḍu and the king as a *kaṭṭu-kkuḍaṅgai* for having built certain tanks (named) and sluices,—gave (on the date specified), with pouring of water, to continue for as long as the moon and the sun endure, portions of the above lands together with others situated in various places (all specified, with details) as tax-free temple property for the above god, in order to provide for worship, offerings of four nâḷi of rice at the rate of two nâḷi twice a day, lamps at the rate of two in the morning and five in the evening, garlands, sacred bath, conchs, drums and other various requirements. He also granted certain taxes (named) in four villages (named). Those who bought and sold horses in some villages (named) had to pay respectively one *paṇam* for each animal. Mârappan and S'ôvuḍaiyappan, of the Kâśyapa-gôtra and Bôdhâyana-sûtra, sons of S'ôvaḍaiyappan, who was the son of S'eṭṭi-baṭṭar, were to be the holders of the temple land. (Usual final imprecatory sentence).

This (charity) is placed under the protection of all Mâhêśvaras, of the inhabitants of this nâḍu, of the king and of the assembly.

Ammai-nâyan, the Tuṟavan of the town Maiyilai, having fostered charity, attained to the feet of Tiruvêgambanâdar, whose abode is Kayilai (Kailâsa). If a man, understanding the nature of this charity, protects it, he will attain to S'iva-lôka; if, on the other hand, he injures it through folly, ? he courts misery.

Another grant, by the same man, of lands (specified) to Tuṟavâśiri Kaliyuga-meyyan, who built the temple.

97

Date 1331 *A.D.*

(Tamil)—During the time that the pratâpa-chakravatti vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), Ammai-nâyan, son of Tirumayilâppûr-uḍaiyâr Tuṟavar Nâḍâṇḍai, who was the superintendent of Tirukkuñji-nâḍu, ... built this tank and sluice. The ? boundary of this tank ...... .Koṅgai-nâḍu .. ..

98

Date 1337 *A.D.*

(Tamil)—During the rule of śrî-vîra-Vallâḷa-Dêvar—on Murâri-dêvar's son Irâmaraśar carrying off the cows in Tâmaraikkiṟai, the goldsmith Mirôja's son Varadan, a friend of Tuṟavar Ammai-

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jîyar's son Tânappan, recovered the cows (on the date specified) near the tank to the east of Nallûrpaḷḷi and died.

Tânappan made this figure and had the stone engraved.

99

Date 1337 *A.D.*

(Tamil)—(On the date specified), the goldsmith Mârôja's son Varadan, a friend of Turavar Ammai-śîyar's son Tânappan, on the cows of Tâmaraikkiṟai being carried off, recovered them near the tank to the east of Nallûrpaḷḷi and died. I, Tânappan, had this figure made and the stone engraved.

100

Date about 1330 *A.D.*

(Tamil)—For success to the sword and arm of vîra-Vallâḷa-Dêvar, the inhabitants of Pulliyûr-nâḍu and Vaichcha-gâmuṇḍa's (son) S'ômanâdan, made a grant of land (specified) .. .. to Têva-perumâḷ for reciting ? the scriptures before the god Naraśinga-Nârâyaṇa-perumâḷ.

101

Date 1075 *A.D.*

(Tamil)—Be it well. The S'aka year 99[7].

In the 6th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar—. . . gapparaśan's son S'ômaraiśan, Nâgamaraiśan, Gaṅgaigoṇḍ-araiśan and others (four named) of Nilaṭṭûr Perubâlapura in Kaivâra-nâḍu of Nigarili-S'ôḷa-maṇḍalam, seem to have made a grant to a S'iva-Brâhmaṇa of the Kâśyapa-gôtra for the god śrî-Râmîśvaram-uḍaiya Mahâdêvar....................

102

Date 1267 *A.D.*

(Tamil)—(In the year named), I—Tammaśayan *alias* Trayilôkka-râyan, a descendant of Sambukula, lord of Gôdâviri, terrible to titled kings,—granted the wet and dry lands with their four boundaries in the village of S'ṟiya-Nallâlam, in order to provide for the noonday offerings of rice for the god (name not given). (Usual final imprecatory sentence).

103

Date 1369 *A.D.*

(Tamil)—S'ûḍaiya . . . and Poḷu. . . . , servants of Ilakkappar,—who was the betel-pouch carrier of the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, śrî-vîra-Kampaṇṇa-uḍaiyar,—made (on the date specified) the following grant of land :—. . . . . The Nâgalaṭoṭṭi [caste] of Periya S'attavâram and the Puvatoṭṭi and other castes of Piḷaguvallai granted one *paṇam* for every village . . . . . . Têkkal. He who does not pay shall be an outcast from the nâḍu, the assembly and the Pañchâḷattâr...............

We granted, by order of Ilakkappar, the king's ? spittoon carrier, S'iṟu-Nallâlam, as a *ratta-kuḍaṅgai*, to Vayiñjan, for having scaled the fort and ? died of wounds. . . . . . . ; and set up a stone to the above effect. Another grant seems to have been made by Toṭṭivaiyyan Kaṇḍikkaiyan of Tâmaraikkaṟai in Pulliyûr-nâḍu, and by Toṭṭivaiyyan's son S'â . . . . . of Mugambâḷ. Also another grant of land (specified) for Bhayirava-perumâḷ.

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103a

Date 1369 *A.D.*

(Tamil)—(The first part of this inscription is mostly gone).

This is similar to the above: the same servants of Ilakkappar, the betel-pouch carrier of Kampaṇṇa-uḍaiyar, are mentioned; also the grant of S'iṟu-Nallâlam as a *ratta-kuḍaṅgai*. After this comes the grant of one *paṇam* for every village—We of the Toṭṭigan caste in Pulliyûr-nâḍu granted one *paṇam* for every village situated in the 18 nâḍus...... He who does not pay shall be an outcast from the nâḍu, the assembly, the Pañchâḷam, the Paṟai and the 18 nâḍus.

104

Date 1332 *A.D.*[1]

(Tamil)—(On the date specified), we—the mahâ-sâmantâdipati Vaiyichcha-gavuṇḍar, Niraga-dêvar and Koṅga Irâme-nâyakkar, officers under the mahâ-pratâpa-śakkiṟavatti srî-Pôsaḷa-vîra-Vallâḷa-Dêvar's son S'iṅge-deṇṇâyakkar, and the inhabitants of Puḷḷiyûr-nâḍu, including Tuṟavar Ammai-nâyan, Nambiravi-śeṭṭiyâr and others (two named)—granted to Kaṟṟar Kâvatta-dêvar's son S'îyaṇan certain lands (specified), excluding former gifts, as a *kuḍaṅgai*. This shall continue for as long as the moon and the sun endure. (Usual final imprecatory sentence.) The signature of the nâḍu—Sômanâta.

105

Date 1693 *A.D.*

Be it well. (On the date specified), at the time of an eclipse of the moon, when the râjâdhirâja paramêśvara prauḍha-pratâpa narapati Ranga-Râya-Dêva-mahârâya, seated on the jewel throne in Ghanagiri-durga, was ruling the empire of the world:—of the Sadâśiva-gôtra, Suguṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍa's grandson, Chikka-Râya Tamme-Gauḍa's son, Mummaḍi-Chikka-Râya Tamme Gauḍarayya,—to the establisher of the path of the vêdas, àchârya of both vêdântas, of the Kauśika-gôtra Apastamba-sûtra and Yajuś-śâkhâ, the guru of the Hosakôte-sthaḷa, Tirumala-Vinjamûru S'rînivâsachârya's grandson, Anantâchârya's son, Venkaṭâchârya,—caused to be written and given a dharma-śâsana of a grant of land for his livelihood, as follows;—Whereas a quarrel arose between the Seṭṭis and merchants and all the other people belonging to the *phaṇas* in both pêṭes of Ânekal belonging to our government, on account of the procession of the Nandi-kôlu,—and by means of the Samayagâras and Mutta-dâsaris, on account of the procession of the goddess Kâlikâ in the Nagarta-pête, and both pêtes were in disorder;—And you, in this year, on Aśvîja śuddha the 10th, paid a visit to your house in the pêṭe, and summoning these people (as above named) made them agree that according to former custom the Nandi-kôlu procession should pass through the Dêśada-pêṭe, and the goddess Kâḷikâ's procession through the Nagarta-pêṭe, and restored the two pêṭes to order;—In order that you may remain in this place and always live here, with the consent of all the people we grant to you from the S'eṭṭis and merchants of both pêṭes and all the other members of the *phaṇa*,—for each family, 1 aḍḍa; for each marriage, 1 haṇa; for each plough used by the farmers and subjects within the boundaries of this country, 1 koḷaga; for each marriage, 1 haṇa; in the Kârttika and Vaiśâkha rice crops, for each family, each measure, and each heap, 1 koḷaga. According to these rates from year to year you will receive. And to the east of the fort of this *kasabe* we grant to you the lands (specified), the Brahman houses

[1] The cyclic year Ângira is given as corresponding to the S'aka year 1251 and the Kali year 4432. But Ângirasa = S'aka 1255 and Kali 4434.

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and S'ûdra houses on which will belong to you, together with the gardens, storehouses, manure heaps and all other properties.

(*signed*)—śrî-Chik-Râya.

Grant repeated. Usual final verses.

106

Date ? about 900 *A.D.*

Be it well. Entitled to the band of five chief instruments, supreme lord of Kânchîpura, ... Bâravigoṇḍa Narasingha,—his .. servant Nandivarmma's son Satyamangala Chô .... . saha's wife ...... kabbe (? had the tank made).

108 and 109

Date 1379 *A.D.*

(Tamil)—During the time that the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, Immaḍi-Bhukka-Râyan was ruling the earth—

By order of Pettiyaraśar Râchcharaśar, minister of the Kântikkâṟa-râyar-gaṇḍa Nâgaṇṇ-uḍaiyar, I—the Malai-maṇḍala-pperumâḷ, mahâ-prabhu of Pulliyûr-nâḍu, Nambi-Iravi-śeṭṭiyâr—granted (on the date specified), as dowry, the village of Paśigaipaḷḷi in my share of one-third of Pulliyûr-nâḍu, to my daughter's sons Iraviyaṇṇan, Kêśava-śeṭṭiyâr and others. They shall ? levy taxes within the four boundaries and pay a ? nominal tribute not exceeding one and a quarter *paṇam*. This shall last as long as the moon and the sun endure. (Usual final imprecatory sentence). I granted this *s'âdanam*. (*signed*)—Nambiravi-śettiyâr. The writing of .. mba-râya ..

110

Date about 900 *A.D.*

Be it well. When śrî-Noḻumba was ruling the kingdom of the world :—when Koyyara Ajaya-pâlla (and) Gorava Koḷasûḍipa were running through the gate, coming in front of them, Tadara-baṇḍi Aṇḍeya's son Nelmalla slew Aṇṇaramma, and placing the cows in safety, gained *sagga*. Five ploughs of rice land and ten .. .. of ......were granted for him. Imprecation.

111

Date 997 *A.D.*

Be it well. (On the date specified), at the time when Râjarâja-Dêva was ruling the kingdom :—and Ayyapa-Dêva's son Gannarasa was ruling Kuṟu-Kshandaḷchi ....of Daḻigavâḍi ;—his daṇḍa-nâyaka S'rîdharayya, the nâḍ and the nâḷ-gâvuṇḍa Sinda-gâvuṇḍa being present,—in connection with the land of Sattivangala, Mârayya and Puṇiseyamma made a grant of Tammalôpâdi to Châvaṇḍayya. And on their request the nâḍ granted a śâsana. To this the five *maṇṇigar* are witnesses. To the en-graver of the letters, Kovarâchâri's son Mâṇikâchâri, they gave a kaṇḍuga of rice land as a *koḍanye*.

112

Date 1343 *A.D.*

(Tamil)—During the days that the pratâpa-chakravatti śri-vîra-Vallâḷa-Dêvar was ruling the earth—(From the date specified), I, the great minister Veṭṭaraśa-deṇṇâyakkar, granted, as a *kuḍan-gai*, for as long as the moon and the sun exist, certain lands (specified), to Nambiravi-śeṭṭiyâr. (Usual final imprecatory sentence).

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113

Date 1380 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyappa-Râya was ruling the kingdom of the world :—.... n's general, champion over Kântikâṛa-Râya, Nâgaṇṇa-Voḍeyar's son Dêvappa-Voḍeyar, and others (named) made a grant of Mâdarâchasamudra of Lakkagoṇḍanahaḷḷi in Hullûr-nâḍ of the Nikarilchôḷa-maṇḍala, with all rights. (*rest illegible*).

114

Date 1426 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja paramêśvara Pratâpa-Dêva-Râya-Voḍeyar was on the throne, ruling the kingdom of the world :—Piri-Seṭṭi's son Pôli-Seṭṭi had this pillar erected.

117

Date 1367 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍaleśvara, champion over kings who break their word, vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâvantâdhipati Liṅgaya-Nâyaka, the Elahanka-nâḍ prabhu [Bayi]re-Dêva and others (named) made some grant.

118

Date 1401 *A.D.*

(Tamil)—During the time that the râjâdhirâja paramêśvara śrî-vîra-Harihara-Râyan was ruling the earth—

(On the date specified), a grant seems to have been made to [the temple of] Têvapperumâḷ .. .. situated in (the street called) ......perumbâ-chchêri .... of Kittaiyanûr in the southern division of S'aṇṇai-nâḍu ....

119

Date 1610 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa vîra-Venkaṭapati-Râya-mahârâya (was ruling) :— . . according to the order of . ..., for Tâvare-kere Viraya gauḍappa was built .. ...

121

Date ? 1506 *A.D.*

May it be prosperous. Be it well. (On the date specified), when Kaṭhâri Sâḷuva, Sâḷuva-Immaḍi-Narasinga-Râya-mahârâya was ruling the kingdom of the world :—to Kêśarasa's son Sômayyagâr was given a dharmma-śâsana of a gift of land for the temple of the god Sômêśvara, as follows ;—in the lands belonging to the god in the 12 villages of Tiru-Sivamandûr-sthala...... belonging to the Kôḷâla-châvaḍi, we grant ... .. ,—in order that our father and mother, and twenty one generations before us, may attain to the world of merit,—with all rights (specified). These may you take possession of and enjoy, performing for the god the 16 ceremonies. Imprecation.

123

Date ? *about* 1000 *A.D.*

The original place where the great ṛishi Musukunda's paternal grandfather Rêvaṇa-Siddeya-dêva was, and Avanâsi-mâmuni performed worship.

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124

Date 1328 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Vallâḷa-Dêvarasa was in Uṇṇâmalepaṭṭaṇa, ruling the kingdom in peace :—the great minister Ponnaṇa's son Kâmaya-daṇṇâyaka granted, to the Elahanka-nâḍ sênabhôva Allâlapa, lands (specified) at Bayiratti as a *goḍagi*, to continue as long as sun and moon.

125

Date 1408 *A.D.*

(Tamil)—This inscription is fragmentary. The name Mañjatima-daṇṇâyakan occurs.

126

Date 1324 *A.D.*

(Tamil)—While the pratâpa-śakkaravatti śiri-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—.................. (In the year specified), a grant of land (specified) was made to Vayiri-dêvar and S'ikka-dêvar, and a stone set up.

(Usual final imprecatory sentence)

127

Date 1334 *A.D.*

(Tamil)—(From the date specified), lands (specified) were granted to S'eṅgaḻunîr-ppiḷḷai-âśâri.

128

Date 1491 *A.D.*

May it be prosperous. Be it well. (On the date specified), the great minister Gaureya-daṇṇâyaka, to the Brahmans of Vâgaṭa, which is Bhâgîrathapura,—with all the gauḍas, seṭṭis and others,—granted lands (specified) for the offerings to the god Varadarâja. Imprecations.

130

Date about 1440 *A.D.*

Be it well. When, the champion over kings who break their word, vira-Pratâpa-Dêva-Râya-mahârâya, seated on the jewel throne,.. ... :—by order of...kaṇṇa-voḍeyar......belonging to Muḷuvâgil .... (*rest illegible*).

131

Date ? 1502 *A.D.*

(In the year specified), Muḷavâgil Malabari-Dêva-râvutta's sons Mâya-Dêva-râjeya and Chandali-Dêva-râvutta had this *dîpamâle* pillar made for the god Varadarâja of Vogaṭṭa.

132

Date 1335 *A.D.*

(Tamil)—(On the date specified), a grant of land was made by ? S'ikka-daṇṇâyakar for Kshêtrapâla-ppiḷḷai ....

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132a

Date 1346 *A.D.*

(Tamil)—Same as No. 127 above.

132b

Date ? *about* 1340 *A.D.*

(Tamil)—A grant seems to have been made to .... of the S'rîvatsa-gôtra and Bôdhâ-[yana]-sûtra, to provide for the expenses of the *tiru-muḷai (aṅkurârpaṇa)* festival of the god Varadarâjan of ... vaṭṭam ....

134

Date 1336 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest-jewel of the all-knowing, king of victorious kings, champion who fought the hill chiefs, terrible to warriors, fierce in war, sole warrior, unassisted hero, S'anivâra-siddhi, Giridugga-malla, a Râma in firmness of character, a lion to the elephants his enemies, uprooter of the Magadha kingdom, raiser up of the Pâṇḍya family, establisher of the Chôḷa king, the emperor śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

(On the date specified), the mahâ-prasâyitta Dâti S'iṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar granted, with pouring of water, certain lands (specified, with boundaries), as a *sarva-mânya,* exempt from taxes, to continue for as long as the moon and the sun exist, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with permission to have the grant engraved on stone and copper. (Usual final imprecatory sentence). The signature of Vallappa-deṇṇâyakkar.

135

Date 1342 *A.D.*

(Tamil)—During the days that śrî-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the inhabitants of the nâḍu, including Tuṛavar Naḍa-śeṭṭi's son Mâri-śeṭṭi and others (a few more named)— ....in Periya-nâḍu of Pulliyûr ....made a grant to all the *mahâjanas* of Ivaṭṭam *alias* Varadarâja-chchaturbêdimaṅgalam ....

136 and 138

Date 1297 *A.D.*

(Tamil)—In the 4th year of the reign of the pratâpa-śakkaravatti śrî-Pôśaḷa-vîra-Viśvanâtha-Dêvar—

(In the year specified), a grant was made of lands (specified) to [*the mahâjanas of*] Varadarâja-chchaturvêdimaṅgalam in Ivaṭṭam of Pulliyûr-nâḍu *alias* Kuṛuvañji-nâḍu in Nigarili-S'ôḷa-maṇḍalam; and also for the god Tiribuvana-Chôḷîśvaram-uḍaiyâr of S'eviḍai-Nârâyaṇa-chchaturvêdimaṅgalam. (Usual final Sanskrit verse).

137

Date 1336 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles, see No. 134 above) the emperor śrî-Pôśaḷa-vîra Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

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(On the date specified), I, the great minister Dâti S'ṅge-deṇṇâyakkar's younger brother Vallappa-deṇṇâyakkar, ? renewed, with pouring of water, the grant of certain lands (specified, with boundaries), to continue as a *sarva-mânya* for as long as the moon and the sun endure, to all the *mahâjanas* of the Brahmadêya village Ivaṭṭam *alias* Varadarâja-chaturvêdimaṅgalam in Pulliyûr-nâḍu, with exemption from the payment of tribute and other taxes. They shall enjoy these lands as a *sarva-mânya* for as long as the moon and the sun endure. (Usual final imprecatory sentence). They shall have this engraved on stone and copper. This is my signature.

139

Date 1314 *A.D.*

(Tamil)—While the pratâpa-chakravatti śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—the great minister Tamma S'iṅgaya-daṇṇâyakkar and the inhabitants of Pulliyûr-nâḍu—granted to Dâmôdara-S'ômiyâr certain lands (specified), as a *kuḍangai*, to continue for as long as the moon and the sun endure, for having built the Kaṟkiṟai tank in Pulliyûr-nâḍu, which had been breached and gone to ruins; and set up a stone to the above effect. (Usual final imprecatory sentence).

140

Date 1332 *A.D.*

(Tamil)—(On the date specified), Tura .. Ammusai .... superintendent of Pulliyûr nâḍu which belonged to Vaiśa-gavuṇḍan, Nâga-dêva, ... and Vîra-Gaṅgan, officers under the universal emperor vîra-Vallâḷa-Dêvar's great minister S'iṅga-daṇṇâyakkar, ...

140 *a*

Date 1331 *A.D.*[1]

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(On the date specified), we—Vaichcha-gavuṇḍan and Nâga-dêvar, ministers of the great minister S'iṅgaya-deṇṇâyakkar, who was pleased to rule Pulliyûr-nâḍu, and the inhabitants of the nâḍu, including Tuṟava Râmabadriravi-śeṭṭiyâr, the superintendent of the nâḍu, and others (four named),—granted to Kuṇachchabai................ mali-śîyar's son Vaichchaṇṇan certain lands (specified) as a *kuḍaṅgai*, free from all imposts, to continue for as long as the moon and the sun endure, for having built the Kittri-paḷḷam tank to the east of the village. (Usual final imprecatory sentence).

(*signed*)—śrî-Sômanâtha.

I, Mayila-gâmuṇḍar's son Vaichchayaṇan, built this tank.

140 *b*

Date 1323 *A.D.*

(Tamil)—Dâdi S'iṅgaya-deṇṇâyakkar seems to have made a grant of land.

140 *c*

Date about 1330 *A.D.*

(Tamil)—Nambiravi-śeṭṭiyâr and others (named) made a grant of land (specified) to the sons of ....

[1] The cyclic year given as corresponding to the S'aka year 1253 is Pramâdhicha; it should be Pramôdûta (Pramôda).

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140 *d*

Date 1321 *A.D.*

(Tamil)—(In the year named), a grant of land (specified) was made to . . . . . . ppiḷḷai's son Vayiśava-pperumâḷ.

140 *e*

Date ? about 1330 *A.D.*

(Tamil)—I, Kôngaraiyar Mayili-śîyar's son Tôḷappan, made, with pouring of water, a grant [of land], to continue for as long as the moon and the sun exist, for maintaining a lamp to be burned before the god Muṇḍîśvarar of . . . . Naraśinga-Nârâ . . . . ; and set up a stone to the above effect.

141

Date 1407 *A.D.*

Be it well. (On the date specified), Dêvi-seṭṭi's son Malli-seṭṭi had the god Hanumanta set up, and had a *dîpamâle* pillar made for it.

142

Date 1043 *A.D.*

(Tamil)—In the 32rd year of the reign of Kô-pParakêśaripanmar, *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who took the East country, Gaṅgai and Kiḍâram,—

Permâḍi-gâmuṇḍan's son Râjarâja-vêḷân, the gâmuṇḍa of S'aṇṇai-nâḍu in Taḍigaivaḷi *alias* Vikkirama-S'ôḷa-maṇḍalam, caused the Paṭṭandûr tank to be built with three sluices ; set up [the images of] Duggai, Kêttirapâlar and Gaṇavatiyâr ; made a gift of ? *pûṭṭeru* and ? *piṇaiyuḷachchal* ; and ? granted 750 *kuḷi* of land........ southern sluice.

He who thinks of injuring this [charity] shall incur the sins of those who have died between the Ganges and the Kumari (Cape Comorin). He shall be the husband of his own mother. May the line of him who protects this charity prosper.

143

Date ? about 1150 *A.D.*

(Tamil)—Certain lands (specified), including those that were being enjoyed as a *kuḍaṅgai* by the Baṅgiya family of Kâdamaṅgalam, were granted, with exemption from taxes, for the god Râjâdirâja-Baṅgîśvaram-uḍaiyâr of Paṭṭandûr in S'aṇṇai-nâḍu of Vikkirama-S'ôḷa-maṇḍalam.

He who injures this charity shall incur the sins committed between the Ganges and the Kumari. He shall go in the sin of him who has destroyed Vâṇarâśi and a tawny cow.

143*a*

Date ? 1151 *A.D.*

(Tamil)—Certain devotees, including S'emba-baṭṭar's son Nâga-baṭṭa and others, seem to have paid (in the year named) some money to meet the demands on the temple of Vaṅgîśuram-uḍaiyâr at ...ḍâṅgôḍi.. . . . .

144

Date ? about 1150 *A.D.*

(Tamil)—The holder of the lands of the god Râjâdirâja-Baṅgiśvaram-uḍaiya Mahâdêvar [was] the S'iva-Brâhmaṇa Muḍigoṇḍa-S'ôḷa-Brahma-mârâyan *alias* Dâmôdiran S'âmuṇḍan, of the Bâraj-vâdi-gôtra.

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145

Date ? about 1150 *A.D.*

(Tamil)—Kolôttuṅga-S'ôḷa-S'aṇṇai-nâṭṭu Kula-râjar granted land (specified) to ... radaraiyan's son, of the Kâsiappa-gôttira, for the temple of Râjâdirâja-Vaṅgîśvaram-uḍaiyar. He made it to last for as long as the moon and the sun endure.

146

Date 1289 *A.D.*

(Tamil)—(On the date specified), I, Kôyil-mudaliyâr, the great *prâsâyitta* of the S'âṇḍilya-[gôtra], granted S'ayanalivây and Koppipaḷḷi in the Dommalûr division of Ilaippâkka-nâḍu ... ., and the lands adjoining this division, excluding former grants to temples etc.—[*dêva-dânam ṭiruviḍai-*]*yâṭṭam, baṭṭa-vṛitti, pallichchandam* and *maḍappuram*,—situated within their four boundaries,.. ... from S'aya-mâguttar......, to the *mahâjanas* of Irumbili-ûr *alias* Vîra-Vaḷḷâḷa-chchatur-vêdimaṅgalam—......... .... (Usual final imprecatory sentence). May it be prosperous.

Râmabhadra again and again entreats all future kings that they should from time to time protect this bridge of dharma, which is common to all kings.

147

Date 1342 *A.D.*

Be it well. (On the date specified), when the pratâpa-chakravartti Hoysaḷa vîra-Ballâla-Dêvarasa was in Uṇṇâmale-paṭṭaṇa, ruling a peaceful kingdom :—the mahâ-sâvantâdhipati Chikka-Kaḷḷaya-Nâyaka and all the farmers of the Kâḍagôḍi-sthaḷa in the Toṛavala-vitti of the southern part of Saṇi-nâḍ, to the sênabôva of this Saṇi kingdom, Perumbâcheri Sâtuśâva Aḷḷâla, made and granted a stone śâsana as follows ;— in the plain of this sthaḷa, the rice fields and dry fields of Haṭṭandûr, with whatever boundaries belong to the fields by former custom, we grant to you by stone sâsana, as a *sarbamânya koḍage*, for as long as the sun and moon endure. Great good fortune.

149

Date 1411 *A.D.*

(Tamil)—For success to the sword and arm of the mahâ-maṇḍaḷêśvara, destroyer of hostile kings, champion over kings who break their word, Ariara-Dêva-Râyar's son śrî-vîra-Vijaya-Bukka-Râya—

We—the tax-collectors in Erumaṛai-nâḍu, Kârai-kiḷân Puliyar and Aḷagiya-Varadar S'okkar, servants of Tiyâga-pperumâḷ, the customs-officer in Muḷavây-nâḍu—granted (on the date specified), for as long as the moon and the sun endure, the ? tax on all the looms of the Paṛaiyas in S'amaiya-mantripaḷḷi of Erumaṛai-nâḍu,—a village which had been granted for the maintenance of a perpetual lamp to be burned before the god Kêśava-nâtar of that place,—[as a further provision] for the above perpetual lamp ; and gave the grant engraved on stone. (Usual final imprecatory sentence).

Be it well.

150

Date ? 1618 *A.D.*

(In the year specified), Mummaḍi-Timmaya-Gauḍa granted a *nettara-koḍage* to Yalapanahaḷḷi Gabi.

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151, 152

Date ? 1644 A.D.

(In the year specified), to Nanje-gauḍa's son Kapaṇṇa, for building the Gabi Hosahaḷḷi tank, was granted a *kaṭṭu-koḍige.*

153

Date about 1330 *A.D.*

(Tamil)—........minḍar's son Vaichcha-gâmunḍar and others seem to have granted land to Irâyappar as a *kuḍangai*.......................

154

Date 1382 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Hariyaṇṇa-Râya's son Bukkaṇṇa-Oḍeyar was ruling the empire :—his general ... mangala ...... meya-Nâyaka's sons Vîravala Simha-Râya and Nâgeya-Nâyaka,—in order that they might be victorious,—in the Pemmasamudra-śime to the east of Banahaḷḷi of Toravaḷ-nâḍ in the Jayangonḍachôḷa-manḍala, gave the tank which Purushottama-dêva had built, and all rights (specified) belonging to it. Names of gauḍas who united in this. Imprecations.

155

Date 1433 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa-Dêva-Râya-mahârâya was ruling the whole empire :—and Pemmaya-Nâyaka's son Pemmaya-Nâyaka was ruling the kingdom of the world ;—Dêvi-jîya (descent given) had this pillar made for the service of the god Tirumala, and granted land (specified).

Imprecation.

157

Date 1374 *A.D.*

Be it well. (On the date specified), when the mahâ-manḍalêśvara, subduer of hostile kings, champion over kings who break their word, vîra-Bukkaṇṇa-Oḍeyar's son vîra-Kampaṇṇa-Oḍeyar was ruling the kingdom of the world :—the mahâ-manḍalêśvara (rest too much effaced to make out the meaning).

158

Date ? about 1600 *A.D.*

(The first part is gone).

..... to S'ivâchâryya-ayya, in Hemmere-nâḍ belonging to our office of Nâyaka, we grant the taxes (specified) in Chikka Ama .... in the tract south of Chikka-Muttakûr agrahâra.....

159

Date 1315 *A.D.*

(Tamil)—For success to vîra-Vallâḷa-Dêvar, I—the mâ-sâmantâdipati S'akkaya-nâyakka's son Vaiśandagaḷi-dêvan—together with the inhabitants of the nâḍu, granted (on the date specified), with pouring of water, for the god S'eviḍai-nâyanâr, the village of Araiyûranpaḷḷi in the Muttakkûr division, with all the wet and dry lands with their four boundaries, including the trees overground and the wells underground, and also the land-holding servants of the village, as a *sarva-mânya*, in order to provide, in my name, for an offering of 4 *kuḷaga* and 1 *uri* of rice once a day, with the necessary condiments, and for lamps, for as long as the moon and the sun exist.

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Those who violate this charity and those who cut down the provision made shall lie in the Raurava hell during the existence of the moon and the sun. This is the writing of Tâmarai-kilân Âvudaiyâr. This charity is under the protection of Mâhêśvaras.

160

Date 1404 *A.D.*

(Tamil)—While (with usual titles) śrî-Harihara-Râyan was ruling the earth—

(On the date specified), at the time of the eclipse of the moon, the champion over the three kings,...... śopaya-nâyakka's son Matteya-nâyakkar, granted some land (specified) to Dakshiṇâmûtti-chakravattigaḷ of the Kâśyapa-gôtra ....

161

Date 1294 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) śrî-vira-Pôśaḷa-Râmanâta-Dêvar was pleased to rule the earth—

(On the date specified), in the 39th year of the reign of the king, agreeably to the *śâsana* granted by S'okka-Nâyan, I—S'âttuvâyar Tiyâgar—granted, with pouring of water, in order that merit might accrue to Nâyan (i.e. S'okka-Nâyan), Irâmanâta-Dêvar and myself, certain lands (specified) to Brâhmans; and set up a stone to the above effect.

162

Date ? about 1300 *A.D.*

(Tamil)—In Tatanûr of Mâdandi-nâḍu, which Mudeliyâr Pûrvâdarâyar had granted for the god Tiruattiyûr-perumâḷ of Kundâṇi, I—Kuḍaiyamuḷân Aḷagai-kkôn—gave all kinds of taxes (a few named) for the above god. This is the signature of Kuḍaiyamuḷân. May it be well.

162*a*

Date ? about 1300 *A.D.*

(Tamil)—For the merit of Attimallan, ...having built ....
granted as a *mâniśam* to Chakravatti S'iramâṛakar.

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ANEKAL TALUQ

1

Date 1429 *A.D.*

Be it well. When (with usual titles) vîra-pratâpa Vijaya-Dêva-Râya's son Dêva-Râya-mahâ-râya was ruling the kingdom of the world:—(on the date specified), at the time of an eclipse of the moon, the great champion over the three kings ......ya-Nâyaka's son Mayagaya-Nâyaka .... (*rest illegible*)

2

Date ? 1652 *A.D.*

(In the year specified), to Muhammad Abdul Bî's daughter Aśru-Bî, Mogadum-sâhêb's wife, Hajarat-Khân-Sâhêb granted this *mânya* field.

3

Date ? *about* 1650 *A.D.*

The great Persian-born Muhammad-Khân-Sâhêb granted .... Kâtim a *mânya* field for the tomb.

4

Date 1418 *A.D.*

When the mahârâjâdhirâja paramêśvara vîra-Harihara-Râya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world:—(on the date specified), the great champion over the three kings, Junjubaya-Nâyaka's son Jaka-Mudde-Nâyaka establishing a fair by the hands of Balla-gauṇḍa of Himmaṟe-nâḍ belonging to his office of Nâyaka, all the gauḍas, seṭṭis and others of the nâḍ granted the lordship to the Seṭṭis named, together with land (specified) and freedom from all tolls. Imprecations.

5

Date ? 1652 *A.D.*

To Abdul Phuka's daughter Akuba-Bî, Mogadum-sâhêb's wife, was granted this *mânya*.

7

Date ? *about* 1650 *A.D.*

śrî-Râma—......'s son Bujanga-Dâsa's *kaṭṭu-koḍige* field for the Sontakere (tank)

8

Date ? *about* 1650 *A.D.*

Hafiz-Muhammad-Khân-sâhêb gave to Mohabat-Shâh-Tâti this *mânya* field for the tomb.

9

Date about 1560 *A.D.*

A grant in the time of Sadâśiva-Râya.

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10

Date ? 1629 *A.D.*

(In the year specified), to Channa-dêva, Mummaḍi Tamme-Gauḍa granted as a *mânya* Beḷana-haḷḷi Annadâna's ......

11

Date about 1325 *A.D.*

(Tamil)—A grant of land for some god during the reign of .... Vallâḷa-Dêvar.

12

Date 1733 *A.D.*

Be it well. (On the date specified), to Têkûr Shâmâ-bhaṭṭa (descent etc. stated), Sarjâpura Gôpâlayya and others (named) caused to be written and given a grant of land, as follows ;— in *sammat* Sarjâpur and *taraf* Magaḷûr, in *mauje* Neriga, Subba-Râvu Venkâji granted land (specified).

Usual final verses. Signatures.

13

Date 1733 *A.D.*

(Telugu)—Be it well. (On the date specified), to S'âmâ-bhaṭṭa (descent etc. stated), S'ivarâm-pantulu (descent etc. stated) and Venkaṭasubba-râyalu granted a dharma-śâsana of a gift of land as follows ;—As you have for a long time been depending on us and living in this country, and on inquiring into your former and present condition we find that your ancestors were great and that you have to maintain a large family,—we have resolved to confer on you a gift of land that may enable you to live at ease,—and grant to you the Nerigam village in our jâgîr, a *majare* in *taraf* Mugaḷûr of *sammat* Sarjapur in the Hosakôṭe-śîme, with all rights (specified), and make it over to you at this eclipse of the moon, to be enjoyed to posterity, you performing the various sacred rites (specified). Imprecations.

Repetition of the same in Hindivi.

16

Date 1566 *A.D.*

(On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa Sadâśiva-Râya was ruling the kingdom of the world :— ..... Ayyaṇa-gauḍa .... (*rest illegible*).

22

Date 1532 *A.D.*

May it be prosperous. Be it well. (On the date specified], when the râjâdhirâja râja-paramêś-vara vira-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Banika-daṇ-ḍanâyaka's son Timma-Nâyaka made a grant (details gone) to .... dêva.

26

Date ? *about* 1650 *A.D.*

The mahâ-nâyakâchârya Lakka-Nâyaka Kâṭama-Nâyaka, for the offerings and perpetual lamp of the gods Raghunâtha and Hanumanta, granted the Kattarikuppa village belonging to the Bila-goṇḍanahalli[1] -śîme to .. buḷa-Dâsaya.

Imprecation.

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1 The old name of Sarjâpur.

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27

Date about 1300 *A.D.*

(Tamil)—For success to the sword and arm of Tiribuvanamalla Pûrvâda-râyar, S'aṇḍichchuva ...... made a grant of land (specified).

28

Date about 1380 *A.D.*

(Tamil)—According to the order of ...... Nâgaṇa Oḍappaṇa-uḍaiyar, ... vâṇa-uḍaiyar Kâśar and the *śênabôva* Mâdi-śîyar Kambayar, the superintendent of Erumaṟai-nâḍu, seem to have made a grant .... Nâgaṇṇa-uḍai............ (Usual final imprecatory sentence).

29

Date 1376 *A.D.*

(Tamil)—During the time that the mahârâjarâja paramêśvara śrî-vîra-Bukka-Râyaru was ruling the earth—

(On the date specified), in order that virtue, wealth, gratification of desire, and salvation might be to the mahâ-maṇḍalêśvara, destroyer of hostile kings, champion over kings who break their word, Nâgaṇṇa-uḍaiyar, and to .. mâra Deppaṇṇa-uḍaiyar, ... Deppaṇṇa-uḍaiyar made by his own hand a grant to...... Mudeliyâr, ...Sadâśiva-baṭṭar of the Paulasya-gôtra. (Then follow signatures).

30

Date 1257 *A.D.*

(Tamil)—In the 3rd year of the reign of śri-Pôśaḷa- vîra-Irâmanâ-Dêvar—for success to the arm and sword of Irâja-irâja-Kaṟkaṭa-mârâśar Tâmatt-âḷubar, a grant of land was made to.. ... Iḷaiya-piḷḷaiyâr of Erumaṟai. Another grant of land (specified) by Attâḷar. (Usual final imprecatory sentence).........

31

Date about 1380 *A.D.*

(Tamil)—During the time that Erumaṟai-nâḍu was under the rule of Nâgaṇa-uḍaiyar—Mâdeya-nâyakka's...... S'avuṇḍeya-nâyakkan granted certain lands (specified) as a *sarva-mânya* to S'akkai-śiyan's.........of Turuñjipaḷḷi.

32

Date 1384 *A.D.*

(Tamil)—During the time that Hariyaṇa- uḍaiyar was ruling—............

33

Date ? 1285 *A.D.*

(Tamil)—This pillar was caused to be made by ....Pallavaraivan.

34

Date ? about 1300 *A.D.*

(Tamil)— ....The ? ruler Kaṇḍiyachcharar did charity in former times. I will unhesitatingly place on my head the feet of him who protects the charity of another.

By the grace [of God], this is the ? Irumaṇumi *virutti* in Mâśandi-nâḍu of Nigarili-S'ôḷa-maṇḍalam.

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35

Date 1433 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—Pemmeya-Nâyaka of Sâṟakki in the Mulavâgil kingdom gave to Badda-Bisalâṇḍi a *tyâga-s'âsana* as follows ;—in Husukûr of Bêhûr-nâḍ belonging to our office of Nâyaka, we grant you the land (specified) .... Imprecation.

39

Date about 1400 *A.D.*

(On the date specified, details gone), when Harihara-Râya was ruling the kingdom :—Singevo .... Nâyaka and others (named) ....

40

Date about 1550 *A.D.*

(On the date specified), the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa [Sadâśiva]-Râya-Voḍeyar's Singa-Nâyaka ....

41

Date about 1265 *A.D.*

(Tamil)—For success to the arm and sword of the mahâ-maṇḍalêśvara Tribhuvanamalla Irâja-Kaṟkaṭa-mârâyar—

Maṇḍala-râya granted certain lands (specified) to 12 Brâhmans, below the tank Daśa......built by him.................

44

Date 1412 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-Harihara-mahârâya's son Dêva-Râya-Voḍeyar was ruling the kingdom of the world :—(on the date specified), the great champion over the three kings, Junjôji-Nâyaka's son Hiriya-Mudiya-Nâyaka havinig established a fair in Sômagoṇḍanahalli of Hirasu-nâḍ belonging to our office of Nâyaka, the Hirasu-nâḍ prabhu and a number of others, including the representatives of the 56 countries, granted the office of *paṭṭaṇa-svâmi* to Mâri-śeṭṭi's sons Daṇḍi-seṭṭi and Tirumala-seṭṭi, together with land (specified) as a *mânya*, with freedom from tolls (specified). Imprecation.

45

Date ? 1274 *A.D.*

(Tamil)—For victory to the arm and sword of ...... Tribhuvanamalla [Pûrvâ]da-râyar—

(In the year named), Mâdavan of Kiḻtoḻur made a grant of land (specified) to Vallaḷa-perumâḷ below the tank built by Sôma-gavuṇḍan Madaiyan's son Vairan. Also two more grants to other persons............

46

Date 1304 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was ruling the earth—

(On the date specified), the authorities of the temple of Nârâyaṇa-pperumâḷ at Irugalûr exchanged two shares of the temple lands for other lands (specified, with details).

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46*a*

Date ? 1274 *A.D.*

(Tamil)—For victory to the sword and arm of Tribhuvanamalla [Pûrvâda] râyar—

(In the year named), I, Vijaya-Tantrapâlan, *alias*... ..mâdan, granted, as a pious gift, to continue for as long as the moon and the sun endure, certain lands (specified) and house sites, together with all kinds of taxes (a few named), with the right to sell, to 17 bhaṭṭas (all named) . . .. of Muraśu-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam. (Usual final imprecatory sentence and Sanskrit verse).

47

Date 1614 *A.D.*

śrî-S'ankara. śrî-Chikka-Râya Tammappa-Gauḍa.

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara vîra-pratâpa, the mahâ-maṇḍalêsvara vîra-Râma-Dêva-mahârâya-ayya, seated on the jewel throne in Penugoṇḍa, was ruling the empire:—of the Sadâsiva-gôtra, the Sugaṭûr-nâḍ prabhu Chikka-Râya Tammappa-Gauḍa's grandson, Immaḍi-Tammappa-Gauḍa's son, Mummaḍi-Tammappa-Gauḍa granted to Kâḍu Bhârati-Timmaiya (descent etc. stated) a dharma-śâsana of a gift of land as follows;—in the Hosakôṭe-sîme belonging to our government, attached to Samêtanahaḷḷi, the Halasihaḷḷi village, and belonging to it the Tippasandra hamlet, at the time of an eclipse of the moon, have we granted, with all rights (specified).

Grant repeated. Usual final verses.

49

Date 1380 *A.D.*

(Tamil)—(On the date specified), in order that the *S'ûrattân* (Sultân) of Hindu kings, Harihara-nâtha's son Bukka-Râyan might exercise universal sovereignty, Tâmandai Âdinâta's son set up the image of the god Âdi-Nârâyaṇa-perumâḷ at Muraśûr as an act of the king's charity, and ....

52

Date ? *about* 1130 *A.D.*

(Tamil)—While the strong-armed Vîra-Ganga-pPôsaḷa .... [was ruling the earth]—........ Pommalakaṭṭu was granted as a *dêvadâna* for the god .... Mahadêvar.

53

Date ? *about* 1200 *A.D.*

(Tamil)—........ the *maṭha* of Periya dêvar, who washes the feet .... (Usual final imprecatory sentence).

54

Date ? *about* 1200 *A.D.*

(Tamil)—.. .... The merchants of ......kka-paṭṭaṇam seem to have given some land to Periya-dêva-mudeliyâr, who washes the feet ...... of people coming from other places, for his *maṭha*. (Usual final imprecatory sentence). This charity is under the protection of Tâvaḷam Parmman and Mâhêśvaras. Hari. May it be well.

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55

Date 1341 *A.D.*

(Tamil)—During the time of Nâga-dêvaraśar's son S'ôguḍaiya-nâyakkar, [an officer] in the palace of the pratâpa-śakkaravatti śrî-Poyśaḷa-vîra-Vallâḷa-Dêva's son Amaṟai-uḍaiyavar—

(From the year named), Aṅguḷakkôn made a grant for Nalla-Vinâyaka-piḷḷaiyâr in the name of Nalla-nâyan .... of ... nattar-paṭṭaṇam ....

56

Date ? 1527 *A.D.*

Be it well. .... (on the date specified), Tyâgaṇṇa-Gauḍa made a grant of Gereṭenabele in Sâviteya-nâḍ belonging to his office of Nâyaka.

58

Date 1624 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Tamme-Gauḍa's ...... Jayasinga's son Mummaḍi .... Singasêna-Nâyaka, in the war with the king, died...........Kâḷinâyakanahaḷḷi was granted as a *nettara-koḍage.*

60

Date 1640 *A.D.*

(In the year specified), Sugaṭûr Mummaḍi-Chikka-Râya Tamme-Gauḍaraya granted Bidurugeṟe to ...... gauḍaraya as a *koḍige.*

62

Date about 1330 *A.D.*

(Tamil)—During the time that the universal emperor Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), the inhabitants of Periya-nâḍu, the superintendents of Irâjêndira-S'ôḷa-nâḍu and ...., the Five-hundred of ...., all the *mahâ-janas*, and several others (named).. ....

64

Date 1427 *A.D.*

Be it well. (On the date specified), when the mahârâjadhirâja râja-paramêśvara vîra-Vijaya-Râya-mahârâya's son Pratâpa-Dêva-Râya-mahârâya was ruling the kingdom of the world:—the Dêva's servant, the great champion over the three kings, Junju-Vôbeya-Nâyaka's son Chikka-Timmaya-Nâyaka, with the great Morasu-naḍ prabhu Chokka-Dêva, the great senior merchants, and the representatives of both (sects of) Nânâ-Dêsis .... . granted the office of paṭṭaṇa-svâmi to ...... (*rest illegible*)

65

Date about 1330 *A.D.*

(Tamil)—Vageyarâkkar and Allapparâmakkar, sons of the mahâ-śâmantâdipati Ekkaṭṭi Vîrakkampa-S'ômiśaraiya-nâyakkan, who was the son of the mahâ-maṇḍalêśvara, ... râja,

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champion over the hill chiefs, the establisher of the Chôḷa and Pâṇḍya kings, a spear for the head of the Magada king, a tiger among kings, a *gaṇḍu-bêruṇḍa* among kings, śri-vîra-Vallâḷa-Dêva-maharâya, seem to have made a grant to Kaḻumalaṅ-giḷân Paṭṭaṇakavari Mârapañ-jeṭṭiyâr of ...... la-paṭṭaṇam in Veppûr-nâḍu ....

67

Date ? about 1200 *A.D.*

(Tamil)—We—the merchants and those of the heroic flag (*vîra-koḍiyâr*) in the Eighteen country—constructed this ? building in Pâṟangaḷani and gave it to S'amaiyamantiri. We swear by the country, we swear by the Five-hundred, if any one enter this veranda and the village and injure them, he shall be a traitor to the army of the Right-hand class.

68

Date ? about 1300 *A.D.*

(Tamil)—I, Attimalla Pûrâdirâyar, granted certain lands (specified) to the *mahâ-janas* of Pâṟaṅgaḷani. (Usual final imprecatory sentence).

69

Date ? 1329 *A.D.*

(Tamil)—(In the year specified), Varada-dêviyâr Mâchchala-dêviyâr.......... This is under the protection of S'rîvaishṇavas.

70

Date 1801 *A.D.*

Be it well. (On the date specified), Mari-Gauḍa and Râma-S'eṭṭi had the tank built .....

71

Date about 1600 *A.D.*

Suguṭûr Immaḍi-Chikka-Râya Tamme-Gauḍaraya granted Kâḍajakanahaḷḷi to Timma as a *nettara-goḍige*. Imprecation.

73

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja, boon lord of Kovaḷâlapura, lord of Nandagiri, Nîti-Permmanaḍi-varmma Eṟeyappa was ruling the kingdom of the world:—Nâgattara's servant Mangala Bîvaṇṇa, when Nâga-Dêva ..... carried off the cows of Kadambûr, fought and died.

74

Date ? about 1200 *A.D.*

(Tamil)—While Kaśava-dêvar *alias* Kulôttuṅga-S'ôḷa Dêva-râyar was ruling the earth— .... Attâḷvâr made a grant of land (specified), as a *dêva-dâna*, for the god Aḷaga-pperumâḷ of...... mayanâṇḍâr-paṭṭaṇam. (Usual final imprecatory sentence).

75

Date about 1330 *A.D.*

(Tamil)—For success to the arm and sword of vîra-Vallâḷa-Dêvar, a grant of land (specified) was made for the god Kêśava-pperumâḷ of Kundâṇi, in order to provide for the expenses of the festival in the month of Aṟpaśi.

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76

Date about 900 *A.D.*

Be it well. When Konganivarmma-dharmma-mahârâjâdhirâja ....

78

Date? 1307 *A.D.*

(Tamil)—For victory to the arm and sword of Tiribuvana-malla pPûrvâda-râyar—(in the year named), the palankeen-bearers, ? drummers, umbrella-bearers, swordsmen and all other..............
....

79

Date 1422 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Vijaya-Râya-mahârâya was ruling the kingdom of the world, in Muḷavâgil :—and ... Manchaya-Nâyaka's sons Nanjaya-Mâdeva-Nâyaka and Chikka-Sangama-Nâyaka were in Jiguni, ruling the whole empire ; .... to the Brahmans ....

80

Date 1302 *A.D.*

(Tamil)—While .... vîra-Vallâḷa-Dêvar was pleased to rule the earth— during the time that Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar were ruling S'uguṇi, (on the date specified), all the *mahâ-janas* of S'uguṇi, the inhabitants of the nâḍu, Vaichchaya-nâyakkar and S'iṅgaya-nâyakkar, having assembled, granted certain lands (specified), as a *kuḍaṅgai*, exempt from taxes, to continue for as long as the moon and the sun endure, to S'iṟikôsa Mârappan, for having restored, at his own expense, the breached tank at S'uguṇi.

(Usual final imprecatory sentence).

81

Date ? 1364 *A.D.*

Be it well. (On the date specified), (with usual titles) vîra-Harihara-Râya's son vîra-Bukkaṇṇa-Voḍeyar, for the offerings and perpetual lamp of the god Dâmôdara of Bannûrugaṭṭa, granted Khanamangala of the Râmarahaḷḷi-sthala in Manamâle...Kâmana-ûru. Imprecation.

82

Date 1362 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalika vîra-Bukkaṇṇa-Voḍeyar's son Mallappa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati (with various epithets) Veṇṇikal Mâyi-Nâyaka's son Mallappa, for the offerings, perpetual lamp, and garlands, for the god Dâmôdara of Bannûrughaṭṭa, granted ......

83

Date 1299 *A.D.*

(Tamil)— .... (From the year specified), ... l-mudaliyâr remitted certain taxes (named) in the villages which belonged to the temple of Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

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84

Date 1297 *A.D.*

(Tamil)—(In the year specified), we—Dâtiya S'ômaiya-daṇṇâ[ya]kkar's son S'iṅga-daṇṇâyakkar, the inhabitants of Periya-nâḍu in Ponmaṇiga-nâḍu, and the ? officers at the door of S'iṅgaya-daṇṇâyakkar—remitted all kinds of taxes (a few named) in the villages which were the property of the god Dâmôdara-pperumâḷ.

(Usual final imprecatory sentence).

85

Date 1415 *A.D.*

Be it well. (On the date specified), when (with usual titles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—the great minister, master of the southern ocean, Iraṇṇa-daṇṇâyaka, for two perpetual lamps and garlands for the god Dâmôdara of Bannûragaṭṭa (*rest illegible*).

86

Date 1421 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's son vîra-Mallappa-Voḍeyar was ruling the kingdom of the world :—the great minister, of the Kâśyapa-gôtra, Vîra..nta—in order that all prosperity might be to Mallappa-Voḍeyar—for the offerings, perpetual lamp and garlands for the god Dâmôdara of Bannûrugaṭṭa, made a grant of Indalavâḍi in ......Imprecations.

87

Date 1355 *A.D.*

Be it well. (On the date specified), the mahâ-maṇḍalêśvara vîra-Mallappa-Voḍeyar's son Bukkaṇṇa,—in order that dharma might be to Mallappa-Voḍeyar,—made a grant for vessels ... for the god Dâmôdara of Bannûrugaṭṭa (*rest illegible*)

88

Date ? 1576 *A.D.*

May it be prosperous. Be it well. (In the year specified), when the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, ? Tirumaṇa-Râya's son Nârasimha-Voḍeyar was ruling the empire of the world :— (*rest illegible*)

89

Date 1818 *A.D.*

May it be prosperous. (On the date specified), of the Bêvûr-sthaḷa, the Bengaḷûr Faujdâr Lingarâjayya-arasu, from love to the god Champakadâma Râma, had the steps of the Suvarnamukhi pond on Vahni-giri beautifully built, for the advancement of the *tîrtha*.

90

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahisûr Krishna-Râja-Vaḍeyaraiya caused to be written and given to Atavala Shâh a copper śâsana as follows :—

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For the fakîr dharmma which you perform, the Bingipura village in the Jigaṇi-hôbaḷi of the Bengaḷûr-sthaḷa, the revenue from which is 200 varaha,—Haidar-Ali Bahâdur having paid 2000 varaha into the treasury,—we grant to you, to be enjoyed without interference, free of all imposts, by you and the other fakîrs (who may succeed you), as long as the sun and moon endure.

Imprecations. Stone śâsana, copy of the copper śâsana.

(*signed*)—śrî-Krishna-Râja.

91

Date 1765 *A.D.*

Be it well. (On the date specified), in order that the offerings, and lights, festivals and services (specified) of the holy temple near Vâjarahaḷḷi of Jigaṇi-hôbaḷi in Bengaḷûru belonging to the government of the throne of Mahiśûr city, may be continued without interruption,—according to the orders of the Mahârâja, the officials of Jigaṇi-sthala, the pârupattegâr, śânubhâgas, gauḍas, and panchânanas distributed the *mânya* land of the temple.

93

Date ? about 1300 *A.D.*

(Tamil)—A grant for the god S'embîśuram-uḍaiya-nâyanâr.

94

Date ? 1316 *A.D.*

(Tamil)—(In the year specified), the mahâ-maṇḍalîśura, Tripuvana-malla Pûvâtra-râya, a sun among warriors, head of the army, champion over slanderers, protector of refugees, S'embâṇḍai *alias* Pûrva-mârâyan, caused this sluice to be built to the S'ivachchamuttira tank.

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KÂNKÂNHALLI TALUQ.

:o:

1

Date 1495 *A.D.*

Be it well. (On the date specified), to Sôma-jîya, the mahâ-daṇṇâyaka Timmayya-Dêva mahâ-arasu granted .... (*rest illegible*)

2

Date 1407 *A.D.*

(On the date specified) when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Harihara-mahârâja's son Râmachandra-Dêva-Oḍeyar was ruling the kingdom of the world:—the Vommalige-nâḍ mahâ-prabhu .... granted some agrahâra, in the presence of the god Nandanâtha. And Appaṇṇa of the customs, and the ? landholders of the Thousand made a grant from the customs.

Imprecations.

3

Date 1532 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya, for the god Tiruvengaḍanâtha which Varada-Timmaya had brought into Hâruva-haḷḷi .... granted some village. Imprecation.

Timmarâya's writing.

5

Date ? 1563 *A.D.*

(In the year specified), Mâdaya's grandson Chanaiyaṇṇa granted to Bommapa, for the tank he had constructed in the Chuḷḷaka-śîme, the land under it, as a *koḍage-mânya.*

Imprecation.

6

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravarti Hoysala vîra-Ballâḷa-Dêvarasa was ruling the king-dom of the world:—(in the year specified), Singaiya-daṇṇâyaka's obedient Mâcheya-Nâyaka, vari-ous persons (named) of Hommaḷiga-nâḍ, and all the farmers of Chokka-nâḍ, for having established a fair at Gâḷihâḷu, granted to paṭṭaṇa-sâmi Nâgappa's son Chokka-Seṭṭi lands (specified) as a *koḍige*, and various tolls (specified).

7

Date 1296 *A.D.*

(Tamil)—(On the date specified), I, S'okka-nâyan's son Tâmattâḷvâr, granted, with pouring of water, certain lands (specified) to .... Dêmi-dêvar. (Usual final imprecatory sentence).

I gave a *sarva-mânya-sâdhana* engraved on stone and copper to ...... dêvar in......lampuram .... the pratâpa-chakravatti Poyiśaḷan vîra-Vallâḷa-Dêvar.....................

8

Date 1481 *A.D.*

Obeisance to Gurulinga. May it be prosperous.

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Be it well. (On the date specified), the mahâ-maṇḍalika, champion over the moustaches of the world, Kaṭhâri-Sâluva, Sâḷuva-Narasinga-Râja-Oḍeyar granted, under the hands of Maugâṇḍi-haḷḷi Mâdirâja's son Domma, a *pura* dharma-śâsana as follows:—Chikka-Maṇalavâḍi and its hamlet Habbuhaḷḷi, in the Hommaḷige-nâḍ belonging to our Channapaṭṭaṇa kingdom, have we granted to you, with all rights (specified). Usual final verses.

10

Date 1538 *A.D.*

Obeisance to Gaṇâdhipati. May it be prosperous.

(On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—Râmaṇṇa-bhaṭṭa's son .... and others (named) of the Brahmasamudra agrahâra in the Hommaḷige-nâḍ of the Channapaṭṭaṇa-sîme .. (*rest of the stone broken off*).

11

Date ? 1310 *A.D.*

(Tamil)—(In the year specified), S'okka-Iliṅgattôn, having gone boar-hunting, pierced the boar and died, along with his dog. Mañji-śeṭṭi's son Aṇṇi-śetti granted land for him......The house-son S'ikkuṇṇi made this figure.

12

Date 1118 *A.D.*

(Tamil)—Be it well. In the 49th year of the reign of the emperor śrî-Kulôttuṅga-S'ôḷa-Dêvar, who,—while the goddess of Fame became conspicuous, while the goddess of Victory desired him, while the goddess of the Earth became bright, and while the goddess of Fortune wedded him—rightfully wore the excellent crown of jewels; caused the wheel of his authority to roll over all regions, so that the Mînavar (Pâṇḍyas) lost their position, the Villavar (Chêras) became disconcerted, and the other kings retreated with disgrace; performed the anointment of victory; and was graciously seated on the throne of heroes along with his queen Avani-muḻud-uḍaiyâḷ—

...................S'âkka-gâmuṇḍa's[son] S'iñja-gâmuṇḍan .... Râjêndra-S'ôḷa-vaḷanâḍu of S'ôḷa-maṇḍalam pierced the tiger and died. Thereupon his wife S'ikkavai, daughter of Vaśava-gâmuṇḍar, entered the fire...............

13

Date 1276 *A.D.*

(Tamil)—For victory to the arm and sword of the emperor of the whole world, Poyiśala-vîra-Irâmanâ-Dêvar, and for the continued increase of his prosperity.........—

The king and the great Mâhêśaras granted (on the date specified) for the god Vîramalliśvaram-uḍaiya-nâyanâr certain lands (specified) to Pevaḷayâṇḍâr, who had caused the S'iva shrine to be built, in order to provide for expenses of worship, offerings of rice, vegetables, fruits, jaggory, milk, curds, salt and pepper (quantity specified in each case), 2 perpetual lamps, 10 lamps during the day time, 40 twilight lamps, and 2 *kaḻañju* of unguents. Another grant of land (specified) was made to the same man for the maintenance of his *maṭha* (*maḍappuṟam*). Prosperity. This is under the protection of Paramêśvara.

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18

Date about 1320 *A.D.*

(Tamil)—While Pôsaḷa-vîra-Vallâḷa-[Dêvar was ruling the earth]—

A grant seems to have been made for the god Vîmîśuvaram-uḍaiya Ma[hâdêvar]...... . [Usual final imprecatory sentence].

19

Date ? 1726 *A.D.*

Be it well. (In the year specified), Châma-Râja-Vaḍêraiya granted to the agent of the Gummalâpura throne, Ràcharanni-Gangasvâmi, the lands (specified) belonging to the Basahaḷḷi village west of Kabahaḷḷi-sthala, as a *maṭha-mânya,* giving to the village another name of Gangâdharapura, with the approval of the prabhu of the place, Mallapa-Voḍeyar. Imprecations.

20

Date 1485 *A.D.*

(On the date specified), Chikka ..... 's son Sivanappa-oḍeyar had the elephant-well built.

21

Date ? 1509 *A.D.*

(In the year specified), the Bêsigal-nâḍ mahâ-prabhu Channa-Vîraṇṇa-Oḍeyar's son Vîrêśvara-Oḍeyar, spending money in the very severe famine, gave 120 *honnu* and 120 *selige* of paddy, and having the stones of the Râmeya-dêva temple erected, had (the god) set up again. The stone-cutter Pebôja on one occasion saved ten persons from having the skulls of their heads burnt off.

23

Date ? about 1150 *A.D.*

(Tamil)—Poḷirpuḷḷakâṟan Âṇḍân Pâḷi-âṇḍân's son Daiyâṇḍân caused the umbrella to fall down, killed the ? horse which Poyśaḷa-Nâraśinga-Dêvan, having destroyed S'iyal-nâḍu, left at Aṇṇaiyan-paḷḷi, ...and died. ....

24

Date about 1320 *A.D.*

(Tamil)—..............I—[Poy]śaḷa-chChigal-nâḍ-âḷvâr Mâra-dêvar—granted, with pouring of water, to continue for as long as the moon and the sun endure, certain villages (named) and lands (specified) for my *agaram* (*agrahâra*) named .... lavapa-chchaturvêdimaṅgalam. (Usual final imprecatory sentence). I granted 31 *vrittis,* exempt from taxes, excluding the *dêva-dânam, tiruvuḍaiyâṭṭam* and *vêda-vṛitti,* which ought to be in the enjoyment of Prayâgai S'rîranganâta-bhaṭṭan, Muṇḍalapodaitan Veṅkâḍu-bhaṭṭan and other Brâhmans. (Usual final imprecatory sentence). May there be prosperity.

25

Date ? about 1200 *A.D.*

(Tamil)—.................... S'ikkayan's wife S'avakkâmmai, the Aṇilpâḍi gâmuṇḍa S'ikkaya-nâyakka's younger brother Pukkaya-nâyakkan ....

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26

Date 1191 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvan was pleased to rule the earth—

(In the year named), ... S'igal-nâḍ-âḷvâr and Muraśâdirâyar having become enemies, the former seized fifty horses in Tumbikiṟe where the latter's army was encamped; whereupon Muraś-âdirâyar ...... left .... at Tumbikiṟe, ? destroyed Kâvepâḷe, marched to Aṉilevâḍi, and, expecting that Visa-nâyakkan's son S'ikke-nâyakkan, a land-holder of Aṉilaivâḍi in the northern division of Mukkûḍal in S'igal-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-Sôḷa-maṇḍalam, would go to the middle of the fort ....

27

Date 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Sadâsiva-mahârâya was ruling the kingdom of the world:—the great..... .... made a grant ....

28

Date ? 1292 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(in the year specified), in some incursion by Râmanâtha-Dêva's forces, Mâra-dêva pierced through the army, fought, and performing many exploits, gained *svarga.* The nâḍ ruler Vîra-Dêva, Kâvêrî-vallabha, wrote down a grant of land for him. Verse in his praise.

His elder brother Bîmeya-sâhaṇi and younger brother Mêleyanâda-nâyaka set up this *vîragal,* made by .... Pûkanda Dêvôja.

29

Date ? 1633 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara vîra-Nâraṇa-Dêva-Oḍeyar was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Daṇḍagaltûḷa's *dharmakarta* ....-kêśagaṇḍa, on Koppa being ......, decreed for the company of Baṇajigas certain taxes, and for other classes (as specified).

30

Date 1337 *A.D.*

Be it well. When ... Hoysaḷa vîra-Ballâḷa-Dêva was ruling the kingdom of the world:—the ... la-nâḍ Thousand . ... *paṭṭaṇa-svâmi* ...... (*rest illegible*)

31

Date ? 1530 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-pratâpa vîra-Achyuta-Dêva-mahârâya was ruling the kingdom of the world:—the Sigala-nâḍ mahâ-prabhu Râya-Voḍeyar Channappa granted to our guru Chaitanya-dêva the two villages Nâtaṇapura and Nallahaḷḷi in the Mukoḍal-sîme of the Aṇṇigahaḷḷi-sthala, as *guttige,* with all rights (specified).

32

Date ? 1563 *A.D.*

Be it well. (On the date specified), when the mahârâjâdhirâja râja-paramêśvara vira-pratâpa, the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri-Sâluva Narasinga-

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Râya's son Tamma-Râya-arasa's minister, ? Âḷuva-Narasinga-Râya's son Narasaṇa-Nâyaka was in Vidyânagara, ruling a secure kingdom :—And ...... amma, the S'igala-nâḍ mahâ-prabhu ...... saṇa-Nâyaka's eldest son ...Dêvappa-Nâyaka.... was in the secure office of Nâyaka;—a grant was made of Channasamudra, with all rights.

35

Date ? 1178 A.D[1].

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻekâḍu Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Páṇuṅgal Gaṅgapâḍi Nuḷambavâḍi and the Vanavaśi Twelve-thousand, the strong-armed Vîra-Gaṅga-Vishṇuvaddhana-Pôsaḷa-vîra-Vallâḷa-Dêvar was ruling the earth—

In the expedition that was led against the fort of Viṇḍûr by śrî-Nâraśinga-Pôśaḷa-S'iyal-nâḍ-âḻvâr of S'iyal-nâḍu in Râjêndra-S'ôḻa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam, (in the year specified) Alembaḷḷil S'âman Kumarâṇḍân, son of Kâmañja-gâmuṇḍa..... of Iḻamarudûr in Padi-nâḍu, attained to the heaven of heroes along with S'iyal-nâḍ-âḻvâr Mâdêvan. Land (specified) was granted as a *kuḍangai*.

36

Date 1465 A.D.

May it be prosperous. Be it well. (On the date specified), for the offerings to the god Mallarâja of S'rîparvvata,—when Mallikârjuna-Râya was ruling the kingdom—Pavitara-gauḍa's son Sivanappa-gauḍa made a grant of Kallâpura. Imprecation. This *pura* was ... by Suguṇâchâri Channa-Basavaṇṇa-ayya.

37

Date ? 1314 A.D.

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Sômeya-daṇṇâyaka, Kâvêrî-vallabha Sigala-nâḍ Mâra-Dêva, and others (named), all the prabhu-gauḍas, in the year specified, to Yararâya's son Mallaṇṇa granted Pidâri in the ... nâḍ belonging to Daḍigoḷa .., (specification of details, very much effaced).

39

Date 1506 A.D.

Be it well. Obeisance to the gurus. (On the date specified), belonging to (with Vijayanagar titles) Chikka-Râya-Oḍeyar's treasury, the Magaṇi-śîme Sigala-nâḍ mahâ-prabhu Vighnêsara-Oḍeyar granted to Halage-Oḍeyar the Mârehaḷḷi village belonging to his office of Nâyaka, with all rights (specified). Imprecations.

40

Date 1351 A.D.

Be it well. When (with usual titles) vîra-Bukkanna-Voḍeyar was ruling the kingdom of the world :—(on the date specified), Sigala-nâḍ Mârehaḷḷi Sivana-gauḍa's son Vîra-Sômâji having gone to tend the cattle, was attacked by a big tiger and went to *sargga*.

[1] The S'aka year given as corresponding to Vilambi is 1018. But Viḷambi = Saka 1041. Since, however, Ballâla II is mentioned as the king, S'aka 1101 is perhaps the year meant.

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41

Date 1300 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Devarasa was ruling the kingdom of the world :—(on the date specified), the Sigala-nâḍ ruler Mâra-dêva granted in Andigana, for the god Brahmêśvara of Agara, to all the gauḍas (many named) a śâsana as follows; specification of various taxes. Imprecations.

S'ânabôva Aliga's writing.

42

Date 1332 *A.D.*

(In the year specified), when vîra-Ballâḷa Hoysaḷa (was ruling) :—the Sigala-nâḍ ruler ... (*rest illegible*)

43

Date 1207 *A.D.*

(Tamil)—...... vîra-Vallâḷa-pPoyiśaḷa-chChigal-nâḍ-âḷvân—

During the rule of Mo...... Mâra-dêvan, Mâra-gâmuṇḍa's son .... granted (in the year specified) land (specified) to Namâśâri's son Kêtteraśan of Toruganûr,....................

44

Date 1171 *A.D.*

(Tamil)—While the maṇḍaḷêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Kongu Nangili Koyâṟṟûr Uchchangi Pânungal Vanavâśi Gangapâḍi Nuḷambapâḍi and the Palaśigai Twelve-thousand, the strong-armed Vîra-Ganga-pPoyiśaḷa śiri-Nâraśinga-Dêvar was ruling the earth—

During the fight between.... ṇḍi-nâyakkar and S'igal-nâḍ-aḷvâr Mâdêvar at ..... yânḍigapaḷḷi in S'igal-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, (in the year specified) .... Irâjan's son Ankaya-nâyakkan, a land-holder of Taṇḍalapâḍi, pierced horses and horsemen, destroyed the vanguard of the army, and attained to the heaven of heroes.... ... .

45

Date ? about 1300 *A.D.*

(Tamil)—This is the oil-mill granted by Amballuḍaiyân S'avanânḍai S'e......yâr's son.... ..... ṇḍai's son Mârâḷvân.

46

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâla-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when on behalf of the Kâvêri-vallabha, (with various epithets), Mâdiga-Dêva-gauḍa, Purusagoṇḍanahaḷḷi Bîma-gauḍa's son Râme-gauḍa went and fought against Ranna-Oḍeyar,—his son to order, his adopted son Râya-Hirada's son,—when through pride those attached to the barber raised a shout,—Râma-gauḍa smote the men who came, fought and gained *svargga*. His father Bîme-gauḍa had this vîragal made. The âchâri who made it was Tistatipura Kanda-vôja.

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47

Date about 1295 *A.D.*

Be it well. When (with usual titles) the Hoysala-pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—...... placing before him the great minister Dâḍeya-Sômeya-dannâyaka's guard Narasingaya-dannâyaka's son Jaya ...., Hoysaḷa vîra-Ballâḷa, the Sigala-nâḍ ruler Mâra-Dêva and others (named) granted a stone śâsana as follows ;—the wet and dry lands within the four boundaries of Aruḷihaḷḷi, freed from all imposts, (were granted) as security for his agency (*kârya-kaul*) to Modale-Seṭṭi's son .... Imprecations.

48

Date ? 899 *A.D.*

In the victorious years of the S'rî-râjya,—Satyavâkya-Permmanaḍi's 29th year,—Eṟeyappa-rasa's son ...... in Yarappa's army .... Sântanu fighting with robbers, smote them and died like a hero.

49

Date ? about 1420 *A.D.*

When .... [vîra]-pratâpa vîra-Dê[va-Râya-mahârâya] was ruling the kingdom of the world :—... Mandaṇṇa Mallappa-Dêva made a grant to ... penda of a tank.

(The inscription is very much effaced).

50

Date ? about 1250 *A.D.*

(Tamil)—A grant of land (specified) for the god Kaḍavuḷ-îśvaram-uḍaiyâr of S'âttanûr. (Usual final imprecatory sentence).

51

Date ? about 1300 *A.D.*

(Tamil)—Kella-gâmuṇḍan's son S'oṭṭa-gâmuṇḍan granted land (specified) to Michchâṇḍai. (Usual final imprecatory sentence).

52

Date about 900 *A.D.*

Be it well. When Eṟeyappa was ruling the kingdom of the world :—Noḷamba-Sênemâra's son Mendaṇṇa, when the cows were carried off, ...

54

Date 1539 *A.D.*

(On the date specified), when ... râjâdhirâja vîra-pratâpa Achyuta-Râya-mahârâya's .... great daṇṇâyaka (was ruling) a secure kingdom :—... (*rest illegible*)

56

Date ? 1513 *A.D.*

(In the year specified), when (with usual titles) vîra-Narasimha-Voḍeyar was ruling the kingdom of the world :—Dêvara-Nâyaka-Voḍeyar having granted Halsûr on the hill, Dugga-Bomeya-Nâyaka's Brahman Dyâva's son Malsa's sons Chokkôji and Virôji .... Imprecation.

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59

Date 1425 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara vîra-Vijaya-Bukka-Râya's son Pratâpa-Dêva-Râya was ruling a secure kingdom :—the Haniyûr-nâḍ mahâ-prabhu Râma-Dêva's son Dêvappa in this *tîrtha* gained *svargga*. Sômayya-Dêva, for the worship with lights, had this pillar set up.

63

Date ? 1561 *A.D.*

(In the year specified), Achyuta-Râya Malapaṇṇa-ayya's agent Virupaṇṇa-Nâyaka-ayya granted a *koḍage-śâsana* for the god Amṛitanâtha. *(rest illegible)*.

64

Date 1291 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysala vîra-Ballâḷa-Dêva was ruling the kingdom of the world :— of the Bukajanta-kula, when Kabbahâḷ Sôma-gauṇḍa's son the peaceful S'âuraṇṇa, having gone to the Haniyûr Sahenûr fair, was returning, robbers attacked him, and fighting he gained *svargga*. His relative Sôma-gauṇḍa and his elder brothers had this stone made.

65

Date 1429 *A.D.*

(In the year specified), worshipper of the feet of the god. . . . , of Mulâyi-Râya's capital, Pratâpa-Dêva-Râya's. . . . the son of Chikaṇṇa-Nandâchârya of the treasury of gold, Malepûchârya and others (named), all the Nagarta Panchâlas granted to Marôji and Bayirôji a śâsana as follows :—in Hiriyûr of Kabbahâḷ-sthala, for.. ... and the goldsmiths ... . *(rest illegible)*.

66

Date ? *about* 1250 *A.D.*

(Tamil)—Kaḍapâ-marâyan, a land-holder of Kadapâ *alias* śrî-Kêśava-śatuppêdimaṅgalam in the ? eastern division of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷa-nâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the god Mûlattânam-uḍaiyâr Koṭṭiśvaram-uḍaiya-[nâyanâr].

67

Date ? 1189 *A.D.*

Be it well. When the prince (Kumâra) vîra-Nârasinga-Dêva was ruling the kingdom of the world :—(in the year specified), Vîra-Gangạ vîra-Ballâḷa-Dêva having granted Baṇḍahaḷḷi . . . . to . . . . jîya. . . . .

68

Date 1319 *A.D.*

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaḷa vîra Ballâḷa-Dêvarasa was in Dorasamudra, ruling the kingdom of the world :—. . . . . the Sigala-nâḍ ruler Mâra-Dêva, and all the subjects of that nâḍ ... *(rest nearly all effaced)*.

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69

Date ? 1319 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—the great minister Dâdi-Sômeya-daṇṇâyaka and Mâradêvi-Dêva granted to Jôgâi Akkalâḍu paṭṭaṇa-svâmi Parepa-Seṭṭi a śâsana . . . . . . (*rest effaced*)

70

Date 1314 *A.D.*

(In the year specified), (with all the Hoysaḷa titles), the Kâvêri-vallabha (with other epithets) Mâra-Dêva, and many others (named) granted to the râja-guru Haradayya-dêva and others (named) a śâsana ;—(the inscription is too much effaced to make out the details).

71

Date 1259 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa Nârasiṃha-Dêvarasa was ruling the kingdom of the world :—(in the year specified), when Suranahaḷḷi was raided, and in the ruin of the town the cows were carried off, Bâranjaraka-gauṇḍa's sons fell (fighting) for their father's land, leaving six men (named), and gained *svargga*.

This stone for those two was erected by Kâli-gauḍa and others (named), and land (specified) given for them.

72

Date 1277 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

From king Vinayâditya was Ereyanga, from him Biṭṭi, from that king Narasiṃha, from whom the immovable Ballâḷa, from him Narasimha ; after him the king Sôma, from which strong-armed one was the ocean of modesty Nârasimha, who became king in the Hoysaḷa line.

Be it well. When, (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasiṃha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—his crest-jewel minister, the great minister Sômeya-daṇṇâyaka's son-in-law, the gâyi-gôvaḷa, gaṇḍa-peṇḍâra, maṇḍalika-jûbû, the great minister Kumâra-Dorabhakkare-daṇṇâyaka, ruling the kingdom in the east with care,—(on the date specified) having seen the god Svayambhu Vayijyanâtha of Nârasimha-chaturvêdimangala S'ivapura, which is Maddûr in Chikka Gangavâḍi,—as a gift for that god granted in Halugûr Bôḍarahaḷḷi in that nâḍ various taxes (specified) and made over the grant to the temple priests (named). Usual final verses.

73

Date 1518 *A.D.*

(In the year specified), Krishṇa-Râya's minister Kampa-Oḍeyar-daṇṇâyaka granted to Nanjaya. . . . . the 3 villages Harihara, Chambâpura, and Sôligiri . . . .
Imprecation.

74

Date 1412 *A.D.*

When the master of the four oceans, Harihara-Râya's son Prauḍha-Râya-Oḍeyar was ruling the kingdom of the world :—(on the date specified), on the site of the victory of Beṭṭa . . . . ordered (the erection of) this *vîragal.*

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75

Date ? about 1300 *A.D.*

For sandal for the god Ankanâtha of Niṭṭûr will be given at the rate of ga 1 pa 2 per year from the customs of Niṭṭûr.

76

Date 1299 *A.D.*

Obeisance to S'ambhu &c. Be it well. When, (with usual titles), the pratâpa-chakravarti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world in peace and wisdom :—(on the date specified), the great senior merchant, chief of both (sects) of Nânâ Dêsis, the Malayâla chief Vâsudêva-Nâyaka's son and a number of others (named), uniting, made grants (specified) for the god Svayambhu Ankanâtha of Niṭṭûr, to the temple priests.

Date ? 1306 *A.D.*

And, (on the date specified), the mahârâya râja Karâra-Paṇeya-Râutta's son Brahma-Dêva, and all the farmers of the villages of Niṭṭûr, granted for the same god lands (specified).

Usual final verses.

77 and 78

Date 1288 *A.D.*

(Tamil)—While (with usual Hoysaḷa titles) the fearless warrior, Vishṇuvaddhana-nissaṅka-pratâpa-chakravatti, Poyiśaḷa-śrî-vira-Nârasiṁha-Dêvar was pleased to rule the earth—

(On the date specified), the great *vaṭṭa-viyâpâri*, Malaiyâḷa chief of the *ubaiya-Nânâdêśi*, Gôvindan-lêvan *alias* Vâsudêva-nâyakkar of Iḷambilâkkâḍu, repaired the *vimâna* of the god Aṅkanâtiśvaram-uḍaiya-nâyanâr of Neṭṭûr in Kiḷalai-nâḍu, and, in order to provide for offerings of rice and other expenses, and for a gardener to work in the flower-garden, granted certain lands (specified) which he had purchased after making full payment in gold. Out of the produce (quantity specified) of the above lands, 29 *śalagai* to be set apart for daily offerings and for Aindra worship and the remainder sold. The proceeds (specified) of the sale, together with the amount (specified) of taxes levied, to be utilised for supplying certain quantities (specified in each case) of oil for lamps, plantains, jaggory, ghee, salt, pepper, and unguents. This grant was made in order that the worship might continue for as long as the moon and the sun endure.

(Usual final imprecatory sentence and Sanskrit verse).

79

Date ? 1311 *A.D.*

(Tamil)—(From the year specified), I, Iruṅgaṇḍa Varadar, granted certain lands (specified) to provide for offerings of rice for the god Aṅkanâtêśvaram-uḍaiya-nâyanâr of Neṭṭûr.... .... This charity shall continue as long as the grass grows and the earth endures. (Usual final imprecatory sentence).

80

Date 1265 *A.D.*

Be it well. Obeisance to S'ambhu &c. When, (with usual titles). Nârasimha-Dêvarasa was in the residence of the royal city Dôrasamudra, ruling the kingdom in peace and wisdom :—and the

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great minister, ... gaṇḍa-peṇḍâra, ... gâvàyi-daṇṇâyaka's son-in-law Hiriya-Keleya-daṇṇâyaka was in the residence of Honganûr, the royal city of Chikka-Gangavâḍi, (much of the inscription here is effaced). Some person had a temple of Râmanâtha built, and begged for Gavuḍanahaḷḷi for it which (on the date specified), ... Nâyaka granted to the sons of his *ârâdhya* (named).

81

Date 1306 *A.D.*

Be it well. When, (with usual titles), vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), some regulations were made regarding the property of persons dying without issue. (Very much effaced).

82

Date 1283 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasimha-Dêva was in the residence of Dôrasamudra, ruling the kingdom :—(on the date specified), on setting up .... at Niṭṭûr in Kiḷe-nâḍ of Chikka-Gangavâḍi ...(*rest illegible*).

83

Date ? about 1270 *A.D.*

(Most of the incription is gone)

Serupayi-daṇṇâyaka seems to have made a grant of Sivapura. Imprecation.

84a

Date ? 1171 *A.D.*

(Tamil)—When (in the year specified) śrî-Nâraśiṅga-pPoyśaḷa-kKiḷalâdirâya-kKâchchi-dêvar marched against S'endapâḍi from Peruveḍakkôṭṭai in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, and fell at Poṇḍam, Mannayar...ttaraśan, a land-holder of Neḍuśâlam in Kiḷalai-nâḍu, ? went to his rescue and died.

84b

Date ? 1181 *A.D.*

(Tamil)—The strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḷalâdirâja-Vâchchi-dêvar who was in Peruveḍakkôṭṭai of Kiḷalai-nâḍu in Irâjêndira-S'ôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam, when (in the year specified)......nâyakan marched against him............and the battle was going on,..................

85

Date ? about 1120 *A.D.*

(Tamil)—. .... When the Veḷḷâḷa Aṅgâṇḍân, [son of] Âla-gâmuṇḍan of the *Maḍai-kula* and nephew of Pamma-gâmuṇḍan of the *Attiyar-kula*, went a hunting,— on a tiger attacking him, he pierced and killed it, and died. Indôjan made the figure of Aṅgâṇḍân. Muḍaiyana, a land-holder..............

86

Date ? 1230 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Talaikâḍu Naṅgali Koyaṟṟûr Uchchaṅgi Pâṇuṅgal Vanavaśi..... Noḷambavâḍi and Palaśige Twelve-thousand, the fearless warrior pratâpa-Poyiśala-śrî-Vishṇuvaddhana-śrî-vîra-Ballâḷa-Dêvar was pleased to rule the earth—

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(On the date specified), Kiḻalâdirâja-Vâchcha-dêvar, ... of.... dirâja-maṅgalam in Kiḻalai-nâḍu of Irâjêndira-S'ôḻa-vaḻanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, as a *dêva-S'iva-dâna*, certain lands (specified) for the god Dêva-Mallikâchchuna-dêvar in the temple which he had caused to be built at Peruveṭṭukkôṭṭai.. .. ..

87

Date ? 1218 *A.D.*

Be it well. When, (with usual titles), vîra-Nârasinga-Dêvarasa was ruling the kingdom of the world:—(on the date specified), Kaluvara Mâdi-gauḍa's son Sakala-gauda, fighting in Kundatûr, gained *svarga*. And another gauḍa also fell and gained *svarga*.

88

Date about 870 *A.D.*

When Satyavâkya-Permmânaḍigaḷ was ruling the kingdom:—in the ruin of Kiṭṭapaḷḷi, when the cows were carried off, Chikka-Mârayya died ......

89

Date ? *about* 1700 *A.D.*

(Telugu)—May it be prosperous. (On ? the date specified[1]). On the same day that Vîrabhadra was born in that city from the sweat of Iśvara, Vîragaṇṭi Maḍivâḷayya was born as a stone inscription in Kalyâṇa. To the west of that city is the Maḍivâḷayya-maṭha, in which is a regulation of Sâmba-Sadâśiva, to have effect within the four oceans. And Maḍivâḷayya accordingly brought it into force within the four oceans,—that the washermen should be fed and given betel and nut in every house in due order from left to right, and that whoever disobeys this should be excommunicated. And for the livelihood of the washermen, Iśvara's regulation is as follows;—Here come details of various articles to be given to them,—grain, scent, cloths, ghee, areca nut, betel leaves, turmeric, &c. And besides these, the people agreed to give them 1 ga for ? decorating the head with flowers, and 1 ga for a marriage. Imprecations.

90

Date 1700 *A.D.*

Be it well. (On the date specified)—up to which (date), in the Uttarâdi-Guṇḍalapyâṭe, the barbers from Bhutanahaḷḷi had been binding jasmin in the hair, and going (or putting *it*) round their pond, were doing service in the temple of the god Channigarâya of Bhutanahaḷḷi,—Maḍivâḷa Channa-S'eṭṭi who was in the said village took away the flowers, saying 'You have no authority to bind jasmin in the hair of these (temple) servants',—immediately on which, the barbers said 'Whether it belongs to us or not let us and you go before the nâḍ authorities and inquire.'—Accordingly, respectable persons on both sides, with the merchants, the country, nâd and village authorities (being assembled), on their inquiring (of Madivâla-S'eṭṭi)—'How is it you plucked away the jasmin which the barbers had bound in the hair?' he said—'Our mother in whose hair the barbers used to bind jasmin said that the barbers ought not to do it.' On this the assembly asked the barbers— 'How is it that you bind jasmin in the hair?'—To which Râmpuri Venkaṭâchala replied—'Send them and us to Kanchi, and we will do whatever is there written in the śâsana.' But Madivâḷa-Seṭṭi said— 'I am not going there for nothing. If in Kanchi it is decided that the

[1] The whole inscription is of a peculiar and confused character, describing privileges to which the washermen are entitled. The professed date is unintelligible. See No. 90 following.

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jasmin is not mine, I will pay a fine to the country and nâḍ authorities and to the *kula*. If, on the other hand, it is decided that it does not belong to the barbers, let them give a written agreement to do the same.[1] Both sides agreeing to this, they (names given) set out for Kanchi, and there, before an assembly of all the officials and temple authorities, the Maisûr śâstris and others, stated their case. On which the authorities said, 'If you will have the śâsana in the Niśâkambha temple brought out, we will look and tell you'. And the expense of this, 40 rupees, was contributed half by each party. On taking out the śâsana and reading it, they found from it that to the barbers belonged red *gaṇagaḷ* flowers, red wrappers, stone hone, and ? the wicket door[2] —jasmin therefore did not belong to them. And they found from it as regards Maḍivâla-S'eṭṭi, that the *maḍivâlige* belonged to the great goddess Malige, and that the jasmin (*malige*) flowers, white *gaṇagaḷ* flowers, white umbrella, white wrappers, and riding on horseback, belonged to Maḍivâḷa-S'eṭṭi on behalf of the goddess. Thus was it written in the śâsana said to have been given by Kalyâṇa Basavappa. Whoso acts contrary to this is guilty of the most heinous sins (specified).

The barbers now gave a written agreement in Kanchi to pay their fine to the nâḍ authorities, and an undertaking not to bind jasmin in the hair in future, and came away. A copy of this has been sent to our *kula*. The *rôle* copy of this, be it known, is in the Doḍḍapyâṭe.

91

Date ? 1667 *A.D.*

May it be victorious. Be it well. (On the date specified), when the râjâdhirâja prauḍha-pratâpa, the vira-Maisûr-siddha-vaḍeyar, Dêva-Râja-Vaḍeyar was ruling :—in the Virupasamudra village, Daḷavâyi Komaraiya's mother Timmamma made a grant for the maṭha.

92

Date ? about 1300 *A.D.*

(All the middle of the inscription from top to bottom is gone). A grant of the Hoysala period,—apparently dues agreed to be paid by the artisans for some temple.

93

Date 1375 *A.D.*

When, (with usual titles), Bukkaṇṇa-Oḍeyar's son [Harihara]-Oḍeyar was ruling the kingdom of the world :—(on the date specified), by order of the mahâ-sâmantâdhipati Doḍḍa-Kallimâya-Nâyaka, some grant was made (*details gone*).

94

Date 1662 *A.D.*

(On the date specified), the râjâdhirâja Maisûr Dêva-Râja-Vaḍeraiya gave to the god Mahadêśvara a śâsana as follows ;—for the offerings, illuminations, car festival and service of the god,—the gurikâras, pârupatyagâras, the sunka-manihyagâras, the sênabhôgas, the râutas, râṇuves and others of the gaḍis in the Kâṇikâraṇahaḷḷi-śîme belonging to us, will contribute at the following rates fixed by us ;—gurikâras 19 ga ; pârupatyagâras 3 pa ; sênabhôgas and sunka-sênabhôgas 1 pa for each ; râutas 2 pa per ? horse ; râṇuves and sunka-kârukôṇus 1 pa per head. That they pay these sums by the year, every year, into the treasury of the god have we made an order.

Imprecation.

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[1] The word ಅದೇ-ditto, is used.

[2] Such seems to be the meaning.

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95

Date 1671 *A.D.*

(On the date specified), in the reign of Dêva-Râja-Vaḍeraiya :—the tank in Virûpasamudra given to the god Mahadêvêśvara of Voḷagâḷa in the Kâṇikaranahaḷḷi-sthaḷa, which was breached, Horaḷugal Vîraṇṇa-vaḍer-dêva's grandson Vîrabhadraya's son Bhadrapa-dêva caused to be built and restored.

96

Date ? 1653 *A.D.*

(In the year specified), the Bûdikuppe gauḍa Chûḍappa's son Dêvappa was mauled by a tiger and died, for which this vîrakal was engraved. Nâgôji finished the images.

97

Date 1400 *A.D.*

Be it well. (On the date specified), at the time when (with usual titles) Harihara-Râya was ruling the kingdom of the world :—and the mahâ-maṇḍalêśvara vîra . . . . . . malla-Râya's son vîra-Nârâyaṇa-Dêva's minister Channa-voḍeyar was ruling the Aruḷahâḷ kingdom ;—the Sigala-nâḍ mahâ-prabhu, the Aruḷahâḷ Vûra-gauḍa's son Alla-gauḍa, going along the place where the sluice of the Marasamudra tank was being placed, fell in headlong. After which Vôba the stone-cutter made the place strong. And for fixing the stone at the sluice the stone-cutter Gûḷiyôja was granted land (specified). If the sluice breaks we will give (or pay) for Gûḷiyôja's *umbali* work.

Tirumalenâtha's writing.

98

Date 1391 *A.D.*

Be it well. (On the date specified), (with usual titles) Bukka-Râya's son ... Voḍeyar's minister Siddaya having approved,—the Sigala-nâḍ mahâ-prabhu Aralahâḷ Mârappa's son Siddaya ...... was wounded in the Hâgabe hill . . . .

100

Date 1393 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara Vîramalla-Râya's son Nâraṇa-Dêva-Voḍeyar was ruling the kingdom of the world :—during the government of S'angappa,—the Sigala-nâḍ mahâ-prabhu Aruḷahâḷ Mâra-gauḍa's son Chikka-Ayivaṇṇa made a grant of land (specified) for the god Nârâyaṇa. Imprecation.

103

Date 1315 *A.D.*

(Tamil)—.. ..... . When ..... ra-Vallâḷa-Pôśaḷa ... . 's son Mâra-dêvan ? marched against Mâra-gâmuṇḍan's........ ... yuḍakôṭṭai ..... the horse ....

104

Date ? 1316 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa's son vîra-Sômapa-daṇṇâyaka was ruling the Sigala-nâḍ :—and Mâra-Dêva was ruling Vannigahaḷḷi ;—(with various

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epithets) Tungaṇi Gôpayya-Nâyaka Dallalapa-Nâyaka gave to Erumala-Seṭṭi of his town, (in the year specified), a *koḍage* for the tank he had caused to be made.

106

Date ? 1586 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara ? Râuttara-Râya-Oḍeyar was ruling the kingdom of the world:—the Nûla-nâḍ mahâ-prabhu Tuṅgaṇi Kâleyajena's sons Râmaya and three others (named) granted for the god Dâmôdara 12 honnu from their village Râmapura,—the rest of the village is ours. Imprecation.

107

Date 1293 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—(on the date specified), the Kâvêrî-vallabha, (with various epithets), Mâdiga-Dêva and others (named) having gone against .... to fight, Sâteya-Nâyaka and his son Koreya fought and gained *sargga*. Sâteya-Nâyaka's sons (named) had this vîragal made by Âchâri Tittadaripur Kandapôja.

108

Date ? 1681 *A.D.*

(In the year specified), Konura Immaḍi-Jagadêva-Râya-aya, for the (god) Kâśi Viśvanâtha which Javâna who was ruling Basapaṇapaḷḷi had set up, granted the Alâlasamudra village in the Kanukanaḷi-śîme as a sarvvamânya agrahâra.

109

Date 1445 *A.D.*

(Tamil)—Pami-śeṭṭi of Sivârappuram and others (a few named) seem to have made a grant. (Usual final imprecatory sentence). On the date specified, this *śilanam* was set up.

(Signed, in Kannaḍa characters)—śrî-Virabhadra. This is the writing of Sellappiḷḷai.

110

Date ? 1306 *A.D.*

When, (with usual titles), the Hoysala pratâpa-chakravartti [? vîra-Ballâḷa]-Dêvarasa was ruling the kingdom of the world:—there was granted to those of the Visvakarma-kula.. (on the date specified), to the Hiri-Kamaṭa and Biṭi-Kamaṭa of the royal city Dôrasamudra, as the chief, and the blacksmiths, goldsmiths, and all the vîra-Panchâla of the four quarters, a copper śâsana, of which this is a copy on stone, as follows;—Within the kingdom that we are ruling, in all the sacred places, and in places granted to ministers, favourites, nâyakavâḍis, and children, and in the great houses of Siripura,—in all these, all members of the vîra-Panchâla will obtain pay according to the regulation of their Vaḍippaṇa of Pancha-kâruka-haḷḷi for Chokkappa's tank, and receive at that rate. This have we granted of our favour, as a dharma for the Panchâlas.

Âchâri Karvôja's writing. Mayanna set it up.

114

Date ? 1662 *A.D.*

(In the year specified), the râjâdhirâja ... ...gave to Muluvâḍi .. ppa-gavuḍa this Bandiganahaḷḷi village, to be enjoyed to posterity.

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116

Date ? 1682 *A.D.*

(In the year specified , with Muṛukuṇi village, which Channapaṭṭaṇa S'erumâre-Dêva-Voḍeyar granted to Kaggal Bayireya-Nâyaka's son Tippaṇa, for the office of Nâyaka,—that Tippaṇa-Nâyaka (granted to) Bayireya-Nâyaka ....

117

Date ? 1673 *A.D.*

(In the year specified), this gateway was created for the god Sidda.

118

Date ? 1662 *A.D*

May it be prosperous. (In the year specified), the râjâdhirâja mahârâja Mâḍa ..prabhu-Voḍeyar-ayya granted this Baṇḍigânahaḷḷi village to Timmappa-gauḍa and Chenne-gauḍa as a *koḍige-umbaḷi*, to be enjoyed to posterity.

Imprecation. Śri-Râma.

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CHANNAPATNA TALUQ

1

Date 1533 *A.D.*

(In the year specified), when Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the treasurer Koṇḍapparasa's agent Timma-Râja (granted to) Mâgaḍi Kenchenamalla Siddaya-gauḍa ....(*rest illegible*)

2

Date ? 1667 *A.D.*

(In the year specified), Daṇḍa's son Sonavîraya, given to the ayyas of Bannikuppe, a hamlet of Soṇḍeyakuppa, belonging to the maha-maṇḍalêśvara vîra-Triyamba-Râya-Oḍeyar,—when the cattle of Bannikuppe were stolen, fighting with the robbers, fell. For which ....

3

Date ? 1709 *A.D.*

The Daḷavâyi Junchaya-Nâyaka (in the year specified) granted a pura in .... pâlya .. .. (*rest illegible*)

4

Date ? 1331 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified[1]) Kaḍahinapura of Kariyahori in Holattiyakal-sthala was re-granted to certain persons (named, with the number of vrittis they received). Imprecations.

5

Date 1799 *A.D.*

(The town of) Closepet, the Râja-Mahârâja-sâheb, in the name of his friend Colonel Close, (on the date specified), caused to be built.

6

Date 1285 *A.D.*

(In the year specified), when vîra-Nârasinga-Dêva was ruling the kingdom of the world :—when ......marched upon the Tolavi army, Bomma-dêva's son .... exerting himself in front of Bûcha-Dêva, died and gained *svarga*.

7

Date 1334 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was in the residence of Dôrasamudra, ruling the kingdom of the world :—(on the date specified), the mahâ-sâvantâdhipati ..... Nâyaka, ruling the kingdom, ... all the subjects and farmers of the country made a grant of Hâgalahaḷḷi in this nâḍ as a *sarba-goḍagi* to the .... kal-nâḍ prabhu Kittanele Honna-gauḍa's sons (named) ....

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[1] Expressed in a peculiar manner, and not correctly.

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10

Date 1318 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—by order of the great minister vîra-Sômaya-daṇṇâyaka's son Si ...... daṇṇâyaka, all the farmers (many named) granted Maṇṇeyûr as a *koḍagi*, ? on his marriage, to Bûchi-Dêva's son Biṭṭapa.

12

Date 1319 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was in Dôrasamudra, ruling the kingdom of the world ;—(on the date specified), the mahâ-maṇḍa-lêśvara, Tribhuvanimalla, (with various epithets) ...... sâhaṇi and others (named) had Chandi-mâdiyahaḷḷi in .... vali-nâḍ ...., made it a paṭṭaṇa, and granted to Râmalinga-bhaṭṭa the lands therein (specified), with certain regulations. And in presence of all the subjects and farmers, formed the paṭṭaṇa and established a fair. Imprecations.

The writer of this śâsana was the younger brother of .. raṇṇa of the sênabôva's house, the nâḍ sênabôva Ti . maṇṇa.

13

Date 1338 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Nârasiṅga-Dêva was ruling the kingdom of the world :—(in the year specified), Chennamâḍihaḷḷi Kanchiya-Nâyaka's son Chaluvaiya, when Chikka-Kêtayya-daṇṇâyaka was marching from Honganûr, was attacked in Hode, and doing his duty, gained the world of gods.

16

Date 1351 *A.D.*

Be it well. (On the date specified), when (with usual titles) vîra-Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the Kaluvali-nâḍ prabhu Tâḷavâḍi Bammaṇṇa, Gangavâḍi Mâdaṇṇa and many others (named), all the subjects and farmers, granted to the mahâ-sâvanta-dêva, champion over the world of men, Mayile-Nâyaka's younger brother Chenneya-Nâyaka, as a *koḍage*, Vayijûr in our Kaluvaḷi-nâḍ. Imprecation.

18

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara apratima-vîra-nara-pati Navâb Haidar-Ali-Khân Bahâdur was ruling the empire of the world :—for Saidu Muhammad Akal Shâh Khâdri was caused to be written and given a *parvâna* as follows ;—for the fakîr dharma which you perform is granted to you the Bannikuppe village of Channapaṭṭaṇa-sthaḷa as an *inâm*, with all rights (specified), to be enjoyed to posterity. Imprecations.

20

Date 1532 *A.D.*

Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—Châvappa-Râya's agent .. (*rest illegible*).

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23

Date 1647 *A.D.*

Be it well. (On the date specified), Maisûr Kanṭhirava Narasa-Râja-Vaḍeyaraya, in the presence of the god Apramêya of Maḷaûr in the Channapaṭṭaṇa-sîme, granted to Brahmans of various gôtras and sûtras the Balakuḷi village .. ..

24

Date 1527 *A.D.*

Be it well. (On the date specified), when (with usual titles) Krishṇa-Dêva-mahârâya was ruling the kingdom of the world :—by his order, Tipaṇṇa-aya-voḍeyar made a grant of ...baḷḷi Sabakeṟe for the god Râmêśvara of Tirumale.

25

Date 1311 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), the mahâ-pasâyita Mahâmaṇḍa-Dêva granted to Maḷa ûr Râma-gauḍa a *koḍige* in ......

26

Date 1660 *A.D.*

Be it well. (On the date specified), the râjâdhirâja Khâvaṇa-sâhêb-ayya granted to S'iddha-linga-gauḍa the Nâgavaḷḷi village of the Channapaṭṭaṇa-sthala of Kelale-nâḍ as an *umbaḷi* ....

30

Date 1314 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), the mahâ-maṇḍalêśvara . ...rasa's brother-in-law (made a grant of land, details gone). Imprecations.

31

Date 1320 *A.D.*

Be it well. When the pratâpa-chakravartti Hoysaṇa vîra-Ballâḷa-Dêva was ruling the kingdom :—(on the date specified), the great minister Singeya-daṇṇâyaka's ...... granted the Malesigeṟe ... to Nanjanahaḷḷi Manche-gauḍa's son Viyi-gauḍa .... Imprecation.

32

Date 1759 *A.D.*

Be it well. (On the date specified), the râjâdhirâja râja-paramêśvara apratima-prauḍha-pratâpa vîra-narapati Mahiśûr Krishṇa-Râja-Vaḍeyaraiya gave to Akal Shâh a copper śâsana as follows :—for the fakîr dharma which you perform, the Mogehaḷḷi village of Channapaṭṭaṇa-sthaḷa, the revenue of which is 600 varaha,—Haidar Ali Bahadur having paid 6000 varaha into the treasury,—is granted to you, free of all imposts, for your fakîr dharma, to be enjoyed by you and your fakîr successors as long as sun and moon endure. Imprecations.

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33

Date 1553 *A.D.*

May it be prosperous. Be it well. (On the date specified), when the mahârâjâdhirâja paramêśvara Sadâśiva-Râya-mahârâya was ruling the kingdom of the world :—.... the mahâ-maṇḍalêśvara Râmarâja-Kôṭe-Dêva ... *(rest illegible)*

34

Date 1756 *A.D.*

Be it well. (On the date specified), the Mahiśûr Daḷavâyi Doḍaiya's grandson Kalale Vîrarâja-arasa's son Nanjarâjaiya-arasa's domestic *gurikâra* Viraiya having had this tank built, the land under it is granted to him as a *kaṭṭu-koḍige*. Imprecations.

35

Date ? about 1100 *A.D.*

(Tamil)—This sluice and cistern were caused to be built by Kaḷumalam-uḍaiyân S'ivanan Vaḍugappannai, a merchant residing in S'iriya-Maḷavûr.

36

Date 1300 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), ... granted to the great senior merchant .....śeṭṭi and a number of others (names gone) a śâsana as follows ;—regulation of certain dues payable in Maḷalûr (details gone). Imprecations.

37

Date 1395 *A.D.*

May it be prosperous...... with shining shoulders, a sun to the lotus his dependents, a lion to the elephant his enemies,— long may he live, the great Guṇḍanâtha.

When the mahârâjâdhirâja râja-paramêśvara, master of the four oceans, vîra-Harihara-mahârâya, and the great minister (much effaced) Guṇḍapa-daṇṇâyaka-voḍeyar were ruling the kingdom of the world in peace and wisdom :—(on the date specified), some grant was made in Malaûr-sthaḷa, the chief place of Keḷale-nâḍ, to the chief senior merchant of the Horapaṭṭaṇagiri of Vijayadannâyakapaṭṭaṇa, which is Hiriyûr, of the Sindava-kula, the paṭṭaṇa-svâmi Kêti-Seṭṭi's son Kâliyappa-Seṭṭi, by the hand of the Eighteen country .. *(rest illegible)*

38

Date ? about 1260 *A.D.*

(Tamil)—śrî-Nârasimha-Dêva's minister, *sarvâdikâri*, *samasta-sênâdipati*, Muḷḷuḷâr-dêvar Tiruvâlanduṟai-uḍaiyâr of Emappeṟûr in Tirumunaippâḍi-nâḍu of Naḍuvi-nâḍu, caused to be made the stone shrine, vessels, insignia and lamps, and made provision for offerings of rice, sandaḷ and all other requirements in the temple of Sômîśvaram-uḍaiya Mahadêvar at Pâvûr, a northern hamlet of Maḷavûr *alias* Râjêndrasimha-chchaturvêdimangalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

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39

Date 1746 *A.D.*

May it be prosperous. Nanjuṇḍa Linga is the refuge.

(In the year specified), for the great god of gods Nanjuṇḍêśvara, the elephant-hunting Nanjarâya-Voḍeyar and Mallarâja-Voḍeyar granted land (specified) in Hosahaḷḷi as a *jôḍi*.

40

Date 1339 *A.D.*

(Tamil)—While the pratâpa-chakravatti, Pôśaḷa-śrî-vîra-Vallâḷa-Dêvarasar was pleased to rule the earth—

(In the year specified), S'îmananavaru seems to have made a grant to all the *mahâ-janas* of Maḻavûr of all the revenue ....This shall continue for as long as the moon and the sun endure.

42

Date 1018 *A.D.*

(Tamil)—In the 7th year of the reign of Kô-pPaṟakêśaṟimanmar, *alias* śrî-Râjêndira-S'ôḻa-Dêvar, who—while the goddess of Fortune, having become constant, increased, and while the goddess of the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced,—in his extended happy life-time, conquered with his great and warlike army Iḍaituṟai-nâḍu ; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *s'uḷḷi* trees ; Maṇṇai-kkaḍakkam, of unapproachable strength ; the crown of the king of Îḻam (Ceylon) which was surrounded by the impetuous sea ; the exceedingly beautiful crown of his queen ; the beautiful crown and the necklace of Indra, which the king of the South (the Pâṇḍya) had previously surrendered to the kings of Îḻam ; the whole of the Îḻa-maṇḍalam surrounded by the clear sea ; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷan ; and many ancient islands securely guarded from time immemorial by the sea resounding with conchs ;—

.........S'ava.. ......of Punganûr [*alias*] Trilôkkiya-mâdêvi-chchaturvêdimangalam in Keḻalai-nâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam.......................

42*a*

Date 1013 *A.D.*

(Tamil)—From the 2nd year of the reign of Irâjêndira-S'ôḻa-Dêvar—we, the members of the assembly of Punganûr *alias* Trayilôkkiya-mâdêvi-chcharuppadimangalam, granted for the god Kundavai-Viṇṇagar-âḻvâr, with exemption from taxes, certain lands (specified, with details of boundaries), [which we had purchased from] ...... S'ômayâśiyâr's son Pâlaiyan's wife Ponnakkan and Mâśappai, in order to provide for offerings of rice. We also granted some other lands (specified) for the same god, ? having purchased them from S'aṟavaṇiyabai for nine *kaḻañju* of gold. Paḷḷigoṇḍân,...... of this temple, caused the grant to be engraved on this stone. Be it well.

I, Arangan Bhîmayan, the Brâhman accountant of this village, wrote this *śâsanam*. This is my writing. Hariḥ.

43

Date about 1020 *A.D.*

Repetition, in Kannaḍa characters, of part of the Tamil introduction of No. 42 above. Râjêndra-Chôḷa's time.

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45

Date ? about 1160 *A.D.*

When (with usual titles) the pratâpa-chakravartti [? vîra-Nârasimha-Dêjvarasa was ruling the kingdom of the world :—

46

Date ? 1155 *A.D.*

Be it well. When the pratápa-chakravartti vîra-Nârasimha-Dêvarasa was ruling the kingdom of the world:—his minister Malli-Dêva-daṇṇâyaka, (in the year specified), fighting in the... sagunda fort, Kanaka-Nâyaka gained *svargga*. His wife Nâgavve had this viragal made.

47

Date about 1000 *A.D.*

(The inscription is much effaced). Contains, in Kannaḍa characters, the Tamil introduction of No. 128 below.

In the .. year of the reign of .... *alias* śrî-Râjarâja-Dêvar, who &c—......... Puṅganûr *alias* .... chaturvêdimaṅgala in Keḷale-nâḍu of [Gaṅgavâ]ḍi in ? Mûreḷe of the western ...., Râjarâja ...... named .... and granted ....

48

Date ? 907 *A.D.*

Be it well. Versed in the dharmma of ruling the world ever according to the nîti-śâstra is the foremost of kings, Nîtimârgga. When Nîtimârgga-Permmânaḍigal was ruling the kingdom of the world:—(in the year specified, name ending in *va* gone), Mûvaḍi Chilluka-dêva, who was governing the S'ivamârêśvara, [and] Jegdhara Nagharêśvara (temples), and that of Nîtimârggêśvara in the fort, granted the *bittuvaṭṭa* of the old and of the big tanks and small tanks within their limits ... . Imprecation.

49

Date 1759 *A.D.*

Another version of No. 32 above.

50

Date 1535 *A.D.*

When the mahârâjâdhirâja râja-paramêśvara vîra-pratâpa Achyuta-Râya-mahârâya was ruling the kingdom of the world:—the customs dues which from of old have been paid in this village for the god, will continue so that they may be made use of for the treasury chest. This order is given to you as directed, in the king's words, by Angada-Râya. Issue a declaration (accordingly).

Bomma-râju ......,—as Achyuta-Râya-mahârâya had spoken,—remitted the taxes (specified), for the god Nanjuṇḍêśvara. Imprecation.

51

Date 1324 *A.D.*

Be it well. When, (with usual titles, and some others, incomplete), vîra-Ballâla-Dêvarasa was ruling the kingdam of the world :—(in the year specified),—(with various epithets), .. tila-Dêvi's good son, Tatêja ..'s son Tîrtharâja's younger brother, Nâga-Dêva Chaṇḍa-Dêva ...... of ... singhaṇa elephant ..., having paid homage to vîra-Ballâḷa-Dêva and received the grant of a site, he made there Moḷigehaḷḷi. Its boundaries. Imprecation.

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52

Date 1499 *A.D.*

Be it well. (On the date specified), when the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva Immaḍi-Narasinga-Râya-mahârâya's agent Narasaṇṇa-Nâyaka-Vaḍeyar was ruling the kingdom of the world:—Penugoṇḍe Ha.. deṟe Mâ.. rasa's Mummaḍi-Dêva's son Timmarasa, for the god Maḷalêśvara of Kôḍamballi belonging to Channapaṭṭaṇa in the Poysaṇa-nâḍ, granted the Elasige village of the Niṭṭûr-bhaṭavritti-sthala, belonging to the Kôḍamballi-śîme which our Virammarasa ... had received for the office of Nâyaka.........

53

Date 1534 *A.D.*

Obeisance to S'ambhu &c. Be it well. (On the date specified), when (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world:—for the great god of gods, Maḷalêśvara of Kôḍamballi in the Channapaṭṭaṇa-śîme of the Hoysaṇa-nâḍ, Penugoṇḍe Aḍyada-Vâraṇâśi-Sûrappa's son Mâdarasa granted a dharma-sâdhana of a gift of land, as follows;—the Saragûr village in the Niṭṭûr-bhaṭavritti-sthala of the Kôḍamballi-śîme in the Channapaṭṭaṇa kingdom belonging to the office of Nâyaka of our Voḍeyar, the treasurer Timmappayya,—in order that dharma may be to Achyuta-Râya-mahârâya,—have we granted for the god Maḷalêśvara of Kôḍamballi. Its boundaries. Usual final verses.

To Chandrasêkhara, for the office of temple priest of Saragûr, is granted land (specified).

54

Date ? *about* 1100 *A.D.*

(Tamil)—This charity in the temple of Maṇalêśvaram-uḍaiyâr at Koḍambuliyûr *alias* śrî ... . chaturvêdimaṅgalam, is by the *sarva-adikâri* S'êranâṇḍi-nâyakka *alias* S'êramân-perumâḷ.

55

Date about 1380 *A.D*

(In the year specified, name gone), the mahâ-maṇḍalêśvara, subduer of hostile kings, champion over kings who break their word, master of the four oceans, Vîra-Mallapoḍeyar's son Timmaṇṇa ... ... (*rest effaced*).

56

Date ? 1666 *A.D.*

May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified, figures not given), when, in the presence of the god S'rî-Ranga in the meritorious kshêtra in the middle of the two Kâvêrîs, the râjâdhirâja râja-paramêśvara (with other titles) Dêva-Râja-Voḍeyar's son Dêva-Râja-mahîpâla, seated on the throne of S'rîranga-paṭṭaṇa, was ruling the kingdom of the world in peace:—giving to Garikhahaḷḷi, which he had established, another name of Dêvarâya[pura], (*the rest is nearly all effaced*) ....
the villages of Sôgâla, Kalikere,...., Dâsarahaḷḷi, Râmênahaḷḷi.........

57

Date 1286 *A.D.*

Be it well. When vîra-Nârasinga-Dêva was ruling the kingdom of the world:—(in the year specified), the son of the Gauḍa who was ruling Tangaḍi-nâḍ, Bhîma-gauḍa, falling in the outbreak, gained *svargga*. Uma-gauḍa's ... Maramma had this vîragal made and set up.

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58

Date 1417 *A.D.*

Be it well. When vîra-Dêva-Râya-Odeyar was ruling the kingdom of the world :— (on the date specified), Gurikahaḷḷi Mada-gaunda's sons Dakivaṇṇa and Sannaha-Kêtaṇṇa, both .... died, and this vîragal was made for them.

59

Date 1325 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêva was ruling the kingdom of the world ;—(in the year specified), the ... Brahman Chakravartti-bhaṭṭa .. (*rest illegible*).

61

Date 1536 *A.D.*

Obeisance to Viśvanâtha. May it be prosperous.

(On the date specified), Krishna-Râya-Voḍeyar's son Kampa ...... made a *sarvamânya* grant. (*details illegible*)

63

Date 1443 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Voḍeyar's agent Hariyappa-Oḍeyar was ruling the kingdom of the world :—(on the date specified), the cultivators of Iggalûr ...... (*rest illegible*).

64

Date 1176 (or 1179) *A D.*[1]

Be it well. When the mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Talakâḍu Kongu Nangali Koyattûr U[chchangi] and Hânungal, as far as the Heddoṟe, [Vîra]-Ganga Vishnuvarddhana Nârasinga Hoysaḷa Ballâḷa-Dêva was ruling the kingdom of the world :—(on the date specified), Iggalûr Kauvara Bamma-gavuṇḍa and others (named), fighting in...... ,died and gained *svargga.*

65

Date 1278 *A.D.*

Be it well. When vîra-Nârasimha-Dêva was ruling the kingdom of the world :—(in the year specified), the great minister, the Kumâra-vara (or best of princes), Chikka-Kêteya-daṇṇâyaka,—when the higher officers of Pûrvvâdi-Râya (*Pûrvvâdi râyana mêlenavaru*) came, and camping in Honna-[? vâ]ra, did obeisance to the god Chûḍanâtha, and departed,—presented to the god a silver tray, and binding on a crown, granted, for the god, Yalevûr in Chikka-Gangavâḍi-nâḍ, and in Bâṇatiyahaḷḷi-nâḍ certain taxes (specified).

Minute regulations, as to the expenditure of the allowances. Loom tax and smoke tax are altogether remitted. Usual final imprecatory verses.

66

Date 1288 *A.D.*

Be it well. When (with usual titles), the pratâpa-chakravartti Hoysaṇa vîra-Nârasimha-Dêva was ruling the kingdom of the world :—for the god Chavuḍanâtha, (on the date specified), when

[1] The original has (in words) S'aka varsha 1098, Viri.—But S'aka 1098 expired = Durmukhi, while Vi[kâ]ri = 1101 expired.

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he was in the army below the Ghats in Ammaḷi, on S'ivarâtri, Palavûr Chanchama-gavuḍa gave Bâṇarattahaḷḷi for the god, free of all taxes (specified). Imprecation.

Fortune and increase to the kingdom.

Written by the sênabôva S'âmayya's father-in-law.

67

Date ? 1579 *A.D.*

(In the year specified), the mahattu Mallikârjuna-dêva's favourite disciple Beṭṭada-voḍeyar, holding Râmayya-Dêva's order, set up the god Tirumale. And Mâdhava-Dâsa had the worship of the god performed. Imprecation.

68

Date 1661 *A.D.*

May it be prosperous. (On the date specified), in the year Plava of the middle combination[1],—for the service of the great god of gods Veṅkaṭêśvara of the Bêvûr hill, Balôji-Haipati-Râya's son Duṇḍôji-Haipati-Râya had this (pillar) made.

Mâda-arasu granted for this temple the tax .... Imprecation.

69

Date ? *about* 900 *A.D.*

Of the village named Sandhikavâṭa, S'rutashêna-guru's disciple S'ântishêna's disciple's disciple S'rîshêna's disciple Chandrashêna,—on the rocky peak of Kunda, to the west of Nimba-grâma, where many companies of munis had obtained *siddhi*, (at the time specified), Chandrashêna, the lord of munis,—having consumed in the fire of his virtue the evil in his body, his frame shining like a ruby from his great penance, though shrunk up yet filled with the water of goodness,—the muni Chandra-sûri gained the holy state among the worthy.

Chandrashêna-guru's disciple's disciple ......gashêna-âchâjya [expired]
Jânati Sidigaṭa completed half a month.
Dâmakaḍali-kantiyar of the Nadyâvâsi-gaṇa completed half a month.
Aṟeḷa Gangasêna-kantiyar completed ....

70

Date ? *about* 900 *A.D.*

May fortune be to the Jina-śâsana. Of the Sandigavâṭa line, Chandrasê[na] ....'s disciple Nâgasêna-gora[va], performing the vows of *sanyasana* in Kiṟukunda, expired.

71

Date 1331 *A.D.*

Obeisance to Sambhu &c. Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister (with various epithets) Yeḍavanka Kamalarasa's brother-in-law Nâgarasa, placing before him Bêhûr Kandappa and Mârappa, gave to Hariba-S'eṭṭi a stone śâsana as follows ;—(on the date specified), having a city built to the south of Bêhûr in the name of Bommarasa, he granted to him certain taxes (*rest effaced*).

[1] See note to Mâgadi No. 68.

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72

Date 1196 *A.D.*

(Tamil)—While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḻaikâḍu Gaṅgapâḍi Uchchaṅgi Pâṇuṅgal Vanavâsi Palaśigai and Veḻikkiramam, as far as Petturai, the strong-armed Vîra-Gaṅga-Poyśaḷa, unassisted hero, S'anivâra-siddhi, Giridurgga-malla, a Râma in firmness of character, Hôśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

Mâraiyan ? of the first tribute (*muṅgâṇikkai*) made the following promise to the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKuḷalâdiraya-Poyaḷa-dêvar,...... of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇda-S'ôḻa-maṇḍalam :—(In the year specified),......... *paṇam* for every village in the four divisions....................... .. ..

73

Date 1318 *A.D*

Obeisance to Sambhu &c. Be it well. When, (with usual titles, and some others which are mostly effaced), the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa, with Aruṇasamudra as his residence, was ruling the kingdom of the world :—his house minister, the mahâ-maṇḍalêśvara Sômarasa granted Muguvanahaḷḷi in Keḷavala-nâḍ to Chiṭṭâri Bala-S'eṭṭi and Masana-S'eṭṭi by a stone śâsana as follows ;—(on the date specified), in Mugulanahaḷḷi if there is a *tammaḍi*,[1] the elder brother's property will go to the younger brother, and the younger brother's property to the elder brother. If there is no elder or younger brother, the nearest relatives and children by female servants will have the chief claim. If there are none such, the childless one's cattle will be given to the temple. If there is no provision [required] for a *tammaḍi*,[1]—without the payments (specified) or any others, free of all imposts, a fair will be established in that Muguḷunahaḷḷi as a city for the Nânâ Dêśis, to continue as long as sun and moon. Imprecations. Signatures.

74

Date about 1535 *A.D.*

May it be prosperous. When (with usual titles) Achyuta-Râya-mahârâya was ruling the kingdom of the world :—the customs which formerly from the beginning were paid from the Mugulunahaḷḷi Gaṇḍigere and Hosahaḷḷi villages for the offerings to the god Nanjuṇḍêśvara,—when Hiriya Timmappayya was the officer in charge of the treasury,—... nâḍeya Kempadêvarasa's elder brother ... and younger brother Bommarâja,—in order that dharma might be to Achyuta-Râya-mahârâya,—remitted. Imprecation.

75

Date ? about 1200 *A.D.*

(Tamil)—Lands (specified) were granted as a *kuḍaṅgai* to......... ppa-śeṭṭiyâr for his charity .... S'ikkayanpaḷḷi. (Usual final imprecatory sentence).

76

Date 1307 *A.D.*

Be it well. When (with usual titles) the pratâpa-chakravartti Hoysaḷa Vishṇuvarddhana vîra-Ballâḷa-Dêva was ruling the kingdom of the world in peace and wisdom :—(on the date speci-

1 It is not clear in what sense *tammaḍi* is used. It generally indicates a temple priest, or attendant on the idol.

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fied), all the Brahmans of the immemorial agrahâra Râjêndrasimha-chaturvêdimangala, the great minister Jâtraya-daṇṇâyaka's ... gave to the Kailâsêśvara temple priest ... riyagâḍe's son Kritivâsa-hṛidaya a stone śâsana as follows ;—

(Regulations as to the succession to property of those who die, nearly all effaced).

77

Date 1086 *A.D.*

(Tamil)—Be it well. In the 17th year of the reign of Kôv-Irâjakêśarivanmar, *alias* the emperor Śrî-Kulôttuṅga-S'ôḷa-Dêvar, who—while the wheel of his authority rolled a sfar as mount Mêru on the earth surrounded by the moat of the sea which was encircled by his fame—when still a *Yuvarája*, wedded for the first time the brilliant goddess of Victory by his heroic deeds at S'ak-kara-goṭṭam, and captured troops of rutting elephants at Vayirâgaram ; who, having spurred his war-steed, unsheathed his sword and displayed the strength of his arm, put to flight the army of the kings of Kontaḷa who were armed with sharp lances, and put on the garland of victory over the Northern region ; who freed the goddess with the sweet and fragrant lotus flower (Lakshmî) of the Southern region from being common property, and the goddess of the good country whose garment was the Ponni (Kâvêri) from being lonely, and put on by right of inheritance the pure and excellent crown of jewels, while the other kings of the ancient earth wore on their heads his two feet as a large crown ; whose sceptre swayed over every region so that the river of the ancient Manu's rules swelled and the river of Kali's evil dried up, while the sacred shadow of his white umbrella shone like white moonlight everywhere over the wide earth, and his tiger banner fluttered on the matchless Mêru ; before whom stood in many rows rutting elephants given as tribute by the kings of remote sea-girt islands ; outside whose golden town lay the big head of the runaway king of the South (the Pâṇḍya), pecked by kites ; who made Vikkalan—his words to Kulôttuṅga, *viz.*, 'To-day your stain shall be like that on the crescent moon of your former family,' only proving false, so that, without even bending the bow in his hand against the enemy, he was glad to find himself in his own dominions in the Western region, leaving his furious elephants which lay dead everywhere, from Naṅgili facing the mountains, as far as the Tuṅgabattirai, with Maṇalûr in the middle, his pride being broken, his boasted valour disappearing, the mountains he ascended bending their backs, the rivers he descended into eddying and breaching their banks in their course, and the seas he plunged into becoming troubled and agitated—(who made Vikkalan) turn his back, together with his army, and seized at one and the same time the great goddess of Victory who through fear changed over from the opposite side, the goddess of Fame who was surrendered with humiliation, crowds of women left behind with indifference, troops of furious elephants irretrievably abandoned, and the two countries (*pâṇi*) called Gaṅgamaṇḍalam and S'iṅgaṇam ; who, having resolved in his mind to acquire Pâṇḍi-maṇḍalam, along with much fame, led his great army, which, with its innumerable horses resembling the waves, with its war-elephants resembling ? the billows, and with its troops resembling the expanse of water, marched as though the northern ocean was about to overflow the southern ocean, and who, when the five Pañjavas (Pâṇḍyas) that approached the battle-field to fight turned their backs, fled in terror, and took refuge in jungles—completely destroyed those jungles, put them (the Pañjavas) to shame, drove them to hot jungles near hills where treacherous people roamed about, and planted pillars of victory in every direction ; who was pleased to take possession of the pearl fisheries, the Pod'iyil (mountain) where the three forms of Tamil flourished, the middle S'ayyam (Sahya) where furious rutting elephants were captured, Kanni and Gaṅgai ; who was pleased to establish settlements of people on all sides (in the conquered country) including Koṭṭâṟu in order that the enemies might be scattered ; who was pleased to

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occupy the throne just for receiving tribute; and who was graciously seated on the throne of heroes along with his queen Puvani-mulud-udaiyâl, while his enemies prostrated themselves on the earth ;—

We, the members of the great assembly of Periya-Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam in Kiḻalai-nâḍu of Râjêndra-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, being assembled, without a vacancy in the assembly, in the temple of Râjêndrasimha-îśvaram-udaiya Mahâdêvar of our village, granted, with pouring of water, the minor taxes on shops of our village for maintaining one perpetual lamp in this temple. The *pûjâris* of this temple shall themselves levy these taxes and maintain the lamp for as long as the moon and the sun endure.

By direction [of the assembly], the arbitrator (*madhyasthan*) of this village, ...makkoḍanaraśu *alias* Dharmapriyan, wrote this; and the stone-mason of this village, Aravindalôchanan Chandraśêkharan *alias* Râjêndra-S'ôḻa-kKiḻalai-nâṭṭ-âśâri, engraved this.

78

Date 1163 *A.D.*

(Tamil)—While the possessor of all titles, mahâ-maṇḍalêśvara, Tribhuvanamalla, capturer of Taḷaikkâḍu Koṅgu Nangili Koyaṟṟûr Gaṅgapâḍi Nuḷambavâḍi Uchchaṅgi the Vanavaśi Twelve-thousand Pânaṅgal Palaśigai and Veḷikkirâmam, the strong-armed Jagadêkamalla śrî-Nârasimha-Poysaḷa-Dêvar was pleased to rule the earth—

(In the year specified), I, Mahâdêvan, granted 100 *kuḻi* of lands (specified, with details of boundaries) in Maḻavûr *alias* Râjêndraśinga-chchatuppêdimaṅgalam for a perpetual lamp [to be burned in the temple] of the god śrî-Kayilâsam-uḍaiya Mahâdêvar of this village. I purchased the above lands having made full payment in gold.

79

Date ? about 1200 *A.D.*

(Tamil)—The great minister, *sarvâdikâri*, lord of the excellent city of Kânchi, Nâyaka ....

80

Date ? 1177 *A.D.*

(Tamil)—We, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, granted (in the year specified) certain lands (specified), exempt from taxes, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar, and gave him this stone *śâsana* ....

81

Date ? 1160 *A.D.*

(Tamil)—(From the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam, having received certain sums of money (specified), granted, for as long as the moon and the sun endure, certain lands (specified) as a *kuḍaṅgai*, exempt from taxes, to be enjoyed to posterity, to Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar. We also bind ourselves to exempt the lands from certain taxes (named).

82 and 83

Date 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who,—while the goddess of Fortune, having become constant, increased, and while the goddess of

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the great Earth, the goddess of Victory in battle, and the matchless goddess of Fame, having become his great queens, rejoiced—in his extended happy life-time, conquered with his great and warlike army [Iḍaituṟai-nâ]ḍu; Vanavâśi, shut in by a fence of continuous forests; Koḷḷippâkkai, whose walls were surrounded by *śuḷḷi* trees; Maṇṇai-kkaḍakkam, of unapproachable strength; the crown of the king of Îḷam (Ceylon) which was surrounded by the [impetuous] sea; the exceedingly beautiful crown of his queen; the beautiful crown and the necklace of Indra, which the kings of the South (the Pâṇḍyas) had previously surrendered to the kings of Îḷam; the whole of the Îḷa-maṇḍalam surrounded by the clear sea; the crown praised by many and the garland of ruddy rays, which were family treasures worn in succession by the warlike Kêraḷas; many ancient islands securely guarded from time immemorial by the sea resounding with conchs; the crown of pure gold, worthy of Lakshmi, which Paraśurâma, who in anger extirpated kings twenty-one times in battle, had deposited in the inaccessible S'ântima island, having considered it a secure place; the renowned Iraṭṭapâḍi Seven-and-a-half Lakh (country), together with the immeasurable fame of Jayaśiṅgan, who, out of fear and to his disgrace, turned his back at Muyaṅgi and hid himself; the great mountains filled with the nine treasures; S'akkaragoṭṭam, whose warriors were brave; Madurai-maṇḍalam, whose fortresses had cloud-kissing banners; Nâmaṇaiykkôṇai, which was surrounded by groves; Pañjappaḷḷi, whose warriors were armed with cruel bows; Mâśuṇi-dêśam, abounding in green paddy fields; a large heap of family treasures, along with many other treasures, after having captured, together with his relations, Indira-iratan of the ancient race of the moon, in a battle which raged at Âdinagaravai of unceasing great fame; Oṭṭa-vishaiyam, surrounded by dense ? bamboo thickets which it was difficult to approach; the fine Kôśalai-nâḍu, where Brâhmans were collected together; Taṇḍabutti, whose gardens abounded with bees, after having destroyed Danmapâla in a hot battle; [Dakkaṇa-Lâḍam, whose fame spread in all directions,] after having fiercely attacked Iraṇaśûran; Vaṅgâḷa-dêśam, of unceasing drizzle, [from which Gôvindaśandan, dismounting from his horse, fled]; elephants of great strength, women and treasures, after having been pleased to frighten on a hot battle-field Mayipâḷa of ? S'aṅgoṭṭal, who wore the warrior's ankle-rings; Uttira-Lâḍam, surrounded by the vast sea which abounded with pearls; the wave-throwing Gaṅgai, whose sacred waters were full of fragrant flowers; and who—having sent [many ships in the midst of the billowing sea] and having captured S'aṅgirâma-viśaiyôttuṅgapanman, the king of Kiḍâram, along with his victorious fine elephants which had (well-formed) frontal globes and resembled the impetuous sea—took the large heap of treasures which he had rightfully amassed, the Vichchâdira-ttôraṇam at the war-gate of the enemy's extensive city, the wicket door set with jewels of great splendour, and the door set with large jewels; the extensive S'rî-Vijaiyam; Pannai, watered by the river; the ancient Malaiyûr, which had many hill fortresses; Mâyiruḍingam, the moat around which was the deep sea; Ilaṅgâśôbam, of undaunted heroic deeds; Mâ-pPappâḷam, having a system of full streams; Mêviḷipaṅgam, which had fine fortifications as defence; Vaḷaippandûṟu, full of luxuriant green jungle; Kalaittakkôlam, praised by great men versed in the sciences; Mâdamalingam, of steady heroic deeds; Ilâmuri-dêśam, whose fierce strength was increased by enmity; Mâ-Nakkavâram, surrounded by gardens resounding with bees; and Kiḍâram, of fierce strength, guarded by warriors wearing ankle-rings;—

We, the members of the great assembly of Râjêndrasimha-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, having received gold from Viṅgaḷa-kûttan, a servant of śrî-Râjêndra-S'ôḷa-Dêvar and the headman of Puliyûr in Vuḷa-nâḍu of Kshatriya-śikâmaṇi-vaḷanâḍu in S'ôḷa-maṇḍalam, gave certain lands (specified, with details of boundaries), free from all imposts, in order to provide for offerings of rice (specified), vegetables, ghee, betel-leaves and areca-nuts for the god Âḍavala Râjêndra-S'ôḷa-singar and his consort, set up in the temple of

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Râjêndrasimha-îsvaram-uḍaiyâr of our village. (Totals calculated for one year are given in measures of paddy).

By their direction, I, ... , the carpenter of this village, wrote this. This is my writing.

84

Date 1024 *A.D.*

(Tamil)—In the 13th year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c. (see previous number)—

We, the members of the assembly of Irâjêndiraśiṅga-śaruppêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu of the northern bank in Muḍigoṇḍa-S'ôḷa-maṇḍalam, sold 300 kuḷi of land (specified, with boundaries) to the. . . . . *parama-svâmigaḷ* of this village. . . . . required for this land . . . . We sold the land, having received the money from the king. Then follow boundaries of other lands sold to . . . . . kiramavittan's son Toṇaiya-kkiraramavittan, who appears to have belonged to a committee of the village. . . . .

85

Date 1066 *A.D.*

(Tamil)—(This inscription is incomplete and gone in parts.)

In the 4th year of the reign of Kôv-Irâjakêsarevanmar *alias* śrî-Vîrarâjêndra-Dêvar, who . . . . . . supported the circle of the great earth on his arm as if it were his bracelet of jewels ; cherished under . . . . . . his victorious white umbrella, adorned with many jewels, ... more than the mother that bore them ; and caused other kings, who wore sounding ankle-rings, ... at his feet ; who drove. . . . . the *mâ-śâmantas*, whose broad hands held streaked bows, together with Vikkalan . . . . ; attacked and routed the . . . . . . army which they had again sent into Veṅgai-nâḍu ; killed the *mâ-deṇḍanâyaka* S'âmuṇḍarâjan and cut off his head ; and severed the nose from the face of. . . . . . . Nâgalai, who was as beautiful as a peacock ; who—when the enemies Vikkaḷan and S'iṅgaṇan, ... , hoping to wipe out their former disgrace by fighting again, met him. . . . . .—[defeated] them, along with numberless *śâmantas,* at Kûḍal-śa[ṅgamam] on the impetuous river ; . . . . with the allied kings . . . . like the northern sea ; . . . . . . the warlike S'iṅgan of Kôśalai along with his furious elephants. . . . . . ; cut to pieces . . . . . . Kêtaraiyan, the puissant Mâraiyan, Irâśayan and the warlike . . . . ; and—when the chief Maduvaṇan fled, ... [fled] with dishevelled hair, ..., all the chiefs of. . . . . .lan, having fought, fled, dismounting from their elephants, and Âhavamalla too, who was there, [fled]—stopped his furious elephant, put on the garland of victory, and seized the enemy's wives, his family treasures, conchs, umbrellas, trumpets, ... , white *châmaras*, the crow-banner, *makara-tôraṇa*, herds of camels, ? *Ulôkâśaram*, the female elephant Putppaka, troops of war elephants, and. . . . . ; who ascended the throne of heroes, resplendent with red jewels, receiving the adoration of the earth ; and put on the jewel-crown of victory along with [his queen] the beautiful Ulaga-muḷud-uḍaiyâḷ ; who . . . . .cut off on the battle-field the beautiful heads, adorned with garlands, of the king of Pottappi. . . . ., of Vâran, of Kêraḷan, adorned with ankle-rings, and of the garland-wearing Janaṇâta's brother ; and caused to be trampled down by a rutting elephant the king of the South (the Pâṇḍya), who wore golden ankle-rings, S'rîpallavan's son S'iṛuvan, and Vîrakêśari, whose crown of jewels was as brilliant as the lightning ; who sent his ? elephants to the . . . ? hills, so that the family of the S'eṅgiraiyas being extirpated along with the S'êralas, fled and plunged into the western ocean ; who tied. . . . . the Iraṭṭas, the possessors of numberless elephants, along with . . . . . . other elephants, which he had seized ; . . . . .the tribute which they paid, together with female elephants adorned with trappings ; cut off in a hot

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battle, which was once more fought at ...., the great heads of the *daṇḍanâyakas*—Val........of great strength, Vañjippayyan, Piramadêvan, who had rutting elephants, Baṇḍâra-Tôraiyan, the valorous S'attiyaṉṉan, Pattiyaṉṉan, the minister for peace and war, Vîmanayan, who wore a........... garland, and the wise Vaṅgâran; and of the Gaṅga, who........, the Nuḷamba, the Kâḍava king and the Vaidumba king, who possessed cloud-like rutting elephants; and returned to his great city Gaṅgai [1] near the great river; who swayed the sceptre over the earth............and rendered conspicuous the treasure of the vêdas; and who—while the matchless banner of valour, along with the banner of liberality stood [as if] saying :—"Let opponents and supplicants come" —was seated on ....warlike deeds and illustrated (by his own example) the rules of Manu, which are difficult to follow;—..................

86*a*

Date ? about 1200 *A.D.*

(Tamil)—In Gaṅgaigoṇḍa-S'ôḻa-vaḷanâḍu, S'ama .... of the Bâraduvâja-gôtra [s] the S'iva-Brâhmaṇa ....

86*b*

Date ? about 1200 *A.D.*

(Tamil)—S'anpaka .... [is] the landlord of this Kuṇamaṅgalam in Kiḻalai-nâḍu of Irâjêndra-S'ôḻa-vaḷanâḍu in ....

87

Date ? about 1010 *A.D.*

(Tamil)—Tribuvana-malla Kônêriminkoṇḍân[2] .. .. Maḻavûr in Kiḻalai-nâḍu of Râjêndira-S'ôḻa-vaḷanâḍu ....

88

Date 1014 *A.D.*

(The historical part of this inscription is identical with lines 1-8 of No. 83 above).

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Irâjêndra-S'ôḻa-Dêvar, who &c.

I (name effaced) .... of Muḍigoṇḍa-S'ôḻa-maṇḍalam, granted, with pouring of water, certain lands (specified) for the goddess Durkaiyâr on the bank of the pond which I had caused to be dug, in order to provide for offerings of rice, oil for lamps, and for the *pûjâri*. (The yearly allotment for the several items is given in measures of paddy). This is to continue for as long as the moon and the sun endure.

I, Munnûṟṟuva Karuṇâkara-âśâriyan, the carpenter of this village, engraved this grant on stone. This is my writing.

88*a*

Date ? 1139 *A.D.*

(Tamil)—I, Tiruvaraṅgamâḷi-bhaṭṭan *alias* S'rîranka-dâsan of Aṅgippuram, one of the .... committee of Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam, deposited (in the year specified) one *gachchânam* with S'ivalôkam-uḍaiyan and Dêvappiḷḷai, the holders of the temple lands, with the condition that from the interest on the amount they should supply, for as long as the moon and the sun endure, a certain quantity (specified) of rice for the morning offerings of the god śrî-Kaiyilâsam-uḍaiyâr of this village. I also deposited with the same persons one *gachchânam* and 5 *paṇam*

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[1] Gaṅgaikoṇḍa-S'ôḻapuram(?).

[2] So in the original.

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with the condition that the interest on the sums should be utilised for maintaining, for as long as the moon and the sun exist, one perpetual lamp and one twilight lamp respectively. I gave the amounts to the S'iva-Brâhmaṇas of this temple in the presence of the *mahâ-janas*.

(Usual final imprecatory sentence and final phrase).

88*b*

Date ? 1169 *A.D.*

(Tamil)—(From the year specified), Åvaḍaiyâṇḍi of Muḍiyûr in Naḍuvil-nâḍu gave four *paṇam* to Tillaınâyakan-bhaṭṭan, the worshipper in the temple of srî-Kayilâsam-uḍai-Mahâdêvar of Maḻavûr, with the condition that from the interest at one *pâgam* per month on the amount a twilight lamp should be maintained before the god.

88*c*

Date about 1014 *A.D.*

(Tamil)—(The first part of this inscription is gone)

.... Ivvaykki-tToṇaiya-kkiramavittan having purchased from the members of the assembly certain lands (specified, with details of boundaries), for maintaining a perpetual lamp to be burned before the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ of this village, we, the members of the assembly, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god śrî-Kaiyilâsam-uḍaiya-paramasvâmigaḷ shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily a certain quantity (specified) of oil and burn this perpetual lamp without any obstruction. We ourselves agree to protect this charity. This charity is placed under the protection of Mâhêśvaras.

Another grant of lands (specified, with details of boundaries) to provide for the noon-day offerings of rice and for ghee (the quantity specified in each case) for the god Appiramêya-Viṇṇagar-åḻvâr of the same village.

Ivvaykki-tToṇaiya-kkiramavittan having purchased the above lands from the members of the assembly, we, the members of the assembly of this Irâjêndrasiṁha-chchatuvvedimaṅgalam, having received from him in full the purchase-money and the tax-money for the lands, bind ourselves to pay, for as long as the moon and the sun endure, whatever taxes these lands may become liable to. We have given a grant engraved on stone to the effect that the worshipper of the god Appiramêya-Viṇṇagar-âḻvâr shall have full enjoyment of these lands, growing whatever crops he chooses, and shall supply daily the specified quantity of rice and ghee. We ourselves agree to protect this charity. A ? portion of the offerings of rice shall be given to the servants who work in the flower-garden, named Karumâṇikkam, adjoining this temple. This [charity] is under the protection of S'rîvaishṇavas. The holy feet of the Mâhêśvaras and of the S'rivaishṇavas who protect these two charities, shall be on my head.

By direction of the assembly, I, Mun...... Karuṇâkara-âśâriyan, the carpenter of this village, engraved the letters on this stone. [This is] my writing.

88*d*

Date ? 1033 *A.D.*

(Tamil)—(In the year named), Nârâyaṇa-kkiramavitta of S'ôḻa-maṇdalam, having made full payment in gold, purchased some lands..................

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89

Date ? 1176 *A.D.*

(Tamil)—(In the year specified), we, the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, granted, for as long as the moon and the sun exist, certain lands (specified), as a *kuḍaṅgai*, to Satyânanda-dêvar's son Nîlakaṇṭa-dêvar for having replaced, at the cost of 130 ga, Aprameya-pperumâḷ's ornaments, which were carried away from the place where they had been buried, during a raid by foreigners (*râjika*) in former days ; and gave him a stone *sâsanam* to the above effect. ....

90

Date about 1330 *A.D.*

(Tamil)—[During the rule of]......Vallâḷa-Dêvar, the great minister Aṅka ....

91

Date 1029 *A.D.*

(The historical introduction of this inscription is identical with that of No. 83 above)

(Tamil)—In the 18th year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndra-S'ôḷa-Dêvar, who &c,—

..........Periya Maḻavûr *alias* Râjêndrasimha-chaturvêdimaṅgalam of Kiḻalai-nâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam..........................

91*a*

Date ? 1268 *A.D.*

(Tamil)—........was pleased [to rule the earth]—(in the year specified),...... ..having purchased land after making full payment in gold, ... for as long as the moon and the sun endure. ....

92

Date ? about 1000 *A.D.*

(This inscription is mostly gone.)

(Tamil)—...........*alias* S'ivañâna-Gaṇḍarâditta...... ..,[? *alias*] the commander Râjarâja......, ...Arumoḷi......in S'ôḷa-maṇḍalam, purchased some lands (specified, with details of boundaries) and granted them, with exemption from taxes, for the god Gaṇḍarâditta-Viḍaṅgar, caused to be set up by him in the temple of the god Râjêndrasimha-îśvaram-uḍaiyâr at Periya Maḻavûr [*alias*] Râjêndrasimha-chchatuvvêdimaṅgalam in Karikâla Sôḷa-vaḷanâḍu of Muḍigoṇḍa-S'ôḷa-maṇḍalam.... ....

Vijayapâlan seems to have sold [? the above] lands for 12 *gachchâṇam*. ....

92*a*

Date ? about 1100 *A.D.*

(Tamil)—Kârikkuḍaiyar Tillaikkûttan caused this *maṇṭapam* to be made.

93

Date ? about 1100 *A.D.*

(Tamil)—For the night-watch (*prahara*) in Periya Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, Brâhmans ought not to be given a ? turn (*tavuḍai*). Whoso gives occasion for the ? turn

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shall incur the sin of having killed cows and Brâhmans on the banks of the Ganges.

(*signed*)—śrî-Apramêya-pperumâḷ

94

Date ? 1137 *A.D.*

(Tamil)—(In the year named), Tiruvaraṅgamâḷi-baṭṭan of Vaṅgippuram seems to have made provision for the morning offerings of rice (quantity specified) and a perpetual lamp in the temple of Appiramêya-pperumâḷ at [Periya] Maḷavûr *alias* Râjêndiraśiṅga-chchaturvêdimaṅgalam .. . . in Muḍigoṇḍa-S'ôḷa-maṇḍalam.. .. ..

94*a*

Date ? about 1050 *A D.*

(Tamil)—Another grant by a member of the ? village committee to provide for offerings of rice for the same god.

94*b*

Date ? about 1050 *A.D.*

(Tamil)—Another grant for the same purpose by the members of the assembly of Maḷavûr, who had assembled in the temple of Appiramêya-pperumâḷ.

94*c*

Date ? about 1050 *A.D.*

(Tamil)—Appiramêya-nambiyâr paid 3 *gachchâṇam* with the condition that from the interest on the sum a perpetual lamp should be maintained for as long as the moon and the sun exist in the temple of the same god.

95

Date ? 1034 *A.D.*

(Tamil)—In the 23rd year of the reign of [? Râjêndra-S'ôḷa-Dêvar]—

The members of the great assembly of Maḷavûr *alias* Irâjêndraśiṅga-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam granted certain lands (specified, with details of boundaries) to provide for offerings of rice for the god Maṇavâḷâḷvâr who was pleased to take up his abode in the courtyard of the temple .. ..

95*a*

Date ? about 1050 *A.D.*

(Tamil)—A grant of land (specified) for the god Appiramêya-pperumâḷ.

96

Date? 1019 *A.D.*

(Tamil)—(In the year specified), all the *mahâ-janas* of Maḷavûr *alias* Irâjêndrasimha-chchaturvêdimaṅgalam seem to have granted certain privileges to Kô .. .. for as long as the moon and the sun endure, in connection with some houses of the village. (Usual final imprecatory sentence) .. .. The signature of [the inhabitants of] the village—śrî-Apramêya.

97*a*

Date ? 1166 *A.D*

(Tamil)—(In the year specified), Satyânanda-svâmigaḷ's son Nîlakaṇṭa-dêvar gave unasked a certain sum (specified) of *ga* to the *mahâ-janas* for ? repairing a tank. If any one makes a

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misrepresentation to the officers who come here in connection with the house and lands which we have granted to him (Nîlakaṇṭa-dêvar) as a *sarvamânya*, when water is taken to irrigate wet lands, his wet lands ....

97*b*

Date ? 1058 *A.D.*

(Tamil)—(From the year specified), I, Mâḍakkuḍi Ñ̃ânamutti-dêvar, gave 5 *paṇam* for maintaining a twilight lamp in the temple of Apramêya-perumâḷ at [Maḷavûr *alias* Râjêndra]simha-chchaturvêdimaṅgalam, with the condition that from the interest on the sum, at the rate of 5 *uḻakku* of oil per month, the lamp should be burned.............. The worshippers in the temple shall themselves maintain the lamp. (Usual final imprecatory sentence).

98

Date 1326 *A.D.*

Be it well. When (with usual titles, all gone) the pratâpa-chakravartti Hoysaḷa Vishnuvarddhana vîra-Ballâḷa-Dêva was ruling all the kingdom of the world :—(on the date specified),—during the administration of Permmaḍi and others (named), dependent on the great minister Sûreya-daṇṇâyaka's son Singôva-daṇṇâyaka—all the Brahmans of the great âśrama of the Muḍigoṇḍachôḷa-maṇḍala, the immemorial agrahâra Malavûr, which is the Râjêndrasimha-chaturvêdimangala, gave to the great senior merchants, the Nânâ-Dêsi-nakharangaḷu, and all the people of certain other classes (whose names are gone), a *niyama-śâsana* as follows ;—(the regulations seem to relate to shops &c. in different parts of the place, but are too much effaced to make out).

99

Date 1572 *A.D.*

May it be prosperous. (In the year specified), the mahârâjâdhirâja vîra-pratâpa vîra-bhujabala Tirumala-Râya-Dêva-mahârâya, daṇṇâyaka-Narasappa's agent Hamparasayya, Maḷalûr-Appaṇṇa-hebâruva, Paḷagôḍ Timmaṇa-hebâruva and other Hebârs gave to the people of Maḷalûr a stone śâsana as follows ;—for the lands (specified) a *chakra* of 4 varaha is fixed.

101

Date ? *about* 1100 *A.D.*

(Tamil)—[? This pillar was caused to be made by] Tiruvirunda-perumâḷ of Tirumayiḷâppûr.

102

Date ? *about* 1100 *A.D.*

(Tamil) —This pillar was caused to be made by S'ûriya-dêvar of Kuṇḍûr.

103

Date ? *about* 1100 *A.D.*

(Tamil)—This pillar was caused to be made by Ôdalan S'ôḻan Mutti-piḷḷai.

104

Date ? *about* 1100 *A.D.*

(Tamil)—This beam is the charity caused to be given by Tiruvirunda-perumâḷ of Tirumaiyilâppûr.

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105

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Râyappa-śeṭṭi's son Nilappa-śeṭṭiyâr of Puṅganûr.

106

Date ? about 1100 *A.D.*

(Tamil)—This beam is the charity of Iruṅgaṇḍi Purushôttaman.

107

Date ? about 1100 *A.D.*

(Tamil)—This pillar was caused to be made by S'ômaṉṉan of Pâvûr.

108

Date 1828 *A.D.*

śrî-Râma. (On the date specified), Kânakânahaḷḷi Venkaṭa-Lakshmi, in order that the Râmanavami festival of the god Râmasvâmi of Kûḍḷûr may be maintained, made a grant of the Mattika cocoa-nut garden bought from the Kûḍḷûr śânabhâga Kapanipataiya.

109

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, capturer of Taḷaikkâḍu Kongu Naṅgili Koyâṟṟûr Gaṅgapâḍi Nuḷambapâḍi Uchchaṅgi Pânaṅgal Vanavaśi and the Palaśigai Twelve-thousand, śrî-Vishṇuvarddana aśahâya-śûra vîra vijaiya-Vallâḷa-Dêvar was pleased to rule the earth—

.... Kiḻalai[-nâḍu] in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam ....

110

Date ? 1195 *A.D.*

(Tamil)—(In the year specified), some one (name defaced) granted certain lands (specified) for the god Saṟguṇarâma-pperumâḷ of the western temple at Râjarâja-chchaturvêdimaṅgalam of Râjêndira-S'ôḻa-vaḷanâḍu in Muḍigoṇḍa-S'ôḻa-maṇḍalam, in the presence of the S'rîvaishṇavas of the temple court, in exchange for other lands (specified) ....

111

Date ? about 1200 *A.D.*

(Tamil)—Tirumaḷapâḍi Râjaśiṅgan seems to have granted certain lands (specified) for maintaining a *matha* in connection with the temple of S'arkuṇarâma-pperumâḷ at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam. This shall continue for as long as the moon and the sun exist.

112

Date 1232 *A.D.*

(Tamil)—While vîra-Nâraśiṅga-Dêvar was ruling the earth—

(In the year specified), all the *mahâ-janas* of Kûḍalûr *alias* Râjarâja-chaturpêdimaṅgalam in Kiḻalai-nâḍu of Muḍigoṇḍa-S'ôḻa-vaḷanâḍu bestowed upon .... the office of *gâmuṇḍa*

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and granted to him according to former custom certain lands (specified) as a *kuḍangai*, to continue for as long as the moon and the sun endure ....

112a

Date ? about 1200 *A.D.*

(Tamil)—The *âgammi* Tirunârâyaṇa-bhaṭṭan, a ? worshipper of the feet of .... Sûriya-S'auri-paṇḍita, set up the god Maṇavâḷarâman .... mêsa-pperumâḷ in this temple.

114

Date 1767 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara prauḍha-pratâpa vîra-narapati the mârâ[ja] Navâb Haidar Ali Khân Bahâdur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravâna* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Kûḍlûr village of the Channa-paṭṭaṇa-sthala, with all rights (named). Imprecations.

115

Date ? about 1230 *A.D.*

(Tamil)—I, Kachchuḷân's son Maṇiyâṇḍân, gave a certain sum (specified) of money for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of the god Mangaḷîśvaram [uḍaiyâr] *alias* Vallâḷîśvaram-uḍaiyâr at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam.

116

Date ? about 1200 *A.D.*

(Tamil)—I, Purushamâṇikka-śeṭṭi ...... Mâraiyyan, gave 3½ *paṇam* for maintaining, for as long as the moon and the sun exist, a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahadêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Ki[ḻa]lai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam. (Usual final imprecatory sentence).

117

Date ? about 1100 *A.D.*

(Tamil)—S'âmanta-Miṇḍâṇḍi, commander of the great army of the Left hand class, ... the dry lands (specified) ....

118

Date ? about 1230 *A.D.*

(Tamil)—I, Eyûrpaḍuvaḷân A .. ṇḍân, gave 4 paṇam for maintaining, for as long as the moon and the sun endure, a twilight lamp in the temple of Vallâḷîśvaram-uḍaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chaturvêdimaṅgalam.

119

Date ? about 1230 *A.D.*

(Tamil)—Another grant similar to the above.

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120

Date ? about 1200 *A.D.*

(Tamil)—Some one set up the god Chandraśêkara-dêvar ? in the temple of Maṅgaḷîśvaram-udaiya Mahâdêvar at Kûḍalûr *alias* Râjarâja-chchaturvêdimaṅgalam in Kiḷalai-nâḍu of Râjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam.

121

Date ? about 1260 *A.D.*

(Tamil)—Tiruvâlaṅgâd-uḍaiyâr's son S'embondiyâgi gave 3½ *paṇam* for maintaining a twilight lamp in the temple of Maṅgaḷîśvaram-uḍaiya Mahâdêvar at the same place (as in No. 120 above).

122

Date ? about 1250 *A.D.*

(Tamil)—Another grant by Tôṭṭaṅgiḷân S'aṅgâṇḍân of the same sum for the same purpose.

123

Date 1305 *A.D.*

(Tamil)—While the refuge of the whole world, favourite of earth and fortune, mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka, lord of the excellent city of Dvârâvati, sun in the sky of the Yâdava family, crest jewel of the all knowing, king of the hill kings, champion over the hill chiefs, terrible to warriors, fierce in war,.. .. .., a lion to the elephants his enemies, uprooter of the Magara kingdom, [raiser up of] the Pâṇḍya family, establisher [of the Chôḷa] kingdom,......... ..—(In the year specified), a grant was made to provide for offerings of rice for the god Vallâḷîśvaram-uḍaiya Mahâdêvar of Kûḍalûr.

124

Date 1192 *A.D.*

(Tamil)—While the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, [capturer of].......................Koyâṟṟûr Uchchaṅgi ... ., vîra-Vallâḷa-Dêvar ....—

(In the year specified), ...śênâpati's son Vayirâ... ....made a grant for the maintenance of a perpetual lamp in the temple of the same god.

125

Date ? about 1250 *A.D.*

(Tamil)—S'ôḷapâmbar-kkiḷân Uḍaiyâṇḍân gave 3½ *paṇam* for the maintenance of a twilight lamp in the temple of the same god.

125a

Date ? about 1200 *A.D.*

(Tamil)—Pûmâṇḍi-nâyakkan and .. . .. . S'âkkaya-nâyakan made a grant, with pouring of water, for the same god.

126

Date about 1200 *A.D.*

(Tamil)—Kiḷalâdirâja ...... and [V]âchchi-dêvan granted, as a *dêva-dâna*, ... I, Vîrabadira-piḷḷai, *alias* .. .. . . yâṇḍâr, gave, with pouring of water, ... for this charity...... ....

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127

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndira-S'ôḻa-Dêvar—

We—Kottayan Uttaman *alias* S'ôḻavichchâdira-gâmuṇḍan, Iḍava-gâmuṇḍan and other inhabitants of Maṇalûr—gave permission, with pouring of water, to have the lands—which had been granted as a tax-free *dêva-dâna* for as long as the moon and the sun endure by the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr of Nigarili-S'ôḻapuram, which was a portion of Maṇalûr in Kiḻalai-nâḍu—irrigated, for as long as the moon and the sun exist, from the Maṇalûr tank. We also authorised [the temple authorities] to levy a fine of 50 *kaḻañju* of gold on those who obstructed them and to have the lands irrigated. (Then follow boundaries of the lands)..........

By direction of the inhabitants of the village, I, Veḷḷiyaṇṇan, a ? servant of Sôḻavichchâdira-gâmuṇḍan, wrote this. This is my writing. [Obeisance to] Hari ....

128

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* Irâjarâja-Dêvar, who,—while his heart rejoiced that like the goddess of fortune, the goddess of the great earth also had become his faithful wife—during his long life of growing strength, was pleased to destroy the ships at Kândaḻûr-Sâlai; conquered with his heroic and victorious army Veṅgai-nâḍu, Gaṅga-pâḍi, Nuḷambapâḍi, Taḍigaivaḻi, Kuḍamalai-nâḍu, Kollam, Kaliṅgam, Îḻa-maṇḍalam of the strong and stubborn Siṅgaḷas, the Iraṭṭapâḍi Seven-and-a-half Lakh (country), and twelve thousand ancient islands of the sea; and deprived the S'eḻiyar (the Pâṇḍyas) of their splendour at the very time when their greatness, which was adored everywhere, became conspicuous;—

We, the members of the assembly of Periya-Maḷavûr *alias* Irâjandiraśiṅga-chchaturppêdi-mangalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having assembled, without a vacancy in the assembly, in the temple of the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, on the day the above god was set up, made a grant, with pouring of water, of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god. We gave this *śâsanam*, to continue as long as the moon and the sun endure, for the above god, binding ourselves to plough and cultivate the lands ourselves, and to bring to the temple and measure out fully, with the *marakkâl* named Jayaṅgoṇḍa-S'ôlan, a certain quantity (specified) of clean paddy. We also authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

By direction of the assembly, I, Gaṇḍan Gaṇḍarâdittan, a *kâṇattân* (? member of the assembly) of this village, wrote this *śâsanam*. This is my writing.

129

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśarivanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar—

We—Subrahmaṇi-kkiramavittan of the Kauśika-gôttira, Jannaya-kkiramavittan of the Âttirêya-gôttira, Divâkaraiyan of the Vachcha-gôttira, and other members (four more named) of the assembly

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of Vaṇḍûr *alias* S'ôḷamâdêvi-chcharuppêdimaṅgalam in Kiḷalai-nâḍu of Gaṅgapâḍi—have given a signed agreement to the *pûjâris* of the god Jayaṅgoṇḍa-S'ôḷa-Viṇṇagara-ttêvar of Nigarili-S'ôḷapuram which was a portion of Maṇalûr of this nâḍu, that, having received by the hand of the *pûjaris* 320 kalam of paddy, measured by the *marakkâl* called after Jayaṅgoṇḍa-S'ôḷan, from the treasury of this god, we have, as interest on the above quantity at the rate of 3 kuṟuṇi and 6 nâḷi per year, to carry to the temple court and measure out fully with the *marakkâl* called after Jayaṅgoṇḍa-S'ôḷan, from the 3rd year of the reign, for as long as the moon and the sun endure, 100 kalam of clean paddy—50 kalam of white paddy of the *payyan* (spring) harvest, and 50 kalam of black paddy of the *kôḍai* (summer) harvest—freed from stones, chaff, sprouting and diseased grains,.........; that we have to supply those who come to collect this paddy with two full meals every day ; that they may forbid the entry of fire and water into the village, ? cut off communication with other villages and distrain cattle for collection purposes ; that those who obstruct them are responsible for any injury that may be caused by such obstruction ; and that, should we fail to supply this paddy for as long as the moon and the sun endure, the S'rivaishṇavas and the Five-hundred of Tiraiyâyiram, who have to protect this charity, shall levy a fine of 1000 kaḷañju of tax-free gold and compel us to supply the paddy for as long as the moon and the sun endure. (Final imprecatory sentence.)

By direction of the assembly, I, Veḷḷiyaṇṇan, a servant of S'ôḷavichchâdira-gâmuṇḍan—the gâmuṇḍa of Kiḷalai-nâḍu—wrote this śâsanam. This is my writing. [Obeisance to] Hari.

130

Date 1007 *A.D.*

(Tamil)—This is the edict of Râjarâja *alias* Râjakêsarivamman, which is cheerfully taken by all kings on their heads.

In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar, who &c (see No. 128 above)—

We, the members of the assembly of Punganûr *alias* Tirayilôkkiyamâdêvi-chchaturppêdimaṅgalam in Kiḷalai-nâḍu of Gaṅgapâḍi, made, on the day that the god Jayaṅgoṇḍa-Sôḷa-Viṇṇagar-âḻvâr was set up at Nigarili-S'ôḷapuram, which was a portion of Maṇalûr of this nâḍu, a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries and quantity of produce), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḷi of rice for the above god ; and gave a *s'âsanam* to the above effect. (Final imprecatory sentence.)

By direction of the assembly, I, Divâkarayan Vaśavayan, a *kâṇattân* (member of the assembly) of this village, wrote this *s'âsanam*. This is my writing. [Obeisance to] Hari......

131

Date 1007 *A D.*

(Tamil)—[In the 23rd year of the reign of Kôv-Irâjarâjakêsaripanmar *alias* śrî-Râjarâja-Dêvar,] who &c (see No. 128 above)—

The citizens of Nigarili-S'ôḷapuram made a grant for the same god and gave a *s'âsanam*, to continue for as long as the moon and the sun endure. (Final imprecatory sentence.)

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By their direction, I, S'êvuḻân Malaiyan Dêvan, the accountant of the *nagaram*, wrote the *śâsanam*. This *s'âsanam* was caused to be made by Tamiḻmûpperaiyan Gaṇḍarâdittan, the headman of Kiḻâṟu. This is my writing. There is no guide but virtue to those who understand virtue.

132

Date 1007 *A.D.*

(Tamil)—In the 23rd year of the reign of śrî-Kôv-Irâjarâjakêśaripanmar *alias* śrî-Irâjarâja-Dêvar, who &c (see No. 128 above).—

We, the members of the assembly of Vaṇḍûr *alias* S'ôḻamâdêvi-chcharuppêdimaṅgalam in Kiḻalai-nâḍu of Gaṅgapâḍi, having, on the day that the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr was set up at Nigarili-Sôḻapuram, which was a portion of Maṇalûr of this nâḍu, assembled, without a vacancy in the assembly, in the temple of the above god, made a grant, with pouring of water, to continue for as long as the moon and the sun endure, of certain lands (specified, with details of boundaries), as a *dêva-dâna*, exempt from taxes, in order to provide for a daily offering of 2 nâḻi of rice for the above god; and gave a *śâsanam* to the above effect. We also gave permission to have the above lands irrigated from the tank and wells of our village. (Final imprecatory sentence).

By direction of the members of the assemby, I, Veḷḷiyaṇṇan, [a servant], of S'ôḻavijjâdiva-gâmuṇḍan, the gâmuṇḍa of Kiḻalai-nâḍu—wrote the *s'âsanam*. This is my writing. We, the members of the assembly, authorised the *pûjâris* of this god ? to receive ? *śuṭṭukkaḍan* and a share of the produce of the above lands.

This *śâsanam* was caused to be made by the headman of Kiḻâṟu, Tamiḻpperaiyan Gaṇḍarâdittaṉ, who was the settlement officer of Kiḻalai-nâḍu and other nâḍus, during the rule of the officer Nitta-vinôda-pPallavaraiyar. There is no guide but virtue to those who understand virtue. Whoso protects this charity obtains the merit of having made a gift of one thousand tawny cows every day; he will attain *Vaigundam* (the abode of Vishṇu)

132*a*

Date 1014 *A.D.*

(Tamil)—In the 3rd year of the reign of Kô-pParakêśaripanmar *alias* śri-Râjêndira-S'ôḻa-Dêvar ....

133

Date about 1030 *A.D.*

(Tamil)—(The historical part of this inscription is identical with that of No. 83 above.)

[In the...year of the reign of Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḻa-Dêvar, who &c]—

The members of the assembly of Kûḍalûr *alias* Irâja-irâja charuppêdimaṅgalam made a grant of certain lands (specified, with details of boundaries) to provide for a daily offering of 2 nâḻi of rice for the god Jayaṅgoṇḍa-S'ôḻa-Viṇṇagar-âḻvâr. They gave a *s'âsanam* to the effect that they would themselves have the lands ploughed, carry to the temple, and measure out with the *marakkâl* named Jayaṅgoṇḍa-S'ôḻan a certain quantity (specified) of paddy every year.

By their direction, I, Oṟṟi Tiruvêṅgaḍattân, a *kâṇattân* of this village, wrote this. This is my writing. [Obeisance to] Hari.

The members of the assembly also authorised the *pûjâris* of the god ? to receive ? *s'uṭṭukkaḍan* and a share of the produce of the lands. ....

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134

Date ? about 900 *A.D.*

When, with all titles, the mahârâjâdhirâja, chief lord of Kôḷâḷa-pura, lord of Nandagiri, śrî-Permmânaḍigaḷ was ruling the kingdom :—(*rest effaced*).

135

Date 1013 *A.D.*

(Tamil)—In the 2nd year of the reign of [Kô-pParakêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar]—

We—Kottayan Uttaman *alias* S'ôḷavichchâdira-kkâmuṇḍan, Vidiyan Kottayan *alias* Iḍava-gâmuṇḍan, and other inhabitants of Maṇalûr—............. from Perundâma Âdittan Kûttâḍi *alias* Irumaḍi-S'ôḷa-mârâyan for conducting the festival of the god Arumoḷidêvîśvaram-uḍaiya Mahâdêvar of Nigarili-S'ôḷapuram, which was a portion of this village, ..., ... from the day that the festival of Gaṇapatiyâr was concluded ....

136

Date 1152 *A.D.*

(Tamiḷ)—(From the year specified), Malaiyâṇḍân, the headman of Mêṟpâḍi, seems to have paid a certain sum of money to Gômâḷi .... in order to provide for the night offerings of rice for the god Arumoḷîśvaram-uḍaiyâr for as long as the moon and the sun endure. ....

137

Date 1159 *A.D.*

(Tamil)—While the possessor of titles, śrîmanu-mahâ-maṇḍalêśvara, Tribuvana-malla, capturer of Taḷaikkâḍu Koṅgu Naṅgi Koyâṟṟûr Uchchaṅgi Pânaṅgal and the Palaśigai Twelve-thousand, the strong-armed Vîra-Gaṅga-Pôśaḷa Jaganêkamalla Poyśaḷa-śrî-Nârasimha-Dêvar was pleased to rule the earth—

(In the year specified), I, Malaiyâṇḍân, the headman of Mêṟpâḍi, gave 3 *pon* for maintaining a perpetual lamp in the temple of the god Arumoḷîchcharam-uḍaiyâr at Maṇalûr *alias* Nigarili-S'ôḷapuram in Kiḷalai-nâḍu of Irâjêndira-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam ....

(Usual final imprecatory sentence).

138

Date ? about 1150 *A.D.*

(Tamil)—Marudântaka-dêvan's son Paḷḷiperiyân paid 1 *pon* for a bell-metal censer and bell for the same god.

139

Date about 1015 *A.D.*

(Tamil)—(The historical part of this inscription is identical with lines 1-3 of No. 83 above). [In the ... year of the reign of] Kô-pParikêśaripanmar *alias* śrî-Râjêndra-S'ôḷa-Dêvar, who &c.—

We—Echchalayan's son Mârâyan of the Bârattuvâja-gôtra and other members (six named) of the assembly of ..... mâdêvi-chcharuppêdimaṅgalam—having received full payment in gold, gave full possession of certain lands (specified, with details of boundaries), as a tax-free *dêva-dâna*, for

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the god Arumo[ḻiśvaram-uḍaiyâr] of Nigariḷ-S'ôḻapuram, which was a portion of Maṇalûr, in Kiḻalai-nâḍu. (Final imprecatory sentence).

By direction of the assembly, I, ..., wrote this *sahâsanam*. This is my writing.

A grant of land for the drummers at the temple of the same god. Its boundaries.

140

Date about 1160 *A.D.*

(Tamil)—While .... [Tribu]vana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅgali ..... and Pâṇaṅgal, the strong-armed Vîra-Gaṅga Jagadêkamalla [Poyśaḷa-śrî-Nârasimha-Dêvar] was pleased to rule the earth—

.... Muḍigoṇḍa-S'ôḻa-maṇḍalam ....

141

Date ? about 900 *A D.*

(The inscription is much effaced).

Praise of Kanchiyabbe. She was born ? to Ekkalava. Supporter of the brave and generous Kaṇṇaya was Nannapa-nṛipa, the mahâ-sâmanta. That Nannapayya .... named S'rîvijaya ....

143

Date about 970 *A.D.*

When the râjâdhirâja, boon lord of Kôḷâla-pura, lord of Nandagiri, *jasad-uttarangam*,........ kulântakam, in battle a lion to .... śrî-Permmânaḍigaḷ was ruling the kingdom of the world:—a dweller at his lotus feet,—(with various epithets, mostly effaced), ... malla made in Maḷalûr ....Imprecation.

144

Date 996 *A D.*

Be it well. (On the date specified), Kadambayya's son ...., when Kakkayya and Âyyayya [? carried off the cows] ....

145

Date about 1180 *A.D.*

(Tamil)—While .... mahâ-maṇḍalêśvara, Tribuvana-malla, ... unassisted hero, S'anivâra-śiddi, Giridurga-malla, [śrî-Pôśaḷa-vîra-Vallâḷa-Dêvar was pleased to rule the earth]—

.... Râ[jêndra-S'ôḻa-vaḷanâḍu] iM nuḍigoṇḍa-S'ôḻa-maṇḍalam ....

146

Date 1763 *A.D.*

Be it well. (On the date specified), when the râjâdhirâja râja-paramêśvara, mahâ-pratâpa Navâb Haidar Ali Bahadur was ruling the empire of the world :—to Saidu Muhammad Akal Shâh Khâdri he caused to be written and given a *paravânige* as follows ;—for the fakîr dharma which you perform is granted to you as an *inâm* the Maḷûrpaṭṭaṇa village of the Channapaṭṭaṇa-sthala, with all rights, to be enjoyed by you and your posterity as long as the sun and moon endure.

Imprecations.

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147

Date 1437 *A.D.*

Be it well. When (with usual t tles) Dêva-Râya-mahârâya was ruling the kingdom of the world :—and the Gauṇḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Doḍḍa-Seṭṭi's son Tirumaleya was at peace ;—(on the d te specified), in the Honganûr riot he fell. His elder brother set up this vîragal for him.

148

Date 1414 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world :—and the Kelale-nâḍ mahâ-prabhu, Maḷalûrpaṭṭaṇa Kitti-gauḍa's sons Manjappa and Dêva-gauḍa were at peace ;—(on the date specified) when that elder and younger brother were going through Eleyakêri, (some attack was made, details partly effaced), and splitting the skull of that Singa, they fell and went to *svarga*. This vîragal was set up by their younger brother and sons (named). This vîragal was rectified by Gûli Allappa.

149

Date 1432 *A.D.*

Be it well. When (with usual titles) Dêva-Râya-Oḍeyar was ruling the kingdom of the world —and the Gauḍa of Maḷalûrpaṭṭaṇa in Keḷale-nâḍ, Mâyi-dêva's son Mâyitamma was at peace ;—(on the date specified), when fasting on S'ivarâtri, robbers lying in wait in Mallayya-dêva's grove having besieged the temple,—wounding the robbers, and himself being wounded, he went to the *svarga* of heroes. His younger brother set up this vîragal for his elder brother.

150

Date 1369 *A.D.*

Be it well. When (with usual titles) vîra-Bukkaṇṇa-Oḍeyar was ruling the kingdom of the world —and vîra-Ballâḷa-Râya's Balavankappa-Nâyaka's chief man, a Bhîma among royal champions, Râya-Nâyaka was ruling the kingdom in Kundaûr-durga in the middle of Konga-nâḍ :—(on the date specified), that Râya-Nâyaka's herd of cows being on the bank of the Kâvêri, when they were seized and placed in Tiruvaṇambi Kampaṇoḍeyarasa's hiding place,—the Keḷale-nâḍ mahâ-prabhu, the promoter of the family of Yeṛayanga of Maḷaḷûrpaṭṭaṇa, Bomma-gauḍa's son Vijayaṇṇa,—by orde: of his ruler Râya-Nâyaka,—...... in Maḷaḷi, recovered the cows, and smiting the ... râvuttas in that road, went to the *svargga* of heroes.

Vijayaṇṇa's elder brother Râma-gauḍa (had this vîragal made).

152

Date 1534 *A.D.*

May it be prosperous. Be it well. By order of (with usual titles) the jewel of the Sâḷuva-Râya-vamśa, Achyuta-Dêva-mahârâya's treasury officer Timmappayya,—Mâdarasayya (on the date specified) gave to the Maḷalûrpaṭṭaṇa mahâ-prabhu Halageyappa-gauḍa a palanquin-*umbaḷi*. The details of that pâḷeya are,—the extension belonging to the Hâru-kêri of Maḷalûrpaṭṭaṇa, the village named Vîrâpura. This village having been established, these are its boundaries ....(*rest illegible*).

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154

Date ? 1060 *A.D.*

(Tamil)—(In the year specified), we—the *mahâ-janas* of Maḻavûr *alias* Râjêndrasimha-chchaturvêdimaṅgalam, and Kamara-chcheṭṭiyâr—granted, with pouring of water, to continue for as long as the moon and the sun endure, to Mâdi-gavuṇḍa's son Malli-gavuṇḍan, the gavuṇḍa of Appi-ûr, as a *kuḍaṅgai*, certain lands (specified) below the tank which he had caused to be constructed in this village ; and gave him a stone *s'âsanam* to the above effect. (Final imprecatory sentence).

[The signature of the *mahâ-janas*]—śrî-Aprамêya.

155

Date 1534 *A.D.*

May it be prosperous. Be it well. The all victorious, the jewel of the Sâḷuva-Râya-vaṃśa,—when Achyuta-Dêva-mahârâya was ruling the kingdom of the world,—(on the date specified), repairing the temple of the god Tirumala of Chakkere in the Kûḍalûr-sthala, which is the Râjarâjachôḷa-chaturvêdimaṅgala in Keḷale-nâḍ,—this temple, by order of the royal treasurer Timmappayya, was given to the establisher of the path of the vêdas, the Chakrakôlu Vijeya-chûḍâmaṇi, Nallânu Timmarâya-chakravarti-aya's beloved disciple, the son of Râmayya and Râmânujamma, Nârâyaṇayya. And all the Hebbâruva Brahmans of Kûḍalûr and Maḷalûr, with the consent of all the farmers and subjects of those villages, gave to the temple priest Nârâyaṇayya land (specified) for the service of the god Tirumala, together with the tax for looms, houses, groves, and marriages. For this temple there is no *samaya-vartane* or *birâḍa*. Imprecations.

S'rîranga, Tirumale, śrî-Kânchi, Yadugiri, Tirupati,—1008[1]

156

Date 1513 *A.D.*

Obeisance to Gaṇâdhipati. May it be unobstructed. May it be prosperous. Obeisance to S'ambhu &c.

Be it well. (On the date specified), when (with usual titles) Krishna-Râya-mahârâya was ruling the kingdom of the world —Dêvarâvapaṭṭaṇa Timmaṇṇ-Oḍeyar's son Keñcha-Sômaṇṇa-Voḍeyar,—the big tank of Kûḍḷûr, in the Channapaṭṭaṇa-sîme favoured to us for the office of Nâyaka by our lord Krishna-Râya-mahârâya, being out of repair,—in order that *dharma* may be to our lord Krishna-Râya-mahârâya,—in the presence of the god Mangalêśvara, we have granted the Melaṇi Hosahaḷḷi village in Kûḍalûr-sthaḷa to provide for a cart for the tank, with all rights.

Keeping 4 carts for the Kûḍalûr tank, and 2 carts for the Mogehaḷḷi tank, earth will from year to year be put on, and the tanks kept in good order. Imprecation.

157

Date about 1180 *A.D.*

(Tamil)—While the possessor of all titles, favorite of earth and fortune, śrî-Vishṇuvardhana [-vîra-Vallâḷa-Pô]śala-Dêva was pleased to rule the earth—

The *mahâ-janas* of Kûḍalûr *alias* [Râjarâja-chcha]turpêdimaṅgalam granted, for as long as the moon and the sun endure, certain lands (specified), as a *kuḍangai*, to ? S'ômaṇṇa gavuṇḍan. A portion to be set apart for the temple flower-garden .... The writing of the accountant ......

[1] The four principal places of Vaishnava pilgrimage, the total number of which is generally 108, here given as 1008.

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158

Date ? 1478 A.D.

May it be prosperous. Be it well. (On the date specified), Varadarâja-Dêva gave to Gauḍahaḷḷi Mudirâja-Voḍeyar's son Doḍḍayya-Voḍeyar a dharma-śâsana of a pura, as follows ;—we having granted to you for the .... pura maṭha the Chakkalûr village attached to the .. . châvaḍi belonging to our office of Nâyaka, we transfer it to you with all the taxes (specified) and rights, free of all imposts,—in order that *dharma* may be to the mahâ-maṇḍalêśvara, champion over the moustaches of the world, Kaṭhâri Sâḷuva, Sâḷuva-Narasinga-Râja-Voḍeyar,—to be enjoyed by you and your posterity as long as sun and moon endure, and in the presence of our favourite god Varadarâja, have made it over, with the consent of our wife, son, and claimants. Usual final imprecatory verses.

159

Date ? about 904 A.D.

Be it well. In the ? first year [1] of Nîtimârgga-Permmânadigal's assuming the crown :—Goṭṭeyaṇṇa-gâvuṇḍa, in the ruin of his town, fighting, died and gained *svargga* .....

160

Date 1183 A.D.

(Tamil)—(In the year named), we—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, the warlike S'ênâpati and the hired soldiers—granted certain taxes (named) in Aṟakkirai, which was the western division of Kiḻalai-nâḍu, as a tax-free *dêva-dâna* of—the possessor of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻaikkâḍu Gaṅgapâḍi Nuḷambapâḍi Koṅgu Naṅgili Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal and the Palaś'gai Twelve-thousand, unassisted hero, S'anivâra-śiddi, Giridugga-malla, a Râma in firmness of character, Poyśaḷa-vîra-Vallâḷa-Dêvan—for the god Mahâdêvar of Maṅgaḷîśvaram *alias* Vallâḷîśvaram. We—the strong-armed Vîra-Gaṅga-pPoyśaḷa-vîra-Vallâḷa-ppoṟ-kôyiṟ-[2] Kiḻalâdirâya-Vâchchi-dêvan and the general Âdichchâṇḍân—granted certain taxes (the same repeated) in this village. We made this grant with pouring of water to Nambiyâṇḍân Vîra-Vallâḷa-śênâpati. (Usual final imprecatory sentence). This is the writing of Mâraśâri.

161

Date 913 A.D.

Be it well (On the date specified), when Nîtimârgga-Permmânaḍigaḷ was ruling the kingdom of the world :—Kûḍalûr and Bhôlariyûr granted to Mankunda the following estate ;—the *aḍḍa* tax and ploughshare tax, 4 gadyâṇa ... (*rest effaced*)

162

Date 1426 A.D.

Be it well. When (with usual titles) Harihara-Râya's son Pratâpa-Dêva-Râya-Oḍeyar became the master of the kingdom (*râjyâdhipan âdalli*) :—(on the date specified), Koḍambaḷi Kala-gauḍa's son Bayichama, in Lakkaṇṇa's dispute, fell wounded by a weapon. The master of the Kukku village, Manche-gauḍa's son, who became master of the *svargga* of heroes, Dêvappa his stone.

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[1] The original has *prama-varisha*, which seems to stand for *prathama-varisha*.

[2] Poṟ-kôyil = the golden temple or palace.

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Date 1428 *A.D.*

(On the date specified), amid sacrifice, songs, drums, and an assembhage of the subjects, in accordance with dharma was this stone set up to celebrate his entrance into the Indra-lôka. May it be prosperous.

163

Date about 1535 *A.D.*

(*Nâgarî characters.*)

(In Kannaḍa)—śrî-Achyuta.

May it be prosperous. By Achyuta, the lord of the ....earth, was the proprietorship of this village given to Achyuta. Usual imprecatory verses.

164

Date 1514 *A.D.*

May it be prosperous. Be it well. (On the date specified), when (with usual titles) vira-Krishna-Râya-mahârâya was ruling the kingdom of the world:—Dêvarâyapaṭṭaṇa Timma-Voḍeyar's son Kencha-Sômaṇa-Nâyaka, for the offerings to the god Janârdana of Bairavapaṭṭaṇa,—in order that merit might be to Narasimha-Nâyaka,—granted Vâṇiyageṟe, giving it another name of Sôma-samudra ....

166

Date 1761 *A.D.*

(In the year specified), for the maṭha of Kâdir-Shâh-sâhêb, Haidar Ali Khân Bahâdur granted as *dharma* the Mâganûr village. Imprecation.

167

Date 1181 *A.D.*

(Tamil)—While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḻaikkâḍu Koṅgu Naṅg.li Koyâṟṟûr Uchchaṅgi Vanavaśi Pânuṅgal Gaṅgapâḍi and Nuḷambavâḍi, unassisted hero, Poyśaḷa-śrî-Vishṇuvardhana-vîra-Vallâḷa-Dêvar of unshaken valour was pleased to rule the earth—

The strong-armed Vîra-Gaṅga-Poyśaḷa-vîra-Vallâḷa-kKiḻalâdirâya-Pammi-dêvan, with covered mouth and bended knees, offered the following gift to the god S'iṅgapperumâḷ of Marudûr *alias* śrî-Nârasimha-chchaturvêdimaṅgalam, which formed the western portion of Kiḻalai-nâḍu in Râjêndra-S'ôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam:—

(From the year specified), I offered, with pouring of water, at the lotus-feet of the god S'iṅgap-perumâḷ, as a *tirumaḍaippaḷḷi-ppuṟam*, Tegaṭṭaṅgiṟai, a hamlet of ? my fort Veppûr *alias* Veṅgêś-varakulakâla-nallûr. I gave the above village, as a *tiruviḍaiyâṭṭam*, having set up stones marked with the discus (of Vishṇu) at the four boundaries. This charity shall continue as long as the moon and the sun endure. Whoso thinks of destroying this charity shall go in the sin of having killed cows and Brâhmans and his own parents on the banks of the Ganges.

This is the signature of Kiḻalai-nâṭṭu-vêḷân. This is the signature of Kiḻalâdarâyar. Then follow names (three) of witnesses.

168

Date 1336 *A.D.*

When (with usual titles) the pratâpa-chakravartti vîra-Ballâḷa Dêva was ruling the kingdom of the world:—(in the year specified), the champion over all the maṇḍalikas, (with other epithets),

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Marachi-Dêvarasa, for the god Kaṭika of Mârachanahaḷḷi, granted to the paṭṭaṇa-svâmi of Mârachanahaḷḷi, Mari-seṭṭi and others, a śâsana as follows ;—apparently remitting some taxes.

169

Date 1416 *A.D.*

(In the year specified), when the mahâ-maṇḍalêśvara, vîra-pratâpa Dêva-Râya-Oḍeyar was ruling the kingdom of the world:—the champion over the three kings, Râyaḍe-Nâgeya-Nâyaka's son Gôpi-Nâyaka granted to Kêta-gauṇḍa the *nâḍige*, and Gôpasamudra, a hamlet of Mâkaḷi belonging to our office of Nâyaka, as a *taḷa-gauḍige*. You having built the village anew, set up the *karu* (or foundation) stone, and to the north of the village made a new tank,—we grant to you lands (specified) as *kaṭṭu-guttige* and *gauḍu-goḍige*, free of all imposts. Imprecation.

Given with the consent of wife and son. And Kêta-gauṇḍa gave to Muddâya's daughter land (specified) as a *kaṭṭu-(koḍige)* for the tank. Imprecation.

170

Date about 1800 *A.D.*

Be it well. In Kannamangala belonging to the Vijaya-Lakshmîsâgara agrahâra, S'rîmant mahârâjêśrî Pûrṇaya granted the lands of Hosahaḷḷi, Mangâpaṭṇa, Gollahaḷḷi, and Châmanahaḷḷi for an agrahâra of 12 vṛittis.

171

Date ? 1291 *A.D.*

Be it well. (On the date specified) when ? Mahadêv-arasa was ruling the kingdom of the world:—all the Brahmans of Kannamangala .... (*rest illegible*)

172

Date 1180 *A.D.*

(Tamil)—While vîra-Vallâḷa-Dêvar was pleased to rule the earth—

(In the year specified), Kandaya-nâyakka of Kandamaṅgalam in ... vaḷi-nâḍu ....
... .

173

Date ? 1159 *A.D.*

(Tamil)—(In the year specified), by order of .... śeṭṭi-kiḷavar śrî-Râja .... yaka-dêvan .... Kandamaṅgalam *alias* Vîra-Nâ .... in Kiḷalai-nâḍu of Irâjêndra-S'ôḷa-vaḷanâḍu in Muḍigoṇḍa-S'ôḷa-maṇḍalam, ... pâlar's son ....

176

Date ? 1355 *A.D.*

(On the date specified), when (with usual titles) Bukkaṇṇa-Voḍeyar was ruling the kingdom of the world :—the mahâ-sâmantâdhipati ...... nuda-Nâyaka and others made some grant (inscription much effaced).

177

Date 1547 *A.D.*

May it be prosperous. (On the date specified), when (with usual titles) Sadâśiva-Dêva-Râya-mahârâya was ruling the kingdom of the world :—(*rest effaced*)

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178

Date 1335 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(with various epithets) Voḷenâḍ Baḍeya-nâyaka's son Alappa-nâyaka .... in the Beḷetûr stone .... as a guard, fell. That Alappa-nâyaka's son Baramaṇṇa.. ....

179

Date 1295 *A.D.*

Be it well. When the pratâpa-chakravartti vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified), Hâḷavâḍi Buḍa-gauḍa's son Allappa,—when Râmanâtha-Dêva laid.. ...... to Kuṇugil, and Allappa-nâyaka and others (named) seized the cows and fought, calling out 'Close like wrestlers', he smote them and ... .

180

Date about 1085 *A.D.*

(Tamil)—In the ... year of the reign of Kulôttuṅga-S'ôḻa-Dêvar—

.... Kulôttuṅga-S'ôḻa.. ....., the gâmuṇḍa of Kiḻalai-nâḍu in Râjêndra-śôḻa-vaḷanâḍu of Muḍigoṇḍa-S'ôḻa-maṇḍalam,.......................................

181

Date ? 1530 *A.D.*

(In the year specified), for the great god of gods, Sômêśvara of Ibbelakihaḷḷi in Keḷale-nâḍ, the master of the kingdom, Timmappa-Nâyaka and Singarasayya made a grant of Piḷênahaḷḷi. Imprecation.

182

Date 1623 *A.D.*

(Telugu)—May it be prosperous. Be it well. (On the date specified), when (with usual titles) vîra-Râma-Dêva-Râyalayya ....was ruling the kingdom of the world :—to ....? Tirugabasêna-nighata-svâmi, for the decorations, illuminations, etcetera,—of the Vishnuvardhana-gôtra, the Râṇa-Peda-Jagadêva-Râya's minister, Jagadêva-Râya's son, Kumâra (or the prince) Immaḍi-Jagadêva-Râya granted a dharma-śâsana of a gift of land as follows ;—in the Channapaṭṇa-sammat given to us for the office of Amara-Nâyaka, ... the Dasavara village, with its hamlet Kîluvaḷi,—in order that merit may be to our father Jagadêva-Râya,—have we granted, with all rights (specified). Usual final verse.

183

Date 1294 *A.D.*

(In the year specified), in the pratâpa-chakravartti Hoysaḷa vira-Ballâḷa-Dêvarasa's reign,—Hiriya-Gaṅgavâḍi Balahari-gauḍa's son Kêtaṇṇa, when Râmanâtha-Dêva's army came and penetrated to the town, unwilling to be taken prisoner, smote, raged about and fell.

184

Date 1313 *A.D.*

Be it well. When, (with all titles) the pratâpa-chakravartti Hoysaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—(in the year specified),.. ....granted ...ḍikivâgi[1] for a *satra* ....

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185

Date 1341 *A.D.*

Be it well. When (with usual titles) vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world:—the great minister Dâya-daṇḍanâtha and others (named) granted Mârappanakuppe in Keluvaḷi-nâḍ to the emperor of the eulogists of the three worlds, Tîrtharâja-dêvarasa and Nâga-dêva, (on the date specified), as a land gift (*tyâga-sthala*) for as long as the sun and moon endure. With the consent of both Sântarasayya and Sênappa, to whose *koḍige* this Mârappanakuppe belonged, have we made the gift. Imprecations.

186

Date 1558 *A.D.*

(*Nâgari characters*)

Corresponds with Dod-Ballapur No. 30 above, down to l. 75 (always full),—omitting l. 47-58 (As though—Long life!), and 62-72 (took the world—Kumbhaghôṇa). Then goes on (l. 60)—

Born a king perfect in truth and righteousness, established on the splendid jewel throne of Vijayanagar, excelling Nṛiga Nala Nahusha and other inferior kings, the home of unequalled valour and generosity, was the king Achyuta.

Having established his fame in the earth, the king Achyuta attained to the Vaishnava seat, (that is died), and his son Venkaṭa-Dêva-Râya ascended his auspicious throne. [But] while ruling the kingdom, the treasury of wisdom, the king Venkaṭa-Dêva, to the misfortune of his subjects soon gained the abode of Indra (that is, died).

And the pearl from the womb of Timmâmbâ, the son of king Ranga, was anointed to the throne of the great empire of Vijayanagara by the ornament of the earth, the protector of the Lakshmî of the great Karṇâṭa kingdom, possessed of valour liberality and mercy, his sister's husband, protector of the world, the king Râma, along with the chief ministers. Shining like a tree of plenty on the hill of the gods, having destroyed all his enemies, from Sêtu even to Himâdri having brought all kings under his commands,—Sadâśiva-mahârâya for long ruled the earth. And the tears of joy shed at the time of his coronation-anointing flooded the earth so as to make her appear as the queen who was anointed with him. His praises and titles. The Kâmbhôja Bhôja Kâḷinga Karahâṭa and other kings held the rank of servants in his female apartments. The lord of the earth, Sadâśiva-mahârâya, bearing up the earth as an ornament on his shoulders, protecting the learned, is triumphant in highest glory. (On the date specified), in the presence of the god Viṭhṭhalêśvara on the bank of the Tungabhadrâ, to Tiruvenkatayâchârya (descent &c. stated, with praises of his learning) he gave the Mâchênahaḷḷi village (boundary villages named) situated in Kaila-nâḍ in the Channapaṭṭaṇa-śîme, with all usual rights (specified).

In the race of the Moon was born Nanda, in whose line was the king Chalikka, and in his family Bijjalêndra, whose race was adorned by Sômi-Dêva, who took seven hill-forts from his enemies. From him was born the lord of Aravîṭipura, the king Pinnama, whose son was the king Aravîṭi Bukka, who had for wife Ballâmbikâ. From him, as to Vishṇu the protector of all the world was born the god of love, so was born Râma-Râja, to whom Lakkâmbikâ became the wife. From his merit was born to him the son S'rîranga-Râja. His wife was Tirumalâmbikâ, and their son was Râma-Râja. His praises. His younger brother was Tirumala-Râja, learned as Bhôja-Râja, and devoted to his brother. Their younger brother was Venkaṭâdri-Râja.

On the application of Koṇḍa-Ṛâja, the son of Kônêṭi-Râja,—vîra-śrî-Râma-Râja having made petition,—Sadâśiva-mahârâya agreed to it and made the grant.

This copper śâsana was composed by Sabhâpati Svayambhu, and engraved by Vîraṇa's son, the carpenter Vîraṇachârya. Usual final verses. (Signed, in Kannaḍa) śrî-Virûpâksha.

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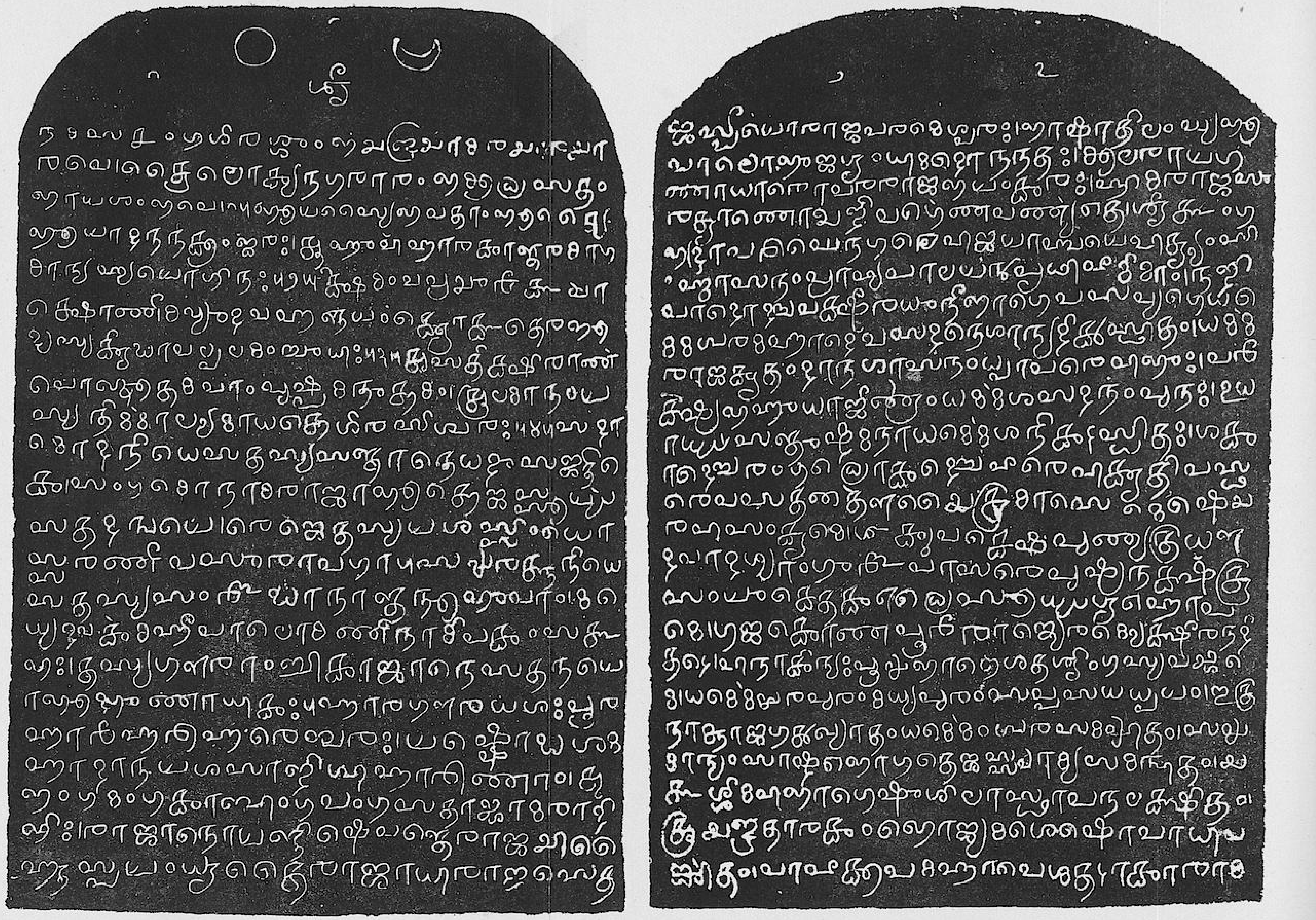

DHARMEŚVARA TEMPLE PLATES (HT-34)

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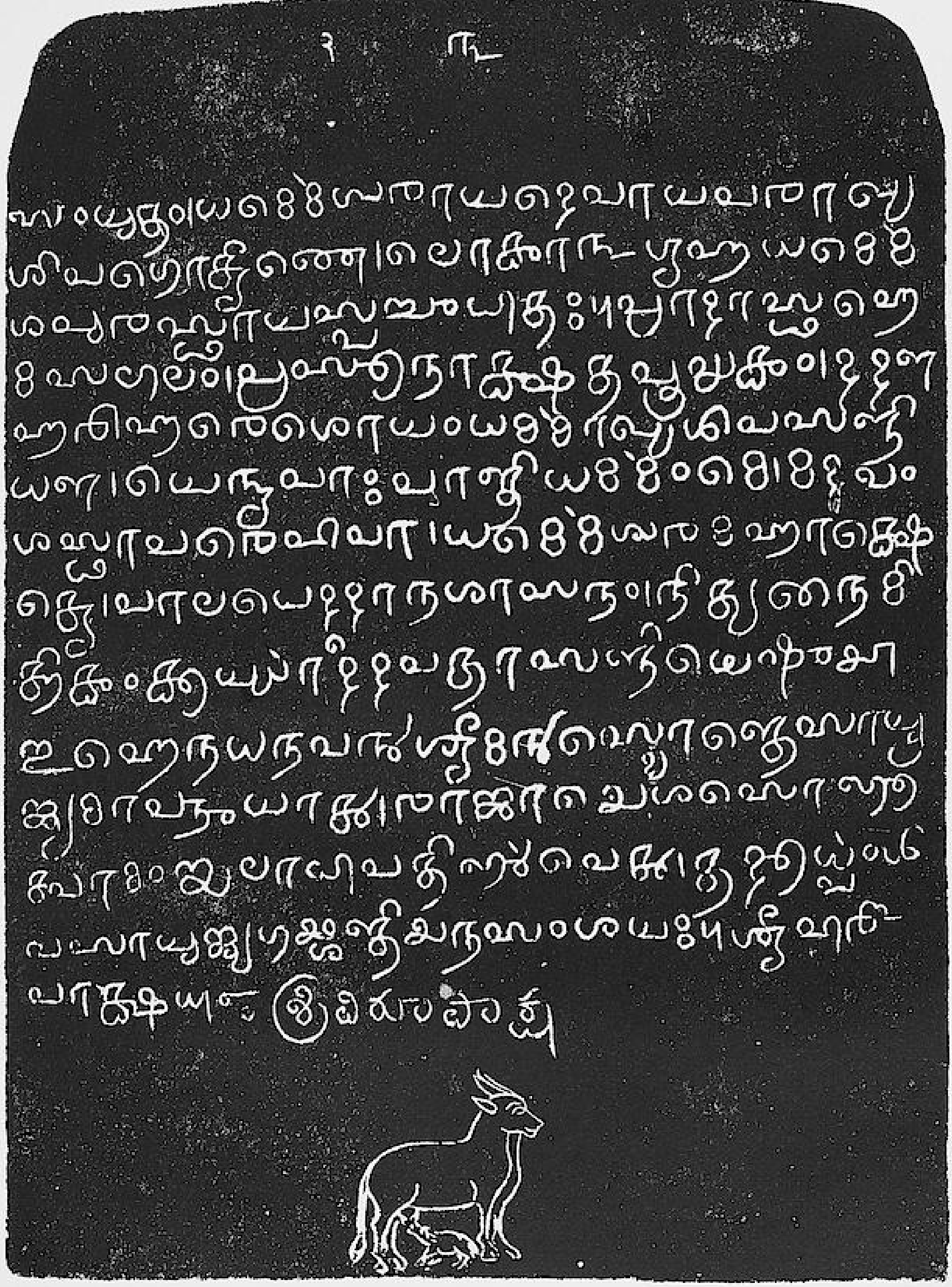

DHARMEŚVARA TEMPLE PLATES (Ht 34)

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SUPPLEMENT.

BANGALORE TALUQ

143

Date 1741 *A.D.*

(Chinese characters and language.)

May the Wheel of the Law revolve for ever. A votive offering[2] reverentially made to the San Yüan Kung temple by the devotees Wang Chih Lung and Wang Chih Hung. May the Sun of Enlightenment increase in brightness. An auspicious day in the 8th month of the 5th year of the reign of the Emperor Ch'ien Lung. May the empire and the people enjoy peace. May the seasons be regular. May the Emperor enjoy consolidated power. May the Emperor's authority penetrate into the remotest corners of the empire. May the people be contented. May there be abundant harvests

HOSKOTE TALUQ.

34

Date 1410 *A.D.*

(Grantha and Tamil characters.)

(Sanskrit)—Obeisance to S'ambhu. Invocation of Gaṇêśa and the Boar.

Praise of the Moon, in whose line called Yadu was born the glorious king Saṅgama. Among his sons, Darka (Bukka)-mahîpâla was resplendent like the *kaustubha* gem among jewels. His queen was Gaurâmbikâ. Their son, pre-eminent in virtues, of great fame, renowned for making the sixteen great gifts, was the celebrated Hariharêśvara, upon whom the Tribhaṅga, Maṅga (Aṅga), Kâḷinga and Vaṅga kings waited as servants, holding the châmaras and other royal insignia.

When, (with usual titles), Hariharêśvara, seated on his hereditary throne in the city named Vijaya on the bank of the Tuṅgabhadrâ, was ruling the earth—he examined the *dâna-śâsana* made by Dharmarâja in the Dvâpara-yuga, set up to the north-east of the temple of Dharmêśvara-Mahâdêva on the right bank of the Kshîra-dhunî (Pâlâr), which rises from the foot of Nandi ; renovated the dilapidated temple of Dharmêśa ; and, encamping with a glad heart near [the temple of] Dharmêśa, (on the date specified[1]), in the presence of [the god] S'iva named Dharma, granted, of his own accord, with pouring of water and presentation of gold coins, flowers and *akshate*, for the god Dharmêśvara who had taken up his abode in Dharmêśapura for the good of the world, the village famed in the world by the name of Dharmêśvarapura, situated east of Pinâkinî (the S. Pennâr) and west of S'ataśṛiṅga (the Kolâr hills), on the fine bank of the Kshîra-nadî in the Gajakôṇapurî (Anegundi) kingdom, and marked out by stones set up at the four boundaries, free of all imposts, with the eight rights of complete possession, with wells, ponds, tanks, houses and groves, to be enjoyed for as long as the moon and the stars endure.

Whatever kings protect my charity, whether descendants of my family or others, let them protect the *dâna-s'âsana* at Dharmêśvara-mahâ-kshêtra. Whoso performs in the presence of [this] deity the daily and occasional rites will become wealthy here and attain *sâyujya* (absorption into the deity) at death. If a king, acquiring fame, he will become a maṇḍalâdhipati ; and afterwards he will attain *sâyujya* with S'iva. This is certain.

(Signed, in Grantha and in Kannada characters)—śrî-Virûpâksha.

---

[1] This is given as the S'aka year denoted by the letters *raṅgalôka* (= 1332), the year Vikriti. But this does not fall within Harihara's reign.

[2] A large metal bell.

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COORG

—:o:—

26

Date 1544 *A.D.*

(On the date specified), the mahâ-maṇḍalêśvara Changâḷva S'rîkanṭharasu granted to Lingamboḍêr-dêva the land belonging to Bagutanakôṭe, free of all imposts. Imprecation.

27

Date about 1220 *A.D.*

(Very much effaced).

... Munivarâditya ... had Herûr built .... Herûr Âlapa had this .... and Changâḷuva had it decorated. Munivarâditya, sending for Malala ..., appointed him as *paṭṭaṇa-svâmi* ....

28

Date 944 *A.D.*

(The greater part is effaced).

... cutting off his head, died. With joy ... gave ...... Imprecation.

Bûchaga's mother, as a memorial of the death of her son, had this set up. Bâvaṇayya wrote it

29

Date 1857 *A.D.*

The ancient stone temple of Mahadêva on the Kunda hill in Beṭṭiyattu-nâḍ where Îsvara appeared,—(on the date specified), in the year Ânanda (1854 A.D.) the 1810060th Kali day, the Takka-mokastaru of this nâḍ, with all the people, and also the Takka-mokastaru of Kakkêri village in Ammati-nâḍ, agreeing together, began to restore, at an auspicious conjunction.

And for the restoration of this great (sacred) place, Maneppaṇḍra ...... provided the funds, as an offering to Îsvara. List of people who subscribed to the same.—...saya Mâḍidêva, the S'ânabhâga Brâhmaṇa Venkapaiya, the S'ubedâr Koḍandera Mudreya, the pârupatya-vaigâr Maneppandra Puchaiya. Koḍandera Mêdaraiya had the doorway made and set up. Sanvaṇḍra Bôlaiyayya and certain gauḍas (named) had the *pâṇivaṭṭa, terekala,* and steps made. The jahagîrdâr of Kunda village, Hayât Khân sâbi, had the Nandiśvara in front made.

In this manner all the people united, and by the favour of S'iva completed the work of this S'iva temple (on the date specified) in the year Pingala (1857 A.D.)

To those who took part in this work.........

30

Date ?about 1050 *A.D.*

.. when Koḍṅgâḷuva's son was ruling—Biḷiya-seṭṭi, falling with devotion at the feet of all the Yatis, gained the glory of the gods.

Prosperity be to the Jina śâsana. The lord of Maduvanga-nâḍ, Ayya of Kiviri, kept the vow for twelve (days) in the Châṅgaḷa basadi and expired. His sons Baki and Buki set up this.

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31

Date ? about 1050 *A.D*

Prosperity be to the śâsana of the Jinêndras, a sun in dispersing the darkness the doctrines of evil sects.

Be it well. Hearing with fear that Dâya-tigamati, desiring the other world, and benefactress of others, had gained the state of glory (*i. e.* died)—unable to bear it, saying I will obtain *mukti*, obtaining the consent of her relatives, the wonderful Jakkiyabbe, the *mantraki* of Chandiyabbe-gâvuṇḍi, the *śrâvaki* of Kastûri-bhaṭṭâra, performed *sanyasanam* and expired.

Her husband was the *s'râvaka* Eḍayya.

32

Date 1218 *A.D.*

(Very much effaced).

(On the date specified), a grant of land for the god Mallikârjuna of Malapanehaḷḷi. Details of the land. Imprecation.

33

Date ? 1115 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara Chôḷa-Kongâḷuva-Dêva was ruling the kingdom of the world:—Râye Padumala-Dêvi, Nâmala-Dêvi, Tôḷûr Duddarasa, Bhadraya-daṇḍanâyaka, and Hadiyeṛa Karikaṇṇa,—all these uniting, (in the year specified), granted certain customs dues of the Muḷḷu-nâḍ Seventy for the children's children of Aṇṇattama (details of the dues).

Whoso fails in the grant made by Vîra-Chôḷa Kongâḷva-Dêva is guilty of slaughtering cows and Brahmans on the banks of the Ganges, and of Brahman murder.

In the Seventy, 5 *guḷa* of *bhatta* will be given for each house to Gangama and Bûchaṇa.

34

Date 1064 *A.D.*

Be it well. (On the date specified), having crossed over the ocean of nectar—the *âgama* which issued from the lotus mouth of the holy Arhad paramêśvara parama-bhaṭṭâraka, whose two lotus feet are illumined by the rows of gems set in the crowns of all the gods and demon lords,—śrîmad Guṇasêna-paṇḍita-dêva gained the abode of Môksha Lakshmî. His guru, skilled in proclaiming the essence of the *siddhânta*, was Pushpasêna-vratîndra,—and of the Nandi-sangha of the Draviḷa-gaṇa, lord of the great Aruñguḷ-âmnâya, established in the supreme *arhantya* and others the three jewels, in the great science of grammar and all other âgamas, devoted to the six rites, thus was the vratipati Guṇasêna, âryya of âryyas, praised.

35

Date 1058 *A.D.*

Written by Dharmma-seṭṭi.

Be it well. (On the date specified), Râjêndra-Kongâḷva, for the basadi made by his father, granted in Hêruvanahaḷḷi, Arakanahaḷḷi and Niḍuta Goḍalu 3 khaṇḍuga, and similar grants in other villages (named).

And Râjâdhirâja Kongâḷva's mother Pôchabbarasi had (an image of) her guru Guṇasêna-paṇḍita-dêva of the Dravila-gaṇa, Nandi-sangha, and Irungalânvaya, made, and gave it with pouring of water.

Imprecation.

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36

Date about 1070 *A.D.*

(Nearly all defaced). A memorial to some one who died. And Prithuvi-Kongâḷva's queen......

37

Date about 1050 *A.D.*

Be it well. Râjâdhirâja-Kongâḷva's mother Pôchabbarasi, lay disciple of Guṇasêna-paṇḍita-dêva of the Draviḷa-gaṇa Nandi-sangha and Irungaḷânvaya, had this basadi made. Great good fortune.

38

Date about 1050 *A.D.*

Be it well. Râjêndra-Chôḷa-Kongâḷva's son Râ .... Kongâḷva gave ....as a dwelling place to his guru Guṇasêna-paṇḍita-dêva of the Tavuḷa-gaṇa Arungaḷânvaya and Nandi-sangha. Great good fortune.

39

Date 1390 *A.D.*

Be it well. (On the date specified), of the S'rî-Mûla-sangha Dêsi-gaṇa Pustaka-gachchha and Koṇḍakundânvaya, the Ârya S'ubhêndu's offspring Vijayakîrtti-dêva's beloved .... lli-dêva having obtained this temple, restored it. And Râjâ ... Kongâḷva Suguṇi-Dêvi, by her bodyguard Vijaya-dêva,—in order that merit might be to her mother Pôchabbarasi,—had (the god) set up, and made for it grants (as specified, with boundaries). Imprecations.

40

Date 1216 *A.D*

Be it well. (On the date specified), Immaḍ.-A ...... Râya's army-chaplain (*kaṭakâchâryya*) Vidyâdhara Bûchidêvarasa expired .. ...

41

Date about 1030 *A.D.*

The holy footprints of Guṇasêna-paṇḍita's guru Pushpasêna-siddhânta-dêva.

42

Date about 1050 *A.D.*

Be it well. The Nâga well which Guṇasêna-paṇḍita dêva caused to be dug as *dharmma* or the town.

43

Date 1077 *A.D.*

(On the date specified), when Râjêndra-Chôḷa-Koṅgâḷva was ruling the kingdom :—his crowned queen Padmala-Dêvi died ...... from disgust of this life, he and his wife ....

44

Date about 1080*A.D.*

...... Uttama-Chôḷa-Seṭṭi ...... cutting off the head of ...... with his sword, died.

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45

Date ? 1296 *A.D.*

Be it well. In the reign of—with all titles, the maṇḍalika Nârâyaṇa, the champion who put to flight Maleya, a cage of adamant to refugees,—Harihara-Dêva Chôḷa-Dêva,—(in the year specified), when Beluhu nâḍ Goddubâḍi, Muḷivarâditya-nâḍ Mallikârjjuna, Niḍita Meṇasa, and all the others of the nâḍ marched together to the Muḷḷûr fort and attacked it,—Boppa-gauḍi's (son) Malleya, fighting the Muḷḷûr fort, attacking and slaying, fell in the crooked entrance. On which Liṅge-vira and others, the three hundred of his village, made a grant (specified) for him. And Boppa-gauḍi's (sons) Mâlaiya and Mâdaiya sold for him the lands specified.

This stone was made by Voṇatale Bachâchâri's son Bairô a. The Kopaṇa-tirttha sênabôva Sâte y awrote the letters of this sâsana. Great good fortune.

46

Date about 1005 *A.D.*

Be it well. The sun in the sky the Chôḷa-kula which was like a shining pillar of the Solar race, the friend of the virgin daughter of Kavêra[1] devoted to removing the sins of all people,—the great Chôḷa king Râjakêsarivarmma Permmâṇaḍigaḷ,—learning that without stopping he had collected (his forces) in the battle of Panasoge and fought, saying I must finish this, and that those who opposed him were dead,—of his grace, saying I will bind a crown on him and give him a nâḍ,—when he approached, bound on Panchama-mahârâya a crown as Kshatriya-śikhâmaṇi Kongâḷva, and gave him Mâlavvi[2]. Witnesses.

47

Date ? 1756 *A.D.*

(In the year specified), Venkaṭâdri-Nâyaka's (son) Krishnappa-Nâyaka granted to Mâlâmbi Râcha-gauḍa the village rent of 12 varaha.

48

Date about 1050 *A.D.*

Be it well. When Koṅgâḷva was ruling the kingdom:—Kômârayyan and Sundarayyan, when the cows of ... were carried off, attacked those who drove them away and ....

(Images of Sundaran and Komâran, with the names attached).

49

Date 1070 *A.D.*

Be it well. (On the date specified), Râjêndra-Prithuvi-Koṅgâḷva granted 50 khaṇḍugas of land under the Gaurati tank of Suḷḷigôḍu for the enjoyment of the priest of the god Siddhêśvara of Hosavaḷḷi. Also Râjavallabha-seṭṭi gave 40 gadyâṇas for the tank. Imprecations.

50

Date 1070 *A.D.*

Be it well. (On the date specified), when Râjêndra-Prithuvi-Kongâḷva was ruling the kingdom:—for the great god Siddhêśvara of Hosavaḷḷi, he paid into the hands of Nîraka-gâvuṇḍa of Posavaḷḷi the money and bought 10 khaṇḍuga of land which he presented. Imprecation.

[1] The river Kâvêrî.
[2] Now Mâlambi.

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51

Date ? 1106 *A.D.*

(In the year specified), Annadâni-arasu had this sluice built. Those who built it were Venkaṭaiya and Malaiya.

Marasaiya's writing. It was in the time of my gauḍa Basalinga-dêva.

52

Date ? about 1290 *A.D.*

(On the date specified, number and name of year gone), this act of grace was granted for the southern Ga ... nâḍ Seventy;—If to .... there is no male, it will go to a female and to female children. Imprecations.

The great minister Paḍivala Bânamma-Râja's son Heggaḍe Nâkaṇa wrote it. Great good fortune. ...... Vajjaragâḷa Bayalnâḍ Bammôja made the śâsana.

53

Date ? 1055 *A.D.*

When .... was ruling the kingdom of the world:—........ daṇḍanâyaka, these being the principal, remitted for Voḍeyappa and Honnapaya the taxes (specified) in the ... ku-nâḍ Seventy. (In the year specified), Kongâḷva-Dêva as an act of grace remitted the payments.

54

Date about 1280 *A.D.*

(The first part is gone). Certain lands were granted, freed from all imposts (specified), including payment for the army of Gôpâla-Dêva. In token of approval, that Mallidêva Harihara-dêvarasa's signature—śrî-Chenna-Sadâsiva.

55

Date about 1280 *A.D.*

(The first part is gone).

When .... dêvarasa was ruling the kingdom of the world:—Chikkeya-Nâyaka having fallen in the fight at the boundary of Gaṭṭabâdi in Yaḍava-nâḍ,—for Chikkeya-Nâyaka's children, that Mallidêvarasa and Hariharadêvarasa, with all the people of Tenka-nâḍ ......

56

Date ? 1044 *A.D.*

The tomb (*nisidhi*) of Prabhâchandra-dêva, the beloved eldest disciple of .. Subhachandra-dêva of the śrî-Mûla-sangha Dêsiya-gaṇa Pustaka-gachha Koṇḍakundânvaya and Ingalêsvara-bali. He obtained release (in the year specified).

57

Date 1095 *A.D.*

Be it well. (On the date specified), the mahâ maṇḍalêśvara, chief lord of Tripura, sun to the lotus the Balîndra-kula, champion of the four-faced, a cage of adamant to refugees, a lion to the elephant his enemies, a Bhîma of the powerful, a Râma in war, a pleasure garden of the Malepas

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(or hill chiefs), praised by the eulogists, plunderer of the circle of his enemies, his father's warrior, his head at the feet of S'iva, an ocean of truth, a saw to the heart of his enemies, a Rakkasa in war with kings, with these and many other titles,—Duddarasa, born to Hiṭṭeyarasa's (wife) Junjala-Dêvî, being of great might and valour, possessed of fresh youth and the beloved of Vijaya Lakshmî (or the goddess of victory), protecting Maleya,—terrifying and driving away his enemies, casting them out of their forts, a S'aka incarnate, a ? Têka of the Kali-yuga,—protecting and governing Saharu-nâḍ, Pâkuvâḍi and other places,—having 25 horses, 50 male servants, 250 strong men, 45 subsidized servants of good family, a retinue of many subjects guards relatives and landed proprietors,—on the application of his lawful wife Chikkala-Dêvî, ... having the Râja ...... tank built, and ... .. erected, having .... to Brahmans, having rice fields made at the river, and performing many deeds of *dharmma*,—having gained the S'iva-lôka (*i. e.* died),—his brother Jûjarasa, out of friendship performing his obsequies, had this vîra-śâsana inscribed.

Moḷate Duddhamalla, the minister for peace and war, and the sênabôva Râjimayya's son Bamma-dêva, these (? received) the rice fields on the river which Duddarasa had caused to be made.

Imprecations.

58

Date ? 1380 *A.D.*

(In the year specified), the Handra .. dûr Pâri .. paid the honour of a visit—śrî-Mâṇika-Dêva. Great good fortune,

59

Date ? 1297 *A.D.*

Be it well. When the mahâ-maṇḍalêśvara .... Harihara-Dêva .. ..was ruling :—(in the year specified), the regulation formerly made by Harihara .. ..for the property of females in Kundûr was as follows ;—It will belong to a female, to female children and to children of female slaves. Witnesses.

This regulation was written by sênabôva Jinayya. The stone was engraved by Malôja.

60

Date ? about 900 *A.D.*

Teyalayya Jûbu, washing his feet, gave Baraḷi to Ereyapa as an agrahâra. Moreover, Chaṭṭayya Dhâraka-Balaha Koṅgaṇivarmma, washing his feet, gave ... to Ponnamaṇṇa.

61

Date ? about 1095 *A.D.*

(Very much effaced).

Be it well. The mahâ-maṇḍalêsvara, Tribhuvanamalla Vîra ...... Chaṅgâ[ḷva] .. .. gave to ...... ditya-dêva...... ..

65

Date ? 1174 *A.D.*

(In the year specified), when Hoysaṇa bhujabaḷa vîra-Ballâḷa-Dêvarasa was ruling the kingdom of the world :—to Mâyaṇṇa, son of Bîraya-gavuḍa of S'iriyûr in the west of Biluhu-nâḍ, was given a śâsana conveying to him all the eight rights of possession, together with the grain, of the god Mallikârjuna of Sirivura. Imprecations.

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66

Date ? about 1755 *A.D.*

(Sanskrit)—May it be prosperous. Sending for the chief of the *parama-hamsa sannyâsis*, the great Yôgi named Kaivalya, ever solely devoted to wisdom,—the Bêlûr king Kṛishṇappa gave him an elephant and the Mûdravaḷḷi village, as an offering to Kṛishṇa. If it is asked for what reason (*stops here*).

67

Date ? 1360 *A.D.*

(In the year specified), Trinamêra-Dêvaṇṇa having gone below the Ghats and ......—Hulukôḍ Chikkaṇṇaya Bomma-gauḍa's *bîragal* [for him]. Kallina-bôja engraved it. Dêmmaya and Chikkaṇṇa's mother ....

68

Date 1731 *A.D.*

Be it well. (On the date specified), in the presence of the god Koḍuma Manjinâtha, for the service of the god, Hâvera Vira-voḍêr gave Heggaḍahaḷḷi and Sirangâla, with their 29 hamlets.

69

Date 1731 *A.D.*

Koḍuma Manjinâtha-svâmi's sign—[*ḍamaruga* and *tris'ûla*.]

70

Date about 1175 *A.D.*

Be it well. When, (with usual titles), vîra-Hoysaṇa [vîra-Ballâḷa-Dêva was ruling] :—....

71

Date ? about 1700 *A.D.*

Be it well. Sirivangala Mâchi-gâvuṇḍa's father Siriyama's vîra[gal].—Mâcha-goṇḍa's son Kâva-goṇḍa had this stone set up.

Mariyôja's work—fortune to it.

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INSCRIPTIONS IN THE BANGALORE DISTRICT.

BANGALORE TALUQ.

:o:

ಬೆಂಗಳೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

ಬೆಂಗಳೂರು ತಾಲೂಕು.

:o:

1

ಬೆಂಗಳೂರು ಬಳ್ಳಾಪುರದ ಪೇಟೆ ರಂಗನಾಥ ದೇವಾಲಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರ್ಷಂಬುಲು ೧೪೬೮ ಆಗುಲಿ
3 ನಿಯಂಡಿಪ್ರಭವಸಂವತ್ಸರಮುಗಸು ೧೩ ಅಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇ
5 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
6 ರಾಮದೇವಮಹಾರಾಯಲಯ್ಯ
7 ವಾರುರತ್ನಸಿಂಹಾಸನಾರೂಢು
8 ಲೈಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಚೇಯಚುಂ
9 ನುಂಡಗಾನುಅಸಂನವಕುಲೈನ
10 ಯಲಹಂಕನಾಡಪ್ರಭುಲೈನ
11 ಕೆಂಪ್ವನಾಚಯಗೌನಿವಾರಿಪುತ್ರುಲೈನ
12 ಕೆಂಪ್ಪೇಗೌನಿವಾರಿಪುತ್ರುಲೈನಯಿಂಮ
13 ಡಿಕೆಂಪೇಗೌನಯ್ಯವಾರುಸದ್ಧರ್ಮಪ್ರ
14 ತಿಪಾಲಕುಲೈಸುಖರಾಜ್ಯಂಚೇಯು
15 ಚುಂನಗಾನುಬೆಂಗಳೂರಿಪೇಟಯಂ
16 ದುಸಮಸ್ತಲಂಸಮಯಂತೀರ್ಚುಕೊನಿ
17 ವಚ್ಚಿನಸ್ವಸ್ತಿಸಮಸ್ತನಿಜಮಹಾಂಕಾಳಿ
18 ಕಾಪ್ರಶಸ್ತಸಮಸ್ತುಲೈನಶ್ರೀಮದ್ಗಕೇ
19 ಶ್ವರಗೌರೀಶ್ವರವೀರನಾರಾಯಣದಿವ್ಯಶ್ರೀ
20 ಪಾದಪದ್ಮಾರಾಧಕುಲೈನಅಯ್ಯಾವಳಿ

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21ಮುಂಬ್ಯುಲ್ಯೈನಸ್ವದೇಶಾಪರದೇಶವುಭಯನಾ
22ನಾದೇಶಂಸಾಲುಮೂಲಸಮಸ್ತಪೆಕ್ಕಂಮು
23ಪೆನುಗೊಂಡಪೆಂಗುಳೂರುಗೂಳೂರುಚಿಕ್ಕನಾಯನಿ
24ಪಲ್ಲ... ಬಳ್ಳಾಪುರಂಶಾಟಿಪಟ್ಟಿಆವ .. ಚಂ
25ದ್ರಗಿರಿಕೋಳಾಲಕೊತ್ತಕೋಟಕಾವೇರಿಪಟ್ಟಣರಾಯ
26ಕೋಟಶ್ರೀರಂಗಪಟ್ಟಣರಕೇಪುರಂವೇಲೂರು
27ಹೊಸೂರುನಾಗಮಂಗಲಂಯಿಕ್ಕೇರಿಬಸ್ತಿಪಳ್ಳಿ
28ಮೊದಲ್ಯೈನಸ್ತಳಪರಸ್ತಳಉಭಯನಾನಾದೇಶಾಸಾಲು
29ಮೂಲಸಮಸ್ತಲುನ್ನು ಪೆಂಗುಳೂರುಮುತ್ಯಾಲ
30ಪೇಟರಂಗನಾಥಸ್ವಾಮಿಪಡಿತರನೈವೇದ್ಯತಿ
31ರುತಿರುನಾಳುಮೊದಲ್ಯೈನಧರ್ಮಾಲಕಾಕೆಂ ೯
32ಗೌನಿಮಾರಿಕಿಯೆರೆಕಸೇಸಿಯಿಚ್ಚಿನಪೆಗೆಮುಂ
33ಪಡಿಕವ ೧ ಓಪ ೧ ಟಿಅರವೀಸಂಳ್ಳಿನುವಿ
34ಡಿಚೇಸ್ತಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾಸ್ವಮಿ
35ಪಡಿತರನೈವೇದ್ಯತಿರುತಿರುನಾಳಮೊದಲ್ಯೈನ
36ಧರ್ಮಾಲುಕುತ್ರಿಕರಣಶುಧಿಗಾಸಮರ್ಪಿಂಚಿ
37ನದಾನಪತ್ರಶಿಲಾಶಾಸನಂ ॥ ಸ್ವದತ್ತಾ
38ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
39ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭ
40ವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋ
41ನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
42ದಚ್ಯುತಂಪದಂ । ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
43ಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ
44ದೇವದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
45ವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸ
46ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಪೆದ್ದಚಿ
47ಕ್ಕಣ್ಣಸೆಟ್ಟಿವಪ್ಪಿತಂಕೇಪಮಲ್ಲಸೆಟ್ಟಿವಪ್ಪಿತಂ
48ತಿರುಮಲಸೆಟ್ಟಿ ವಪ್ಪಿತಂದಾನಪಸೆಟ್ಟಿಚಿಕ...

(ಮುಂದೆ 3 ಪಜ್ತಿಗಳಲ್ಲಿ ಪೂಪ್ತಿತಗೆರುತ್ತವೆ)

2

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ತೂಗದ ಅಚ್ಚಪ್ಪನ ಮನೆ ಮಗ್ಗುಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 1″.

1....ಮತುಯುಲಹಂಕೆ
2ನಾಡಪ್ರಭುವುಲ್ಯೆನಯಿಂಮಡಿಕೆಂ
3ಪಯಗೌನಿ ಅಯುವಾರಿಕಿಆಚಂದ್ರಾ

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4ರ್ಗಂಗಾನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಮುಧ
5ರ್ಮಂಕೊರಕುಗುಜ್ಜರಿವಿಶ್ವನಾಥು
6ಕಟಿಂಬಿನಧರ್ಮಶಾಲಾಮಠಂ
7ಶ್ರೀಮುಖಸಂವತ್ಸರವೈಶಾಖಶು
8ಧತ್ರಿತಿಯ್ಯಂದು

(ಮೇಲ್‌ಭಾಗ ಒಡೆದು ಹೋಗಿಧೆ.)

3

ಬೆಂಗಳೂರು ಚಿಕ್ಕಪೇಟೆಯಲ್ಲಿ ಮಂಚಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 2″

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವ
2ರ್ಷಂಗಳು ೧೭೭೭ನೆ ಸರಿಯಾದ ರಾಕ್ಷಸನಾಮಸಂ।
3ಆಷಾಡ ಸುದ್ಧ ೫ ಗುರುವಾರದಲ್ಲು ಪುನಹ ಪಹರುಕ
4ಸಬೆ ಸೋಮವಾರದ ಪೇಟೆಯಲ್ಲಿಯಿರುವ ಸಿದ್ಧಗಿರಿ ಗೋಸಾ
5ವಿಶಿಷ್ಯ ವಿಜಯಗಿರಿಗೋಸಾವಿಶಿಷ್ಯ ಭಗವಂತಗಿರಿಗೋ
6ಸಾವಿಬೆಂಗಳೂರು ವಳಗಡಿ ಬೇಗೂರುತಾಲೂಕುಪೈಕಿ
7ತಾವರೇಕೆರೆಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಯಿರುವ ಧರ್ಮಾದೀಕ್ಷಿ
8ತರಭಟಮಾನ್ಯದಹೊಲ ಖ ೧ ೫೦ಂಗದೆ ಖ ೧ ೫೦
9ವಠಾರ ಕಣ ತಿಪ್ಪೆ ಸಹನಾನುಧರ್ಮಾದೀಕ್ಷಿತರಮೊಂ
10ಮಗನಾದ ಶಾಂಭಟರಕಡೆಯಿಂದಾಕುಂಪಣಿ ರೂ
11ಪಾಯಿ ೪೦೦ ನಾನೂರು ರೂಪಾಯಿಗೆ ಶುದ್ಧ ಕ್ರಯಕ್ಕೆ ನಾ
12ನು ತೆಗದುಕೊಂಡು ಯಿರುವಭಟಮಾನ್ಯವನ್ನು ಬೆ
13ಂಗಳೂರು ಅರಳೇಪೇಟೆಗೆಸೇರಿದ ಮಂಚಿ ಸೋಮೇಶ್ವರಸ್ವಾ
14ಮಿಗೆ ಪಡಿತರದೀಪಾರಾಧನೆ ಅರ್ಚಕಪರಿಚಾರಕನಿಗು
15ಸಾಹಚಂನ್ನಾಗಿನಡತಕ್ಕದ್ದಕ್ಕೆ ನಾನುತ್ರಿಕರಣತ್ರಿ
16ವಾಚಕವಾಗಿ ಭಗವತ್ಪ್ರೀತಿಯಾಗಿ ಕೊಟುಯಿಧೇನೆ
17ಈ ವಿಷಯದಲ್ಲಿ ತೊಂದರೆ ನಡಶಿದವರುಪಾತಕ
18ಕ್ಕೆ ವೊಳಗಾಗಳುಳವರು ಸುಮುಖವಾಗಿನಡಶಿ
19ದಂಥಾವರ ಪಾದಗಳುನನ್ನ ಶಿರಸ್ಸಿನಲ್ಲಿ ಯಿಡು
20ತೇನೆಯಂದು ಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಸಹಿ ॥
21ಸ್ವದತ್ತಾತ್ಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾತ್ಸಹೋಧರೀಅ
22ನ್ಯದತ್ತಾಸ್ತ್ವಯಂಮಾತಾವಿಪ್ರದತ್ತಾವಸುಂಧ
23ರಾ ॥ ಭಗವಂತಗಿರಿಗೋಸಾವಿರುಜುವ್ರೂ ॥

(ಮಹಾರಾಷ್ಟ್ರಾಕ್ಷರದಲ್ಲಿ)

24ಸಿಧಗಿರಿಗೊಸಿಷ್ಯಬೀಜಗಿರಿಗೋಸಾವಿ
25ಚೆಸಿಸಭಗವಂತಗಿರಿರುಜು

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ಬೆಂಗಳೂರ ಬಳೇ ಪೇಟೆಯಲ್ಲಿ ಸುಗ್ರೀವ ವೇಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ ಪ್ರಸನ್ನ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ ಮೂಲಸ್ತಂ
ಭಾಯವಿಷ್ಣವೇ
2 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛ
ತ್ರಶ್ರಿಯಂದಧೌ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಬುಲು
3 ೧೬೫೦ದಿಯಗುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಮಾರ್ತಾಂಡರಾಜತೇಜೋನಿಧಿರಾಜಕಂಠೀರ
ವಪ್ರೌಢಪ್ರತಾಪಶ್ರೀಕೃಷ್ಣರಾಜಸಾರ್ವಭೌಮುಲವಾರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಸಲ್ಪುಚುಉಭ
4 ಯಕಾವೇರೀಮಧ್ಯೇರತ್ನಸಿಂಹಸನಾರೂಢುಲೈಯುಂಡಗಭಾರದ್ವಾಜಗೋತ್ರೋತ್ಪನ್ನ
ಸ್ಯವೈಖಾನಸಸೂತ್ರೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಇನಶ್ರೀವೇಂಕಟೇಶ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸ
5 ಹವಿರೋಧಿಸಂವತ್ಸರಪಾಲ್ಗುಣಶುದ್ಧ ೩ಲು ಏಕೋನಚತ್ವಾರಿಂಶದ್ಗೋತ್ರೋತ್ಪನ್ನುಲೈನಅ
ಕೇಪಮಿರಕ್ಷೆತ್ರಿಯಮೇಲುಶರ್ಕರವಂಶೋತ್ಪನ್ನುಲೈನ ಸ್ಥಲಪರಸ್ಥಲಂಕುಲಸ್ಥುಲುಸಹವೂ
6 ಕುಲದೈವಮ್ಯೆನಶ್ರೀವೇಂಕಟೇಸ್ವರಸುಗ್ರೀವಸ್ವಾಮಿವಾರಿಕಿಸಹಪಡಿತರದೀಪಾರಾಧನನಿ
ತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಾದಿಉತ್ಸವಮುಲುನಡಪಿಂ
7 ಚೇಟಂದುಕ್ಕುಮೇಮುಮೇಮ್ಯುಮಾಕುಲದೈವಮುಲಕು ವ್ರಾಯಿಂಚಿ ಇಚಿನದಾನಶಾಸನಕ್ರ
ಮಮೆಟ್ಲಂಟೆಬೆಂಗಳೂರುವಾರು-ಸಂ-೧-ಕುಳಂ೧ಕಿರ್ಕ್ಕಲು೬ಇಗೋಕುಲಸ್ಥ
8 ಮಿಕಿ೯೦। ನವರಾತ್ರಿಕಿ ೯೦‖ಪೆಂಡ್ಲಿ೧ಕಿ ೯ಇಯಾಮೇರಕುಯಿಗಲವಾರಮುಯಿದಿಗಾಕ
ಪರಸ್ಥಲಂವಾರುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನದಿ-ಸಂ-೧-ಕು-೧-ರ್ಕೊ ೯೧ಪೆಂಡ್ಲಿ೧ಕಿರ್ಕ
9 ೦‖ಯಿಯಾಮೇರಕುಸ್ಥಲಪರಸ್ಥಲಂವಾರುಸಹಮೇಮ್ಯುಮೇಮುಮಾಸ್ವಕೀಯಮ್ಯೆನಮನೋ
ವಪ್ಪಿತಂನುಂಚಿವಪ್ಪಿವ್ರಾಯಿಂಚಿಯಿಚಿನದಾನಶಾಸನಂರವಿ ಯಿಂದು ಕು
10 ಲಾಚಲ ಭೂದೇವತಾಕಾಶವಾಣಿಸಪ್ತಸಾಗರಮುಲುನಗಾಕಮಾವಂಶಾನುಕ್ರಮಮುಗ
ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಯಮುಗಯಿಯಾಮೇರಕುನಡೆಪುಕೊನಿರಾಗಲವಾರ
11 ಮನಿಮೇಮುವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನದಾನಶಾಸನಂಯಿಂದುಕುವಿಘ್ನಂಶಾಯಕಮಾಕುಲ
ದೈವಮುನಕುವುತ್ಸವಮುಲನಡಪಿಂಚೇವಾರಿಕಿಚಾರದಗದಿ
12 ಯಿಾಧರ್ಮಾನಿಕಿಯವರ್ಯೆನದ್ರೋಹಂಚೇಸಿನಟ್ಟ್ಯತೆವಾರಲಕುಗೋಹತ್ಯಶಿಶುಹತ್ಯಸ್ತ್ರೀ
ಹತ್ಯಬ್ರಹ್ಮಹತ್ಯಕುಲಹತ್ಯಬ್ರೂಣಹತ್ಯಸ್ವರ್ಣಸ್ತೇಯಗುರುದಾರಾಭಿಗಮ
13 ನವ್ಯಸಲೀಮ್ಯಥುನಾದಿಪಾಪಮುಲ್ಕುಪೋದುಮನಿವ್ರಾಯಿಂಚೆಇಚಿನದಾನಶಾಸನಂಸಹು
14 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
ಲಂಭವೇತ್‖ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀಅನ್ಯದತ್ತಾಭವೇ
15 ನ್ಮಾತಾ ತಾಕನ್ಯಾಭೂಮಿಂಪರಿತ್ಯಜೇತ್‖ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನುಪಾ
ಲನಾತ್ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ‖

(ಇಲ್ಲಿ ಸುಮಾರು ೧೯೦ ಜನರ ಹೆಸರುಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.)

16 ಯಿಾವೊದಲ್ಯೆನಗಡಿಜನಂಕುಬಸ್ಥುಲುವಮಾಬುದುರಾಜೇನವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಶಾಸನಂ
ಸಹು ಯಿಂದುಕ್ಕುಸಾಕ್ಷುಲುಹರಿಹ ರಾದುಲುಸೂರ್ಯಚಂ
17 ದ್ರುಲುಧರ್ಮದೇವತೆಆಕಾಶವಾಣಿಭೂದೇವತುಲಸಾಕ್ಷಿಮೇಶಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನದಾನ
ಶಾಸನಂಸಹು.

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ಬೆಂಗಳೂರಿಗೆ ಉತ್ತರ ನೆಲವಂಗಲದ ರಸ್ತೆಯ ಸಮೀಪ ಚಿಕ್ಕಣ್ಣನ ಮಾವಿನ ತೋಪಿನ ಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 1″

1ಶಾಲಿವಾಹನಶಖ
2೧೬೮೧
3ರಾಯದುರ್ಗಸಂ
4ಸ್ಥಾನಪುಕಲ್ಯಾಣದು
5ರ್ಗಂಮೂನಾಪತಿ
6ವೆಂಕಟರಮಣ
7ಪ್ಪನಾಯನಿವಾರಿ
8ಸಮಾಧಿ. ವೀರುಪ
9ರಂಪದೆಂಪ್ರೊಂದಿ
10ನದಿಕಾಳೆಯುಕ್ತಿ
11ಸಂ॥ ಚೈತ್ರ ಬ॥ ೩
12ಗುರುವಾರಂ
13೧೭೫೯-೪-೧

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ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯುಸೀಯಮಿನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು-ನಾಗರಾಕ್ಷರ-ಹುಲಿಮೊಹರು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಓಂನಮಃ ಶಿವಾಯ ॥

1ಜಾಯಾದಾದ್ಯಃಸಮಃಪ್ರೋತ್ರೀಯದ್ದಂಷ್ಟ್ರಾ
2ಪ್ರತಿಬಿಂಬಿತಾ। ಅಗಾದಿವದ್ಧೃತಾಧಾತ್ರೀಹರ್ಷಾದ್ವಿಗುಣಪುಷ್ಟತಾಂ॥
3ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಕಟೀಕುರುಷ್ವರಸನೇಯಾಚೇಕೃತಸ್ತೇಂಜಲಿಃಕ
4ರ್ತವ್ಯಾತವಕೋಮಸಂಭವಕುಲಕ್ಷ್ಮಾಪಾಲಪಾಲಿಸ್ತುತಿಃ। ಯದ್ವಾ
5ತತ್ತದನೇಕರಾಜವಿಜಯಕ್ರೀಡಾನಿಬದ್ಧಾಕ್ಷರಶ್ಲೋಕಿತಶಾ
6. ಸುಕಾನಿರಂತರಘನಾಸ್ವಾದಾಯಕಾಭ್ಯರ್ಥನಾ॥ ವಿಶ್ವೋತ್ಪತ್ತಿ
7ವಿಧಾಯಿನೋಭಗವತಸ್ತ್ರೈಲೋಕ್ಯರಕ್ಷಾಮಣೇರ್ವಿಷ್ಣೋರ್ವಿಶ್ವ
8ಸನಾಭಿನಾಭಿಸರಸಃಪ್ರಾದುರ್ಬಭೂವಾಂಬುಜಂ। ಯತ್ರಶ್ರೀರರವಿಂದ
9ಮಂದಿರಭವಾನಂದಂಚನಿತ್ಯಪ್ರಿಯಪ್ರತ್ಯಾಸತ್ತಿಮನೋರಥಂಚಯುಗಪ
10ಲ್ಲಬ್ಧ್ವಾಮುದಾಕ್ರೀಡತಿ॥ ಸಂಭೂತೋಭಗವಾನ್ವಿಧಿಃಶ್ರುತಿವಚೋವೀ
11ಚೀವಿಳಾಸಾಂಬುಧಿರ್ನಿತ್ಯೋದ್ಭಾಸಿತಭಾರತೀಕೃತಗೃಹಾಚಾರ್ಯೈಃ
12ಗೃಹಸ್ಥಾಶ್ರಮೀ। ಸ್ವಷ್ಟ್ವಾಸ್ವಷ್ಟವಿಧಾಯಮಾನಮಿತವಪ್ರೋದ್ದೇಶ್ಯದ
13ದ್ಧೋರ್ದಿತನ್ವೋಚ್ಛೋನಪ್ರಸರಜ್ಜಗಜ್ಜನಿಮಹಾರಂಭೀತತೋಂಭೋರುಹಾ
14ತ್॥ ತಸ್ಯಚಮಾನಸಜನ್ಮಾಹಂಸೋತ್ರಿಃಕೃತಮನೋಹರಾಚಾರಃ। ವಿ
15ಹಿತವನಾಂತನಿವಾಸೋಬಭೂವನಿತ್ಯಾವದಾತಾತ್ಮಾ॥ ಅಥೈತಸ್ಯಾ
16ಪಾಂಗಪ್ರಸೃತಕರುಣಾದಿವ್ಯತಟಿನೀತಟೀಘ್ನೇನಾಕಾರಃಸಮಜ
17ನಿಜನಾನಂದಜನನಃ। ದೃಢಕ್ಷ್ಮಂದ್ರೋಯೇನಪ್ರಿಯಸುಖಿಶಿಖಾತಾಡನರು
18ಜಃಸಹಂತೇವಾಮಾಂಗ್ಯಃಸ್ಫುರದಮೃತಬಿಂ . ಕರಮುಚಾ॥ ತದಾದಿಃಪರ
19ಮೋವಂಶಃಪ್ರಾವರ್ತತಮಹೀಭುಜಾಂ। ಪ್ರತಾಪದಹನಮ್ಲಾನವೈರಿವೀರಯಶ

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20 ಸ್ತ್ವಿಷಾಂ॥ತತ್ರಾನೇಕಪರಾಕ್ರಮಕ್ರಮವಶಸ್ವಾಧೀನಭೂಮಂಡ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

21 ಲಾಃಸೇವಾಸಂಗತರಾಜರಂಜನಕಳಾವಿದ್ಯಾಸುಬದ್ಧಾದರಾಃ॥ನಿ
22 ತ್ಯಾರಬ್ಧಮಹಾಧ್ವರೋತ್ಸವಹೃತಸ್ವಾರಾಜ್ಯಸಿಂಹಾಸನಾಃಸಂಜಾತಾಯದು
23 ರಾಜಮುಖ್ಯಧರಣೀಪಾಲಾಃಪುರಾಣೋದಿತಾಃ॥ಏವಂವಿಧೇಷುಬಹುಷು
24 ಕ್ರಮೇಣಭಾರಂವಹತ್ಸುರಾಜ್ಯಸ್ಯ।ಸಲಕ್ಷಿತಿಚನಾಮರಾಜಾಬಲವಾ .
25 ...ಘಂದಪೌತಸ್ಯ॥ಕದಾಚಿದ್ರಾಜಾಸೂಕಶಪುರಸಮೀಪಸನ್ನವಿಪಿನಾ
26 ಲಯಾಂವಾಸಂತ್ಯಾಖ್ಯಾಂಸ್ವಕುಲನರಪಾರಾಧಿತಪದಾಂ।ಯಯೌದ್ರಷ್ಟುಂ
27 ದೇವೀಮಥವಿಮಲಭಾವಂಮುನಿವರಂಸದೃಷ್ಟ್ವಾನತ್ವಾವಿಚಕ್ಷಣಮಿ
28 ವಸುಪೇನನ್ಯವಿಶತ॥ವೀತಾಯುಧೇವ್ರತಸ್ಥೇದೇವ್ಯಾಃಪೂಜಾಂಮುನೇ
29 ಶ್ಚ ಸತ್ಕಾರಂವಿದಧತಿತಸ್ಮಿನ್ನುದಿತೋವನಮೃಗಕೋಲಾಹಲಃಸ
30 ಹಸಾ॥ವ್ಯಾಘ್ರೋಪಶ್ಚಾತ್ಕುತಶ್ಚಿತ್ಖರನಖರಶಿಖಾಭಿನ್ನಭೂಭೃನ್ನಿ
31 ತಂಬಸ್ತ್ರೈಲೋಕ್ಯಗ್ರಾಸಕಾಂಕ್ಷಾವಿವೃತಮುಖದರೀನಿಃಸರದ್ದೀರ್ಘಜಿ
32 ಹ್ವಃ॥ನಿರ್ಯಂನೇತ್ರಸ್ಫುಲಿಂಗೋಗಗನತಳಮಿಳತ್ಪುಚ್ಛಪಕ್ಷ್ಮಾಗ್ರ
33 ಕೋಟಿಃಕ್ರೋಧೋದ್ಯತ್ಕಂಠಕಾಂಡಾರವಭರಿತದಿಶಾಚಕ್ರಸೀಮಾಸಮಾ
34 ಗಾತ್॥ಸ್ವದೇಶಭಾಷಯಾತೇನಮುನಿನಾಹೊಯ್ಸಳೇತ್ಯಸೌ।ಚೋದಿ
35 ತಸ್ತಂಜಘಾನಾಶುತದ್ವಿತೀರ್ಣಶಲಾಕಯಾ॥ಯಾತಾಹೊಯ್ಸಳತಾಂ
36 ತದನ್ವಯನೃಪಾವ್ಯಾಘ್ರೋಸಗಚ್ಛಂದಿವಂಯೇಷಾಂನಿತ್ಯರಣೇಕ್ಷಣೋತ್ಸ
37 ಕಃವಪ್ರಾಪ್ತಃಪತಾಕಾಪದಂ।ಲೀಲಾಕೃಷ್ಟಕರಾಳಕಾರ್ಮುಕಮು
38 ಖಪ್ರೋದ್ಧೂತಬಾಣಾವಳೀ।ಪತ್ರಪ್ರಾಂತಸಿರಂತರೋತ್ಥಿತಮರುತ್ಸಂಪನ್ನ
39 ಕಂಪದ್ವಿಷಾಂ॥ಭೂಪಾಲೋಮಹತೋದಪಾದಿವಿನಯಾದಿತ್ಯಸ್ತತಸ್ತೇ
40 ಜಸಾಂ ಕೀರ್ತಿಕ್ಷಾಳಿತಮೇರುಮಂದರಲತಾಕುಂಜೋದರೋದ್ಯತ್ತ್ವಮಾ
41 ಃದುವೃತ್ತಕ್ಷಿತಿಪಾಲದರ್ಪದಳನಕ್ರೀಡಾಕಳಾಕೌತುಕೀ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

42 ನಾನಾನೂತನಧರ್ಮ್ಮಮಾರ್ಗರಚನಾನಿರ್ಮಾಣಕರ್ಮಕ್ಷಮಃ॥ಏತಸ್ಮಾ
43 ದೆರೆಯಂಗಭೂಪತಿರಭೂತ್ತಸ್ಮಾತ್ಕ್ಷ್ಮಾಪಾಲಮಾಲಾಶಿರಃಶ್ರೇಣೀಷುಕ್ರಮಃ
44 ಕೃತಾತ್ಮಚರಣಾಂಭೋಜದ್ವಯೀಶೇಖರಃ।ಧಾಟೀಘೋಟನಿಷನ್ನವೈರಿ
45 ನಗರೀಪ್ರೋದ್ಭೂತಧೂಮೋದಯಕ್ರೀಡಾಕ್ರೋಡಿತನಾಕಲೋಕಜನತಾನೇ
46 ತ್ರಾಂಬುಧಾರಾಗುರುಃ॥ವಿಷ್ಣುಸ್ತಸ್ಯಾತ್ಮಜೋಭೂತ್ಸಕಲರಿಪುಮಹೀಪಾಲಚೂ
47 ಡಾಕಿರೀಟಕ್ರೋಡಪ್ರತ್ಯುಪ್ತರತ್ನಸ್ಫುರದರುಣಕರಾಲೀಢಪೀಠಪ್ರತಿಷ್ಠಃ ॥
48 ಯದ್ದತ್ತಗ್ರಾಮಸೀಮಾಪರಿಸರವಿಸರದ್ಧೂಮಧೂಮೋದ್ಗಮೇನಶ್ಯಾಮೇನಾ
49 ಪಿವ್ಯಧಾಯಿಸ್ಫುಟಧವಳಯಶೋರಾಶಿರಾಶಾತಟೇಷು॥ಯತ್ಸೇನಾಚರಣಾ
50 ಭಿಘಾತದಳಿತೋರ್ವ್ವೀಧೂತಧೂಳೀಭರಾಭೋಗೈರ್ಭೂರಿಕದರ್ಥಿತಾನಿನಯ
51 ನಾನ್ಯಾಸನ್ನಧೂನಾಂದಿವಿ।ಪಶ್ಚಾದ್ಯತ್ಕೃತದೇವಮಂದಿರಮುಖಪ್ರೋದ್ಯತ್ಪತಾಕಾ
52 ಪಟ್ಯೈಃಪ್ರಾಮೃಷ್ಟಾನಿಪುನಸ್ತದೇವಸಕಲಂಸೌಖ್ಯಂಸಮಾಪೇದಿರೇ॥ತತ್ಸೂ

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53 ನುರ್ನ್ನರಸಿಂಹಭೂಪತಿರಭೂದ್ವೀರ್ಯ್ಯಾವಧೂತಕ್ಷಮಾಪಾಲೇಭ್ಯಃಪ್ರತಿಸಾದಯನ್ನಿ
54 ರಿಗುಹಾಗೂಢಸ್ಥಲೀಸುಪ್ತ್ಯವ್ರತಿ|ಶಶ್ವದ್ವಿಶ್ವದಿಗಂತಸಂತತಜಯಪ್ರಸ್ತಾವಸಂ
55 ಸ್ತಾವಕಸ್ತಂಭೋತ್ತಂಭನಕೇಳಿಕರ್ಮ್ಮಠೆಭುಜಾಭೋಗೈಕಭೂಮೋಜ್ಜ್ವಲಃ||ತ
56 ಸ್ಯಾಪ್ಯಾಸೀದಶೇಷಕ್ಷಿತಿಪತಿಲಲನಾಸಂಘಸಂಪಾಪಿತಾಂಘ್ರಿಃಸೂನುರ್ಬ್ಬಲ್ಲಾ
57 ಲಭೂಪೋನಿಜಗುಣವಿಜಿತಾಯಾತವೀರಾಹಿತಶ್ರೀಃ|ಯತ್ಸೇನಾನಂದಮಂ
58 ದೀಕೃತನಿಜನಗರಾವಾಸವಾಂಛ್ಯೈರನೇಕೈರೇಕೀಭೂತೈಃಕೃತಾನಿ
59 ಪ್ರತಿದಿನಮರಿಭಿರ್ನ್ನಿರ್ಗ್ಗತನಾಪದ್ಧನಾನಿ||ಯದ್ದಾಟೀಘೋಟನಾಸಾಮರುತಿ
60 ವಿಚಲಿತೇಶತ್ರುಗಾತ್ರೇಸಕಂಪ್ರೋಯತ್ಕೋಪ್ರೋತ್ಥಪ್ರತಾಪೇಜ್ವಲತಿರಿಪು
61 ಪುರೀಪಂಕ್ತಿಪರ್ಯ್ಯಂತದಾಹಃ|ಯದ್ಬಾಹೂದ್ಯತ್ಖಡ್ಗಪಾಣೇವಿಲಸತಿವದನೇವಿ
62 ದ್ವಿಷಾಂಕಾಲಕಾಂತಿರ್ಯ್ಯತ್ಕೋದಂಡೇಪ್ರಚಂಡೇವಿನಮತಿವಿನತಾವೈರಿ
63 ವೀರಾಃಸಮಂತಾತ್||ತಸ್ಯಾಸೀನ್ಮಹಿಷೀಮನೋಹರತರಾಶ್ರೀಪದ್ಮ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

64 ಲಾಖ್ಯಾವಧೂಃಸರ್ವ್ವೋರ್ವ್ವೀಶವರಾವರೋಧವಿನಯಪ್ರೋತಪ್ರಣಾಮಾಂ
65 ಜಲಿಃ|ಯತ್ಕೀರ್ತ್ತಿರ್ನ್ನವಕುಂದಚಂದನಸುಧಾಶೈಲೇಂದ್ರಚಂದ್ರಾಂಕುರಜ್ಯೋ
66 ತ್ಸ್ನಾಜಾಲಮರಾಳಮೌಕ್ತಿಕಸುರಸ್ರೋತಸ್ವಿನೀಸೋದರೀ||ತಸ್ಯಾ
67 ಮಸ್ಯಾತ್ಮಜೋಭೂಜ್ಜಗತಿವಿರಚಿತಾನಂದಮುದ್ರಾವತಾರೋಮೇಲಾಯಾಂ
68 ಕ್ಷೀರವಾರ್ದ್ಧೇರಿವನಯನಮಹಶ್ಚಂದ್ರಮಾನಾರಸಿಂಹಃ|ಲಕ್ಷ್ಮೀರತ್ರಾ
69 ವಿರಾಸೀನ್ನಿಖಿಳಜನನತಾಸಂಮತಾಭೂಸುರಾಣಾಂಪ್ರಖ್ಯಾತಾಗೋ
70 ಮಲಾಖ್ಯಾಗುಣಮಯಸುಮಣಿಶ್ರೇಣಿನಾಸಾರ್ದ್ಧಮ್ಮೃದ್ಧಾ||ತಸ್ಮಿನ್ಶ್ರೀ
71 ನರಸಿಂಹಭೂಭುಜಿಭುಜಾವಿನ್ಯಸ್ತಭೂಮೀಭರೇಶೇಷಃಶೇಷಮಪಾ
72 ಪಧೂರ್ಜಟಿಜಟಾಬಂಧಾದಿಕರ್ಮ್ಮಸ್ವಕಂ|ಶೈಲೈಶ್ಚಾಷ್ಟಭಿರೇತದೀ
73 ಯಸುಯಶೋಗಂಧರ್ವಗಾಂಧರ್ವತಃಶ್ರಾವಂಶ್ರಾವಮಗಾಯಿತತ್ಪ್ರತಿರ
74 ವಾಭೋಗೋದ್ಭವಪದ್ಮನಾ||ತಸ್ಮೈಶ್ರೀನರಸಿಂಹಭೂಮಿಪತಯೇಯು
75 ದ್ಧೇನಿಬದ್ಧಾಹತಿಕ್ರೀಡಾಕೌತುಕಸನ್ನಿಮಗ್ನಮನಸೇತಿಮ್ಯೇತಕ
76 ಃಶಾತ್ರವಃ|ಯದ್ಯಾತ್ರಾಮುಖಚಂಚಲಧ್ವಜಪಟೀಪರ್ಯ್ಯಂತವಾತಾನಿಲೈರೇವೋ
77 ದೇತಿವಿರೋಧಿವೀರವನಿತಾವೈಧವ್ಯಸವ್ಯಾನಲಃ||ಕಾಲಂಶಾರದಮೇ
78 ತ್ಯಸಂಗರಸಹಂಯಸ್ಮಿನ್ವಿಪಕ್ಷಾಂತಕೇನಿಃಪ್ರತ್ಯೂಹಜಯೇನಿರರ್ಗ್ಗಲ
79 ಭುಜೇಜೇತುಂಸಮಭ್ಯುದ್ಯತೇ|ತತ್ಕಾಲೋದಿತಭೀತಿಭಾರವಿವಶಾ
80 ನಮ್ರಾನಾನಾರಿಪುಕ್ಷೋಣೀಪಾಲಕುಟುಂಬನಾಯನಜಲೈಃಪ್ರಾವೃಟ್ಪುರೋ
81 ವರ್ತ್ತತೇ||ತಸ್ಯಶ್ರೀನರಸಿಂಹನಾಮನೃಪತೇಃಸೇನಾಭರೇಣಾನತಾಂ
82 ಭೂಮಿಂಭೋಗಿಪತಿರ್ಬ್ಬಭಾರಮೃದುಮನ್ಮೂರ್ದ್ಧ್ನೀತಿತಂನಾದ್ಭುತಂ|ಯಸ್ಮಾತ್ತದ್ಭ
83 ಟದಗ್ಧಶಾತ್ರವಪುರಪ್ರೋದ್ಭೂತಧೂಮೋದಯಛದ್ಮೋತ್ಸಾರಿತಶೃಂಖ
84 ಲಾಭಿರಭಿತಃಪೃಥ್ವೀನಿಬದ್ಧೋಪರಿ||ಜಾತಾವಿಕ್ರಮಪಾಲಪಾಂಸ

೩ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ಮಕರಪ್ರೋದ್ದಂಡಹೊಯ್ಸಳಾರ್ಯ್ಯಮಾಯದ್ಯಜ್ಞೇಪಶವಃಶರಾಃಪರಿಧಯಃ

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86 ಸಂಗ್ರಾಮಭೂಮೌಕಂಟಕಃ।ಸ್ವಕ್ರೋಧೋರಣಿರಿದ್ಧಮುನ್ಮದರಿಪುಗ್ರಾಮಃ
87 ಪ್ರತಾಪೋನಲೋಮಂತ್ರಿಕೋಪಕರಾಳಕರ್ಕಶವಚೋಬ್ಬಲಪ್ರತಿಷ್ಠಾ
88 ಫಲಂ॥ಸೂನುಸ್ತಸ್ಯಚಸೋಽಇದೇವನೃಪತಿರ್ಜಾತಃಸ್ವಜನ್ಮಕ್ಷಣೋನೂನಂ
89 ಕ್ಷಾತ್ರಮಹೋಬಲಾದಿವಕೃತೆಷ್ಮಾಪಾಂತರೋಽಬೋದಯಃ।ಜಾತೇಯತ್ರಬ
90 ಭೈರಪೇದಿಸುಜನೈರಾನಂದಿದಿಙ್ಮಂಡಲೈಃಪ್ರಾಸಾದಿವ್ಯಸನೈರ್ವ್ಯಲಾ
91 ಯಿದುರಿತೈರ್ದೂರಾದಯಾಯಿಶ್ವರೇ॥ಸೋಽಯಂಸಮಸ್ತನರನಾಥಶಿರಃಪ
92 ರೀತಪಾದಾಂಬುಜೋಜಯತಿಸಂಪ್ರತಿಸೋಽಇದೇವಃ।ರಾಜ್ಯಾಭಿಷೇಕಸಮ
93 ಯೋತ್ಥಿತತೂರ್ಯನಾದವಾಜಪ್ರತಿಶ್ರುತಕುಲಾದ್ರಿಭರಾವತೀತ್ಯ॥ಕುರ್ವ್ವನ್
94 ದೃಪ್ಯದರಾತಿರಾಜರಜಸೇದೃಪ್ಯನ್ಪ್ರತಾಪಾಗ್ನಿಯೇಃಕ್ರೋರುಕ್ರಮ . .
95 ಲಂರಿಪುವಧೂವಕ್ತ್ರೇಕ್ಷಣಾತ್‌ಕ್ಷಾಲಯನ್।ನಾನಾವೈರಿಕಿರೀಟಕುಟ್ಟಿಮತತೀ
96 ರುನ್ಮೂಲಯನ್‌ಸಂಹರನ್‌ಸಂತಾಪಂಜಗತಾಂಯದೀಯಸುಯಶಃಪೂರಃಸಮುಜ್ಜೃಂ
97 ಭತೇ॥ಯುದ್ಧಾಟೀಭಟಪಾದಘಟ್ಟನಪಟುಪ್ರೋಡ್ಡೀನಧೂಳಿಚ್ಛಟಾಚ್ಛನ್ನೇಭಾಸ್ಕರ
98 ಮಂಡಲೇಂಧತಮಸ್ಯೈರಾರೂಢಮುಚ್ಚೈರಿತಿ।ಯುದ್ಧೇಧಾವನತತ್ಪರೇಷ್ವರಿಭಟೇ
99 ಷ್ವೈಸ್ಯೈವಕೋಪಾನಳಜ್ವಾಲಾಭೀರುಧಿರಚ್ಛಲಾದರಿವಸಾಗ್ರಾಸಾಭಿರಾ
100 ದೀಪ್ಯತೇ॥ತದ್ಯಾತ್ರಾಪ್ರಥಮಾವತಾರವಿಭವಪ್ರೋದ್ಧೃತ್ತಪತಾಕಾನಿಲೈಸ್ಸ್ವೇ
101 ತೇನಂತರಮಂಬುಧಿರ್ಯದಿಚಲೇನ್ನೈತತ್ಪರಂಕಾರಣಂ।ತತ್ಖಡ್ಗಾಹತಿಭೀತ
102 ಭೂಪತಿಚಮೂಭಾವಿಸ್ಫುಟಾಗಾಹನಕ್ಷೋಭೈಃಸಂಪ್ರತಿಕಂಪತೇನನುಮಹೀ
103 ನಾಥಃಪತಿಃಪಾಥಸಾಂ॥ಭಾರದ್ವಾಜಕುಲೇಪಯೋಧಿವಿಮಲೇಶ್ರೀಸೋಮವಂಶೋ
104 ದ್ಭವ . . ಮಚ್ಛಿದ್ವರಸೋನೃಪೋಗುಣವತಾಮಗ್ರೇಸರಶ್ಶಸ್ತ್ರಿಣಾಂ।ಕುಂದೇಂದುದ್ವಿಪದಂತಪಾಂ
105 ಡುರಯಶಸ್ತೋಮಃಸುರಾಣಾಂವಧೂವ್ರಾತೈರ್ಯಸ್ಯರಸಾಭೃಶಂಪ್ರತಿದಿನಂಕರ್ಣಾವತಂ

೪ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

106 ಸಃಕೃತಃ॥ಪ್ರಖ್ಯಾತಾವೃತೆನಾಚೇತಿತಸ್ಯಾಭೂಚ್ಛತುರಾವಧೂಃ।ಯಚ್ಛ್ರೀಜಿತಃಕು
107 ಬೇರೋಪಿದಿಗಂತಂಪ್ರಯಯೌಹ್ರಿಯಾ॥ತಸ್ಯಾಂಸುತಾಸ್ಯದಯಿತಾಜನಿಸೋಮಲಾ
108 ಖ್ಯಾರತ್ನಾಂಶುಪಿಂಡಿತತನುಸ್ತನುವೃತ್ತಮಧ್ಯಾ।ರೂಪೇಣನಿರ್ಜಿತರತಿಃಕರಪದ್ಮ
109 ಭೂಪಾಲಲಕ್ಷ್ಮೀರಿವಾಶ್ರಿತಜನಾರ್ತಿಹರಪ್ರವೀಣಾ॥ಶ್ರೀಮತ್ಸೋಮಮಹೀಪತೇಃ
110 ಸಮುದಭೂತ್ಪಟ್ಟಾಭಿಷಿಕ್ತಾಪ್ರಿಯಾಯದ್ದಾನಂಸುರಭೂಜದರ್ಪಮಥನಂಭಕ್ತಿರ್ಯದೀಯಾದ್ಧ್ಯ
111 ಧಾ।ಶ್ರೀಮಚ್ಚಂದ್ರಕಳಾವತಂಸಚರಣೇಸಾಸೋಮಲಾಖ್ಯಾವಧೂಃಕೀರ್ತ್ಯಾಸೋಮಮ
112 ಹೀಪತೇಃಸಹಗತಾನಾಕಂಬಿರಂಸಂವಸೇತ್॥ಸೋಽಯಂಸಮಸ್ತಪ್ರಶಸ್ತಿವಿಸ್ತಾರವಿಷ
113 ಯೀಭೂತವಿಮಲತರಚಿತ್ರಚರಿತಃಶ್ರೀಸೋಮೇಶ್ವರೋಭೂಮಿಪಾಲಃಸ್ವಭುಜಬಲ
114 ವಿನಿರ್ಜಿತಚೋಳಮಂಡಲೇಸ್ವಮನೋವಿನೋದೀಯವಿನಿರ್ಮಿತಾಂವಿಕ್ರಮಪುರನಾ
115 ಮಧೇಯಾಂಮಹಾರಾಜಧಾನೀಮಧಿವಸನ್‌ಪರಿಧಾವೀಸಂವತ್ಸರಸ್ಯಫಾಲ್ಗುಣಮಾಸ
116 ಸ್ಯಾಮಾವಾಸ್ಯಾಯಾಂಸೂರ್ಯೋಪರಾಗೇವಿಧಾಯಮಾನಾನೇಕದಾನಪ್ರವೃತ್ತಿಪ್ರಸಂಗಾತ್
117 ಕಲುಕಣಿನಾಡವಿಷಯಾಂತರ್ಗತಮದನಪಲ್ಲೀಸಹಿತಂಮತ್ತಿಕಟ್ಟನಾಮಧೇಯಂಪು
118 ರಂಸ್ವಸ್ಯಪಟ್ಟಮಹಿಷ್ಯಾಃಸೋಮಲದೇವ್ಯಾಃಶ್ರೇಯೋರ್ಥಂಸೋಮಲಾಪುರಾಪರನಾಮಕಂಕೃ
119 ತ್ವಾಚತ್ವಾರಿಂಶದಧಿಕಶತನಿಷ್ಕಕರಕಲ್ಪನಯಾಸಪ್ತತಿವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯ
120 ನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಸ್ತತ್ಸರೇಸ್ವಪ್ರತಿಷ್ಠಿತದೇವಸ್ಯನಿಖಿಲಭೋ

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121ಗಾರ್ಥಂಧಾರಾಪೂರ್ವ-ಕಂಪ್ರದಾತ್‌||ಅಯಮೇವಾರ್ಥಃಕರ್ಣಾಟಭಾಷಯಾಸಪ್ರಪಂಚಃಪ್ರಕಟೀ
122ಕ್ರಿಯತೇ || ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿ
123ರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
124ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
125ನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

೪ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

126ರಾಮವೈರಿಭಕಂಠೀರವಮಕರರಾಜ್ಯನಿರ್ಮೂಲನಪಾಂಡ್ಯಕುಲಸ
127ಮುದ್ಧರಣಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯನಿಃಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
128ಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವರಸರುಶಕವರ್ಷ
129೧೧೭೪ನೆಯ ಪರಿಧಾವಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಮಾವಾಸ್ಯೆಸೂ
130ರ್ಯಗ್ರಹಣದಲುಕಲುಕಣಿನಾಡೆಮದನಿತನ್ನಕಾಲುವಳ್ಳಸಹಿತಮೊ
131ದಲುಗಂ೭ಪ೧|–ಆನಾಡೆಮತ್ತಿಕಟ್ಟತನ್ನಕಾಲುವಳ್ಳಸಹಿತಮೊದ
132ಲುಗಂ೯ಪ೫||–ಅಂತುಊರುಎರಡಕ್ಕಂಮೊದಲುಗಂ೫ಪ೭ವಟ್ಟಪ೬|–
133ಸಾದಗಂಪ೨||ಪಣ೨ಅಸೇಸಮಾನ್ಯಬಲ್ಲಹಗಂಪ೭||–ಕುಮಾ
134ರಗಂಪ೩||ನಿಬಂಧಗಂಪ೨||ಶ್ರೀಕರಣಪ೯||–ಸುಂಕಗಳ
135ಪ೩ಪನ್ನಾಯಪ೯||ಅಡಕೆಲಕ್ಕಂಕ್ಕಂಗಳಪಣವೊಂದಅಸೇಸಗ೪
136ಪ೫ಕಂಡಿಕೆವಣಪ೪ವೊವತಗಂ೨ಪ೯||ವೀರಸೇಸಗ೬ಪ೨||
137ಆನೆಯಸೇಸೆಗಂ೩ಪ೯ತೊಡೆರುಗಳನಲ್ಲಾವ್ರನಲ್ಲಿತ್ತುಗ೯ಪ೨ಜ
138ಡದೆಅೆಮದನಿಯಕೆಗ೬ಪ೫||ಮತ್ತಿಕಟ್ಟದಭಾಗೆಗ೩ಪ೨||ಬಾಣ
139ನಿಬಂಧಪ೪|ಕಲುಕುಣಿ|ಕುದಿರೆಯಸೇಸಗ೨ಪ||ಕುಮಾರ
140ಮಾಣಿಕೆಪ೬| ==ವಿಜಯವೀರಗಣಪ೩ಂಕೊಡೆತಿವಣಪ೨ಬಾಣಸ
141೨|ಕೊಳ|ಕ್ಕಂಗ೭ಪ||–ಭತ್ತಸ೬ಕೊ೯||ಕ್ಕಂಗಂಪ||ಎಳ್ಳುಸ೩ಕೊ
142೪||ಕಂಗಂಪ||ಜೋಳಸಂಕೊಂ೭ಮಾ . ಕಾರುಣ್ಯವಿಟ್ಟಯಭಂಡಿಗ
143೧ . . ಗಣದುಪೊತ್ತರಗಂಪ೨||ಎತ್ತಿತುಪೊತ್ತರಪ||ಅಲುಗಡ್ಯಾ
144ಣ . . . ನಾಲ್ವತ್ತರುಇಕ್ಕುವಮದನಿಗೂಡಿದಮತ್ತಿಕಟ್ಟವನುತಂಮಪಟ್ಟದರ
145ಸಿಸೋವಲದೇವಿಯರಿಗೆಶ್ರೇಯೋರ್ಥವಾಗಿಆಊರನುಸೋವಲಾಪುರ
146ವೆಂದುಹೆಸರಿಟ್ಟುಬ್ರಾಹ್ಮಣರಿಗೆ೬ಋಗ್ವೇದಖಂಡಿಕವೃಂಯಜುರ್ವೇದ

೫ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

147ಖಂಡಿಕವೃಂಸಾಮವೇದಖಂಡಿಕವೃಂಭಟ್ಟವೃಂಆಊರಲ್ಲಿತಾಉಪ್ರ
148ತಿಷ್ಟೆಯಮಾಡಿದದೇವರಿಗೆ ವೃಂಕೆಱೆಗೆವೃಂಅಂತುಎಪ್ಪತ್ತುವೃತ್ತಿಯಾ
149ಗಿಮಾಡಿಈಕುಲಮರ್ಯಾದೆಯಗಂ೪ಂನುಪ್ರತಿವರ್ಷಂಅರಮನೆಗೆತೆ
150ರ್ತ್ತಬಂತಾಗಿನಾನಾಗೋತ್ರರಪ್ಪಬ್ರಾಹ್ಮಣೋತ್ತಮರಿಗೆಉಂತಾಉಪ್ರತಿಷ್ಟೆ
151ಯಮಾಡಿದದೇವರಿಗೆಉಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿ
152ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಸಮಸ್ತಬಲಿಸಹಿತಧಾರಾಪೂ
153ರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆನಾನಾಯುಗಕಲ್ಪಮಾರವಿರಥಪ್ರಸ್ಥಾನ
154ಮಾವಾರಿಧಿಪ್ರಸ್ಫೂರ್ಜ್ಜಜ್ಜಲಭಾರಮಾನದನದೀಸ್ರೋತಃಸಹಸ್ರದ್ಯುತಿ

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155 ಅಪೃಥ್ವೀತಲವೂನಭೋಂಗಣಮಯುಂಸೋಮೇಶ್ವರಕ್ಷ್ಮಾಪತೇರ್ಧರ್ಮಃಸುಸ್ಥಿ
156 ರತಾಮುಪೈತುನಿತರಾಮಾಸೇತುಚಾಮೇರುಚ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹ
157 ರೇತವಸುಂಧರಾಂ।ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಸಾ
158 ಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸ
159 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀ ವೀ ರ ಸೋ ಮೇ ಶ್ವ ರ ದೇ ವ ಸ್ಯ ॥

7

ಬೆಂಗಳೂರು ಕೋಟೆಯ ಅರಮನೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಾರ್ಸಿ ಅಕ್ಷರ.

8

ಬೆಂಗಳೂರಿಗೆ ಸೇರಿದ ದೊಮ್ಮಲೂರು ಚೊಕ್ಕನಾಥ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಬುವರು
2 ಷ ೧೩೭೦ ರಉದ್ರಿಸಂವತ್ಸ
3 ರದ ಭಾದ್ರಪದ ಬ ೭ ಸೋ । ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
5 ರದೇವರಾಯಮಹಾರಾಯರು .
6 . ಸಿಂಹಾಸನಾರೂಢರಾಗಿಯಿ
7 ರಬೇಕೆಂದುಪಟ್ಟಣದರಾಯಂ
8 ಣಂಗಳುಕಳುಹಿದವೊಡೆಯಕೊ
9 ಪ್ಪದವೇಂಟೆಯುದಹೆಜ್ಜುಂಕದ
10 ಅಧಿಕಾರಿಮಲ್ಲರಸರುಡೊಂಬ
11 ಲೂರಚೊಕ್ಕನಾಥದೇವರಿಗೆಕೊ
12 ಟ್ಟದಾನಧಾರೆಯಕ್ರಮವೆಂತೆಂ
13 ದಡೆಪಾರುಕಿನಲ್ಲಿಸೊಂಡೆಯಕೊಪ್ಪ
14 ದವೇಂಟೆಯುಕ್ಕೆಆರುಬಂದಳಿ
15 ಸುಂಕದವರೂಆಡೊಂಬಲೂ
16 ರಚೊಕ್ಕನಾಥದೇವರಿಗೆಸಲು
17 ವಂತಾಚತುಸೀಮೆಯಲ್ಲಿಉಳ್ಳಂ
18 ತಾಆವಾವಾಗ್ರಾಮಗಳಗೆಬಹಂ
19 ತಾಹೆಜ್ಜುಂಕದವರ್ತನೆಯುಉಡು
20 ಗರೆಯನುಪೂರ್ವ್ವಮರಿಯ್ಯಾ
21 ಯಾದೆಯಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
22 ಯಿಯಾಗಿನಂಮ್ಮರಾಯಂಣ
23 ಯೊಡೆಯ್ಯರ್ಗೆಸಕಳಸಾಂಬ್ರಾಜ್ಯ
24 ವಾಗಿಯಿರಬೇಕೆಂದುನಂ

(ಹಿಂಭಾಗ)

25 ನಂಮ್ಮವರ್ತ್ತನೆಉಡುಗರೆಯ
26 ನುಚೊಕ್ಕನಾಥದೇವರಿಗೆಉಷಕ್ಕಾಲದಲಿ
27 ಹಾರಕ್ಕೆಧಾರಾಪೂರ್ವಖವಾಗಿ ಆ
28 ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯ್ಯಾಗಿಧಾರೆಯನೆಱ
29 ದುಕೊಟ್ಟವಾಗಿಯೀಧರ್ಮ್ಮಕ್ಕೆ ಆ
30 ವನಾನೊಬ್ಬತಪ್ಪಿದಡೂಗಂಗೆ
31 ಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾ
32 ಪದಲಿಹೋಹರು॥ಸುದತ್ತಾಂ
33 ದುಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
34 ನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
35 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಬವೇತ್॥
36 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
37 ಹರೇತುವಸುಂಧರಿಷಷ್ಟಿರ್ವರು
38 ಷಶಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
39 ಜಾಯತೇಕ್ರಿಮಿ॥ಸುಭಮಸ್ತು
40 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಚನ್ರಕಟ್ಟನ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

10 - 13

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

14

ಹಲಸೂರ ಗ್ರಾಮದಲ್ಲಿ ಸುಬ್ರಹ್ಮಣ್ಯ ದೇವಾಲ್ಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕಲ್ಯಾಣ ಮಂಟಪದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸರಂಗ ಸಭಾಪತಿ ಮೊದಲಿಯಾರ್ರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಧರ್ಮವಾಗಿ ಕೊಟ್ಟ ಮನೆ ಪಕ್ಕದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3' × 1' 2"

ಅರವಕ್ಷರ.

16

ಯಲಹಂಕದ ಹೋಬಳಿ ಯಲಹಂಕದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡ ಕಂಬದ ಬುಡದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷಸಾವಿರದಮೂನೂಱಮೂವತ್ತಮೂಱನೆ
2 ವಿಕ್ರುತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶುದ್ಧತ್ರಯೋದಶಿಯೂಗು
3 ರುವಾರದಲುರಾಜಾಧಿರಾಜಪರಾಜಪರಮೇಶ್ವರಶ್ರೀ
4 ವೀರದೇವರಾಯಒಡೆಯರುಸಕಲಸಾಂಬ್ರಾಜ್ಯವ
5 ನಾಳುವಕಾಲದಲುಬೊಂಮಂಣಅಯ್ಯಗಳ
6 ಧಂಮ್ಮರ್ದಶಸಾಣದಬಂಮಂಣ್ಣಸೆಟ್ಟಿಯಮಗಮಾಚೆರೂ
7 ಶಸೆಟ್ಟಿಯರುಮಾಡಿಸಿದದೀಪಮಾಲೆಯಕಂಭಕ್ಕೆಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಪ್ರಾಕಾರದಲ್ಲಿನ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ಪರಾಭವಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಶು೧೦
[3]ಶಿಕೆಲಿಕೆಂಪರಾಜೈನ
[4]ವರಮಗಕೆಂತೀರ
[5]ವರಸನವರಸಾವೆ

18

ಅದೇ ಗ್ರಾಮದ ನೈರುತ್ಯಮೂಲೆಯಲ್ಲಿ ಹನುಮಂತನ ಹೊಲದಬಳಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5' × 2' 6"

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಾಲ್ಯದ ಬಲಗಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' 2" × 2' 4"

[1]ಶುಭಮಸ್ತು
[2]ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿ
[3]ರಶು೧ಲುಕ್ರಿಷ್ಣರಾಯರಕಾಲದಲಿ
[4]ಸಿಂಗಪನಾಯಕರುಸಿಂಗಾಪುರದಲಿರು
[5]ವಂತದೇವರಅಮೃತಪಡಿಯನೈವೇದ್ಯಕ್ಕೆ
[6]ರಾಮಾನುಜಕೂಟಕ್ಕೆಪಟ್ಟಣತಿಂಮಣಯ್ಯ
[7]ನವರಮಕ್ಕಳುಹಿರಿಆಯವರದರಾಜ
[8]ಯನವರಿಗೆಬೆಗಪೆತಹಳ್ಳಿಯನುಬಿ
[9]ಟ್ಟವಾಗಿಯೀಧರ್ಮಕ್ಕೆಆರುಅಳಿ
[10]ಪಿದವರುಗಂಗೆಯತಡಿ
[11]ಯಲಿಕಪಿಲೆಯವಧಿಸಿದಪಾಪ
[12]ಕ್ಕೆಹೋಹರುಯೀತಿರುವೆಂಗಳ . .
[13] . . . ಯಾಧರ್ಮಕ್ಕೆತಪ್ಪಿದವರು
[14]ತಂಮತಂದೆತಾಯಿಕಾಶಿಯ
[15]ಲಿಕೊಂದವರು ||

20

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಟ್ಟಹಳ್ಳಿಯ ಬಸವಣ್ಣ ದೇವಸ್ಥಾನದೊಳಗೆ ಬೋದಿಗೆಮೇಲೆ ಬರೆದಿರುವದು.

[1]ವಿಕ್ರಮದಸಂವತ್ಸರದಶ್ರಾ
[2]ವಣಶುಧ೧೦ಯಲುದೆ . . .

(ಮುಂದೆ ವಂದು ಪಂಕ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆದೇ ಹೋಬಳಿ ಜಕ್ಕೂರು ಗ್ರಾಮದ ಮಕ್ಕರಿಗನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4'×2'

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೦೬೫ನೆಯ
2 ಚಿತ್ರಭಾನುಸಂ। ಆಶ್ವೀಜಶು೫
3 ಬ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
4 ರ್ತಿಶ್ರೀಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳ
5 ದೇವರಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟಣ
6 ದಲುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
7 ಲುಶ್ರೀಮನುಮಹಾಎಲಹಕ್ಕನಾಡೆ
8 ಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳೂ .
9 ಮನುಮಹಾಸಾಮಂತಾಧಿಪ
10 ತಿಮೀಸೆಯರಗಂಡಚಿಕ್ಕಬಯಿ
11 ರಯನಾಯ್ಕನಮಗಹೊನ್ನಮಾರಯ
12 ನಾಯ್ಕನೂನಾಡೆಸೇನಬೋವಅಲಾಳರಿಗೆ
13 ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮ
14 ಮಂತೆಂದಡೆಯೀನಾಡೊಳಗಣ

(ಹಿಂಭಾಗ.)

15 ಜಕ್ಕೂರಗದ್ದೆಬೆದ್ದಲು . .
16 ಪಸಿಮೂಳವೊಳಗಾದಚ
17 ತುಸ್ಸೀಮೆಪಿನುಳ್ಳದನುಸ
18 ರ್ವಮಾನ್ಯದಕೊಡಗಿಯಾ
19 ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
20 ಬರಸಲುಮಂತಾಗಿಶಿಲಾ
21 ಶಾಸನವಮಾಡಿಕೊಟ್ಟರು
22 ಮಂಗಳಮಹಾಶ್ರೀ

22

ಅದೇ ಹೋಬಳಿ ಶಿಂಗಿನಾಯ್ಕನಹಳ್ಳಿ ಅಂಜನೇಯ ದೇವಾಲ್ಯದ ಹಿಂದೆ ತಿಪ್ಪೆಗುಂಡೀಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 9"

1 . . . ಳುನೀಲಕಂಠದೇವ
2 . . . ಬೆವ . . . ಕಗಿಕೊ
3 ಡಗೆಯಾಗಿಕೊಟ್ಟಶಿಲಾಶಾ
4 . . . . ತಂದಡೆಆವೂ
5 ರಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆ
6 ಪಿನುಳ್ಳದನೂಸರ್ವಮಾನ್ಯವಾ
7 ಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಂಬ
8 ರಸಲುಮಂತಾಗಿಕೊಟ್ಟಶಿಲಾ
9 ಶಾಸನ ಮಂಗಳಮಹಾಶ್ರೀ

23

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆಮಾನಿ ಕೆರೆಯಲ್ಲಿರುವ ಶಾಸನ.

ಪ್ರಮಾಣ 6'6"× 3'

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗಾಣಿಗರಹಳ್ಳಿ ಕೆರೆ ಉತ್ತರಕೋಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×6′ 3″

1 ಸ್ವಸ್ತಿಶಕವರುಷ೧೨೬೪ಸಂ
2 ದುನಡವಚಿತ್ರಭಾನುಸಂವ
3 ತ್ಸರದಚಯಿತ್ರಸು೧೩ಬುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊ
5 ಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುವೃಂ
6 ಣ್ಣಾಮಲೆಯಪಟ್ಟಣದಲುಸುಖರಾಜ್ಯಂ
7 ಗೆಯಿವುತಿರಲುಶ್ರೀಮನ್ಮಹಾಪಸಾಯಿತರು
8 ಮಪ್ಪಮೀಸೆಯರುಗಂಡಚಿಕ್ಕಬಯಿರೆಯನಾಯ
9 ಕರುಅವರಮಯಿದುನಂಧೀರುಚೋಳೆಯನಾಯಕರು
10 ಶ್ರೀಮನ್ಮಹಾಯೆಲಹಕನಾಡಪ್ರಭುಗಳುಬಯಿರೆದೇ
11 ವಮಾರಗವುಂಡತಾಮಿಯಪ್ಪಮಾಚಿದೇವಕೆಂನಗವುಂ
12 ಡನಾಡಸೇನಬೋವಅಲಾಳಜೀಯರೊಳಗಾದಸಮ
13 ಸ್ತಪ್ರಜೆಗವುಂಡಗಳುಶ್ರೀಮನ್ಮಹಾಸಾವಂತಾಧಿ
14 ಪತಿಪೆಂಮದೇವರಸರಮಕ್ಕಳುಅಲ್ಲಯ್ಯನವರಿಂ
15 ಗೆಸೋಮಿದೇವನಹಳ್ಳಿಕಾಳತಮ್ಮನಹಳ್ಳಿಪೇತೆದ್ರಿಮಾ
16 ವಿನಕೆಱೆಪುರವಾಮಾರ್ಗಾದಿಯಕೆಱೆವೊಳಗಾದಚ
17 ತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆಜ್ಜಲನುಧರೆಚಂದ್ರಾದಿತ್ಯರು
18 ಳ್ಳಂನಕರಲುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಕೊಡಗೆ
19 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಾಣಾವರ ಹಳೇ ಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಶಾಸನದ ತುಂಡು.

ಪ್ರಮಾಣ 5′6″×2′.

1 ಗೊಹಗೊಡರಮ . . . .
2 ವಂಹೊಯ್ಸಳದೇವರದಣ್ಣನಾಯಕಮುದೆಯಮಯ್ಯಂಗಳ
3 ನೆಕಡೆಂಬೂರಲುಕಾದಿಹೆಗ್ಗಡೆಮಾಚಗೊಂಡನುಂಯಿವಗ್ಗೆ
4 ಮಗಂಮಾಚಿದೇವನುಹಲರುಮೆಚ್ಚೆಪಲ್ಟರಕಾಱೆ
5 ದುಸತ್ತಸಾಸನಂ

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

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ಆನೇ ಹೋಬಳಿ ದೊಡ್ಡಬೊಮ್ಮಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

1 . . ‌‍
2 ಮಹಾಮಂಡಳೇಶ್ವರಪವ್ರಡ
3 ರಾಯ . . .
4 ತ್ತಿದ್ದಲ್ಲಿಕುಕ್ಕಳನಾಡ
5 . . . . . . ಈನಾಡ
6 ನಾಳುವಬುಕ್ಕನಾಯ್ಕರುಅ
7 ಕುಕ್ಕಲನಾಡನುಬಂಮ
8 ಹಳಯ . . . ಸರ್ವ
9 ಮಾನ್ಯವಾಗಿವೊಂಮು
10 ಕಾಸುಂಕಬಿಟ್ಟುಅಗ್ರ
11 ಹಾರಕ್ಕೆಕೊಟ್ಟುಯೀಧರ್ಮ
12 ಕ್ಕೆತಪಿದವರು
13 ತಾಯಿ . . .

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪೂಜಾರಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7.6″×3′.6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಸಂಗಳು೧೨೭ . ಸಂ
2 ದುಪಲವಂಗಸಂವತ್ಸರಪುಷ್ಯಬ . . ಸೋದಲು
3 ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿ
4 ಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
5 ಮುದ್ರಾಧಿಪತಿವೀರಬುಕ್ಕಂಣ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿಧೆ)

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ಆದೇ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×2′11″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹಶಕ
2 ವರುಷಂಗಳು೧೫೦೪ನೇವಿಕೃತಿಸಂವತ್ಸರ
3 ದಕಾರ್ತೀಕಶುದ್ಧ೧೫ಪುಂಣ್ಯಕಾಲದಲ್ಲಿಅ
4 ಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆನಮ್ಮತಂದೆಬ
5 ಸವಪ್ಪನಾಯಕರಿಗೆಪುಂಣ್ಯವಾಗಿಅಚ್ಯುತರಾ
6 ಯರುಸೋಲೂರಬಸವಪ್ಪನಾಯಕರಮಕಳುಕ್ರಿ
7 ಷ್ಣಪ್ಪನಾಯಕರಿಗೆನಾಯಕತನಕ್ಕೆಪಾಲಿಸಿದಸಿವನ
8 ಸಮುದ್ರದಸ್ಥಲಕ್ಕೆಸಲುವಹಾರೋಹಳ್ಳಗ್ರಾಮವ
9 ನುಸಿಂಗಾಪುರದತಿರುವೆಂಗಳನಾತಅಂಗರಂಗ
10 ವೈಭೋಗಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆರಾಮಾನುಜಕೂ
11 ಟಕೆಸಲಬೇಕೆಂದುಕೊಟ್ಟಸಿಲಶಸನ

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ಅದೇ ಹೋಬಳಿ ಆವಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತರಣಿಸಿ ಈರಂಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ

ವೀರಕಲ್ಲು.

1 ಶ್ರೀಸ್ವಸ್ತಿ
2 ಶ್ರೀಜಯಾಭ್ಯು
ದಯ[illegible]ಯ
4 ವಿರೋಧಿಸಂದವೈಶಾ
5 ಖಶುಂಬುಅಮ
6 ಯನಾಯಕನಮಗ .
7 ಬೆನಾಯಕನು . . . .
8 ಹೊಯಬಿದ್ದನು
9 . . . . . .
10 ಯನಾಯಕ . . .
11 ನಾಆಬೆಯರಾ
12 ಚಯನಾಯಕನು
13 ದಾ . . .
14 ಪ್ರೊಯ್ದು ಸುರಲೋ
15 ಕಪ್ರಾಪ್ತನಾದ
16 ನು

30

ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳಸಂದ್ರ ಗ್ರಾಮದ ಊರುಬಾಗಿಲಬಳಿ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×2′3″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನನ
2 ಶವರುಷಂ೧೪೬೬ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಮಾರ್ಗ್ಗಸಿರಶು೧೦ಲುಶ್ರೀಮಂನುಮಹಾ
4 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
5 ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರುಪೃ
6 ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಶ್ರೀ
7 ಮಂನ್‌ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀ
8 ಮರಾಟಿಯವಿಟಲೇಶ್ವರದೇವಮಹಾ
9 ಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತ್ತರಾದರಾ
10 ಚುರನರಸಿಂಹಯಗಳುಚಿಕ್ಕರಅಲ್ಲಾ
11 ಳನಾಥದೇವರಅಮೃತಪಡಿನೈವೇ
12 ದ್ಯಕೆಎಲಕನಾಡಸಿವನಸಮು
13 ದ್ರಾದಸೀಮೆವೊಳಗಣಅಲ್ಲಾಳ
14 ಸಂದ್ರಗ್ರಾಮವನುವಿಠಲೇಶ್ವರಅರಸುಗ
15 ಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂಯಂದುಸ
16 ಮರ್ಪಿಸಿದೆವುಆಗ್ರಾಮಕೆಸಲುವ
17 ಚತುಸೀಮೆವೊಳಗಾದಕೆರೆಕುಂಟೆ
18 ಗದೆಬೆಜಲುಗುಡೆಗುಯಲುಕೋಟ
19 ತುಡುಗಕಾಡಾರಂಬನೀರಾರಂಬಸ
20 ಕಲಸಕೆಲಸುವರ್ಣಾದಾಯಂಟಾದ
21 ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವನುಸಮ
22 ರ್ಪಿಸಿದೆಉಯೀಧರ್ಮಸಾಧನ . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′

(ಮುಂಭಾಗ)

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೧೬೩ನೆಯ
2 ವಿಕ್ರಮಸಂಕಾರ್ತ್ತಿಕಬ೫ಬ್ರಿದಂದು
3 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀ
4 ಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರಸರು

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5 ಉಂಣಮಲೆಪಟ್ಟಣದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
6 ಗೆಯುತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
7 ಧಾನಂಕಾಮೆಯದಂಡನಾಯ್ಕರಮಕ್ಕ
8 ಳುಕಾಮೆಯನಂಣ್ಣಾಯಕರುಯಲ
9 ಯಕನಾಡೆಳನಬೋವಅಲ್ಲಾಳರಿಗೆ
10 ಶಿಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂ
11 ತೆಂದಡೆಹಾರಮರವೂರಕೋಟಿ
12 ಯಪ್ರೊಬ್ಬರ್ಮರ್ಯಾದೆಯಚತು
13 ಸೀಮೆಗದ್ದೆಬೆದ್ದಲುಸೀಮೆಸಾಮ್ಯ

ಹಿಂಭಾಗ

14 ವನುಳ್ಳಧನುಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊ
15 ಡೆಗೆಆಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂ
16 ಬರಂಸಲುವಂತಾಗಿಶಿಲಾಶಾಸನ
17 ವಮಾಡಿಕೊಟ್ಟವೃಮಂಗಳ
18 ಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆಂಪಾಪುರದ ಮುನಿಯಪ್ಪನ ಪಾಳು ಜಮೀನಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 4″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಕುಲಘುಂಘುಚೋಳಸಂಣ್ಣನಾಡಾಳ್ವ
2 ಕಾಡೆಯನಾಯಕನಭಂಠನುಮುಮ್ಮಡಿಸಟ್ಟಿಯಮಘನು
3 ಗೊಳಿಯಣನಘಮ್ಮನುರಾವಂದೇವನುಬೇಟೆಗೆಹೊರವಟ್ಟು
4 ಹಿರಿಯಹಂದಿಗೆಬೇಂಟೆಯಲುಬಿಟ್ಟಡೆತಾಗಿಕೊ
5 ನ್ದುದ್ರೆಹ . . ಹ . . ಬಾಧೆಯುಂ . . ನು

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ಅದೇ ಹೋಬಳಿ ಜಾಲಹಳ್ಳಿಗ್ರಾಮದ ಪಟೇಲ್ ತಿರುಮಲಗೌಡನ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3″×2′2″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕಸಾ೧೫೦೦ಕ್ರೋಧನಸಂವತ್ಸರದ
3 ಕಾರ್ತ್ತೀಕಶು೧೦ಲುಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಸ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪವೀರ . . ಬಲರಾಯ
5 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುಆ
6 ವರಕಾರಯಕೆಕರ್ತ್ತರಾದಶಿಪ್ಪರಸಯ

(ಇದೆಷ್ಟೇ ಕಲ್ಲಿನಲ್ಲಿ ಇರುವದು)

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರದ ಊರಮುಂದೆ ಆಲದ ಮರದಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×3′6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ೧೦೬೪ನೆ
2 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದಶು೧೩ಮಂಸ್ವಸ್ತಿ

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[3] ಶ್ರೀಮತ್ತ್ರಿಭುವನಾಶ್ರಯಂ . . . . . ಭಂಸಾಹಾರಾಜಾ
[4] ಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[5] ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸ
[6] ಳಶ್ರೀವೀರಬಲ್ಲಾಳ . . . ರಾಜ್ಯಂಗೆಇವಲ್ಲಿ
. . . . . .
[10] . . . ಎಲಹಕನಾಡ . . .
[11] . . . . . . ಮೂಚಿದೇವರು .
[12] . . . . . . ಜೀಯ್ಯರು

(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಿದರುಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೈರೇದೇವರ ಗುಡೀಬಳಿ ಇರುವದು.

ಪ್ರಮಾಣ 2′×1′ 3″.

[1] ವಿಳಂಬಿಸಂವತ್ಸ
[2] ರದಚಯಿತ್ರ
[3] ಸುಂಗಸೋಗೌತ್ತುಬ
[4] ಯರಿಜೀಯನಮ
[5] ಗಸೋಣಫೆಟು
[6] ಒಳಗಣನಿಪ
[7] ದಕಲ್ಲಪ್ರೋರಣ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಗ್ರಾಮದ ಕೋಟೆ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತ ಶ್ರೀಪುರುಷಮಹಾರಾಜಂಪೃಥುವೀರಾ
[2] ಜ್ಯಂಗೆಯ್ಯೆಪ್ರೊಲಿತ್ತಾಶ್ಶೊರೆನ್ನ ಕರಿಕನಾಡ
[3] ಬಿದಿಕ್ಕೆಲ್ಲಾಳ್ದ ಕುಕ್ಕರಪುಟುಕ್ಕಾ ಚಿನಾಡಿಯರ್ ತುರಿದು
[4] ಪಡೆಯುಳವರಪ್ಪ ಬಲಮನ್ನ ಎಱಿದುಬಿಙ್ . .
[5] ಶ್ರೀಅಮ್ಬಿ ಆಚಾರಿಯರಮಗನಾನ್ಗ ಗನ್ ಮಡಿದ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×2′9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಇನ್ದರನಾಳಾಧರ್ಮ್ಮಗುಡು . . .
[2] ನುಮಿಱಿದುಸ್ವರ್ಗ್ಗಸ್ಥರಾದರ್ ಇದ . .
[3] . . . . . . ದಳ್ದಗಿಯರಮ್ತ . . .
[4] ಇದಮ್ಕೆಸಿದಾಪರಿಯ . . . .
[5] . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×4′6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಾದಿಯಗಾವುಂಡೆ
2 ರೇಪೆರಿಯೂರುಊಮಿಯಸಿರಿ
3 ಊರರಾವಾಗನುಮಾರಸಿಙ್ಗ
4 ಇನ್ಬತೊರತೊಱೂಗೊಳೆಸತನ್
5 ಚಊರಳಿಳೆಸತ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′6″×4′3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಸಿಗರಮಬ್ಬುಗುರಾಮರೆಯಸಿಕ್ಕ್ಯೊ
2 ತೊರಾತುಱುಗೊಳೆೊಳ್ಕಾದಿಸತ್ತನ್

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ವರ್ತೂರು ಹೋಬಳಿ ವರ್ತೂರುಕೆರೆ ಕಟ್ಟೆಮೇಲೆ ಉತ್ತರಕಡೆ ತೂಬಿನಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′2″×2′.

1 ನಾಯಕೆಗಯ್ಗುಳಮಣ್ಣು
2 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾನಡಿಪ್ರಿತಿವೀ
3 ರಾಜ್ಯಂಗೆಯೆನೊಳಂಬಶಿ
4 ವಮಾರಂಮೊರಸುನಾಡೆನಾಳು
5 ತ್ತಿರೆಮಹಬಲಿವಂಸನಿಜಪ
6 ನಮಗಅಣ್ಣಿಗಇಬ್ಬರರರಸು
7 ಗಳಲ್ಲಿಪಡೆದುದೇವಭೋಗ
8 ಮರುಱುಕೂನಾಡ್ಡಿಯನೆಱಲಗು
9 ಡಿಸಿದತ್ರ್ಯಲೋಕವೀರಕೆಕೊಟ್ಟಮ
10 ಣ್ಣುಇರ್ಬಣ್ಣುಗವಱಿರೆಯಪ
11 ಮಂಗಳದಮಹಾಜನಸಾ
12 ಕ್ಷಿಕಯಿಲಾಸಪಣ್ತಿತೆಬ್ಬ್ರ
13 ಕೆದಱಮಣ್ಣನಱದೋಂಬಾರ
14 ಣಾಸಿಯುಶ್ರೀಪಬ್ಬ್ರತಮಱದೋಂ

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ತಿಟ್ಟನಲ್ಲಿ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′4″×3′3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೦೬೫ನೆಯಚಿತ್ರಭಾ
2 ನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೦ಗೋಸ್ವಸ್ತಿಶ್ರೀಮ
3 ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಳಶ್ರೀವೀ
4 ರಬಲ್ಲಾಳದೇವರಸರುವ್ರಣಾಮಲೆಪಟ್ಟಣ
5 ದಲಿಸುಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀ
6 ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಚಿಕ್ಕಕಳ
7 ಯನಾಯಕನುಶ್ರೀಮನುಮಹಾಸಕ್ಕೊ
8 ನಾಡತೆಂಕಣಬಾಗೆಯತೊಱೆವಳ

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9 ವಿತ್ತಿಯಕಾಡೆಗೊಡಿಯಸ್ತ್ತಳದಸಮ
10 ಸ್ತ್ತಗಳುಂಡೆಗಳಯಿಸಣ್ಣೆ ರಾಜ್ಯದ
11 ಸೇನಬೋವಪೆರುಂಬಾಚರಿಯ ಸಾತುವೆಲ
12 ಅಲಾಳರಿಂಗೆಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
13 ಟಾಕ್ರಮವೆಂತೆಂದಡೆಯಸ್ತ್ತಳ[ದೊಳ]ದೊಳ
14 ಗಃಹಟ್ಟಂದೂರಗದ್ದೆಬೆದ್ದಲುಚತು
15 ಸೀಮೆಪೂರ್ಬ್ಬಮರಿಅವಿಪಿನುಕ್ಕಹೊಲ
16 ಸೀಮೆಯನೊಸರ್ಬ್ಬಮಾನ್ಯದಕೊಡಿಗೆಯೂ
17 ಗಚಂದ್ರಆದಿತ್ತ್ಯರುಳ್ಳಂನಬರಸಲು
18 ವಂತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
19 ಟ್ಟಉಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

42

ಅದೇ ಹೋಬಳಿ ನಾಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನಾಗಸಾಯ್ಕನ ಕೋಟೆ ಒಯಿರನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′4″ × 4′6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಿವಭೀಮಗಾಪ್ರತಿಷ್ಟೆಗೆಬಮ್ಮಬಿಮ್ಮರುಂಬನ್ದು
2 ಪಡಿಕೆಣ್ಕ್ಗಳಂಕಳನಿಒಕ್ಕಣ್ಣ್ತಿಗಂಕೆಮ್ಮಕೊಟ್ಟನ್ಇದಂಕಿ ಡಿಪ್ಪೋನ್
3 ಬಾರಣಾಸಿಯುನಟುಂದವಣ್ಟಿಮಹಾಪಾತಕನಕ್ಕುಂ
4 ಶ್ರೀರಾಚಮಲ್ಲಪೆಮ್ಮಾನಡಿರಾಜ್ಯಂಗೆಯೆನಿಲ್ಪೋದು

43

ಅದೇ ಹೋಬಳಿ ಹಗದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೈಟ್ ಸಾಹೇಬರ ಜಮೀನಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 1′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

44

ಅದೇ ಹೋಬಳಿ ಇಂಮಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

45

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕನ್ನಲಿ ಗ್ರಾಮದ ಪಾಳು ಕೋಟೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ನೆಯುಸಂವತ್ಸರದಆಸ್ವಯುಜಸುೞಲುಯಕ್ಕದೇವರಸ .
2 ಕೊಡಿದದಿನನಂದನಸಂವತ್ಸರದಮಾಗಬಿಂಗುಮಾ . .
3 ಯುಸಿದ್ದ ಮಾಡಿದರು.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರ
[2]ದಚೈಯಿತ್ರಕು

[3]ಧ . . . ಮಾರಪನಮ
[4]ಗಸುರಲೋಕಕೆ . ದ

47

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕನ್ನಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಊರುಮುಂದೆ ತೋಪಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″×1′ 10″.

48

ಅದೇ ಹೋಬಳಿ ಕಸವನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″× 1′ 8″.

[1]ಶುಭಮಸ್ತುನ . . ಸೋಮೇಶ್ವ
[2]ರನೇಗ್ರಾಮದೇವತೆ . . . .
. . . .

[5]ವಾರಣಾಸಿಯ . . .
[6]. . . ಹೋಹರುತೆಂಮತಾಯಿ
[7]. . . . ಗಳಗಿತಪಿದವರು

49

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಒಡೆದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ ×3′ 2″.

ನಾಗರಕ್ಷರ,

ಮುಂಭಾಗ.

[1]. . ಶುಭಮಸ್ತು . . . .
[2]. . . . . . .

[3]ದಯಶಾಲಿವಾಹನ .
. . . .

ಕನ್ನಡಕ್ಷರ.

[7]ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ . . .
[8]ಪೂರ್ವದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರ . . .
[9]. . . . .

[10]ಕೆಸಲುವ . . . .
[11]ಳಗಣಕಸವನಹಳ್ಳಿಯಗ್ರಾಮವ . . .
. . . .

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16 ರಗೂಳನಾರಪನಾಯಕರುಧರ್ಂವರ್ಮ . . .
17 ಚರನಂಜಪಯ್ಯಆರಸರಗೈಯ್ಯಲಿಅಚುತ
18 ರಾಯಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದ-ಧಾ
19 ರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಆಕಸವನಹಳ

(ಹಿಂಭಾಗ ಸವಿದುಹೋಗಿದೆ.)

50

ಆದೇ ಹೋಬಳಿ ಮುಲ್ಲೂರು ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶುಭಮಸ್ತುಶಕವರುಶ೧
2 . . ಪ್ರಜೋತ್ಪತ್ತ್ಯಸಂವತ್ಸರದದ್ವಿತೀಯಆ
3 . . , ಲೂ . . ರುಗ್ರಹಣಪುಣ್ಯ . .
4 . . . ಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5 . . . . ದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ . .
6 . . . ದೇವರಾಯಮಹಾರಾಯರಕು
7 . . . .
8 . . . . ಶ್ರೀ . . . .
9 . . . , ಕಾಶ್ಯಪಗೋತ್ರದ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ.)

51

ಅದೇ ಹೋಬಳಿ ಗುಂಜೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಮಾರತಿಹಳ್ಳಿಯ ಪೂರುಮುಂದೆ ಅಶ್ವತ್ಥಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 2″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರ್ಷಂಬುಲು
3 ೧೪೨೯ಪ್ರಭವಸಂವತ್ಸರಮೂ
4 ಘಶುದೆ೧ಲುಶ್ರೀಮನ್ಮಹ
5 ಮಂಡಳೇಶ್ವರರಾಜಾಧಿರಾಯರಾ
6 ಯರಾಯಪರಮೇಶ್ವರ . . ಸಾ
7 ಹಸ . . ಶ್ರೀವೀರಪ್ರತಾಪ
8 ವೀರನರಸಿಂಗರಾಯಮಹಾ
9 ರಾಯ . . . . .
10 . . . .
11 ಯಾಧರ್ಮಯವರು
12 ನಾಗನಿಯನಿದೊರ
13 ಪೆದಕೊಡುಕುನು
14 ತಾನೆವಾರಣಾಶಿನಿ
15 ಚಂಪಿಆಮಾಂಸ
16 ತಿನವಾಡುಅನಿದೇ
17 ವತುಲುಖುಮು
18 ಲುಬ್ರಾಹ್ಮಲುಶಾ
19 ಪಂಹರಿಹರಾ
20 ದುಲುಸಾಕ್ಷಿ

53

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನೆಕ್ಕುಂದಿ ಊರುಮುಂದಿನ ಗುಟ್ಟೆ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 6′.

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಂಡಾರೆಡ್ಡಿ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′×1′ 6″.

[1] ಯೀಪುರಧರ್ಮಕೆವಕ್ರವಾದರು
[2] ವಾರಣಾಸಿಯಲಿಬ್ರಾಮರಕೊಂ
[3] ದಪಾಪಕೆಹೋಸರುಗಂಗೆ
[4] ಯತಡಿಯಲಿಕಪಿಲೆ
[5] ಯಕೊಂದಪಾಪಕ್ಕೆಹೋ
[6] ಹರು.

55

ಕೃಷ್ಣರಾಜಪುರ ಹೋಬಳಿ ಕೃಷ್ಣರಾಜಪುರದಲ್ಲಿ ವಾಸುದೇವರಾಯರ ಛತ್ರದ ಮುಂದೆ ಬಿದ್ದಿರುವ ವೀರಗಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 5′ 6″.

[1] ಶ್ರೀಪುರುಷಮಹಾರಾಜರರಸುಗೆಯೆಕೆನ್ನರ . . . . ರಡು . . . .
[2] ಪ್ರೊಬಾರ್ಕೆರುರಾಳನ್ರೊಸಊರರಲ್ಗೊಯನುಮೊರೆಯನು
[3] ಉರಟುಶಿ . ಪಿಱಿದುಬಿಲ್ದು

56

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಲಸನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಪ್ಪಾಜಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×3′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರ್ಷಂಬುಲುಚ .
[2] ಡಿ೪೪೬೭ಲೋನನುಶಕವರುಷಂಬುಲು
[3] ೧೪೪೬ಅಗುಪರಾಭ[ವ]ಸಂವತ್ಸರಭಾ
[4] ದ್ರಪದಶುದ್ಧ೫ಸೋ।ಶ್ರೀಮನುಮಹಾವಡ್ಡವ್ಯ
[5] ವ . . . ವಾರಿಕನಾಡಿಲೋನಿಗುಂಡಪಲಿಉಭಯ
[6] ಮಾರ್ಗಮುಅಗ್ಗನಬವಸೆಟ್ಟಿಕೊಡಕುನಾರಪ
[7] ಸೆಟ್ಟಿ . . . ದಾಮುನಾಗಸಾನಿತನಪುರುಷುಡು
[8] ಮದಲುಗಾನುಯಿರುವ್ವೆಯೊಕ್ಕತರಮು
[9] ಪಿತಾದಕುನ್ನುಪೂಣುಮುಗಾನುಕಟ್ಟಿಂಚಿ
[10] ನಚಲುವುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
[11] ಚಲಂಗಲಯದಿಮಂಗಳಮಹ

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ಅದೇ ಹೋಬಳಿ ದಾಸರಹಳ್ಳಿ ಚನ್ನುಡೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 2′ 6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ೧೪೧೬ನೆಯುಬರ
3 ಸಂವತ್ಸರದಮಾಗಸುಏಕಾದಶಿಯಲುಶ್ರೀಮನು
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರಅರಿರಾಯವಿಬಾಡಭಾಸೆಗೆತಪ್ಪುವ
6 ರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅಚುತರಾಯ
7 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತಿರ
8 ಲುಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಕೆಂಪ
9. ದೇವರಸ....ಲಿಗೆನಾಯಕತನಕೆಪಾಲಿ
10 ಸಿದುಲಹಕೆರಾಜ್ಯಕೆಸಲುವಸಿವನಸಮುದ್ರ
11 ದಸೀಮೆಒಳಗಣಚೊಕ್ಕನಹಳ್ಳಿಎಂಬಗ್ರಾ
12 ಮವಂನುನಂಮ[ಸ್ವಾ]ಮಿಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ
13 ವಾಗಬೇಕೆಂದುಪರುಚೆಯದೇವರಭೆ . .
14 ಯಿಾರಯನದೇವಸ್ಥಾನಕೆಅಂಗರಂಗವೈಭೋ
15 ಗಕ್ಕೆ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪಿಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 3′ 2″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೫೩ನೆಯವಿ
3. . . . ತ್ಸರದವೈಯಿಶಾಬಶು೧೫ಲು . . ಮೋಕ್ಷ
4. . . ಲು . . . . ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5. . . ವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಸ್ಥಿ
6. . . . ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಮುಳುವಾಗಿಲ
7. . . . ವಳನಾಡೊಳಗಣಗ . . . . . .
8. . . . ದಾಸಚೆನ್ನಪ್ಪ . . . .
9. . . . . . ಯಲುಚನ್ನಪ್ಪಅಂಣಅಯಿ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾದರಮಂಗಲದ ಊರುಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

60

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಟಾಯಿ ಜಮೀನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 3′.

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ಅದೇ ಹೋಬಳಿ ಹೂಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈರಕೂರು ಪಾಪಣ್ಣನ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೦೫೫ನೆಸಲುತಲಿರ
2 ಲುಆಂಗಿರಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ೧೦ಬು
3 ಧವಾರದಂದುಸ್ವಸ್ತಿಶ್ರೀಮಹಾಮಂಡೆ
4 ಳೇಸ್ವರಂಹೋಯಿಸಳೇಸ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
5 ವಚೋಳಮಹಾರಾಜರಾಜರಬೆಸದಿಂಸ್ವಸ್ತಿ
6 ಶ್ರೀಬೆಳಗನಬೆಮೆಯನಾಯ್ಕರುತಂಬಿನಾ
7 ಯ್ಕನೂತೋಱವಳಿಯನಾಡೆಸಮಸ್ತಪ್ರಭು
8 ಗಉಡುಗಳುತೊಳಪಂಡಿಯಬೊಂಮಿ
9 ಸೆಟ್ಟಿಯಮಗಬಯಿರೆಸೆಟ್ಟಿ . ತ
10 ಮಮುಕಿತಿಸೆಟ್ಟಿಗಳಿಗೆವೃಚಿಕ
11 ಹೊಡಿಯಪಟ್ಟಣಸ್ವಾಮಿಯಾಗಿಸಂ
12 ತೆಯಕಟುವದಕ್ಕೆಕೊಟ್ಟಕೊಡಗೆಸಾಸಾ
13 ನದಕ್ರಮವೆಂತೆ[ಂದ]ಡೆಚಿಕ್ಕಹೊಡಿಯ
14 ಹಿರಿಯಕೆಱೆಯಲುಗದ್ದೆಕೊಳ೦ಸಿಂಗನಕೆ

ಹಿಂಭಾಗ.

15 ಱೆಯಲುಗದೆಕೊಳ೦ಱೂರಮುಂದಣತಾ
16 ಟಿಕುಂಟೆಯಲುಗದೆಕೊಳ೨ಅಂತುಗದೆಸ೦
17 ಮುರಾರಿಕೋಣನಕೆಯಿಸ೦ಅಂತುಪರೆಣ
18 ಸ್ವಾಮಿಗೆಗದೆಕೆಯಿಸಳಮನೊಮಿಂದಗು . .
19 ದಲಿಗೆಮನೆಮೊನ್ಯ೦ಅಂತುಇಪ್ಟ
20 ನಲುವುದುಪಟ್ಣಕೇರಿಯಲಿತಪುತವು
21 ಡಿದಂಡೆವೃಂಡಿಗೆಹಾದರಹಸುಕ
22 ರುಸಂತಿಯಲುಅಲ್ಲಾಕೊಡಿಬಿಲುಕುದಿ
23 ಆಗುಡಿಲಗವಿಲಬೆನಾಯಕನಬಪಶ್ರೀ
24 ಭೈರವಗೌಡಒಪಣ್ಣಲಸ್ತನಜಕ
25 ಣನಬರಹಕಸಾಸಾನವಹೊಯಿದ
26 ತಎಂಗೋಜನಮಗಬೈರೋಜ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×1′ 6″.

(ಮೇಲುಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

1 . . . . . ಯತೋಱ . . . .
2 ಹೊಂಡಿಸ್ತಳದಗಲುಂಡೆಗಳು

(ಹಿಂಭಾಗ)

3 . . . .
4 ಗೆಸಿಲಾಶಾಸನವಮಾಡಿಕೊ
5 ಟ್ಟಕ್ರಮಅಂತೆಂದಡೆ . . . .
6 . ದಲೊಳಗಣ . . . .
7 . . . . . .

63

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ತಳವಾರನ ಇನಾಮತಿ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

1 ಆಂಗಿರಸಂವತ್ಸರ . . .
2 . . . . ೧ಲುಸ್ವಸ್ತಿಶ್ರೀಮ

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[3]ನುಮಹಾಮಂಡಳೇಶ್ವರಹೊಯಿ
[4]ಸಳೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳ
[5]ದೇವರಬೆಸದಿಬೆಳಗಂಬಿಮ
[6]ಯಿನಾಯ್ಕರುಹೆರಿಹ . .
[7]. . . . ಮಾಚಗವುಡ
[8]ಗೆಉರುಕೊಡಗೆ

ಹಿಂಭಾಗ.

[9]ಪೂರ್ವ್ವಮರಿಯಾದಿ
[10]ಮರಿಯ ಕೆಱಗೆಸಂ
[11]. . . ಸಂಕೊಂ೦
[12]ಬಿಡಾರಿಕೆಱೆಗುಡುಕೆ
[13]ೞಿಕಟುಕೊಡಗೆಸಂ
[14]ಚಂದ್ರಸೂರ್ಯ್ಯರುಳನ
[15]ಕಸಲಉದುಸುಭ
[16]ಮಸ್ತು

64

ಅಗರದ ಹೋಬಳಿ ಮಡಿವಾಳಪಾಳ್ಯದ ಛತ್ರದ ಬಾಗಿಲ ದಾಲಬಂದ್ರದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಖ೧೭೩೫ಪ್ರಮಾದೀಚಸಂವತ್ಸರಅಷುಪಾಕಂ೧೦ಂಣಾಮಲಿ
[2]ಮುದಲಿಯಾರ್ರವರಧರ್ಮಪತ್ನಿ ವೆಂಕಟಂಮನವರ
[3]ಧರ್ಮಛತ್ರ . ಯಿವರಜೇಷ್ಟಾತ್ಮಜರಾಯಬಹದ್ದೂರ್‌ರತ್ನಸಭಾಪತಿಮುದಲಿಯಾ
[4]ರ್ರವರಿಂದಜೇಷ್ಟಪಿತೃವೆಂಕಟಾಚಲಮುದಲಿಯಾರ್ರವರಧರ್ಮ
[5]ಪತ್ನಿಮಂಗತಾಯಿಅಂಮನವರಗ್ಙಾಪಕಾರ್ಥವೃದ್ಧಿಮಾಡಲ್ಪಟ್ಟದ್ದು.※

65

ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳದ ಸೊಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಳಗೆ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಸ್ಥಾನದ ವಳಬಾಗಲ ಬಲಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ವಿಘ್ನೇಶ್ವರನ ಗೂಡಿನ ಎಡಗಡೆ ಗೋಡೆಗಳ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

68

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

※ಇದೇ ರೀತಿಯಾಗಿ ಇಂಗ್ಲಿಷ್‌ನಲ್ಲಿಯೂ ಅರವದಲ್ಲಿಯೂ ಸಹ ಬರಿಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಸುಂಕೇನಹಳ್ಳಿಯಲ್ಲಿ ಅಬ್ದುಲ್ ಕರೀಂ ಸಾಹೇಬರ ತೋಟದಲ್ಲಿನ ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

70

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಬಸವಣ್ಣನ ಗುಡಿಯಲ್ಲಿ ಬಸವಣ್ಣನ ಪೀಠದಲ್ಲಿ.

[1]ಯೀಬಸವೇಶ್ವರನ।ಪಾದದಲಿಪ್ರಭಾವತಿಯೆನಿ
[2]ಸಿಕೊಂಬನಧಿಹುಟ್ಟಿ।ಪಕ್ಷಮವಾಹಿನಿಯಾಗಿನಡೆಯು
[3]ತು । ಶ್ರೀ । ದ

71

ಅದೇ ಹೋಬಳಿ ಅಬ್ಬಲೂರು ಆಂಜನೇಯ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ × 2′.

[1]ಸ್ವಸ್ತಿಶಕವರುಷ೧೩೬ನೆಯಭಾವಸಂವತ್ಸರ
[2]ದಕಾರ್ತಿಕಬ೧ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರ
[3]ಯಿಂಮಡಿಬುಕ್ಕಂಣ . . . ಮಕ್ಕಳು . . .
[4]ವೀರ . . . . . . ರಾಜ್ಯಂಗೆಯು
[5]ಪಲ್ಲಿಶ್ರೀಮತು . . . . ನಾಯಕರ . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿವೆ.)

72

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 2′.

74

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ವೀರಂಣನ ಗುಡಿಯ ಮುಂದೆ ತಲಕೆಳಗೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

76

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಾಪುರದಲ್ಲಿ ಪೂಜಾರಿ ಲಕ್ಷ್ಮಯ್ಯನ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

77

ಅದೇ ಹೋಬಳಿ ತಾವರೆಕೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 9″.

78

ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಜಗತೀ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1] ಶುಭಮಸ್ತುಶಕವರುಷ೧೬
[2] ವಿರದನಾಮೂಱಹದಿನೈ . .
[3] ರಾಕ್ಷಸಸಂವತ್ಸರದಶ್ರಾವಣಶು
[4] ೧೧ಆಲೂಶ್ರೀಮತುಲಿಂ .
[5] ರಾಉತರಮಕ್ಕಳುಲಿಂಗಣನವ
[6] ರುಎ . ಜಕಸಂದ್ರದ .
[7] ಂಗಡೆಪುರನನೂಬೇಲೂ
[8] ರನಾಗನಾಥದೇವರಿಗೆಭಾಗಎ
[9] ಚಡುಚಂನಕೇಶವದೇವರಿಗೆ
[10] ಒಂದುಭಾಗ . . .
[11] ಟಿಶಾಸನಯಿಂತಪುದ
[12] ಕೆಆರುತಪಿದರುಗಂ
[13] ಗೆಯತಡಿಯಲಿಕಪಿ
[14] ಲಿಯುಕೊಂದಸಾಪ ಕೆಹೋ
[15] ಹರು

79

ಆಗರದ ಕೆರೆ ಕಟ್ಟೇ ಕೆಳಗೆ ಪಶ್ಚಿಮ ತೂಬಿನ ಬಳಿ ಗದ್ದೇಲಿ ಬಿದ್ದಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವ
[2] ತ್ಸರಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾಡಿಯ ಕ
[3] ಲಿಯುಗದೇಱವನಾಗತರನೋಳ್
[4] ಇಪ್ಪ್ರ್ವಲಿಯೂರೊಡೆಯಱರುಗ

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5 ಮುಯ್ಯನಮಗಂಸಿರಿಯಮ
6 ಯ್ಯನೆರಡು ಕೞೆಯಂತೊಂಬನಿ
7 ಕ್ಕಿ ಮೂಡಣಕೞೆಯಂಕಟ್ಟಿಸಿ
8 ಮೂಱುಕೞೆಯಬಿತ್ತುಪಟ್ಟವಂ
9 ಪಡೆದಂಬಿತ್ತುವಟವೆಂಸಲಿ
10 ಸದನುನಿಕ್ಕ ದುಣ್ಡನುಕವಿಲೆ
11 ಯನಲಿದಂ

80

ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಾಗಲು ಬಳಿ ದಕ್ಷಿಣ ಕಡೆ ಇರುವದು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕ[ವ]ರುಷಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತುವಿ
3 ಳನೆಯ ಯುವಸಂವತ್ಸರದಭಾದ್ರಪದಶು
4 ಧಂ೧೦ಲೂಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲುಕೃಷ್ಣ
5 ರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಯಿರಲು
6 ಸಿಪಂಣಪನಾಯಕರುತಂಮತಂದೆಗೆಧರ್ಮವಾಗಬೇಕೆಂ
7 ದುಅಗರದಕೆಱೆಗೆಭಂಡಿನಡಉದಕ್ಕೆಕೊಟ್ಟಹೊಲ

81

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರಲ್ಲಿ ಮ್ಯೂಜಿಯಮಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ನಿಲ್ಲಿಸಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 3′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ೧೨೯೩
2 ನೆಯಶೋಭಕೃತುಸಂ। ಜ್ಯೇಷ್ಟಶು೧೧
3 ಬು। ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾ
4 ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಶ್ರೀವೀರಬುಕ್ಕಣ್ಣವೊಡೆಯರಕುಮಾರಕಂಪ .
6 ವೊಡೆಯರುಮುಳುಬಾಗಿಲಪಟ್ಟಣದಲುಪೃ
7 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಅಕಂಪ . ವೊಡೆಯರ
8 ಕುಮಾರಕಾಮ್ಮೆಯನಾಯ್ಕರುಯೀರಾಜ್ಯದಗವು
9 ಂಡುಗಳಮುಂದಿಟುಎಲಹಕನಾಡಅಲ್ಲಾ
10 ಳಜೀಯನಮಗತಣ್ಣಿಯಪ್ಪಂಗೆಶಿಲಾಶಾಸನವ
11 ಮಾಡಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆ . . ನ್ನಿನಾಡತೆ
12 ಂಕೆಣಬಾಗೆಯತೊಱೆವಳನಾಡಬೆಳತ್ತೂ
13 ಯಿಮೂಳಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯನು
14 ಳ್ಳದನುಸರ್ವಮಾನ್ಯದಕೊಡಗೆಯಾಗಿ
15 ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವಂ
16 ತಾಗಿಶಿಲಾಶಾಸನವಮಾಡಿಕೊ
17 ಟ್ಟೆವುಮಂಗಳಮಹಾಶ್ರೀ॥

82

ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಹಾಳ ಜಿನ ಬಸ್ತಿಯಾದ ಶ್ರವಣಪ್ಪನ ದಿಣ್ಣೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿ
3 ನಶಾಸನಂಸ್ವಸ್ತಿಸಕವರ್ಷ೧೩೪೯ನೆಯಪರಾಭವ
4 ಸಂವತ್ಸರದಲುಶ್ರೀಮೂಲಸಂಘದದೇಶಿಯಗಣದ
5 ಕೊಣ್ಡಕುಂದಾನ್ವಯದಪುಸ್ತಕಗಛದ . . . . .
6 ಶ್ರೀಮತುಪ್ರ . . . . ಸಿದ್ಧಾನ್ತಿದೇವರಶಿಷ್ಯರಪ್ಪಶ್ರೀಮ
7 ತ್ಸಭಚಂದ್ರಸಿದ್ಧಾನ್ತಿದೇವರಗುಡ್ಡ
8 ಚಿಕ್ಕಮುಯ್ಯನನಾಗಿಯಕರಿಯಪ್ಪದಣ್ಣನಾಯಕರಪ್ಪದ

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9 ಣ್ತ . . . .
. . . .
13 . . . . . . ಮೊರಸುನಾಡಾಳ್ವಂದೆಕಾದಿ
14 ರಿ . . . ಕಲಿಯೂರಗ್ರಹಾರಕೊಟ್ಟ ಸರ್ವಬಾಧಾಪ
15 ರಿಹಾರವಾಗಿಚೊಕ್ಕಿಮಯ್ಯಜಿನಾಲಯಂ
16 ಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಕಸಲ್ವಂತಾಗಿ . . .
17 . ತರಿಧರ್ಮಮನಡೆಸುವಂತಾಗಿ . . . .
18 . ರಿಗಳವನಾಂನೊಬನನಳಿದಂಗಂಗೆಯು

19 ತಡಿಯಲುಪನ್ನೆರಡುಸಾಯಿರಕನಿಲೆಯು
20 ಮಂಹನ್ನೆರಡುಸಾಯುರಬ್ರಾಹ್ಮಣರುಮಂ
21 ಕೂಡ್ಡರು||ಶ್ರಿಮ . . . .
. . . .
24 ಣ್ತನಾಯಕಚೊಕ್ಕಿಮಯ್ಯ . . . .
. . . .
28 ರಡುನಿಲಿಸಿದನುಕಲು . . . ಮಾಡಿಸಿ
29 ಕೊಟ್ಟ . . . .

83

ಅದೇ ಗ್ರಾಮದ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯಮಿನಲ್ಲಿ ಹಾಕಿ ಇಟ್ಟರುವ ವೀರಕಲ್ಲು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 8″ × 6′ 10″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿನೂತಗಙ್ಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜಳವಿಪುಳವಳಯಮೇಖಳಕಳಾಪಾಳಂ
2 ಕ್ರಿತ್ಯೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತಪತಿತಾಳ್ವಾದ್ಯಗಣಿತಗುಣಗಣವಿಭೂಷಣವಿಭೂಷಿತವಿಭೂತಿಶ್ರೀಮದೞಿಯಪ್ಪರಸರ್
3 ಪಗೆವರೆಲ್ಲಮಂನಿಕ್ಷತ್ರಮ್ಮಾಡಿಗಙ್ಗವಾಡಿತೊಮ್ಭತ್ತಱುಸಾಸಿರಮುಮನೇಕಛತ್ರಚ್ಛಾಯೆಯೊಳಾಳುತ್ತಮಿಱ್ದು ಬೀರಮ
4 ಹೇನ್ಪ್ರನೊಳ್ಕಾದಲೆನ್ದು ಅಯ್ಯಪದೇವಙ್ಗೆ ಸಾಮನ್ತಸುತಂನಾಗತ್ತರನಂದಣ್ತಮೇಱೊಡೆತುಮ್ಬಪಾದಿಯೊಳ್ಕಾದಿಕಾಳೆಗಮಿಮ್ಬ
5 ಱಿಮೊಡೆಱನಿಯೊಳಾಳ್ತಿಱುಮುಕತ್ತೊಡದಂಕೇಳ್ದಿಱಿಯಪಂಮೆಚ್ಚಿ ಇರುಗಙ್ಗನಾಗತ್ತರವಟ್ಟಂಗಟ್ಟಿಬೆಂಪ್ರೂರ್ಪನ್ನೆರಡು
6 ಮಂಸಾಸನಬದ್ಧಂಕಲ್ನಾಡಿತ್ತನವಾಪ್ರವನ್ದೊಡೆ||ಬೆಂಪೂರು||ತೊವಗೂರು|ಸ್ತೂಪಿನಪುಲ್ಲಿನುಙ್ಗಲಕೊತನಿಡುನಲ್ಲೂರು|

7 ನಲ್ಲೂರು|ಕೊಮು
8 ರಙ್ಗನ್ದು||ಇ
9 ಗ್ಗಲೂರು||ದು
10 ಗೊಣ್ತನಲ್ಪಲ್ಲಿ
11 ಗಳಂಜಪಾ
12 ಗಲೂ

13 ಸಾಱಮು

14 ಎಲ್ಕುಗೊಣ್ತಪರಪೂರು
15 ಕೂಡಲೆ| ಇನಿತುಮ
16 ಪ್ರೊಲಮೇರೆಸಹಿತ
17 ಮಿತ್ತನೆಱಿಯಪಂ
18 ಶಪ್ರುಚರನ್ನಾಗರಂ
19 ಙ್ಗಮಙ್ಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಸ್ಥಳದಿಂದ ತಂದು ಬೆಂಗಳೂರ ಮ್ಯೂಜಿಯಮಿನಲ್ಲಿ ಇಟ್ಟಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀತೆಂಗಾಲಮದಕಱದು . ಗಾಮುಣ್ಡನಮಯ್ಯುಂ
ಬಯ್ದು ಕೊರಕೆಱಗನ
2 ಊರದಾನಿನೊಳ್ಗೆಲೆಕಾದಿಸತ್ತ . . ತಿ . . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

86

ಅದೇ ದೇವಸ್ಥಾನದ ವಳ ಮಂಟಪದ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

87

ಅದೇ ದೇವಾಲಯದ ಹಿಂದೆ ಪ್ರಾಕಾರದ ಗೋಡೆಗೆ ಹಾಕಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀನಾಗ
2 ತ್ತರನಮನೆಮ
3 ಗದಿಂ . ಪೇಗೂ
4 ರಸ್ವರ್ಗ್ಗಪರಲೋ
5 ಕಕೆಸಂದ

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1 ನಾಗತ್ತರನ
2 ಮಗಳ್ಕೊ
3 ಣ್ಡಬ್ಬೆಯು
4 ಕತ್ತನ್ಯೆ
5 ಪಳೆಗೊ
6 ಣ್ಡಸತ್ತಂ||

89

ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಗಡೆ ಅಶ್ವತ್ಥ ಮರದ ಕೆಳಗಿರುವ ವೀರಕಲ್ಲು.

1 . . . ಬಂಜವಾಗಿಲು
2 . . . ನೊಳಕೊಟ್ಟ
3 . . . ತುಟು . . .
4 . . . ಸತ್ತಧ
5 ಪ್ಮೃ

90

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ನಗರೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ನಿಲಿವಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 4″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀನಗರೇ
2 ಶ್ವರದೇವರಿಗೆಬೇ
3 ಹೂರಚಲ್ಲಾಂ
4 ಡಿಸಟ್ಟಯುಮ
5 ಗಗಂಉಡುಸೊ
6 ಣಪ್ಪನುಕೊ
7 ಟ್ಟಉಪಕರಣ
8 ಹರಿಯಾಣಿಅ
9 ತ್ತಿಣಿಗೆಗಂಪಿ
10 ನವಾರತಿದೂಪಾ
11 ರತಿಬಟ್ಟಲುಶಂ
12 ಕು

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

92

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಾಲಯದ ಹೊರಗಡೆ ಬಲಭಾಗದ ಗೋಡೆ ಮೇಲೆ.

[1]ಪರಿಧಾವಿಸಂವತ್ಸರದಆಸ್ವೀಜಸು೧ಸೋಮವಾರದಲುಶ್ರೀಮತು . . .
[2]ತೋಗೂರಶಿಪ್ಪೊಡೆಯರಮಗಮಲ್ಲವೊಡೇರುಕೊಟ್ಟಸಾದನಕಟಿದಮಾನ್ಯತಪಿನ . . .
[3]ನು . . . . .   ಹೋಗುವರುಜಿಸಶ್ರೀ||

93

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ೧ನೇ ಬಾಗಿಲ ಬಲಭಾಗದ ಜಗಲಿಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×4′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ.)

[1]. . . . ನಾಯ
[2]ಪಮ್ಮ್ರಣನ್ದಿ
[3]ಭಟ್ಟಾರಕರುರೆ
[4]ವಿಕಾನ್ತಿ,ರಸಿನಾಥ
[5]ನ್ತಿಯರಪ್ಪಮಂಕ
[6]ಭೈಕನ್ತಿಯರ್
[7] . . . . . .
[8]. . . ದ್ಧಾನ್ತನಿಲ್ಲಿಸಿದ . .
[9]ಮಂಗಳ . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಕಂಬದ ಮೇಲೆ.

[1]ಭದ್ರಮಸ್ತುಜಿ
[2]ನಸಾಸನಾಯಶ್ರೀ
[3]ಮತುನಾಗತ್ತರನ
[4]ಮಗಳ್ರೊಣ್ತಿಬ್ಬೆಸ
[5]ನ್ಯಸನಂಗೈದು
[6]ಮುಡಿಪಿದಳ್

95

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

. . . .
[4]ಸಟ್ಟಿ . . . . ರಾಯ
[5]ಪುತ್ರ . . . . . .
[6]. . ನಸಿದ್ಧಾನ್ತಭ
[7] . . . . .
[8] . . . . . ವರಶಿಷ್ಯರ್
[9]ಕುಮಾರಣನ್ದಿಭಟಾರ
[10]ಕಾಮಪುರಬಿದಕಣ್ತಿ
[11]ದಮದಂಬಪಟ್ಟಣ
[12]ನ್ತಾಭಿಮುಖಗಳಿಯ
[13]ರಂಕ್ರಮದಿನ್ದವಿಹಾರಿಸು
[14]ತ್ತು

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ಬೇಗೂರಲ್ಲಿ ಆಗಸಾಲೆ ಮಠದ ತಾಮ್ರ ಶಾಸನ.

1 ಶ್ರೀಸಾಂಬಸದಾಶಿವಾಯನಮಃ
2 ತಾಂಬ್ರಶಾಸನದಾನಪತ್ರ ಶಿವಾಯನಮಃ
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ।
4 ವಾಗರ್ಥಾವಿವಸಂಪೃಕ್ತೌವಾಗರ್ಥಪ್ರತಿಪತ್ತಯೇ। ಜಗತಃಪಿತರೌವಂದ್ದೆಪಾರ್ವತೀಪರಮೇಶ್ವರೌ।
5 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕೆವರ್ಷಂಗಳು೧೬೩೩ನೆವರ್ತಮಾನಬಹುಧಾನ್ಯಸಂ
6 ವತ್ಸರದಕಾರ್ತೀಕಶುಧದಶಮಿಯಿಂದ್ದುವಾರದಲ್ಲೂದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಅಖಿಲಾಂಡ್ಡಕೋ
7 ಟಿಬ್ರಂಹ್ಮಾಂಡ್ಡನಾಯಕವೇದವೇದಾಂತ್ತವೇದ್ಯಕಲಿಕಾಲಚೋಳಪ್ರಸಂನ್ನಭಾಸ್ಕರಕ್ಷೇತ್ರನಿಂಬ್ಬಾಪುರೀವರ
8 ನಿಲಯ।ನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆನಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾದ ದೇವತಾಕಾಪಗೋ
9 ಪ್ಕರವಾಗಿ।ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರುತರಾದಂಥಾಅರ್ಚಕರಾದ।ತ್ರಿಯಂಬಕನಮ್ಮಿವಾಯುಗುರು
10 ಕುಶೈಯ್ಯನವರಿಗೆ।ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾರಾಜಪ್ರತಾಪ।ರಾಜಕಂಠೀರವ.ವೃತ್ತರದಕ್ಷಿ
11 ಣ।ಪೂರ್ವಪಶ್ಚಿಮ।ಚತುಸಮುದ್ರಾಧೀಶ್ವರರಾದ।ರಿನುಂಮಂಡ್ಡಲೀಕರಗಂಡ್ಡ।ಮಲಪರಾಯರಮಸ್ತಕಶೂ
12 ಲ।ಅರಿರಾಯರಗಂಡ್ಡಭೇರುಂಡ್ಡ।ಶ್ರೀವೀರಶೈವ।ಶ್ರೀವೀರಪ್ರತಾಪಚೋಳರಾಯರವರು।ಸಹಸ್ರರುಷಿಗೋ
13 ತ್ರಪವಿತ್ರರಾದ।ದ್ವಾದಶವರ್ಷೋಪನಯನ।ಷೋಡಶೋಪವರ್ಷೋಪಕಲ್ಯಾಣ।ಸ್ನಾನಸಂಧ್ಯೋಪಾಸನ
14 ನಿತ್ಯಕರ್ಮಾನುಷ್ಠಾನರಾದ।ಶ್ರೀಮತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ।ಜಗದಾನೇಕಕೋಟಿಬ್ರಂಹ್ಮಾಂಡ್ಡ
15 ನಾಯಕ।ಆದಿನಾರಾಯಣನಾಭೀಕಮಲೋದ್ಭವಾ।ಚತುರ್ಮುಖಬ್ರಹ್ಮರುಷಿಜಾತಶ್ರೀಮನ್ಮಹಾ
16 ಂಬೋಧಿ। ನಂದ್ದಿವರ್ದನ। ಪರವುಪಕಾರ। ವಾಣಿಜ್ಯಕುಲಪವಿತ್ರ। ಮಾರ್ಗತತ್ವ। ಅನವರತಪರಮಕಲ್ಯಾ
17 ಣಪರಮಮಹೇಶ। ನರಪಾಂಡ್ಯೈಕ್ಯಪಾಕಟಾಕ್ಷ। ಮೌದ್ಗಲ್ಯಮುನಿಆದಿ। ಸಹಸ್ರರುಷಿಗೋತ್ರಪವಿತ್ರ। ಧನ
18 ಕನಕವಸ್ತುವಾಹನಸಮುದ್ರಾವಳಿಅಭ್ಯುದಯ।ನಾರಾಯಣನಿತ್ಯನೈಷ್ಠಿಕವಾರಾಣಸೀಅಲಂಕಾರರಾದ।
19 ರುಗ್ವೇದವುಪನಿಷತ್ತು।ಯಜುರ್ವೇದವುಪನಿಷತ್ತುಸಾಮವೇದವುಪನಿಷತ್ತು।ಅಥರ್ವಣವೇದವುಪನಿಷತ್ತು
20 ಯಿವುಮೊದಲಾದಮೂವತ್ತೆರಡುವುಪನಿಷತ್ತುಗಳುತಿಳಿದಂಥಾವರುಗಳಾದ।ಗರ್ಭಾದಾನಪುಂಸ್ಸವನಸ್ಸೀ
21 ಮಂತ್ತಜಾತಕರ್ಮನಾಮಕರಣಅನ್ನಪ್ರಾಶನ।ಚವುಲವುಪನಯನಪ್ರಾಜಾಪತ್ಯಆಜ್ಞೇಯ। ಸ್ನಾತ
22 ಕ।ವೈಶ್ವದೇವ।ಬಲಿಹರಣ।ಗೋದಾನಭೂದಾನ। ಪೈತ್ರಿಕಮೇಧಿಲೆಕರ್ಮಂಗ್ಗಳುಳ್ಳವರುಗಳಾದ।ಯಿ
23 ರುಗಲದೇವೀಕಾರುಣ್ಯವರಪ್ರಸಾದಕರಾದ। ಶ್ರೀದೇವೀಪ್ರಿಯರಾದ।ಲಕ್ಷ್ಮೀದೇವೀವಿವಾಹಕ್ಕೆಗೌರೀದೇವೀವಿವಾಹಕ್ಕೆ
24 ಕರ್ತರಾದ।ಕಿಷ್ಕಿಂಧಪರ್ವತಕ್ರೀಡಾವಿನೋದಿಗಳಾದ।ಪಂಪ್ಪಾನದೀತೀರ್ಥಲಿಂಗ್ಗಪ್ರತಿಲಿಂಗ್ಗಪುಷ್ಪಮಾಲಿಕಾ
25 ಲಂಕೃತರಾದ।ಕೃತಯುಗದಲ್ಲಿ। ಕಾಶೀನಗರಾಧೀಶ್ವರರಾದ। ಕಾಶೀನಗರದಲ್ಲಬ್ರಹ್ಮಪುತ್ರರಾದ। ತುಲಾ
26 ಧಾರೀಕುಲಸಂಭವರಾದ। ಕುಬೇರನಮಗವಿತ್ತಪಾಲ। ರಘುಮಹಾರಾಯರಯಾಗನಿಮಿತ್ಯವಾಗಿ। ಧನತೆ
27 ರುವಸಮಯದಲ್ಲಿ। ರುಷಿಶಾಪದಿಂದಲ್ಲು। ಕುಬೇರವಂಶಅಲಕಾನಗರಾಧೀಶ್ವರರಾದತ್ರೇತಾಯುಗ
28 ದಲ್ಲಿ। ಅಯೋಧ್ಯಾನಗರದಲ್ಲಿ। ವುಭಯದಾನಂಗಳಂಮಾಡಿ। ಹೇಮಕುಂಡ್ಡಲಂಗ್ಗಳಂಧರಿಶಿ। ನೈಷ
29 ನಗರಾಧೀಶ್ವರರಾದ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು। ನಾನಾವರ್ನಾಶ್ರಮದವರ। ಕರೆಕಳುಹಿಸಿ
30 ಯೇಳುಡೊಂಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆಸೂತ್ರಮಂಪ್ರೋಣಿಸೂಯಂನ್ನಲಾಗಿ। ಯಾವಜಾತಿಯವರಕೈ
31 ಯಲ್ಲು। ಪ್ರೋಣಿಸುವದಕ್ಕೆಆಗದೆಯಿರಲಿಕ್ಕಾಗಿ। ಬುಧನುಕೊಟ್ಟಬುದ್ಧಿಯಿಂದ್ದಾಯೇಳುಡೊಂ
32 ಕ್ಕಿನಮಾಣಿಕ್ಯಕ್ಕೆ। ಸೂತ್ರಮಂಪ್ರೋಣಿಸಲಿಕ್ಕಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಿಗೆ। ಸಮ
33 ರ್ಪಿಸಲಾಗಿ। ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರಅನುಮತಿಯಿಂದ್ದಾ। ಅರ್ಧಸಿಂಹ್ಮಾಸನದ

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34 ಮೇಲೆಕುಳ್ಳಿರಿಸಿ । ಶ್ರೀರಾಮಚಂದ್ರಸ್ವಾಮಿಯವರು । ಕೊಟ್ಟಂಥಾ । ಚಂಗಲ್ವಚತ್ರಚಾಮ
35 ರ ಆಂದೋಳಿಕೆ । ಭೇರಿಮೃದಂಗ್ಗ । ಗರುಡಧ್ವಜ । ಸಿಂಹಧ್ವಜ । ಅಭಯದಾ್ರವಿಡೆ । ಧರ್ಮ
36 ದ್ರಾವಿಡೆ । ಯಿಂಮ್ಮಡಿಗರುಡನಾರಾಯಣ । ಕೇಸರಿರೋಮಣಿ ಮಾಣಿಕ್ಯಸಿಂಹಾಸನಾಧೀಶ್ವರರಾದ ।
37 ಅಯೋಧ್ಯಾಪುರವರಾಧೀಶ್ವರರಾದ । ದ್ವಾಪರಯುಗದಲ್ಲಿ ದ್ವಾರಕಾನಗರಾಧೀಶ್ವರರಾದ । ನಂದ್ದಗೋಪ ।
38 ಕುಲಸಂಭವರಾಗಿ । ಕೃಷ್ಣ ಬಲಭದ್ರರಿಗೆತಂದ್ದೆಯಾದಗೋಪಾಲಕೃಷಿವಾಣಿಜ್ಯವೈಶ್ಯಧರ್ಮಂಗ್ಗಳು ।
39 ವಾರಣಾಸಿಯಲ್ಲಿ ಸಾಟಿಬೇಹಾರಧರ್ಮತಪ್ಪದೆ । ಬೇಹಾರವಂಆಡಿ । ಅನೇಕಕೋಟಿದ್ರವ್ಯಂ
40 ಗ್ಗಳುಅರ್ಜಿಸಿ । ಅಖಂಡ್ಡಭರಿತರಾಗಿ । ತಟಾಕಂಧನನಿಕ್ಷೇಪಂ । ಬ್ರಹ್ಮಸ್ಥಾಪ್ಯಂಶಿವಾಲಯಂ । ವ
41 ನಾನಿಸತ್ಕೃತಿಶ್ಚೈವಸಪ್ತಸಂತ್ತಾನಮುಚ್ಯತೇ । ಯಿವುಮೊದಲಾದ । ಸಕಲಧರ್ಮಂಗ್ಗಳುಮಾಡಿದ
42 ಂಥಾವರುಗಳಾದ । ನಂದ್ದಗೋಪಕುಲಗೋತ್ರಪವಿತ್ರರಾದ । ಮಥುರಾನಗರಾಧೀಶ್ವರರಾದ । ತಿರಿಕುಂಚ್ಚಿ
43 ನಂಬ್ಬಿ ತಿರಿಕೊಂಡ್ಡಶೆಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರರಾದ । ಕಾವೇರೀಸಿಲಯ । ಕಾವೇರೀನಿವಾಸಿಗಳಾದ । ಅಗಸ್ತ್ಯ
44 ಪುರೋಹಿತರಾದ ಕಂಚ್ಚೀವರದರಾಜಸ್ವಾಮೀಯವರನಾಭೀಕಮಲದಲ್ಲಿಬೆಲೆಯಿಲ್ಲದಮಾಣಿ
45 ಕ್ಯವಂನ್ನು ಸಮರ್ಪಿಸಿದವರಾದ । ಶಿವಕಂಚ್ಚಿಯೇಕಾಂಬ್ಯರಸ್ವಾಮಿಯವರಿಗೆ । ನಿತ್ಯಮೂವತ್ತುಕೊ
46 ಳಗಪಚ್ಚಿ ಕರ್ಪೂರದಲ್ಲಿದೀಪಾರಾಧನೆಯಂನ್ನು ಮಾಡಿದಂಥಾವರುಗಳಾದ । ತಿರಳುರುಕೆರೆಮೂರುಗಾ
47 ವದಆಸ್ಥಳದಲ್ಲಿಕಟ್ಟಿಸಿದಂಥಾವರುಗಳಾದ । ಚೋಳರಾಯರರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯರಾದ ಚೋಳ
48 ರಾಯರಕೊಡೆಮುತ್ತಿನಚಂದ್ರಾಡಿಗೆದ್ದಂಥಾವರುಗಳಾದ । ತುಲಾಧಾರಿಯಾದಂಥಾವರುಗಳಾದ ।
49 ಕಾಂಚೀನಗರಾಧೀಶ್ವರರಾದ । ಲಕ್ಷ್ಮೀದೇವಿಯವರುಕೊಟ್ಟಸಿರಿಯುಳ್ಳವರಾದ । ಪಾರ್ವತಾದೇವಿಯ
50 ವರುಕೊಟ್ಟಕಾಮ್ಯಾರ್ಥಗಳುಳ್ಳವರುಗಳಾದ । ಸರಸ್ವತಾದೇವಿಯವರುಕೊಟ್ಟವಾಗ್ಜಾಲಗಳುಳ್ಳ
51 ವರುಗಳಾದ ವಿಘ್ನೇಶ್ವರನುಕೊಟ್ಟಸಕಲಸಿದ್ಧಿಪ್ರದಾಯಕರಾದ । ಕುಮಾರಸ್ವಾಮಿಯವರುಕೊ
52 ಟ್ಟ । ಅಷ್ಟಕಾಂಮ್ಯಾರ್ಥಗಳುಳ್ಳವರಾದ । ಬೃಹಸ್ಪತಿಯುಕೊಟ್ಟ । ನೀತಿಯುಳ್ಳವರುಗಳಾ
53 ದ । ಶುಕ್ರನುಕೊಟ್ಟಕಾಂತಿವುಳ್ಳವರುಗಳಾದ । ಶನೇಶ್ವರನುಕೊಟ್ಟ । ಅಮಿತಪ್ರತಾಪಗಳುಳ್ಳವ
54 ರುಗಳಾದ । ಸೂರ್ಯನುಕೊಟ್ಟತೇಜಸ್ಸುಗಳುಳ್ಳವರುಗಳಾದ । ಚಂದ್ರನುಕೊಟ್ಟ । ಶಾಂತ್ತಿಯುಳ್ಳವರು
55 ಗಳಾದ । ಅಂಗ್ಗಾರಕನುಕೊಟ್ಟ । ಅಷ್ಟಐಶ್ವರ್ಯಗಳುಳ್ಳವರುಗಳಾದ । ದೇವೇಂದ್ರನುಕೊಟ್ಟ
56 ಐರಾವತವುಳ್ಳವರಾದ । ಯೇಕಶಂಖ । ಧವಳಶಂಖ । ನಾನಾಬಿರುದುಗಳುಳ್ಳವರುಗಳಾದ । ಕು
57 ಬೇರನಲಕೂಬರನಿತ್ತಪಾಲ । ತುಲಾಧಾರಿ । ಧನಪಾಲ । ಧರ್ಮಪಾಲ । ಹೇಮಕುಂಡ್ತಲ । ವಿಕುಂಡ್ತ
58 ಲ । ವಿಚಿತ್ರ । ನಂದ್ದಗೋಪ । ತಿರುಕುಂಚ್ಚಿನಂಬ್ಬಿ । ತಿರಿತೊಂಡ್ತಶೆಟ್ಟಿ । ಸಿರಿಯಾಳಶೆಟ್ಟಿ । ಹೇಮಾಳಶೆ
59 ಟ್ಟಿ । ವಂಶ್ಯವಿಸ್ತಾರಕರಾದ । ಅಯೋಧ್ಯಾನಗರ । ಮಧುರಾನಗರ । ಮಾಯಾನಗರ । ಕಾಶೀನಗರ । ಕಾಂಚೀ
60 ನಗರ ಅಮರಾವತೀನಗರ । ದ್ವಾರಾವತೀನಗರ । ಸಪ್ತಮುಕ್ತಿಪಟ್ಟಣಾಧೀಶ್ವರುಗಳಾದ । ವೃತ್ತ್ತರದೇಶೋ
61 ತ್ಪಂನ್ನ ಕಮಲಕಂಠೀರವರುಗಳಾದ । ಅತಲ । ವಿತಲ । ಸುತಲ । ರಸಾತಳ । ತಲಾತಲ । ಮಹಾತಲ ।
62 ಪಾತಾಳ । ಭೂಲೋಕ । ಭುವರ್ಲ್ಲೋಕ । ಸುವರ್ಲ್ಲೋಕ । ಮಹಾಲೋಕ । ಜನರ್ಲ್ಲೋಕ । ತಪ್ರೋಲೋಕ ।
63 ಸತ್ಯಲೋಕ । ಯಿವುಮೊದಲಾದ । ಚತುರ್ದಶಲೋಕಪ್ರಶಸ್ತರಾದ । ಅಂಗ್ಗವಂಗ್ಗಕಳಿಂಗ್ಗಕಾಶ್ಮೀ
64 ರಕಾಂಬೋಜ । ಕಾಮರೂಪ । ಸೌರಾಷ್ಟ್ರಮಹಾರಾಷ್ಟ್ರ । ಗುಜರಿಮಗಧ ಮಾಳವನೇಪಾಳ
65 ಚೋಳ ಬಂಗ್ಗಾಳ । ಮಲೆಯಾಳ । ಸಿಂಹಳ । ದ್ರಾವಿಡದ್ರವಿಡ । ಕರ್ನಾಟಪರಾಟಸ್ವಿರಾಟ । ಪಾನಾಟ ।
66 ಪಾಂಡ್ಯಪುಳಂದ್ರ । ಶಾರ್ನವ ಭೋಜ । ಕುರು । ಹೇರಾಳಕುರು । ಗಾಂಧಾರಿ । ವಿದೇಹ । ವಿದರ್ಭ । ಬಾ
67 ಹ್ಲೀಕ । ಕೇಕಯ । ಕೋಸಲ । ಯಮುನ । ಸುರಸೇನ । ಟಂಕ್ಕಣ । ಕೊಂಕ್ಕಣ । ಮತ್ಸ್ಯ । ಮಾಂದ್ರ । ಸಿ
68 ಂಧುಗುರ್ಜರ ಅವಂತ್ಯಾದಿಚಪ್ಪಂನ್ನಾದಿದೇಶಂಗ್ಗಳಿಗೆಪ್ರಶಸ್ತರಾದ । ಶ್ರೀಮತ್ಸಮಸ್ತ
69 ಕುಲಗುಣಸಂಪ್ಪಂನ್ನರಾದ । ಸಕಲಧರ್ಮಪ್ರತಿಪಾಲಕರಾದ । ಬಂಧುಜನಚಿಂತ್ತಾಮಣಿಗ

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70 ಳಾದ | ಷಡವಾಕ್ಯಪ್ರಮಾಣಿಜ್ಞರಾದ | ನಿತ್ಯಾಂನದಾನವಿನೋದಿಗಳಾದ | ಹರಿಗುರುಭಕ್ತಿಪರಾಯಣ
71 ರಾದ | ದಸಿವೊಯೇಕಾದಸೀದ್ವಾದಸೀವ್ರತನೇಮಪುಂಗ್ಯೊದಯರಾದ | ಆಶ್ರಿತಜನಕಲ್ಪ
72 ವೃಕ್ಷಸ್ಥಾಯಿಗಳಾದ | ನಿಗರ್ವಶಿರೋಮಣಿಗಳಾದ | ನೀತಿಕಾರ್ಯಧುರಂಧರರಾದ | ಆನೀತಿಕಾ
73 ರ್ಯಪ್ರತಿಪಾಲರಾದ | ಸಕಲರಾಜಾಸ್ಥಾನಪೂಜಿತರಾದ | ಸ್ವಸಮಯಸ್ಥಾಪನ | ಪರಸಮಯಭೇದ
74 ಕರಾದ | ವಿರೋಧಿಮತ್ತಗಜಕಂಠೀರವರಾದ | ಅಖಂಡಿತಲಕ್ಷ್ಮೀಐಶ್ವರ್ಯಸಂಪ್ಪಂನ್ನರಾದ | ಮ
75 ಹಾಮೇರುಪಿಗೆಸರಿಸಮಾನಧೀರರಾದಂಥಾ | ತಿರುಮಲಶೆಟ್ರು | ಲಕ್ಷ್ಮೀಪತಿಶೆಟ್ರು | ಪಿಂಗ್ಗಾಣಿಶೆ
76 ಟ್ರು | ನಾರಾಯಣಶೆಟ್ರು | ವೆಂಕ್ಕಟಪತಿಶೆಟ್ರು | ವೆಂಕ್ಕಟಗಿರಿಶೆಟ್ರು | ರಘುಪತಿಶೆಟ್ರು | ರಾಮಿಶೆಟ್ರು | ಕ್ರಿ
77 ಷ್ಣಶೆಟ್ರು | ಚೆನ್ನಾರಿಶೆಟ್ರು | ಯಿವರುಮೊದಲಾದ | ಸ್ಥಳಪರಸ್ಥಳದ | ಕುಲಸ್ವಾಮಿಗಳಿಗೆ | ವಿಜ್ಞಾಪನೆ
78 ಯಂನುಮಾಡಿಕೊಂಡ್ದ ಕಾರಣ | ಸಕಲರೂಅಂಗ್ಗೀಕರಿಸಿದಾನಪತ್ರಬರಸಿಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ |
79 ನಗರೇಶ್ವರಸ್ವಾಮೀಯವರಿಗೆಪಡಿತರದೀಪಾರಾಧನೆ | ನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಮುಂ
80 ತ್ತಾಗಿ | ಅರ್ಚನಾವೃತ್ತಿಮೊದಲಾಗಿ | ಸಮಸ್ತಶಾವೆಯೂ | ನಡೆವಹಾಗೆ ಸಹಸ್ರರುಷಿಗೋತ್ರದವ
81 ರುಸಕಲರೂ ನಿಗದೀಮಾಡಿದವಿವರಾ | ತಂಮ್ಮ ಮೂರನೇಜಾತಿಯವರು | ಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯು
82 ಮನೆಂಕ್ಕೆವರುಷಂಕ್ಕೆ ಒಂದ್ದುಹಣ | ಮದುವೆಂಕ್ಕೆ ಎರಡುಹಣ | ಯೀಪ್ರ
83 ಕಾರಾವರುಷಂಪ್ರತಿವರುಷಕ್ಕೆ ಕೊಟ್ಟುನಡಸಿಕೊಂಡ್ದುಬರಲುಂಳ್ಳವರೂಯಂದ್ದು | ಒಪ್ಪಿಬ
84 ರಸಿಕೊಟ್ಟದಾನಪತ್ರ | ಯೀ ಅರ್ಥಕ್ಕೆ | ಯೀಧರ್ಮಕ್ಕೆ | ಆವನೊಬ್ಬನಾದರು | ವಿಘ್ನ ಆಚರಿಸ
85 ರು | ತಪ್ಪನಡೆದರು | ತಂಮ್ಮಕುಲದಲ್ಲಿ ಕೂಡಿದವರಲ್ಲ | ಕಾಶೀಕ್ಷೇತ್ರದಲ್ಲಿಪಂಚಮಹಾಪಾ
86 ತಕವಮಾಡಿದಹಾಗೆ | ಸಭೆಗೆಕಾರಣವಿಲ್ಲಾ | ಯೀಧರ್ಮಕ್ಕೆ ಸಹಾಯವಾಗಿಸಜ್ಜನರುಸತ್ಪುರು
87 ಷರುಮಾಡಿದಂಥಾಧರ್ಮವನ್ನು | ಕೊಟುನಡಸಿಕೊಂಡ್ದು ಬಾಹಂಥಾಪುಂಣ್ಯಪುರುಷರು
88 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಗ]ಳಾಗಿ | ಧನಕನಕವಸ್ತುವಾಹನಮುಂತ್ತಾಗಿ | ಸಕಲಗುಣಸಂಪ್ಪ
89 ತ್ತುಉಂಟ್ಟಾಗಿಪಂಶ್ಯಾಭಿವೃದ್ಧಿಯಾಗಿ | ಸುಖದಲಿಯಿರತಕ್ಕದ್ದಾಗಿ | ಆಶೀರ್ವಾದಾ | ಯೀ
90 ಪ್ರಕಾರಾ | ಚಂದ್ರಸೂರ್ಯರು | ವೃಕ್ಷಪರಿಯಂತ್ರಕ್ಕ ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿ | ನಡಸಿ
91 ಕ್ಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟ | ದಾನಪತ್ರ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರ
92 ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣ | ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
93 ವಾ | ಯೋಹರೇತವಸುಂಧರಾಂ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ | ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |
94 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ | ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ | ಪಾಲನಾದ
95 ಚ್ಚುತಂಪ್ಪದಂ | ಯೀನಗರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ ಸಲುವಸ್ಥಳಗಳೂ | ಬೆಂಗಳೂರು | ಯಿದ
96 ಕೆಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ | ಹೊಸಕೋಟೆ | ಕೋಳಾಲಾ | ತ್ಯಾಕಲು | ಬೂದಿಗುಟ್ಟ | ಕ
97 ಂಗ್ಗೊಂದೀದುರ್ಗ | ವೆಂಕ್ಕಟಗಿರಿಕೋಟೆ | ಮೇಕನಾಯಕನಪಾಳ್ಯ | ಮಾಸ್ತಿ | ಬಾಗಲೂರು | ಹೊಸೂ
98 ರು | ಆನೆಕಲ್ಲು | ಢೆಂಕಣೀಕೋಟೆ | ರತ್ನಗಿರಿ | ಕಾವೇರಿಪಟ್ಟಣ | ಅಂದೂರು | ಪೆರಂದೂರು | ಪೆ
99 ಂನ್ನಾಗರ | ಶಾಲ್ಯ | ಧರ್ಮಪುರಿ | ಅಜ್ಜೀಪುರ | ಕುರುಬರಹಟ್ಟಿ | ಶ್ರೀರಂಗ್ಗಪಟ್ಟಣಮೊದಲಾಗಿ | ಯೀ
100 ಸ್ಥಳಗಳಿಗೆ | ಸಲುವಗಡಿಗಳುಗ್ರಾಮಗಳುಸಹಾ | ಮತ್ತು ಆಯಾಯಿಶೀಮೆಗಳಲ್ಲಿ | ಯೀಮೂ
101 ರನೆಜಾತಿಯವರುಯೆಲ್ಲಿಯಿದ್ದಾಗ್ಯೂ | ಲಿಖಿತಪ್ರಕಾರಕ್ಕೆ ವರ್ತನೆಯಂನ್ನು ಕೊಟ್ಟುನಡಸಿಕೊಂ
102 ಡುಬರತಕ್ಕದ್ದೆಂದ್ದುಬರಸಿಕೊಟ್ಟದಾನಪತ್ರ | ಯೀಶಾಸನಾತೆಗದುಕೊಂಡ್ದು | ಅರ್ಚಕರು
103 ಸ್ಥಳಾಂತರಗಳಿಗೆಬಂದ್ದಲ್ಲಿ | ಯೆದುರ್ರುಕೊಂಡುಕರದುಕ್ಕೊಂಡುಹೋಗಿ | ಬಿಡಿದಿಪ್ಪಲು
104 ಪೆಪ್ಪುಡುಗೆರಿಸಕಲವೂಕೊಟ್ಟು | ವರ್ತನೆಯೂಕೊಡಿಸಿ | ಮರ್ಯಾದೆಗೂಡಿನಡಸಿಕೊಂ
105 ಡ್ದುಬರತಕ್ಕದೆಂಬ್ಬದಾಗಿಬರಸಿಕೊಟ್ಟದಾನಶಾಸನಾ ||

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ಬೇಗೂರು ಹೋಬಳಿ ಹೊಲಿಯನಕೆರೆ ಗ್ರಾಮದ ಗುಂಡು ತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′×3′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸುವರುಸಂಗಳ೮೯೯
2 ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕೆ
3 ಬಂಸೋಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಅರಿ
4 ರಾಯವಿಭಾಳಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5 ವೀರಹರಿಯಪ್ಪವೊಡೆಯರಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
6 ಯಿವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅ
7 ಳಿಯಜ . . . . ಕೆಂಬಾಲಿಯಗೌಡು
. . . .
10 . . . , , ಶ್ರೀಮನು .
11 . ದ . . .ಕಲಿನಾಡಪ್ರಭುಗಳಾಡಪನವರವು
12 ಕ್ಕಳುಹೊಂನಪನವರುಸರ್ಬಗೊಡಗೆಆಗಿಕೊಟ
13 ರುಕೊಡಗಿಊರತಪ್ರತಲುಡಿದಂಡಉಂಡಿಗಿಹಾ
14 ದರ . . ಕಂಮಗಿರುಗೇಣುವೊಡದತಲೆ . ಬ
15 ಬರೇಣಸರ್ಬಾಯಸಹಿತವಾಗಿಕೊಟ್ಟಕೊಡಗೆಯ
16 ದಕೆಆರುಅಳಿಹಿತಪಿದವರುಗಂಗೆಯತಡಿ
17 ಯಲುತಂಗೇಳುಕವಿಲೆಯಕೊಂದುಪಾಪದಲಿ
18 ಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೊಂಗಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಯೆರ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

99

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗೋಪಾಲ್ಯೆಯಂಗಾರ್ರ ಪಾಳ್ಯದ ಸರ್ವೇ ನಂಬರ್ ೫೦ ನೇ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′.

100

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′.

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ಅದೇ ಹೋಬಳಿ ಕೋನಪ್ಪನ ಅಗ್ರಹಾರದ ಬಳಿ ಹೊಸೂರ ರಸ್ತೆ ಪಕ್ಕದಲ್ಲಿ ಯಲ್ಲಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ತೋಗೂರು ಪೂರಬಾಗಿಲಲ್ಲಿದ್ದ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2′ × 1′ 6″.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟಾಚಲ ಭಟ್ಟನ ಅನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.—ಹಳಗನ್ನಡಕ್ಷರ.

(ಸುತ್ತಲೂ ಹೋಗಿದೆ.)

[1]. ರಡುವೆಂಗಿದ
[2]ರಾತಿರ್‍ಕಳು .
[3]ದೆಯಲ್ಕಾದಿದಿ
[4]ಟತೆುಬುಪ
[5]ರಿಯಲ್ದಟ
[6]ಣ್ಟಿರು . ಯ್ಯ
[7]. ಲುರಾಗ
. . . .
[12]ಸೊನಕಲ್ಲಸಿ . . .

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ಅದೇ ಹೋಬಳಿ ಬಿಳಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಸ್ತೆಬಳಿ ಇರುವ ಬೃಂದಾವನದ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

[1]ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
[2]ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್‍ಯ್ಯೋ
[3]ಭಯವೇದಾಂತಪ್ರವರ್ತ್ತಕುಲೈನಶ್ರೀಮಾರ್ತಿರುಕೋವಿ
[4]ಲೂರುಯತಿರಾಜಸ್ವಾಮಿತಿರುವಡಿಸಂಬಂಧುಲೈನ
[5]ತ್ರಿಶಿರಪುರಂತೊರಯೂರ॥ಪ್ರೋಲಿಶೆಟ್ಟಿ॥ರಾ॥ಕ್ರಿಷ್ಣ
[6]ಪ್ಪನಾಯನಿವಾರಿಕುಮಾರುಡುನ್ನುನರಸಿಂಹುಲ
[7]ನಾಯನಿಕಿಪೆರುಮಾಳುನಾಯನಿಕಿಸಹೋದರುಡುಂನ್ನೈನ
[8]ಸುಬ್ಬಾಯುಲುನಾಯಡು .
[9]ಕಲಿ೪೯೧ಂಕಿಸರಿಯೈನಪ್ರಮಾದಿನಾಮಸಂ
[10]ಭಾದ್ರಪದ॥ಬ॥ದಶಮಿಆವಣಿನೆಲಂ೭ತೇದಿ
[11]ಬುಧವಾರಂರಾತ್ರಿಂ೧೧॥ಘಡಿಯಲಕುಆಚಾ
[12]ರ್ಯ್ಯುಲತಿರುವಡಿಗಳುಚೇರಿನತಿರುಪಳ್ಳಿ॥

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ಅದೇ ಹೋಬಳಿ ಹುಳಿಮಾವು ಗ್ರಾಮದ ಪೂರ್ವದಮುಂದೆ ಯಿರುವ ಬೇಗೂರು ಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

[1]ಶುಭಮಸ್ತುನಂದನಸಂವತ್ಸ
[2]ರದವಯಶಾಖಬ೧ . . ವಾರ
[3].ಲುಶ್ರೀಮತುಚಂನಪ್ಪಂಣಾಅ . .
[4]ಯ್ಯನವರಕಾರ್‍ಯ್ಯಕೆಕರ್ತ್ತರಾ

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[5]ದಯಲ್ಲಪನಾಯಕರೂಸಾಹಿ
[6]ಕಿಯಸೀಮೆಗೆಮದುವೆಯ
[7]ಸುಂಕವನುಬಿಟ್ಟುಕೊಟದಂ
[8]ಮಶಾಸನದಕ್ರಮವೆಂತೆಂಧ
[9]ರೆಸಾಹಿಕೆಯಸೀಮೆಯೊಳಗೆ
[10]ಭಂಡಾರೊಡೆಗ್ರಾಮಆಮ್ರ
[11]ಪುರದೇವಸ್ಥಾನಗ್ರಾಮದೊಳಗಾದೆ
[12]ಗ್ರಾಮಗಳೊಳಗೆಯ.ಹನಾನಾಜಾ
[13]ತಿಗಳಗೆಮದುವೆಯಸುಂಕವಿಲ್ಲ
[14]ವೆಂದುಕೊಟ್ಟದಂಮಶಾಸನಯ
[15]ಧಕೆಆಪನೊಬ್ಬಅಳುಪಿದರೂ
[16]ವಾರಣಾಸಿಯಲಿಗೋಬ್ರಾಹ್ಮಣ
[17]ರಕೊಂದದೋಶಕೆಮಾತೃಗಮನ
[18]ಪಮಾಡಿದದೋಶಕೆಹೋಹರು

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ಕೆಂಗೇರಿಯಲ್ಲಿ ಬಂಡೇಮಠದ ಏಕಬಿಲ್ವ ಗವಿಯ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಕವರುಷಂಗಳು೧೭೩೩ಸಂದವರ್ತಮಾನವಾ
[3]ದಸಾಧಾರಣನಾಮಸಂವತ್ಸರದಮಾಘಬ
[4]೧೪ಸ್ಥಿರವಾರದಲ್ಲೂಬಂಡೇಮಠದಯೇಕದ
[5]ಳಬಿಲ್ವಸಾಂನಿಧ್ಯನೆಲೆಗೊಂಡಿರುಲ್ವಹಂತಮ
[6]ರಿವೃಷಭೇಂದ್ರಸ್ವಾಮಿಗಳ(ಸ್ವಾಮಿಗಳ)ಸನ್ನಿಧಿಗೆಶ್ರೀ
[7]ಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮ
[8]ಸ್ತಬಿರುದಾಂಕಿತರಾದಮೈಸೂರುಸಂ
[9]ಸ್ಥಾನದಕೃಷ್ಣರಾಜವಡೆಯರವರು
[10]ಮಾಡಿಸಿದಪ್ಪಿಕೆದಮಠದಸೇವಾರ್ಥ

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ಕೆಂಗೇರಿ ಕೋಟೆಬೀದಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ದೇವರ ಹಿಂಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸ್ರೀಸ(ಮ)ಸ್ತಭುವ . . .
[2]ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ . . .
[3]ರಪರಮೇಸ್ವರಂಪರ . . .
[4]ಸ್ರಿಯಕುಳತಿಳ . . .
[5]ಚಲದಂಕರಾಮನು . . .
[6]ಸ್ವರಮಂಯದಕುಳ . . .
[7]ಥಾಜನುಂಪ . . . . . .
[8]ಪ್ರಭೆಯಬಳಪ್ರ . . . .
[9]ಸ್ರಿಯಪರ . ರಯು . . .
[10]ಕರುಕುಳಚೂಡಾಮಣಿ . . .
[11]ಭಟರಪಿಸಾಪಟನಿರ್ಮೂಳನ . . .
[12]ಮೇಸ್ವರದೇವಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[13]ಯಸಸ್ತಳದೆ . ಲನಾಡೊ . . .
[14]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ . . .

(ಮುಂದೆ ಸವಿದು ಹೋಗಿದೆ.)

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ಕೆಂಗೇರಿಗೆ ಸೇರಿದ ವೊಳಗೆರೆಹಳ್ಳಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಖಾದರ್‌ಸಾಬಿಯ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 4′.—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೊಲದ ಬಂಡೇ ಮೇಲೆ.

1 ಕ್ರೋಧನಸಂಅಶಾಸುಂಗಲೂ
2 ಘಾಲಿಮಪನಾಯ್ಕರುಮಾರೆಗಉಡೆರು
3 ಬ್ಸವಯದೊಡೆತಿಂಮಯನವರುಕೆಂಗೇರಿ
4 ಯಹನುಮಯನೂಅಂಕನಾಥದೇವರನಂದಾ . .
5 ಕೆರೋಟ್ಟರುಯಿಾಧರ್ಮಕ್ಕಾರುತಪ್ಪಿದರೂಅ . ,
6 , ಮನಸಿ . . ಮಹುದುಧರ್ಮತಪ್ಪಿ
7 ಕಟಿದವರು
8 ಗಂಗೆತಡಿಲಿಗೋವ್ರುಕೊಂದಪಾ
9 ಪಕ್ಕೆ ಹೋಜರು

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿ ಬಳಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿ
3 ರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರ
4 ರಕಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸ
5 ಬ್ಬರ್ಣ್ಣಚೂಡಾಮಣಿಮಲೆರಾಜಮ
6 ಲಪರೊಳುಗಂಡಗಂಡಭೇರು
7 ಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರ
8 ಏಕಾಂಗಿವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ
9 ಚಲದಂಕರಾಮಲೋಕಯಿಕನಾಥಪಗೆವ
10 ಗಂಡಕಾಸೂಲಅನಾಥಸ್ವಯಂಭೂದ್ವಾರಾ
11 ವತೀಪುರವರಾಧೀಶ್ವರಂಮಾಳವರಾಯಮ
12 ಸ್ತಕಶೂಲಗೂರ್ಜ್ಜರರಾಯವಜೀರಾಬಯಿರವ
13 ರಹಂಮಿಾರರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಂಅಡವ
14 ರಾಯಬಂಜನಾಮೂರ್ತ್ತಿಚೋಳರಾಯಸ್ತಾ
15 ಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ
16 ಮಗರರಾಯನಿರ್ಮೂಲಕಾಡವರಾಯದಿಸಿಪ
ಹಿಂಭಾಗ.
17 ಟ್ಟವೈರೀಭಕಂಠೀರವಂದಕ್ಷಿಣಮೂಲಿನಿ
18 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯಿಸಳಶ್ರೀವೀರ
19 ನಾರಸಿಂಗದೇವಕುಮಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ
20 ರುದ್ದೋರಸಮುದ್ರದಬೀಡಿನಲಿನಾನಾವಿನೋದಸು
21 ಕದಿಂಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂವಿರಲುಸಖವ
22 ರುಸಸಂದ೧೧೭೭ಯ್ಯಸಂವತ್ಸರದ
23 ಮಾಘಬಗಸೋಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪ
24 ತಿನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕಚಂನೆಯ
25 ನಾಯಕರುಕುಕ್ಕಲನಾಡನಾಳುತ್ತಂವಿರ್ದ್ದಲಿಅ
26 ಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡಮಹಾಪ್ರಭು
27 . . ನೆಲಿಯಹೊನಗಉಡನಮಕ್ಕಳುಬಿಕಂ
28 ಣಹೊಂನಪ್ಪಗಂಪೆಗಉಡಮಲೆಯಪಮಂ
29 ಚಪಬೆ . . . . ಹೊನಪಚೊಕ್ಕಣ್ಣಗೋಪಗಉ
30 ಡೆರಾಮಣ್ಣನಿಧಿಯಮಾಡಿಸಿ . . ಹೊಂ
31 ನಪಬೊಂಮಣ್ಣಬರಬೆ . . ರೈಯನ . .
32 ರಾದಸಮಸ್ತಗಉಡುಗಳು . . . . .
33 ಲಿಯನಾಯಕನಚಂನಯ . . . . ರು
34 ವಹಳಿಯನುಸರ್ಬ್ಬ . , . ಮಾನ್ಯದ
35 ಕೊಡೆಗೆಯಾಗಿಕೊಟ್ಟಮಾನ್ಯಯಿಾವೂರಲಿ
36 ಹುಟಿದಶಿ , . ದಾಯಪೂಬಅಪೂಬ
37 ಯಕ . . ಯದಂಣ್ನಾಯಕದೇವಮಯಿಲೆ
38 ಯನಾಯಕರಹೊದರಕಾಣಿಕೆಕಂಡಾಯ
39 . . . ಡಿದಕಾಣಿಕೆಮುಂತಾಗಿಅರಮ

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40 ನೆಯುಲಿಯೇನುಹುಟ್ಟಿತೆನುಚೆಂನೆಯನಾಯಕ
41 ನೆಕೊಂಬನುಯಿಾ . . . ಗತಪ್ರಸ್ತಉಡಿನ
42 . . ನೀರುನೇಣುಸರ್ಬ್ಬಮಾನ್ಯಯಿಾಮರಿಯಾದಿಯ
43 ಲಿನಾಯಕರಮಕ್ಕಳುಮಕ್ಕಳುಯಂ . .
44 ನಾಂದರನಡೆವುದುಯಿಾಮರಿಯಾದೆಗೆಆರುಅ
45 ೞಿಪಿದವರುಗಂಗೆಯುತಡಿಯಲಿತಂಗೇಳುಕಪಿ
46 ಲೆಯುಕೊಂದಪಾಪದಲಿಹೋಹರುಯಿಾಮರಿ
47 ಯಾದೆಗೆನಾಡೆವ್ರೊಪ್ಪಶ್ರೀಮುಕ್ತನಾಥಬರದ
48 ಸೇನಬೋವಜಕ್ಕಣ್ಣಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ರಾಮಸಮುದ್ರದ ಹಿರೀ ಕೆರೆ ಪೂರ್ವ ಕೋಡಿಯ ಬಳಿ ಕರೀಕಲ್ಲು ಗುಟ್ಟೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 8′ × 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೦೬೨ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದ
2 ಕಾರ್ತೀಕಶುಳಲು । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
3 ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ
4 ರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
5 ಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ . . . . . .
7 ಸೇಉಣರಾಯಸೇನಾವನ . . ವರಚೋಳಗೌಳಗೂರ್ಜ್ಜರ
8 ಭಯಂಕರತೆಲುಂಗರಾಜ . . . . ಭಾಡುಪ್ರ . .
9 ಯಕಾಲರುದ್ರಕಾಡವರಾಯಮುದ್ರಾಂಕನದಹನದಾವಾನ
10 ಳರಾಯಹುಲಿರಾಯಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರ
11 ಏಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲವೈರಿಭಕಂ
12 ಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಠಿತ
13 ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರಿಯನಿಶ್ಶಂಕಮಲ್ಲತ್ರ . . .
14 ಚಕ್ರೇಶ್ವರಪ್ರೋಕಳಭುಜಬಳ . . . ವೀರಪ್ರತಾಪ
15 ಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಸು
16 ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವಲಿರಾ
17 ಜ್ಯಾಭಿಷೇಕವಮಾಡಲಾಗಿಸಾ . . . ೧೦೬೨ ನೆಯವಿಕ್ರಮ
18 ಸಂವತ್ಸರದಲಿದೇವರಕುಮಾರಶ್ರೀಮನುಮಹಾ
19 ಸಾಮಂತಾಧಿಪತಿನರಲೋಕಗಂಡಕೋಡಿಯ
20 ನಾಯಕನವರಮಕ್ಕಳು । ಸ್ವಾಮಿದ್ರೋಹರಗಂಡಂಸ್ವಾ
21 ಮಿಗೆವೊಮ್ಮಲೆವಮಂಡಳೀಕರಗಂಡಂಸ್ವಾಮಿ
22 ಯನುವರಕೆತಾಂನಿಸ್ಸೀಮಂಭುವನೈಕವೀರನ . . .
23 ಜಗದೊಳೂ ॥ ಕೌಲಕೋಟಿಯನುದ್ಧರಿಸು
24 ವಬಲೋಜಂದಂಣ್ಣಂಗೆಮಲೆವವೈರಿಯಗಂಡಂಭೆ
25 ಲದಂಕಮಲ್ಲನೀ . . ಗಲಿಬಲ್ಲನ . . . . ರಲೋಕ
26 ದಾಯುಂಶ್ರೀಯುಂ ॥ . . . . . .

ಹಿಂಭಾಗ.

27 ಸ್ವಸ್ತಿಶ್ರೀಲಕ್ಷ್ಮೀಪತಿಯಾಗುತಂವಿದ್ವರ್
28 ಪ್ರಸಂನಮೂರ್ತ್ತಿಶ್ರೀಮನ್ . . . ಪೆರುಮಾ
29 ಳದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದುಮಾರಾಧಕರುಮಪ್ಪ
30 ನರಲೋಕಗಂಡಮಯಿಲೆಯನಾಯಕನವರತಂಮ
31 ಚೆಂನೆಯನಾಯಕನವರು . ಭೂತಳ . . ನದೇವನರಪ್ರ
32 ಪಶುಪಕ್ಷಿಮೊದಲಾದಯೋನಿ . . ಜೀವರಾಸಿಗಳೆಲ್ಲ
33 ವನೂಸಾರ್ವ್ವಕಾಲವಂರಕ್ಷಿಸಲೆಂದುಅನವರತಪ್ರಶ್ರೀ
34 ಗಂಗಾದೇವಿಯರಾ . . ಗೊಂಡ . . ತಥಾಕ್ರಮ .
35 ಗಿನೆಲಿಸಿನಲಿಹು . . ರಾಮಸಮುದ್ರದಧಂಮರ್ಕ್ಕೆ
36 ಗಳಿಂಂಮೂಱುಸಾವಿರಹೊಂನನಿಕ್ಕಿಆಮಯಿಲೆ
37 ಯನಾಯಕಚೆಂನೆಯನಾಯಕನವರುಚಂದ್ರಾ
38 ದಿತ್ಯವರೆಗಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿದುಸುಖದಿಮಾಳುಪಂ
39 ತಾಗಿಮಾಡಿದಧರ್ಮಕೆಬರಸಿದಶಿಲಾಶಾಸನ . .
40 ಈಧಂಮ್ಮವನಾರಾರುಮ . , ಪಾಲಿಸಿದವರುಸಮಸ್ತ
41 ಭೋಗಮೋಕ್ಷವಂಪಡೆವರು । ಈಧರ್ಮ್ಮಗಂಟಕರಾದವ
42 ರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋ
43 ಹರು ॥ ಕುಕ್ಕಲನಾಡ . . . ಪಲಿಮಾಡಿದಧಂರ್ಮ
44 ನಾಡಸೇನಬೋವಕೇಶವದೇವನ . . . ಮಕ್ಕಳುಆನಂ
45 ತಣ್ಣನಬರಹಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ವಸಂತನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಪಾಂಡವರಗುಡಿ ಎಂಬ ವೀರಗುಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 2″ × 4′ 2″.

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ವೆಂಕಟನ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 6″.

(ಮೇಲ್ಭಾಗ ಸವಿದು ಹೋಗಿಧೆ·)

1 ಯ . . ಕೊಟ್ಟತಿಪ್ಪೂರಪುರದವಿತ್ತಿಯೊಳಗೆಆಸೋಮನಾ
2 ಥದೇವರಿಗೆಕೆರೆಯಕೆಳಗೆಮೂಗಂಡೆಗದಗದ್ದೆ ಆಗದಮ
3 ರಡು . ನೆಕಡೆಯಮೂಗಂಡೆಗದಹೊಲಆರುಶ್ರೀಗೌರಿಯ
4 . , ನಡೆಸಿಹರುಅವರಿಗೆಸಲುವುದುವುಳಯಿತಮೂಱತು
5 . . . ಡಿಜಡೆಯಮಾರದೇವಗೆವ್ರಿತಿಹದಿನಯಿದುಖಂ
6 . , . . ಗೆವಿತಿಹದಿನಯಿದುಆಮಾರದೇವತಂ
7 ನಕತಿಯ , ಹಂಚೆಗಉಡಿಗೆವ್ರಿತಿಂಹಾದಿ , ಗೆವಿತಿಂಅಪಗ .
8 . . ಮಗಜೊಕ್ಕ . ಗೆವಿತಿಂ . . . ಡಿಗೆವಿತಿಂಬಪರದಕೇತಯತಂ
9 ನವಿತಿವೊಳಗೆಬೋಳೆಬೊಂಮಯಗೆವಿತಿಂಚೋಳಮಾರಯ್ಯಂಗೆವಿತಿಂ
10 ವೃಂಡಾಳಗೆವಿತಿಂ. . , ಮಾನ್ಯಅಕೇತಯವಿಲದಹೊತಿನಲು . . .
11 . . . . ಯನಾಡು . . . . . .
12 . . . . ಆತನುಕಲಭಕ್ತನೂಅದನು । . . . . .
13 . . . ಳುವರು , . . . ಪರದಕೇತಯನವ್ರಿತ್ತಿ . . . ,
14 ದೇವಂಗೆವ್ರಿತ್ತಿಂಸೋಮೈಯ್ಯಂಗೆವ್ರಿತ್ತಿಂ

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ಅದೇ ಹೋಬಳಿ ತಲೆಗಟ್ಟಪುರಕ್ಕೆ ದಕ್ಷಿಣ ಶಾಮಣ್ಣನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಮುಂಭಾಗ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2″.

ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜರಾಜಕೆ . .
2 ಕಡೆಮಾರಾಯನೆಚೊಕೆ
3 ನಾಯಬಿಟಧರ್ಮ । ತಲೆಗ
4 ಟೂರಸಿವಪುರಚತುಸ್ಸೀ
5 ಮೆಸಮಸವೂಮುತ್ತಿನಕಾ
6 ಮಯ್ಯನೊಳಗಾದಸಮಮ
7 ಸ್ತಮಾಹೇಶ್ವರರಿಗೆಬಿಟ್ಟಧರ
8 ರ್ಮಆಚಂದದ್ರಾರಕ್ಕಆದದನೊ
9 ಬ್ಬನಿದಕ್ಕೆಅಳಪಿದವಗಂ
10 ಗೆಯತಡಿಕಪಿಲೆಯ
11 ಕೊಂದಗತಿಯಲಿಬೀಳುವರು

(ಮುಂದೆ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ತುರಹಳ್ಳಿಗ್ರಾಮದ ಹನುಮಂತರಾಯನ ಗುಡಿ ಹಿಂದೆ ಲಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

ಮುಂಭಾಗ.

1 ವಿಳಂಬಿಸಂವತ್ಸರದಜೇಷ್ಟ
2 ಬ ೧ಲುಶ್ರೀಮನ್ಮಹಾಮೂವರು
3 ರಾಯರಗಂಡೆಬಂಮಯನಾ
4 ಯಕೆರುಬಟ್ಟಾರಯಗಳಿಗೆಕೊ
5 ಟ್ಟಧರ್ಮಶಾಸನನಿಮಗೆಅಗ್ರಹಾ
6 ರವಾಗಿಕೊಟ್ಟುಯಿಹತುಱು
7 ವಳರಹಳಗಡುಗಕೊಟ್ಟಉದ
8 ಕೆಬಲಳವುರದಸೀಮೆಯ
9 ಲುತೆೞೆಯಿಂ , ತೆಂಕಲುೞುರಸೀ
10 ಮೆಯನುದೇವರ . . . . .

ಹಿಂಭಾಗ.

11 ಶ್ರೀಮಂನ್ಮ
12 ವರುರಾಯರಗಂಡೆಮರಿಕೆ
13 ಯಬಂಮೊಯನಾಯಕರು
14 ನಂಮಗುರುಗಳಂಬ
15 ಟ್ಟಾರಯ್ಯಗಳಿಗೆತುಱು
16 ವಳರಹಳ್ಳಿಯಗ್ರಾಮವ
17 ನುಕಾಣಿಕೆಯಾಗಿಕೊನಿಧಿಸಾ
18 ಪಾಣನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಬ
19 ಳಗಾಗಿಕೊಟಉರಗ್ರಾಮ
20 ಅಳುಪಿದವರುಗಂಗೆಯ
21 ಲಿ . . . ಕೊಂದಪಾಪದಲಿ
22 . . . . . .

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ಅದೇ ಹೋಬಳಿ ಹಲಿಗೆ ವಡೆಯರಹಳ್ಳಿ ಯಲ್ಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂಯಾ
3 ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾ
4 ಜರಾಜಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ
5 ಅಸಹಾಯಸೂರಪಿಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
6 ಮಲ್ಲಚಲದಂಕರಾಮಲೋಕಯಕನಾಥಪ
7 . . . . ಅನ್ವೆ . ಯಂ . ದ್ವಾರಾವತೀ
8 ....ರಾಯಮಸ್ತಕಾ . ಸೂಲ
9 . . . ಲೊಬಯಿಕವಹಕೆ . ಮಿರರಾಯ . . . .
10 . . . ಆಂಧ್ರರಾಯಭ . . . . . ಚೋಳ .
11 ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡಿಯರಾಯಪ್ರತಿಷ್ಟಾ
12 ಚಾರಿಯಮಗರರಾಯನಿರ್ಮೂಲಕಾದಂ . .
13 ಶಾಪಟ್ಟವಯಿರೀಭಕಂಠೀರವ . ಕ್ಷಿಣ . ಸಾತಿಗ . .
14 . ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾ
15 ರಸಿಂಹದೇವರಕುಮಾರರುವೀರಬಲ್ಲಾಳದೇವರು
16 ದೋರಸಮುದ್ರದಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
17 ಲುಸಕವರುಶಸಂದ . . ೧೧೭೦ ಯಪ್ರಮಾ
18 ದಿಸಂವತ್ಸರದಆಷಾಡಸುೞಆಶ್ರೀಮನ್ಮ
19 ಹಾಸಾಮಂತಾಧಿಪತಿ . ರಲೋಕನಾಥ
20 ಕೋಟ್ಟಯನಾಯಕ್ಕನಕುಮಾರರುಮಯಿ
21 ಲೆಯನಾಯಕ್ಕಬಂಣೆಯನಾಯಕ್ಕಕುಮಾರ
22 ಕೋಟ್ಟಯನಾಯಕನವರುಳುಕ್ಕಲನಾಡನಾ
23 ಳುವಲ್ಲಆಕುಕ್ಕಲುನಾಡಪ್ರಭುವಿತ್ತುನು

(ಹಿಂಭಾಗ ಸವೆದು ಹೋಗಿದೆ)

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ಪ್ರಮಾಣ 6′× 3′.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
2೧೬೬೭ನೆವರ್ತಮಾನಕ್ಕೆಸಲುವಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ ಅಂಗಾರ
3ಕವಾರಶುಭಮುಹೂರ್ತದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಪ್ರೌಢಪ್ರ
4ತಾಪನಪ್ರತಿಮನರಪತಿಆತ್ರೇಯಗೋತ್ರೋದ್ಭವರಾದಮಹಿಶೂರನಗರದಶ್ರೀದೇವರಾಜವ
5ಡೇರ್ಯ್ಯೆಯನವರಪುತ್ರರಾದಶ್ರೀವೀರಚಿಕ್ಕದೇವಮಹಾರಾಜವಡೇರ್ಯ್ಯೆಯನವರಪುತ್ರರಾದಶ್ರೀ
6ಕಂಠೀರವನರಸರಾಜವಡೇರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಸಿಂಹಾಸನಾರೂಢರಾಗಿ
7ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಾಳುತಿದ್ದುತಂಮಆಳ್ವಿಕೆಗೆಸಲುವಬೆಂಗಳೂರಕೋಟೆವಳ
8ಗೆತಂಮಅಪ್ಪಾಜಿಯವರುನೂತನವಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದಂಥಾವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
9ಯವರಪಡಿತರದೀಪಾರಾಧನೆಗೆದಾನಪೂರ್ವಕವಾಗಿಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಬೆಂಗಳೂರ
10ಕೋಟೆಗೆಸಲುವಗೊಟ್ಟಿಗೆರೆವಳತವಾದಂಥಾಕೊತ್ತನೂರುಗ್ರಾಮ೧ಯಾಯೆಲ್ಲೆಗೆಸಲುವಪ್ರ
11ವಗ್ರಾಮಕೋಲಾಟಪುರದಗ್ರಾಮ೧ತಿಡೆದಹಳ್ಳಿಗ್ರಾಮ೧ಬಿಲಪ್ಪನಹಳ್ಳಿಗ್ರಾ೧ಅಂತು
12ಗ್ರಾಮಗಳಿಕ್ಕೆಅಚ್ಚುಕಟ್ಟುಸಹಯಾಯೆಲ್ಲೆಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ
13ಬೆದ್ದಲು . . . . ತೋಟಯಾತಕಪಿಲೆಜಲತರುನಿಧಿನಿಕ್ಷೇಪಅ
14ಕ್ಷೀಣಿಆಗಾಮಿಮುಂತಾದಸಕಲಾದಾಯವನೂವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯಪಡಿತ
15ರದೀಪಾರಾಧನೆಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಲಿಯೆಂದುದಾನಪೂರ್ವ
16ಕವಾಗಿಬಿಟ್ಟಗ್ರಾಮಯಿದಕ್ಕೆ . . . ಅಪಲಪಿಸ್ತರೂಕಾಸೀಲಿಗೋಹತ್ಯಮಾಡಿ
17. . . ಮಾಡಿದಪಾತಕಕ್ಕೆಹೋಗೋನುಮಾತೃಗಮನಮಾಡಿದ
18ಪಾತಕಕ್ಕೆ . . . ಯೆಂದುಬರಸಿಕೊಟ್ಟದಾನಶಾಸನಕ್ಕೆಆಚಂದ್ರಾರ್ಕವಸ್ತು
19ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
20ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು॥ಸ್ವದತ್ತಾದುಹಿತಾಭೂಮಿಪಿತೃದತ್ತಾಚಸೋ
21ದರೀಅನ್ಯದತ್ತಾತುಮಾತಾಯೋಹರೇತ್ತಾಸುಸಂಗಮಾಯೋಕ್ಕೈವಭಗಿನೀ
22ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾದೇವದತ್ತಾವಸುಂಧರಾ॥

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆಪುರದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′× 3′.

1. . . . . . . ಹ . . . . .
2. . . . . ಶ್ರೀಕಲಿಸ ೧೫೩೦
3. . . . . ನಕವರುಸಸೋಮೆಯ
4. . . ಪರಿಗೆಮಹದೇವರಾಯರಮಗಪರುಸದೇವನಾಯ
5. ರುಪೂರ್ವ್ವದಮಾನ್ಯಹೊಲಬಂಗದ್ದೆಬ೧ಯಿವೆ . . ಎರಡುಹೊತ್ತಿನಊಟ

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6 ನೇದ್ಯಗೆಂಗಿದ್ದಹೊಲಉಟದೀಪಕ್ಕೆಆವನೊಬ್ಬನುದಂಮ್ಮವನುತಪ್ಪಿಹೋ
7 ಹರುತಪ್ಪಿದರೆಗಂಗೆಯತಡಿಯಲಿಕಉಲೆಯಕೊಂದಪಾಪ
8 ದಲಿಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಕೊಂದಪಾಪದಲಿ
9 ಹೋಹರುಯುಗಚಂದ್ರನುಳ್ಳನಕಲುಕುಂಭೀಪಾಕನಾಮಖನ
10 ರಖುಮಾದಂಮ್ಮರ್ಗವತಪ್ಪದನಡೆಸಿದವರಕುಲಕೋಟಿಪಾ
11 ವನುಏರಡುಹೊತ್ತಿನಉಚಾರದೀಪತ್ತ್ರಪದವಮಾಡು
12 ವರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾಟನಾಯಕನಪುರದ ಬಸವನಗುಡಿ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ವ್ಯಯಸಂವತ್ಸರದವೈಶಾಖಸುಂಬೆತ್ಯವಾರದಲು
2 ಶ್ರೀಮತುಜಿಂಜಂಣನಾಯ್ಕರಮಕ್ಕಳುಚಕ್ಕಂಣನಾ
3 ಯ್ಕರವರುಬಲ್ಲಾಳರಾಯನಕಾಲದಲ್ಲಿಕಾಟ್ಟನಾಯ್ಕರ
4 ವಂಚದ್ದಪುರವನುಪಾತ್ರಾಳಭೋಜಿನ್ಯೊಡೆಯ
5 ರಮಕ್ಕಳುಸಿದ್ದಯಜಿವ್ಯೊಡೆಯರಿಗೆಕೊಟ್ಟಮಲ್ಲಿ
6 ಕಾರ್ಜುನರಾಯಪುರಕ್ಕೆಸಲುವಚತುಸೀಮೆವ್ಯೊಳ
7 ತಾಗಿಕೊಟ್ಟರೂಯಿಾಪುರಕ್ಕೆಆರು . ವಾಳುಪಿ
8 ದರೂಗಂಗೆಯತೀರದಲಿಕಪುಲೆಯಕೊಂದಪಾ
9 ಪಕ್ಕೆಹೋಹರುತಂಮತಂದೆತಾಯಿಕೊಂದಪಾಪಕ್ಕೆ
10 ಹೋಹರುಅರಡಾರುವನಧರ್ಮಸಾಸಾನವ
11 ಹೊಯಿದವಳುಅವರಿಗೆಅಯನಲೋಹನಮಗಬಸ
12 ವಮೋಜಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಂಬೀಪುರ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1 ಆನಂದಸಂವತ್ಸರಚೆಯಿತ್ರ
2 ಬಹುಳಂಳದಂದುಸ್ವಸ್ತಿಶ್ರೀ
3 . . . . ಮಲ್ಲಿಕಾರ್ಜುದೇವನ
4 . . . .
5 ಮುಹೂರ್ತ್ತದಲ್ಲಿ . . . ಅಮರನಾಯಕತನಕ್ಕೆಪಾಲಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚನ್ನೆಲ್ಲಿ ಗ್ರಾಮದ ಚನ್ನಿಗರಾಯ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಸಂ
2 ಗಳ೧೪೩೦ನೆಯಸರ್ವಧಾರಿ
3 ಸಂವತ್ಸರದಚೈತ್ರಶುಃಶೂ
4 ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
6 ವೀರದೇವರಾಯಮಹಾರಾಯ

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7 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತರ
8 ಲುಅಧಿಕಾರಿಹಯಕಸವರು
9 ಕುಕ್ಕಲನಾಡೆಕಂನ್ನೆಲ್ಲಿಯತಿರು
10 ಮಲೆನಾಥದೇವರಿಗೆನಂಮು
11 ದೇವರಿಗೆಅಕಂನ್ನೆಲ್ಲಿಯಲುಯೆರ
12 ಡುಮಗ್ಗವನುಸುಂಕವೊಂನ್ನ
13 ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
14 ಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನ

ಹಿಂಭಾಗ.

15 ದಾನಪಾಲನಯೋರ್ಮ್ಮ
16 ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾ
17 ಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗ
18 ಮವಾಪ್ನೋತಿಪಾಲ
19 ನಾದಚ್ಯುತಂಪದಂ ॥
20 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
21 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
22 ನಂ । ಪರದತ್ತಾಪಹಾ
23 ರೇಣಸ್ವದತ್ತಂನಿಪ್ಫಲಂ
24 ಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ಗೊಂಗಡಿಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪುಟ್ಟಚೆನ್ನಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 9″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೪೦೩ನೆ
3 ಯರಾಕ್ಷಸಸಂವತ್ಸರದಚೆಯಿತ್ರಶು೧
4 ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
5 ಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಸಾಳ್ವ . . .
6 ಸಾಲುವಯಿಂಮಡಿಶ್ರೀನರಸಿಂಗರಾಯ
7 ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಯಿಉತ್ತರಲುಶ್ರೀಮನ್ಮಹಾಮಂ
9 ಡಳೇಶ್ವರಗೊಡೆರಾಯರೂಪನಾರಾ
10 ಯಣಅಕಳಂಕಮಲರಾಯಹುಲಿ
11 ರಾಯಗಂಡಭೇರುಂಡಭಾರದ್ವಾ
12 ಜಗೋತ್ರದಹುಲಿಯಶಾಮಯ್ಯ
13 ದೇವಮಹಾಅರಸುಗಳಕುಮಾರ
14 ರುಅನಂತಯ್ಯದೇವಮಹಾಅ
15 ರಸುಗಳುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತ
16 ಂಬಸೂತ್ರದವಕ್ಕೆ ಜಲ್ಲಿಮಂಗಲದ
17 ಸ್ತಾನಾಪತಿತಿಂಮ್ಮರಸರಮಕ್ಕಳು
18 ತಿಪ್ಪರಸರುಲಕ್ಕರಸರುಆತಿಪ್ಪ
19 ರಸರಮಕ್ಕಳುಹರಿಯತಿಕ್ಕ
20 ಣಗಳುಚಿಕ್ಕತಿಂಮಂಣಗಳು
21 ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಸಾಮಶಾಖೆಯ
22 ದೇವರಪ್ಪಗಳಮಕ್ಕಳುತಿಂಮಂಣ
23 ಗಳುಯಿವರುಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮ
24 ಶಾಶನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ
25 ನಾಯಕತನಕ್ಕೆಸಲುವಕುಕ್ಕಲನಾಡಅ
26 ರ್ಧಭಾಗೆಯಕಂನೆಲ್ಲಿಯಸ್ಥಳದಕಂ
27 ನೆಲ್ಲಿಯಿಂಬಡಗಲುಕೆಂಪಬಸವಯ್ಯ
28 ನಹಳ್ಳಿಯಕೆಱೆಯಪಿರಿಯದಾರಿಯಿ
29 ಂಮೂಡಲುಕಾಚೊಹಳ್ಳಿಯಿಂತೆಂಕಲುಹೆ
30 ರೂವಹಳ್ಳಿಯಿಂಪಡುವಲುಯಿವಱಣ*
31 ಆನಂದಸಂವತ್ಸರದಮಾಘಬಹುಳಂಸೋ
32 ಸೂರ್ಯ್ಯಗ್ರಹಣಪುಣ್ಯಕಾಲದ
33 ಲ್ಲೂರಾಮನಾಥಪುರದಕಾವೇರಿಸ್ಥ
34 ಳದಲಿಧಾರೆಎಱಿಯಿತ್ತು

ಹಿಂಭಾಗ.

35 ಮಧ್ಯದಪ್ರಾಕುಗೊಂಗಡಿಹ
36 ಳ್ಳಿಎಂಬಗ್ರಾಮನಾಮಕ್ಕೆಪ್ರತಿ
37 ನಾಮವಾದತಿಂಮಂಣರಾಜ

* ಈ ಪಙ್ತಿಯ ಕೆಳಗೆ ಒಂದುಗೆರೆ ಯಿದೆ.

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38 ಪುರವನೂಸೀಮೆಗೆಅಗ್ರಾರ
39 ವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾ
40 ರಾಪೂರ್ವಕವಾಗಿಯಿಂಮು
41 ಡಿನರಸಿಂಗರಾಯಮಹಾ
42 ರಾಯರಿಗೆಪುಣ್ಯವಾ
43 ಗಬೇಕೆಂದುಧಾರೆಯನೆಱ
44 ದುಕೊಟ್ಟವಾಗಿಆಅಗ್ರಾರದ
45 ಚತುಸೀಮೆಗೆಸಲುವಆಹ
46 ರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಅ
47 ಕ್ಷೀಣಿಯಾಗಾಮಿಮೊದಲಾ
48 ದಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗಕ್ಕೆ
49 ಸಲುವಸ್ವಾಮ್ಯಗಳನೂ
50 ನಿಮಗೆಆದಿಕ್ಷ್ಣಯಕೆಸಲು
51 ವಹಾಗೆಕೊಟ್ಟವಾಗಿಸಿಂಮ
52 ಪುತ್ರಪಉತ್ರಸಾರಂಪರೆ
53 ಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
54 ಯಿಆಗಿಅನುಭಯಿಸು
55 ದು . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಎಶವಂತಪುರದ ಹೋಬಳಿ ಎಶವಂತಪುರದ ಊರುಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಶ್ರೀಸಾಧಾರಣಸಂ
2 ವತ್ಸರದಸ್ರಾವಣಬಂಂ
3 ಬುಶ್ರೀಮನುಪ್ರೋತನಬೋ
4 ವನಕಾಲದಲಿಕಣಿಕಱನೆ
5 ಂದುನಡುದ್ವಸಮೆಚ್ಛಿ
6 ಯೆಲ್ಲಿಯನಡೆದಅರ
7 ಪ್ರೋತನಬೋವನುಚೊಕ್ಕ
8 ಬೆಯಿರವಿಗೆಕೊಟ್ಟಕೊ
9 ಡಗೆಮಳಲಹೊಲದಲಿ
10 . . ಆಕೆರದಲುಅಱು
11 ಕೊಳಗಹೊಲಯಿದಕೆಱ
12 ... ವನುಯಕಿಳು . .
13 ... ಯತಡಿಯ

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದನದ ಮ್ರೋಣಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 . . . . . ಚರ
2 . . . . ಶ್ರೀಮತು . ಚ
3 ಮು . . . . ಕೆ . . ನೆಯ
4 ಪ್ರ . . . ಲಿಯಕೆ
5 . , . . . ಜಿಲಿಂ
6 . , . . ಮಗಮೂ
7 ... ತಂಮಸಿಗೆಕೊಟಮೂ
8 ನಿಯದಹೊಲಯಿದ
9 ಕೆತಪ್ಪಿದವತಂಮತಂ
10 ದೆತಾಯಿಕೊಂದಪಾಪ
11 ಕೆವ ಕೀಱರಾಸಿಯಲಿಕವಿ
12 ಲಿಯಕೊಂದಪಾಪಕೆಹೋ
13 ಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ರುದ್ರಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′

1 ಎಲವಕನಡಪ್ರಭು
2 ಬ , . ರವರದಶ್ರೀಮನು . .
3 ಚೆಂಯಗಉಡರು . .
4 ಪುರದಕೆಂಪಗ
5 ಉಡರಿಗೆಕೊಟ್ಟಕೊ
6 ಡಗೆ

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ಅದೇ ಹೋಬಳಿ ಕೊಡಿಗೆಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾ[ಯಶಂಭವೇ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೫೩ನೆಯ
4 ನಂದವರ್ತಮಾನವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಭಾದ್ರಪದ
5 ಸುಂಗುಲುಶ್ರೀಮನ್ಮಹಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
6 ವಿಜೆಯಭೂಪತಿರಾಯಮಹಾರಾಯರಕುಮಾರರುದೇವರಾಯಮ
7 ಹಾರಾಯರುವಿಜಯನಗರಿಯಸಿಂಹಾಸನದಲುಸುಕಸಂಕ
8 ತಾವಿನೋದದಿಂದಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿಉತಯಿದಲ್ಲಿಆದೇವರಾ
9 ಯಮಹಾರಾಯರಸಮುಕದನಿರೂಪದಿಂದಸಕನಸಮುದ್ರ
10 ದವೊಳಗಣಊರಮುಂದಣಸೋಮೇದೇವರನಯಿವೇದ್ಯಅಂ
11 ಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀಮಂಮಹಾಪ್ರಧಾನಮಂಗಪ್ಪದಂಣಾಯ
12 ಕರಮಕ್ಕಳುಪ್ರಥಾಪರಾಯರುಕೊಟ್ಟಧರ್ಮಸಾಸನಶ್ರೀಸೋಮೆಯ
13 ದೇವರನಯಿವೇದ್ಯಅಂಗರಂಗಭೋಗಕ್ಕೆಮಾಡಿದಕಟ್ಟಳೆನಂ
14 ಮನಾಯಕತನಕೆಕೊಟ್ಟಹಸಿವನಸಮುದ್ರದಕೆಳಗೆಸಲು
15 ವಯಿಲಹಂಕನಾಡೆಲ್ಲತರಣಿಯಪ್ಪನಬಾಗಿಯೊಳಗಣದೇವಸ
16 ಮುದ್ರದಗ್ರಾಮದಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರಗ್ರಾಮಕಂ
17 ಪ್ರಾಕುಗುತ್ತಿಗೆಯಪ್ರಮಾಣಕಾಣಿಕೆಸಹಹುಟ್ಟುವಳಿಗಂಟೆ॥ಆ
18 ಗ್ರಾಮಕ್ಕೆಅಂದಿನಾದಾಯಆಪೂರ್ವಆದಾಯಕಾಕ್ಕಗಿಬಿ
19 ಟ್ಟಕೊಟ್ಟದುಗಹ॥ಉಭಯಂವರಹಗೂಂವರಹಯಿಪ್ಪತ್ತು
20 ಹೊಂನಿನಗ್ರಾಮವಾಗಿಯಿರಲಾಗಿಆಗ್ರಾಮವನುವಿಜೆಯದೇ
21 ವರಾಯಪುರವೆಂಬಗ್ರಾಮವನುಮಾಡಿಆದೇವರಾಯಪು
22 ರಯೆಂಬಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆಯಕೆ
23 ಳಗೆಬೀಜವರಿಯಗದ್ದೆಖಂಬೀಜವರಿಗದ್ದೆಅಯಿ
24 ಗಂಡುಗವನುಶ್ರಾವಣಬಹುಳಂಸೂರಿಯಪರಾಗಪುಣ್ಯಕಾ
25 ಲದಲುಆದೇವರಾಯಮಹಾರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯ
26 ಯಿಸ್ವರಿಯವೃದ್ಧಿಅಹಂತಾಗಿಶ್ರೀಪರಮೇಸ್ವರಪ್ರೀತಿಯಾಗಿ

ಹಿಂಭಾಗ.

27 ಧಾರೆನೆಱದುಕೊಟ್ಟವಾಗಿಆದೇವಸಮುದ್ರದ
28 ಕಾಲುವಳಿವಿರುಪಾಕ್ಷಪುರವಾದವಿಜಯದೇವರಾ
29 ಯಪುರವೆಂಬಗ್ರಾಮದರೇಕೆಗಂವರಹಯಿಪ್ಪ
30 ತ್ತುಹೊಂನಿನಗ್ರಾಮವನುದೇವಸಮುದ್ರದಹಿರಿಯಕೆಱೆ

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31 ಯಲಿಗದ್ದೆಆಯಿಗಂಡುಗಗದ್ದೆಯಲುಮಾಡಿಕೊಂ
32 ಡುತ್ತೋಪತುಡಿಕೆಮುಂತಾಗಿಆಗಾಮಿಯಾಗಿಮಾ
33 ಡಿಕೊಂಬಂತಾಉಳಿಗ್ರಾಮಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪ
34 ಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
35 ಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಯೇನುಳ್ಳಸರ್ವಸ್ವಾಮ್ಯವನು
3 ಆಗುಮಾಡಿಕೊಂಡುಆಸೋಮೆಯಿದೇವರನಯಿವೇದ್ಯ
37 ಅಂಗರಂಗಭೋಗಕ್ಕೆನಡೆಸುವಕಟ್ಟಳೆಯರಡುಹೊ
38 ತ್ತಿನನಯಿವೇದ್ಯಪಾತ್ರಭೋಗಕೆಪಾತ್ರದಜನಊನಟ್ಟ
39 ವನಜನಂಮದ್ದಳೆಕಾಋನಜನಂಸಿತಾರನಜನಂ
40 ಉಪಾಂಗದಜನಂಕಂಸಾಳೆಜನಂಅಂತುಜನವಿಳು
41 ಜನಯೊಳಅಲುಯಿರಡುಹೊತ್ತುಅಂಗರಂಗಭೋಗ
42 ವನುನಡೆಸಿಆವಿರುಪಾಕ್ಷಪುರವೆಂಬದೇವರಾಯಪುರ
43 ವಾದಗ್ರಾಮದೇವಸಮುದ್ರದಕೆರೆಯಕೆಳಗಣಗದ್ದೆಯ
44 ಆಗುಮಾಡಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸು
45 ಖದಿಂಭೋಗಿಸುವದು||ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇ
46 ಯೋನುಪಾಲನಂ|ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
47 ಚ್ಯುತಂಪದಂ||ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
48 ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
49 ಮಂಗಳಮಹಶ್ರೀಮತುಪ್ರಥಾಪರಾಯರಬರಹ

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ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತಳವಾರನ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″× 1′ 9″.

1 ಹೇಮಳಂಬಿಸಂವತ್ಸರದಭಾ
. . . .
4 . . , ಯಿಾಹೊಲವನು . . .
5 ಯನುಕ . . . ,
6 ಯಿಾಹೊಲಗದೆಯನುಆವ
7 ನಾನೊಬ್ಬನುಆಳುಪಿದನು

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತುಸಕವರುಷ ೧೨೬೪
3 ನೆಯವಿಷುಸಂವತ್ಸರದ
4 ಫಾಲ್ಗುಣಶುಂಗು
5 ಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರ
6 ವರ್ತ್ತಿಹೋಸಳಶ್ರೀವೀರ

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7 ಬಲ್ಲಾಳದೇವರರಸರುಋಜಾ
8 ಮಲೆಯುಪಟ್ಟಣದಲಿಸು
9 ಖಸಂಕೆತಾವಿನೋದದಿಂ
10 ರಾಜ್ಯಂಗೆಯುಪ್ರತ್ತಿರಲು
11 ಆವರಮನೆಯಯಿಕ್ಕಟಿಗ
12 ಶ್ರೀಮನುಮಹಾಸಾಮನ್ತಾಧಿ
13 ಪತಿವೀಸಯುರಗಂಡೆ
14 ಚಿಕ್ಕಬಯಿರೆಯನಾಯ
15 ಕರೂಆವರಮಾಇದುನ
16 ತೊಳೆಯನಾಯಕರೂ

ಹಿಂಭಾಗ.

17 ಶ್ರೀಮನುಮಹಾಯಿ
18 ಲಹಕ್ಕನಾಡಪ್ರ
19 ಭುಗಳುಬಿಜರಿದೇ
20 ವತಾಮಿಯಿಪಮಾ
21 ಚಿದೇವಕಂನಗೋಡೆ
22 ನಾಡೆಳೇನಬೋಪರ
23 ಲ್ಲಾಳಜೀಯರೊಳಗಾ
24 ದಸಮಸ್ತಗಪ್ರಡು
25 ಗಳೂಗೂಡಿನಾಗನಾರ
26 ದಮೂರಗೊಂಡೆನವರಮ
27 ಕಳೂಮೂರಪನವರಿಗೆನಾಗಿ
28 ಸಟಿ . ಯನೂಆದಕೆಸಲುವ
29 ನಾಗಿಸಟಿಯುಸಳಿಯನೂ
30 ಆದಕೆಸಲುಪ್ರದುಹಿರಿ
31 ಯಕೆಜಿಯಲರ್ದಜಾಗಿಯೂಜಾ
32 ಲಮಾಚಿಹಳಿಯೊಳಗಾದ
33 ಚತುಸೀಮೆಯೊಳಗುಳಗ
34 ದ್ದುಬೆದ್ದುಲನೂಚಂದ್ರ
35 ಸೂರಿಯರುಳಬ
36 ರಸ್ತಿರವಾಗಿನಡ್ಸಕೊಟ್ಟ
37 ಕೊಡಗೆಮಂಗಳಮ
38 ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ....
2 . . ನಾಥಾಯಕಲಿಯುಗ ೪೩೦೪
3 . . . . ಸರ್ವ್ವಧಾರಿ
4 ಸಂವತ್ಸರದಪುಶ್ಯ . . ೧೩ದಂಲೂ . . . .
5 ಸಂಕ್ರಾಂತ್ತಿಯಪುಣ್ಯಕಾಲದಲೂ . . . .
6 ಡಿಯರಿಗೆದಂರ್ಮವಾಗಬೇಕೆಂದುಶ್ರೀ . . . .
7 ಣ . ಹೆಬೊರಿಯ . . . . ವೊಡಿಯರಿಗೆ
8 ಂಬಳ . . . .

(8 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

17 ಲುವಗದ್ದೆಬೆದ್ದಲು . . . .
18 ಟ್ಟಕಾಲುವೆ . ಕಟಿ . ಯೀಜುಸಲು . . . . .
19 ಗೇಸೆಸಿದ್ದಾಯಮಂ . ರೆಹೊಗೆದೆರೆಮಗ್ಗದೆರೆ

ಹಿಂಭಾಗ.

. . . .

31. ದಲ್ಲಿಗೋವನೂಪಿರಿಯರನೂಬ್ರಾಹ್ಮಣರನು
32 ಕೊಂದಪಾಪಕೆಹೋಹರು . . . .
33 ಸ್ಥಾನಿಕಂಬಿಲಂಣನಬರಪ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2″ 6″ × 2″.

1 ಶ್ರೀಮತು
2 ಹೆಬ್ಬೊರಿಯವೀರಯ್ಯೊಡೆಯ

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[3]ರವುರದಪೆಮೇರೆಯೂರೊಬ್ಬರು [4]ತಪ್ಪಿದೋರುತಮ್ಮಗುರುವಿಗೆತಪ್ಪಿದೋರು

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಾಚ್ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಪಾಳು ದೇವಸ್ಥಾನದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 4′.

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ಅದೇ ಹೋಬಳಿ ವಿಭೂತಿಪುರ ಗ್ರಾಮದ ಮಠದ ಜಮೀನಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕರಡಪ್ಪನ ತೋಟದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 3′ 4″ × 3′ 4″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಸಳವೀರಬಲ್ಲಾಳದೇವರ್ಸ
[2]ರುಸುಖದಿಂರಾಜ್ಯಂಗೇವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾ . . . . ದೇವಂಣನವರ . .
[3]ಮುದೆಯಅಲ್ಲಪದಂಣ್ಣನಾಯ್ಕರುಎಲಹಕನಾಡೆನಾಳ್ವಲ್ಲಿಸರ್ವ್ವಾಧಿಕಾರಿಉರಿ
[4]ಥಿಯಂಣನುಆನಾಡಸಮಸ್ತಪ್ರ[ಭು]ಗಉಡುಗಳುಹೆಬಾಳಅವ . . .
[5]ಳೆ . . . ಣಹಲವುಕಾಲಅರುಕಳು . . . . . . ಕೀಲಕಸಂವತ್ಸರದಭಾ
[6]ದ್ರಪದಸುಗಂಗಸೋಸಿವಗಂಗೆಯಬಾಚಂಣಉಡಯಂಣನವರು . ಹೆಬಾ
[7]ಳ . . . . . ಹಕೆ . . ದಬಿಲನಾಡಗಉಡುಗಳುಆಕಾರಿಹರಿಪಂಣ
[8]. . . ಟ್ಟು . . . . ವ್ರಮಿಯಂಣನರ
[9]. . . ಗಡಿಸ ೧೩ ಯಿದಕೆಅನ್ಯಯಮಾಆನೊರ್ಬ್ಬಮೊಡಿದವನುಗಂಗೆ
[10]ಯುತಡಿಯಲ್ಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದದೋಷಕೆಹೋಹರು
[11]ಮಂಗಳಮಹಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲುಕಂಭದ ತುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿ . ಸಿದೆ
[2]ಯಮುಗಕೆ
[3]ಸವಣನು
[4]ಮಡಿಸಿದ
[5]ದವರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] ಶುಕ್ರಸಂವತ್ಸರದಚಯಿತ್ರ
[2] ಶು೧ಲ್ಲುಶ್ರೀಮತುಮರಿಗೆಗಉಡೆ
[3] ನುಯಿದಕ್ಕೆಆವನೊಬ್ಬನಿಗಿನಾಬು
[4] ಹತ್ತಣಅಯಿದಣಆರಣ
[5] ಯಿಮರಿಯಲುನಾಡಸಾನುಬೋ
[6] ವ . ಕೊಳನಾಚಪ್ಪಗಉಡರ
[7] ಪದ್ದಾಣಯಿದಬು . . .
[8] ಡರೆತಂನಹೆಂಡಿರಿಬ್ಬರನು
[9] ಯಿವ್ವರತೊಟ್ಟಕೊಟ್ಟನು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಾನುಭೋಗ ರಾಘವೇಂದ್ರಪ್ಪನ ಕ್ಯಾಸರಿಕೆ ತೋಟದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′×2′.

[1] ಶ್ರೀನಳಸಂವತ್ಸರದಆಸಾಡಬ೧೧ಲು
[2] ಶ್ರೀಮತುರೂಪದೇವರಾಣಿಯರಮಕ್ಕಳುಬಲ್ಲೆಯ
[3] ರಾಯರಾಣಿಯರುಸಮುದ್ರದಕೋಟಿದಾಸರ
[4] ಮಕ್ಕಳುನಂಮೊಳುವಾರಿಗೆದಾಸೋಗಕ್ಕೆಕೊಟ್ಟ
[5] ಗದೆನಂಮನಾಯಕತೆನಕ್ಕೆಸಲುವಹೆ
[6] ಬ್ಬಳಲುಹರಿಕೆರೆಯಕೆಳಗೆಕಂಪಟ್ಟರಾಬು
[7] ತ್ತರಹಳ್ಳಗದ್ದೆಯಲಿ೧೧೦ರೂಪಸಮುದ್ರದ
[8] ಕೆರೆಯಕೆಳಗೆಬೆಮುಕಟ್ಟದಆಣೆಯಕೆ
[9] ಳಗೆ ೧೧೦ಅಂತುಬ ೧ ಗದ್ದೆಯನುಧಾರೆ
[10] ಯನೆಱದುಕೊಟ್ಟವಾಗಿಯಿದಕೆಆವನೊಬ್ಬ
[11] ತಪ್ಪಿದವಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂ
[12] ದಪಾಪದಲಿಹೋಹನು

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ಅದೇ ಹೋಬಳಿ ಕಾವಲ್‌ಬೈರಸಂದ್ರ ಮತ್ತು ಜೇಬನಹಳ್ಳಿ ಸರಹದ್ದಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆ ಮೇಲೆ.

[1] ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು೧೪೬೦ನೆಯವಿಳಂಬಿ
[2] ಸಂವಚರದಭಾದ್ರಪದಬ೫ಲುಅಚುತರಾಯಮಹಾ
[3] ರಾಯರುಸ್ತಿರಸಿಂಹಾಸನದಲುಮೆಚರಸಯುನವರು
[4] ಸಿವನಸಮುದ್ರದಸೀಮೆಯಅನುಪೆ . ಗಳನುಬಿಟ್ಟಧರ್ಮಶಾಸನ
[5] ಯಿದಕೆಮೊಂದೆಅರುತಪ್ಪಲಾಗದುಶ್ರೀ . . . . ಅಳಿ
[6] ಪಿದರು

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ಅದೇ ಹೋಬಳಿ ಕ್ಯಾತನೂರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಕೆರೆಯ ಪಶ್ಚಿಮ
ಕೋಡಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′ 9″.

[1] ಶ್ರೀಶಕಾಬ್ದ೧೦ . . ನೆಕ್ಷಯಸಂ|ವ|ಸು೧೦ಸೋ
[2] ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ

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[3]ಂಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪು
[4]ವರಾಯರಗಂಡಶ್ರೀವೀರಪರಿಯ
[5]ಪ್ಪಪ್ರೊತೆಯರುಬುಕ್ಕಂಣಪ್ರೊತೆಯ
[6]ರುಕುಬರಾಜ್ಯಂಗೆಯಿವೃತ್ತಿಅಬು
[7]ಶ್ರೀಮನುವ ಹಾಸಾಮಂತಾಧಿ
[8]ಪತಿನರಲೋಕಗಂಡನುಯಿಲಿಯು
[9]ನಾಯ್ಕರಕುಮಾರಕೋಟಿಯನಾಯ್ಕ
[10]ರುಬಂಕೋಡಿದೇವಪೆರುಮಾಳಮ
[11]ಗುಬಾಸ್ಸ್ಯರ್ದೇವರಿಗೆಶಿಲಾಶಾಸ
[12]ನ · ಮಾಡಿಕೊಟ್ಟಕ್ರ[ಮ]ವೆಂತೆ
[13]ಂದಡೆಯಲಪಕನಾಡೊಳ
[14]ಗಣಜೂಬನಹಳ್ಳಿಯಪ್ರೊ
[15]ವ್ಯರ್ದಲುಳ್ಳಚತುಸೀಮೆಯನು
[16]ಗದ್ದೆಬೆದ್ದಲುವಿನುಳ್ಳಸೀಮೆಯ
[17]ನುಕರ್ವಮಣ್ಯದಕೊಡಗೆಅ
[18]ಗಿಚಂದ್ರಾದಿತ್ಯವುಳ್ಳಂನಬ
[19]ರನಲುವಂತಾಗಿಮಾಡಿಕೊ
[20]ಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮ
[21]ಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಬೆಂಗಳೂರಲ್ಲಿ ಇನಾಂ ಕಮಿಷ್ನರ ಆಫೀಸಿನಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೩ ಪತ್ರಗಳು.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಅಮರಪುರಾನುಕಾರಿಣದ್ವಿಜಯವತಕಲಿಙ್ಗನ
[2]ಗರಾಧಿವಾಸಕಾನ್ತಹೇನ್ದ್ರಾಚಲಾಮಲಶಿಖರಪ್ರತಿಷ್ಠಿತ
[3]ಸ್ಯಚರಾಚರಗುರೋಃಸಕಲಭುವನನಿರ್ಮಾಣೈಕ
[4]ಸೂತ್ರಧಾರಸ್ಯಶಶಾಙ್ಕಚೂಡಾಮಣ್ಯೇರ್ಭಗವತೋಗೋಕರ್ಣಸ್ವಾಮಿ
[5]ನಶ್ಚರಣಕಮಲಾರಾಧನೈಕತತ್ಪರೋನೇಕಾಹವಸ[ಂ]ಕ್ಷೋಭಜತಃ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[6]ತಿಜಯಶಬ್ದಪ್ರತಾ[ಪಾ]ವನತಸ[ಮ]ಸ್ತಸಾಮನ್ತಚಕ್ರಚೂಡಾಮಣಿಪ್ರ
[7]ಭಾಮಞ್ಜರಿಪುಞ್ಜರಞ್ಜಿತಪರಚರಣಯುಗಲೋಮಹಾರಾಜಾ
[8]ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜೇನ್ದ್ರವರ್ಮಸೂನುಶ್ರೀದೇವೇನ್ದ್ರವರ್ಮದೇ
[9]ವಕುಶಲೀವರಾಹವರ್ತಣ್ಯಾಂಸಿಧತಾಗ್ರಾಮಸಮನ್ವಯಾಮಿವಾಳು
[10]ಕಃಟುಮಿನಸಮಾಜ್ಞಾಪಯತಿವಿದಿತಮಸ್ತುವೋಯಥಾಯಂ
[11]ಗ್ರಾಮಪರಮೇಶ್ವ[ರ]ಪರಮಭಟ್ಟರಕಪೂಜನಾರ್ಥಚರುಧೂಪನಿ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[12]ವೇದ್ಯಾನಾಪಾಲುಕೋಸುವಸ್ತ್ವಾಕತೆಯಸೂತ್ರಸಞ್ಜಾನ್ರ
[13]ತ್ರಾರಾತುಕಾಯಭೂದನಮಾತಾಪಿತ್ರಾರಾತ್ಮತಶ್ಚಪು
[14]ಣ್ಯಾಯುರ್ಯಶಸಮಾದಿವೃದ್ಧಯೇಅಯನಸ್ಸಂಕ್ರಾನ್ತ್ಯಾ

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15 ಉದಕಪು[ರ್ವ]ಕಂಕೃತ್ವಾಪ್ರತಿಪಾದಿತೇತಿ ಅತ್ರ ಚಸೀಮಾಲಿಙ್ಗಾನಿಲಿಖ್ಯ
16 ತೇಪೂರ್ವಸ್ಯಾಂದಿಶಿ ತಿಕೂಪವಟವಟ ಅರ್ಜುನವೃಕ್ಷವಾಲ್ಮೀಕತಟ
17 ಕಪುಮಪತಿವಲ್ಮೀಕದಕ್ಷಿಣದಿಶಿಗತೇನರತ್ಯಾವಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

18 ಲ್ಮೀಕಪಶ್ಚಿಮದಿಶಿಯೋಲತ್ರಿಕೂಟವಟವೃಕ್ಷಉತರದಿಶಿಲದು
19 ಮಾಚಿತೆನ್ತ್ರಲಿಶೋತ್ರಾಯುಸ್ಥಾಪಿತಮಿದಂಶ್ರೀಪರ್ವತವಸಿನ
20 ಏನೀತರಸಿಗುರುಪೇನಇದಅತ್ರಚವ್ಯಾಸಗೀತಾ
21 ನಿಲ್ಲೋಕಾಭವನ್ತಿವಹುಭಿರ್ವಸುಧಾದತರಾಜಭಿಸಗರಾದಿ
22 ಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಸ್ವದತಾಮ
23 ರಯೋಃಹರೇತಿವಸುನ್ಯಸಭಿಷ್ಠಾಯುಕ್ರಿಮಿಭುತ್ವಾಪಿತೃಭಿಸಹಪ[ಚ್ಯ]
24 ತಉತ್ತೀರ್ಣಶ್ರೀಖಣ್ಡಿವಿಲಿ

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ.—೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾ
2 ಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವ[ಭು]ಜಜವಜ
3 ಯಜನಿತಜನಪದಸ್ಯದಾರುಣಾರಿಗಣದಾರಣೋಪ[ಲ]ಬ್ಧವ್ರಣವಿ
4 ಭೂಷಣಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿ
5 ವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

6 ಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗ
7 ತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತಸ್ಯ
8 ವಿಶೇಷತೋಪ್ಯನವಿಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ
9 ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತಿಪ್ರಣೇ
10 ನಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ್ಯಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣ
11 ಯುಕ್ತಸ್ಯಅನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

12 ಸ್ವಾದಿತಯಶಸಃಸಮ[ದ]ದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋ
13 ಚತುರಂಭಿಯೋಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜ
14 ಸ್ಯಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ
15 ಸ್ಯಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯತ್ರಿಯಮ್ಬಕಚರಣಾಂಭೋರುಹರಜಃ
16 ಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವಯಸ್ಯಸ್ವಭು
17 ಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ[ಸ್ಯ]ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯಾನೇಕಸ
18 ಹಸ್ರವಿಸರ್ಗ್ಗಾಗ್ರಯಣ . . . . ಪರಭಯಹರೇಣವಿತತಕಾಮುಕ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

19 ಪಾಶಿಕಿ . ಮಣಿವಿದ್ಯೋತಮಾನಭುಜಯುಗಸ್ಯಕುಮುದದಲನಿಕರಶಿಶಿರಕರಕಿರಣ
20 ಸಮುದಯಧವಳತರಯಶಃಪ್ರತಾನಾವಭಾಸ್ಯಮಾನಜಗತಃಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜ
21 ಸ್ಯಅವಿಕಾಲಾರ್ಕ್ಯಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲನಭಸ್ತಲಗಭಸ್ತಿಮಾಲಿ

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[22]ನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂಕಪರಿಯಂಕತ
[23]ಲಸಮಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯಪರಸ್ಪರಾನವಮರ್ದ್ದೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯ
[24]ವಿದ್ಯಾವಿನಯಾತಿಶಂಪನ್ನಪರಿಪೂತಾಂತರಾತ್ಮನಃಅನೇಕವೀರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃ
[25]ಕ್ಷೀರೋದೇಕಾರ್ಣ್ಣವೀಕೃತಜಗತ್ತ್ರಯಸ್ಯಸಮದನಶರಪತನವಿಧುರವನಿತಾನಯನಮ
[26]ಧುಕರಕುಲಾಕುಲರೂಪಾರವಿನ್ದಜಲಶಯಸ್ಯೈಕವಿಜನಾಗ್ರಗೇಣ್ಯಅತಿಪಟು ಷು

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[27]ಪಟುತ[ರ]ಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರೇಣತದ್ಗುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರ
[28]ಸುಯಶಾಮಸಮಾ[ವ]ರ್ಜ್ಜಿತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸಗ್ರಹೇಣಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನ
[29]ವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನನಿರನ್ತ
[30]ರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿಮಣ್ಡಲೇನನಿಶಿತನಿಸ್ತ್ರಿಂಶಕರ
[31]ಕರಾರ್ದ್ದಿತಭುಜೋನ್ಮೂಲಿತಾರಿಮಣ್ಡಲೇನಪ್ರತಿದಿನಾಭಿವರ್ದ್ಧಮಾನಪುರುಷ
[32]ವರಗುಣಮಣಿಸನಾಥಸತ್ವತ್ತಾಭರಣಾವಭಾಸ್ಯಮಾನವಪುರ . .
[33]ಪರಿಣತನಯೋವಿಲಸಿತೋಪಿತ್ಯಪರಿಣತಸತ್ವಸಂಪದಾಪ್ರಥಿತಾನೇಕ
[34]ಗುಣಗಣಸಿಧಾನಭೂತೇನಯಥಾರ್ಹದಣ್ಡಿತಯಾನುಕ್ಯತವೈವಸ್ವತೇ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[35]ನವರ್ಣ್ಣಾಶ್ರಮಾಭಿಲಕ್ಷಣಾದಕ್ಷಿಣಾದಿಶಭಿಗೋಪ್ತುಂಪರಿಯಾಪ್ತವತಾಪಾತ್ರಿಜನೀ
[36]ನೇನಸುಪ್ರಜಸಾಪರಮಧಾರ್ಮ್ಮಿಕೇಣಭಗವತ್ಕಮಲೋದರಚರಣಾನುಧ್ಯಾತೇನಕಿಂ
[37]ಬಹುನಾ . ದಂಯುಗೀನಯುಧಿಷ್ಠಿರೇಣಶ್ರೀಮತಾಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಆತ್ಮನಃ
[38]ಪ್ರವರ್ದ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯ್ಯೇತೃತೀಯೇಸಂವತ್ಸರೇಶ್ರಾವಣೇಮಾಸೇತಿಥಾವಮಾ . .
[39]ಸ್ಯಾಯಾಂಅಹಿತಾಗ್ನಯೇಮಹಾಸೇನಪುರವಸ್ತವ್ಯಾಯವಾಸಶರ್ಮ್ಮಣೇಮ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಂನಲ್ಲಿ ಇರುವ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹ ಮುದ್ರೆ.

ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ನಮಃಸಸಿಕಲಾಕೋಟಿಕಲ್ಪಮಾನಾಂಕುರ . . . .
[2]ಲ್ಪಕಲ್ಪವಿಷ್ಣಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀ . . .
[3]ಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಕಲ್ಯಾಣಪುರವರಾ
[4]ಧೀಸ್ವರಗಜಾರೋಹಕಭಗದತ್ತರಿಪುರಾಯಕಾಂತಾದತ್ತವೈರಿವ್ಯಧಬ್ಯಚಾ
[5]ಲುಕ್ಯಕುಲಕಮಲಮಾರ್ತ್ತಂಡಕದನಪ್ರಚಂಡಕಲಿಂಗಕೋದಂಡಗಂಡಮಾ
[6]ರ್ತ್ತಂಡಪಿಕಾಂಗವೀರರಣರಂಗವೀರಅಸ್ವಪತಿರಾಯದಿಸಾಪಟ್ಟಗಜಪ
[7]ತಿರಾಯಸಾಂಹಾರಕನರಪತಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ
[8]ಸಾಂಮತವಿಗಳವಾರಾಕೊಂಕಣಚಾತುರ್ದಿಸಭಯಂಕರನಿತ್ಯಕರ
[9]ಪರಾಂಗನಾಪುತ್ರಸುವರ್ಣ್ಣವರಾಹಲಾಂಛನಧ್ವಜಸಮಸ್ತರಾಜಾವ
[10]ಲಿವಿರಾಜಿತಸಮಾ(ಮಾ)ಲಂಕ್ರಿತಸ್ರಿಸೋಮವಂಸೋದ್ಭವಸ್ರಿವಿರನೊಣಂಬಚ
[11]ಕ್ರವರ್ತಿಕಲ್ಯಾಣಪುರಸುಖಸಂಕಥಾವಿನೋದೇನರಾಜ್ಯಂಕರೋತಿದಕ್ಷಿಣ
[12]ದಿಸಾವರೇದಿಗ್ವಿಜಯಯಾತ್ರೇಂವಿಜಯಕರೋವಿಹೆಂಜರಗ್ರಾಮಾತ'ಕಟ್ರ

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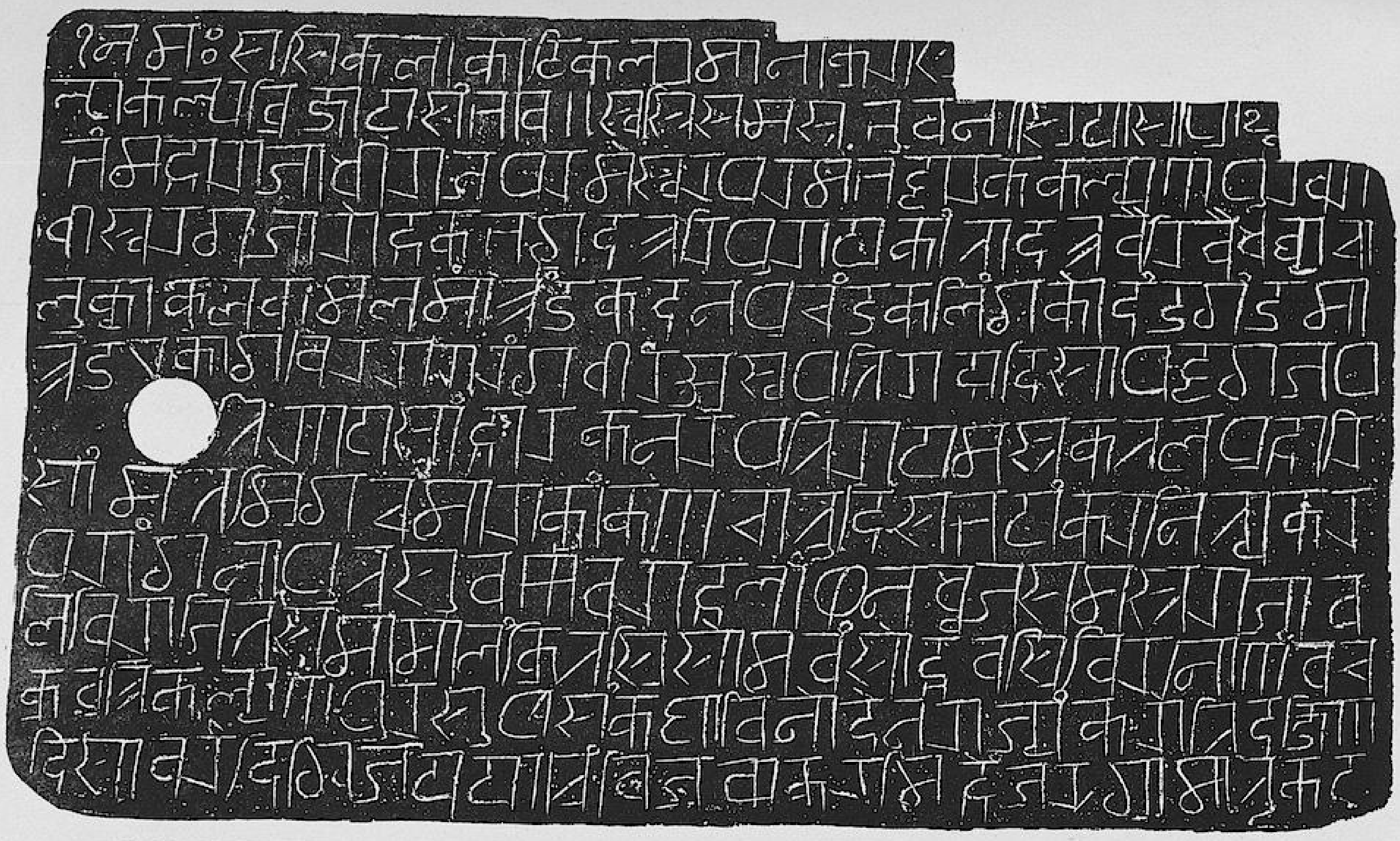
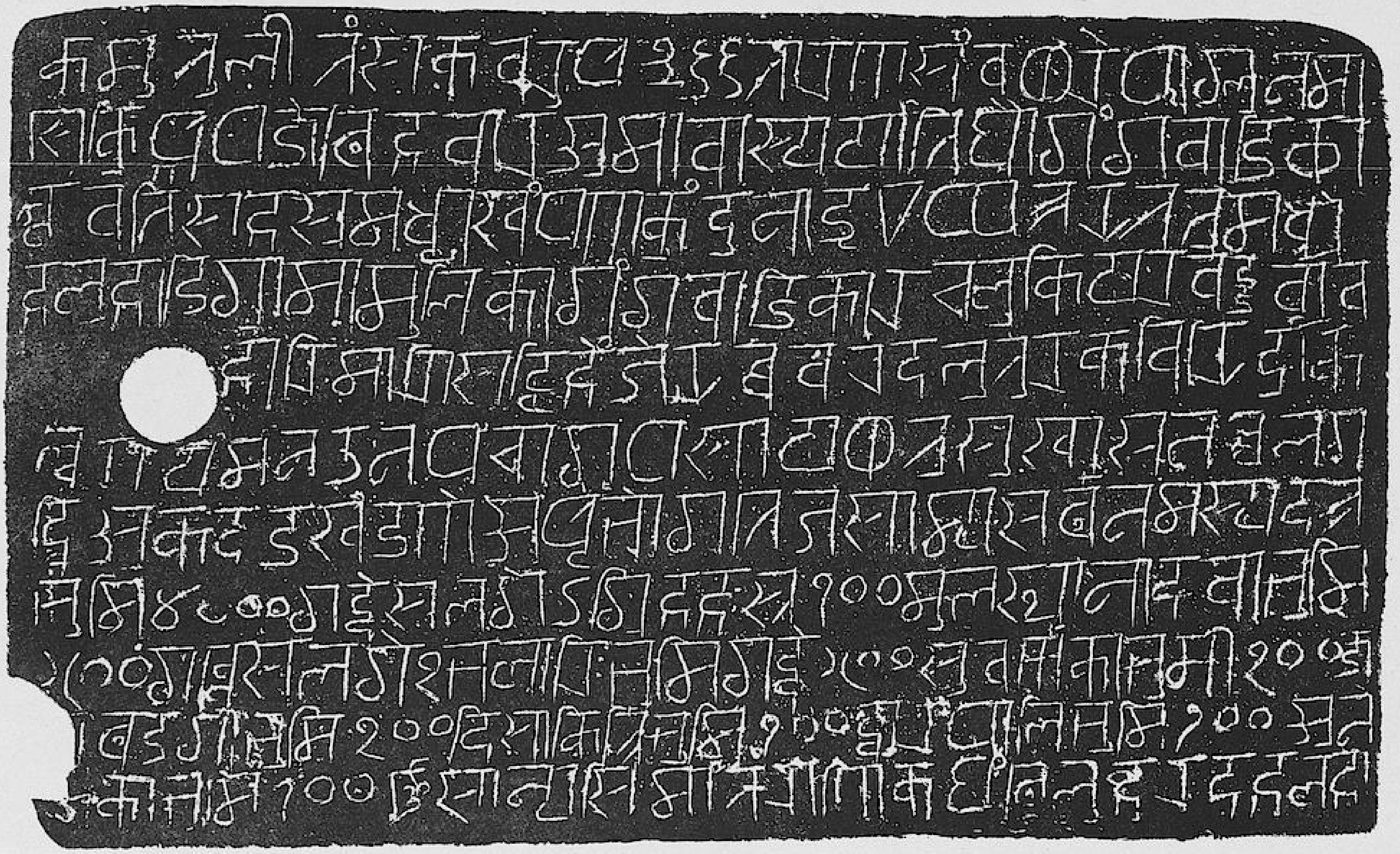
I b



II a



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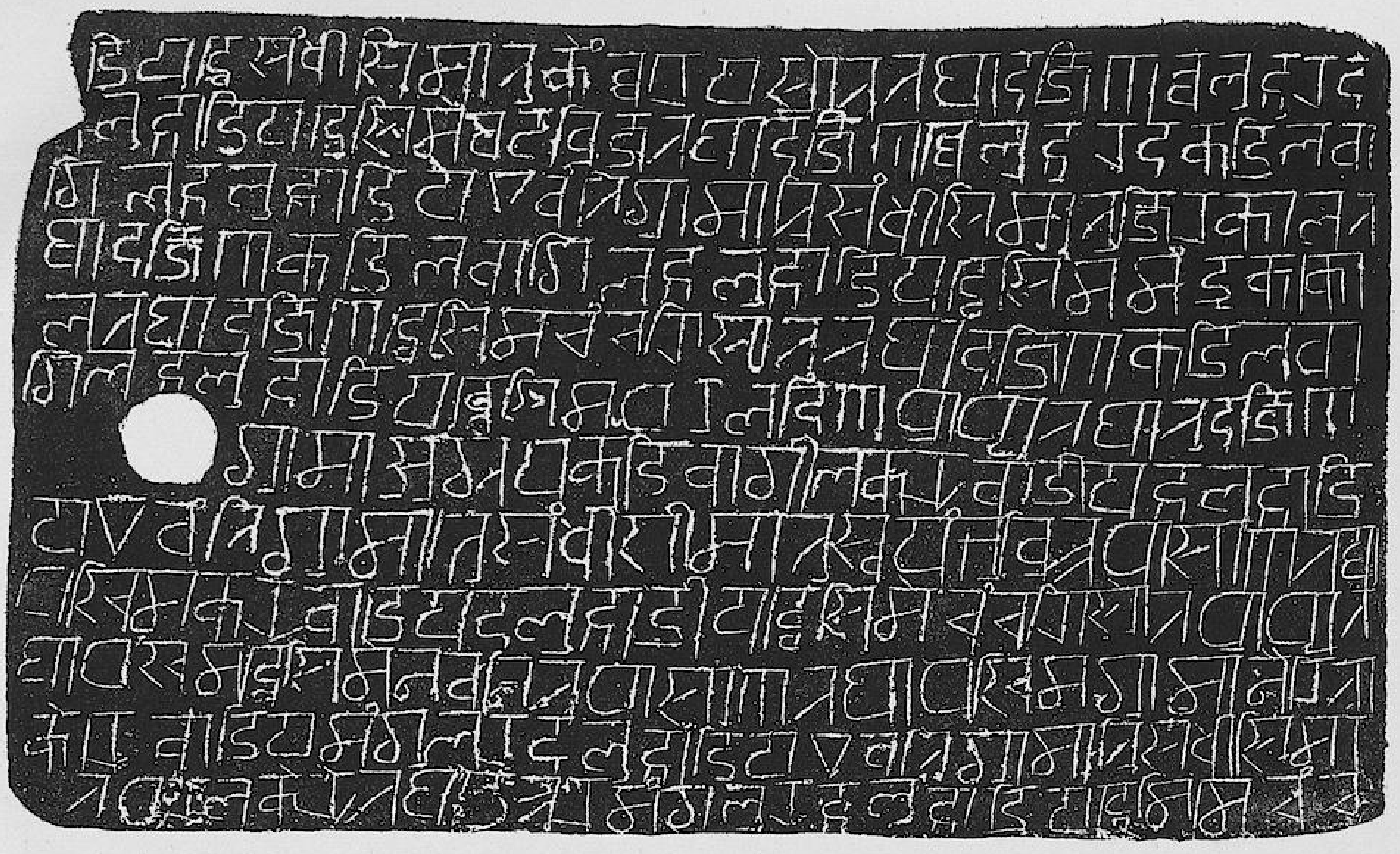
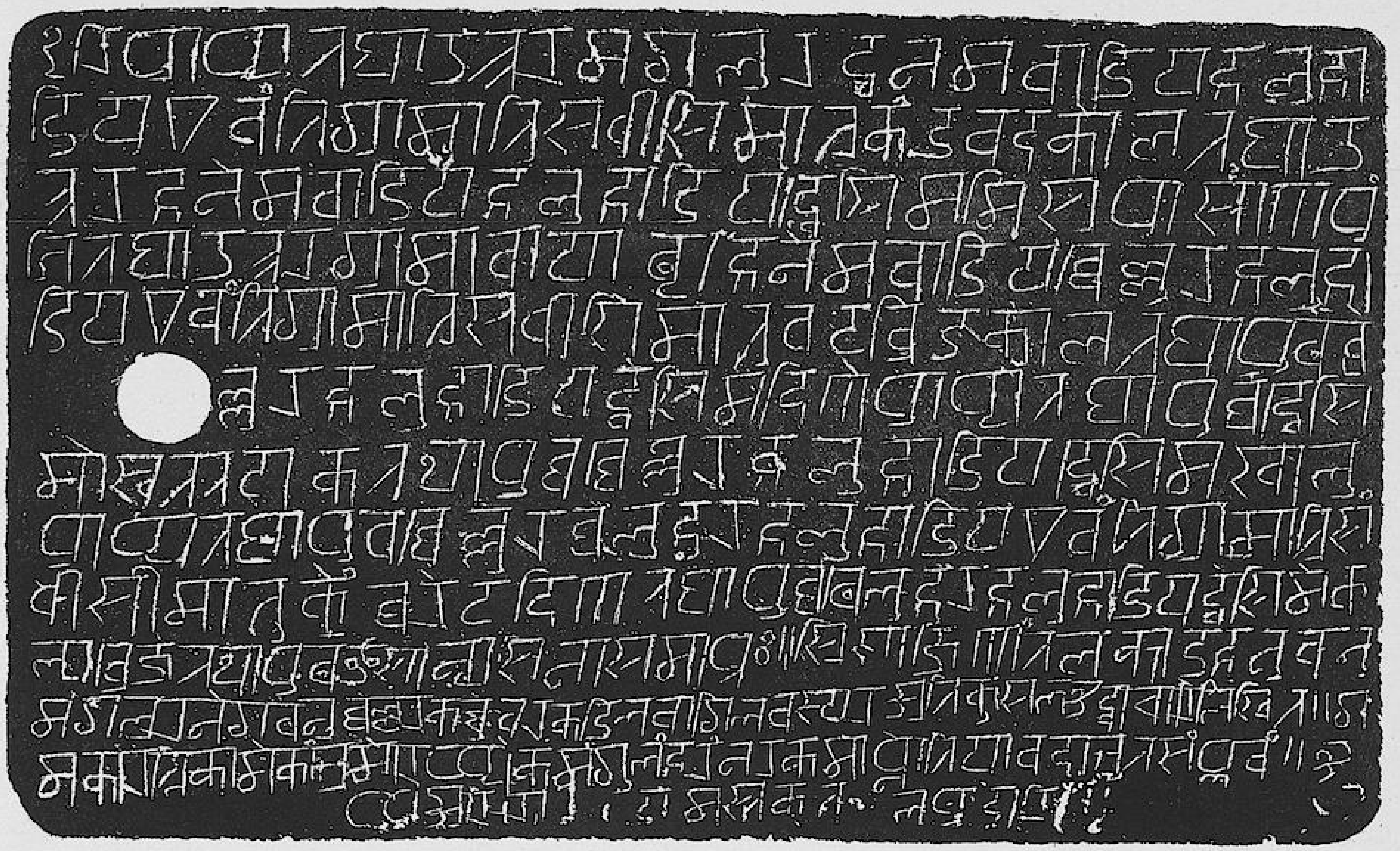
II b



III a



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೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

13 ಕಮುತ್ಕಲೀತಂಸಕವರುಷ ೩೬೬ ತಾರಣಸಂವತ್ಸರೇಫಾಲ್ಗುನಮಾ
14 ಸೇಕ್ರಿಷ್ಣಪಕ್ಷೇಬ್ರಿಹವಾರಅಮಾವಾಸ್ಯಯಾಂತಿಥೌಗಂಗವಾಡಿಭಾ
15 ನ್ನವತಿಸಹಸ್ರಮಧ್ಯೆಬಿಂಪಣಕುಂದುನಾಡುಎಪ್ಪತ್ತರತತುಮಧ್ಯೇ
16 ಹಲಹಾಡಿಗ್ರಾಮಾಮೂಲಿಕಾಗಂಗವಾಡಿಕಾರಚಲುಕಿಯರವಡ್ಡವ್ಯವ
17 ಹಾರಿಮಾರೊಸಟ್ಟಿಹೆಂಜೆರಬವರದಲುತುರುಕವಿರಿದುಗೆ
18 ಲ್ವರಾಯಮಂನಲುಸಪಂಚಾಂಗಪಸಾಯಛತ್ರಸುಖಾಸನಬ್ಬಲಗ
19 ದ್ದಿಅಂಕದಂಡಖಂಡಣೆಅಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸರ್ಬನಮಸ್ಯದತ್ತ
20 ಭೂಮಿ ೪೦೦ ಗದ್ದೆಸಲಗೆ . . ಗಿಹಪಸ್ತ ೧೦೦ ಮೂಲಸ್ಥಾನದೇವಾಭೂಮಿ
21 ೫೦೦ ಗನ್ನೆಸಲಗೆ ೧ ಭಲಾರಿಭೂಮಿಗದ್ದೆ ೫೦೦ ಸುವರ್ಣ್ಣಕಾಭೂಮಿ ೧೦೦
22 . ಬಡಗಭೂಮಿ ೧೦೦ ದಿಸಾಕಿರ್ತಿಭೂಮಿ ೧೦೦ ದ್ವಾರಪಾಲಿಭೂಮಿ ೨೦೦ ಅನೆ
23 . . . ಕಾಭೂಮಿ ೧೦೦ ಈಸಾನ್ಯಸೀಮಾಂತರಾಣಿಕಥಂಬೆಲುಹರದಹಲಹಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

24 ಡಿಯದ್ವಿಸಂಧೀಸಿವಮಾತುಕೆಂಬರೆಯಸ್ರೋತತಥೋದಕ್ಷಿಣಬ್ಬೆಲುಹುರದ
25 . . ಲುಹಾಡಿಯದ್ವಿಸಿಮೆವಟವ್ರಿಕ್ಷತಥಾದಕ್ಷಿಣಬ್ಬೆಲುಹುರದಕಡಿಲವಾ
26 ಗಿಲಹಲುಹಾಡಿಯಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕ್ಷಿರಕಾಲತ
27 ಥಾದಕ್ಷಿಣಕಡಿಲವಾಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಂಡ್ರಕಕೋ
28 ಲತಥಾದಕ್ಷಿಣದ್ವಿಸಿಮಚಂಚರಿಸ್ರೋತತಥಾದಕ್ಷಿಣಕಡಿಲವಾ
29 ಗಿಲಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಪರಲವಿಣಪಾಪ್ರಸ್ಯತಥಾತುದಕ್ಷಿಣ
30 ಗ್ರಾಮಾಆಗ್ನೇಯಕಡಿವಾಗಿಲಕರವಾಡೀಯಹಲುವಾಡಿ
31 ಯಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸೀಮಾತುಸ್ವಯಂಭುವ್ರಿತ್ತಪಾಸಾಣತಥಾ
32 ಪಶ್ಚಿಮಕೆರುವಾಡಿಯಹಲುಹಾಡೀಯದ್ವಿಸಿಮೇಚಂಚರಿಸ್ರೋತಪಾಪ್ರಸ್ಯತ
33 ಥಾಪಶ್ಚಿಮದ್ವಿಸಿಮೆನವನಿತಪಾಸಾಣತಥಾಪಶ್ಚಿಮಗ್ರಾಮಾನ್ನೈರಿತ್ಯ
34 ಕೆರೆವಾಡಿಯಮಂಗಲುರಹಲುಹಾಡಿಯಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾ
35 ತುಪರಲಕೆರೆತಥಾಉತ್ತರಮಂಗಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೇಚಂಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

36 ರಿಪಾಪ್ರಸ್ಯತಥಾಉತ್ತರಮಂಗಲುರಗನಮವಾಡಿಯಹಲುಹಾ
37 ಡಿಯಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುಕಂಡಂವದಕೋಲತಥಾಉ
38 ತ್ತರಹಸಿಮವಾಡಿಯಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಮಿಸ್ರಪಾಸಾಣಪಂ
39 ತಿತಥಾಉತ್ತರಗ್ರಾಮಾವಾಯಾಬ್ಯಹಸಿಮವಾಡಿಯಬ್ಬೆಲ್ಲುರಹಲುಹಾ
40 ಡಿಯಪಿವಂತ್ರಿಗ್ರಾಮಾತ್ರಿಸಂಧೀಸಿಮಾತುವಟವ್ರಿಕ್ಷಕೋಲತಥಾಪೂರ್ಬಬ್ಬೆ
41 ಲ್ಲುರೆಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆದಿಂಣೆಪಾಪ್ರಸ್ಯತಥಾಪೂರ್ವ್ವದ್ವಿಸಿ
42 ಮೇಸ್ವೇತತಟಾಕತಥಾಪೂರ್ವ್ವಬ್ಬೆಲ್ಲುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಖಾಲು
43 ಪಾಪ್ರಸ್ಯತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುರಬ್ಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯಪಿವಂತಿಗ್ರಾಮಾತ್ರಿಸಂ
44 ಧೀಸೀಮಾತುಕೆಂಬ್ಬರೆಯಬಿಂಣೆತಥಾಪೂರ್ವ್ವಬೆಲ್ಲುಹುರಹಲುಹಾಡಿಯದ್ವಿಸಿಮೆಕ
45 ಲ್ಲವ್ರಿಕ್ಷತಥಾಪೂರ್ಬಈಶಾನಸಿಮಾಸಮಾಪ್ತಃ ॥ ಸ್ವಿಸಾಕ್ಷಿಣಾತಲಕಾಡಹನುಮನು
46 ಮಂಗಲುರನೆಗವನುಬೆಲ್ಲುರಕಬ್ಬುಪರಕಡಿಲವಾಗಿಲವ . ಅತಿಕುಸಲಬುದ್ಧಾಚಾರಿಲಿಖಿತ ॥ ದಾ
47 ಮೇಕಾಂರತ್ನಿಕಾಮೇಕಾಂಭೂಮೇರಪ್ಯೇಕಮಂಗುಲಂ ॥ ಹರಂನರಕಮಾಪ್ನೋತಿಯಾವದಾಭೂತಸಂಪ್ಲವಂ ॥ ಬ
48 ಪ್ಪಅರಿರಾಯಮಸ್ತಕತಲಪ್ರಹಾರಿ

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NELAMANGALA TALUQ.

ನೆಲಮಂಗಲ ತಾಲೂಕು.

1*

ನೆಲಮಂಗಲ ಹೋಬಳಿ ಸೋಲದೇವನಹಳ್ಳಿಗೆ ಉತ್ತರ ಕಾಶೀನಂಜುಂಡಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗಂಗೆಯುಂಪೂರ್ವ್ವದೇಶಮುಂಕಡಾರ
2 ಮುಂಕ್ಕೊಣ್ಡೆಯಾಕ್ಕೊರ್ಪ್ಪರಕೇಸರಿವರ್ಮ್ಮರಾದಶ್ರೀ
3 ರಾಜೇನ್ದ್ರಚೋಳದೇವರ್ಗ್ಗೆಯಾಣ್ಡುಪದಿನೆಣ್ಟಾವುದು
4 ಶ್ರೀಯುದ್ಧಮಲ್ಲದೇವನದಣ್ಣಾಯಕಂಭಾರದ್ವಾಜಗೋತ್ರಂ
5 ಅಪ್ಪಣಯ್ಯನಮಗಂಮಾಮನಯ್ಯಂತನ್ನಗುರುಗಳ್
6 ಶ್ರೀಮೌನಿಭಟ್ಟಾರಕರ್ಸ್ವರ್ಗ್ಗಸ್ಥಿಯಾದದಂಪರೋಕ್ಷ
7 ದೊಳ್ಸಿದ್ಧೇಶ್ವರಮುಮ್ಮಾಡಿಸಿದೇವರ್ಗ್ಗೆನಿವೇದ್ಯಕ್ಕಂನನ್ದ
8 ದೀವಿಗೆಗನ್ದಿಗಮಬಿಮಾಡವಿಕ್ರಮಚೋಳ
9 ಮಣ್ಡಲದಕುಕ್ಕನೂರ್ನ್ನಾಡನಾಟ್ಗಾವುಣ್ಡಂಗಂಗಗಾವುಣ್ಡ
10 ನಮಗಂರಟ್ಟಕುಳಕಾಲಚೋಳಗಾವುಣ್ಡಂಗಂಬಾಣಪುರದನಿತ್ಯ
11 ವಿನೋದಮಾಣಿಕಸೆಟ್ಟಿಗಂಪೊಂಗೊಟ್ಟಬಾಣಪುರದಕೆಱೆಯಕೆ
12 ಱೆಗೆಪನ್ನಿರ್ಕ್ಕಣ್ಡುಗಗಟ್ಟೆಯಂಕೊಣ್ಡಂರಾಜಾನುಗ್ರಹದಿನ್ದೇ
13 ವಭೋಗಂಗೊಟ್ಟಂಈಭೂಮಿಪದಿನಱುಗೇಯ್ಕೋಲೊಳ್ಸಾಯಿ
14 ರದನಾಲ್ನೂಱನಾಲ್ವತ್ತುಕಮ್ಮಂಇದಕ್ಕೆಈನಾಡಲವೂರ
15 ವಿಕ್ರಮಚೋಳಗಾವುಣ್ಡನುಂಕಿಱುಗೂದಲಟಾಳುಕ್ಯಾಭರ
16 ಣಗಾವುಣ್ಡನುಂಪಿಱಿಯಮುತ್ತಿವುರದರಾಜರಾಜಸೆಟ್ಟಿಯುಂ
17 ಆಲೂರಚೋಳಗಾವುಣ್ಡನುಂಸಣ್ನೆನಾಡನಾಟ್ಗಾವುಣ್ಡಂಕುಮರ
18 ರಂಕುಶಗಾವುಣ್ಡನುಂಪಟ್ಟನ್ದೂರುತ್ತಮಚೋಳಗಾವುಣ್ಡನುಂಕು
19 ಱುಕುನ್ದಾಚ್ಚಿನಾಡನಾಟ್ಗಾವುಣ್ಡಂಚೋಳಗಾವುಣ್ಡನುಂಪಿರಿಯಸೆ
20 ತ್ತಿಮಙ್ಗಲದಪುಣ್ಯಸರ್ಮ್ಮನುಂಮಣ್ನೆನಾಡಬಾಳೆವಾಡಿಯ
21 ಮುಮ್ಮಡಿಚೋಳಗಾವುಣ್ಡನುಂಸಾಕ್ಷಿಯಾಗ್ಗಲಿಶಿಲಾಶಾಸನ
22 ಮಂಬರೆದಂಮಹಾಮಾತ್ರನಜವರ್ಮ್ಮಯ್ಯನಮಗಂಶಾಸ
23 ನವಾಚಕಚಕ್ರವರ್ತ್ತಿಪುಣ್ಯಸರ್ಮ್ಮಂ ॥ ಶ್ರೀಚಟ್ಟಯಾಪರಮೇ
24 ಶ್ವರಸ್ಯತನಯಃಶ್ರೀಸ್ತಮ್ಭನಾಥಾಹ್ವಯಸ್ತತ್ಪುತ್ರಸ್ತು
25 ಕಳಾಗಮಾರ್ತ್ಥನಿಪುಣಃಶ್ರೀದ್ವೀಪನಾಥೋಯತಿಃ ತಚ್ಛಿಷ್ಯೋಜ
26 ನಿಮೌನಿನಾಥಮುನಿಃಸ್ತತ್ಪಾದುಕಾಜ್ಞಾಧರೋಧೀಮಾನ್ನೃಪ
27 ಶಿವಃಶಿವಾಗಮರತಸ್ಸಂರಾಜತೇಭೂತಲೇ ॥ ಶ್ರೀಸಿದ್ಧೇಶ್ವ

* ಈ ಶಾಸನವು ಮೈಸೂರು ವಿಕ್ಟೋರಿಯಾ ಜ್ಯುಬಿಲಿ ಇನ್ಸ್ಟಿಟ್ಯೂಟಿನಲ್ಲಿ ಇಡಲ್ಪಟ್ಟಿದೆ.

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28ರದಸ್ಥಾನಕ್ಕೆ ಶ್ರೀರೂಪಶಿವಪಣ್ಡಿತರೊಡೆಯರ್‍॥ಈಧ
29ರ್ಮ್ಮಮನೆಯುಂನಂಕವಿಲೆಯುಂವಾರಣಾಸಿಯುಮನಳಿದವ
30ಹಾಪಾತಕಂ॥ ಮಙ್ಗಳಮಹಾಶ್ರೀ॥

ಹಿಂಭಾಗ.

31ಸ್ವಸ್ತಿಶ್ರೀಪಶ್ಚಿಮಾಬ್ಧಿಸ್ಥಿತಜೆ
32ನ್ದ್ರಪ್ರಸಿದ್ಧ್ಯಾಂಶ್ರೀವೃಕ್ಷಮೂಲೇಧಿಕ್ಷೆ
33ತ್ರೋಧಿನಾಥಶ್ರೀಪಾದಪದ್ಮಸ್ಮರ
34ಣೈಕಮಾತ್ರಾನ್ನಿಕೃನ್ತಿಪೂರ್ವ್ವಾರ್ಜ್ಜಿತ
35ಕರ್ಮ್ಮಶೇಷಾಃ॥ತದೀಯಶಿಷ್ಯೋ
36ನರಸಾಲಜನ್ಯೋಜ್ಯೇಷ್ಠಾವಲೀ
37ಜ್ಯೇಷ್ಠತರೋಬಭೂವಚಾಭ್ಯಯಾಧಿ
38ನಾಥೋದಿನನಥಶ್ಶಿಕ್ಷ್ಣೇಚಾಭ್ಯಯಾನಕಂ
39ಸ್ಪರ್ಶತಿತಸ್ಯಮೂರ್ಧ್ನಿ॥ತನ್ನಾಥಪಾದಾಂ
40ಬುಜಮತ್ತಭೃಂಗಸ್ತವಮ್ಮಾಭ್ಯಪ್ಯಯುಃಶ್ರೀ
41ವಹಳಾಧಿನಾಥಃತತ್ಪಾದಪಂಕೇಜ
42ರವಪ್ರಬುದ್ಧಃಶ್ರೀವಿಶೇಷನಾಥೋಭುವನ
43ಪ್ರಸಿದ್ಧಃ॥ತದೀಯಶಿಷ್ಯಪ್ರವರಾದ್ಯ
44ಧೃಷ್ಯಶ್ಶ್ರೀಮೌನಿನಾಥೋಜನಿರುಸ್ರರೂ
45ಪಃತತ್ಪಾದಪದ್ಮಭ್ರಮರೋಪಮಾನ
46ಪ್ರಿಯೋತ್ತಮೋವಾಮನಮನ್ತ್ರಿಮುಖ್ಯಃ॥
47ಗುರೋರತೀತಕಾಲೇಶಿಲಾಮಯಾಙ್ಗಾಕ
48ಶೋತ್ಸ್ವಗುರುನಾಮ್ನಾಶ್ರೀಸಿದ್ಧೇಶ್ವರಭವನಂಪ್ರಾ
49ಕಾರಾದ್ಯೈಃಸಮನ್ವಿತಂಸಕಲಮ್॥ಶ್ರೀಸಿದ್ಧೇ
50ಶ್ವರದೇವಾಯಕ್ಷೇತ್ರೇದ್ವಾದಶಖಣ್ಡಿಕಾಃಪ್ರಾದಾದ್ಬಾಣ
51ಪುರೇಶಸ್ತ್ರ್ಯಣ್ಣನಾಯಕವಾಮನಃ॥ಸ್ವದತ್ತಾಂಪರ
52ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸ
53ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ॥ಬಹುಭಿ
54ರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯ
55ಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ॥

* 55ಈಭೂಮಿಯೊಳಗಿರ್ಕ್ಕಣ್ಡುಗಭೂಮಿಗೆಸಿದ್ಧೇಶ್ವರಾಚಾರಿಯೊಡೆಯಂ॥

2

ಅದೇ ಹೋಬಳಿ ಬಿನ್ನಮಂಗಲ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಶುಭಮಸ್ತು।ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಶಂಭವೇ॥ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
4೧೪೫೭ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧೫ ಬು
5ಧವಾರದಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
6ಜಪರಮೇಶ್ವರದಕ್ಷಿಣಪೂರ್ವಪಶ್ಚಿಮಸಮುದ್ರಾಧಿಪತಿ . . .
7ಟಿಕಾರಶ್ರೀವೇಂಕಟಪತಿರಾಯಮಹಾರಾಯರುಶ್ರೀವಿರೂಪಾ
8ಕ್ಷಲಿಂಗನಸನ್ನಿಧಿಯಲಿತಿರುಮಲದೇವಿಅಂಮನವರ
9ಪಟ್ಟಣದವಿಜಯನಗರದಮಧ್ಯದ . ನ್ನರಾಯಸ . .
10. ರದಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆ . . . . ಪೆನುಗೊಂಡೆನಾ
11. . . . . ಯನಾಡಸೀಮೆವೊಳಗಣಬಿಣಮಂಗಲ
12ಗ್ರಾಮವನೂ . . . .
13. . ದಾಯಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟ
14ಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಸರ್ವ್ವಸ

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* ಈ ಪಙ್ತಿಯು ಹಿಂಭಾಗದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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15 ಮಸ್ಯವಾಗಿಸಲುಉದು . . . .

. . . .

18 . . . . ದಾನಪಾಲ

19 ನಮೋಽಮ್ಮಾರ್ಧ್ಯೇದಾನಾತ್ಸ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ

20 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

21 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ . . . .

22 . . . .

23 ಗಂಗಪನಬರಹ . . . .

3

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೆಳಗೆ ಮುಕ್ತಿನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 4′.

4

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗೌಡನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೇಗೂರು ರಾಮಶೆಟ್ಟಿಯ ಹೊಲದ ಬಳಿ ಹುಟ್ಟ ಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 6″ × 5′.

1 ಜಯಸಂವತ್ಸರದಚಯಿತ್ರಬಹುಲುಶ್ರೀಮ
2 ತುಮಿರುಪಣನಾಯ್ಕಅಯ್ಯನವರುಅಪ್ಪಯ್ಯ
3 ಪಂಡಿತರಿಗೆತಂಮಿಸಟಿಯಹೊಲತಂ
4 ಡ ಖಿಕ್ಕಬಂ॥ ೦ ಕೊಟ್ಟಮಾನ್ಯ

5

ಅವೇ ಹೋಬಳಿ ಬಸವನಹಳ್ಳಿಯ ವೆಂಕಟರಮಣದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 . . . . ತ್ಸರದವೈಶಾ
2 ಬ . . . . . . ಮಹಾಮ
3 ಲ್ಲ . . . . . ಮಹಾಲ
4 ಗ್ರಾಮ . . . . ರಂಗಸ್ವಾ
5 ಮಿಗೆಕೊಟ್ಟಪುರಯಿದಕ್ಕೆ . . .
6 . . ತಪಿದ . . ಪಾಪಕಾಶಿಯ
7 ಲ್ಲಿ . . . ಕಿಯಕೊಂ
8 ದಪಾ[ಪ]ಕ್ಕೆಹೋಹರು

6

ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೂಗೋ ಬೆಟ್ಟದ ಬಂಡೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಬಿರುದ
2 ರಾಭಟ್ಟಯಕರಸಾಮನ್ತ
3 ಕೇಸರಿ

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ಅದೇ ಹೋಬಳಿ ಜಕ್ಕಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'.

1 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಮಾ
2 ಗ್ಗಸಿರಬ೧೦ಲುಶ್ರೀಮತು
3 . . . ಮಲಪನಾಯ
4 . . . ಜಕೆಸಂದ್ರ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

8

ಸೊಂಡೇಕೊಪ್ಪದ ಹೋಬಳಿ ಸೊಂಡೇಕೊಪ್ಪ ಗ್ರಾಮದ ಮಸೀದಿಗೆ ಸೇರಿದ ತಾಮ್ರ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೬೮೩
2 ಸಂದವರ್ತಮಾನನಾದಚಿತ್ರಭಾನುಸಂವತ್ಸರದಪುಷ್ಯಶು೧೫ಲೂಶ್ರೀ
3 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರ
4 ನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರೈಯ್ಯನವರುಅಹಂಮ
5 ದಸೈದುಪೇಷುಯಿಮಾಮೂಗೆಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮ
6 ವೆಂತೆಂದರೆನೆಲವಂಗಲಸ್ಥಳದಸೊಂಟಿಕೊಪ್ಪದಲ್ಲಿನೀನುಮಾಡಿಯಿರು
7 ವಮಸೀದಿಧರ್ಮಕ್ಕೆ ಅತವಣೆಯಿಂದವರುಷಂಕ್ಕೆ ಕಂಗು೨೭ಂಇಪ್ಪ
8 ತ್ತೇಳುವರಹದಮೇರಿಗೆಕೊಟ್ಟುಬರುವದುಸರಿಯಷ್ಟೆಯಿಾಪಣವಿ
9 ಗೆಉತ್ತಾರವಾಗಿನೆಲವಂಗಲಸ್ಥಳದದಾಬನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವಹು
10 ಟ್ಟುವಳಿಕಂಗು೨೦ಂಮಟ್ಟನಕುರುಬಗ್ರಾಮದಲ್ಲಿಹೊಲಗು೭೦ಂಉಭಯ
11 ಂಕಂಠೀರವಗುಳಿಗೆಇಪ್ಪತ್ತೇಳುವರಹದಹುಟ್ಟುವಳಿಯಿಾಗ್ರಾಮಹೊಲ
12 ನಹಾಮಸೀದಿಧರ್ಮಕೆನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟುಯಿದ್ದೇ
13 ವೆಯಾದಕಾರಣಾಯಿಾಗ್ರಾಮಭೂಮಿಯಲ್ಲಿಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳ
14 ಆಸಕಲಸ್ವಾಂಮ್ಯಂಗಳಂನ್ನುಪುತ್ರಪಉತ್ರಪಾರಂಪರ್ಯವಾಗಿಶಾಶ್ವತವಾ
15 ಗಿನಡಸಿಕೊಂಡುಬರುವದು । ಯಿಾಮಸೀದಿಧರ್ಮಕ್ಕೆ ಕೊಟ್ಟುಯಿರುವ
16 ಯಿಾಗ್ರಾಮಭೂಮಿಪಟ್ಟನಲ್ಲಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡೆಸಿದರು
17 ಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಮಾಡಿದದೋಷಕೆಹೋಗಲುಳ್ಳ
18 ವರು । ಮುಸಲುಮಾನರಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂ
19 ದಿಬಕ್ಷಗೆಮಾಡಿದದೋಷಕ್ಕೆಹೋಗಲುಳ್ಳವರುಯೆಂದುಬರಸಿಕೊಟ್ಟತಾ
20 ಂಬ್ರಶಾಸನ॥

ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಹೋಬಳಿ ಮಂತಾಳು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಪಟೇಲನ ಪಾಳ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

ಮುಂಭಾಗ

1 ಸಕವರುಷ*೧೦೦೦೬೩೩ . .
2 ಶ್ರೀಮುಖಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
3 ಸು೧೦ . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರ
4 ಯವಲ್ಲಭ . . . ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವ
5 ರಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
6 ಲಪರೊಳುಗಣ್ಡ . . . ಲರಾಯತ್ರಿ
7 ಭುವನಮಲ್ಲ . . . . . ಕದನಪ್ರಚಂಡ
8 ಅಸಹಾಯಶೂರ . . . ಶನಿವಾರಸಿದ್ಧಗಿರಿ
9 ದುರ್ಗ್ಗಮಲ್ಲ . . . . . ಕೈಕನಾತ
10 . . . . ಮದ್ವಾರಾ
11 ವತೀಪುರವರೇಶ್ವರಮಾಳ . . . . ವರಾಯಮ
12 ಸ್ತಕಸೂಲ . . . . . ತಾಬರವ
13 ಹ . . ರ . . . . ಬ್ರಾಸ್ಮ . ಕ್ಷತ್ರಿಯ .
14 ಲರಾಯ . . . .
15 ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ. . . . .
16 ರಾಯ . . . .
17 . ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ

ಹಿಂಭಾಗ.

18 ಸಳಶ್ರೀವೀರಬಲಳದೇವರಸರುಹೊಸ
19 ಬೀಡದಲಿಸುಖದಿಂಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೇವಲ್ಲಶ್ರೀಮನು
20 ಮಹಾಸಾವಂತಾಧಿಪತಿನಾರಲೋಕಗಂ
21 ಡಮಯಿಲೆಯನಯ್ಕಜಂನೆಯನಯ್ಕ
22 ರುಕುಕ್ಕಲನಾಡೆಆಳುವಲ್ಲಿಶ್ರೀಮನು
23 ಮಹಾಕಂಬಾಡೆಪ್ರಭುಮುಂಟಪದನಾಗ
24 ಗವುಡೆ . ಮಾರಪ್ಪಗವುಡೆಂಗೆಹೊಸ
25 ಕುಂಟೆಯ . . ಯನುಗವುಡಪಚಿಕ್ಕಣ
26 ಮಲೆಯ . . . ನೆಗೌಡಲೊಕ್ಕಣ . .
27 ಧಿ . . . . ಟಕಂಮಂಣ . . . . .
28 ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜಗವುಡು
29 ಗಳುಮುಂದಿಟುಕೊಟಕೊಡಗೆಚಂದ್ರ
30 ಸುರಿಯರು . . . . ಕನಡವುದುಮಂ
31 ಗಳಮಶ್ರೀಶ್ರೀಶ್ರೀಬರದ . ನ
32 . ಜ . . . ಮಯಂಣ . . . . .

10

ಅದೇ ಹೋಬಳಿ ಹಾರೋಕ್ಯಾತನ ಹಳ್ಳಿ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಲಭಾಗದಲ್ಲಿ.

5′ × 2′ 2″.

1 ಶುಭಮಸ್ತುಶ್ರೀಗಣಾಧಿಪ
2 ತಯೇನ[ಮಃ]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯವಾ
3 ದಶಾಲಿವಾಹನಶಕವರುಷ೧೪೬೬
4 ನೆಯವರ್ತಮಾನವಾದನಂದನಸಂ
5 ವತ್ಸರದಮಾಘಬ೧೪ಲುಸಿವರಾ
6 ತ್ರಿಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮ
7 ದಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
8 ಮಕ್ಕಳಾದ . . ಜೆಯ . ರಿಗೆ . . . ಮ
9 ಲ್ಲಪ್ಪಅಂಣನವರುಅಡವಾಗಿಯಗ್ರಾ
10 . . ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆನಂಮ್ಮಾನಾ
11 . . . ಸೂಂಟೇಕೊಪ್ಪದಸ್ಥಳದ
12 . . . . ಹಾರೋಕೇತನಹಳಯ
13 . . . ಡವಾಗಿಅನುಭವಿಸಿಕೊಂ
14 . . . . . . ಬರಸಿಕೊಟ್ಟಸಿಲಾಶಾಸನ
15 . . ಲ್ಲಪ್ಪನಿಜ . . . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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* ಮೂಲಪ್ರತಿಯಲ್ಲಿ ಇದೇರೀತಿಯಾಗಿ ಇದೆ.

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ಅದೇ ಹೋಬಳಿ ಕಿತ್ತನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿ ಬೀದಿಮನೆ ಮಲ್ಲಂಣನ ಬಾಗಾಯಿತು ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 2' 8".

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1ಯಸಯು ರಗಂಡಪ್ರಪ್ಪರಬ . . .
2 . ಂಮಕರಿಂಗೆಕುಕ್ಕಲನಾಡನಾಳುವ
3ಳಿಶ್ರೀಮತುಕುಕಲನಾಡಪ್ರಭುಗಳು
4ಗೌಡಪ್ಪಮೂರಪ್ಪಗಂ . . ಗೌಂಡಸೋಮ
5ಗೌಂಡನಮಗಮಲಿಯುಪಮಾಜೆಯ
6ನಾಯ್ಕ ಬೊಂಮಿಸೆಟ್ಟಿ . ಡಿಯಾ . ಸೆಟ್ಟಿ

ಹಿಂಭಾಗ.

7. . . . ಯಕಾಂ . . . .
8. . . . ರಾಯ . . . .
9ಗಳ . . . . . . ತರು . . . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

12

ಅದೇ ಹಿತ್ತಲಿನಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 4' 6"

ಮುಂಭಾಗ.

1. . . . . ನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾ
2ಜ . . . . ಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯು
3. . . . . . ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
4. . . . . ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
5ಲದಂಕರಾಮ . . . . . .ಪಾಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ .
6. . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಪೊಯ್ಸಳ .
7. . . . . . . ರಾಜ್ಯಂ ‖ ಸ್ವಸ್ತಿ . . . . . .
(ಮುಂದೆ ಸುಮಾರು ೧೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

ಹಿಂಭಾಗ.

23ಳನಿವಹರಾಮನಮಗಣ್ಣಿವಪ್ರೊಳಗಾದಸಮಸ್ತ . . . ರದಂಬಾಳದಹಲರೊಳ . . .
24ಗೆಅರುಸತ್ತಡಮ್ . . . . ಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಅಂಣ
25ತಂಮಂದಿರಿಗೆಸಲುವ್ರುದುತಂಮಅಂಣತಂಮಂದಿರುಇಲ್ಲದಿದ್ದಡೆಅಳಿಯಮಂ
26ಮ[ಗ]ಳಿಗೆಸಲುವುದುಇವರಾರೂವಿ . . . . ಅಹಲರುನಡೆ . . . . . .
27. . . . . ಧರ್ಮ್ಮಕ್ಕೆಸಲುವುದುಇಜಾತಿಯಆಚಾರ . . . ಕರಸಪೊಲ . . . .
28ಕ್ರುದನುಆಹಲರುವಿಚಾರಿಸಿಕೊಂಬರುಇಜಾತಿಯಆಚಾರಪಥಕರು . . . .
29ನುಆಹಲರಸಿಕ್ಷಿಸುವರುವೀರಬ . . . ರೂಕಡಹ . . . . ದೋರಸಮು . . . .
30ಲುವರುಇಟಿಪಣಮರಿಯಾದೆಯುಲು . . . . . . ವೆಂಬತ್ತುವನ . . . .

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31 ಗಬಂದುಅನ್ತಪಂ . . . . ನಾಡುವರುಸಂಪ್ರತಿ . . . ಜಿಪರಾಗಿದಂಡೆಳ . . . .
32 ಮಅಂನ್ಯಾಯಬಿಳುದಂಡೆಬಳಾಕಂಣ್ಣಾ . . . . ಕಂಚಿಗೌಡಕಮರಿಳ . . . .
33 ಲುಕಾರುಣ್ಯಂಮಾಡಿಆಗುರುಗಳ . . . . ನಾರಿದೇವಂಣನಕಂ . . . .
34 ದೇವರುಧಾರೆಯನಪಿದುಕೊಟ್ಟರುಇಮರಿಯಾದಿಯಲುಸುಖದಿಂ . . . . .
35 ಬಾಳುವಂತಾಗಿಕೊಟ್ಟತಾಂಮ್ರಸಾಸನದಪಡಿಸಿಲಾಸಾಸನಶ್ರೀಮನುಮಹಾ
36 ಪ್ರಧಾನಜಗದೊಬ್ಬಗಂಡೆಜಾಲೆಯುದಂಣ್ಣಾಯಕಂಗೆಕುಕ್ಕಲನಾಡುಳ
37 ಳುವಕಾಲದಲು . . . . ಪ್ರಭು
38 . . . . ಯವೊಳಗಾದಸಮಸ್ತಗೌಡಗಳುಮಾ
39 ಡಿಟ್ಟನಡಿಸಿದಶಿಲಾಸಾಸನ ಶ್ರೀ ಶ್ರೀ
* 40 ಸೇನಬೋವಲಿಂಗಣಮಾರೋಜನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಗೇರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಗೋಣಿಮರದ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಗುತ್ತಿಪಬುರಪತಿಕಾ
2 ಮಗಬಿಕ್ಕಯ್ಯ
3 ನಮಕ್ಕಳುಭಗಿ
4 ಬತ್ತರಳಿತ್ತರದು
5 ಗಸ್ವರ್ಗ್ಗಜ್ಗೆನೋ
6 ದನ್ ಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕೆಂಪಲಿಂಗಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 ಇನಾಮ್
2 ಶಾಃ
3 ಸೈದುದ್ದೀನ್ ಮುಹಮ್ಮದ್

15

ಅದೇ ಹೋಬಳಿ ಬಟ್ರಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸಾಲಿವಾಹನಸ
2 ಖಸಾಖಿರದೆಯಿನುರುಅಯಿ
3 ವತ್ತಮೂಱನೆಯಖರಸಂ
4 ವತ್ಸರದಚೈಯಿತ್ರಬಹುಳ
5 ದಸಮಿಯಲುಶ್ರೀಮಂನ್ಮ
6 ಹಾಮಂಡಲೇಸ್ವರಮಲ್ಲಪಂ
7 ಣಗಳಅಳಿಯವೀರಪ್ಪಣ್ಣನಾ
8 ಯ್ಕರುಗೆಬಗಾಚಿಗುಪ್ಪೆ
9 ಬಟ್ಟರಲಕ್ಷ್ಮಯದೇವರಸ
10 ರ್ವಮಾನ್ಯವಾಗಿವಿಮುಲನ
11 ಗರಬಟ್ಟಗ್ರಹಾರಕ್ಕೆ
12 ಆಕಿನ್ತಕಲ್ಲು

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕಡಬಗೆರೆ ಗ್ರಾಮದ ಬಳಿ ಮಾಗಡಿರಸ್ತೆ ೧೧ನೇ ಮೈಲು ಬಳಿ ಅರೆಬಂಡೇಮೇಲೆ.

1 ಯೊಂಆನಂತಪುರದ
2 ಅಗ್ರಾರಜಿತಪಿದವರು
3 ಗಂಗೆಯಲಿಕಪಿಲೆಯ
4 ಕೊಂದಪಾಪಕೆಹೋಹರು

17

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲಲ್ಲಿ ಆಂಜನೇಯದೇವರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸಿರಿಗಿರಿನಾಯಕರುತಂಮ ಕೋನೆನಾಯಕರುನಿಲಿಸಿದರು
2 ಶ್ರೀಮುಖಸಂವತ್ಸರದವೈಶಾಖಶು ೫ ಸೋಮ
3 ವಾರದಿನಕಾಲಸಿಂಗರಿನಾಯಕಶ್ರೀ . . . .
4 ಸರ್ಗಆದೀನವಾದರು . . . .

18

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಮಾದಿಗರ ದೊಡ್ಡಿಯ ಬಳಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

1 . . . . . ನಿಹಿತ . . . . .
2 ಪುರದಲಿಸುಂಡೆಕೊಪ್ಪದವೀರಭದ್ರ
3 ಕೊಟ್ಟಹೊಲ ‖

19

ಅದೇ ಹೋಬಳಿ ಬಾಣಸವಾಡಿ ಗ್ರಾಮದ ಪೂರಮುಂದಣ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗವರುಷಂ೪೬೪೬ಂಯದ . . . .
2 . . .೧೦೬೩ವಿಕ್ರಮಸಂವತ್ಸರದ . . . .
3 ಣಸಂವತ್ಸರದಆಶ್ವಯುಜಶು೧೦ಮ‖ಶ್ರೀ . .
4 ಮಹಾಮಂಡಳೇ[ಶ್ವ]ರಂಅರಿರಾಯವಿಭಾ
5 ಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು
6 ದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಪೃ
7 ಥುವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿಶ್ರೀಮನುಮಹಾ
8 ಸಾಮಂತಾಧಿಪನರಲೋಕಗಂಡಮಯಿಲಿ
9 ಯನಾಯ್ಕರುಕುಕ್ಕಲನಾಡನುಆಳುತಿರ
10 ಲುಶ್ರೀಮನುಮಹಾಕುಕ್ಕಲನಾಡ
11 . . . . .ಲಿಯಹೊಸ್ನ . .

(ಮುಂದೆ ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ನಾಗಸಂದ್ರ ಗ್ರಾಮದ ಪೂರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 . . . .
2 ವಾಭಿದಯಸಾಲಿ . .
3 ನವರುಸಂ೧೪೦೩ . . . .
4 ಸಂವತ್ಸರದಜ್ಯೇ . . . .

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5 . . . . ಲುಶ್ರೀಮನ್ಮಹಾರಾ . .
6 ರಾಜಪರಮೇಶ್ವರ
7 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿ . .
8 . . . . ತಿಂಮಪರಾಯ
9 . . . .
10 . . . . . ರುಳೆನಾಯಕರಿ
11 ಗೆ. . . . . ನಾಯ್ಕರುಮರಂ
12 ಗವೀರ್ರೈಯ್ಯನಾಯ್ಕರಿಗೆವ್ರೊಂದು
13 ಗ್ರಾಮವನುಕೊಟ್ಟುವ್ರೊಂದು
14 ಕೊಳೂನುಬುಳೆನಾಯ್ಕರು

ಹಿಂಭಾಗ

15 . . ತವಗೆಕ್ರುಷ್ಣಪ . .
16 . . ಯರುಅಪ . . .
17 . . ನಾಯ್ಕತನಕ್ಕೆಸ . .
18 ವಕುಕ್ಕಲನಾ . . . .
19 ಕೊ . . ಸಲುವೆನಾಗಸಮು
20 ದ್ರದಗ್ರಾಮವಸ . . .
21 ಸ್ವರಥ . ರದೇವರಿಗೆ . . .
22 ಕೊಟ್ಟ . . . . ಮಗಪನಾರ್ದ್ವ .
23 ನಬ . . ತಿಗೆ . . . .
24 ಗೆಶಿ . . . . ಗಳವೊಪ್ಪ .
25 ನುಕೊ . . ಲು , . . .
26 ತಾಯಿಗೆಪುತ್ರ . . . .
27 . . ಕೊಂದ . . . .
28 ತಪ್ಪಿದರುವಾರಣಾಸಿಯಲಿ
29 ತಂಮತಾಯನುಕಪಿಲೆಯನು
30 ಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು

21

ವೈಲನಹಳ್ಳಿ ಹೋಬಳಿ ಕಣಗಂಡನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ.

1 ಶ್ರೀದೀಪದಕೃಷ್ಣಾ
2 ಚಾರ್ಯರಸರ್ವಮಾನ್ಯ
3 ಗ್ರಾಮಕಣಗಂಡನ
4 ಹಳ್ಳಿಯಲ್ಲಿ
5 ಭೀಮ . .

22

ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ತಿರುಮಲಾಪುರದ ಲಕ್ಕನ ಮನೆಯ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ವ್ಯಯನಾಮಸಂ। ಪುಷ್ಯಬಹುಳಂಲು
2 ಸ। ೧೧೭೦ಖಂಕೇಷಾತಂಮಹಾಜನಸಾಹೇ
3 ಬರಿಗೆಕೆರೆಕ . . ಕೊಡಿಗಿಗದ್ದೆಗೆಬದುಲು
4 ತಿರುಮಲಾಪುರಗ್ರಾಮಕೆದಾಕೆ . .
5 ಯ . . ಹಿಲಾಶಾಸನನಾ
6 ಲ್ಕುದಿಕುಮಾಡಿಕೊಂಡುಯಿ
7 ಧೇವಪುತ್ರಪಾತ್ರಪಾರಂಪ
8 ರ್ಯಅನುಭವಿಸಿಕೊಂಡು
9 ಗ್ರಾಮಅಕಾರಮಾಡಿ
10 ಕೊಂಡುಸುಖದಲ್ಲಿಯಿ
11 ರುಯೆಂದುಕೊಟ್ಟಕೆ
12 ರೆ . . ಗೊಡಿಗೆಸ . .

(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಕುರಳಿಚಿಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ೧೨೨೦ನೆಯವಿಕಾರಿ
2 ಸಂವತ್ಸರದಆಷಾಡಬ ೧ ಸೋ। ಶ್ರೀಮನುಮಹಾ
3 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
4 ರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಬಸಪಟ್ಟ
5 ಣದಲಿಪ್ರಿತು[ವೀ]ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಾಗಿಶ್ರೀಮ
6 ನುಮಹಾಸಮಂತಾಧಿಪತಿಮಯಿಲೈಯ
7 ನಾಯಕರತಂಮಯೊಜಯನಾಯಕರೂ
8 ಸಂತೆಯನಾಯಕರೂಶ್ರೀಮನುಮಹಾಪ
9 . . ನಾಡಸಮಸ್ತಪ್ರಜೆಗಳುಂಡುಗಳೂ
10 ಶ್ರೀಮತುಚಾತು . ಯ . . . .
11 ಮಗತಂ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಹೋಗಿದೆ)

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಮಂಡಿಕೆರೆ ಗ್ರಾಮದ ಮಂಡೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 5″.

26

ಅದೇ ಹೋಬಳಿ ಗುಟ್ಟಗಹಳ್ಳಿ ಗ್ರಾಮದ ಗುಟ್ಟದಲ್ಲಿ ಬಂಡೆಯ ಮೇಲೆ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ಷಂಗಳು೧೪೪೩ವಿಷುಸಂವತ್ಸರದವೈಶಾಖಶು೧೫
3 ಲೂಶ್ರೀಮತುಕಾಮಕ್ಷ್ಣದೇವರಾಯನವಂಶದ . . . ಮಂ
4 ಶದತಿಪ್ಪಣನಾಯಕರಮಗಕೆಂಬನಾಯಕರು . . . . ರವರು
5 ಕರಿಮೂವಡೆಯರಿಗೆಕೊಟ್ಟಪುರಯಿಾಪುರವಂಆರುಆಳಪಿದರೂ
6 ಆಳಪಿದವರಹೆಂಡಿರಸತ್ತಿಗೆ . . . ವೇಡೆನು

27

ಅದೇ ಗುಟ್ಟದಲ್ಲಿ ಇನ್ನೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

1 ಕೆಂಪೆಗ . . . . . . ನಂದನ . . ಸಯಿಂದುಆಗಸಂಧ
2 . . . . . . ದು . . .
3 ಸುಕ್ಲಪಕ್ಷದಲಿಕಲು
4 . . . . ಧ . . . .

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ಅದೇ ಗುಟ್ಟದ ಮತ್ತೊಂದು ಬಂಡೆಯ ಮೇಲೆ.

1 ಶ್ರೀಮತುಕೆಂಬನಾಯಕರಾಕೆರೆಯಕಟ್ಟಿಸಿ
2 ಒಳುಹೊರವೆಂದುಕರಿಮಾ
3 .ಡ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟಪುರದಸಾ
4 ಸನಯಿಾಪುರಕ್ಕೆಆರುತಪ್ಪಿದರೂ
5 ವಾರಾಣಸಿಯಲಿಕಪಿ
6 ಲೆಯುಕೊಂದಪಾಪಕೆಹೋ
7 ಹರುಇದಕೆಆರುತಪಿದರುಅಳಿಪಿದವರಹೆಂಡ್ರ
8 ಚಟ್ಟನಾಯಕರಕುದುರೆಯಗಾವತಕೊಂಡನು

29

ಅದೇ ಹೋಬಳಿ ದಾಸೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶ್ರೀವಿಭುಸಂವತ್ಸರದಭಾದ್ರ[ಪದ]ಬಹುಳ೧
2 ಸೋ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಬೆಸ

(ಮುಂದೆ ಸವೆದು ಹೋಗಿಧೆ)

30

ಅದೇ ಸ್ಥಳಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಬಂಡೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾನೂನವಗೋಜಮಲವೀರರವೀರತೆಂಕನಾಡಗೊಂಗಬಲಿಗನ .
2 ಥಟಿಂಶೆಂಬಾರಗಂಡೆಯಿತೂರನಂದಿಗೌಡನಮಗಅಂಕೆಯನಾಯ್ಕನಮ
3 ಗಮೋಜಯನಾಯ್ಕಆತನಮಗಮಧುರೆಯಅಂಕಯನಮಗದಾಸಿಯ
4 ನಾಯ್ಕನಮಗಅಂಕೆಯನಾಯ್ಕನುಸಿದ್ಧಾರ್ತ್ಥಿಸಂವತ್ಸರದವಯಿಸಶಾ
5 ಸುಂ ಸೋನಾರಲೋಕ . ಕಾಮಯನಯ್ಕನಕೆಯ್ಯಲಿಹೊಸ . . . ಮ . .
6 . . ರಹೊಲು . . . . . .

31

ಅದೇ ಹೋಬಳಿ ಹೆಸರುಗಟ್ಟದ ಚಂದ್ರಮೌಳೀಶ್ವರ ದೇವಾಲಯದ ಬಲಗಡೆ ಗೋಡೆಯ ಮೇಲೆ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
2 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉತ್ತಂಯಿರಲು
3 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪೫೪ನೆಯನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶುಧ೧ಆದಿ
ವಾರರೋಹಿಣೀನಕ್ಷತ್ರಮೇಷಲಗ್ನಉದಯದಲಿಫೆಳಿಗೆ-ರುಯಲುಚೇಲೂರುಚಾವುಡಿಗೆಸಲು[ವ]ಎಲಹಂಕನಾಡಶಿವನಸಮುದ್ರ
ಸೀಮೆಯೊಳಗಣಕಾಕೋ
4 ಳಲಸ್ಥಳದಹೆಸರುಘಟ್ಟಕೆಪ್ರತಿನಾಮವಾದಶಿವಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಲೂಭಾರದ್ವಾಜಗೋತ್ರದಅಶ್ವಲಾಯ
ನಸೂತ್ರದರುಕ್ಕ್ಯಾಖೆಯ . . . . ಯಗುಡಿಯನುಕಟ್ಟಿಸಿಶಾಲಿಂಗವತಂದುಚಂದ್ರಮೌಳೀಶ್ವರದೇವರುವಿಘ್ನೇಶ್ವರನಂ
ದಿಕೇಶ್ವರ

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4 ಷೇನಾ . . . . ದೇವರ ಪ್ರತಿಷ್ಠೆಯನು ಮಾಡಿ ಮಹಾಜನಂಗಳಿಗೆ ಬಿನ್ನಹಂ ಮೊದಲಾಗಿ ನಾನಾಗೋತ್ರದ ನಾನಾಸೂತ್ರದ ನಾನಾ ಶಾಖೆಯ ನಾನಾನಾಮಧೇಯರಾದ ಅನೇಕ ವಿದ್ವನ್ಮಹಾಜನಂಗಳು ಪ್ರತಿಷ್ಠಾಪುಣ್ಯಕಾಲ ಅರ್ಕ್ಕಾವತೀವೊಳಗಾದ ನದೀತಟಾಕತೀರ ಚಂದ್ರಮೌಳೀಶ್ವರದೇವರ ಸನ್ನಿಧಿಯಲೂ ಚಂದ್ರಮೌಳೀಶ್ವರದೇವರ ಅಮೃತಪಡಿ ನೈವೇದ್ಯ ದೀಪಾರಾಧನೆಗೆ

5 ಮೊದಲಾದ ಉಂದಾನವಂ ಕೊಟ್ಟು ಸಮರ್ಪಿಸಿದ ಹೊಲಗದ್ದೆತೋಟ . . . ವರಡೊಣೆಕಲ್ಲ ಸ್ಥಳದ ಮೂಡಲು ಪ . ಂಬಯನು ಮಾಡಿದ ಹೊಲ ಮೇರೆ ತೆಂಕಲು ದನದ ಓಣಿ ಮೇರೆ ಪಡುವಲಿಗೆ ತ್ರಿಶೂಲಕಲ್ಲು ಮೇರೆ ಬಡಗಲಿಗೆ ದಾಸೇನಹಳ್ಳಿ ಗೌಡ ಬರಬು ಹೊಲ ಮೇರೆ ತ್ರಿಶೂಲಕಲ್ಲುಗಳ [ಒಳ]ಗಾದ ಚತುಸ್ಸೀಮೆ ಹೊಲ ಸ್ಥಳ . . . ಸ್ಥಳದಲು

6 ಮೂಡಲು ಕಿಱಿ ವಂಡೆ ಹತ್ತಿರ ಹುಣಸೇಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ತ್ರಿಶೂಲಕಲ್ಲ ಮೇಲೆ ತೆಂಕಲಿಗೆ ಪಡುವಂ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ ನೆಟ್ಟ ತ್ರಿಶೂಲಕಲ್ಲು ಕಲ್ಲು ಮೇರೆ ಪಡುವಂ ಗೆಗದ್ದೆ ಕಾಲುವೆ ವಡದಲು ನಟ್ಟ ತ್ರಿಶೂಲಕಲ್ಲು ಮೇರೆ ಬಡಗಲಿಗೆ ಗಂ ಕಾಲುವೆ ಕೆಳಗೆ ಕಾಲುವೆ ತ್ರಿಶೂಲಕಲ್ಲು ಒಳಗಾದ ಚತುಸ್ಸೀಮೆ ಸ್ಥಳ ಒದುವ . . ಯಾ ರಕುಂಟೆ ತೆಂಕಣ ತೋಟ ಸ್ಥಳ ಕಲ್ಲುಮೂ

7 ತ್ತಿಗೆ ಕೆಂಭವ ನಾನ್ಯದ ಹೊಲ ಮೇರೆ ತೆಂಕಲಿಗೆ ದಕಕ ಸ್ಥಳದ ದೊಡ್ಡ ಬೀರ . . ಮೇರೆ ಪಡುವಲ ವೋಣಿಯನ ಕೊಂಡೆ ಮೇರೆ ಬಡಗಲಿಗೆ ವೋಣಿಯನ ಕುಂಟೆ ಕೆಳಗಣ ಗದ್ದೆ ಮೇರೆ ತ್ರಿಶೂಲಕಲ್ಲು ಒಳ[ಗ]ಣ ಚತುಸ್ಸೀಮೆ ಸ್ಥಳದ . . ಅಂತು ಹೊಲದ ಸ್ಥಳ ಮೇರೆಯ ಗದ್ದೆ ಗೆ ತೋಟ . . ದೇವರ ಅಣೆ ಕೆಳಗಣ ಸ್ಥಳದಲು ಮೂಡಲಿಗೆ ತೋಟ ಮೇರೆ ತೆಂಕಲಿಗೆ ಲಕ್ಷ್ಮೀನಾರಸಿಂಹ

8 ನ ಕುಂಟೆ ಕೋಡಿ ಕಾಲುವೆ ಮೇರೆ ತ್ರಿಶೂಲಕಲ್ಲು ಒಳಗಾದ ಚತುಸ್ಸೀಮೆ ತೋಟ ಸ್ಥಳವಂದು ಅಂತು ಹೊಲ ಸ್ಥಳ . . . . . ಸಮರ್ಪ್ಪಿಸ ಸ್ಥರ ದೇವರ ಪ್ರಕಾರ ಸ್ಥಾನಿಕರ ಮನೆ ಬೀದಿ ನುಸ್ವಾಮಿಗೆಯಿದಕ್ಕೆ ಮುಟ್ಟಿದ ಭೂಮಿಯನು ಮಹಾಜನಂಗಳು ಸಮರ್ಪ್ಪಿಸ್ತರು ಮಹಾಜನಂಗಳು ಮಂಗಳ ಮುಸ್ತು ನಮಃಶಿವಾಯ . .

10 ಧಾರೆ ನೆರದು ಕೊಟ್ಟ ವಿವರ॥ ಮನ್ಮಥ ಸಂವತ್ಸರದ ಚೈತ್ರ ಬ ೧೦ ಮೇಷಸಂಕ್ರಾನ್ತಿ ಪುಣ್ಯಕಾಲದಲು ನಿವೇಶನ ಕೆಱಗಲಿ ಯಿಪ್ಪತ್ತೆ ಅಯದು ನೂಱು ನೀಳ ಮೂವತ್ತ ಮೂರಿಗೆ ಅಗಲ ಸಾಲದೆಶ್ವರಲಾಗಿ ಮಹಾಜನಂಗಳೆಲ್ಲ ಮಾಡಿ ತೋರಿ ಕೊಟ್ಟ ಮಾಣಕೆ . . . . ಧಾರೆನೆಱದು ಕೊಟ್ಟರು

11 . . . . ಖಿ ಸಂವತ್ಸರದ ವೈಶಾಖ ಶುದ್ಧ ೧ ಲೂ ಮಹಾಜನಂಗಳು ದೇವರ ಗುಡಿ ಕೊಡಿಗೆ ಆ ಸ್ಥಳ ಕೆಡಾಸಿ ಗೆ ಬಿಟ್ಟದು . . . . ಆ ತೋಟಕೆ ಬಡಗಲು ತೆಂಕಲೂ ನಾಲ್ಕು ನೂರು ಮೂಡಲು ಆರು ನೂಱು ತೋಪಿಗೆ ಅಗಲ ಹದಿನಯ್ದು ನೂಱು ನೀಳ ನಾಲ್ವತ್ತು ನಾಲು ಕು ನೂಱು ನೀಳ . . . . ಕೊಟ್ಟ ಮೂಡನ . . . . ರಿಗೆ ಅಗಲ ಮೂಱು

12 ನೀಳ ಕಾಡು ಳಾದಿ ಕೆಱೆ ಮುಂದೆ ಬಹ ನಾರಿ ಮೇರೆ ಷಪ್ಟನು ಮಹಾಜನಂಗಳು ಮಾಡಿ ಕೊಟ್ಟು ಱು ಸಮರ್ಪ್ಪಿಸಿದರು ಮನ್ಮಥ ಸಂವತ್ಸರದ ವೈಶಾಖ ಶು ೧ ಲು ಅಚ್ಯುತರಾಯರ ಅಪ್ಪಣೆಯಿಂದಲೂ . . ಗೊಂಡೆ ನೀರಪ . . . . .
. . . . ತೀರದಲು ದೇವರಿಗೆ ಅಮೃತಪಡಿಗೆ . . . .
. . . . ಗ್ರಾಮವನು . .

13 ಧಾರೆನೆಱದು ಕೊಟ್ಟರು ಮೂಡಲಿಗೆ ಸೋಲದೇವನಹಳ್ಳಿ ಹೊಲ ಸ್ಥಳದ ತೆಂಕಣ . . . . ದೊಡ್ಡ ಹಳ್ಳ ಮೇರೆ ಚತುಸ್ಸೀಮೆ . . . . . . ಮೇರೆ . . ಹುರಳಿಚಿಕ್ಕನಹಳ್ಳಿ ಹೊಲ ಮೇರೆಯೊಳತಥಾತಿಥಿಯಲ್ಲು ಸ್ವಾಮಿ ಅಪ್ಪಣೆಯಿಂದ ಅಚ್ಯುತರಾಯರು ಅಪ್ಪಣೆಗಳು ಚಂದ್ರಮೌಳೀಶ್ವರದೇವರ ಅಮೃತಪಡಿಗೆ ಕಾಕಲನಾಡ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮತ್ತೂಕುರು ಗ್ರಾಮದ ಮಹಂತನ ಮಠದ ಹಿತ್ತಲಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 6″

1 ಸಕವರುಶ ಸಂದ ಸಾಸಿರ
2 ೦೩೩ನೆಯ ಚಾರ ಸಂವತ್ಸರ ಫಾಲ್ಗು
3 ಣಬ ೭ ಬು ಶುಭ ಮಹಾ .
4 ಲಹಕೆನಾಡ ಸಮಸ್ತ ಪ್ರಜೆಗ

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5 ವ್ರಡುಗಳುಶ್ರೀಮತು . . .
6 ತನಬೀಮಯ್ಯನಾಯಕರಿಗೆ . .
7 . . ಯಕೀಱೆಯ . . . ವಲಿಕೊ
8 ಟ್ಟಕಟ್ಟುಗೊಡೆಗೆಗದ್ದೆ
9 ಸ ೦೦ ಚಂದ್ರಾ[ದಿ]ತ್ಯರು
10 ಳ೦ನಕಸಲುವ್ರುದು॥

33

ಅದೇ ಹೋಬಳಿ ತೋಟಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅರ್ಜುನರಾಯದೇವಾಲಯದ ಬಳಿ ಇರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರುರ್ಥಮಹಾರಾಜೇನರುದ್ದ್ರಶರ್ಮ್ಮರ್ಗಸೋಮಯಾಜಿನಃಪುತ್ರ
2 ಸಕ್ಕಹರಶರ್ಮ್ಮರ್ಗೇಅತ್ತಿಗುನೂರ್ದ್ದನ್ನಾರ್ಗಮಗ್ರಾಮೋಪೂರ್ವ್ವರ್ಬ್ರಹ್ಮದೇಯಂವ . .
3 ಹೇಸ್ಯಶ್ವರಾಜವಿಸುಮ್ಯಪ್ರಬಶ್ಯಾದಿಸರ್ವ್ವಬಾಧಪರಿಹಾರತ್ವೇನಪ್ರಸಾದೀಕ್ರ
4 . .ಸ್ಯಪರಿಹಾರಸ್ಯಾಪಹರ್ತ್ತಾರ್ಗಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಱ್ಪಾತಕೈಸುಯು
5 . .ಭವತಿಯೋರಕ್ಷತಿಸ್ಸಪುಣ್ಯಭಾಗ್ಭವತೀತಿಮನುಗೀತಾಶ್ಲೋಕಾ .
6 ನ್ನಾದ್ದತುಂಸುಮಹಚ್ಛಕ್ಯನ್ದುಃಖಮನ್ಯಸ್ಯಪಾಲನನ್ನಾದ್ದನಂವಾಪಾಲ
7 ನಂವೇತ್ತ್ರಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನವ್ಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹ
8 ರೇತವಸುನ್ಧರಾಂಷಷ್ಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

34

ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಪೊಲೆತ್ತಿಕ್ಕೊರ್ಧರಕುಕ್ಕನರೆನಾಡಳೆಜೆ
2 ಲೆತ್ತಿಕ್ಕೊರ್ಧರಊರಾಳ
3 ಜತ್ತತಳಾಪೂರ
4 ಪೊಗುಣ್ತಿಕಾಳೆ
5 ಗದುಳಎಱಿ
6 ದುಸತ್ತಕರತೊ
7 ಳುಪೇಳೆಪೊ
8 ಱತಳಮ
9 ನ್ನಾಳಿಗಿಪಞ್ಚ
10 ಮಹಾಪಾತಕನಕ್ಕು

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ಅದೇ ಹೋಬಳಿ ಚಿತ್ತಿಗೆರೆ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡಿಯ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಮತುಶಕವರುಷಂ೧೪೧೧ ಪ್ರಮೊ
2 ಧಿಸಂವತ್ಸರದಅಧಿಕಶ್ರಾವಣಬ
3 ೧ ಶ್ರೀಮನ್ಮಹಾಮೂವರರಾಯರಾಗೆ
4 ಂಡಗಂಡಭೇರುಂಡ . . . . ಹರ
5 ಗಂಡ . . . ಚಿಕ್ಕಣ್ಣನಾಯಕರು
6 ಚಿತ್ತಿಯಗಿರಿಯಗಂಗಿದೇವಯ್ಯಾ
7 ದಲ್ಲಿಂಗದೇವಪುರವಾದಗಡಬ
8 ಮಾಲಿಂಗದಕೋಟಿಯೊ . .
9 ಲುನಂಮನಾಯಕತನಕೆಸ
10 ಲುವಕುರು . . ನಾಡೊಳಗಣಶ್ರೀಪ
11 ತಿಯೊಳಗಣತಮಗೆಉಂಬ
12 ಳಗೆ . . . ಸೀಮೆಗೆಸಲುವಗಡಬ
13 ದಲುತೋಟತುಡಿಕೆಆಯಅಚು
14 ಕಟು . ಕಾರುಣೇಸಿದಾಯ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಹುಸ್ಕೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಲಮ್ಮನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

37

ಅದೇ ಹೋಬಳಿ ಅಯಿಗಂಡಪುರದಲ್ಲಿ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಾಲಯದ ತಳಪಾದಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

38

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ತಳಪಾದಿಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಕುಂತೀಲಿಂಗದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6″ × 1′.

[1]. . ಶ್ರೀಮತುಶ್ರೀನಾ
[2]. ಸಿಂಖದೇವರುಪ್ರ
[3]ತುವೀರಾಜ್ಯಂಗೆಯ್ಯು
[4]ತಿರಲು . . . .
[5]. . . .ಲಕ್ಕಯ್ಯ . .
[6]. . ಬ್ಯಯಸಂವತ್ಸರದ
[7]ಲಿಅಯ್ಯರಗಂಡದ
[8]ದೇವರಿಗೆಮಾಡಿಸಿದ
[9]ನಂದಾದೀವಿಗೆ ೧

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ × 2′.

[1]ನಂದನಸಂವತ್ಸ
[2]ರದಮಾಗಸು ೧ ಗುರುವಾರೆ
[3]ಸಿರಿಗನಮಗ
[4]ತೊಂಬಿಕಾಟಿಚೊಕ್ಕನುತಿರುವೆಂಗಳರಾ
[5]ಯನಸೇವೆಗೆಕೆಂಬವ
[6]ನುನಿಲಿಸಿದನು

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ಬೇಗೂರು ಹೋಬಳಿ ಬೇಗೂರು ಪ್ರಸನ್ನಗಂಗಾಧರೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3 ಶಾಲಿವಾಹ[ನ]ಶಕ೧೬೪೧ನೆಯ
4 ವಿಕಾರಿಸಂವತ್ಸರದಮಾಘಶು೧೦ಭಾ
5 ನುವಾರದವಿಂಶುಭತಿಥಿಯಲೂತಾ
6 ಯೂರದಪ್ರಭುಗಳುಕೆಂಪರಾಜೆಯಅರಸಿ
7 ನವರಕೊಮಾರರೂದಾಸರಾಜೈಯಅರಸಿ
8 ನವರಿಗೆನಿಜಗಲ್ಲದುರ್ಗ್ಗಕೆಪ್ರತಿನಾಮ
9 ಶೂರಗಿರಿದುರ್ಗ್ಗವೆಂನೂದಾಸರಾಜೈಯ
10 ಅರಸಿನವರಆಳ್ವಿಕೆಯಲ್ಲಿತೆಪ್ಪದಬೇಗೂ
11 ರುಯಿಾದುರ್ಗನೆಹೊಂದಿಯಿರುವದಾದ್ದ
12 ರಿಂದಪಾರಂಪರೆಯೂಅವರಿಗೆವು
13 ಕಳುಮರಿಯಾಗಿಯಿದ್ದಂತ್ತಾಮು
14 ದ್ದುಬಸವೈಯಸಹನಾಲ್ಕುಯಿಾತೆಪ್ಪ
15 ದಬೇಗೂರುಆಗಿದ್ದದಕ್ಕಿಂಥಾಆ
16 ಮುದ್ದುಬಸವೈಯನಮುಖಾಂತ್ರ
17 ವಾಗಿರಾಜೈಯಅರಸಿನವ
18 ರು . . ಅಗಂಗಾಧರಸ್ವಾಮಿ
19 ಯವರಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸಿದರು

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಳ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ। ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
4 ಸಪಾತುವಃ। ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ॥ ಶ್ರೀಮಶ್ರೀರಂಗಕ್ಷ್ಮಾಪತಿ[ವರ]
6 ಕುಮಾರೇಷ್ವಧಿರಣೇವಿಜಿತ್ಯಾರೀನ್
7 ಖ್ಯಾತಸ್ತಿರುಮಲಮಹಾರಾಯನೃಪತಿಃ।
8 ಮಹೌಜಾಸ್ಸಾಂಮ್ರಾಜ್ಯೇಸುಮತಿರಭಿಷಿಕ್ತೋ
9 ನಿರುಪಮೇಪ್ರಶಾಸ್ತ್ಯುರ್ವೀಂಸರ್ವಾಮಪಿತಿಸೃ
10 ಷುಮೂರ್ತಿಷ್ವಿವಹರಿಃ। ಯಶಸ್ವಿನಾಮಗ್ರ
11 ಸರಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷಿಕ್ತೇಸತಿಪಾರ್ಥಿ
12 ವೇಂದ್ರೇ। ದಾನಾಂಬುಪೂರೈರಭಿಷಿಚ್ಯಮಾನಾದೇ
13 ವೀಪದಂಭೂಮಿರಿಯಂದಧಾತಿ। ಯಸ್ಯಾತಿಕೋ
14 ರತೇಜಾಸ್ಸವಿತರಿವಿಮತಧ್ವಾನ್ತಭೇದಿನ್ಯ
15 ದೀರ್ಘೇಕೀರ್ತಿಕ್ಷೀರಾರ್ಣವಾಂತಃಸ್ಫುಟತರವಿಕ
16 ಸತ್ಪುಂಡರೀಕೋಪಮಸ್ಯ। ಶ್ವೇತಛತ್ರಸ್ಯಮ
17 ಧ್ಯೇಕಮಲಕಲಶಿಕಾಭಾಗತೇಕರ್ಣಿ
18 ಕಾಭಾತಸ್ಯೋಪಾಂತೇಮರಾಳದ್ವಯಮಿವವಿ
19 ಲಸಚ್ಚಾಮರದ್ವಂದ್ವಮಾಸ್ತೇ॥ ಪೌಲೋಮೀವಸು
20 ರಾಣಾಂಪತ್ಯುಶ್ಚಂದ್ರಸ್ಯರೋಹಿಣೀವ[ಶುಭಾ]। ಶ್ರೀರಿವ
21 ಜಯತಿಮುರಾರೇಶ್ಚನ್ನಮದೇವೀಸಧರ್ಮಿ
22 ಣೀಯಸ್ಯ॥

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

23 ಅವಿನೀತಜಾತಪರಿಪೂರ್ಣವಾರಿಧೇರವ
24 ನೀಂಬಲೇನಮಹತಾಸಮುದ್ಧರನ್। ಶರಣೀಭ
25 ವೇನ್ನಿವಿನಯಿನಾಂಸಮಂಜಸಂಧರಣೀವರಾಹಬಿರು
26 ದಂಬಿಭರ್ತಿಯಃ। ಕಾಂಚೀಶ್ರೀರಂಗಶೇಷಾಚಲಕನ

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27 ತ್ಕನಭೂಹೋಬಲಾದ್ರೀಶಮುಖ್ಯೈಸ್ಸಾವೃತ್ಯಾವೃತ್ಯೆಸರ್ವೇ
28 ಷ್ವಿತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಚ। ದೇವನಾ
29 ಸ್ನೇಮುಶೀರ್ಥೇಷ್ವಪಿ ಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾ
30 ದಾನಾದ್ಯೈರ್ಭೂರ್ವಪ್ರದಾನ್ಯೈರತಿಸಮಮಖಿಳೈರಾಗ
31 ಮೋಕ್ತಾನ್ವಿತಾನಿ। ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಶ್ರೀರಾ
32 ಜಪರಮೇಶ್ವರಃ। ಮೂರುರಾಯರಗಂಡಭಟ್ಟಾಖ್ಯಃ ಶ್ರೀವೂನಾ
33 ತ್ರೇಯಗೋತ್ರಜಃ ಶ್ರೀಶಕಾಬ್ದೇಗುಣಾಗಿರಿವೇದೇಂದುಗ
34 ಣಿತೇಕ್ರಮಾತ್। ವಿರೋಧಿಕೃದ್ವತ್ಸರೇಚಮಾಸಿಕಾ
35 ರ್ತಿಕನಾಮಕೇ। ಶ್ರೀರಾಮಚಂದ್ರದೇವಸ್ಯಸನ್ನಿಧೌ
36 ಶ್ರೇಯಸಾಂನಿಧೇಃ। ನಾನಾಶಾಖಾಭಿಧಾನೋಕ್ತ
37 ಸೂತ್ರಿಭ್ಯಃಶಾಸ್ತ್ರವಿತ್ತಯಾ। ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾ
38 ತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ। ಮಿಳತೇಹಸ್ತಿನಾ
39 ವತ್ಯಾಪೆನಗೊಂಡೇಚರಾಜ್ಯಕೇ। ಪ್ರತೀತಾಯಾಂಮುರುಗುಳು
40 ನಾಡೆಗೂಳೂರುಸೀಮ್ನಿಕೇಸಾಷಾಣರಚಿತಸಾ
41 ನಕ್ಯೋತ್ಸವೇನಸಮನ್ವಿತೇಕಕುದ್ಗಿರೇಸ್ತಥಾ
42 ಷಂಚಕೋಶೇಪುಣ್ಯತಮೇಶುಭೇ। ತ್ಯಾಮಗೊಂಡಲಸೀ
43 ಮಾಂತ(ಮಾಪಿತಾಯಾಂತ)ಮಾಪಿತಾಯಾಶ್ಚಪಶ್ಚಿಮೇ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

44 ಸಿಲಾವಾಮನಮುದ್ರಾಂಕಾತತ್ರೈಕಾಚಪ್ರತಿಷ್ಟಿತಾ।
45 ತಥಾಗುಂಡೆನಪಲ್ಯಾಶ್ಚಮಾಪಿತಾಯಾಶ್ಚಸೀ
46 ಮನಿ। ಉತ್ತರಸ್ಯಾಂದಿಸಿತಥಾಸಿಲೈಕಾಸಂಪ್ರ
47 ತಿಷ್ಟಿತಾ। ವಿಶ್ವನಾಥಪುರಸ್ಯಾಂತೇಸೀಮ್ನಿಚೇಶಾ
48 ನಕೋಣಕೇ। ತಥಾವಾಮನಮುದ್ರಾಂಕಸಿಲೈಕಾ
49 ಸಂಪ್ರತಿಷ್ಟಿತಾ। ಜಖನಹಳ್ಳೀತಿವಿಖ್ಯಾತಪ
50 ಲ್ಯಾಸೀಮ್ನಿಪ್ರತಿಷ್ಟಿತಾ। ಸಿಲಾವಾಮನಮು
51 ದ್ರಾಂಕಾಪೂರ್ವಸ್ಯಾಂಹರಿತಿಕ್ರಮಾತ್। ಮ್ಯಡಪುರ್ಯಾಸ್ತ
52 ಥಾಸೀಮ್ನಿಮಾಪಿತಾಯಾಶ್ಚದಕ್ಷಿಣೇ। ಪ್ರತಿ
53 ಷ್ಟಿತಾಸಿಲೈಕಾಚಹರಿವೇಸಂದ್ರಸೀಮಕೇ।
54 ಕೋಡಿಪಲ್ಯಾಸ್ತಥಾಸೀಮ್ನಿಪಶ್ಚಿಮೇದಿಸಿ
55 ಸಂಸ್ಥಿತಾ। ಸಿಲೈಕಾಸ್ಥಾಪಿತಾಶ್ಚೈವಮಷ್ಟದಿಕ್ಷು
56 ವಿಭಾಗಶಃ। ಏತನ್ಮಧ್ಯಸ್ಥಿತಂಶ್ರೀಮತ್ಸಿ
57 ಙ್ಗಶೆಟ್ಟಿತಿಸಂಜ್ಞಿತಮ್। ಶ್ರೀನಿವಾಸಪುರಂನಾಮ್ನಾ
58 ನೃಸಿಂಹಪುರಸಂಯುತಮ್। ಸರ್ವಮಾನ್ಯಚತುಸ್ಸೀಮಾಸಂ
59 ಯುತಂಚಸಮಂತತಃ। ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿ
60 ದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ। ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿ
61 ತಂಗಣಭೋಗ್ಯಂಸುಖಾವಹಂ। ವಾಪೀಕೂಪತಟಾಕೈ
62 ಶ್ಚಗಹಾರಾಮೈಶ್ಚಸಂಯುತಂ। ಪುತ್ರಪೌತ್ರಾದಿಭಿ
63 ರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚನ್ದ್ರತಾರಕಂ। ಮಹೀಪತಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

64 ಸ್ತಿರುಮಲಮಹಾರಾಜೋದಯಾನಿಧಿಃ।
65 ವಳಕ್ಷಪಕ್ಷೇಚೋತ್ಥಾನದ್ವಾದಶ್ಯಾಂಭೃಗುವಾ
66 ಸರೇ। ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದ
67 ತ್ತವಾನ್‌ಮುದಾ। ಅಸ್ಮಿನ್‌ಗ್ರಾಮೇಕೃತೇಚಾ
68 ಷ್ಟಾದಶವೃತ್ತಿಸಮನ್ವಿತೇ। ನಾನಾಗೋತ್ರಾ
69 ಭಿಧಾಃಸತ್ರಪವಿತ್ರಕೃತವೃತ್ತಯಃ। ವೃತ್ತಿ
70 ಮಂತೋವಿಖ್ಯಂತೇದ್ವಿಜಾವೇದಾಂತಪಾರಗಾಃ।
71 ಕೌಶಿಕೋವಿಷ್ಣುದೇವೋಯಃಸವ್ಯಗೃಗ್ವೇದಪಾರಗಃ।
72 ತತ್ಪುತ್ರೋರಘುದೇವೋಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ವಸಿಷ್ಠಾ
73 ನ್ವಯಸಂಭೂತೋರುಗ್ವೇದೀರಾಮನಾಮಕಃ। ತಜ್ಜೋಲಕ್ಷ್ಮ
74 ಣಭಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ನರಸಿಂಭಟ್ಟ ವಿ
75 ಖ್ಯಾತೋಬಾದರಾಯಣಗೋತ್ರಜಃ। ಯಾಜುಷೋವಾಸುದೇವಾ
76 ಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಮೌದ್ಗಲ್ಯಗೋತ್ರಸಂಭೂ
77 ತಃತಮ್ಮಾಭಟ್ಟೇತಿವಿಶ್ರುತಃ। ತತ್ಪುತ್ರಃಶಾಮಭಟ್ಟಾಖ್ಯಃ
78 ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ। ಗೌತಮಾನ್ವಯಸಂಭೂತೋ
79 ಹರಿಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರುಗ್ವೇದೀಲಿಂಗಭಟ್ಟಾಖ್ಯ
80 ಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಶ್ರೀವತ್ಸಗೋತ್ರರುಗ್ವೇದಃ
81 ತಿಪ್ಪಾಭಟ್ಟಾರ್ಯಸಂಭವಃ। ರಾಮಾಭಟ್ಟದ್ವಿಜಶ್ಚೈವ
82 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಕಾಶ್ಯಪಾನ್ವಯಸಂಭೂ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

83 ತೋವಿಷ್ಣುದೇವಇತಿಸ್ಮೃತಃ। ನಾಗದೇವಇತಿಖ್ಯಾ
84 ತೋವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕಸ್ಯಪಾನ್ವಯಸಂಭೂತೋ
85 ರುಗ್ವೇದೀಮಾಧವಾಭಿಧಃ। ತಜ್ಜೋಲಕ್ಷ್ಮಣಭ
86 ಟ್ಟಾಖ್ಯಃವೃತ್ತಿದ್ವಯಮಥಾಶ್ನುತೇ। ಕೌಶಿಕಾನ್ವಯರು
87 ಗ್ವೇದೀಕೃಷ್ಣದೇವಾರ್ಯಸಂಭವಃ। ತಜ್ಜೋನಾರಣಭಟ್ಟಾಖ್ಯ
88 ಯೇಕವೃತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನೋನಾ
89 ರಣಾಚಾರ್ಯಪುತ್ರಕಃ। ರುಗ್ವೇದೀವೆಂಕಟಾಚಾರ್ಯಃಯೇಕವೃ
90 ತ್ತೀಶ್ವರೋಮತಃ। ವಸಿಷ್ಟಗೋತ್ರೇಚೋತ್ಪನ್ನಕೊಟ್ಟೇಭಲಾ
91 ರ್ಯಸಮುದ್ಭವಃ। ರುಗ್ವೇದೀರಾಮದೇವಾಖ್ಯೋಯೇಕವೃತ್ತೀ
92 ಶ್ವರೋಮತಃ। ವಾಸಿಷ್ಟಗೋತ್ರಸಂಭೂತೋರುಗ್ವೇದೀಕೃ
93 ಷ್ಣನಾಮಕಃ। ತತ್ಪುತ್ರಃಕೃಷ್ಣಭಟ್ಟಾಖ್ಯಏಕವೃತ್ತೀಶ್ವರೋ
94 ಮತಃ। ಭರದ್ವಾಜಕುಲೇಜಾತೋರುಗ್ವೇದೀಯಜ್ಞನಾಮಕಃ।
95 ಶ್ರೀನಿವಾಸಃಖ್ಯಾತಶ್ಚೈಕವೃತ್ತೀಶ್ವರೋಮತಃ। ಏವ
96 ಮಷ್ಟಾದಶಾವೃತ್ತಿಭೋಕ್ತಾರೋವಿಪ್ರಸತ್ತಮಾಃ। ಸೂಚಿತಾಃ
97 ಶಾಸನೇಸಮ್ಯಙ್ನಾಮಗೋತ್ರಾದಿಭಿಃಕ್ರಮಾತ್॥
98 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ। ಪರದ
99 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್। ದಾನಪಾಲ

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[100]ನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ।ದಾನಾತ್ಸ್ವರ್ಗ
[101]ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।ಇಂದ್ರಪ್ರಭೃತಿ
[102]ಚಂಡಾಲೀಂಕಿಮಿದಂಪಚ್ಯತೇತ್ವಯಾ।ಶ್ವಮಾಂಸಂ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

[103]ಸುರಯಾಸಿಕ್ತಂನ್ಯಕಪಾಲೀಂಬಿದಾಗ್ನಿನಾ।
[104]ದೇವಬ್ರಾಹ್ಮಣವೃತ್ತೀಂಶ್ಚ ಬಲಾದಪಹರಂತಿಯೇ।
[105]ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮ
[106]ಯಾ।ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚ ವಸುಂ
[107]ಧರಾಂ।ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
[108]ಜಾಯತೇಕ್ರಿಮಿಃ॥ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀ
[109]ಪಿತೃದತ್ತಾಸಹೋದರೀ।ಪರದತ್ತಾಚಮಾತಾ
[110]ಸ್ಯಾತ್ತಸ್ಮಾದ್ಯತ್ನೇನಪಾಲ್ಯತಾಂ॥ಸೋಭೂಮಿ
[111]ಪಾಸತತಮುಜ್ವಲಧರ್ಮಚೇತ್ತಾಃಮದ್ವಂಶ
[112]ಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾ।ಮದ್ಧರ್ಮ
[113]ಮೇವಪರಿಪಾಲ[ನ]ಮಾಮನಂತಿತತ್ಪಾದುಕದ್ವ
[114]ಯಮಹಂಸಿರಸಾವಹಾಮಿ॥ವೀರತಿರ್ಮಲ
[115]ರಾಯಸ್ಯಶಾಸನಾತ್ತಾಂಮ್ರಶಾಸನಂ।ವೀರೈಯ್ಯ
[116]ಗಣಾಚಾರ್ಯಃವಿಲಿಖದಾಮ್ರಸನ್ನಿಧೌ।
[117]ದಾತಾತಿರುಮಲರಾಯಸ್ಯಸೃಷ್ಟೋರಘುಪತಿಃಸ್ವಯಂ।
[118]ಸಯೇವವಿಪ್ರರೂಪೇಣಗೃಹೀತಾಪರಮೇಶ್ವರಃ॥

ಶ್ರೀರಾಮ

43

ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿ ಅರೆಬಂಡೆಯ ಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಕನ್ದಗುತ್ತಿಯಗಂಗೆಗೊಣ್ಡ
[2]ಮೇಳನಮಗಂಚೆಂಕಣ್ಣನ
[3]ಕೆಡೆದೋದಿಮಗಳ
(ಮುಂದೆ ೧ ಪಜ್ತಿಹೋಗಿದೆ)

44

ಅದೇ ಹೋಬಳಿ ಮೊದಲಕೋಟೆ ಗ್ರಾಮದ ಮುಶ್ಯಾಲಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 8″ × 1′.

[1]ವಿರೋಧಿಸಂವತ್ಸರ
[2]ದಮಾರ್ಗಸಿರಸು
[3]ಧ೧ ಲು ಮೊದಲಕೋ
[4]ಟಯಜಡೆಕೆನಾ
[5]ಯಕಮುತ್ತಿಕೊಂಡು
[6]ಬೇಟಿನಾಯಕಬಂ
[7]ಕನಾಯಕಚಿಕ್ಕನಾ
[8]ಯಕಕಡೆದಗ
[9]ಕಾಚನಾಯಕಹಾಕಿ
(ಮುಂದೆ ೨ ಪಜ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ)

45

ಅದೇ ಗ್ರಾಮದ ರಾಜಪ್ಪನ ಸಿದ್ಧನಂಜಪ್ಪನ ಮನೆಯ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದ
[2]ಶ್ರಾವಣಶುಧ ೧೧ ಲುಶ್ರೀ
[3]ಮತುಕೆಂಬಾಳಮಠದಪ
[4]ಟದಚೆಂನವೀರದೇವರುಕೆಂಪೊಹ
[5]ಯಕೆಂಪೊಡೆಯರಿಗೆಉರಸು
[6]ತ್ತಬಿರುದಸಲುಹಿದಕೆಕೊಟ್ಟ
[7]ಸಿಲಾಶಾಸನಯಿದಕೆ ಸೂರುಚಂ
[8]ದ್ರಾದಿಗಳುವುಳವರಿಯಂತಲು
[9]ಆರುತಪಿದರುದೇವಲೋಕಕೆಮ
[10]ರ್ತ್ಯಲೋಕಕೆಹೊರಗು

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ಅದೇ ಹೋಬಳಿ ಕುಲಪನಹಳ್ಳಿ ಗ್ರಾಮದ 39ನೇ ನಂಬರ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ನಿಜಗಲ್ಲುತಾ॥ತ್ಯಾ
2 ಮಗೊಂಡ್ಲ ಯಲಿಕ
3 ಟನಲ್ಲಿ . ಯ .
4 ಳೆರಾ , ಬಂಡಿಕಲ್ಲಿ
5 ನಿಂದಾಯಿಾಕಲ್ಲಿ
6 ಗಿಕೃಷ್ಣ ರಾಜಗ
7 ಜಿ ೫೭೮೦ ಕೊ

47

ಅದೇ ಹೋಬಳಿ ತಾಳೇಕೆರೆ ಗ್ರಾಮದ ಗಾವುತಾಣದಲ್ಲಿ ನೆಟ್ಟಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

೧ನೇ ತುಂಡು
1 ಸಉಮ್ಯಸಂವತ್ಸರಮಾಗಬ ೬ ಲುಶ್ರೀ
2 ಮತುಕಾಳಸಾಲೆಯ
3 ರುಕಂಭಾಳಸಿದ್ದರೆ
4 ವ್ರೊಡೆಯರಿಗೆಕೊಟ್ಟ
5 ಧರ್ಮಸಾಸನತಾ
6 ಳೆಕೆಜೆಯಗ್ರಾಮವ
7 ನುಶ್ರೀಮನ್ಮಹಾಮಂಡ
8 ಳೇಶ್ವರಮೇದಿನೀಮಿಾಶ

೨ನೇ ತುಂಡು
9 . . . . . ಶ್ರೀನರಸಿಂಗರಾಯ
10 ಮಹಾರಾಯರಿಗೆಧ
11 ರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟ
12 . . . . ತಪ್ಪಿ
13 . . . . ಪಾಪಕೆಹೋಹ
14 ರು॥

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಿ ಬೊಮ್ಮನಹಳ್ಳಿಯ ದೊಣೆ ಅರೆಯ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧
2 . . . ಶುದ್ಧ ೧೦ ಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯಮಹಾರಾಯರು. . . .
3 . . . .
4 ಕೊಡಗಿಯಬೊಂಮರಹಳಯರಾಮಸಮುದ್ರ . . . .
. . . .
7 . . . . . . ಗೆ . . ಎ ಯಿಾಮರ್ಯಾದಿಗೆಳಿಳು . . . .
8 . . . . ಅರುವೊಬ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ದೊಡ್ಡಬೆಲೆ ಹೋಬಳಿ ದೊಡ್ಡಬೆಲೆ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

1 ಶುಭಮಸ್ತು ||
2 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
3 ಯಶಾಲಿವಾಹನಶಕವರುಷ
4 ೧೫೦೧ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸರ
5 ದಮಾಘಬ ೧೦ ಲೂಶ್ರೀಮತುರಾಜಾಧಿರಾಜರಾಜ
6 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯರು
7 ರಾಜ್ಯಂಗೆಯುತಿರಲು . . . . .
8 . ರಾಜಿಯದೇವಮ . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಾಚಾರ ಹಿತ್ತಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

1 ಸಾರಂಗದೇವ   2 ರಿಗೆಕೈಗೆಧಾರೆನೆ   3 ಆದುಕೊಟ್ಟನು ||

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ಅದೇ ಹೋಬಳಿ ತ್ಯಾಮಗೊಂಡ್ಲು ಗ್ರಾಮದಲ್ಲಿ ಕುಲೀಸ್ಪೇಟೆ ರಾಮಣ್ಣನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು || ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ|ತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ||ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
3 ಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ|ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ||
4 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೮ ನೆಸಂದ
5 ಸ್ವಭಾನುನಾಮಸಂವತ್ಸರದಆಷಾಢಶುಧ೩ಯಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
6 ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಮಹಿಸೂರ
7 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಅಯ್ಯನವರುಅಭಳಸೋಮಯಾಜಿನರಸಿಂ
8 ಭಟ್ಟಶಿವಪುರದಶಾಮಾವಧಾನಿಚಂಡೂರುವೆಂಕಟೇಶಾಚಾರಿಮಲ್ಲಿಕಾ
9 ರ್ಜುನಭಟ್ಟನಾರಣಭಟ್ಟಗೆಸಹಬರಶಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರ
10 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಪಟ್ಟಣದಹೋಬಳಿಸೀಮೆವಿಚಾರದಚಾವಡಿವ
11 ಳತವಾದಕೂರಗಿರಿಸ್ಥಳದಕಂಬಾಳುಹೋಬಳಿಮಾಚನಹಳ್ಳಿಗ್ರಾಮ ೧
12 ಗೊಟ್ಟೆಕೆರೆಪಾಳ್ಯ೧ಕೆರೆ೧ಕಟ್ಟೆ೧ಸ್ಥಳದಶಾನುಭಾಗನರಸೈಯ್ಯನಲೆಖ್ಖಪ್ರಕಾರ
13 ವಿಷುಸಂವತ್ಸರಕ್ಕೆಹುಟ್ಟುವಳಿಸಕಲಸುವರ್ಣದಾಯದವಸಾದಾಯಸ
14 ಹಕಂಗು೧೩೭೩|ವಿಂಗಡಿಮಣಿಹಸುಂಕಪೊಮ್ಮು೧||೧||ವು
15 ಭಯ೧೩೦೦ಹೆಗುಂದದವಳತದಅಪ್ಪಗೊಂಡನಹಳ್ಳೀಗ್ರಾಮಂಕ್ಕೆ

16 ಗು ೧೯೦ ವೃಭಯುಂಗು ೧೫೦ ನೂರೈವತ್ತುವರಹಾದಹುಟ್ಟುವಳಗ್ರಾ
17 ಮಗಳಂನುಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಗೆಕೊಡಿಸಬೇಕೆಂದುನೀವುಕೇಳಕೊಂ
18 ಡದ್ದಕ್ಕೆಬಾಳುವಕ್ರಯಕಂಠೀರಾಯಿಗು ೧೫೦೦ ಸಾವಿರದಐನೂರು
19 ವರಹಾವನ್ನು ವೆಂಕಟರಾಯನಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ಸಾಕಲ್ಯವಾಗಿ
20 ವಪ್ಪಿಸಿದ್ದರಿಂದಾಯಿಗ್ರಾಮಗಳಂನುನಿಮಿಗೆಕ್ರಯಭೂದಾನವಾಗಿಕೊ
21 ಡಿಸಿಯಿದ್ಧೇವೆಯಾದ್ದರಿಂತರ್ಗಆಮ್ಯಾರಿಗೆಯಿಗ್ರಾಮಗಳಯಲ್ಲಿಚತುಃ
22 ಸೀಮಾವಳಗಣನಿಧ್ಯಾದ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲು
23 ವದುಯಿಲ್ಲಂದಾಮುಂದೆನೀವುಮಾಡುವಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನಿ
24 ಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಗೂಸಲ್ಲುವದಾದಕಾರಣಪುತ್ರ
25 ಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿ
26 ಅನುಭವಿಸಿಕೊಂಡುಬರುವದೂ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
27 ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ‖ ಸ್ವದತ್ತಾಂ
28 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
29 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚೆಲುವರಾಯ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 6"

1 ಅಕ್ಷಯಸಂವತ್ಸರದ
2 ಜ್ಯೇಷ್ಟಬ ೧೦ ಲುಕ್ರೀವಾತು
3 ಕೆಂಪರಾಯಗೆಧರ್ಮವಾ
4 ಂಗಾಲಿಯೆಂದುಕಾಳನಾ
5 ಯಕನುತೇಮಗೊಡ್ಲಲ
6 ಂಕುರವರುತ್ತಗಾರುಕ
7 ಟಬಿಟುಚಲುವಮ್
8 ಕಟೇಶ್ವರಗೆವೃಭೋಗ
9 ಕೆಳಾಳುವೊಂದಕೆಗ
10 ಟಿ ೭೧ ಯಿಧರ್ಮಕೆವ
11 ಕ್ರಮಾದೋರುಕತೆ. . .
12 ಕಲುಪ್ರಶಿಂದೋನು.
(ಮುಂದೆ ೭ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದಲಿಂಗನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರೈಲ್ ರಸ್ತೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 3' 6" × 1' 6".

1 ಸುಭಮಸ್ತುಶಕವರ್ಷ
2 ೧೫೧೬ ನೆಯಆನಂದಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಶು ೧೦
4 ಗುರುವಾರದಂದುಸ್ವಸ್ತಿ
5 ಶ್ರೀಮನ್ಮಹಾಮಂಡ
6 ಳೇಸ್ವರಮಂಡಳಿಕಬೇಂ

[7]ಚಿರಾಯ ಅರಿರಾಯವಿ
[8]ಭಾಡೆಬಾವೆಗೆತಪ್ಪುವರಾ
[9]ಯರಗಂಡೆಸಂಗಮೇಸ್ವರ
[10]ರಾಯನಕುಮಾರಶ್ರೀವೀ
[11]ರಬುಕ್ಕಣಒಡೆಯರು
[12]ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
[13]ರಲುಕೊಯ್ಸಣರಾಜ್ಯ
ಒಂಭಾಗ.
[14]. . . . . .
[15]ರಿಪಿಸಣಿಕ . . . .
[16]ಯರಗಂಡೆ . . . .
[17]ಯ್ಯರಮಕ್ಕಳುಬಯಸ್ಸ . .
[18]ಂನಪ್ಪನುತಂಮತಂದ . .
[19]ಯಿಚಲಿಒನಾಕಿತ್ತಿಯ . .
[20]ಧಮ್ಮರ್ವಾಗಬೇಕೆಂದು . . .
[21]ಗಂಗಿದೇವಒಡೆಯರಿ . . .
[22]ನಂಮ್ಮಮಂಗೆಯಚತುಸೀ
[23]ಮೆಯೊಳಗಣಹಿರಿಯಕೆ
[24]ಱೆಯತೆಂಕಣಕೋಡಿಯವ್ರೊ[ಳ]ಗ
[25]ಣಭತ್ತಾದಾಯಬೀಜವರಿವ್ರೊಕ್ಕಳ
[26]ವೆಂದುಬಿಟ್ಟರು॥ಆವ್ರರಕೆ
[27]ಸಲುವಚತುಸೀಮೆಯಹೊಲ
[28]ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಯಿ
[29]ಖಂಡುಗಸಲು।ಯಿಧಂಮ್ಮರ್
[30]ವನುಆರುಅಳುಹಿದವರು
[31]ವಾರಣಾಸಿಯಲಿಕವಿಲೆಯಕೊಂ
[32]ದಪಾಪದಲಿಹೋಹರುತಂಮತಾ
[33]ಯಿಗೆಉತಂಮಒಡೆಹುಟ್ಟಿದತಂ
[34]ಗಿಯಬರಿಗೆಅಳುಹಿದವರು

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ಅದೇ ಹೋಬಳಿ ಮಂಣೆ ಗ್ರಾಮದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಪೀರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 6″.

[1]ಮಣ್ಣಾಯಳ್ಮಾರಸಿಬ್ಬನಿಕಕಹದುಳಂಮನುಜಲೋಕನಾರಾಯ
[2]ಣನೀಯಯ್ಯದಿಕೊನ್ದನೋಡಿಸಿದನನ್ದನ್ದದೇವಕ್ಕಳೊಸದು
[3]ಸ್ವರ್ಗ್ಗಲಯಕ್ಕೆಯ್ದಕಲಿತುಜ್ಗನ॥ಶ್ರೀಸಮ್ಪೂರ್ಣ್ಣದೋಳ್ದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

[1]. . . . . . ಶುಭಮಸ್ತುಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ . . . , ೧೪೫೧ನೆಯ
[2]ವಿರೋಧಿಸಂವತ್ಸರ , ... ಆದಲ್ಲಿಚನ್ನಪತಿಸಟ್ಟಿಯ
[3]. . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಹೋಗಿವೆ)

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ಅದೇ ಶಾಸನದ ಬಲಗಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಜಯಾ . . . . .
[2]ಶ ೧೪೬೩ ನೆಯಹೇ . . .
[3]ಸದಾ , ...

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಕುನಿರಂಗನ ಗುಡ್ಡದಲ್ಲಿ ಹುಟ್ಟಬಂಡೆಯ ಮೇಲೆ.

ಪ್ರಮಾಣ 14' × 1' 6".

1 ಸಾಲಿವಾಹನಸಕವರುಷ ೧೪೮೧ನೇ ಸಿಧಾರ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೪ಲು
2 ಶ್ರೀವೀರಬಲಳರಾಯರಾರುಪಿರಿಯತಿರುಮಲೆಶಿರುನಳಗೆಹಲುಭೆಕ್ಕೆ ನೇವೆಗೆಅಂಬಲಿಗೆಚಿಪುರುಶನಹಳನು
3 ಚಿಕದಸರಾತತ್ತ್ವಮೊಥಗಚಿಪ್ರಭುದೇವಗೌಡರಿಗೆಕೊಟ್ಟಸ್ತನಮಾನ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಮ್ಮಂನಾರಾಯಣನೇಗತಿ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೪೪೯ ಸರ್ವಜಿತುಸಂವತ್ಸರ
4 ದಮಾರ್ಗಸಿರಶು ೧೫ ಅದಿತ್ಯವಾರಚ
5 ಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
6 ಅಂಬಲಿಗೆಬೆಯಮರಪ್ಪಗೌ
7 ಡರಮಕಳುಮೊತ್ತಗಚಿಚಿಕ್ಕದ
8 ಸಾರಿಗೆಸಕುನದತಿರುಮಂಗಳನಾತೆ
9 ನುಪ್ರಸಂನನಾದಮಾಹಮೊಕ್ತಿ

ಎಡೆಭಾಗ.

10 ಸಿವಗಂಗೆಗುಳುರುವಂಗೆ
11 ಯಸೀಮೆಯದೊರೆಚ
12 ಉಗ್ರಾಮದಪ್ರಭುಗಳುಕೊ
13 ಟಂತಸ್ತಾನಮಾನ್ಯಕ್ಕೆ
14 ಅಳುಪಿದವರುವಾಣರಾ
15 ಸಿಯುಗಂಗೆತಡಿಯಲಿಗೋ
16 ಉಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
17 ಕೆಗುಋಅಹರು

ಶ್ರೀಶ್ರೀ ರಾಮ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇಮೇಲೆ ವಿಘ್ನೇಶ್ವರ ಗುಡಿಯ ಬಾಗಲುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 3".

1 ಅಂಪಿಸಂದ್ರಪಿ
2 ಬಲಪುರಅಗ್ರ
3 ಹಾರಹೋಬಳಾಚ
4 ತುಸೀಮೆ . . . .
5 ಗೂಡಿ . . .

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ಅದೇ ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ—7 ಪತ್ರಗಳು—ಆನೇಮುದ್ರೆ

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಸ್ವಸ್ತಿಜಿತಂಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಾಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲ
2 ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃ ಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲ
3 ಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧಬ್ರಣವಿಭೂಷಣಭೂಷಿತಃ ಕಾಣ್ವಾಯ[ನ]ಸಗೋ
4 ತ್ರಶ್ಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃ ತಸ್ಯಪುತ್ರಃ ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ

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ವಿನ್ಯಾವಿನಯಮಿತವೃತ್ತಿಃ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರೋದ್ವಿಜಗುರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಸ್ತ್ರ್ಯಂಬಕಚರಣಾಂಭೋರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗಸ್ಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ಕ್ರೀತರಾಜ್ಯಃಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಶ್ಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮಾನಿರವಗ್ರಹಪ್ರಧಾನಶೌರ್ಯ್ಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಅವಿನೀತನಾಮಾತತ್ಪುತ್ರೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂರ್ಪ್ಪೊರುಳಱೆಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರಮುಖಮುಖಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಘಸೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜ್ಜುನೀಯಪಞ್ಚದಶಸರ್ಗ್ಗಟೀಕಾಕಾರೋದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರೋದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ್ವಂಭರಾಧಿಪಮೌಲಿಮಾಲಾಮಕರನ್ದಪುಂಜಪಿ[ಂ]ಜರೀಕೃಯಮಾಣಚರಣಯುಗಲನಳಿನೋಮುಷ್ಕರನಾಮಧೇಯಃ ತಸ್ಯಪುತ್ರಶ್ಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗತವಿಮಲಮತಿರ್ವ್ವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃ ಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾ[ಮ]ಧೇಯಃತಸ್ಯಪುತ್ರಃ ಅನೇಕಸಮರಸಂಪಾದಿತವಿಜೃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

ಮ್ಭಿತದ್ವಿರದರದನಕುಲಿಶಾಭಿಘಾತವ್ರಣಸಂರೂಢಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷ್ಮೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಶ್ಶಮಾರಾಧಿಪತ್ರಿವರ್ಗ್ಗೋನಿರವದ್ಯಚರಿತಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾನಪ್ರಭಾವೋಭೂವಿಕ್ರಮನಾಮಧೇಯಃ ಅಪಿಚನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿಘಟಿತಭಟೋರಃ ಕವಟೋತ್ಥಿತಾಸ್ರಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರಪತಿಮಜಯದ್ಯೋವಿಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಸತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ ತಸ್ಯಾನುಜೋನತನರೇನ್ದ್ರಕಿರೀಟಕೋಟಿರತ್ನಾರ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃ ಲಕ್ಷ್ಮ್ಯಾಸ್ಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮನಾಮಾಶಿಷ್ಟಪ್ರಿಯೋರಿಗಣವಾರಣಗೀತಕೀರ್ತ್ತಿಃ ತಸ್ಯಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಶಿವಮಾರಾಪರನಾಮಧೇಯಸ್ಯಪೌತ್ರಃಸಮವನತಸಮಸ್ತಸಾಮನ್ತಮಕುಟತಟಘಟಿತಬಹಲರತ್ನವಿಲಸದಮರಧನುಃಖಣ್ಡಮಣ್ಡಿತಚರಣನಖ[ಮ]ಣ್ಡಲೋನಾರಾಯಣಚರಣನಿಹಿತಭಕ್ತಿಶೂರಪುರುಷತುರಗನರವಾರಣಘಟಾಸಂಘಟ್ಟದಾರುಣಸಮರಶಿರಸಿಭೀತಾತ್ಮಕೋಪ್ರೋಭೀಮಕೋಪಃಪ್ರಕಟತರಶಿಸಮಯಶಮನುವರ್ತ್ತನಚತುರಯುವತಿಜನಲೋಕಧೂರ್ತ್ತೋಲೋಕಧೂರ್ತ್ತಃಸುದುರ್ದ್ಧರಾನೇಕಯುದ್ಧಮೂರ್ದ್ಧಲಬ್ಧವಿಜಯಸಂಪದಹಿತಗಜಘಟಾಕೇಸರೀರಾಜಕೇಸರೀಅಪಿಚಯೋಗಂಗಾನ್ವಯವಿರ್ಮ್ಮಲಾಮ್ಬರತಲವ್ಯಾಭಾಸನಪ್ರೋಲ್ಲಸನ್ಮಾರ್ತ್ತಣ್ಡೋರಿಭಯಂಕರಃಸುಭಕರಃಸನ್ಮಾರ್ಗ್ಗ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

ರಕ್ಷಾಕರಃ ಸಾರಾಜ್ಯಂಶಮುಷೇತ್ಯರಾಜಸಮಿತೌರಾಜದ್ಗುಣೈರುತ್ತಮೈರಾಜಾಶ್ರೀಪುರುಷಶ್ಚಿರಂವಿಜಯತೇರಾಜನ್ಯಚೂಡಾಮಣಿಃಕಾಮೋರಾಮನೂರುಚಾಪೇದಶರಥತನಯೋವಿಕ್ರಮೇಜಾಮದಗ್ನ್ಯಃಪ್ರಾಜ್ಞ್ಯೈಸ್ವರ್ಯೈಬಲಾರಿರ್ಬ್ಬಹುಮ[ಹ]ಶಿರವಿಶ್ವಪ್ರ[ಭು]ತ್ವೇಧನೇಶಃಭೂಯೋವಿಖ್ಯಾತಶಕ್ತಿಸ್ಸ್ಫುಟತರಮಖಿಲಪ್ರಾಣಭಾಜಾಂವಿಧಾತಾಧಾತಾಸೃಷ್ಟಪ್ರಜಾನಾಂಪತಿರಿತಿಕವಯೋಯಂಪ್ರಸಂಸನ್ತಿನಿತ್ಯಂಸತತಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನಜನಿತಪು

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37ನ್ಯಾಯಘೋಷಮುಖರಿತಮನ್ದಿರೋದರಃ ಶ್ರೀಪು[ರು]ಷಪ್ರಥಮನಾಮಧೇಯಃ ಪ್ರಿಥುವೀಕೊಙ್ಗಣಿ [ಮ]ಹಾಧಿರಾಜಃ
38ತತ್ಪುತ್ರಃ ಪ್ರತಾಪವಿನಮಿತಸಕಲಮಹೀಪಾಲಮೌಲಿಮಾಲಾಲಾಳಿತಚರಣಾರವಿನ್ದಯುಗಲೋ
39ನಿಜಭುಜವಿರಾಜಿನಿಶಿತಖಡ್ಗವಟ್ಟಸಮಾಕ್ರಿಷ್ಟಾನಿಷ್ಟಧರಾಪಾಲವಲ್ಲಭಜಯಶ್ರೀಸಮಾ
40ಲಿಙ್ಗಿತಸ್ಸಮರಮುಖಸಮ್ಮುಖಾಗತರಿಪುನೃಪತಿಗಜಘಟಾಕುಮ್ಭನಿರ್ಭೇದನೋಚ್ಛಳಿತರಕ್ತಚ್ಛಟಾಪಾತಪಾ
41ಟಲಿತನಿಜಭುಜಸ್ತಮ್ಭಃ ಆಕರ್ಣ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರವಿನಿರ್ಮ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಪಾತಿತಾ
42ರಾತಿಮಣ್ಡಲೋ ಬಹುಸಮರಸಮಾರ್ಜ್ಜಿತಜಯಪತಾಕಾಶತ[ಶ]ಬಲಿತನಭಸ್ತಲಃ ಯಸ್ಮಿನ್ಪ್ರಯಾತವತಿ
43ಕೋಪವಶಮ್ಮಹೀಶೇಯಾನ್ತಿಕ್ಷಣಾದಹಿತಭೂಮಿಭುಜೋರಣಾಗ್ರೇ ಆನ್ತ್ರಾವಲೀವಲಯಭೀಷಣಮನ್ತಕ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

44ಸ್ಯವಕ್ತ್ರಾನ್ತರಂ ಕ್ಷತಜಕರ್ದ್ದಮದುನ್ನಿರೀಕ್ಷಂ ಸತುಶಿಶಿರಕರನಿಕರನಿರ್ಮ್ಮಲನಿಜಯಶೋರಾಶಿವಿಸದೀಕೃತದಶಾಶಾ
45ಚಕ್ರಸಮಸ್ತಚಕ್ರವರ್ತ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೋ ನಿರಪೇಕ್ಷೋಪರೋಪಕಾರಸಮ್ಪಾದನೈಕವ್ಯಸನಃ ಪ್ರ
46ವರ್ತ್ತಿತನ್ಯಾಯಬಲಸಮುನ್ಮೂಲಿತಕಲಿಕಾಲವಿಲಸಿತೋ ನಿಪುಣನೀತಿಪ್ರಯೋಗಾಪಹಸಿತಬೃಹಸ್ಪ
47ತಿಃ ಕುನೃಪತಿಕದಮ್ಬಕಕಪಟಕೋಟಿವಿಘಟ್ಟಿತಧರ್ಮ್ಮವಲಂಬನಶಿಲಾಸ್ತ[ಂ]ಭಾಯಮಾನಚರಿತಃ ಸತ
48ತಪ್ರವೃತ್ತದಾನಸನ್ತರ್ಪ್ಪಿತದ್ವಿಜಾತಿಲೋಕಃ ಪ್ರೋನ್ಮೂಲಿತವಿಕಾರ್ಯೇಣ ಸರ್ವ್ವಲೋಕೋಪಕಾರಿಣಾ ಯಸ್ಯ ದಾನೇ[ನ]
49ದಿಙ್ನಾಗದಾನಧಾರಾಪ್ಯಧಃಕೃತಾ ॥ ಅಪಿ ಚ ॥ ಜಟಾನಾಂಸಂಘಾತೈರಿದಭುವಿಕೃತೋನೂನವಿಪದಾಂ
50ಕಲಾನಾಮಾಧಾರೋ ಬುಧಜನಸುತ[ಃ]ಪಾಳನಪರಃ ಗುಣಾನಾಂಸುದ್ಧಾನಾಮಪಿ ನಿಯತಮುತ್ಪತ್ತಿಭವನಾನ್ನೃಪಾ
51ಣಾಂ ನೀತಾಯಾಃ ಕವಿರಿತಿ ಮತಃ ಕಾವ್ಯಕುಶಲಃ ದುರ್ವ್ವಗಾಹಫಣಿಸುತಮತಪಾರಾವಾರಪಾರದೃಶ್ವಾಪ್ರಮಾಣ
52ಶಾಸ್ತ್ರಶಾಣನಿಶಾತೀಕೃತಧೀರಧಿಷಣಃ ಸಾಮಜತನ್ತ್ರತತ್ವಾವಬೋಧವಿಮದೀಕೃತಬುಧೋಹಸ್ತಿಸೇವ
53ವಕ್ತ್ರೋದ್ಭವಯತಿಪ್ರವರಮತಾವಬೋಧನಗಭೀರಮರ್ತ್ಥವಿದ್ವನ್ಮತಿವಿತತಿವಿಕಲ್ಪನಯನಯಾನವಿಚಾರವಿಚ
54[ಕ್ಷ]ಣೋಭ್ಯೇಕೃ[ತ]ತುರಂಗಮಾಗಮಪ್ರಯೋಗಪರಿಣತೋ ಧನುರ್ವ್ವಿದ್ಯಾಂಭೋರುಹವನಗಹನವಿಕಾಸಿನವಿದಗ್ಧಮ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

55ರೀಚಿಮಾಲೀ ನಿಜನಿರ್ಮ್ಮಿತಗಜಮಸ್ತಕಲ್ಪನೋನಲ್ಪಚೇತಾವಿರಾಜಿತಸೇತುಬನ್ಧನೋನನ್ದಿತವಿಪಶ್ಚಿನ್ಮಣ್ಡ
56ಲಸ್ಸಕಲನಾಟಕವಿಷಯಸನ್ಧಿಸಂಧ್ಯಂಗಾದಿಯೋಜನಾಚತುರೋ ನಿರುಪಮನಿಜರೂಪನಿರ್ಜಿತಮಕರಧ್ವ
57ಜೋ ಮಕರಧ್ವಜಗುರುಚರಣಸರೋಜವಿನಮನಪವಿತ್ರೀಕೃತೋತ್ತಮಾಂಗೋ ಮುದಕುನ್ದನಾಮಗ್ರಾಮೋಪವಿಷ್ಟ
58ರಾಷ್ಟ್ರಕೂಟಚಾಳುಕ್ಯಹೈಹಯಪ್ರಮುಖಪ್ರವೀರಸನಾಥವಲ್ಲಭಸೈನ್ಯವಿಜಯವಿಖ್ಯಾಪಿತಪ್ರಭಾ
59ವಃ । ಅಪಿ ಚಃ । ಘೋರಾಶ್ವೀಯಂ ಸಮನ್ತಾತ್ಪ್ರಬಲಮುಪಗತವ್ಯಾಪ್ತದಿಕ್ಚಕ್ರವಾಳಂ ನಿರ್ಜ್ಜಿತ್ಯಾನೇಕಸಂಖ್ಯೈರ್ನ್ನಿಶಿ
60ತನಿಜಭು(ಜ)ಜೋನ್ಮುಕ್ತನಾರಾಚಜಾಲೈರ್ದ್ದೇವೋ ಯಃ ಪ್ರಾಜ್ಯತೇಜಾಸ್ತಿಮಿರಮಿವ ಮಹತ್ತೀವ್ರಭಾನುರ್ಮ್ಮ
61ಯೂಖೈರ್ದ್ದುರ್ವ್ವಾರರೋದಾರಪಾತ್ರೈರುದಯಮಖಿಲಪನ್ನ್ವನ್ನಿವೇಶಾಧಿವೇಶಃ ಸತುಹರಿರಿವ ಸತತಸಂಭಾವಿತದ್ವಿಜ
62ಪತಿಃ ಸಹಸ್ರಕಿರಣ ಇವ ಪ್ರತಿದಿವಸೋಚಿತೋದಯೋ ಭುಜಂಗಲೋಕ ಇವ ವಿಗತಭಯೋ ರಾತ್ಮಾಕರಃ ಇ
63ವಾಸ್ಪೃಷ್ಟಕಳಂಕೋ ದುರ್ಯ್ಯೋಧನೋಪ್ಯಭಿನನ್ದಿತಾರ್ಜ್ಜುನಗುಣೋ ವಾಹಿನೀಪತಿರಪ್ಯಜಡಾಶಯಃ ಶೀತಕರೋಪ್ಯ
64ನಾಲಿಙ್ಗಿತಮಲಿ[ನ]ಭಾವೋ ರಷ್ಟ್ರಕೂಟಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂ ಮೂರ್ದ್ಧಾಭಿಷಿಕ್ತಗೋವಿನ್ದರಾಜನನ್ದಿವರ್ಮ್ಮಾಭಿ
65ಧೇಯಾಭ್ಯಾಂ ಸಮನುಷ್ಠಿತರಾಜ್ಯಾಭಿಷೇಕಾಭ್ಯಾಂ ನಿಜಕರಘಟ್ಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟಪಟ್ಟೋ ವಿಖ್ಯಾ[ತ]ವಿ
66ಮಲಗಂಗಾನ್ವಯನಭಸ್ತಲಗಭಸ್ತಿಮಾಲೀ ಕೊಙ್ಗಣಿಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಶಿವಮಾರದೇವಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

67॥ ತತ್ಪುತ್ರೋ ನಿಜಭುಜನಿಹಿತನಿಶಾತಹೇತಿಪಾತಪಾತಿತಾರಾತಿವರ್ಗ್ಗೋ ವರ್ಗ್ಗದ್ವಯೋಪಾರ್ಜ್ಜನಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತ
68ಯಶಸ್ಸನ್ತಾನಸನ್ತರ್ಪ್ಪಿತಸಮಸ್ತಜನಹೃದಯಃ ಪ್ರಭತತ್ಕಲಿಕಾಲ . . ವಿವರ್ದ್ಧಿತಕಲಂಕಿ . ಲಾ

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69ಯು . ಕಲ್ಯಕಲ್ಯಾಣಚರಿತೆಃಸ್ವವಂಶವಿಶದವಿಯದಂಶುಮಾಲೀಸಮುಸ್ತನೀತಿಶಾಸ್ತ್ರಪ್ರ
70ಯೋಗಪ್ರವೀಣಾಗ್ರಗಣ್ಯಸ್ತುರಂಗಮಾರೋಹಣನೈಪುಣ್ಯಾಪ್ರೀಣಿತಕ್ಷೋಣೀಪತಿಸುತಸಹ
71ಸ್ರಲಬ್ಧಸಾಧುಧ್ವನಿರನೇಕಸಂಗರರಂಗಸಂಗಮಾಂಗೀಕೃತಜಯಶ್ರೀಸಮಾಲಿಙ್ಗಿತಭುಜಂಗಭೋ
72ಗಾಭಘೀಮಭುಜದಣ್ಡಃ ಯಸ್ಮಿಂಭಾತಿಸತ್ಯಧಾಮ್ನಿ ವಿಮಲೇರಾಜನ್ವತೀಮೇದಿನೀ
73ಯಸ್ಮಿ.ಧ್ಯೈರ್ಯಮುಪೇತ್ಯಬೃಂಹಿತಬಲೋಧರ್ಮ್ಮೋಧಿಕಂಪ್ರವ್ಯಭೂತೇಯಸ್ಯಪ್ರವಾಭಯದಾಯಿ
74ನೋತಿದಯಿತಾದೋಶ್ಶಾಲಿನಶ್ಶಾಶ್ವತೀಲಕ್ಷ್ಮೀಃಯತ್ರಯಶೋನ್ನಿಧೌಪತಿಮತಿಜಾ ತಾಜಗದ್ವಲ್ಲಭಾ
75ಸತುಪಿತಾಮಹಇವಾನೇಕರಾಜಹಂಸಸಂಸೇವಿತಃಪದ್ಮಾವಾಸಶ್ಚ ಮಧುಮಥನಇವತ್ರಿ
76ಲೋಕಾಧಿಕವಿಕ್ರಮಾಕ್ಷಿಪ್ತಬಲಿರಿಪುರಹನಿಸ್ಥಿತಿರಪಿಶ್ಚಧೂರ್ಜ್ಜಟಿರಿವಾಪಿನಶ್ವರೇಶ್ವರಭಾ
77ವೋವೀರಭದ್ರಶ್ಚ ಕಾರ್ತ್ತಿಕೇಯಇವಸಕಲಜಗದುದೀರಿತಸ್ವಾಮಿಶಬ್ದಶ್ಶಕ್ತಿಸಮ್ಪನ್ನಶ್ಚ ಮಹಾಮೇ
78ರುರಿವಸ್ವಮಹಿಮಾಧಃಕೃತಮಹೀಭೃನ್ಮಣ್ಡಲೋಮಹಾಸತ್ವಶ್ಚ ‖ಅಪಿಚ॥ ಮನ್ವಾದಿ(ಪೋಡ)

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

79ಪೋಡಶ[...]ಗುಣಾನುರಾಗೋಯಮೂಪ್ರಪ್ಯವಿಸ್ಮೃತಿಪದಂಜ[ಗ]ತೋಜಗಾಮಯಸ್ಯಪ್ರತಾಪದಹನೋಪಿ
80ತಬುದ್ಧಿವಾರ್ದ್ಧಕ್ಯವೌರ್ವ್ವಾಯತೇನರಪತೇರತಿದೂರತೋಪಿ ಯಶ್ಚಸಮರಶಿರಸಿರಾ....ಕ
81ಛತ್ರೇಜನಿಜನೇಮಿತ್ರಾಯತೇರಿಪುತಿಮಿರನಿಚಯೇಚಅನೇಕಪ್ರಕಾರಣರಣಕೋದ್ಭಿತಾನ್ತಃಕರ
82ಣಾನಾಂಶರಣಾಯತೇಸಂಪದಾಂಚಅತಿಪ್ರಭೂತಮತಿನಿಕೇತತಮಸ್ತತಿತಿರಸ್ಕೃತೌಪ್ರದ್ಯೋ
83ತಾಯತೇನಿಖಿಲ(ಖಿಲ)ಜಗದನುಲ್ಲಂಘಿತಾಜ್ಞಾಸಂಪತ್ತೌಚಸಕಲಕುವಲಯಲೋಚನಾ
84ನನ್ದಕರತಾಯಾಂದ್ವಿಜೇಶಾಯತೇಶರಿವಾಹನವಿನಿಹಿತಚಿತ್ತತ್ವೇಚ।ಅಪಿಚ। ಯಸ್ಯೈ
85ಕಸ್ಯಾಪಿಸರ್ವ್ವಂಜಗದಪಿ(ಸಪಿ)ಸರುಪೋನಾಶ್ರುತಸ್ತೋತುಮೀಪ್ಸೇದಿತ್ಸಾಸಾಮರ್ತ್ಥ್ಯಭಾಕ್ತಬುದ್ಧೇ
86ರಪಿನವನಿಧಯೋಯಸ್ಯನಾಲಂನೃಪಸ್ಯಜಿಹ್ರೇತೀವಾಧಿಮಾನಾತ್ಕಪಟವಿಪಯಿನಾಂ
87ಯಧುತ್ರೇನಾರ್ಕ್ಕದಾವ್ಮಾಂ[ರಾ]ಜ್ಞಾಂವಿಜ್ಞಾತಕೀರ್ತ್ತಿ[ಃ]ಸಕಲಜಗತಾನನ್ದನೋಮಾರಸಿಂಹಃ‖ಯಶ್ಚಸ
88ತತಸ[ಂ]ಪಾದಿತಕಮಲಾನನ್ದೋಽಪ್ಯಪ್ರಚಣ್ಡಕರಃಪುಣ್ಯಜನಸತ್ವಸಮೇತೋಪ್ಯನ್ಯಕಂಸ
89ಮಾನಸಃಮತ್ತಮಾತಂಗಸ್ಕನ್ಧಲಾಳಿತೋಪ್ಯತಿಗುಣಿಸ್ವಭಾವಃಪ್ರಿಯಧನುರಪ್ಯಮಾರ್ಗ್ಗ
90ಣಃಸಮನುಸ್ಟಿತದಣ್ಡನೀತಿರಪ್ಯದಣ್ಡಕ್ರಮಗತಿಃ ಅಪಿಚ‖ ಧೂಸರೀಕುರುತೇಯಸ್ಯಚ
91ರಣಾಂಭೋಜಜಂರಜಃಪ್ರಣತಾನನ್ತಸಾಮನ್ತಚೂಡಾಮಣಿಮಧುವ್ರತಜಂ‖ತೇನಲೋ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

92ಕತ್ರಿನೇತ್ರಾಪರನಾಮಧೇಯೇನಸಮಧಿಗತೆಯೌವರಾಜ್ಯಪದೇನಭಗವತ್ಸಹಸ್ರಕಿರಣ
93ಚರಣನಳಿನಷಟ್ಚರಣಾಯಮಾನಮಾನಸೇನ‖ ತಸ್ಮಿಂಶ್ಚ ಪ್ರಸಾಧಿತಾಶೇಪಸಾಮನ್ತಮ.
94ಅಖಣ್ಡಿಂಗಂಗಮಣ್ಡಲಮನುಶಾಸತಿಶ್ರೀಮಾರಸಿಂಹಾಭಿಧಾನೇ ಆಸೀತ್ಸಮಸ್ತಸಾಮ
95ನ್ತಸೇನಾಧಿಪತಿಃಪರಮಾರ್ಹತಃಪರಮಧಾರ್ಮ್ಮಿಕಃ ಮನ್ತ್ರಪ್ರಭೂತಾಸ್ಸಾಹಶಕ್ತಿಸಮ್ಪನ್ನಃಶ್ರೀ
96ವಿಜಯೋನಾಮ[ಧೇ]ಯಶ್ಚಸಹಸ್ರದೀಧಿತಿರಿವತಿರೋಹಿತಾಖಿಳಪರತೇಜಃಪರತೇಜಃ
97ಪ್ರಸರೋಪಿಅಸನ್ತಾಪಿತಭೂತಲಃ ಸುನಾಸೀರಿವಾಖಣ್ಡಿತಸಕಳಜನಾಜ್ಞೋಪಿಅಗೋ
98ತ್ರಭೇದನಕರಃಗುಹಇವಶಕ್ತಿಸಮುತ್ಸಾರಿತಾರಾತಿವರ್ಗ್ಗೋಪಿಅಕೃತಬಾಳಭಾವ
99ಶಿಶಿರಗಭಸ್ತಿರಿವಪ್ರಹ್ಲಾದನೋದ್ಯೋತನಸಮರ್ತ್ಥೋಪಿಅದೋಷಾಶ್ರಿತವಿಗ್ರಹಃವಾ
100ರಿರಾಶಿರಿವಅಪರಿಮಿತಸತ್ವಸಮಾಶ್ರಯೋಪಿಅಪಂಕಮಲಗ್ರಾಹೀತಃವಿನತಾನನ್ದ
101ಇವಅತಿದೂರದ[ರ್ಶ]ನೋಪಿಅಪಿಶಿತಾಶನಃ ಶತಕ್ರತುರಿವಬುಧಗುರುಮಿತ್ರಪರಿವೃತೋ
102ಪಿನ[ಪ]ರದಾರರತಿಶಪ್ತಃ ಝಷಕೇತನಇವಸ್ವವಶೀಕೃತಸಕಳಜನೋಪಿಅಪಸ್ಪೃಿತ

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103ಬಾಳಾಬಳಾತಪಸ್ಸೀಯಸ್ಯ ಅಮೃತಮಯೋಭೃತ್ಯಾನಾಂಸುಖಮಯೋಮಿತ್ರಾಣಾ
104ಂಸುಧಾಮಯೋರಾಮಾಣಾಂಉತ್ಸವಮಯಃಪ್ರಜಾನಾಂವಿನಯಮಯೋಗುರೂಣಾಂನಯಸ್ಯ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

105ಧದ್ವೃತ್ತೀನಾಂಅಗ್ರಣೀರಸಿಕಾನಾಂಸ್ರಷ್ಟಾಕಾವ್ಯರಚನಾನಾಂಉಪದೇಷ್ಟಾನಯಾನಾಂದ್ರಷ್ಟಾಸ್ವ
106ಮಿಕಾರ್ಯ್ಯಾಣಾಂವಿದ್ವೇಷ್ಟಾಕೃತದೋಷಾಣಾಂಯಷ್ಟಾಮಹಾಮಹಾನಾಂಪರಿನೂಷ್ಟಾರ್ಪಾಣಾನಾ
107ಂಪ್ರಷ್ಟಾನಿವರ್ತ್ತಾಣಹೇತೂನಾಂಪರಿಕ್ರಷ್ಟಾಶ್ರಿತಾಗಸಾಂಅಪಿಚ। ಉದನ್ವಾನಿವ(ನಿವ)ಗಾಂಭಿರ್ಯ್ಯೇಣವಿವಸ್ವಾನಿವತೇ
108ಜಸಾಶಶಲಕ್ಷ್ಮ್ಯೇವಲಾವಣ್ಯೇನವಸ್ವಾನಿವಯೋಬಳೇ ಮನೋಭೂರಿವಸಾರೂಪ್ಯೇಮಘಾನಿವಸಂಪದಿ
109ಸುರಮನ್ತ್ರೀವಶಾಸ್ತ್ರಾರ್ತ್ಥೇಉಶನೇವಚಯೋನಯೇ ಗ್ರಾಮೇಪುರೇನದೀತೀರೇಗಿರೌದ್ವೀಪೇಸರೋನ್ತಿಕೇಪ್ರಾವ
110ರ್ತ್ತಯತ್ಸ್ವಕೀರ್ತ್ಯಾಭಾಂಯೋನೇಕಾಂವಸತಿಂಪ್ರಭುಃ ಸಮಾನ್ಯನಗರೇಶ್ರೀಮಾ[ನ್]ಶ್ರೀವಿಜಯೋಕಾರ[ಯ]
111ಚ್ಛ ಭಂಜಿನೇನ್ದ್ರಭವನಂತುಂಗಂನಿರ್ಮ್ಮಾಳಂಸ್ವಮಹಸ್ಸಮಂ ತಸ್ಯಚಪ್ರಸಾಧಿತಾಶೇಷಸಾ
112ಮನ್ತಚಕ್ರಸ್ಯಶ್ರೀಮಾರಸಿಂಹಸ್ಯಾನುಜ್ಞಯಾಶ್ರೀವಿಜಯೋಮಹಾನುಭಾವಃಕೆಱವೆಕ್ಕೊರಗ್ರಾ
113ಮಮಾದಾಯಮಾನ್ಯಪುರವನಿರ್ಮ್ಮಿತಾಯಭಗವದರ್ಹದಾಯತನಾಯಅದಾದಿತಿತಸ್ಯಚ
114ಗ್ರಾಮಸ್ಯಪೂರ್ವ್ವಸ್ಯಾನ್ದಿಶಿಪೂಲಿತಟಾಕಂಯಾವತ್ಸೀಮಾಆಗ್ನೇಯ್ಯಾನ್ದಿಶಿಅಶ್ವತ್ಥದಕ್ಷಿಣಪಾಷಾಣೋ
115ಯಾವತ್ಏವಮಾಗತ್ಯದಕ್ಷಿಣಾನ್ದಿಶಂಕಱಂಗೊದ್ದತಟಾಕಸ್ಯಾಧಸ್ತಾತ್ಶಿಲಾಅಶ್ವತ್ಥಸ್ಯಗೋ
116ಧ್ರಚಏವಮುಪವಿತ್ಯನವವಣೋಖೇತೆತ್ರಸ್ಯದಕ್ಷಿಣಪಾರ್ಶ್ವೇಅಶ್ವತ್ಥಸ್ಯಾಧಸ್ತಾತ್ಬೃ[ಹ]ತ್ಪಾಷಾ
117ಣಃಏವಮುಪಳೋಕ್ಯನೈರಿತ್ಯಾಂದಿಶಿಕಚ್ಛವತಟಾಕಂತಥಾಚಪಶ್ಚಿಮಸ್ಯಾನ್ದಿಶಿಸಿಂದೆಪಾ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

118ಷಾಣಕ್ಷೇತ್ರಸ್ಯಪಶ್ಚಿಮೋಬೃಹದುಪಳಃತಥೈವಮಾಗತ್ಯಕಿ . . . . ಗ್ರಾಮಸೀಮ್ನಃ
119ಪಶ್ಚಿಮೋಮಹೋಪಳಃಉತ್ತರಸ್ಯಾನ್ದಿಶಿಕುಟ್ಟತಟಾಕಪರ್ಯ್ಯನ್ತಾಮರ್ಯ್ಯಾದಾಇತಿಅಪಿಚ
120ಆಸೀದತಾರಣಾಚಾರ್ಯ್ಯಃಕೊಣ್ಡಕೊ(ನ್ದ)ನ್ದಾನ್ವಯೋತ್ಭವಃತತ್ಯೆದದ್ವಿಷಯೇಧೀಮಾನ್ಶಾಲ್ಮ
121ಲೀಗ್ರಾಮಮಾಶ್ರಿತಃನಿರಾಕೃತಾತಮೋರಾತಿಸ್ಥಾಪಯನ್ಸತ್ಪಥೇಜನಾಂಸ್ವತೇಜೋದ್ಯೋತಿತ
122ಕ್ಷೋಣಿಃಚಣ್ಡಾರ್ಚ್ಚಿರಿವಯೋಬಭೌ ತಸ್ಯಭೂಪುಷ್ಪನನ್ದೀತಿಶಿಷ್ಯೋವಿದ್ವಾನ್ಗಣಾಗ್ರಣೀತಚ್ಛಿ
123ಷ್ಯಶ್ಚಪ್ರಭಾಚನ್ದ್ರಃತಸ್ಯೇಯಂವಸತಿಃಕೃತೋಃ ॥ ಪೆರ್ಜ್ಜಡಿಯಕೆಱೆಯಕೆಱಗೆಮೂಗಣ್ದ
124ಗಂಕಱನಿಮತ್ತಂಬಳಮಂಗಲದಕೆಱೆಯಕೆಱಗೆಮೂಗಣ್ದಗಂಕಱನಿಮತ್ತಂಮ
125ಣ್ಣೆಯಲರಕೆಱೆಯಕೆಱಗೆಣತೋಣ್ಟಮುಂಗಾರೆಗೆಱೆಯಕೆಱಗೆಅಱಗಣ್ದಗಂಕ
126ಱನಿಕೆರ್ಗೆಱೆ ಮಕೆಱಗೆಅಱಗಣ್ದಗಂಕಱನಿಈಎನೆತ್ತುಂಜಡಿಯಕ್ಕೆಪ್ರೊಯ್ದೊದು
127ಇದಱಕಕವರ್ಷಂಎಱ್ನೂಱಪತ್ತೊರ್ಮ್ಮತ್ತವರ್ಷಮುಂಮೂಱತಿಂಗಳುಂಅಷಾಡಶುಕ್ಲಪ
128ಕ್ಷಪಾಡಿವ ಮಿಯುಂಉತ್ತರಾಭಾದ್ರಪತೆಮುಂಸೋಮವಾರಮುಂಸಾಶನನಿರ್ಗತ॥ಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿ
129ಣಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಯಃಯೋಸ್ಯಾಪಹರ್ತ್ತಾಲೋಭಾತ್ಮೋಹಾತ್ಪ್ರ
130ಮಾದೇನವಾಸಪಞ್ಚಭಿಃಮಹಾಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾ
131ಗ್ಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾಃಸ್ವದತ್ತಾಮ್ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

132ಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ[ಯಾಂಜಾ]ಯತೇಕ್ರಿಮಿಃಸ್ವನ್ದತುಂಸುಮಹಚ್ಛಕ್ಯದುಃಖ
133ಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾ[ನಾ]ಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾ

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134 ಭುಕ್ತಾರಾಜಭಿಸ್ಸಕೆರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂ
135 ಬ್ರಹ್ಮಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂ
136 ಪುತ್ರಪೌತ್ರಿಕಂ॥ಸರ್ವ್ವಕಲಾಧಾರಭೂತಚಿತ್ರಕಲಾಭಿಜ್ಞೇಯವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇ
137 ಣೇದಂಶಾಸನಂಲಿಖಿತಂಚತುಷ್ಕಣ್ಡಿಕಬ್ಬುಹಿಬೀಜಾವಾಪಕ್ಷೇತ್ರಂದ್ವಿಕಣ್ಡಿ
138 ಕಕಂಗುಕ್ಷೇತ್ರಂತದಪಿದೇವಭೋಗಮಿತಿರಕ್ಷಣೀಯಃ॥

61

ಅದೇ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರಶಾಸನ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—೫ಪತ್ರಗಳು—ಶಿವವಿಗ್ರಹದ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸವೋವ್ಯಾತ್ವೇಧಸಾನ್ಧಾಮಯನ್ನಾಭಿಕಮಲಂಕೃತಂಹರಶ್ಚ ಯಸ್ಯಕಾನ್ತೇನ್ದುಕಳಯಾಕಮ
2 ಲಂಕೃತಂ ಭೂಯೋಭವತ್ಬೃಹದುರಸ್ಥಲರಾಜಮಾನಶ್ರೀಕೌಸ್ತುಭಾಯತಕರೈರುಪಗೂಢಕಣ್ಠಃಸ
3 ತ್ಯಾನ್ವಿತೋವಿಪುಲಬಾಹುವಿನಿರ್ಜಿತಾರಿಚಕ್ರೋಪ್ಯಕೃಷ್ಣಚರಿತೋಭುವಿಕೃಷ್ಣರಾಜಃ ಪಕ್ಷಚ್ಛೇದಭಯಾ
4 ಶ್ರಿತಾಖಿಲಮಹಾಭೂಭೃತ್ಕುಲಭ್ರಾಜಿತಾತ್ದುರ್ಲ್ಲಂಘ್ಯಾದಪರೈರನೇಕವಿಪುಲಭ್ರಾಜಿಷ್ಣುರತ್ನಾನ್ವಿ
5 ತಾತ್ಯಶ್ಚಾಳುಕ್ಯಕುಲಾದನೂನವಿಬುಧಾಶ್ರಯಾವಾರಿಧೇಃಲಕ್ಷ್ಮೀಮ್ಮನ್ದರ[ವ]ತ್ಸಲೀಲಮಚಿರಾದಾ
6 ಕೃಷ್ಟವಾನ್ವಲ್ಲಭಃ ತಸ್ಯಾಭೂತ್ತನಯಃಪ್ರತಾ[ಪ]ವಿಸರೈರಾಕ್ರಾನ್ತದಿಙ್ಮಣ್ಡಲಶ್ಚಣ್ಡಾಂಶೋಸ್ಸದೃಶೋಪ್ಯಚಣ್ಡ
7 ಕರತೋಪ್ರಹ್ಲಾದಿತಕ್ಷ್ಮಾಧರೋಧೋರೋಧೈರ್ಯ್ಯಧನೋವಿಪಕ್ಷವನಿತಾವಕ್ತ್ರಾಮ್ಬುಜಶ್ರೀಹರೋಹಾರೀ
8 ಕೃತ್ಯಯಶೋಯದೀಯಮನಿಶನ್ದಿಙ್ನಾಯಿಕಾಭಿರ್ಧೃತಂ ಜ್ಯೇಷ್ಠೋಲ್ಲಂಘನಜಾತಯಾಪ್ಯಮಲಯಾಲಕ್ಷ್ಮ್ಯಾ
9 ಸಮೇತೋಪಿಸನ್ಯೋಭೂನ್ನಿರ್ಮ್ಮಲಮಣ್ಡಲಸ್ಥಿತಿಯುತೋದೋಷಾಕರೋನಕ್ವಚಿತ್ಕರ್ಣ್ಣಾರ್ಧಃಕೃತದಾನಸನ್ತತಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

10 ಭೃತೋಯಸ್ಯಾನ್ಯದಾನಾಧಿಕಾನ್ದಾನಂವೀಕ್ಷ್ಯಸುಲಜ್ಜಿತಾಇವದಿಶಾಮಪ್ರಾನ್ತೇಸ್ಥಿತಾದಿಗ್ಗಜಾಃ ಅನ್ಯೈರ್ನ್ನಜಾತುವಿ
11 ಜಿತಂಗುರುಶಕ್ತಿಸಾರಮಾಕ್ರಾನ್ತಭೂತಳಮನನ್ಯಸಮಾನಮಾನಂಯೇನೇಹಬದ್ಧಮವಲೋಕ್ಯಚಿರಾಯಗಂ
12 ಗಾನ್ದೂರೇಸ್ವನಿಗ್ರಹಭಿಯೇವಕಲಿಃಪ್ರಯಾತಃ ಏಕತ್ರಾತ್ಮಬಲೇನವಾರಿನಿಧಿನಾಪ್ಯನ್ಯತ್ರರುದ್ಧ್ವಾ
13 ಘನಾನ್ನಿಷ್ಕ್ರಪ್ಯಾಸಿಭಟೋದ್ಧತೇನವಿಹರತ್ಸಾಗ್ರಹಾತಿಭೀಮೇನಚಮಾತಙ್ಗಾನ್ಮದವಾರಿನಿರ್ಝರಮು
14 ಚಃಪ್ರಸ್ಯಾನತಾತ್ಪಲ್ಲವಾತ್ತಚ್ಛತ್ರಂಮದಲೇಶಮಪ್ಯನುದಿನಂಯಸ್ಸ್ಪೃಷ್ಟವಾನ್ನಕ್ವಚಿತ್ ಹೇ
15 ಲಾಸ್ವೀಕೃತಗೌಡರಾಜ್ಯಕಮಲಾಮನ್ತಃಪ್ರವೇಶ್ಯಾಚಿರಾದುನ್ಮಾರ್ಗ್ಗೇಮರುಮಧ್ಯಮಪ್ರತಿಬಲೈರ್ಯೋವ
16 ತ್ಸರಾಜಮ್ಬಲೈಃಗೌಡೀಯಂಶರದಿನ್ದುಪಾದಧವಳಛತ್ರದ್ವಯಂಕೇವಲಂತಸ್ಮಾದಾಹೃತತದ್ಯಶೋಪಿಕಕು
17 ಭಾಂಪ್ರಾನ್ತೇಸ್ಥಿತನ್ತತ್‌ಕ್ಷಣಾತ್ ಲಬ್ಧಪ್ರತಿಷ್ಟಮಚಿರಾಯಕಲಿಂಸುದೂರಮುತ್ಸಾರ್ಯ್ಯಶುದ್ಧಚರಿತ್ರೈರ್ಧರಣೀತಲ
18 ಸ್ಯಕೃತ್ವಾಪುನಃಕೃತಯುಗಶ್ರಿಯಮಪ್ಯಶೇಷಂಚಿತ್ರಂಕಥನ್ನಿರುಪಮಃಕಲಿವಲ್ಲಭೋಭೂತ್ ಪ್ರಾಭೂ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

19 ದ್ಧರ್ಮ್ಮಪರಾತ್ಮತೋನಿರುಪಮಾದಿನ್ದುರ್ಯ್ಯಥಾವಾರಿಧೇಃಶುದ್ಧಾತ್ಮಾಪರಮೇಶ್ವರೋನ್ನತಶಿರಸ್ಸಂಸಕ್ತಪಾದಸ್ತಥಾ
20 ಪತ್ಮಾನನ್ದಕರಃಪ್ರತಾಪಸಹಿತೋನಿತ್ಯೋದಯಃಚೋನ್ನತೇಃಪೂರ್ವ್ವಾದ್ರೇರಿವಭಾನುಮಾನಭಿಮತೋಗೋವಿನ್ದರಾಜಃ
21 ಸತಾಂ ಯಸ್ಮಿನ್ಸರ್ವ್ವಗುಣಾಶ್ರಯೇಕ್ಷಿತಿಪತೌಶ್ರೀರಾಷ್ಟ್ರಕೂಟಾನ್ವಯಾಜಾತೇಯಾದವವಂಶವನ್ಮಧುರಿಪಾವಾಸೀ
22 ದಲಂಘ್ಯೋಪರೈರ್ದೃಷ್ಟ್ಯಾಸಾವಧಯಃಕೃತಾಃಸುಸದೃಶಾಃದಾನೇನಯೇನೋದ್ಧತಾಃಮುಕ್ತಾಹಾರವಿಭೂಷಿತಾಃ

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[23]ಸ್ಫುಟಮಿತಿಪ್ರತ್ಯರ್ತ್ಥಿನೋಽಪ್ಯರ್ತ್ಥಿನಾಃ । ಯಸ್ಯಾಕಾರಮಮಾನುಷಂತಿ ಭುವನವ್ಯಾಪತ್ತಿರಕ್ಷೋಚಿ
[24]ತಂಕೃಷ್ಣಸ್ಯೇವವಿರೀಞ್ಚ್ಯಸ್ಯೆಯಚ್ಛ್ರೀಪದಂಯುದ್ಧ್ಯಾಧಿಪತ್ಯಂಭುವಃಶಿಷ್ಯಾನ್ನ್ಯಾತತವೀರ್ಯಮಪ್ರತಿಹ
[25]ತಾದತತ್ತ್ವಯಾಕೀರ್ತ್ತಿಃಕಿಮನ್ಯಾದಿಕ್ಷ್ವೈವಮಯೋಧ್ಯತೇತಿಪಿತರಂಯುಕ್ತಂಸತತ್ರಾಪ್ಯಧಾತ್ । ತಸ್ಮಿನ್ಸ್ವರ್ಗ್ಗವಿಭೂ
[26]ಷಣಾಯಜನನೇಯಾತೇಯಶಸ್ಯೇಷತಾಮೇಕೀಭೂಯಗಮುದ್ಯತಾನ್ವಗುಮತೀಸಂಹಾರಮಾಧಿತ್ಸಯಾ
[27]ವಿಚ್ಛಾಯಾನ್ನಹಸಾವ್ಯಧತ್ತನೃಪತೀನೇಕೋಪಿಯೋದ್ವಾದಶಖ್ಯಾತಾನಪ್ಯಧಿಕಪ್ರತಾಪವಿಸರೈಸ್ಸಂವರ್ತ್ತ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[28]ಕೋಲ್ಕಾನಿವಮೀನಾನ್ತ್ಯನ್ತದಯಾಲುರ್ನ್ನೋಗ್ರನಿಗಳಕ್ಲೇಶಾದಸಾವ್ಯಸ್ಯಾನತಸ್ಸನ್ನ್ವೇಶಂಗಮಿತೋಪಿದರ್ಪ್ಪವಿಸ
[29]ರಾದ್ಯಃಸಾ [.]ಕುಲ್ಯೈಃಸ್ಥಿತೇಃಲೀಲಾಭ್ರೂಕುಟಿಲೇಲಲಾಟಫಲಕೇಯಾವಚ್ಛಿನಾಲಕ್ಷ್ಯತೇವಿಶ್ಲೇಷೇಣವಿಜಿ
[30]ತ್ಯತಾವದಬೇರುಡಾಬದ್ಧಗಂಗಃಪುನಃಸತ್ವಾಯಾಃಶುಶಿಲೀಮುಖಾನ್ ಸ್ಯಗಮಯಾತ್ ಬಾಣಾಸನಸ್ಯೋ
[31]ಪರಿಸ್ರಸ್ತಂವರ್ದ್ಧಿತಬನ್ಧುಜೀವಾಭಿಭಾವಂಪತತ್ಯಾಭಿವ್ಯದ್ಧ್ಯನ್ವಿತಂಸರ್ವ್ವಕ್ಷೇತ್ರಮುದೀಕ್ಷ್ಯಯಂಶರದೃತಂ
[32]ಪರ್ಜ್ಜನ್ಯವತ್ತೂರ್ಜ್ಜರೋನಷ್ಟಃಕ್ವಾಪಿಭಯಾತ್ ತಥಾಪಿಸಮಯಂಸ್ವಾಪ್ನೋಪ್ಯಪಶ್ಯನ್ಯಥಾ ‖ ಯತ್ಪ್ರಾ
[33]ದಾನಶಿವಂತ್ರಾಮ್ನೇಕಶರಾಣಾನಾಲೋಕ್ಯಲಕ್ಷ್ಮೀರ್ಧಿಯಾದೂರಾತ್ತ್ಯಾಳವನಾಯಕೋನಯಪರೋಯ
[34]ತ್ರಾತಿಬನ್ಧಾಜ್ಞಾಲಿಃಯೋವಿದ್ವಾನ್ಪಲಿನಾಸಹಾಲ್ಪಬಲವಾನ್ಸ್ವ(ಸ್ವ)ದ್ಧಾರ್ನಥತ್ತ್ವೇಪರಾಂನ್ನೀತೇಸೂತಿರಸಾ
[35]ಯದಾತ್ಮಪರಯೋರಾಧಿಕ್ಯಸಂವೇದನಂವಿನಾಧ್ಯದ್ರೇಃಕಟಕೇನಿಪಿಷ್ಟಕಟಕಃಶುತ್ರಾವಿಚರ್ಯ್ಯರ್ಗ್ನಿಜೈಃಸ್ವನ್ದ್ವೇಂಸ
[36]ಮುಣಾಗತಃಧ್ರುವಮಿವಜ್ಞಾತ್ವಾಧಿಯಾಪಿರಿತಃಮಾರಾಶರ್ವ್ವಮಹೀಪತಿರ್ಪ್ರತಮಗಾದಸ್ಮಾತ್ಪ್ರಸ್ತುಪೂರ್ವ್ವಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[37]ಪ್ಸರೈರ್ಯ್ಯಸ್ಯೇಚ್ಛಾಮನುಕೂಲಧನ್ಯೈಃಬಾದಪ್ರಾಣಾಪ್ಯೈರಪಿನೀತ್ವಾಶ್ರೀಭವನೇಃಘನಾಘನಘನ
[38]ವ್ಯಾಪ್ತಂಪರಂಪ್ರಾಪ್ಯಮಂತಸ್ಮಾದಾಗತವಾನ್ ಸಮನ್ನಿಜಬಲೈರಾತುಙ್ಗಭದ್ರಾತಟಂತತ್ರಸ್ಥಃಸ್ವ
[39]ಕಂಠಾಗತಪ್ರಾಣಕೃತಿಭಿನ್ನಿರ್ಕ್ಯೈಃಪಾಮಾಕೃಷ್ಟಾನಾಂವಿಕ್ಷೇಪೈರಪಿಬೆತ್ತಾಮಾನತರಿಪುಜರ್ಜ್ಜಗ್ರಾಹತಪ್ಸ
[40]ಲ್ಲನಾತ್ । ಲೇಖಾಹಾರಮುಖೋದಿತಾರ್ದ್ಧವಚಸಾಯತ್ರಸ್ವವರ್ಗ್ಗೇಶ್ವರೋನಿತ್ಯಂಕಿಂಕರವತ್ ವ್ಯಧಾದ
[41]ವಿರತಮ್ಮರ್ಗ್ಗಸ್ವಮಾತ್ರೇಚ್ಛಯಾಬಾಹ್ಯಾಃ ವೃತ್ತಿರಸ್ಯಯೀನರಬೆತ್ತಾಪ್ಯೇಮಾವ(ಲ)ಲಗ್ನಾರುಚಂ
[42]ಚಿತ್ರಂಮೌಕ್ತಿಕಮಾಲಿಕಾಮಿಮಧೃತಾಮೂರ್ದ್ಧಿಸ್ವತಾಂರಾಗಣ್ಯೈಃಸನಾಮ್ರಾಸಾತ್ ಪರಚಕ್ರರಾಜಕಮಗಾತ್ ತ
[43]ತ್ಪ್ರದ್ಧ್ನೇವಾವಿಧಿರ್ವ್ಯಾಬಧ್ನಾಜ್ಞಾಲಿಕೋಭಿತೇನಶರಣಂಮಾದಾರ್ಧ್ಯಕ್ಷಯಂದಬ್ಧ್ವಿಗ್ದ್ವಾಯಂಯದ್ವ್ಯಾದತ್ತಪರಾರ್ದ್ಧ್ಯ
[44]ಭೂಷಣಗಣೈರ್ನ್ನಾಲಂಕೃತಂತತ್ತಥಾವಹಾಬ್ಧೈಷೀರಿತಿಸತ್ಯಪಾಲಿತಯಶಸ್ಥಿತ್ಯಾಯಥಾತತ್ಕ್ರಿರಾತೇನೇದಮಿನಿಲವಿ
[45]ದ್ಯುಚ್ಛಟಾಲವಮವಲೋಕ್ಯಜೀವಿತಮಸಾರಂಕ್ಷಿತಿದಾನಮರ್ಥವಮ್ಪುಣ್ಯಂಪ್ರವರ್ತ್ತಿತೋದೇವಭೋಗಾಯಸ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[46]ಚಪರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಮತ್ ಧಾರಾವರ್ಷದೇವಪಾದಾನುಧ್ಯಾತಪ
[47]ರಮಭಟ್ಟಾರಕಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪೃಥುವೀವಲ್ಲಭಪ್ರಭೂತವರ್ಷಶ್ರೀಮತ್ ಗೋ
[48]ವಿನ್ದರಾಜದೇವಃ ‖ ಭ್ರಾತಾಭೂತ್ತಸ್ಯಶಕ್ತಿತ್ರಯನಮಿತಭುವಃಶೌಚಕಮ್ಭಾಭಿಧಾನೋಜೀಮೂತಃಸ್ತ್ಯಾಗಾ
[49]ಭಿಮಾನಪ್ರಭೃತಿಗುಣಗಣಾಧಃಕೃತಾದಿಕ್ಷಿತೀಶಾಃರಾಜಾರಾಜಾರಿಗೋಕೋಸ್ಥಿರತಿಮಿರಘಟಾಪಾಟನೇಶುದ್ಧ
[50]ವೃತ್ತಿಸ್ಸಶ್ರೀಮಾನ್ಪ್ರೇಕ್ಷುಕೀರ್ತ್ತಿಶ್ಯಶಿಶದರುಚಿಸಾ ಪಿತಾಯೇನಭೂಯಃತೇನಶೌಚಕಮ್ಭದೇವೇನ
[51]ರಣಾವಲೋಕಾಪರನಾಮ್ನಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀಪ್ರಭೂತವರ್ಷಾನುಜ್ಞಾನುಮತೇನಕೊ
[52]ಣ್ಡಿಕೊನಾಡ್ವಸ್ವಯಮಾರೋಗಣಭೂತ್ ಭುವನಸ್ತುತೇತ್ಯೈದತ್ ವಿಷಯವಿಖ್ಯಾತಂಶಾಲ್ಮಲೀಗ್ರಾಮಮಮಃ ವಸನ್ ಆ
[53]ಶೀತ್ತಾರಣಾಚಾರ್ಯ್ಯಸ್ತ್ಯಪಿಚ್ಛಲಪರಿಗ್ರಹಿತತೋಃ ಪಶಮಸಮ್ಭೂತಭಾವನಾಪಸ್ತಕಲ್ಮಷಃಪಣ್ಡಿತಃ

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[54]ಸ್ವಪ್ನೇಷ್ವಪಿತಿಭಭೂವಭುವಿವಿಶ್ರುತೇಃಅನ್ತೇವಾಸೀಮುನೇಸ್ತಸ್ಯಸಕಲಶ್ಚನ್ದ್ರಮಾಇವಪ್ರತಿದಿವಸ
[55]ಭವದ್ವೃದ್ಧಿನಿರಸ್ತದೋಷೋವ್ಯಪೇತಹೃದಯಮಲಃಪರಿಭೂತಚನ್ದ್ರಬಿಮ್ಬಸ್ತಚ್ಛಿಷ್ಯೋಭೂತ್ಪ್ರಭಾಚನ್ದ್ರಃ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

[56]ತಸ್ಯಧರ್ಮ್ಮೋಪದೇಶಪರಿತುಷ್ಟಹೃದಯತಯಾಚಸತ್ಯೇನಧರ್ಮ್ಮತನಯಃಸ್ಫುರತ್ಪ್ರತಾಪೇನಪ
[57]ತ್ತಿನೀಬನ್ಧಂದಾನೇನಚುರದ್ವಿರದಂಜಯತಿತರಾಂಯಶ್ರಿಯೋಭರ್ತ್ತಾರ್ಥವಿಶುಗ್ಗರ್ನ್ಣಾಃರಿಪೂಣಾಂಹೃದಯೂ
[58]ನ್ಯಪಿಯಸ್ಯಸತ್ಯಶೌರ್ಯ್ಯೋದ್ಯಾಂತೇಷಾಂಮುರಸ್ಥಲಸ್ಥಿತಕಮಲಾಮಾಕ್ರುಷ್ಟುಮಿರಮ್ಯಂತಸ್ಯ
[59]ವಿಶ್ವೋರಿವಬಲಿಪ್ರತಾಪನಿರ್ವ್ವಾಪಣೋದ್ಯತಪರಾಕ್ರಮಸ್ಯಪರಾಕ್ರಮವಲೋಕ್ಯಪ್ರ
[60]ತಾಪನಿರನ್ತರಂತಯಾಕ್ರಾನ್ತಃಸಮಸ್ತಸುಭಟಲೋಕಸ್ಯಶರಣಿಃಇವವಿಕ್ರಮೈಕ
[61]ರಸ್ಯಶ್ರೀಬಸ್ಸವ್ಯಃಇತಿಸುಗೃಹೀತನಾಮ್ನಃಕುಮಾರಸ್ಯವೀರಶ್ರೀಲತಾರೋಹಣಕಲ್ಪ
[62]ವಿಕ್ರಮಾಯುಧಭಾನಭುಜದಣ್ಡದಣ್ಡಿತಾರಾತೇಃಪ್ರಿಯಾತ್ಮಜಸ್ಯವಿಜ್ಞಾಪನಾಕರ್ಣ್ಣನೋಪಜಾತಕೌತೂಹ
[63]ಲತಯಾಚ । ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀನಿರುಪಮದೇವಪ್ರಭೂತವರ್ಷಪ್ರಸಾದೋಪಲಬ್ಧ
[64]ಮಹಾಸಾಮನ್ತಾಧಿಪತ್ಯಾಲಂಕೃತಮಹಾನುಭಾವೇನಭಗವದರ್ಹದ್ಭಟಾರಕಚರಣಪರಿಚರಣಪ್ರಣ
[65]ತಪವಿತ್ರಿತೋತ್ತಮಾಂಗೇ(ಂ)ನಮಹಾವಿಜಯವಿಕ್ಷೇಪಾಧಿಪತಿಶ್ರೀವಿಜಯರಾಜೇನನಿರ್ಮ್ಮಾಪಿತಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[66]ಯಜಿನಭವನಾಯಮಾನ್ಯಪುರೀಪಶ್ಚಿಮಾಭಿಗಂಗನಾಲಲಾಮಭೂತಾಯಚತುರ್ವ್ವಿಂಶತ್ಯುತ್ತ
[67]ರೇಷುಸಪ್ತಶತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷ್ವಾತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನವಿಜ[ಯ]ಸಂವತ್ಸರೇಮಾನ್ಯಪುರ
[68]ಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಸೋಮಗ್ರಹಣೇಪುಷ್ಯನಕ್ಷತ್ರೇಶುಲಗ್ನೇವಾರವಿಲಾಸಿ
[69]ನೀವಿರಚಿತನೃತ್ತಗೀತವಾದ್ಯಬಲಿವಿಲೇಪನದೇವಪೂಜಾನವಕರ್ಮ್ಮಪ್ರವರ್ತ್ತನಾರ್ತ್ಥಂಎದೆದಿಣ್ಡೆವಿಷ
[70]ಯಮಧ್ಯವರ್ತ್ತಿಪೆರ್ವ್ವಡಿಯೂರ್ನ್ನಾಮಗ್ರಾಮಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಉದಕಪೂರ್ವ್ವಂದತ್ತಃ
[71]ತಸ್ಯಸೀಮಾನ್ತರಂಮೂಡಣಾಯ್ಮ್ಮಡುವಳ್ಳಿಯಪೇರೊಜ್ವೆತೆಬ್ರಾಯಿತ್ತಕೆಂಬಳ್ಳಂಪಡುವಾಯ್ಸವಣಚೆ
[72]ಯುಂಪೆಳ್ಪಡಿಯುಂಬಡಗಾಯ್ಸ್ನೆಮೆತೆಂಕಾಕೆಱೆಯಕಡೆಗೋಡುಕಿಱುವಡಿಯೂರಪಾಲನೂರಪೇರೊಜ್ವೆಸೀ
[73]ಮಾನ್ತರಂಸಮಾಪ್ತಃ ॥ ಪಾದರಿಊರುಳ್ಪತ್ತುಭಾಗದೊಳೊನ್ದುಭಾಗಂದೇವರ್ಗ್ಗೆಕೊಟ್ಟತ್ತು । ಸ್ವದತ್ತಾಂಪರದ
[74]ತ್ತಾಂವಾಯೋಹರೇತಬಸುನ್ಧರಾಂಷಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
[75]ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ

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ಅದೇ ಹೋಬಳಿ ಕೋಡಿಹಾಳ್ಯದ ಚನ್ನಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4′×3′ 6″

[1]ಸ್ವಸ್ತಿಶಕವರಿಷವೆಣ್ಟುನೂಱುಎಣ್ಬ
[2]ತ್ತನೆಯಸಿದ್ಧಾರ್ತ್ಥಿಎಂಬಸಂವತ್ಸ[ರ]ದ . .
[3]ತ್ಯಬ[ಹು]ಳ ೧೧ ಪಡ್ಡವಾ[ರ]ಶ್ರೀಮತ್
[4]. . . ನೋ . ಳರಿವಿಗೆಬೀಮಯ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ನಿಜಗಲ್ಲು ಹೋಬಳಿ ನಿಜಗಲ್ಲು ಗ್ರಾಮದ ಕಣಿವೆಯಲ್ಲಿ ಸಂಬವನಕೆರೆ ಹಿಂದೆ ರಸ್ತೆಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2' 6" × 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ .
2 ...ರಾಜನಿಚಯನಾ . . . .
3 ರುರಾಯರಸರು ... ...
4 . . . .
5 ಸರ್ವ್ವಧಾರಿಸಂವತ್ಸರ . . .
6 ... ... ಸ್ವರನು . . . . .
7 . . . . . . ಶಿವಮಲ್ಲಿಕಾರ್ಜುನದೇವಪ್ರ
8 ... . ಸಾವಿರ
9 . . . . ಸ್ಥಾನಕೆಅಮ್ರಿತಪಡಿಗೆ . . . .
10 ಆನಾಡೆಸರ್ವ್ವಾಧಿಕಾರಿ . . . .
11 ...ಲಿಂಗತ್ತದ . . . . . ಆಮರ
12 ದೊಳಗೆ . . .ನರಸೆಯಪುರಕೆಸಲುವ . . ನಿಜ
13 ಗಲಿಯಪುರದಚತುಸ್ಸೀಮೆ . . . .
14 . . . . . ಕುಪ್ಪೆಯಮುಂದೆ . .
15 . . . . ತಮ್ಮ . . . .
16 ಸಿದ್ಧಾಯದಲಕೆಱೆಯಪ . . . .
17 ಆದೇವರಅಮ್ರಿತಪಡಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
18 ಗಿನಲುವದುಆನಿಜಗಲಿಯಪುರದಲು
19 ಆಗುಡ್ಡಗಳಅರಮನೆಗೆವರುಸನಿಬ .
20 ಯಾಗಿತೆಱವಗಲಿ .... . ನಲದೆಅಧಿ
21 ಕಾರಿಗಳುಆದೇವಸ್ಥಾನವನುಮಂಕಾಂ ...
22 ಶನಿಜಗಲಿಯಪುರದಪಿತಪುತಿ . . ದ .
23 ಱುಕುಳವಾದದುಕೆಱೆಯಕೆಲಸಕ್ಕೆಲಂದೇವರಿಗೆಉಸಲು
24 ವಂತಾಗಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕೆಂಬಯ್ಯದಂಣ್ನಾಯಕರ
25 ಸಿತಾವಾಗಿಸಕೆರುಮಣಿಕದೇವಕಲಿಸಿಗತ್ತಕೆಯರುಕೊಟ್ಟ
26 ಸಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಆದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6' × 1' 9"

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳು೧೪
3 . . ನೆಯಅಂಗೀರಸಂವತ್ಸರದ
4 ಅಶ್ವೀಜಶುದ್ಧ೫ ಲುಶ್ರೀಮನುಮಹಾ
5 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
6 ತಾಪಭುಜಬಳ ... ...

(ಮುಂದೆ ಸವೆದು ಹೋಗಿದೆ)

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ಆದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಅಕ್ಕತಂಗಿಯರ ಡೊಣೇ ಬಳಿ ಅರೇಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 2" × 4' 6"

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
2 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
3 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೇಬಹುಧಾ
4 ನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯ

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5ವೊಡೆಯರೈಯ್ಯನವರಆಳುವಿಕೆಯಲುಯಿೂವೂರಸ್ವಾಮಿಯವರ
6ಸೇವಕನಾದಬಿ[ಳು]ಗಲಿಕೆಂಪರಾಜಯ್ಯನವರಕೊಮಾರುದ್ರಾಸರಾಜಯ್ಯ
7ನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡುಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದಶ
8ರಗಿರಿದುರ್ಗ್ಗಕೆಕಲ್ಲುಕೋಟೆಕಟ್ಟುವದಕ್ಕೆಆರಂಭಮಾಡಿದ್ದುಬಹು
9ಧಾನ್ಯಪ್ರಮಾತಿವಿಕ್ರಮಆರಭ್ಯಕೋಟೆಕೊತ್ತಳಗಳಪೂರ್ವದಿಕ್ಕಿನ
10ವೂರುಬಾಗಿಲುಸಹಪೂರ್ಣವಾಯಿತು.ವಿಮುಚಿತ್ರಭಾನುಸಂವತ್ಸರದ
11ಉದಕ್ಷಿಣದಿಕ್ಕಿನವೂರುಬಾಗಿಲುಆಯಿತು।ಪಾರ್ಥಿವಸಂವತ್ಸರದಲಿ
12ಕಂಥಿಪೂರ್ವದಿಕ್ಕಿನಬಾಗಿಲು ೧ ಯಿೂಹುಲಿಮುಖಬಾಗಿಲುಹ
13ಜಾರದಚಾವುಡಿ ೧ ದಕ್ಷಿಣದಿಕ್ಕಿನವೂರುಬಾಗಿಲಬಳಿಯಣವಿಘ್ನೇಶ್ವರ
14ನಗುಡಿ ೧ ‖

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಶ್ರೀಪರಮೇಶ್ವರದೇವರ ಗವಿಯ ಬಲಭಾಗದ ಗೋಡೆ ಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 3' × 3' 2"

1ಶ್ರೀರಸ್ತು . ಶುಭಮಸ್ತುನಿರ್ವಿಘ್ನಮಸ್ತು‖ಶ್ರೀ
2ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ।ತ್ರೈಲೋಕ್ಯನಗರಾರಂ
3ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ‖ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
4ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೦೦ ನೆಯಬಹುಧಾನ್ಯಸಂವತ್ಸ
5ರದವೊರ್ಗ್ಗಶಿರಶು ೧೦ ಲುಶ್ರೀಮತುಚಿಕ್ಕದೇವರಾಯವೊಡೆಯರೈಯ
6ನವರಆಳುವಿಕೆಯಲುಯಿೂಆಳದಸ್ವಾಮಿಯವರಸೇವಕಬಿಳಿಗುಲಿ
7ಕೆಂಪರಾಜೆಯನವರಕೊಮಾರರುದಾಸರಾಜಯ್ಯನವರುನಿಜಗಲುಯೆನಿಸಿಕೊಂಡು
8ಪ್ರತಿನಾಮಾಂಕಿತವಹೊಂದಿದ.................
9...........................
10.........ದೇವರಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿದರಾಜಯ
....
14ರಾಜಯ್ಯನವರಕೊಮಾರ್ರುದಾಸಿರಾಜಯನವರುಮಾಡಿಸಿದಸೇವೆ
15ಗೆಮಂಗಳಮಹಾ‖ಶ್ರೀ‖

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ಅದೇ ಹೋಬಳಿ ಹೆಗ್ಗುಂದದ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಗುಂಡಿನ ಮೇಲೆ

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಬೆಟ್ಟದಮೇಲೆ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದೊಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 3′ × 2′ 10″

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ಅದೇ ಹೋಬಳಿ ಲಕ್ಕೂರು ಗ್ರಾಮದ ರಜಾಹುಸೇನುಸಾಬಿ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 6″

1 ಹೇವಳಂಬಿಸಂವತ್ಸರ
2 ದಆಶ್ವೀಜಶು ೨ ಲುಅಜಾ
3 ರಕಖಾನಮಹಾರಾಜ
4 ರಾಜಶ್ರೀಶಾಹುಜ
5 ರಾಜೆಸಾಹೇಬರುತ
6 ಮಗಿಧರ್ಮವಾಗಬೇ
7 ಕೆಂದುಬಾವಾನೂರಅ
8 ಹಂಮದರಿಗೆಲಕೂರಲಿಹೊ
9 ಲಗದೆಕಂಹಾಕಿಸಿಕೊ
10 ಡಹೇಳಸರಹ . . ದರ
11 ಚಂದಖಾನನವರಿಗೆಅಪ್ಪ
12 ಣೆ ಕೊಡಲಾಗಿಅಪ್ಪಣೇಪ್ರ
13 ಕಾರಹೊಲಕೆ ೧ ಗೆದೆಯ
14 ಕೊಡಾಖ ೧! ವಿದಬಂಡಾರ
15 ಭೂಮಿಕೊಟ . ಆಕೊಟಭೂ
16 ಮಿ ೧೨ಯಿಪ್ರಕಾರಕೊಟದು
17 ಯೊಧರ್ಮಕೆಆರಾದರು
18 ಅಳುಪಿದರುಕಥೆ
19 ಬಸುರಲ್ಲಿಬಂದರು

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ಅದೇ ಹೋಬಳಿ ನರಸಿಂಹಪುರ ಗ್ರಾಮದಲ್ಲಿ ಶಾನುಬೋಗನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ಸ್ವ
4 ಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯ
5 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
6 ೧೬೪೦ ನೇಸಂದವರ್ತಮಾನಶಾ
7 ರ್ವರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
8 (ಕ)ಶು ೧೫ ಗುರುವಾಸರಪುಂಣ್ಯಕಾಲ
9 ದಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
10 ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರ
11 ಕೃಷ್ಣರಾಜವೊಡೆಯರ್ಐಯ್ಯನವರಹೊಯ್ಸಳದೇಶಾ
12 ಕುರುಮಂಕೆನಾಡಸ್ಥಳಗೌತಮಕ್ಷೇತ್ರಉಭಯಕಾವೇರೀಮಧ್ಯ
13 ಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯ.ವರಶ್ರೀರಂಗಪಟ್ಟಣದಲುರತ್ನ
14 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಿ
15 ರಲುಶೂರಗಿರಿದುರ್ಗ್ಗದಲಕ್ಷ್ಮೀನರಸಿಂಹಸ್ವಾಮಿಯವರ
16 ಪಡಿತರದೀಪಾರಾಧನೆಮುಂತಾದಸಕಲಸೇವೆಗೆಬೆಳಗಲಿದಾಸರಾ
17 ಜೈಯನುವಿಜ್ಞಾಪನೆಮಾಡಿಕೊಂಡದಕೆಯಿಂದಾಶೂರಗಿರಿ
18 ಸ್ಥಳದಹೆಗ್ಗುಂದದಹೋಬಳಯಾದಗೊಟಿಗೆರೆಗೆಪ್ರತಿನಾಮ
19 ಧೇಯವಾದನರಸಿಂಗಪುರದಗ್ರಾಮಉಪಗ್ರಾಮಸಹಾಸಕ
20 ಲಮಿನ್ಯಾಂಸರೂಸಕಲಸಾಮೊಜಿಕಲೂಸಹಾದ್ದಲ್ಲಿಕೃಷ್ಣರಾ
21 ಜವೊಡೆಯರ್ಐಯ್ಯನವರುಸುರಂಣ್ಯೋ[ದಕ]ಧಾರಾಪೂರ್ವ್ವ
22 ಕವಾಗಿನರಸಿಂಹಸ್ವಾಮಿಯವರಸೇವೆಗೆಆಚಂದ್ರಾರ್ಕ್ಕ
23 ಸ್ಥಾಯಿಯಾಗಿನಡೆಯತಕ್ಕದ್ದುಯೆಂದುಬರಸಿಕೊಟ್ಟನರಸಿಂಹ
24 ಪುರದಗ್ರಾಮಕ್ಕೆಶಿಲಾಶಾಸನ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತು
25 ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ।ಸ
26 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್‌ಕಾಲೇಕಾಲೇ
27 ಯಾಚತೇರಾಮಚಂದ್ರಃ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲನಕೋಟೆ ಗ್ರಾಮದ ಮುಂದೆ ಬಂಡೇ ಮೇಲೆ

1 ಕಲಿವರುಷ ೪೬೦೮ ನೇ
2 ಪ್ರಭವಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಸುಧ ೬ ಗುರುಭೂ
4 ಮಿನಡುಗಿತುವಾರ ೪ಲಕ್ಷ
5 ಬಿಲ್ಲನಕೋಡೆಯುಬಿನಗಿಲಿಸಿಮೀರೈಯನಮಗಡೊಡಮೀರೈಯು
6 ಜೊಯಿದಕ್ಕೇಸನ

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ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ತಿರುಮಲದೇವರ ಗುಡಿಯ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2' 10".

1 ಶುಭಮಸ್ತುಶ್ರೀರಾಮಾಯ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ . . .
3 ಶನಸಕವರುಷ ೧೪೭೩ ನೆ
4 ಯವಿರೋಧಿನಾಮಸಂವತ್ಸರದಶ್ರಾವಣಸು
5 ೭ಆದಿತ್ಯ. . . . . ಕಾಲದಲು
6 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
7 ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರೂ
8 ಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಶ್ರೀಮಂಮಹಾಮಂಡಳೇ
9 ಶ್ವರ. . . . . ಇಶ್ವೇಶ್ವರದೇವಮಹಾ. . . . . .
10 ಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯರಾದಅಹೋಬಳ
11 . . . . . . ನಾಚಾರ್ಯ್ಯರಿಗೆ. . . . .
12 . . . . . ಸ್ವಾಮ್ಯವಾಗಿಕೊಟ್ಟ. . . . . . .
13 ಪತ್ರದವಿವರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
14 ಪರಮೇಶ್ವರ. . . . . ಸದಾಶಿವಮಹಾರಾಯರೂ
15 . . . . . ನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಆನೆ . . . .
16 . . . . . ಗೊಳೂರಸೀಮೆಗೆಸಲುವಮಂ . . ಕ
17 . . . ಸ್ಥಳದಬಿಲನಕೋಟೆಗ್ರಾಮ . .
18 . . . . . . ಮ್ಯವಾಗಿಕೊಟ್ಟುಆಗ್ರಾ . . .
19 ಚತುಃಸೀಮೆವೊಳಗಾದ
20 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
21 ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
22 . ಆಗುಮಾಡಿಕೊಂಡುಶ್ರೀಮಂಮಹಾ
23 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
24 ಸದಾಶಿವದೇವಮಹಾರಾಯರಿಗೆತಂಮ ತಂದೆತಾ
25 ಯಗಳಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀ
26 ಮಂಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀರಾಜಅ
27 ಉಭಳೇಶ್ವರದೇವಮಹಾಅರಸುಗಳ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೇವರಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 8".

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ
3 ಭವೇ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಶಂಗ
4 ಳು ೧೪೮೩ ನೆಯದುರ್ಮತಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೭ ಲ್ಲುಶ್ರೀ
5 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸ
6 ದಾಶಿವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರ

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7 ಲಾಗಿಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯದೇವಮಹಾ
8 ಅರಸುಗಳಗೆಸದಾಶಿವಮಹಾರಾಯರುಅವ್ವರನಾಯಕತನ
9 ಕ್ಕೆಗೂಳೂರಸೀಮೆಯಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀರಂಗ
10 ರಾಜಯದೇವಮಹಾಅರಸುಗಳುಗೂಳೂರಸೀಮೆಯೊಳಗುಳ
11 ದೇವಸಾಯಬ್ರಮದಾಯಸರ್ವಮಾಂನ್ಯ ... ಧರ್ಮಪ್ರತಿ.
12 ಪಾಲಿಸಿನಡಸಿಕೊಳಲಾಗಿಶ್ರೀಮಂಮಹಾ . . . . . .
13 ಚಿಕ್ಕಣಕಟಿಯರುಶ್ರೀರಂಗರಾಜಯಮಹಾಅರಸು . . . .
14 ಡೆಹೊಸಹಳಿಯವೀರಭದ್ರದೇವರವರ್ತನಮಾನವಾಗಿಹೊಸಹಳ್ಳಿ . .
15 ಪ್ರೂರ್ವ್ವಕಾಲದಲಿಪಹುಡೆದೇವಮಹಾ . . . .
16 ಕಲಿಂಗದೇವ. . . . .

. . . .

19 ಸಹಳ್ಳಿಯೆಂಬಗ್ರಾಮ.ವನುಧಾರೆಯನೆಯ್. . . . . .
20 . . . . . . .ಹೊಸಹಳ್ಳಿಲಿ . . . .
21 . . . . ಶ್ರೀಮಂಮಹಾಮಂ
22 ಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯಶ್ರೀರಂಗರಾಜಯ್ಯ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಿವಗಂಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಠದ ಬಾಗಿಲಲ್ಲಿ ಪೂರ್ವ ಕಡೆ ಕಂಭದ ಮೇಲೆ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ೧೬೩೦ ನೆಯಸರ್ವಧಾರಿಸಂವ
4 ಚ್ಛರದಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾ
5 ರದಲುರಾಜಾಧಿರಾಜರಾಜಪರ
6 ಮೇಶ್ವರಕೃಷ್ಣರಾಯಮಹಾರಾಯನ
7 ಮನೆಯಕುದುರೆಚಾಕಲಬೋವನ
8 ಮಗಚೆಂನಣನು . . ಗಂ
9 ಗಾ[ಧ]ರದೇವರ. . .ಬಿಕೆ
10 ಉ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಾನಬೋಗ ಹೊನ್ನಸೋಮಯ್ಯನ ಮನೆಯ ಬಳಿ ಬಂಡೇಮೇಲೆ

1 ಶುಭಮಸ್ತು
2 .ರದವ್ಯಬ ೭
3 ಲಿಂಗರಾಜಯ . .
4 . . . .
5 ಶಿವಗಂಗೆಯಸ್ಥಾನಿಕ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಶಿವಗಂಗೆ ಬೆಟ್ಟದ ಮೇಲ್ಗವಿ ಮಠದ ಗವಿಯಲ್ಲಿ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ೧ನೇ ಘಂಟೇ ಮೇಲೆ

1 ಶ್ರೀನಂಜುಂಡೆಅಂಗೀರಸನಾಮಸಂವತ್ಸರದ ‖ ಕಾರ್ತಿಕಶು ೧೦ ಗುರುವಾರದಲ್ಲು ‖ ಮೇಲಣಗವಿಸಿಂಹಾಸನದ
2 ಮಲಿವೀರೇಶ್ವರಸ್ವಾಮಿಯವರದೇ[ವ]ಸ್ಥಾನಕೆಮಹಾರಾಜಶ್ರೀಡಳವಾಯಿನಂಜುಂಡೈಯಅರಸಿನವರಸೇವೆ ‖ ತೂಕಸೇರು ೫೦‖

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ಆದೇ ಸ್ಥಳದ ೨ನೇ ಘಂಟೇ ಮೇಲೆ.

[1]ಪ್ರಮಾತಿಸಂವತ್ಸರದಮಾಘಶು ೫ ಲುಶಿವಗಂಗೆಮೇಲಣಗವಿಮಠದಮಲಿ
[2]ವೀರಭದ್ರದೇವರಿಗೆಹಂಚ್ಚಿ ಪುರದಕೆಂಪುನೂಲುಸಾಂತಪ್ಪನವರಕೊ
[3]ಮಾರುವೀರಪ್ಪಮಲಿಯಪ್ಪನಭಕ್ತಿದೊಡಘಂಟೆವಂದಕೆಸೇರು ೪೦

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಮಾವಿನಮರದ ಮಂಟಪದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

[1]ಶುಭಮಸ್ತು ||
[2]ಸಾಲಿನಾಯಕರಬೈರವ
[3]ನಾಯಕರಕೊಮಾರಬೆಕೈಯ
[4]ನಾಯಕರುಮಾಡಿಸಿದ
[5]ಗಿರಿಸಾವಡೆಸೇವೆ

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ಆದೇ ಬೆಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಕಬ್ಬಿಣದ ಗರುಡಕಂಭದ ಮೇಲೆ,

[1]ಯಿಕ್ರೊ
[2]ತುಸಂ
[3]ವತ್ಸರ
[4]ದಚೈತ್ರ
[5]ಬಾವಳ
[6]ಪಂಚ
[7]ಮುಬು
[8]ದುವರ
[9]ಆಹ
[10]ಳನಿಚ
[11]ಕತ
[12]ಣಿಮಗ
[13]ಗಗುಯ
[14]ನಮಗ
[15]ಬಿಟಿ
[16]ಯಮ
[17]ಡಿದಕ
[18]ಲಕ[ಂ]ಬ

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ಆದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಗುಂಡಿನಲ್ಲಿ,

[1]ಶ್ರೀಸಿದ್ಧರಾಮೇದೇವರು
[2]ಗಂಗಾಧರನೊಳಗಾದನು

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು

ಪ್ರಮಾಣ 4 × 6 2.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರಿ
[2]ಷ ೧೮೬೬ ನೆಯಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ || ಶ್ರೀಮ

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ಅದೇ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಪೂರ್ವಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' 6" × 2'

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ಷ ೧೪೬೬ ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೪ ಆ ॥ ಶ್ರೀಮ
3 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವದೇವ
4 ಮಹಾರಾಯರುಪ್ರುಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲು
5 ಭಂಡಿಯಬಸವಣನಾಯಕರಸರಮಗಸದಾಶಿವ
6 ದೇವಮಹಾರಾಯರುಅಮರನಾಯಕತನಕೆಪಾಲಿಸಿದಮ
7 ಲಿನಾಡೆಗೂಳೂರುಮಂಣೆಯಸೀಮೆಯಲಿಶಿವಗಂಗೆಯ
8 ಗಂಗಾಧರದೇವರಿಗೆಸಲುವಪುರಗಳುಹೊಂನಮನಸಿ
9 ಹ್ಯಾಸನಮಹತ್ತಿಗೆಸಲುವಪುರಗಳುಮೇಲಣಗವಿಯ
10 ಸಿಂಹ್ವಾಸನಕೆಸಲುವಪುರಗಳುಬೆಂನದಕೆಂಥೆಯ
11 ವ.ಠಕೆಸಲುವಪುರಗಳುಧರ್ಮದಗವಿಯಪುರಬಯ
12 ಲಬಸವನಗವಿಯಪುರಕೆಂಬಾಳಮುರುಳಸಿದ್ಧಯದೇವ
13 ರಪುರಯಿವರೆಲ್ಲರಿಗೆಸಲುವಬೆಲುಪಾನಕೊಡಗಿಗಳು
14 ಯಿವೆಲ್ಲವಕೊಜೋಡಿಬೇಡಿಗಿಯೆಲ್ಲವನೂಸರ್ವ್ವಮಾ
15 ಂನ್ಯವಾಗಿಬಿಟ್ಟುಸದಾಶಿವರಾಯರಿಗೆಪುಣ್ಯವಾಗ
16 (ವಾಗ)ಬೇಕೆಂದುಸಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲುಕೊರ
17 ಮರಮರುಗನಾಥಪ್ರತಿ.... ಸಟಿಯರುರಾಮಯ
18 ಗಉಡರುಹಲಗಸಟಿಯರಅನುಮತದಿಂದಭಂಡಿಯ
19 ಬಸವೆಂಣನಾಯ್ಕರುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂ
20 ರ್ವ್ವಕವಾಗಿಸಮರ್ಪಿಸ್ತಶಿಲಾಶಾಸನಧರ್ಮಕೆಅಳುಪಿದವರು
21 ಗಂಗೆಯತೀರದಲಿಕವಿಲೆಯಕೊಂದಪಾತಕಕೆಹೋಹರು
22 ವಾರಣಾಸಿಯಲಿಮಾತ್ರುಗಮನಮಾಡಿದಪಾಪಕೆಹೋ
23 ಹರು ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
24 ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಕಲ್ಯಾಣಮಂಟಪದಲ್ಲಿ.

1 ಸಸ್ತಿಸಮಸ್ತನಳಸಂ[ವ]ತ್ಸರದಭಾದ್ರಪದಸು
2 ೧೩ ಮಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಭುಜಬ
3 ಳವೀರನಾರಾಯಣಪಾಂಡ್ಯರಾಯಗಜಕೇಸರಿ
4 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಅಹುದೆಂಬ
5 ರಾಯಭರಣಮಂಡಳಿಕಲವುಡಿನಾರಾಯ
6 ಣಬಾಗಿಲಿಗೆಂಕಾಹಹೇಳುವಮಂಡಳಿಕರಗಂ
7 ಡಭಗವತೀದೇವೀಅಂಕಕಾಱಮಂದಿವೇಳಕೆನುಡಿ
8 ವಮಂಡಳಿಕರಗಂಡರಾಯಮಂಡಳಿಕತಲೆ

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9 ಚವರಮಂಡಳಿಕರಣಹುಲಿಸನೊಂದು
10 ಮಂಮಂಡಳಿಕರಗಂಡಬಗಳಿರಾಯಕ
11 ಪಾಳಮಂಸಾವಂತರಗಂಡಏಣ್ಣಿಸೊಡುವ
12 ರಾಹುರಗಂಡನವಲಕತಿಲುಗೊಂಚಲೋ
13 ಲತನನೇಕೆಬಿರಿದೆಂಬರಾಯರಗಂಡಸಿಧ
14 ನಾತದೇವರದಿಬ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮ
15 ಪರಾಘವದೇವರಸರಕುಮಾರರುತಿಪರ್ಸಬ
16 ಯಿರದೇವರಬೊಂಮರ್ಸನವರಿಗೆಬಲ್ಲಾಳದೇವಯು
17 ಲಗಳಯದನಾಡೆಕೋ . . ಬಲ್ಲಾಳದೇವರುಪ್ರಿಥು
18 ಷಿರಾಜ್ಯಂಮಾಡೆಬೇಕೆಂದುತಂಮತೊತ್ತಿನಮಕ್ಕಳು
19 ತಿಪ್ಪರ್ಸಬೈರವದೇವಬೊಂಮರ್ಸನವರುಆನಾಡೊ
20 ಳಗಣಕೆಂಕೆತ್ತಿಯುಸಿವಗಂಗೆನಾಥಂಗೆಅಮೃ
21 ತಪಡಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಿವೃತಿಧಂರ್ಮ್ಮ
22 ಕೆಅಳಿಹಿದವನುಗಂಗೆಯತಡಿಯಲುತಂಗೇಳು
23 ಕವಿಲೆಯಕೊಂದದೋಷದಲುಹೋಹರುಸಟ್ಟಿವ
24 ರುಷಸಹಸ್ರಶಿಸಾನಯೋನಿಸತಂಗತಚಂದ್ರದಿ
25 ವಾಕರಂನರಕಂಬಯತಿ ||

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ಅದೇ ದೇವಾಲಯದ ನಂದಿಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೪ ನೆಯನಂದ
2 ನಸಂವತ್ಸರದಪ್ರತಮಭಾದ್ರಪದಬ ೩೦ ಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲುಶ್ರೀ
3 ಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಲ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ಅಚ್ಯುತರಾಯಮಹಾರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತ್ಯಹಕಾಳದಲ್ಲು
5 ಶ್ರೀದಕ್ಷಿಣಕಾಶೀನಿವಾಸಶ್ರೀಗಂಗಾಧರದೇವರಅಭಿಷೇಕಪೂಜನಯಿವೇ
6 ದ್ಯದೀಪಾರಾಧನೆಮೊದಲಾದಅಮೃತಪಡಿಗೆಸಾರ್ವಕಾಲದಲ್ಲುಸಲ್ಲಬೇಕೆಂಎಂ
7 ದುಆವರಕಟ್ಟೆಗೆಯಕಾಮಣನಾಯ್ಕರೂಶ್ರೀಅಚ್ಯುತರಾಯರಿಗೆಧರ್ಮ್ಮವಾ
8 ಗಬೇಕೆಂಎಂದುಶ್ರೀಪತಿಹಳ್ಳಿಯಂಬಗ್ರಾಮವನುಪುರವಾಗಿಕೊಟ್ಟು
9 ಆಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವ ಚತ್ತುಸೀಮೆವೊಳಗಣಸರ್ವಸ್ವಾಂಮ್ಯವನುಸಹಿರಣ್ಯೋದ
10 ಕಧಾರಾಪೂರ್ವಕವಿಂಶ್ರೀಗಂಗಾಧರದೇವರಿಗೆಸಮರ್ಪ್ಪಣೆಮಾಡಿದೆ
11 ಉಯಿಧರ್ಮ್ಮಕ್ಕೆಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆವಾರಣಾಸಿಯಗಂಗೆಯ
12 ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಗುರುಹತಿಯಮಾಡಿದ
13 ದೋಷಕ್ಕೆಹೋಹರು

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ಅದೇ ದೇವಾಲಯದ ಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 ಪಿತನಿತ್ರಕುಳಾಂಭೋಜಭಾಸ್ಕರಸ್ಯಯಶಸ್ಥಿರಂಪಿಪೋರದಳ
2 ವಂಶಶ್ರೀನಾಯಕಸ್ಯಯ್ಯಸಾಸನಂ ||
3 ಲಪಿತೇಂದುದ್ಯುತಿಯಂತೆರಳ್ಬಭವನಂಮಾಡಿಟ್ಟರೋಸಂ
4 ಕರಾಚಳಮಂಮೇಣ್ಮಾಡಿಪಿಟ್ಟರೋಸಿವಗ್ರಿಹಂಮಾಡಿ
5 ಟ್ಟರೋಪುಣ್ಯಾಸಂಕುಳಮಂಪೇಳಿಮನಲ್ಕೆಕೊತ್ತ
6 ಸಿವಗಂಗೇಶಾದ್ರಿಯೊಳುಮಾಡಿದಂಕುಳನಾಮಂಗಡಿ
7 ಮಂದುದೇವಗ್ರಿಹಮಂಸಾಮಂತಕಂಜಾಸನಂ||
8 ಆದಳಕುಳರತ್ನಭೂಷಣನದಳಕುಳಾಂಭೋಜ
9 ಭಾನುವದಳೇಶ್ವರಮೆಂಬುದುಭವಚರಿತಂಮಾ
10 ಡಿದನುದುಘಯಶಂಬಿಟ್ಟದೇವನೀಶಿವಗ್ರಿಹಮಂ||
11 ಪೂವಲಿಪೂಜೆನಿವೇದ್ಯಂದೀವಿಗೆಜಳಗಂಧಧೂ
12 ಪವಕ್ಷತೆಪಾತ್ರಂಪಾವೃಳಮೆನಿಪ್ಪಣರೈ
13 ದಾವಗಮುಮಂಕಪಳೆಬರ್ಸ್ಸಧನಮಂಕೊಟ್ಟಂ||ಅಂತು
14 ಮಲ್ಲದೆಯುಂನಿಜಜನಕನಪೆಸರಿಂಬ್ರಹ್ಮೇಶ್ವ
15 ರದೇವಾಲ್ಯಂಪೂರಂಬ್ರಹ್ಮಸಮುದ್ರಮುಂನೆಗ
16 ಳ್ದಭಿಮತ್ತಂ||

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17ಅಳದಜಿನಾಲಯಂಗಳದಳೇಶ್ವರದೇವಗ್ರಹಂಗೆ
18ಳುಂತಿನೆಂದದಳಸಮುದ್ರಮೆಂದೆಸೆವಾವಿಷ್ಣುಸಮು
19ಗ್ರಮಿದೆಂದುಧರ್ಮದಿಂಪ್ರದಿದವನೆಂದುಮಾ
20ಡಿಸಿದಕಟ್ಟಿಸಿದಂಕೆಱೆಯುಂನಿಜಾನ್ವಯಕ್ಕಾ
21ದುಭವವಾಗಲೆಂದದಳವಂಶಶಿಖಾಮಣಿ[ವಿ]ಷ್ಣು
22ವರ್ದ್ಧನಂ ॥ ಅಲ್ಲಿಂಬಳಿಕತೇಮಯಗೆಸರೋಕ್ಷವಿನಯ
23ಮಾಗೆಬೋಚಸಮುದ್ರಮೆಂಬಕೆಱೆಯುಂಕಟ್ಟಿಸಿ
24ಶಿವಮುಮೆಯಡೆಗೆಕೇಶವಭವನೋದ್ಧರಣ
25ಕ್ಕೆಸ. ಐಕೊಡಿಗೆಧರ್ಮ್ಮಪ್ರವರ್ಗ್ಗೆಬೇಡಿತನಿತರ್ತ್ಥವ
26ನಿವನೀವಬಿಟ್ಟದೇವನದಬರದೇವಂ॥ಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣು
27ಸಾಮಂತಂಸ್ಥಿರಂಜೀವಿ

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ಅದೇ ದೇವಸ್ಥಾನದ ಪಾಕಶಾಲೆಯ ಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ[ಯ]ಶಾಲಿವಾಹನ...
2ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೩೦ ಆದ . ದಂ
3ಪೇಶಾಳಹನುಮಶೆಟ್ಟಿ . . ಗಂಗಾಧರದೇವರ . .
4ನಯಿವೇದ್ಯಕೆಕೊಟಬಿಟಸಮುದ್ರದಗ್ರಾಮಒಂದು
5 . . . . . ಪಾಪಕೆಹೋಹ . . . .

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಹೊನ್ನಾದೇವಮ್ಮನ ಗುಡಿಯ ಮುಂದೆ ಗುಂಡಿನ ಮೇಲೆ.

1ಶುಭಮಸ್ತು
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
3ಶಾಲಿವಾಹನಶಕವರುಶಂಗಳು ೧೬೪೩
4ನೆಯಪ್ಲವಸಂವತ್ಸರದವೈಶಾಖಬ ೪ ಲು , ವಾ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಬೆಟ್ಟದಲ್ಲಿ ಕೆಂಪೇಗೌಡನ ಹಜಾರಕ್ಕೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

1ಸಖವರುಷ ೧೬೪ ನೆಯಪರಾ
2ಭವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೪ ಬು
3ದಂದು। ಹೆಗುಂದದಬಸ್ತರದಾಸನ
4ಮಗಮಾರದಾಸನುಶಿವಗಂಗೆನಾ
5ಥದೇವರಿಗೆಮಾಚಸಾಲೆಯುಮುಂ
6ದಣಅರೆಯಮೇಲೆನಿಲಿಸಿದದೀಪಮಾ
7ಲೆಯುಕಂಬಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಬೆಟ್ಟದ ಹಿಂದೆ ಮೌದ್ಗಲತೀರ್ಥದ ಬಳಿ ಗಣಪತಿ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಂಡೆಯ ಮೇಲೆ.

1ಕಲಿಪಿಗಚೋಳರಾಯನ
2ಕಂಚಕೋಮನಧೀನದಲಿ
3ಗಂಗದರದೇವರಲಿ೧೦೦೦ .
4ಒಡೆಯರುಸಲುಶುವರುಬಿ
5ಟಜೆಡೆಯನಂಜೆಯದೇವರು
6ಚನ್ನರದಗಂಗಬತೊ

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ಅದೇ ಹೋಬಳಿ ಕಂಬಾಳು ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೋಣಿಗೆ ಉತ್ತರಕಡೆ ಅರೆಬಂಡೇ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ತೀರ್ಥಗಂಗಾ
2 ಧರಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯ . .
3 ಶಾಲಿವಾಹನ
4 ಶಕೆಂಗಳು ೧೬೪೦ ನೆ .
5 ಪ್ಲವಿಸಂವತ್ಸರದ
6 ವೈಶಾಖಬ ೧೫ ಲು
7 ಶಿವಗವಿಒಡೆಯ

(ಮುಂದೆ ವಡೆದು ಹೋಗಿಧೆ)

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MAGADI TALUQ.

ಮಾಗಡಿ ತಾಲೂಕು.

1

ಮಾಗಡಿಯಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು । ಶೋಭನಮಸ್ತು । ಶ್ರೀರಾಮಚಂದ್ರಪರಿಪೂಜಿತಶ್ರೀರಾಮೇ
2 ಶ್ವರಾಯನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾ
4 ಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ ಧಾತ್ರೀ
5 ಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
6 ಕವರ್ಷಂಗಳು ೧೫೫೦ ನೇವರ್ತಮಾನವಾದಪ್ರಮೋದೂತಸಂವತ್ಸರ
7 ದವೈಶಾಖಶುದ್ಧ ೫ಲ್ಲುಶ್ರೀಮದ್ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌ
8 ಮರಾದಶ್ರೀರಾಮೇಶ್ವರಸ್ವಾಮಿಯವರದಿವ್ಯಚರಣಾರವಿಂದಗಳಸೇ
9 ವೆಗೆಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
10 ರಂಗ್ಗದೇವಮಹಾರಾಯರ್ಯ್ಯನವರುಘನಗಿರಿಯರತ್ನಸಿ
11 ಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತಿರಲುನಿಂ
12 ಮ್ಮಪ್ರಿಯಭಕ್ತರಾದಚತುರ್ಥಗೋತ್ರದಯಲಹಕನಾಡಪ್ರಭುಗಳಾದ
13 ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರೀಕೆಂಪೇಗೌಡರಪುತ್ರರಾದಯಿಂಮ
14 ಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರ
15 ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಕೆಂಚಗಾರ್ರಹಳ್ಳಿಹಾಲುಶಿಂ
16 ಗನಹಳಿಯಿಗ್ರಾಮಯೆರಡಂನ್ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾ
17 ಮಗಳಿಗೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
18 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗ್ಗ
19 ಳಂನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಕಟ್ಲೆ
20 ಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸ
21 ವಗಳಂನ್ನುನಂನಲ್ಲಿಪೂರ್ಣಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನನಿಗೆಯಿ
22 ಷ್ಟಾಭೀಷ್ಟಂಗಳನ್ನುಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರ
23 ಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
24 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ

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25 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾ
26 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

ಹಿಂಭಾಗ

27 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
28 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥ ಯೀಧರ್ಮ್ಮದೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
29 ಗಲಿದ್ರೋಹಬುಧಿಯಣಿಸಿದರಾದರೆ ಅವರುತ್ರಿಮೂರ್ತಿಗಳಿಗುಹೊ
30 ರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರುಯಿತಾಂಬ್ರಶಾಸನವನ್ನುನಿಯೋಗಿಪೆಂ
31 ಕೈಯ್ಯನಮುಂದಿಟುರಾಯಸ್ತಶೇಷಯ್ಯನಕೈಯಲಿಬರಸಿದಸರ್ವ
32 ಮಾನ್ಯವಾಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ। ಯೀಸ್ವಾಮಿಅರ್ಚನೆ
33 ಆಗಮಸಹಾಶಿವಾಮಣ್ಯೆಯನಿಗೆಶಿವಾರ್ಪಿತವಾಗಿಧಾರೆನೆರದುಕೊ
34 ಟಿವು। ಯಿಂಮುಡಿಕೆಂಪೇಗೌಡೆರವಪಿತ್ರಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೨ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತು। ಶೋಭನಮಸ್ತು । ಶ್ರೀವೀರಭದ್ರೇಶ್ವರಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೫೨೩ ಯೆರಡನೆಯವರ್ತಮಾ
5 ನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈಶಾಕಶುಧ ೧೦ ಯಲುಶ್ರೀಮತು
6 ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮರಾದಶ್ರೀವೀರೇಶ್ವ
7 ರಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳ(ಗ)ಶೇವೆ
8 ಗಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ
9 ರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯನವರು
10 ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸ್ತಿಶ
11 ಸಾಂಮ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುನಿಂಮ್ಮಪ್ರಿಯಭಕ್ತನಾದ
12 ಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
13 ಕೆಂಪನಂಜೇಗೌಡರಪೌತ್ರರಾದಹಿರಿಯಕೆಂಪೇಗೌಡರಪು
14 ತ್ರರಾದಯಿಂಮುಡಿಕೆಂಪೇಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿ
15 ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲ್ಲುವಹಂಚೆ
16 ಕುಪ್ಪೆ ಮೋತ ಅತ್ತಿಮಿಗೆರೆಕೆಂಪಾಪುರಸಹಳನುಸಮರ್ಪಿಸಿಯಿಂ
17 ಥೇವಾದಕಾರಣಯಿಗ್ರಾಮಂಗಳಗೆಸಲುವಚತುಸೀಮೆಯೊ
18 ಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
19 ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

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20 ತೇಜಸ್ವಾಂವ್ಯಂಗಳೆಂನ್ನು ದಾನಾಧಿಕ್ರಯವಿನಿಮಯ
21 ಭೋಗ್ಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
22 ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾ
23 ಗನಿತ್ಯಶ್ರೀನಿತ್ಯಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾ
24 ರಥೋತ್ಸವಪಕ್ಷೋತ್ಸವಪರ್ವತಿಥಿಸಕಲ
25 ಉತ್ಸವಂಗಳನುನಂಸಲ್ಲಿಪುರ್ವಕಟಾಕ್ಷವಿಟು

ಹಿಂಭಾಗ.

26 ಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಕೊಟುರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂ
27 ನಹಂಮಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನ । ಯಿದೇವಸ್ತಾನದಸ್ತಾನಿಕನಾದಲಿಂಗ
28 ಮಯದೇವಸ್ತಾನದಅಭಿಮಾನ । ನಮಶಿವಾಯಶಿಕಾಮಣಿದೀಕ್ಷಿತರಿಗೆ
29 ಸಮರ್ಪಿತವಾಗಿಕೊಟೆವು । ಸುಂಕ । ಗಿಡಗವಲು । ಬಿಡುಮಣಿಯಅರಮನೆಗೆ
30 ಕಾರಣವಿಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ | ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
31 ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತು | ನವಿಷಂವಿಷಮಿತ್ಯಾಹು | ದೇ[ವ]ಸ್ವಂ
32 ವಿಷಮುಚ್ಯತೇ ವಿಷಮೇಕಾಕಿನಂಹಂತಿ | ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
34 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಯಿಧರ್ಮ್ಮಕೆಧೋರಿಗಳೇಆಗಲಿಉದ್ಯೋಗಸ್ತರೇಆ
35 ಗಲಿದ್ರೋಹಬುಧಿಯಯೆಣಿಸದರಾದರೆತ್ರಿಮೂರ್ತಿಗಳಿಗೆಹಾಗು
36 ಯಿಹಪರಕೆಸಲದವರು ಯಿತಾಂಬ್ರಶಾಸನವನುನಿಯೋಗಿಕೋನಪನು
37 ಯಿಂಗಟಗಿರೈಯನಮುಂದಿಟುರಾಯಸದಯೆಂಕಪನಕೈಯಸರ್ವಮ
38 ನ್ಯವಗಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾ[ಸ]ನ । ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವಪಿತಾ

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ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೩ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶುಭಮಸ್ತುಶೋಭನಮಸ್ತುಶ್ರೀಮದ್ಗವಿಗಂಗಾಧರಾಯನಮಃ
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗ
3 ರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
4 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು೧೬೩೪ನೇವಿಜಯಸಂವತ್ಸ
5 ರದವೈಶಾಖಶುಂ ೧೩ಶ್ರೀಮತುದೇವದೆವೋತ್ತಮದೇವತಾಸಾ
6 ರ್ವಭೌಮರಾದಗವಿಗಂಗಾಧರಸ್ವಾಮಿಯವರದಿವ್ಯಚ
7 ರಣಾರವಿಂದಗಳಸೇವೆಗೆಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗದೇವಮಹಾರಾಯರೈಯ್ಯನವರು
9 ಘನಗಿರಿಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾ
10 ಜ್ಯಂಗೈವುತ್ತಿರಲುನಿಂಮಪ್ರಿಯಭಕ್ತರಾದಗದಾಶಿವಗೋತ್ರದಯ್ಯ

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11 ಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಮುಮ್ಮಡಿಕೆಂಪ್ಪಗೌಡರಪೌತ್ರರಾದಮುಂ
12 ಮಡಿವೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿಕೆಂಪವೀರಪ್ಪ
13 ಗೌಡರುಬಿಂನಹಂಮಾಡಿಬರಸಿಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರ
14 ಮವೆಂತೆಂದರೆಮಾಗಡಿಸೀಮೆಗೆಸಲುವಉದ್ದುರಳಹಳ್ಳಿಗ್ರಾಮವಂ
15 ನುಸಮರ್ಪಿಸ್ತೆನಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆ
16 ಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾ
17 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿ
18 ಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಗೆಯೋಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯ
19 ಮಂಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾರ್ಥವಾಗಿನಿತ್ಯ
20 ಕಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸಹಪಕ್ಷೋತ್ಸಕಮಾ
21 ಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಗಳಂನುನಂನ್ನಲ್ಲಿಪೂರ್ಣ
22 ಕಟಾಕ್ಷವಿಟುಅಂಗೀಕರಿಸಿನನಗೆಯಿಷ್ಟಾಭೀಷ್ಟಗಳಕೊಟು
23 ರಕ್ಷಿಸಬೇಕೆಂದುಬಿಂನಹಂಮಾಡಿಬರೆಸಿಕೊಟತಾಂಬ್ರಶಾ
24 ಸನ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
25 ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು। ನವಿಷಂವಿಷಮಿ
26 ತ್ಯಾಹುಃ। ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ। ವಿಷಮೇಕಾಕಿನಂಹಂತಿ
27 ದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ । ಯೋಹ
28 ರೇತವಸುಂಧರಾಂ। ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
29 ಯತೇಕ್ರಿ ವಿಃ ಯಿಧರ್ಮಕ್ಕೆಧೊರೆಗಳೇಆಗಲಿಉದ್ಯೋಗ
30 ಸ್ತರೇಆಗಲಿದ್ರೋಹಬುಧಿಯೆಣಿಸಿದರೇಆದರೆಅವರುತ್ರಿ
31 ಮೂರ್ತಿಗಳಿಗುಹೊರಗುಯಿಹಪರಕ್ಕೆಸಲ್ಲದವರು
32 ಯಿತಾಂಬ್ರಶಾಸನವಂನ್ನುನಿಯೋಗಿಅಂಣಾಜೈನಮುಂ

ಹಿಂಭಾಗ

33 ದಿಟುರಾಯಸ್ತವೆಂಕಟಪತಿಕ್ಶೈಲಿಸರ್ವಮಾನ್ಯಬರಶಿ
34 ಕೊಟಶಾಸನಾ ಸ್ವಾಮಿಅರ್ಚನೆಆಗಮಕೊಮಾರೈಗೆ
35 ಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು । ಆಗಮಉಭಯತ್ರಾಮಾಡಿಕೊಂಡೊಇರಲುಳ್ಳವರು
36 ಸ್ವಸ್ತಿಶ್ರೀಯಲವಂಕವಂಶತಿಲಕಶ್ರೀಕೆಂಪಭೂಪಾತ್ಮಜಶ್ರೀವೀರಕ್ಷಿತಿ
37 ಪಾಲಸೂನುರಖಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀಮನ್ಮುಮ್ಮಡಿಕೆಂಪ
38 ವೀರನೃಪತೇಃಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
39 ಯರಚಿತಃಕ್ಷೇಮಾಗ್ರಹಾರಂಸ್ಥಿರಂ । ಕೆಂಪವೀರಪ್ಪಮಾ
40 ಗಡಿಸ್ಥಳದಪಂಚೆಂಗಉಮ್ಮಂಣಗೆಶಿವಾರ್ಪಿತವಾಗಿಕೊಟ್ಟೆವು
41 ಉಂಗಸಾಗರಅಗ್ರಹರನಂ ಶಕೆಂಗೆಕೆಂಪವೀರಪ್ಪ

4

ಅದೇ ಅರ್ಚಕನ ವಶದಲ್ಲಿದ್ದ ೪ ನೇ ತಾಮ್ರಶಾಸನ.

1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ.

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1 ಶ್ರೀಸೋಮೇಶ್ವರಸ್ವಾಮಿನೇನಮಃ
2 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ‖ ತ್ರೈ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೪ನೇನಂದನಸಂ
5 ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗಮಹಾರಾಯರ್ಯ್ಯನವರು ಘನಗಿರಿಯಲಿ
7 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸ್ಥಿರಸಾಂಬ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲು
8 ನಿಷ್ಠಾಪ್ರಿಯಭಕ್ತರಾದಸದಾಶಿವಗೋತ್ರದಯಲಹಂಕನಾಡ
9 ಪ್ರಭುಗಳಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡರಪೌತ್ರರಾದಮುಂಮ್ಮ
10 ಡಿದೊಡ್ಡವೀರಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪಗೌಡ
11 ರವರುಬಿಂನಹಂಮಾಡಿಕೊಂಡುಬರಸಿಕೊಟ್ಟ(ಶಿ)ತಾಂಬ್ರಶಾಸನ
12 ಕ್ರಮವೆಂತೆಂದರೆ ಮಾಗಡಿಸೀಮೆಗೆಸಲುವಪಟ್ಟನಹಳ್ಳಿಗ್ರಾಮ ೧ ಶಿ
13 ರುವತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಈಕೆಂಪವೀರನಾಗದಪೇಟೆಸಹಾಸಮರ್ಪಿ
14 ಸ್ತೇನಾದಕಾರಣಈಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇ
15 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
16 ಜಸ್ವಾಂಮ್ಯಂಗಳನ್ನುದಾನಾಧಿಕ್ರಯವಿನಿಮಯಭೋಗ್ಯಂಗಳಿಗೆಯೋ
17 ಗ್ಯವಾಗಿನಿತ್ಯಶ್ರೀನಿತ್ಯಮಂಗ್ಗಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿದೇವರಸೇವಾ
18 ರ್ಥವಾಗಿನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧನೆಮಹಾರಥೋತ್ಸವ । ಪಕ್ಷೋ
19 ತ್ಸವಮಾಸೋತ್ಸವಪರ್ವತಿಥಿಸಕಲಉತ್ಸವಂಗಳಂನ್ನುನಮ್ಮಪೂರ್ವ
20 ಕಟಾಕ್ಷವಿಟ್ಟುಅಂಗೀಕರಿಸಿನವಗೆಯಿಷ್ಟಾಭೀಷ್ಟಂಗಳಂಕೊಟ್ಟುರಕ್ಷಿ
21 ಸಬೇಕೆಂದುಬರಸಿಕೊಟ್ಟತಾಂಬ್ರಸಾಸನಈದೇವಸ್ಥಾನದಶಿಗಪೂ.ಅ
22 ರ್ಚನೆಸಹಪ್ರತಿಷ್ಟಾಕಾಲಗಲ್ಲಿಸ್ವಾಮಿಸಾಂನಿಧ್ಯದಲ್ಲಿಶಿವಾ
23 ರ್ಪಿತವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿ
24 ಕೊಮಾರ್ಯೆಂ.ಗಿಧಾರೆ[ಯ]ನೆರದುಕೊಟ್ಟೆವು । ಆಗಮ.ಅರ್ಚನೆ
25 ಕಟ್ಟಳೆಶಿರುಮಲಿಪ್ರಕಾರಇವರಿಗೆಸ್ವಾಸ್ತ್ಯಗಳುಸಹಾನಂಮ್ಮ
26 ಮಾತಾಪಿತೃಗಳಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದುಆಚಂದ್ರಾರ್ಕವಾಗಿ
27 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ್ಯವಾಗಿನಡೆಯುವಹಾಗೆಬರೆಸಿಕೊ
28 ಟ್ಟತಾಂಬ್ರಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ
29 ಪರದತ್ತಾ(ಅ)ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು । ನವಿಷಂವಿಷಮಿ
30 ತ್ಯಾಹುಃ । ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವ

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ಸ್ವಂ ಪುತ್ರ ಪೌತ್ರಕಂ ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾ
ಯೋ ಹರೇತ ವಸುಂಧರಾಂ ॥

ಹಿಂಭಾಗ

ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥
ಈ ಧರ್ಮಕ್ಕೆ ಧೊರಗಳೇ ಆಗಲಿ ಉದ್ಯೋಗಸ್ತರೇ ಆಗಲಿ ವೋ
ಹಗಸದೊ ಇಸಗರು ಯೇಳಿಕ್ಕೃರೆತ್ರಿಮೂರ್ತಿಗಳಗು ಕೊರಗು
ಯಿಹವರಕ್ಕೆ ಕಲ್ಲದವರು । ಯೀ ತಾಂಬ್ರಶಾಸನವನ್ನು ಸಿಯೋ
ಂಣಾಜ್ಞೈಗಸ್ಯ ಕಾಚ್ಚೇನವಮುದಿಟ್ಟು ರಾಯಸ್ತವಂ
ಕಟವತಿ ಕೈಲಿಗ ಘನವಾಸ್ಯವಾಗಿ ಬರೆಸಿಕೊಟ್ಟ ಶಾಸನಾ ॥
ಉವೇಕಸಾಧ್ನ ದತಹಿ ವಾನಕಾಚ್ಚೋಣ ರಂಗ್ಯೆಯಗೆಕಳೆ
ದಕ್ರಿಷ್ಟನಗಳನ್ನು ತ್ರಿವಾಚಕವಾಗಿ ಸ್ವಾಮಿಗಂನ್ನಿಧಾನದ
ಲ್ಲಿ ವಿನಾರ್ಪಿತವಾಗಿ ಕೊಟ್ಟಿವ್ರು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀಯುಲಿಕಂಕಫಂ
ಶತಿಲಕಃ ಶ್ರೀ ಕೆಂಪಭೂಪಾತ್ಮಜಃ । ಶ್ರೀ ವೀರಕ್ಷಿತಿಪಾಲಸೂ
ನುರಜಿಲಕ್ಷ್ಮಾಮಂಡಲಾಧೀಶ್ವರಃ । ಶ್ರೀ ವಾನ್ಸ್ಮ್ಮುಡಿ ಕೆಂಪ
ವೀರನೃಪತಿಃ ಶ್ರೀ ಸೋಮೇಶ್ವರಸ್ಥಾಪಕೋ । ಜೀಯಾತ್ಸಜ್ಜನಪಾಲನಾ
ಪುರಜಿತಕ್ಷೇವಾಗ್ರಹಾರಂ ಸ್ಥಿರಂ ॥ ಮಯನಾಯಕನಹಳ್ಳಿ
ಅಗ್ರಹಾರಗಣಾಂ ಕಿಯಿಪ್ಪತ್ತೈದು ॥ ಮುಂಮಡಿ ಕೆಂಪವೀರ
ಪ್ಪಗೌಡ

5

ಮಾಗಡಿಯಲ್ಲಿರುವ ಶಿಲಾ ಶಾಸನ.

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನ ಶಕವರ್ಷಂಗಳು ೧೬೫೮ನೇ ಆನಂದಸಂವತ್ಸರದ ಆಷಾಢ ಶು ೧೫ಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ ಶ್ರೀರಂಗರಾಯರೈಪ್ಯನವರು ಘನಗಿರಿಯಲ್ಲು ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ಪೃಥ್ವೀಸಾಂಭ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಯಲಹಂಕನಾಡ ಪ್ರಭುಪ್ರಚುರ ಮುಂಮುಡಿ ಕೆಂಪೇಗೌಡೈಯ್ಯನವರು ತಮಗೆ ಸಲ್ಲುವ ಮಾಗಡಿಯ ಬಳಿಯಲ್ಲು ಹಾರಂಗಹಳ್ಳಿಯೆಂಬ ಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದ ಘಂವ ರಿ ಕೆಂಪಸಾಗರ ಕೆರೆಗೆ ಭತ್ತದ ಶಿಬೋಯಿಗೆ ಕೊಟ್ಟ ಭೂಮಿ ಹಾಳ ಶೆಟ್ಟಿಹಳ್ಳಿಯಲ್ಲು ಕೆಂಡುಗಶ್ರೀಪತಿಹಳ್ಳಿಯಲ್ಲು ಮೂಗಂಡುಗ ಅಂತು ನಾಗಂಡುಗ ಹೊಲಕ್ಕೆ ಮೂಡುವವುದ್ಯೋಗದಲ್ಲು ೪ ಕೋಣದಿಂದ

ಹನ್ನೆರಡುಗೋಣಿ ಅಂತು ೪೮ ಸೂರ್ಯೋದಯವಾದ ಮೇಲಕ್ಕೆ ಮೂಡುತ್ತಾ ಪುತ್ರಪವುತ್ರ ಪಾರಂಪರ್ಯವಾಗಿ ಆಚಂದ್ರಾರ್ಕವಾಗಿ ಹಾಕಿಸಿಕೊಟ್ಟ ಶಿಲಾಶಾಸನಾ ಇದಕ್ಕೆ ಅಪಹರಿಸಿದವರಿಗೆ ದೇವಲೋಕ ಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊರಗೂ

ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

6

ಮಾಗಡಿ ಹೋಬಳಿ ತಿರುಮಲೆ ರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಬಳಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 3″ × 1′ 8″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3 ಷ ೧೪೪೬ನೆಯುತಾರಣಸಂವತ್ಸರ
4 ದ ವೈಶಾಖಶು ೧೩ ಲು ಶ್ರೀಮ
5 ತು . . . . ನಾಥವ.
6 ಗುಡಿಯತಿರುವೆಂಗಳೇಶ್ವರಗೆ
7 ಆಭರಣಕ್ಕೆವೆಗಿಕೃಷ್ಣರಾಯ
8 ಮಹಾರಾಯರಿಗೆಪುಣ್ಯವಾ
9 ಗಬೇಕೆಂದುಆಸುತಿದವಿರುಮ
10 ರಸರುಪ್ರಾಡಿದಸೇವೆಸಾಮಿಗೆ
11 ಸಲುವಗ್ರಾಮಂಗಳಲಿ . . .
12 ಸುಂಕವಿಶೇಷಆನಾಯಬಿಟ್ಟ
13 ಬಿರಾಡೆಯೇನುಂಸ್ವಾಮಿಯಗು
14 ರಕಬಿಡಿಸಿವು . . ಮಗವಿ
15 ಸೇಷಆದಾಯುಸಕನಾಗಿಭಂ
16 ಡಾರಕ್ಕೆಕೊಟ್ಟಸೇಮಿಯೊಧರ್ಮ
17 ಕ್ಕೆಆವನಾವನು . . . . .
18 ನುವಾರಣಾಸಿಯ . . ಯಕ್ಷೇರ
19 ದಲಿಗೋವುಬ್ರಾಹ್ಮಣನುಕೊಂದ
20 ಪಾಪಕ್ಕೆಹೋಹರು . .
21 ಯಿ . . . : ವಸುಸೋಡಿಕೊಂ
22 ಡುತಿಂಮಣದನ್ನಾಯಕರುತಿರುಮ
23 ರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಮಾಂ
24 ದಿನಡೆವಅವಸರಕೆಸಲ್ಲುವ್ರದಕ್ಕೆಮಾಡಿ
25 ದಕಟಣಸುಂಕವಿಸೇಷಆದಾಯ
26 . . . . ಸಿದೆವ್ರು ———

7

ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಕಡೆ ಜಗಲೀಮೇಲೆ.

ಪ್ರಮಾಣ 4′ × 1′ 10″

1 ಬಹುಧಾನ್ಯಸಂವ
2 ತ್ಸರ[ದ]ಶ್ರಾವಣಸು ೫ಲೂ
3 ಯಿರುವರವಿರಾಜಬಿ
4 ಗಾರಂತಿರುಮಂಗಳನಾತರಿಗೆ
5 ಪೆಂಮನಹಳ್ಳಿಯಲಿಗದೆಬ
6 ೧೧ ಬೊಂಮನಹಳ್ಳಿಯಲಿ
7 ಕೊಲಬ ೧೧ ನುನಿತ್ಯಕೆ
8 ಟ್ಟಣಹರಿವಾಣಕೆಸಮರ್ಪಿ
9 ಸಿದೆವ್ರುಆವ . ಕದೊಡೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

8

ತಿರುಮಲೆ ಶಿಂಗೈಯಂಗಾರರ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶಾಲಿವಾಹನಶಕ ೧೬೦೩ನೇ ದುರ್ಮತಿಸಂವತ್ಸರಭಾದ್ರಪದ ಶು ೧೫ ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಯದೇವಮಹಾರಾಯರೈಯನವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಚತುರ್ಥಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದಇಂಮಡಿಕೆಂಪೈಯಗೌಡರವರಪೌತ್ರರಾದಮುಂಮ್ಮಡಿಕೆಂಪೈಯಗೌಡರವರಪುತ್ರರಾದಮುಂಮ್ಮಡಿ ದೊಡ್ಡವೀ

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9

ಅದೇ ಹೋಬಳಿ ಉಡುವಗೆರೆಗೆ ಸೇರಿದ ವಳಗೆರೆ ಪಾಳ್ಯದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀಪೃ
[2]ಥುವೀವಲ್ಲಭಂಶ್ರೀಮತುಪ್ರತಾಪಚ
[3]ಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃ
[4]ಥುವೀ ರಾಜ್ಯಂಗೆಯುತಿರ್ದ್ದಲ್ಲಿ
[5]ಸಕವರುಷ ೧೩೩೭ನೆಯ ಆನಂ
[6]ದಸಂವತ್ಸರದಆಷಾಡಬಹು ೧೧

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

10

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎರಡನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′. 2″

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥುವೀ
[2]ವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
[3]ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ (?) ರಮೇಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮ
[4]ಣಿಮಲೆರಾಜರಾಜಮಲಿಪರೊಳುಗಂಡ
[5]ಗಂಡೇರಭೇರುಂಡಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ
[6]ವರ್ತಿಶ್ರೀಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
[7]ರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲ್ಲಿಸ
[8]ಕವರುಷ ೧೩೩೭ನೆಯಆನಂದಸಂ
[9]ವತ್ಸರದಆಷಾಢಬ ೧೧ ಸೋ । ಶ್ರೀಮನುಮ
[10]ಹಾಪ್ರಧಾನ . . ಗೌಡದೇವಪ್ಪಗೌಡ
[11]. . . ನಾಯ್ಕಶ್ರೀಮತುಮಾಧವನಚವುಡ
[12]ಪ್ಪನವರುದಾಸರಯನಹಳ್ಳಿಯನಾಡ
[13]ವೊಳಗಣಪುಡುವಗೆರೆಯನುಚ
[14]ಕ್ಕರಭಾವಿಯಮಂಚಸೆಟ್ಟಿಯರಮ
[15]ಗಕೋಟಿಯಪ್ಪಸೆಟ್ಟಿಗೆಧಾರಾಪೂರ್ವ್ವ
[16]ಕಂಮಾಡಿಕೊಟ್ಟಕೊಡಿಗೆಧರ್ಮ್ಮ
[17]ವಅರುಕೆಡಿಸಿದವರುಗಂಗೆಯತಡಿಯ

(ಮುಂದೆ ಹೋಗಿದೆ)

11

ಅದೇ ಹೋಬಳಿ ನಾಗಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನದ ಪಡುವ ಕಡೆ ಗೋಡೇಬಳಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 2″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಿಸ್ಟಿಯುತನಾದ ಸಾಲಿವಾಹನಶಕ
[2]ವರುಷ ೧೪೪೨ ಯವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೩ಲುಶ್ರೀಮನ್ಮ

3 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿ
4 ಗೆಧರ್ಮಪ್ರತಿಪಾಲಕರಾಗಿಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸಾಳುವತಿಂಮರಸಯ
5 ನವರಳಿಯಂದಿರುತಿಪ್ಪರಸಯ್ಯನವರಿಗೆಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಾ
6 ಯಕತನಕ್ಕೆಪಾಲ್ಸಿದಕೂಲೂರಸೀಮೆಗೆಸಲುವನಾಗಿಸಟ್ಟೆಹಳ್ಳಿಯನಾವುಕೃಷ್ಣರಾ
7 ಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಎಂದುನಾವುನಂಮಅರಾಧ್ಯರುತಾತಯ
8 ನವರದೇವೀರುನಲ್ಲಸಾಯಂಮನವರಿಗೆಏಕಸ್ವಾಮ್ಯವಾಗಿನಾವುನಂಮತ್ರಿಕರಣಸು
9 ಧದಿಂದಲುಧಾರೆನಎರದುಕೊಟ್ಟಅಗ್ರಾರಆಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳ
10 ಗಾದಗದೆಬೆದಲುತೋಟತುಡಿಕೆಏತಗೂಡೆಗುಯ್ಯಲುಮನೆವಣಸುಂಕಕಾ
11 ಡಾರಂಭನೀರಾರಂಭಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಸಾಣಮುಖ್ಯವಾಗಿಏ

ಹಿಂಭಾಗ

12 ನುಳಗವ್ವಸ್ವಾಮ್ಯವನುಒಳಗಾಗಿಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧ
13 ರ್ಮವಾಗಲಿಎಂದುಕೊಟ್ಟಅಗ್ರಾರ || ವಿಷ್ಣುಶಕ್ತಿಸಮುದ್ಭೂಮಿನಾನಾವರ್ನ
14 ಮಹೀತಳೇ । ಅನೇಕರತ್ನಶಂಕಾಸೇ । ಶ್ರೀಭೂಮಿದೇವಿನಮೋಸ್ತುತೇ || ಇದಕ್ಕೆತ
15 ಪ್ಪಿದರೆಪಲ ।ಗ್ರಂತೆ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ರೇಯೋನು
16 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚತಂಪದಂ || ಸ್ವದ
17 ತ್ತಂವಾಪರದತ್ತಂವಾ । ಯೋಹರೇತಿವಸುಂದರೇ । ಷಷ್ಟಿರ್ವರುಶಸಹಸ್ರಾ
18 ಣಿ । ದ್ರುಷ್ಟಾಯಾಂ । ಜಾಯತೇಕ್ರಿಮಿ || ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
19 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ||
20 ಏಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಶಾಂನುಭೋಭುಜಾ । ನಭೋ
21 ಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ || ಶ್ರೀಶ್ರೀಶ್ರೀ
22 ಸೋಲೂರಕಲ್ಲುಕುಟಿಗತಿಂಮಯಹೊಯಿದನು

12

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಲದ ಕೆರೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀ ದೇವಾಲಯದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 2'' × 1' 3''

1 ಶ್ರೀಮತುಳಿಂಗಿರಸಂವ
2 ತ್ಸರದಜೇಷ್ಟಶುಧ ೧೫ ಯ
3 ಲಿಬೇಲಕೆಱೆಯಅಂಮನವರ
4 ಸೇವೆಗೆಗ್ರಾಮದಲಿಯೂರಸಮ
5 ಸ್ತರುಹೊಲಗದೆ ೧ ಕೇಕೆಬಂ
6 ದುಮಬೆರೇಕೆಹೊ ೧ ಯಿದು
7 ಆರುಅಳ್ಪದರೂಅಂಮನ
8 ಸೂರಿಯ . . ಕೆವಿಸವಮ
9 ದವರುಯಿಂದುಕಟಮಾ
10 ಡಿದವರುಲಿಂಗಗೌಡಮುದ್ದ
11 ವೀರೇಗೌಡವೂರವಗೌಡಯಿವೆ
12 ಕೊಳಗಾದಗಉಡದಾಯೊದ್ಯ

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13 ಕೊಳಗಾದವರುಅಪ್ಪಜನಂಗ
14 ಳೂಮುಂಬ್ಯ . ವಾಗನಿಲಿಸಿ
15 ದಸೋಸಾನ

13

ಮಾಡಬಾಳದ ಹೋಬಳಿ ಮಾಡಬಾಳು ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರರ ಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2"

1 ಶಕವರ್ಷ ೧೦೬೦ ನೆಯವಿಕ್ರಮ
2 ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧ ಸೊಂ
3 ದಂದುಶ್ರೀವಿ ೯ರಬಲ್ಲಾಳದೇವ
4 ರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ
5 ಡುವಲಿಕಾಯದಂಣಾ
6 ಕರಮಂಗಬಲಪನಾಇಕಮಾ
7 ಡಿ . . ಟಿಯಮಾಡಂಬಾಳ
8 ದಂತಿಸಟ್ಟಿಯರಮಗಅಲ
9 ಪ್ಪನುಸಾವಂದಿಯದಾರಿಯ
10 ಲಿ ಕಳರು . . . ಸೀಮೆಯ
11 ಲಿ ಕಾದಿಸ್ವರ್ಗ್ಗವಕೊಱೆಯ
13 ಕೊಂಡನುಮಂಗಳಮಶ್ರೀ

14

ಅದೇ ಹೋಬಳಿ ಕರ್ಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶಾನುಭೋಗ ಪುಟ್ಟ ರಂಗಣ್ಣನ
ಹೊಲದಲ್ಲಿ ವೀರರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ಕಲ್ಲುಗಳು.

೧ನೇ ಕಲ್ಲು.

1 . . . .
2 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರಂ
3 ದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಭುಜಬಳ
4 ವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀನಾರಸಿಂಹ
5 ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರಲುವಿ
6 ರೋಧಿಸಂವ್ವಸದಲುಕಳಲಿ ಮಂಗಲದೂರ
7 ಸಾಮನ್ತಕೇಸರಿಕಾಳಿಹ . ಊರಳ
8 ವಿನಲುಕಳ್ಳಲಿಮಂಗಲದಮೂದುಮಗವುಡ
9 ನಮಗಂಅತ್ತಣಿಗಹೊಂಮ್ಮಾಯರಸುಪುತ್ರಕಾ
10 ಲತಿಲಕಂಭುಜಬಳವೀರಕುರುಳೆಯನಾಯ
11 ಕಮುಂದಾಗಿಹುಲಿಯೂರೊಡೆಯವಿಜೆಯೂದಿ
12 ಗವುಡೆಹಸಕಂಬರಾನೆಮ . . ಗವುಡನಮ
13 ಚಲಂಗಾಡನುಂಮಾಚಗವುಡನುಂಅರಿ
14 ಬ್ಬರ . ಕಳುಅಂಕ . ಯ್ಯ

ನೇ ಕಲ್ಲು.

17 ………ಕಿಚ್ಚಿವಾಯ್ತುರು

18 ಮಹಾದೇವಂಸನ್ನಿಪತುಮಂತೆ

19 ಸಿಯುಮೊನೆಯುಂತಾಗಿಮರಳ

20 ಬಿಯಂತಗೆಂದಕೋಟಿಕಾಪಿಪ್ರೋದಡೆ

21 ಮಗುದ್ಬರ್ಃಟುಮೆಟ್ಟಿದುಬಿಟ್ಟುಸು

22 ರರಾಜಸದನಕ್ಕೆಸಂದರಾಗಳುಮತ್ತಂ

23 ಪರಗನೆಪರಿದೆಯ್ದಿತಾಗಿಕೊಂದರವರ

24 ಕೆಗ್ಗಶಿಚನ್ನನು ‖ ಮಂಚಗವುಡನಮ

25 ಗಂಮ …. . ಕಚ್ಚವೆ

26 ರ ಲದಕಳ್ಳುಮಂಗಲದಬೊಟ್ಟ

27 ನಮಗಂಸಟ್ಟಿಗವುಂಡನಮಗಳು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

15

ಅದೇ ಹೋಬಳಿ ಕಲ್ಗೂರು ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ × 3′

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ

2 ರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಪರಮಭಟಾರಕದ್ವಾರಾ

3 ವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ

4 ರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗೆ

5 ಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗ(ವಿ)ವೀರಅಸ

6 ಹಾಯಸೂರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ

7 ಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭಯಂಕರಮಗರರಾಜ್ಯ

8 ನಿರ್ಮ್ಮೂಲಕಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . .

9 . . . .

10 . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪ

11 ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾ

12 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಿಹಲ್ಲಿಶಕ

13 ವರುಷ ೧೧೩೭ ನೆಯಆನಂದಸಂವತ್ಸರದ

14 ಮಾಗಬ ೩ ಶ್ರೀಮತುಕಲುಹೂರಶ್ರೀಮ . . .

15 . . . .

16 ……ಕಾದಿವಡ್ಡ್ಯಯರುಮಂದಾಹ

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17 ....

18 ರುಂಚತುರಚಾತುರ್ಯ್ಯರುಂಪಗ ಬ್ರಹ್ಮತತ್ವಪ್ರಸಿ

19 ದ್ಧಾಂತಕರುಮಪ್ಪ...

20 ....ವಿದ್ಯಾಬಲ

21 . . . ವನಾಥರುಂವಿದ್ಯಾಸಮುದ್ರರುಂ...

22 ....ಹತವೈರ

23 ರುಂ............

24 ...ಣರುಂ......ಸಾಂಖ್ಯಪ್ರವೀಣರುಂಜಗದಗು

25 ರುವರದಾರಾಧ್ಯರುಂಶ್ರೀದೋರಸಮುದ್ರದಪುರಿ . .

26 ...ಬಿಡಿಗ......ಮುಖ್ಯವಾದನಾಲ್ಕುನಾಡೆಬಡಗಿ

27 ಕಂಪಣರಳಿಕಸಾಲೆ...ರೊಳಗಾದಸಮಸ್ತವೀರಪಾ

28 ಂಚಾಳ...ಗುಕೊಡಿತೆ...ಕ್ರಮಣವಾಗಿಕೊ

29 ಟ್ಟಸಿಲಾಸಾಸನಗಕ್ರಮವೆಂತೆಂದಡೆಆಕಲುಹೂರ

30 ಶ್ರೀಅಲ್ಲಾಳನಾಥ...ಸರ್ವ್ವ...ಗದೆಯುಸಲುವೆಂತಾ

31 ಗ.................

32 ಹರ . . ಮರಿಯಾದೆಯಲೂತಪ್ಪ ತಪ್ಪುದಿಯನುಧಾ

33 ರಾಪೂರ್ವ್ವಕಸಲುವೆಂತಾಗಿಧಾರೆಯನೆರದುಕೊಟ್ಟವು

34 ಇಮರಿಯಹದಿಕೆಕಲೂರಾ...ಹುಲು......ಚಂ

35 ದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಸಲುವುದುಇಹದಿಕೆಯ

36 ನುಬಲುಹಿನಲುತೆರದ . . ಕೊಳಾಣಿ . . . ಗೆಯುತಿ

37 ಂಬರುಇಧರ್ಮ್ಮಕೆಆಪನೊಬ್ಬನಡ್ಡಬಂದವನೂ

38 ದ್ರಿಷ್ಟದಲಿರಾಜದ್ರೋಹಿಸಮಯದ್ರೋಹಿ . . . .

ಹಿಂಭಾಗ.

39 ....ಅದ್ರುಷ್ಟದಲಿಗಂಗೆತಡಿ

40 ಯಲಿಕವಿಲೆಯನುಬ್ರಾಹ್ಮರನುತಂಮತೆ

41 ....ವಧಿಸಿದಪಾಪದಲಿಹೋಹರುಇಹ

42 ದಿಕೆಯನು......ನೆದತೆರುವ

43 ನು.....ವನುಅಲಾಳನಾಥಂಗೆಅಸ

44 ಮಸ್ತಪಂಚಾಳಮರುಯಾದಿಧಾರೆಯನೆರದುಕೊ

45 ಟ್ಟ..........ಧರ್ಮ್ಮ

....

50 ಗಳಮಂಗಾಶ್ರೀಶ್ರೀಶ್ರೀ...

51 ...ಸಂದುಹಕೆವಾಣಿಕ್ಯನಾಳ...

52 ....

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ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರು ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗೋಡೇಮೇಲೆ.

ನಾಗರಾಕ್ಷರ

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಾವಿರದನಾನೂರಹದಿನೆಂಟನೆಯನಳಸಂವತ್ಸರದಪುಷ್ಯ
2 ಬಹುಳಆಷ್ಟಮಿಬುಧವಾರದಲುಶ್ರೀಮತುಸಾತನೂರಪಿಶಲದೇವರಿಗೆವಸಿಷ್ಟಗೋತ್ರದವಾ.......
3 ರುನಳಸೋಮಯಾಜಿ . . . . ಸ್ವಾಮಿಯಮಾನ್ಯಕೊಡಗಿಯಾಗಿ
4 ....ಬ್ರಾಹ್ಮರಿಗೆ.........
5 . . . .

17

ಅದೇ ಹೋಬಳಿ ಕಲ್ಯ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 0″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀ . [ಜ]ಯಾಭೆದಯುಸಕವರುಶಸಾ
2 ಲಿವಾಹನ ೧೪೮೪ ಯದುಂದುಭಿಸಂವತ್ಸ
3 ರದಚಯಿತ್ರಸುಧ ೫ ಲುಶ್ರೀಮಂಮಹಮಂ
4 ಡಲೇಶ್ವರರಾಮರಾಜಯದೇವಮಅರಸುಗಳು
5 ಸಟಿನಾಡಕೆಲಿಯುದಸ್ತಳದಪ್ರಭುಗಳುಸಟಿಪ್ರ
6 ಜೆಗಳಿಗೆಮದುವೆತೆರಪಿನಸಾಧನಸದಾಶಿವರಾ
7 ಯರುಮದುವೆತೆರವಮುಂದುಕಟ್ಟುಮಾಡಿದುತೆ
8 ರಉರ್ಗಸುಂಕವಮಾನ್ಯಯಿದಕೆತಪಿದವರು
9 ತೆಂಮತಂದೆತಾಯಿಗುರುದೇವರನುವಾರಣಸಿಯಲಿಕೊಂ
10 ದದೋಶಕೆಹೋಹರುಯಿಧರ್ಮವನುಚೋಳೆನಾ
11 ಯಕೆಹಳಿಯಗಂಗಪನಾಯರುತಮ್ಮಸತೆಯರು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಣ್ಣನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರ
2 ಶಸ್ತಿಸಹಿತಂ॥ ಪಾಸ
3 ಂಡಸಾಗರಮಹಾವಡವಾ
4 ಮುಖಾಗ್ನಿಶ್ರೀರಂಗರಾ
5 ಜಚರಣಾಂಬುಜಮೂ
6 ಲದಾಸಃಶ್ರೀವಿಷ್ಣುಲೋಕ
7 ಮಣಿಮಂಟಪಮಾರ್ಗ
8 ಸಾಯಿರಾಮಾನುಜೋವಿಜಯ

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9 ಶ್ರೀಯಂತಿರಾಜರಾಜಃ ‖ ಶಕವ
10 ರ್ಷ ೧೨೯೦ ನೆಯಕೀಲಕಸಂ
11 ವತ್ಸರದಶ್ರಾವಣಶು ೧ ಸೋ
12 ಮಲುಶ್ರೀಮನ್ಮಹಾಮಂ
13 ಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾ
14 ಡಬಾಷೆಗೆತಪ್ಪುವರಾ
15 ಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕ
16 ರಾಯನುಪೃಥುವೀರಾಜ್ಯವ
17 ನಾಳುವಕಾಲದಲಿಜಯ್ನ
18 ರಿಗೆಭಕ್ತರಿಗೆಸಂವಾದವಾದ
19 ಲ್ಲಿಆನೆಯಗೊಂದಿಹೊಸಪ
20 ಟ್ಟಣವೆನುಗೊಂಡೆಕೆಳ್ಯಕೆ
21 ವ್ವೊಳಗಾದಸಮಸ್ತನಾಡ
22 ಜೈನರುಬುಕ್ಕರಾಯಂಗೆಭ
23 ಕ್ತರುಅನ್ಯಾಯದಲುಕೊಲ್ಲು
24 ವದನುಬಿಂನಹಂಮಾಡ
25 ಲಾಗಿಕೋವಿಲುತಿರುಮಲೆ .
26 ಪೆರು . ಕೋವಿಲು । ತಿರುನಾ
27 ರಾಯಣಪುರಮುಖ್ಯವಾ
28 ದಸಕಲಾಚಾರ್ಯ್ಯರುಸ
29 ಕಳಸಮಯಿಂಗಳುಸಕೆಳ
30 ಸಾತ್ವಿಕರುಮೋಷ್ಟಿಕರುತಿ
31 ರುಮಣಿತಿರುವಿಡಿತಂ
32 ದವರುನಾಲ್ವತ್ತೆಂಟುತೆಲ
33 ಮಕ್ಕಳುಸಾಮಂತಬೋವ
34 ಕ್ಕಳುತಿರಿಕುಲಜಾಂಬವಕುಲ
35 ವ್ವೊಳಗಾದಹದಿನೆಂಟುನಾಡಾ
36 ಶ್ರೀವಯಿಷ್ಣವರಕಯ್ಯಲುಮಹಾ
37 ರಾಯನು.... ನಿಂಮ
38 ವಯಿಷ್ಣವದರುಸನದಮಟೆಬ
39 ಕ್ಷವೆಂದುಕೊಟ್ಟಸಂಮಂಧ
40 ಪಂಚಬಸ್ತಿಗಳಲಿಕೆಳಸಜ
41 ಗಳಜಗಟಿವೊದಲಾದಪಂ
42 ಚಮಹಾವಾದ್ಯಉಸಲು
43 ಉಂದುಅನ್ಯರಿ[ಗೆ]ಬರಕೊಡೆದು
44 ಜಯ್ನಸಮಯಕೆಸಲು
45 ವುದೆಂದು . ವ್ರಿದ್ಧಿಯಾದ-

ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ

46 ಶ್ರೀವಯಿ
47 ಷ್ಣವಸಮಯ
48 . . . . .
49 . . . ಯಿಾ
50 ಮರ್ಯ್ಯಾದೆ
51 . . . .
52 ವೊಳಗುಳ
53 ಬಸ್ತಿ .
54 ಶ್ರೀವಯಿಷ್ಣವ
55 . . . . .
56 ನೆಟ್ಟುಕೊಟ್ಟವು
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

19

ಅದೇ ಗ್ರಾಮದ ಮುಂದೆ ಇರುವ ಪಣ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6'' × 3' 2''

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
2 ಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂ
3 ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡದ್ವಾರಾವತೀಪುರವರಾಧೀ
4 ಶ್ವರಅಪೊಬ್ಬರಿರೂಪಕಂದರ್ಪ್ಪಚೋಳಪಶಾಳಗೌಳಗೂರ್ಜ್ಜರಭಯಂ

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5ಕರಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಕರ
6ರಾಯಮಸ್ತಕಸೂಲಪಲ್ಲವಾದಿತ್ಯಪಲ್ಲವತ್ರಿಣೇತ್ರಜಗದೇವ ......
7......ಜವನಿಕೆನಾರಾಯಣ .... ಬೆಂ
8ಕೊಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ
9ರಸರಬೆಸದಿಸಕಕಾಲ ೧೦೬೩ ನೆಯವಿಷುಸಂವತ್ಸರದ
10ಚೈತ್ರಶುಂಸೋ|| ದಂದುಹುಳೆಯನಹಳ್ಳಿ......
11ಹುಳೇನಹಳ್ಳನಾಡವೀರಪಂಚಾಳಕೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
12ದಡೆಶ್ರೀಮತುಕುಲ . . ವರುಂವಿಶ್ವಕರ್ಮ್ಮನಿರತರುಂಪರಬ್ರಹ್ಮ
13ವರಮೂಲಸ............ಳಕೆಸೀಲರು
14....ಖಪತಿ.....................
15. ಪಂಚಳಕೆದೇವರುಗಳು . ....ಸಾಸನೆ
16.........................
17....ದೇವರು . ಹುಟ್ಟಿದತೊತ್ತಿಗೆಅರೆವಿಲ್ಲ
18ಕಮಟೇಶ್ವರಕುಲ .ಡೇರಪುರ...ಅರುಹಲನಾ
19ತ ... ಸರ್ಬ್ಬಮಾನ್ಯದಾನ . ಕೊಂ...
20ಮಂದುಅ...ಮ . ಳುತಂಮನಾಡೆಸಮಸ್ತಪಂ
21ಚಾಳಕೆಕೊಟ್ಟಸಾಸನಯಿಶಾಸನವನಳಿಧಿದವ
22ರುಗಂಗೆಯತಡಿಯಕವಿಲೆಯಕೊಂದವರು
23ಒರ್ಬ್ಬ.........ಮಿಂತಿದನಕೊಂದ
24ಡೆಹಂದಿನಾಯಿ

೨೦

ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಹುಲ್ಲೇ ಲಿಂಗನ ಅರೆಗೆ ಉತ್ತರಕಡೆ ಬಂಡೇಮೇಲೆ.

1ಶ್ರೀಅವಿಘ್ನಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶುಭಶಕವರುಷ ೧೩೧೦ ನೆಯವಿಭವಸಂವತ್ಸರದ
2ಮಾರ್ಗ್ಗಶಿರಶುಂ೩ಶುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಬುಕ್ಕರಾಯರ
3ಬಂಟವಿಠಲನಾಥಗಳುಧರ್ಮ್ಮವಾಗಿಮಾಡಿಸಿದಕೆಱೆಗುಕಾಲುವೆಗುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

೨೧

ಅದೇ ಗ್ರಾಮದ ಬೆಟ್ಟದ ಮೇಲೆ ಕಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

1ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಾಲಿ
2ವಾಹನಸಕವರುಷಸಾ೧೪೦ . ನೆಯಬರೆ
3ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ ರಲುಶ್ರೀಮನ್ಮ

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[4] ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
[5] ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಮಯಿದುನನೀಲಕರಾ
[6] ಜಗಳಸಿಂಗರಾಜನೊಡೆಯರನಿರೂಪದಿಂದಮಯಿದುನ...
[7] ಜಗಳಂ..............ಕಲ್ಲಿ...
[8] ಕಲೇಶ್ವರದೇವರಿಗೆವಿಶೇಷಅಮೃತಪಡಿನೈವೇದ್ಯದೀಪಾರಾಧನೆ...
[9] ಪುರವೆಂಬಗ್ರಾಮವನುಸಮರ್ಪಿಸಿದಕೆಸಿಲಾಶಾಸನ...
[10] ಪುರದಲಿ..................
[11] ....

22

ಅದೇ ಗುಂಡಿನಲ್ಲಿ.

[1] ಅಂಗೀರಸಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ೧೫ಲುಶ್ರೀಮನ್ಮಹಾಕೃಷ್ಣರಾಯರಕಾಲದಲಿಮಯಿದೇವ ....ಕನ
[2] ಕೊಳಗಂ .... ನಾಯಕ .... ಪ್ಪಗಉಡುಕಲಿನಾಥದೇವರ...
[3] ...... ವರಿಗೆಕೊಟ್ಟಮಾನ್ಯಹೊಲಗದ್ದೆಯಿಾಮಾನ್ಯಕೆತಪಿದವರುವಾರಣಾಸಿಗೋವು
[4] ... ಕೊಂದಪಾಪಕೆಹೋಹರು . ಂತಕಾಲದಲಿ ....

23

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕಡೆ ಗುಂಡಿನ ಮೇಲೆ.

[1] ವಿರೋಧಿಸಂಚರದಭಾದ್ರಪದಶುದ್ಧ೧೦ಲುಶ್ರೀಮತುಕೆಶಾಸೋಮೆನಾಯ
[2] ಕರುಕಲ್ಲೆಹದಕಲ್ಲೇಶ್ವರದೇವರಅಮೃತಪಡಿಗೆಸಲುವದೇವನಕೆ
[3] ಱೆಯಗದ್ದೆಹುಳಕಟ್ಟೆಗದ್ದೆಹೊಲವೊಳಗಾದಆಡೆವಲಿಸಿಕೊಟ್ಟ
[4] ಸಂಮಂಧಮುಂದೆಆವನಾನೊಬ್ಬನಾದರೂಅಳವಡಿ
[5] ಕೊಡಲಿಲ್ಲಹಿಡಿಯಲಿಲ್ಲವಿಾಊಹಿಡಿದರೆಆರಮನೆಗೆ೧೦೦ಹೊಂ
[6] ನಅಪರಾಧವತೆಱುವರುಅವರುಪ್ರದವನವೀರಹಾಕಿದಮಂ
[7] ಗಳಜವಃದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊಱಗುಅ....

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ಅದೇ ಗುಂಡಿನಲ್ಲಿ

[1] ಕ್ರೋಧನಸಂವತ್ಸರದಆಷಾಡಶು೧೧ಸ್ವಸ್ತಿ
[2] ಕಲಿನಾಥದೇವರಿಗೆಧಾರಾಪೂರ್ವ್ವಕ ...
[3] ...ಮಡಿಕೆಂಪ......
[4] ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟರು

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5 ಗವುಡು　　　　6 ಬಾಗಲು

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ಅದೇ ಶಾಸನದ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

1 ಶ್ರೀಮದುರ್ಮತಿಸಂವತ್ಸರದಲಿ
2 ಶಾಡೆಬಂಂಲುಕಲ್ಲೇಶ್ವರನಪೂಜೆ
3 ಮಾಡುವಸ್ಥಾನಿಕಲಿಂಗಂಣವೊಡೆಯರಮಗ
4 ಚಂದ್ರಸೇಖರವೊಡೆಯರುಮಲಹಂಕನಾಡಪ್ರಭುಯಿಂಮ್ಮಡಿಕೆಂಪೇ
5 ಗೌಡರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು....ಹಳ...
6 ಲ್ಲಧಾರಿವಂದಕೆ . . ಪೂ....
7 ......ಕೊಮರನ ಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಊರು ಮುಂದೆ ಬಸವಣ್ಣನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 6"

1 ...ಕ್ಷಯಸಂವತ್ಸರದಆಶ್ವೀಜ
2 ಸುದ್ಧಪಾಡ್ಯೆಆದಿವಾರಅಸ್ತಮಾನ್ತಗಳ
3 ಗೆಸುಳ್ಳಿಕೊಮಾರಜಂಗಮಪದಲೇ
4 ಮೆಯುಸೋಮ್ಮೆಯನುಹೊಯ . ಲಿ
5 ....ಆದರೆ...
6 ....ಕಟುಕೊಡೆಗೆಬಿದ
7 ಕ್ಕೆಆರುತಪ್ಪಿದರುಪರ್ವತದೇವರಿಗೆ
8 ...ವಾರಣಾಸಿ
9 ..ಬ್ರಾಂಮರಕೊಂದಪಾ
10 ಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಕೆಳಗೆ ಕಲ್ಲೇದೇವರ ಗದ್ದೇ ಬಳಿ ಇರುವ ಗುಂಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 1' 8"

1 ವಿರೋಧಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರುಪದಶುದ್ಧಂಲುಶ್ರೀಮತುಕೆಂಚಸೋಮಣ
2 ನಾಯಕರೂಕಲ್ಲೆಪದಕಲ್ಲೇದೇವರ
3 ಸೋಲೂರಸೀಮೆಗೆಸಲುವದೇವನಕೆಱೆಕೊಳಗಟ್ಟಿಕೊಡಗಿಗದ್ದೆಹೊಲಭಂಗಾರ
4 ಯಿಪ್ಪತ್ತಂಆದೇವ...
5 ....ಆಧರ್ಮವನುಆವನಾನೊಬ್ಬರಾದರೂ
6 ಹಿಡಿದುಕೊಂಡೆ......

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7 ... ಅರಮನೆಗೆಅಪರಾಧಂಅಂತೆಬುವರು ... ನಿಜದವ
8 ಧರ್ಮ್ಮಂಗಳಜವಳಿ ... ...
9 ... ...

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ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಬಳಿ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ೧೪೯೦ಕಾಳಾ
2 ಯುಕ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲುಶ್ರೀಮಹಾ[ರಾ]ಜರಾಜಪರಮೇಸ್ವರ
3 ಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವರಾಯರುಪ್ರ[ಥ್ವೀ]ರಾಜ್ಯಂಗೆಯುಉತಯಿರಲುಶ್ರೀಮನುಮಹಾ
4 ಮಂಡಲೇಶ್ವರಕೊಂಡರಾಜಅಯ್ಯನವರಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತ[ರಾ]ದಕೊರ್ಲಕುಂಟಿಕೋಡಮನಾಯ್ಕ
5 ನವರುಕಲ್ಯಹದಅಚಪದಂಣಾಯ್ಕರು ... ... ಯಮೊಂದ . ವೀರಭದ್ರದೇವರುಸಮಯಾ
6 ಚಾರದಸೇವಾದ ಕೆಂಪಸಿದ್ಧೇದೇವರ ... ಭದ್ರದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮ
7 ವೆಂತೆಂದರೆಪೂರ್ವದಲಿನರಸಿಂಗರಾಯರಕಾಲದಲಿಸೋಲುರಬಸವನಾಯ್ಕರಾ
8 ... . ಯಪ್ರಕಾರಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟಪುರ. .ವಂನುಯೋಗನಿಮಗೆನಾಉಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಕೊಟ್ಟೆಉಯಿಧರ್ಮ್ಮಕ್ಕೆಯಳುಪಿದೊಡೆ. ... ...
10 ರಾದರು. . .ಕೊಂದರೆತಂಮತಂದೆಯ ... ...
11 ... ... ನುವಾರಣಾಸಿಗಂಗೇತಡೀಲಿಕೊಂದಪಾಪಕೆಹೋಗುವರು ... ...
12 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪಸಾಗರದ ಬಸವಣ್ಣನ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷಂಗಳುಂ೧೪೯೬ಆನಂದಸಂವ
3 ತ್ಸರದಆಷಡಮು ೧೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
4 ರಾಜಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗ
5 ರಾಯನಯನವರುಗನಗಿರಿಸಿಂಹಾಸನರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂ
6 ಮ್ರಾಜ್ಯವನಂಆಳತಿರಲಾಗಿಯಲಹಂಕೆನಡುಪ್ರಭುಮುಂಮ
7 ಡಿಕೆಂಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲುವಂಥಾಮಾಗಡಿ
8 ಹೋಬಳಿಹೆರಳಗನಹಳ್ಳಿಅಂಬೋಗ್ರಾಮಾಕೆಪ್ರಿನಾಮಧೇಯ
9 ವಾಗಿದಂಥಾಮುಂಮಡಿಕೆಂಪಸಾಗರದಲಿಕ್ಷೇತ್ರಂಗಳು
10 ಹನ್ನೆರಡುಮಾಡಿದವಿವರನರಸಂಭಟ್ಟರುಅಯ್ಯಂಭಟ್ಟ
11 ರುಕಾಳಂಭಟ್ಟರುನರಸುಂಹದೀಕ್ಷಿತರುನಾರಾಯಣ
12 ಭಟ್ಟರುತಿಂಮಾವಧಾನಿಗಳುಕಪಿನಿಭಟ್ಟರುನಂಜುಂ
13 ಡಯಲಿಂಗನಸೋಮಯಾಜಿಗಳುಭಾಗಂಭಟರು
14 ಕೋನಪ್ಪಶಿಖಾಮಣಿಯಿವರುಹನ್ನೆರಡುಮಂದಿ
15 ಗುಕೊಟಭೂಮಿಕ್ಷೇತ್ರವೊಂದಕೆಹೊಲಮೂವತು
16 ಕೊಳಗಗದೆಮೂವತುಕೊಳಗಆಡೆಕೇಮರಬಿಸರುಇ
17 ಗ್ರಾಮದಲ್ಲಿಭೂಮಿಸಾಲದೆಇರಲಿಕಾಗಿಹಲಿಕರಿಹ
18 ಳಯಲುಹೊಲಮೂವತುಕೊಳಗಸಾತೆನುರ

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19ಲುಗದ್ದೆಮುವತುಕೊಳಗಕಾಗ್ರಾಮಕೆಸಲೋ
20ಅಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿ
21ಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಂಥಾಅಷ್ಟಭೋ
22ಗತೇಜಸ್ವಾಮ್ಯಂಗಳುಂನುಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
23ವಾಗಿನಾಉಕೊಡಪ ಸಾರ(ದ)ಸ್ವ[ರ]ವಾಗಿಆಚಂದ್ರತಾ
24ರಕವಾಗಿಗ್ರಾಮವಬಿಂದಉಪದ್ರವರಿಸಿಕೊಂಡು
25ಹನ್ನೆ[ರ]ಡುವಂದಿಸುಕೆದಲುಅನಭವಿಸಲುಳವಾರು
26ಅಂದುಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲುಸಹಿರ
27ಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟದಾನಶಾಸನ
28ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ

29ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಾನಿಷ್ಫಲಂಭವೇತ್
30ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲ
31ನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
32ದಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ[ತ]ವ
33ಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
34ಜಾಯತೇಕ್ರಿಮಿಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದ
35ತ್ತಾಸಹೋದರೀಪರದತ್ತಾಸ್ವಮಾತಾಚವನ್ಯ
36ಭೂಮಿಂಪರಿತ್ಯಜೇತ್ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇ
37ಷಾಮೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕ
38ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

30

ಅದೇ ಹೋಬಳಿ ಹಾಲಶೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾ
2ಹನಶಕವರ್ಷಂಗಳು ೧೫೯೦ ಆನಂದ
3ಸಂವತ್ಸರದಆಷಾಡಸುದ್ಧ ೧೫ ಯು
4ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
5ರಶ್ರೀರಂಗರಾಯನಯ್ಯನವರುಗನಗಿರಿಸಿಂ
6ಹಾಸನರೂಡರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯವನಾಳುತ್ತಿ
7ರಲಾಗಿಯಲಹಂಕನಾಡಪ್ರಭುಮುಂಮಡಿಕೆಂ
8ಪೇಗೌಡಯ್ಯನವರುತಮಗೆಸಲೋವಂಥಾಮಾ
9ಗಡೀಹೋಬಳಿಯಲುಹೊರಳಗನಹಳ್ಳಿ
10ಯುಂಬೋಗ್ರಾಮಕೆಪ್ರತಿನಾಮದೇಹವಾದಂತ
11ಮುಂಮಡಿಕೆಂಪಸಗರದಕೆರೆಗೆಬಾವಲಹ
12ಸಬೋಯಿಗೆಕೊರಭುಮಿಹಾಲಸಟ್ಟಿಹ
13ಳ್ಳಿಯಲುಹೊಲಕಂಡುಗಸಿರಿಪತಿಹಳ್ಳಿ
14ಯಲುಮುಕಂಡುಗಅಮ್ಮನ......
15......ಹಂನೆರಡು......
16. ದಯಲು.........ಮಾಡಿಕೊಂ
17ಡುಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಲಿಚಂದ್ರಾ
18ರ್ಕವಾಗಿಹಾಕಿಸಿಕೊಟ್ಟಸಿಲಶಾಸನಯಿದಕೆ
19ಅಪಲಾ[ಪಿ]ಸಿದವನಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋ[ಕ]
20ಹೊರಗು

31

ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿ ಬಸವಣ್ಣನ ಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″

1ಸ್ವಸ್ತಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
2 ೧೬೪೧ ನೆಯಶಾಕ್ಷೆಸಸಂವತ್ಸರದಶ್ರಾವ
3ಣಬ ೩೦ ಲುಸೂರ್ಯಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲು
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ......
5......ಯಿಂಮಡಿನರಸಿಂಗರಾ
6ಯರಿಗೆ...ವಾಗಬೇಕೆಂದುವಶಿಷ್ಟಗೋತ್ರದ
7ಆಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಸಂಕೆ...
8......ಗಳೂಮಾನುಗಲಸಂಕರದೇವ
9.. ...ಸಿನಯಿವೇದ್ಯಪೂಜೆಗೆ
10......ಆರುತಪ್ಪಿದರುವಾರ

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11 ಣಾಸಿ......ದವರುತಾಯಿಗೆತಪ್ಪಿದವ
12 ರುಯಿದಕೆರೆಆರುಅಳುಪದಿಲ್ಲಎಂದುಕೊಟ್ಟದು
13 ...ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹೂಲಿಕಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪಟೇಲ ನರಸೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಕಂಗಳಂಓ
2 ಕ್ರೋಧಿಸಂವತ್ಸರದದ್ವಿತೀಯಚೈತ್ರಶುಂಆಲುಶ್ರೀಮನ್ಮಹಾಮಂಡೆ
3 ಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕಠಾರಿಯಸಾಳುವನಾ...
4 ಗಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುರ......
5 ಯರು..................
6 ಯಿಗ್ರಾಮವನುಸಿದದೇವಒಡೆಯರಮಕ್ಕಳುಗಂಗೆಯಒ
7 ಡೆಯರಿಗೆಗದ್ದೆಬೆದ್ದಲುಹಣಭತ್ತಸಕಲಆದಾಯ...
8 ಲ್ಲವನುಶೋತ್ರಿಯವಾಗಿ
9 ಗಂಡಂಹೊನ್ನಿಗೆಕೊಟೆವಾ
10 ಗಿಈಮರ್ಯಾದೆಯಲ್ಲವನು
11 ಮತ್ತೊಂದು . . ದೆಯಾಗಿಅಳು
12 ಪಿದವರುವಾರಣಾಸಿಯತಡಿ
13 ಯಲಿಗೋಉಬ್ರಾಹ್ಮಣರು
14 ತಂದೆತಾಯಿಎಲ್ಲವರುಕೊಂದಪಾಪಕೆಹೋಹರುತಪ್ಪಿ
15 ದವರು......ನಾಯಕರ......ಪಗೆಆಭಿಮಾನ
16 ...ವರು

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ಅದೇ ಹೋಬಳಿ ಯಲಗದಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×2′

1 ವಿಕೃತಸಂವತ್ಸರದಜೇಷ್ಟಸು
2 ಗಂ ಲುಶ್ರೀಮತುಚಕ್ರಭಾವಿಯ
3 ಸಿಂಹಾಸನದಪಟದಮರುಳ
4 ದೇವರುಚಿಕ್ಕಪ್ಪವಡೆಯರದೇವ
5 ರುಹೆರೂರಗವಿಯುಮಠದಪಟದ
6 ಸಿದ್ಧವೀರಣ್ಣವಡೆದ್ದೇವರಿಗೆತೆಂಮ
7 ಮರುಳದೇವರಕಟ್ಟಿಚಿಕ್ಕವಡೇ
8 ರಕಟ್ಟೇನುಅದಕೆಸಲುವಭೂ
9 ಮಿಯುಭಕ್ತಿಮಾಡಿದೆಉಯಿದಕೆ
10 ನಂಮಪಾರಂಪದವಿಯಲಿಆವನಾ
11 ನೊಬಅಳ್ಪಿದರೆದೇವಲೋಕಮರ್ತ್ಯಲೋ
12 ಕಕೆಹೊಋಗಃವಡಿಯ...

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ಅದೇ ಹೋಬಳಿ ಆಳಲಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರುಬಾಗಿಲ ತೊಲೇಕಲ್ಲಿನ ಮೇಲೆ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜ್ಯೇಷ್ಟಶುದ್ಧಪಾನೋ
2 ಮಿಯುಮಂಗಳವಾರದಲುಕಾಸೀವಾಸಿಕ
3 ದೇವಾನವಿಶ್ವೇಶ್ವರಭಟ್ಟರುಮಾಡಿಸಿದಅಳ
4 ಲುಕುಪ್ಪೆಗ್ರಾಮದಉರಪ್ರತಿಷ್ಟೆ
5 *ವಿಶ್ವೇಶ್ವರ

* ನಾಗರಾಕ್ಷರ

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ಅದೇ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ಗುಡೀಗೆ ದಕ್ಷಿಣಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 5′

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಕಾರ್ತಿ
[2]ಕಭಹುಳ ೧೧ ಲುಶ್ರೀಮತು
[3]ಯಲಹಂಕನಾಡಪ್ರಭುಹಿರೀ
[4]ಕೆಂಪೇಗೌಡರವರಪೌತ್ರರಾದ
[5]ಯಿಂಮಡಿಕೆಂಪೇಗೌಡರವರಪು
[6]ತ್ರರಾದಮುಂಮಡಿಕೆಂಪೇಗೌಡ
[7]ರವರುಕಾಸಿಯಲುಮಟವಂನು
[8]ಕಟ್ಟಿಸಿಲಿಂಗಪ್ರತಿಷ್ಟೆಯಂನು
[9]ಮಾಡಿಸಿಯಿಮಟದಧರ್ಮಕ್ಕೆಕೊ
[10]ಟ್ಟಅಳಲುಕುಪೆಗ್ರಾಮವಂನು
[11]ವಿಶ್ವೇಶ್ವರಪ್ರೀತಿಯಾಗಿಕೊಟೆಉ
[12]ಇದೇದಾನಶಾಸನಅಕ್ಷಂ
[13]ತಲಮುದುಭಟರಿಗೆ

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ಅದೇ ಗುಡಿಯ ಪಾಣಿವಟ್ಟದ ಮೇಲೆ.

ಉತ್ತರಕಡೆ

[1]ವಿರೋಧಿಸಉಸ್ತ್ಮರದವೊಗ್ಗರಸಿರಸುಧಹಲು
[2]...ತುಕೊತ್ತಹಳ್ಳಸಂತಯಿಯುನಮಗವ
[3]ಡೆಣಯಗೆಯಿಸಿದಬಸವ

ಪೂರ್ವಕಡೆ

[4]ಆರುಲಕುಪ್ಪೆರಾಮಯನಮೊಂ
[5]ಮಗಸಂಭುಲಿಂಗೆಯಿ
[6]ದಭಸವ

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ಅದೇ ಹೋಬಳಿ ಹಲಸಬೇಲ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

[1]...............ಶಾಲಿವಾಹನಶ
[2]ಕವರುಷಂಗಳ೧೬೪೪ನೆಯುಪರಿಧಾವಿಸಂವತ್ಸ
[3]ರದಕಾರ್ತಿಕಶು೧೪ಶುಕ್ರವಾರದಲುಶ್ರೀಮ
[4]ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
[5]ಪಅಪ್ರತಿಮವೀರನರಪತಿಮಹೀಶೂರರತ್ನಸಿಂಹಾ
[6]ಸನಾರೂಢರಾದಚಾಮರಾಜವೊಡೆಯರ್ಯೈಯ
[7]ನವರು । ದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಾ
[8]ಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕರಾದಮ
[9].........ಚಾಮುಂಡೇಸ್ವರಿಯಂಮನೆ
[10]ವರದಿವ್ಯ...............
[11]...ರಾಜನಗರದ..............
[12]............ಮಾಡಿಸಿದರಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚ
[13]ತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
[14]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬ..................
[15]ಸ್ನಾವ್ಯ...................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಗೆಜ್ಜಗಾರಕುಪ್ಪೆ ಗ್ರಾಮದ ಊರಮುಂದೆ ಇರುವ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ *

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ । ಪೃಥ್ವೀವಲ್ಲಭಂ । ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕ । ಯಾದವಕುಲಾಂಬರಾ । ಸರ್ವಜ್ಞ । ಮಲೆರಾಜರಾಜ । ಮಲಪರಗಂಡಭೇರುಂಡ । ಕದನಪ್ರಚಂಡ । .ಅಸಹಾಯಶೂರಾ । ಯೇಕಾಂಗವೀರಾ । ಶನಿವಾರಸಿದ್ಧ ।ಕಡುಗಲಿಚಲದಾಂಕರಾಮ। ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ । ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯವೈರಿರಾಯನುಸ್ತಕೋಲಜಗದೇಕಮಲ್ಲ । ನೇಪಾಳವಲ್ಲಾ । ವಾಘ್ಸಲ್ಯಾ । ತ್ರಿನೇತ್ರಜವನಿಕೆನಾರಾಯಣಪ್ರಸಿಷರಗಂಡ।ಕೊಟಂಜೀಕೊಂಬವರಗಂಡ। ಅವರಜವರಾ । ಪ್ರತಾಪನಾರಸಿಂಹ್ಯರಾಯರವರಕೊಮಾರಹೊಗಳಬಲ್ಲಾಳರಾಯನುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದಲ್ಲಿ । ಶಖವರುಷ ೧೦. .ನೇನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಃ ಲ್ಲುಕೈವಾರವೀರು । ಕೈವಾರಕರಾ । ನಿಶ್ಯಂಖಮಲ್ಲುಕೈವಾರಕರಾತಾಟೋದಕಾ । ವಿದ್ಯಾರಾಜಭಟು । ಶೃಂಗಾರಹಾರು । ಕವುಂಡಲ್ಯವಂಶೋದ್ಭವಸೂಖ್ಯತೆಗಣಕೆಕೊಟ್ಟದು । ಆನೆತಾಪಡದು । ಕೊಂಡುಬಲ್ಲಾಳರಾಯ್ಯ । ಆತಿಶ್ಯಂಬಕ್ಷಿತಿಕೀರ್ತಿತ್ತೋವಂಗತ । ಆಬಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿಕೊಟ್ಟಸ್ಥಳಂ । ಗಜಗಾರಗುಪ್ಪೆಸ್ಥಳಕ್ಷೇತ್ರಯೆಲೆವೆಳಗೆಯಿರತ್ಕಕನೆಕವೋಣಿಕೆಪಲತೆರುತ್ಯಾಗವಾತಪ್ಪಿದರೆವಾರಣಾಸಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾತಕ್ಕೆಹೋದವರೂ ! ಕತ್ತೆಯನೇರಿಕಳ್ಳಕೂಟವಕೊಡುವರೂ । ಸುರಾಪಾನಮಾಡಿದವರೂಯಿಂತಪುದಕ್ಕೆಚಂದ್ರಸೂರ್ಯರುಳ್ಳನಕಕೊಟಶಿಲಾಶ್ಯಾಸನಾ

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದೆ ವಿದ್ಯೆರಾಜನ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6 0 × 4 2

[1]ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇ
[2]ಶ್ವರಪರಮಭಟ್ಟಾರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾ
[3]ಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರವಿ
[4]ಕಾಂಗವೀರವೈರೀಭಕಂಠೀರವ......ಪಾಂಡ್ಯರಾಯಪ್ರತಿ
[5]ಷ್ಠಾಚಾರ್ಯ್ಯಮಗರ............ಳವರಾಯಕೇದಕು
[6]ದ್ದಾಳ.........................ತ್ರಿಣೇತ್ರಜವನಿಕೆನಾ
[7]...............ಮರಗಕಾಮಕೋಟಿ...
[8].................ಶ್ರೀಮತುವೀರಬಲ್ಲಾ
[9]...............ಶಕವರ್ಷ೧೧೩೪ಸಂಧ
[10]............ಬಂಟಣರಾಯರಿಪು
[11]...................ಪಾವುಳಗೋವುಕ...
[12]...................ಳವಿದ್ಯಾಧರರಶೂಲಿ.
[13]......ರಾಜ...............ಆನೆಯಂಹಡೆದು
[14]...............ಆನೆಯಕೊಟ್ಟಲಿಗೆ

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* ಆ ಗ್ರಾಮದ ಜೋಡೀದಾರರಿಂದ ಬಂದದ್ದು.

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[15]..........................ಗಸ್ವಿಆರೊಬ್ಬರು...

[16]..........................ಯ ಕೊಂದಪಾಪದಲಿಬಿ

[17]..........................ಸೆವ್ರುಸುರುವಿಹೊಲದ

[18]............ತ್ರಿಗೆವ್ರ......ತ್ರಿಗೆ ಕೊಟವನುಷ್ಣುತ್ರಿಯು

[19]......................ಂದವನುಯಿಶ್ವಾ

[20]ಸನವನುಬರೆದ......

[21]..........................

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ಅದೇ ಹೋಬಳಿ ಹೊಜಿಗಲ್ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಬಸವನಸಬೆಟ್ಟದ ಕಟ್ಟೆಯ ಕೆಳಗೆ ಗುಂಡಿನಲ್ಲಿ.

[1].ದನಸಂವತ್ಸರದ...
[2]ಬ.ಲುಚಂದ್ರಸೇನ..ರಿ
[3]ಗಳಗುಡ್ಡೆವೊಯಪನ...
[4]ನಿಸಿದ್ಧಿ

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ಮತ್ತೊಂದು ಗುಂಡಿನ ಮೇಲೆ.

[1]ತಾರಣಸಂವತ್ಸರ
[2]ಮಾಗ್ಗ್ರಶಿರಶು.ಲು
[3]ಚಂದ್ರಸೇನಸೂರಿಗಳಗು
[4]ಡ್ಡ....ನಿಸಿದ್ಧಿ

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿನಾಯಕನ ಹಳ್ಳಿ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲು.

[1]ಕೆಂಪವೀರಪ್ಪ
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
[3]ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ। ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[4]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೪ ನೆಯನಂದನಸಂ
[5]ವತ್ಸರದವೈಶಾಖಬಹುಳ ೫ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
[6]ಜಪರಮೇಶ್ವರಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರಯ್ಯನವರುಪೆನಗೊಂ
[7]ಡೆಯಲ್ಲುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯವಂ
[8]ಗೈಉತ್ತಿರಲಾಗಿಕಾಶ್ಯಪಗೋತ್ರದಯಲಹಂಕನಾಡಪ್ರಭುಗಳಾದ
[9]ಮುಂಮ್ಮಡಿಕೆಂಪೇಗೌಡರಯ್ಯನವರಪಾತ್ರರಾದಮುಂಮ್ಮಡಿ
[10]ವೀರಪ್ಪಗೌಡರೈಯ್ಯನವರಪುತ್ರರಾದ ಮುಂಮ್ಮಡಿಕೆಂಪವೀರಪ್ಪ
[11]ಗೌಡರಯ್ಯನವರುತಂಮಅಗ್ರಹಾರದಯಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯು

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12 ಮಹಾಜನಂಗಳಿಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂ
13 ತೆಂದರೆನಮ್ಮಮಾಗಡಿಸೀಮೆಗೆಸಲುವಮಾಯಿನಾಯಕನಹಳ್ಳಿ
14 ಮಾದನಹಳ್ಳಿಹನುಮಾಪುರಕೆಂಪಸಾಗರದಕೆರೆಯಕೆಳಗಣವ
15 ಳಗೆರೆಯತೋಟದಲ್ಲಿಸ ೨೦೦ ಮರಸ್ಥಳತೋಟಸಹ . . ನಾಮಧೇ
16 ಯವಾದಮುಂಮ್ಮಡಿಕೆಂಪವೀರಸಾಗರಅಗ್ರಹಾರದಲ್ಲಿಗಣಸಂ
17 ಖೆ . ಯಿಪ್ಪತ್ತನಾಲ್ಕರಲ್ಲಿಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
18 ದಅಣ್ಣಾಜ್ಯೈಯ್ಯಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂ
19 ತ್ರದವೆಲ್ಲಾತಿರುಮಂಣಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
20 ತ್ರದಕೈಪಪಾಪಯ್ಯಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರ
21 ದ . . ನಾಡುವೆಂಕಟಯ್ಯಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
22 ತ್ರದಶ್ರೀಧರಲಿಂಗಾವಧಾನಿಗೆಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂ
23 ತ್ರದಚಂದ್ರಶೇಖರಯ್ಯಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದವೃತ್ತಿ ೧ ಬೋಧಾಯನಸೂತ್ರ
24 ದಆಬಳೆನಾರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಶ್ರೀವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭ
25 ಸೂತ್ರದಕೋನಾಲದಾಸಂಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
26 ತ್ರದಹನ್ಯದವೆಂಕಟಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂ
27 ತ್ರದವಿ...ತೆಯ...ಮಾಪತಿಭಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಭ
28 ಸೂತ್ರದ...ವೆಂಕಟರಾಯಜ್ಯೋಸ್ಯಗೆ...............
29 ಸ್ತಂಭಸೂತ್ರದ... ...ನರಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋತ್ರದಬೋ
30 ಧಾಯನಸೂತ್ರದಆನೆಗೊಂಡಿಯಶಂಕರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಕಾಶ್ಯಪಗೋ
31 ತ್ರದಬೋಧಾಯನಸೂತ್ರದಉಡುವಗೆರೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧
32 ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಬೋಲುಕುಂಟೆವೆಂಕಟಶಾಸ್ತ್ರಿಗೆ
33 ವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದವೆಲ್ಲಾಡುಅಚ್ಚಭಟ್ಟಗೆ
34 ವೃತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಸಿರಿಧರೈಯ್ಯ
35 ಗೆವೃತ್ತಿ ೧ ಮೌನಭಾರ್ಗವಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದತಿ...ಯನವ
36 ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದವಿಠಲಭಟ್ಟ
37 ಗೆವೃತ್ತಿ ೧ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಉಪಾಧ್ಯಯೋನೈಯ್ಯ
38 ಗೆವೃತ್ತಿ ೧ ಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದ...ರಂಗೈಯ್ಯ
39 ಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ... ...
40 ಹನಾರಸಿಂಹಶಾಸ್ತ್ರಿಗೆವೃತ್ತಿ ೧ ಹರಿತಸಗೋತ್ರದಆಶ್ವಲಾಯ
41 ನಸೂತ್ರದತಿಂಮಣ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಅಂತುವಿಪ್ಪತ್ತುನಾಲ್ಕುವೃತ್ತಿಯಅಗ್ರಹಾ
42 ರವನುಸೋಮೇಶ್ವರಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟಾಕಾಲದಲ್ಲುಧಾರಾದತ್ತವಾ
43 ಗಿಕೊಟ್ಟವಾದಕಾರಣನೀವುಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭವಿಸಿ
44 ಕೊಂಡುಬರುವದುಎಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನ

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ನಾರಸಂದ್ರದ ಹೋಬಳಿ ನಾರಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ರಸ್ತೇ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3′′

1 ಸ್ವಸ್ತಿ...ಸಮಸ್ತಭುವನಾಶ್ರಯ............
2 ಹಾರಾಜಾಧಿರಾಜ.........ಶ್ವರಂದ್ವಾರಾವತೀ.........
....
6 ....ದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊ...
7 ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಂ.........
8 ....ವೀರಗಂಗಶ್ರೀ
....
19 ....ಹಾಶ್ರೀ
20 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಸಷ್ಟಿರ್ವ್ವರುಶಸಹ
21 ಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ಯಿಾಧರ್ಮ್ಮಕ್ಕೆಆವನಾರ್ವಬನುಕೆಂಟ
22 ಕನಾದರೆಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರು

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ನಡಕೇರಿರಾಯ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಭದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಸಖವರುಶ ೧೫೭೭ ಯಮನ್ಮಥಸಂ
2 ವಳರದಮಾರ್ಗ್ಗಸಿರಬ ೫ ಗುನಿಲೆಯಲಿದೇವರಾ
3 ಯಮಹಾರಾಯರುಸಖಲಸಾಂಬುರಾಜ್ಯವನಾ
4 ಳುವಲ್ಲಿಸಂಬುವನಹಳ್ಳಿಯಹಳ್ಳಿಕಾಱತಿಪ್ಪನಾಯ್ಕ
5 ರಮಕ್ಕಳುತಿರುಮಲನಾಯ್ಕರುಮಾಡ್ಸಿದಕಂಬ

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ಅದೇ ಹೋಬಳಿ ಕೆಂಪೋಹಳ್ಳಿ ಗ್ರಾಮದ ೬ ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 1′′ × 2′ 6′′

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೬ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)

7 ಸೋಲೂರಕೆಂಪನಪುರದಗ್ರಾಮ ೧ ದಂಮಿನಕಟ್ಟೆಗ್ರಾಮ ೧
8 ಉಭಯಂಗ್ರಾಮಯರಡನೂಕೆಂಚದತಿರುಮಂಗಳನಾತ

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[9]ದೇವರಿಗೆಅಮೃತಪಡಿನಯಿವೇದ್ಯಕೆಅಂಗರಂಗವೈಭೋ
[10]ಗಕೆಬಿಟ್ಟುಕೊಟ್ಟಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ
[11]ಈಯೆರಡುಗ್ರಾಮಕಂಕಲುವಚತುಸ್ಸೀಮೆವೊಳಗಾ
[12]ದಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಒಳಗಾಗಿ
[13]ಎನುಳಸರ್ವ್ವಸ್ವಾಮ್ಯವನೊಳಗುಮಾಡಿಕೊಂಡುತಿರು
[14]ವಂಗಳನಾತನವೇವೆನಡೆಸಿಕೃಷ್ಣರಾಯಮಹಾರಾ
[15]ಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಬಿಟ್ಟುಕೊಟ್ಟಗ್ರಾಮಕ್ಕೆ
[16]ಶಿಲಾಸಾಸನ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
[17]ನಾಶ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
[18]ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
[19]ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇ
[20]ತ್ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿ
[21]ರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||......
[22]ಧರ್ಮ್ಮವಆರುಅಳಪಿದರುಗಂಗೆಯುತಡಿಯಲಿಕವಿಲೆಯ
[23]..............................

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ಅದೇ ಹೋಬಳಿ ಮಾದಗೊಂಡಹಳ್ಳಿಗೆ ಸೇರಿದ ಕಳ್ಳಿಪಾಳ್ಯದ ಊರಮುಂದಿನ ಆಲದಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6' × 2'

[1]ಜಯಸಂವಚರದಸಾ
[2]ಲ್ಗುಣಬಹುಳ ೪ ಆ
[3]ಉತುರುಚಂನಮಾನಾ
[4]ಯಕರಮಗಬೀರಪನಾ
[5]ಯ್ಕರಯಗವು ಡಂಗೆ
[6]......ಮಂಳುಂಬಳ
[7]...ಮಾನ್ಯಆಳಪಿ
....

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ಆದೇ ಗ್ರಾಮದ ಬಳಿ ಗುಡ್ಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6'' × 3' 6''

[1]ಸ್ವಸ್ತಿ ...ಪ್ರಸಸ್ತಿ......ಶ್ರೀಮನ್ಮ
[2]ಹಾಮಣ್ಡಳೇಶ್ವರತಳಕಾಡು......
[3]ಗೊಣ್ಡಗಣ್ಡ . ಗಂಗ....... ..
[4]ಳಂ . ಯ . ಪವರಂಸುಟ್ಟುಲೋಕ......
[5]. ಮಣ್ಡಳಗ್ಗೆಭೀಮ.........
[6]ಯೊಳ್ಬಪೆರ್ಮ್ಮೆಯತೋಱುಗುಂ...
[7]ವಂ...ವಿಯ
(ಮುಂದೆ ಹೋಗಿದೆ)

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ಅದೇ ಹೋಬಳಿ ಮರೂರು ಗ್ರಾಮದ ಜನರನ ಮನೇ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೬೧ .
2 ವಿಕಾರಿಸಂವತ್ಸರದಪುಷ್ಯಬ ೭ ಯುಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾ
3 ...ತುಂಗಭದ್ರಾತೀರದಲ್ಲಿಶ್ರೀವಿರೂಪಾಕ್ಷಲಿಂಗನಸಂನಿಧಿಯ
4 ....ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವ
5 ...ಮಹಾರಾಯರುಮರವೂರಪೂರ್ವಶಾಸನವಿರಲಾಗಿವಾ
6 .. ..ಶ್ರೀನರಸಂಣನಾಯಕರಿಗೆಧರ್ಮವಾಗಬೇ
7 ....ರದುಜೀರ್ಣೋದ್ಧಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
8 ....ಅಕ್ಷೀಣೀಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬ
9 ......ಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
10 ...ಸುಖದಿಂಅನುಭವಿಸೀಎಂದುಅಚ್ಯುತದೇವಮಹಾ
11 ......ರುಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಪಾಲಿ[ಸಿ]ದರುಸ್ವದತ್ತಾದ್ವಿಗು
12 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
13 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತಿವಸುಂಧರಾಃ । ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
15 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
16 ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರ
17 ದತ್ತಾವಸುಂಧರಾಃ
18 ಶ್ರೀ

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ಕುದೂರು ಹೋಬಳಿ ಶ್ರೀಗಿರಿ ಪುರದ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದಿನ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
2 ಷ ೧೪೫೨ ನೆಯಸಾಧಾರಣಸಂವ
3 ತ್ಸರದಆಷಾಢಶು ೧ ಸೋಮವಾರದಲು
4 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾಥಭ್ರು
5 ಂಗಿನಾಥವೀರಭದ್ರದೇವರುಮುಖ್ಯ
6 ವಾದಅಭಿನವಕಯಿಲಾಸದಕ್ಷಿಣ
7 ವಾರಾಣಸಿಎನಿಸಿದಪೃಥ್ವಿಗೆಮೂಲಸ್ಥಾ
8 ನವೆನಿ[ಸಿ]ದಶ್ರೀಸಿವಗಂಗಿನಾಥದೇವರುಮು
9 ಖ್ಯವಾದಮಹಾಮಹಂತುಒಳಗಾದಗುತೀ
10 ಶ್ವರರಾಯಶ್ರೀಸಿರಿಗಿರಿದೇವಒಡೆಯರುತಂಮ
11 ಕಾರುಣ್ಯಸಿಸುಮಯನಪ್ಪನವರಮಕ್ಕಳು
12 ಕಳ್ಳಪ್ಪನವರತಂಮವೀರಪ್ಪನವರಿಗೆಶಂ
13 ಮಣನುಸಾಂಮ್ಯದಿಂದಲೂಶ್ರೀಗಿರಿಯಮು
14 ದ್ರದಪುರವನುಕಟ್ಟಿಹೇಳಿಸಿರೂಪವನಿಡಲಾಗಿ

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15 ಆವೀರಪ್ಪನವರುಹೊಸತಾಗಿಮಾಡಿದಶ್ರೀಗಿ
16 ರಿಕಮುದ್ರದಗ್ರಾಮ ೧ ಕಂಉತ್ತಚತುರುಸೀ
17 ಮೆಒಳಗಾದಗದ್ದೆಬೆದ್ದಲುವ್ರೊಳವಾರುಮೇಲುಒ
18 . . ಅಪೂರ್ಬಯಸಕ . . ಪರುಷ ೧ ಕೆಂರಾ
19 ಜಾರ್ದ್ಧಕೆಮಾಡಿದಕಟ್ಟು . . ಯಿವೆಗ ಳಿಂ ಯಳಿಯಿ
20 ವತುಹೊಂನನುಆದೇವರಿಗೆಕೊಂಡುಗ್ರಾಮದತ
21 ತ್ತುವೃತಉಡಿದಂಣಉಂಡಿಗಹದರಮಿಕ್ಕಪಿಕ್ಷೆಸು
22 ಂಕಅನುಕ್ರಮದುವೆದೇಕೆಮುಂತಾಗಿಸರ್ವಮಾ
23 ನ್ಯಆಯ್ವಿತುಹೊಂನಿಂದಮೇಲಬಂದುತಾರ
24 ಲಿಂಕ್ಕೆಅವನೊಬ್ಬನುಅಳುಪಿದವನುಸಾನನ
25 ಮಾಂಸಕೆಆಳುಪಿದವನುಗಂಗೆತಡೆಯಲಿಕವಿಲಿ
26 ಯಕೊಂದಪಾಪದಲಿಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊ
27 ಬಿಗು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗ.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೨ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

3 ಶುಭಮಸ್ತು
4 ...ಶಾರ್ವರಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಲುಶ್ರೀ
5 ......ದೇವಮಹಾರಾಯರುಪ್ರತ್ತಿವೀರಾಜ್ಯಂಗೈಲು
6 ......ಲುಚೆಂಗಿಬಸವೇನಾಯ್ಕರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂಯೆಂ
7 ದುಸು ......ಸರು...ಸೀಮೆಯಲು...ಸಲುವಸಿರಿಗಿರಿಪು
8 ರದಸ್ತಳದಒ...ಂಹಳ್ಳಿಯ ......ವನುಸರ್ವಮಾನ್ಯವಾಗಿ
9 ಬಿಟ್ಟಿತ್ತುಮುಡ......ದಕ್ಕೆಆಳುಪಿದರೆತಂನಮಹಿಮಾ
10 ನಿಕೆಯುಹೆಅರಿಗೆ......ತರು......ತಂಮತಾಯ
11 ವಾರಾಣಸಿಯಲಿಕೊಂದಪಾಪಕೆಹೋಹರು
12 ಯೀಧರ್ಮವನೆಡಸುವನುಬ್ರಾಮಣ
13 ಗೆಉದ್ವಾಮಕೊಡಿಸಿದಧರ್ಮ್ಮ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

(ಆರಂಭದಲ್ಲಿ ೩ ಪಙ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ ಇವೆ.)

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಶ
2 ಹಿತಂಸಿವಗಂಗೆಯಶ್ರೀ
3 ಮಹ . ಸಿವಸಹಿತ
4 ಮುಡಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಸ್ಕೂರ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಮಾಳಿಗೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 5' 0 × 1' 9"

1 ಶುಭಮಸ್ತು ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಕವರುಷ ೧೪೮೬ ನೆಯರಕ್ತಾ
4 ಕ್ಷಿಸಂವತ್ಸರದಚಯಿತ್ರಶು

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5 ದ್ಧ ೧೧ ಲುಬಿಸಗೂರಕೆರಿಯ
6 ಚೆಂನಪ್ಪಗಳುಡೆರಮಕ್ಕಳು
7 ಗೋವಿಂದಗಳು[ಡ]ನುಮಾಡಿಸಿದ
8 ಬಿಸಗೂರಪಡುವಣಕೆಲ್ಲಪೆ
9 ಬಾಗಿಲು । ಶುಭಮಸ್ತುಹಲಗಶ್ರೀ
10 ಯ್ಯಗೈದನು

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮೊಹರ್ಬಿಸಾಬೀ ಹೊಲದಲ್ಲಿ ಪಾಳುಬಿದ್ದಿರುವ ಈಶ್ವರ ದೇವಾಲಯದ ಪೂರ್ವ ಕಡೆ ಗೋಡೇ ಕಲ್ಲಿನ ಮೇಲೆ.

ಪ್ರಮಾಣ 4' 3'' × 7'

ಶ್ರೀಮೊಶಳೇನ್ಪ್ರನಾಮದೇಹಶ್ರೀಮಾನೂಪುರಕ
ರಗಶ್ವಾನ್ವಯಕಬುಳಕೃತಂಶಿವಾಲಯಮ್

54

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲ ಮಂಟಪದ ಪೂರ್ವಕಂಭದಲ್ಲಿ.

1 ವಿರೋಧಿಸಂವತ್ಸರದ
2 ಭಾದ್ರಪದಶು ೧೫ ಲು
3 . ಷ್ಣರಾಯಮಹಾರಾ
4 ಯರಕಾಲದಲಿಎಲ
5 ....ಯ್ಯನವರ
6 ಪು . ಶ್ರೀ . ಉಡ
7 ಪನಾಯಕರುಮಾಡಿ
8 ಸಿದಕಲ್ಲಬಾಗಿಲು

55

ಅದೇ ಹೋಬಳಿ ಬಿಸಗೂರು ಗ್ರಾಮದ ವೀರಪ್ಪಗೌಡನ ಹುಲ್ಲುಕಾವಲು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6''

1 ಸ್ವಸ್ತಿಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾ
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕೆ
3 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮ
4 ಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಕದನಪ್ರಚಂ
5 ಡಗಂಡಭೇರುಂಡಏಕಾಂಗವೀರಅಸಹಾಯಶೂ
6 ರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
7 ವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲಚೋ
8 ಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
9 .... ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾ
10 ಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರ್ದ್ದಲ್ಲಿ...
11 .... ಹಾವಾಸ...ದುಭವವಿಶ್ವಕರ್ಮ್ಮನಿರ...
12 ತ್ರಿಭುವನಭವನವಿಮಾನವಿನಯ.........
13 ವಿಸ್ತೀರ್ಣ್ಣಪೂರಿತಾರ್ಣ್ಣವ.............
14 ಬರದಗುರುಬಸವಾರಾಧ್ಯ . ಮೆಯ್ಯವೀರಪಂಚಾ
15 ...ಸಕವರುಷ ೧೧೮೯ ಪರಾಭವಸಂವತ್ಸ
16 ರದಆಶ್ವಯಿಜಸು ೩ ಆರಲು.........
17 ಸನಕ್ರಮವೆಂತೆಂದಡೆ......
18 ಗಣಸಬ್ಬರ್ವಮಾನ್ಯಸ್ತಳಂಗಳ...
19 ರಹಸ್ತದಲುನಾಯಕವಾಡಿ...
20 .. ಗಳೊಳಗಾದವರಿಗೆ ....
21 ಳಂಗಳುಸಿವಪುರಮಹಮಾನೆ...
22 ಡುಗಳ . ಡಗಿಕಂಮಾಟಿ...
23 ದವೀರಪಂಚಾಳ...
24 ಡೆತಂಮಡಿಮಾನ್ಯ . . . . ಮದುವೆ . . . .
25 . ಮಕ್ಕಳ ....
26 ಇದುಯಿವರಿಗೆ...............

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27 ರುನಾ . ಕೆ . . . . . . ದೇಸಂ . . . . . ದಿಯು . . .
28 ನಡೆಸು . . . .
29 ರಲಸು . . . .
30 ರುಆಚಾರ್ಯ್ಯರು . . . . ಷ್ಟಿ . .
31 . ರುಪಂಚಕರುಕೆ . . . . ದಮುದ್ರೈ . .
32 . ಪಡಿಹಣಮರಿಯಾದೆ . . . . . . ಗೆಕೊಂಡು . .
33 ಣವನೂವತ್ತುಮೆಸಂ . . . . ೧|ನಾ . .
34 ದುವರುಶಂಪ್ರತಿತಿಙುವರುಅನ್ಯಾಯ . . ದಂಡ .
35 ಉದೂವಿಲಿಂದು ಕೊಟ್ಟ ತಾಂಬ್ರಶಾಸನ . . ಕಂಚು
36 ಗಾಱ . . ದಿಯಲಿಕಾರುಣ್ಯಂಮಾಡಿಆಗು
37 ರುಗಳಕಯ್ಯಲಿಧಾರೆಯನೆಱದುಅಪಂ
38 ಚಾಳರುಮಾಡುವಧರ್ಮ್ಮಕ್ಕೆಬಿಟಉಯಿಮ
39 ರಿಯಾದೆಸುಖದಿಬಾಳುವಂತಾಗಕೊಟ್ಟಸಾ
40 ಸನಾಯಿಧರ್ಮ್ಮಕ್ಕೆಆರುಆರುಅಳುಹಿದರುಗಂಗೆ
41 ಯ [. . . . . .] ಕವಿಲೆಯಕೊಂದಪಾಪ . . . .
42 ರು

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ಹುಲಿಕಲ್ಲು ಹೋಬಳಿ ಬೀಸನಹಳ್ಳಿ ಗ್ರಾಮದ ನೃಸಿಂಹ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ನಟ್ಟ ಕಲ್ಲು.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಆಂಗೀರಸಸಂವತ್ಸರ .
2 ಮಿತ್ರಶು ೧೦ . . . . .
3 ಮಹಾರಾಜಾಧಿರಾಜ . . . .
4 . . . . ರಾಮರಾ
5 ಜಯ್ಯ . . . . . ಸಿಂಹದೇ
6 ವರಿಗೆ . . . . . .

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ತಿಪ್ಪಸಂದ್ರದ ಹೋಬಳಿ ತಿಪ್ಪಸಂದ್ರದ ಕೆರೇ ದಕ್ಷಿಣ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 2' × 1' 3"

1 ಶುಭಮಸ್ತು
2 ಶುಕ್ಲ ಸಂವತ್ಸರದವೊ
3 ಘಶು ೧೪ ಲುಪಂಚಾ
4 ಗ್ನಿ ದೀಕ್ಷಿತರೂಕೋಡಿಯು
5 ನೊತ್ರೆಱಪಾಗಿತೆಗಿಸಿವ್ರೊ
6 ಡವನೊಕಟ್ಟಿಸ್ತಾರಾಗಿ
7 ಪಂಚಾಗ್ನಿ ದೀಕ್ಷಿತರ
8 ಜೀರ್ಣೋದ್ಧಾರಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಹೆಬ್ಬಳಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸಣ್ಣೇನಹಳ್ಳಿ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 6"

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಣ
2 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀ
3 ರಬಲ್ಲಾಳದೇವರಸರು
4 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆ
5 ಸಕವರುಶ ೧೧೩೭ ನೆಯ । ರಾಕ್ಷಸಸಂ
6 ವತ್ಸ । ಕಾರ್ತ್ತಿಕಸು ೫ ಢಂದಂದು । ಶ್ರೀಮ
7 ನುಮಹಾಪ್ರಧಾನ . . . ನಾಥದೇ
8 ವಪ್ಪದಂಣ್ನಾಯ್ಕರೂ । ಪೊಂನ್ನಂಣ್ನಾನೆ
9 ಕಾಮೈಯದಂಣ್ನಾಯ್ಕರೂ । ಹುಳಿಯ
10 ನಹಳ್ಳಿಯನಾಡೆ . . . ದೇಘನೊಳಗಾ
11 ದಸಮಸ್ತಪ್ರಜೆಗಾಡುಗಳೂ । ಹುಳಿಯ
12 ನಹಳ್ಳಿಯನಾಡೊಳಗಣ । . . . . . .

13 ಸುವೇವರಕೊತ್ತಿನ...ವ...ಹಿರಿ
14 ದುಶ್ಚಾವರೆಣಿ ಸುಗೇನಬೋವರಾ
15 ಪಂಣಂಗೆಇದ...ಚಂದ್ರಸುಕ್ಷನ
16 ಕಂ ! ಕೊಡಗೆಯಾಗಿ
17 ... ...

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಂಣನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ಕಶಕವರುಷ ೧೧೪೦ ನೆಯ
2 ಪಿಂಗಳಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಆದಂದುಸ್ವಸ್ತಿಶ್ರೀಮತು
3 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾ
4 ಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈವಲಿಆದೇವರು ರಾಯ
5 ದಂಡನಾಥಪ್ರೋಲಗದಕಂಭ . ಳಾಳುವದಂಣ
6 ಯಕರಮಕೆಳಗೆಂಗೆಯದಂಣಯಕರಅಧಿ
7 ಕಾರಿ ... ...ನಪರುಹುಳನಹಳ್ಳಿ
8 ಕೊಲಕಾ ... ...ದುದನುಳುಂ ...
9 ಆಳೂರಮಡುವ ... ...ಡಗಿ
10 ಕೊಡಿಸಿ ... ...ಆಳೂರ
11 ... ...ಉಡಿತೊಡಿನವಂ
12 ಕಳ ... ...ನೆರವದಂಡವ
13 ...ಘರುಗಉಡೆ ... ...ವರಹ
14 ೫೦ಂ ಸಲುವ್ರುದುಪಟ್ಟಣ ... ...ದಲುಕಂಬಾ
15 ೨೫೦ ಸಲುವ್ರುದುಯಿ ... ...ಬ್ರಹ್ಮಪು
16 ರಗ್ರಾಮ ... ಕಲೂ ... ...ದಲುಕಂಬ ೧೫೦
17 ಸಲುವ್ರುದು ... ...ಕಲುಬಹ ... ...
18 ...ಪನುಂ ...ಆಕು ೧೧ ಗ . ಬ
19 ... ... ಉತ್ತವರಗ ... ...
20 ... ...ಸಲುಉದಂ
21 ದುಕೊಟ್ಟಸಿಲಾಶಾಶನಯಿದನಳವಅರಸುಅಧಿಕಾರಿನಾ
22 ಯಕವಾಡಿನಾಡಗಉಡಗಳುಯಿಾಸಸನಮರಿಯಾ .
23 ಅರುಅಳಿಪಿಅನ್ಯಾಯವಮಾಡಿದವರುಗಂಗೆಯ
24 ತಡಿಂ ... ...ಕವಿಲೆ ... ...ಗಳನ
25 ಕೈಯಾರಕೊಂದಪಾಪಕೆಹೋಹರುಮಂಗಳಮಹಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಸಂದ್ರದ ಗ್ರಾಮದ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 8′ × 2′ 9″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕ ... ...೧೪೭೩ ಶಾರ್ವರಿ
3 ಸಂವತ್ಸರದ ... ...
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತದೇವ
6 ಮಹಾರಾಯರು ಸುಖದಿಂಪ್ರಿಥ್ವಿ
7 ರಾಜ್ಯಂಗಯಿಉತ್ತಂ
8 ... ...ಚವೆರದತಿಂಮ
... ...
13 ಡೆಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಮು
14 ...ತಿರುವೆಂಗಳನಾಥದೇವರಿಗೆಅಮೃ
15 ತಪಡಿಗೆಧಾರೆಯನೆರುದುಕೊ

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16 ....
17 ಮುಡೆದಗ್ರಾಮಉತ್ತಿರುಮಂಗಳನಾಥದೇವರಿಗೆಅ
18 ಮಾತ್ರಪಡಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಲುವು
19 ದೂಎಂದು.........
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುದಗೆರೆ ಗ್ರಾಮದ ರಂಗನಾಥ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಕಡೆ ಬಾಗಿಲ ಮುಂದೆ ಮಂಟಪಕ್ಕೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಹಾಡುವೆಸಿಪನಯಮುದಗೆ
2 ರೆಯತಿರುಮಂಗಳನಾತನಭೃತ್ಯನು

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ಸೋಲೂರು ಹೋಬಳಿ ಸೋಲೂರಲ್ಲಿ ನನ್ಜೊಸಾಬಿ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3''

1 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೩೦
2 ....ಹೇವಿಳಂಬಿಸಂವತ್ಸರದ
3 ಮಾರ್ಗಸಿರಶುಧ೧ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
4 ಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ...ದಶ್ರೀಮ
5 ರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು
6 ಭುಜಬಳಪ್ರತಾಪರಾದಚತರದ......
7 ಹಾಪೆಯನಾಯಕೆಆಯನವರಕಾರ್ಯ್ಯಕೆಕರ್ತ
8 ರಾದಶಿಂಮಪನಾಯಕೆಯನವರುಸೋಲೂರ...
9 ಲಿಉರೆಯರದುಸೀಮೆಯಮದುಮೆಯಸುಂಕ
10 ವನುಬಿಟ್ಟಸಮಯಧರ್ಮಕೆಲವನಾನೊಬನು
11 ಆಳುಹಿ[ದ]ಡೆತಂಮತಾಯಿತಂದೆಯ
12 ಬ್ರಾಹ್ಮಣಗೋವನುವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
13 ದಪಾಪಕೆಹೋಹರು

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ಅದೇ ತೋಟದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

1 ಸಾಲಿವಾಹನಸಕವರುಶ
2 ೧೪೭೯ ವರಸನಳಸಂವತ್ಸರ
3 ದಆಷಾಡಬ ೩ಲು.........
4 ವಿದ್ಯಾನಗರದಲಿರಾಮರಾ
5 ಪಯ್ಯನಿಆದಿಂಮರಾಜಯ್ಯನವರ
6 ....ರಕೆಮಾಡಿದ
7 ತೆರೆಉಗ ೧೭ ವರಹಮುದಕೊಳಗೆ
8 ಗ ೫ ವರಹದಭಂಗಾರಮು...ಬಳುಗಡಿ
9 ಯುಗಳ.....................
....
12 ದಮಯಿ............
13 ....ಕೊಂಡವತನ್ನ ವಂಶಕ್ಕೆ
14 ಪ್ರೊತ್ತ್ರಿಯಹಿಡಿದಸಮಾನಯಿಂತಿಕಾರ್ಯ
15 ....

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚಲುನೋ ಮಠದ ಹಿತ್ತಲಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

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ಅದೇ ಮಠದ ಹೊಲದಲ್ಲಿರುವ ಗುಂಡಿನ ಮೇಲೆ.

1 ಶಿಂಮರಸೈಯ 2 ತಿಂಮರಸೈಯ 3 ಪುಟತಿರುಮಲಯನು 4 ಸೋಣನಿಗೆಕೊಟಕೊಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ವೇ ನಂಬರು ೧೭೦ ನೇ ಜಮೀನಿನಲ್ಲಿ.

1 ... ...
2 ಸಲಿವಹನಶಕವರುಷದಂ
3 ...ಸಿಧಾರ್ತಿಸಂವತ್ಸರದ
4 ಚೈತ್ರಸುಧಏಯಲು
5 ಶ್ರೀಮತುರಾಮಪ್ಪರಾಉ
6 ತ್ತರುನೀಲಗಿರಿಯತಿರಾ
7 ಮಂಗಳನತದೇವರಿ
8 ಗೆಕೊಟಸಕನಪುರಹು
9 ವಿನತೋಟ್ಟಪುರಗಿರಿಹ
10 ರಿಯಕೆತೆಯಹಿಂದೆ
11 ಸಲುವಗಡೆನಾನಡಿಸಿ
12 ಹಲರು... ...
13 ಲರುಕಟಿಸಿದಂತದೇವ
14 ಸ್ತನ।ಯಿದಕೆಮುಲಿಗಸುಜ
15 ...ಗೆಮುಂಕಾಸುಬೇಳಾ
16 ದಯೆತ್ತಿಗೆಂಕಾಸು

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ಅದೇ ಹೋಬಳಿ ಮೊಂಭತ್ತನ ಕುಂಟೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಹಳೇಗ್ರಾಮದ ನಿವೇಶನದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಸಾಲಿವಾಹನಶಕವರುಷ
3 ಂಗಳು೧೦೦೪೭ . . ನೇಆನಂ
4 ದಸಂವತ್ಸರದಆಷಡಮೊದಲ
5 ಯೇಕಾದಶೀಪುಣ್ಯಕಾಲದಲಿ
6 ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾ
8 ಶಿವರಯರುಪೃಥ್ವೀರಾಜ್ಯಂ
9 ಗೆಯುತಿರಲುರಾಮರಾಜಶ್ರೀ
10 ರಂಗದೇವಮಹಾಅರಸುಗಳಕಾ
11 ರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಶಂಕರಯನವ
12 ರುಸೋಲೂರನೀಲಗಿರಿತಿರುಮಂ
13 ಗಳನಾತನದೀಪಾರಾಧನೆಅಮೃತ
14 ಪಡಿಗೆಕೊಟ್ಟಧರ್ಮಸಾಧನ
15 ಶ್ರೀರಂಗರಾಜಯಂ

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ಅದೇ ಹೋಬಳಿ ಅರಿಶಿನಕುಂಟೇ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 10″

(ಮುಂಭಾಗ.)

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷಂ೧೪೧ನೇವರುಷಕ್ಕೆಸಲು
3 ವಉತ್ತಮಸಂಬಿಸಿಗೆಬಳಗಣಧಾತು
4 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಂ೧ಲುಶ್ರೀ

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5 ಮನ್ಮಹಾರಾಪರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ
6 ರಶ್ರೀವೀರಪ್ರತಾಪಉಳಕೃಷ್ಣರಾಯಮ
7 ಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿ
8 ರಲುಆವರಕಾರ್ಯ್ಯಕೆಕರ್ತ್ರ್ಯರಾದಉಳ
9 ಗದಮಾದೆನಾಯಕರುಅರಿಸಿನಗುಂಟೆ
10 ಯಪುರದಅಗ್ರಯವೀರಣ್ಣಒಡೆಯರು
11 ದೇವರಿಗೆಕಾರ್ತ್ತಿಕಶು೧ಯಲಿಮಂಗಳವಾ
12 ವಿನದಲುಶ್ರೀವಿರೂಪಾಕ್ಷನಸಂನಿಧಿ
13 ಯಲಿಕೊಟ್ಟಪುರದಧರ್ಮಶಾಸನದ
14 ಕ್ರಮವೆಂತೆಂದರೆಕೃಷ್ಣರಾಯಮಹಾ
15 ರಾಯರುನಮಗೆನಾಯ್ಕತನಕ್ಕೆಪಾಲಿಸಿದ
16 ನೆಲ್ಲೂರಸೀಮೆಒಳಗಣಅರಿಸಿನಗುಂ
17 ಟೆಯಪುರಕ್ಕೆನೀಉಪ್ರಕಂಜೋಡಿಯತೆ
18 ತ್ತಂಬರಲಾಗಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆ

(ಹಿಂಭಾಗ.)

19 ಧರ್ಮವಾಗಬೇಕೆಂದುರಾಯರಿಗೆನಾವು
20 ವಿಸ್ಣಹವಮಾಡಿಆಜೋಡೀನುಬಿಡಿಸಿನಿವೆ.ಗೆಸ
21 ರಿವಮಾನ್ಯವಾಗಿಕೊಟ್ಟಸಂಮಂಧಯಿಾ
22 ಪುರಕ್ಕೆಸಲುವಂಥಾಚತುಸ್ಸೀಮೆಒಳಗಾದ
23 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
24 ಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
25 ಸ್ವಾಮ್ಯಗಳಂಕೆಸುವರ್ನಾದಾಯಮಾಂತಾದ
26 ಸರ್ವ್ವಪಿನಃಯಾದನೂಆಗುಮಾಡಿಕೊ
27 ಂಡುನೀಉಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾ
28 ಗಿಸುಖದಿಂಅನುಭವಿಸೂದುಎಂದುಕೊ
29 ಟ್ಟಪುರದಧರ್ಮಶಾಸನ | ಸ್ವದತ್ತಾಂದ್ವಿಗುಣ
30 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
31 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್
32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
33 ಪಾಲನಾಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
34 ಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಶ್ರೀವೀರಭದ್ರ ।
35 ಯಿಾಪುರಕ್ಕೆಆರೊಬ್ಬರೂತಪ್ಪಿದರವಾರ
36 ಣಾಸಿಯಲಿಗೋವಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
37 ರು | ಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪಕ್ಕೆಹೋಹ
38 ರು । ತಂಮತಾಯಿತಂದೆಯಕೊಂದಪಾ
39 ಪಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಸೋಮೇದೇವನಹಳ್ಳಿ ಬಸವನಗುಡಿಯ ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4' × 2'

1 ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದ
2 ಪುಸ್ಯಬಂಲುರಾಮಪ್ಪ
3 ರಾಉತರುಕೋಲೂರನೀಲ
4 ಗಿರಿಯಾತಿರುಮಲಿದೇವ
5 ರಿಗೆಕೊಟ್ಟಪುರ

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ಅದೇ ಹೋಬಳಿ ರಾಮನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವಣ್ಣನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1 ಸಾರ್ವರಿಸಂವತ್ಸರದಧಿತಿಆಶ್ವೀಜ
2 ಬ೫ ಲುಶ್ರೀಮತುಕೋಲೂರಕೆಂ[.]
3 ಉಡೇರಮಕ್ಕಳುಬೊ...ಪ್ರೋಜೆದು
4 ನಹಳಿಯ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೋರೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದ ಮೋರಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಗಣಾಧಿಪತ್ಯಾಯನಮಃನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇ … …
2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ . . . . ನಿ
3 ತ್ಯೋದ್ಭಾಸಿಮೃಣಾಳಕೋಮಳಲಸತ್ಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೀಭೃತಂಕ್ರೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾ…
4 ರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ‖ ಸಾನಂದಂಪಿಕಸತ್ಸರೋರುಹಧಿಯಾ
5 ಸದ್ಯಸ್ಸರೋಜಾಲಿಯಾಮಾರೂಢಾಂ … …ಹಸಿತಃಪ್ರೋತ್ರಿಹರಿಃಪಾತವಃ ‖
6 ನಾರಸಿಹ್ಮಮಹೀಪಾಲ… … … … … … … …
7 … … … … …ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ
8 ಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರ
9 ದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಯಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರು
10 ಂಡಕದನಪ್ರಚಂಡ । ನಸಹಾಯಶೂರ । ನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿ। ಗಿರಿದು
11 ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವ । ಪಾಂಡ್ಯಗಂಡಸ್ಥಳವಜ್ರ ……
12 … … …ರ್ದ್ಧನಮಕರ…ರಾಜ್ಯನಿರ್ಮ್ಮೂಳ…ರಾಯ…ಚಾರ್ಯ್ಯವರ್ಯ್ಯ .
13 …ಸಮ… … … …ಚಕ್ರವರ್ತಿಹೊಸಣ… … … . . . . .
14 …ಶ್ರೀ… … …ಗರುಡ… … … … … …ಯಚಿತ್ರ
15 ಭಾನುಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ಗುರುವಾರ… … . . . .
16 ದೇವರಮೇಲೆ…. . ರದಾ… … . . ತಿಕ . ದೀನರ . . .
17 ……ಕರಮ್ರುತೆ… … … . . .

. . . .

27 ವರಾದೀನರದ…ವರಶ್ರೀಮದ……. .
28 … … … … … … … … … . . . ಅಗರಾಯನನಾಹ… … . . …
29 ರಷರುಂವಾ … … . … … …ಜಗದ್ದಳನ…
30 ರಾಯ…ವರಜಗದ್ದಳ… … … … … …
31 … … … … … … … … … … … … . .
32 … … … … … … … … …ರಿನ . ಕಥಾರಾ…ವಾಹ…
33 ರಾಯನ…ಮಾ . ಪಟಹರಣ . ರ್ದ್ದರಾಮ… …ನವಿಕ್ಕೆ—ಚಾಳವಾ
34 ಡಿಯಬವರದ… …ವರಗಜ… … … … … … …
35 …ಬ್ರಿಹ… … … … …ದೇವರ…ಕಾರುಣ್ಯಾದಿ… …
36 … … … … … … … …ಅವರಹೆ… …ಣವಿತ್ತ್ವನುಪಿಳೇಶ್ವರದೇವರ…
37 … … … … … … …ಳಗಣ… …
38 … …ಪ್ರಸಿದ್ಧಸೀಮಾ… … … … …

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39 . . . .ಕನಾರಸಿಂಹದೇವರ... . ವಿಶ್ರುಪುಣ್ಯೇಶ್ವರ...

40 ದೇವರಿಗೆ . . . ಶ್ರೀಕಾರಿಯ... ...ಕೈವಾರಂ...ಸಲ್ಲುವ . . . .

41 ಶಿವಪುರವಾದ . ರಜೇರವೂ... ... ...

45 ....ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ

46 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಛ್ರೇಯೋನು

47 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪಂ। ಸಾಮಾನ್ಯೋಯಂಧ

48 ರ್ಮಸೇತುನ್ರುಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇ

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

54 ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಸಕವರ್ಷಂಗಳು೧೧೬೦ನೆಯಚಿತ್ರ

55 ಭಾನುಸಂವತ್ಸರದವೈಸಬಸುಧ೧೫ಗುರುವಾರದಂದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಪಾಳು ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಭಾಗದ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಗೊರಲುರಪುರದ
2 ವೊಳಗಣಭೂಮಿ
3 ಯುಲಿವೆಲಚೆ
4 ಯನುಆಲಪ್ಪಗೆ
5 ಗೊ...ಗೆಬು
6 ಖಂಡುಗಗದ್ದೆ
7 ಯುಖಂಡುಗ
8 ಕೆಯನುಧಾಕೆ
9 ಯುಪಡೆದ
10 ರುಧರೆಯಚ
11 ಂದ್ರನುಳುಳಂ
12 ನಕಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಬೈರಾಪ್ರುರದ ಬೆಟ್ಟದ ದಕ್ಷಿಣ ಭಾಗದ ಗುಂಡಿನಲ್ಲಿ.

1 ಕೆಂಪಗೊಂಡಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯಿವಲಿಬಿಹ...
2 ರಾಯನಪುರ

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ಅದೇ ಹೋಬಳಿ ಬಾಣವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೂಕಸಾಲೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ.

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ... ...
2 ...ಮ...ಮರ ....
3 ...ತಿಬ್ಬ...ಬಿ...
4 ... ...
5 .. ..ಲಿಕೆ . . . .
6 ಗನ್ನಮ್ಮಡಿದದೇಗುಲದಪೂಜ . .
7 . . ಣ್ತ್ರಿಗಮದುವುಸಲ್ವುದು
8 . . ದಿಸಲಿಸಿ . ನ್ವಮಾರಯ್ಯ
9 . . ನೆಱವೊಂಬಾರಣಾಸಿಯು
10 . . . ಮಂಕವಿಲಿಯುಮನಟಿದೊ-

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಕೋಡೀ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5 10 × 3

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದೆ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷ೧೪೬೯ನೆ
[3]ಯದರಪ್ಲವಂಗಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩೦
[4]ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲಿಶ್ರೀಮನ್ಮಹಾ
[5]ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
[6]ಪಸದಾಶಿವರಾಯರುಪ್ರಥುವೀರಾಜ್ಯಂ
[7]ಗೈಯುತಯಿರಲುಶ್ರೀಮನ್‌ಮಹಾ
[8]ಮಂಡಲೇಶ್ವರ । ಸಲಕರಾಜಚೆಂನಯ
[9]ದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯಕೆಕರ್ತ
[10]ರಾದಮುದುಗಟ್ಟಪಂಡಿತಯ್ಯನವ
[11]ರೂ । ಸದಾಶಿವಮಹಾರಾಯರಿಗೆಪು
[12]ಣ್ಯವಾಗಬೇಕೆಂಯೆಂದು । ಬಾಣವಾಡಿಯ
[13]ವೀರಭದ್ರದೇವರಿಗೆಬಾಣವಾಡಿಯಸ್ಥಳ
[14]ದರಾಮಾಪುರದಗ್ರಾಮವಂನುಮಂಗಳಾರ
[15]ತಿನೈವೇದ್ಯಕೆಪಾಲ್ಸಿದರೂ । ಯಿದಕೆಆವ
[16]ನಾನೊಬ್ಬನುಅಳುಪಿದರು । ವಾರಣಾಸಿಯ
* ....
[19]ಯಪಕ್ಕೆಹೋಹ
[20]ರುಬ್ರಾಹ್ಮಣನ
[21]ಕೊಂದ.........
[22] ....
[33]ಯತೆಂದೆತ್ರಾ
[24]ಯಕೊಂದಪಾ
[25]ಪಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಉಡುಕುಂಟೆ ಮಜರೆ ಮೂಡ್ಲುಪಾಳ್ಯದ ಪಾಳು ಮೂಗಸಾಲೆ ಗುಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′

[1]ಸ್ವಸ್ತಿ...ಸಕನೃಪಕಾಲಾ
[2]ತೀತಸಂವತ್ಸರಸತಂಗಳೆ
[3]ಣ್ಟನೂಱಎಣ್ಬತ್ತಒಂಬತ್ತನೆಯ
[4]ಕ್ರೋಧಿನಯೆಂಬಸಂವತ್ಸರಂ
[5]ಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಕನ್ನರದೇವಪ್ರಿ
[6]ತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆದುರ್ವಿ
[7]ನೀತನಾಮಮ್ಮ.....ದನಮಗಗಂ
[8]ಗಭೀಮಮಣ್ಣಿಸೀಮಾ...ಚತು...
[9]ಕ । ಸ್ವಸ್ತಿಯ್ಯನವರ...ಣಧಾ...
[10]ಕ್ರಿತಸತ್ಯಶೌಚ . . ಸೀಲಸಂಪ
[11]ನ್ನ . ಸಿದೆದೇಗುಲ ....ನೆಕ್ಕಸಲ್ವ
[12]ದು...ರುಪ್ಪೊರೆಳೆಧಾಳಗೆಯ್ವಲಿ
[13]ಜಯೋದ್ಯೋಗಿಶ್ರೀಮಣ್ಣಿನಾಡುಮೂ
[14]ನೂಱ್ಱಾ . ನಾಱ್ಱಾಗಪ್ಪೆಣ್ಣಂಗಂಗೆ
[15]ಟ್ಟಿನಪಿರಿಯಮಗಂದಡಿಗಂ
[16]ಮಯ್ಕೊನ್ಧವಾಸಿಯದೊಳೆ
[17]ದಡಿಗೇಸ್ವರಮೆನ್ಪ್ಪದೇಗುಲ
[18]ಮಂಮಾಡಿಸಿದಂದೇಗುಲ
[19]ಕೆಸಲ್ವುದುದೇವರಕೆಱೆ
[20]ಯಮೂಡಣಕಡೆಸೋಡಿನ
[21]ಲಿಪೆಗ್ಗಟ್ಟಿಬಣ್ಣಗಂಸ
[22]ಲ್ವುದುದೇವಬಡೆಗಣದೆಸೆಯೊ
[23]ಳ್‌ಬಣ್ಣ . . ಸಲ್ವುದುಇದೇಗು
[24]ಲದಧರ್ಮ್ಮಂದಡಿಗಂಗೆಸಲ್ವು
[25]ದುಮಜ್ಝಳಮಹಾಶ್ರೀಇದೇಗುಲ
[26]ಮಂಗಂಗಾಚಾರಿಬೆಸಗೆಯ್ದಂ

* ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದ್ದೆ.

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ಅದೇ ಹೋಬಳಿ ಸಿರಗನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ೨ನೇ ನಂಬರು ಜಮೀನಿನಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ವಿಷ್ಣುವರ್ದ್ಧನಹೋಯಿ
3 ಸಳಪ್ರತಾಪವೀರ
4 ನಾರಸಿಂಗದೇವನರಾಜ್ಯದಂ
5 ದುಗಂಗಿಸೆಟ್ಟಿಯರಮಗಪಾಪಿಸೆಟ್ಟಿ
6 ಯರುನಾರಸಿಂಗಸ್ವಾಮಿಗಳಿಗೆ
7 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಕೆಱೆ

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ಅದೇ ಹೋಬಳಿ ಎಣ್ಣೆಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗಂಗಾಧರಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಸಣ್ಣ ಬಂಡೆ.

1 ಯಿದುಭೀಮನಾಯಕಕೊ
2 ಟ್ಟನತರುಕೊಡಗಿಯಿ
3 ದನಾವವನಳುಪಿದವನಹೆಂ
4 ಡತಿತೋಟಕೇ . .

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ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೆಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3' 2''

1 ಶ್ರೀಪ್ರಮಾಥಿಸಂವತ್ಸರದಮಾ
2 ಘಸುದ್ಧ ೧ ಗುರುವಾರದಂದುಶ್ರೀಮ
3 ನುಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿರಾಯ
4 ಹುಲಿರಾಯಗಂಡಭೇರುಂಡಹೊ
5 ಯಿಸಳೇಶ್ವರಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಬಿ
6 ಸದಿಂ . ಮಡಿಯಮಲೆಯನಾಯ
7 ಕನಮಗಬುಸುವಯ್ಯನಾಯಕನಾನಿ
8 ಜನಾಡೆಯಿಂಗೆನೆಟಿಸ್ತಳವಳಿಳ
9 ವಕಾಲದಲಿಶ್ರೀಮನುಮಹಾಪವಡೆಬ್ಬ
10 ವಹಾರಿಉಬೆಯನಾನಾದೇಶಿಯಗ್ಗೆಸವಂ
11 ಬ್ಬರಪ್ಪಬಾಣಪಾಡಿಯಕಲಿನಾತ
12 ಸೆಟ್ಟಿಯರುಬಲ್ಲಾಳಸೆಟ್ಟಿಯಬೊ
13 ಂಮಂಣನವ್ರೊಳಗಾದಸಮಸ್ತ
14 ಪ್ರಜೆಗವುಡುಗಳಪುರಪತಿಗಳುಬೀ
15 ಜಗಉಡನಮಕಳುಹಿರಿಯನಾರೆ
16 ಣಗಉಡಬಯಿರಪ್ಪಜಿಕನಾರಣಗ
17 ಉಡನಾಮರಿಗೆಮಲಾಸಮುದ್ರವನು
18 ಕೊಡಗೆಯಗಿಕಲನಟುಕೊಟ್ಟರುಭು
19 ಮಿಚಂದ್ರಸುಳಂನಕಸಲುಉದುನಾ
20 ಯಕೆರಪಿಪ್ಪಶ್ರೀಅಲನಾಥನಾಡಬ
21 ಪ್ಪಶ್ರೀಗಂಗನಾಥಸುಕೆದಿಂಜಾಳುವಂ
22 ತಾಗಿಮಾಡಿದಕೊಡಗಿಶ್ರೀಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಿಟ್ಟಸಂದ್ರ ಗ್ರಾಮದ ಊರಮುಂದೆ.

ಪ್ರಮಾಣ 4' × 1' 8''

1 ನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಾಚಂದ್ರಾಚಾಮರ
2 ಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಾತಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾ
4 ಲಿವಾಹನನಕಬಡರುಷ ೧೪೩೩

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27 ನೇಪ್ರಜೋತ್ಪತ್ತ್ಯಸಾಧರದ...
28 ಶ್ರಾಬ ಶುಂಆ . . ...ಪ್ರ
29 ತ್ಯಕಾಲದಲುಶ್ರೀಮಂಮಹಾ
30 ಗಜಬೇಟೆಕಾಱಪೇಸಾಳ್ಕೆಹ
31 ನುಮಶ್ರೀಗಂಗಾಧರದೇವರ
32 ನಾಮಾಂಕಿತವಾದಶ್ರೀವೀರ
33 ಚಿಕ್ಕವೊಡೆಯರುಪ್ರಸಂನಗಂ
34 ಗಾಧರದೇವರಿಗೆಅಮೃತಪ
35 ಡಿಗೆಕೊಟ್ಟಬಿಟ್ಟಗದು
36 ದ್ರಾಯಿದಕೆಆಳುಪಿದರೆ
37 ಕಂಚೀಪಾಕಕೆಹೋ
38 ಕರು

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ತಾವರೇಕೆರೆ ಹೋಬಳಿ ತಾವರೇಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾಗಡೀರೋಡ ಬಳಿ ನೆಟ್ಟ ವೀರಕಲ್ಲು.

1 ....ಇದುಮ್ಬಗಾವುಣ್ಡನಮಯ್ಯ
2 ....ಮೊಗನೂರಬುಳ್ವಲಿಕಾದಿಗತ್ತು
3 ಶ್ರೀಆ . .
4 ವನ್ಮಚ
5 ರಿಯಬೆ
6 ಗಂ . ಯಾ
7 ಕಲು

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ಅದೇ ಹೋಬಳಿ ಬೈಚಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಂಜೀಂತ್ಯೆಯ್ಯನ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 7' × 5'

1 ಶ್ರೀವಿಕ್ರಮಸಂವತ್ಸರದಆಸಾಡಸು ೧೦ ಸೋಮಂದು
2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾ
3 ಳದೇವರ್ಸಕುಮಾರಶ್ರೀನಾರಸಿಂಹಸಾಮಂತಾಧಿನರಲೋ
4 ಕೆಗಂಡೆಮಯಿಲಿನಾಯಕಚಂನಿನಾಯಕಕಾಟಿನಾಯಕೆ
5 ಶ್ರೀನಾರಸಿಂಹಕಂಕ್ಕಲನಾಡಪ್ರಭುಕಿತ್ತನೆಲ್ಲಿಯಹೊಂನಗವುಡರ
6 ಮಕಳುಚಿಕ್ಕಂಣಹೊನ್ನಪ್ಪಮ . . ಯಪ್ಪಮಂಚಪ್ಪಚಿಕಹೊಂ
7 ನಪ್ಪನೆಟ್ಟಯಾಡೆನೆಟ್ಟಚಿಕ್ಕಮಾಲೆಜೂಡೆಪಬಂನಿಕಪಹೊಂನಪ್ಪ
8 ವೀರಯ್ಯನೊಳಗಾದಸಮಸ್ತಗವುಡುಗಳಹೊಂನಪ್ಪನಮಗಳು
9 ಬಯಿಚಪ್ಪೆಗೆದಂಡಿಗೆಯಬೀಯಕೆಕೊಟ್ಟತಾವರೇಕೆಱೆ
10 ಹೊಲದೊಳಗಣಅಬಯಿಚಪೆಂತಂನಹೆಸರಹಳ್ಳಿಅದಕ್ಕೆಸಲ್ವ
11 ಚಟ್ಟನಕುಂಟೆಅಂಕಿದೇವನಮಗಹೊಂನಪ್ಪಹಾರಿಯಬನಮಗೆ
12 ದೇವಪಮಾರನಅಂಣತಂಮಯಿವರುಬಯಿಚಪಕಡೆದ
13 ಯಿಕೊಡಗಿಯಅನುಭೋಗಿಸುವರುಆಹಳ್ಳಿಎನುಹುಟ್ಟಿತತಪ್ಪಿ
14 ತಲುಡಿದಂಡಕಾಣಿಕೆಕೆಂಡಾಯಬಿಟ್ಟಸಬ್ಬನಮಾಂನ್ಯಚಂದ್ರಾರ್ಕ್ಕ
15 ಕಾಲಯಿಕೊಡಗೆತಪ್ಪಿದವರುಗಂಗೆತಡಿಕವಿಲೆಕೊಂದಪಾಪದಲಿಹೋಹರು
16 ಯಿಂತಪ್ಪಿದಕೆನಾಯಕ್ಕರವೊಪ್ಪಶ್ರೀಸೋಮೇಶ್ವರಮಾಳರೊ

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17ಪ್ಪಶ್ರೀವೀರನಾಥಯಿಂತಿವರುಭೆವಿಂಕೇಸಪನು
18ರಹಊರಹೆಸರುಬಯಿರಪ್ಪೆಕಳ್ಳಸಬ್ಬಕೊಡಗಿಮಂಗಳಮಹಾಶ್ರೀ

82

ಆದೇ ಹೋಬಳಿ ಮಾರೇನ ಹಳ್ಳಿ, ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2ಲಿವಾಹನಶಕವರ್ಷ ೧೪೪೬ ನೆಯ
3ತಾರಣಸಂವತ್ಸರದಮಾರ್ಗಸಿರಶುದ್ಧ ೧ಶನಿ
4ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
5ರಮೇಶ್ವರಶ್ರೀವೀರಭುಜಬಲಪ್ರತಾಪಗಜಪತಿಅ
6ಶ್ವಪತಿವಿಜಾಡಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯಲು
7ದರಾಬ್ಧಿಚಂದ್ರಶ್ರೀತಿರುಮಲದೇವಮಹಾರಾಯ
8ರಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಾಳುವಚತುಸ
9ಮುಂಡಾದ್ರಿದೀಶ್ವರತಿಂಮಂಣದಣ್ಣಾಯಕ್ಕರದೇಶ
10ದಲುಸ್ವಸ್ತಿಶ್ರೀಅಭಿನವಕಾಂಚೀಸಮಾಕಲುಉರ
11ವರದರಾಜದೇವರಉತ್ತಮಸಂಧಿದಧ್ಯಂನದವಸರಕೆ
12ಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರಿಗೆಗಂಗೋದಕಸೇವಿತರಪ್ಪ
13 . . ಯಶೋನಪನಾಯಕರುತಿರುಮಲದೇವಮಹಾರಾಯ
14ರಿಗೂತಿಂಮಣ್ಣಡಣಯಕರಿಗೂಧರ್ಮವಾಗಬೇಕೆಯೆಂದು
15ಮಾರಯನಹಳ್ಳಿಗೆಪ್ರತಿನಾಮದಣಯಕಪುರವನೂಕೋನ
16ಪನಾಯಕರುವರದರಾಜದೇವರಿಗೆಸಮರ್ಪಿಸಿದರುತಾಉ
17ಮಾಡಿದಸೇವೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡೆಯಬೇ
18ಕೆಂದುಮಡಿದಸೇವೆಅವನಾದರುಕೆಂಟಕರಾ
19ದವರುಗೋಉಬ್ರಮಣನುತಂಮತಂದೆಯವಾರಣ
20ಸಿಯಲಿಕೊಂದಪಾಪದಲಿಹೋಹರುಅರುಪಲದು

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DODBALLAPUR TALUQ.

ದೊಡ್ಡಬಳ್ಳಾಪುರ ತಾಲೂಕು.

1

ಹುಲ್ಲುಕುಂಟೇಹೋಬಳಿ ಲಿಂಗಾಪುರದ ಲಕ್ಷ್ಮೀದೇವೀ ದೇವಸ್ಥಾನದ ಗರ್ಭಗೃಹದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 3″

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾ
3 ಹನಶಕವರುಷ೧೪೫೩
4 ನೆಯಪ್ರಮೋದೂತಸಂವತ್ಸ
4 ರದಕಾರ್ತಿಕಶು೧೦ಸೋ
6 ಶ್ರೀಮನ್‌ಮಹಾರಾಜಾಧಿರಾ
7 ಜರಾಜಪರಮೇಶ್ವರಭಾಷೆ
8 ಗೆತಪ್ಪುವರಾಯರಗಂಡ
9 ಮೂವರರಾಯರಗಂಡಪೂ
10 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾ
11 ಧೀಶ್ವರಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾ
12 ರಾಯರುಪೃಥುವೀರಾಜ್ಯಂಗೆಯ
13 ಉತ್ತಂಯಿರಲುಈರಾಯರತಂ
14 ದೆನರಸಂಣನಾಯಕರೂತಂನ
15 ಭುಜಬಲಪ್ರತಾಪದಿಂದನರಪ
16 ತಿಸಿಂಹಾಸನರಾಜ್ಯನೆಲವನುಸಾಧ್ಯ
17 ವಮಾಡಿಸ್ಥಿರರಾಜ್ಯಂಯಿದಆನರ
18 ಸಂಣನಾಯಕರ . . . ಳವಾಯಿ
19 ಗಂಡರಗೋ . . . ನಾಯ
20 ಕರನುಕಳು . . . . .
21 ಆತಂಮ . . . . .

(ಮಿಕ್ಕಾದದ್ದು ಭೂಮಿಯಲ್ಲಿ ಹೂತುಕೊಂಡಿದೆ.)

2

ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 3′

1 . . ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂ . . . . . .
3 ವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ . . . . .
4 ಡಲೇಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರ, ...
5 ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ . . . .
6 ಉತ್ತಂಯಿರಲುಆಯಿರದಮ . . . .
7 ಯನದರಾಯಣ . . . . . .
8 . . . . ಬೊಮ್ಮಿವೊಂಗೆ . . . .
9 . . . . ಅಗ್ರಹಾರವಾಗಿ . . . .
10 ಗ್ರಹಾರಕ್ಕೆ ಪ್ರಾಕುಸಲುಮೆಚತುಸೀಮೆ
11 . . ನಾದುಂನ . . . . ಅಸ್ವಕಾನುಭೋವ
12 . . ನ್ತಪಉತ್ರಪಾರಂಪರಿಯಾಗಿಅನುಭವಿಸಿ
13 . . . . ಯಲಾಶಾಸನ
14 . . . . ಕಉಪಹತಿಯಮಾಡಿ
15 . . . .

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3

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬೆಳವಂಗಳದ ಚನ್ನರಾಯಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×6′

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ಸ್ವಸ್ತಿಶ್ರೀಮಹೇ
2 ನ್ಪ್ರ ಅರಸುಗೆಯೆ
3 ಶ್ರೀಗಙ್ಗರಸಕಾದುಅರ
4 ದಚಿಬೆಡೆಯ . . ಟ್ಟಿ ಕಾಕೊಮೋ
5 ಸೆಹಟ್ಟಿದು . . . ವಿಯಕಾಳಗದೊಳು
6 . ಲಕಮ್ಮಡಿಪಿತಾನುಮಿನ್ದ್ರ
7 ಲೋಕಪ್ರಾಪ್ತನಾದಕಲಮನಿ

4

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 2′×2′6″

(ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ)

1 ಅಣ್ಣಡಡಧರ
2 ಹಟ್ಟಿಪರೆಯೆ
3 ವದಿಸತುಸಗಸ್ತನಾದ .

5

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದಲ್ಲಿ ಕೋಟೆರಾಮಣ್ಣನ ಮನೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 1′ 4″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಸಾಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳು ೧೪೯೦
4 ನೆಯವ್ಯಯಸಂವತ್ಸ
5 ರದಭಾದ್ರಪದಶು ೧ ಲೂ
6 ಶ್ರೀಮನ್ಮಹಾಅ
7 ವತಿಯನಾಡಪ್ರಭು
8 ಹಾವಳಿಬಯಪ್ಪಗ[ಉ]ಡರು
9 ತಿಪೂರಲಿನಮಶಿವಾಯ
10 ಕೆಂಪಿಸೆಟ್ಟಿಕಟ್ಟಿಸಿದಕಲು
11 ವಾಟಕ್ಕೆ ಬಿಟ್ಟಿಕೊಟ್ಟಮೂ
12 ಲೆಗಾಸಿನಕ್ರ[ಮ]ವೆಂತೆಂದರೆಪ
13 ಣಪೇತಿಪೂರಸೀಮೆಯೊ .
14 ಗಾಗಿಟೆಂಕಬಡಗಲುಮೂ
15 ಡಪಡುವಲುನಡವಂ
16 ತಾಪೂರುಗಳಲಿಮೂಲೆಕ
17 ಂಕೂ . . ರು ೧ ಕ್ಕೆ ಮೂಲೆ
18 ಗಾಸು ೧ ಲೆಖದಲುತೆ
19 ಕೊಂಬದುಯಿಶಾಮೂಲೆ
20 ಗಾಸಿನಸೀಮೋಮೇಲೆಬಂಡ
21 ಪಾರುಪತ್ಯಗಾರವಾಗಲಿಸರ್ಕಾ
22 ರದಗ ಾಡಪೇನಪೋವರಾಗಲಿ
23 ಸುಂಕದವಹೇಗಾರನಾ
24 ಗಲಿಅರುಯಿದಕೆವಿ

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25 ಗಡಆಚರಿಸಿದರು
26 ಅವರಾತಂದೆತಾಯ
27 ಗಳವಾರಣಾಸಿಯಲಿ
28 ಕೊಂದಪಾಪಕೆಹೋಹರು

6

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು
2 ಶಲಿವಾಹನಶಕ
3 ವರುಷಂಗಳ್೧೫೦೭
4 ನೆಯವ್ಯಯಸಂವತ್ಸ
5 ರದಭಾದ್ರಪದಶು ೧ ಲು
6 ಶ್ರೀಮನ್‌ಮಹಾಅ
7 ವತಿಯನಾಡಪ್ರಭು
8 ಹಾವಳಿಬಯಪ್ಪಗೌಡರ
9 ಕುಮಾರ.......
10 ....

7

ಅದೇ ಹೋಬಳಿ ಅಂತ್ರಹಳ್ಳಿಯ ವೀರಣ್ಣನ ಮನೆಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 4″

1 ಶ್ರೀರಾಮಾದುರ್ಮುಖಿಸಂವ
2 ಛರದವಯಿಶಾಖಶು ೭ ಲು
3 ಆವತಿನಾಡಪ್ರಭುಯೆಂಮಡಿ
4 ಹವಳಿಯಬಯಿರಪಗೌಡರುಸೊ
5 ದ್ರಳಿಪಂಣೆಸೋಂಣಯ
6 ಗೆಕಾಣಾಚಿಸಾಸನಹಾವ
7 ಳಿಬರಪಗೌಡ್ರುಅವಾಂತ್ರದ
8 ಲುನಿಂನಬಗೆಗ್ರಾಮಂಗಳುಕ
9 ಮಿರವಾಗಲಾಗಿಅವಕಯ
10 ಸಂಮಂದನಿನಗೆಗಲುಷ
11 ಗೊಡಗಿಅಂತರವಳಿಗ್ರಾ
12 ಮದಲುಬೂರದಬಳಿಯ
13 ಮೆಬೂಲಖಂಡುಗಯಿಾಕೆರೇ
14 ಕೆಳಗೆಗದ್ದೆಖಂಡುಗ . .
15 ರವಬುರವನುನಿನಗೆನಾಉ
19 ಕೊಟೆವಾದಕಾರಣಯಿಾ
17 ಮಾನ್ಯಗಳನೂನಿಂನಪುತ್ರಪೌ
18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚ
19 ಂದ್ರಾರ್ಕಉಕೊ.....ಯಾ
20 ಗಿಅನುಭವಿಸಿಬಹುದು
21 ಯಿದಕೆಅರುತಪಿದರುತ
22 ಂಮತಾಯಿತಪಿದವ
23 ರು

8

ಅದೇ ಹೋಬಳಿ ಮಾಂಗರಹಳ್ಳಿಯ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಅಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′9′ 3′4″

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿ ।ಶ। ವರಷಂ೧೪೦
2 ನೆಯವಿಭವಸಂವತ್ಸರದಪುಷ್ಯಶು....ಶ್ರೀಮತುಪ್ರ
3 ತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಣಭುಜಬಳವೀರಸೋಮೇಶ್ವ
4 ರದೇವರಕುಮಾರವಿರೇಗಂಗದೇವನಾರಸಿಂಗದೇ
5 ವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಿರಲುಶ್ರೀಮನ್‌ಬೀರ

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಕಾಣುವುದಿಲ್ಲ.)

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9

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕ್ ಜಕ್ಕಸಂದ್ರದ ಸುಣ್ಣಕಲ್ಲು ನಾಗಪ್ಪನ ಹೊಲದಲ್ಲಿ;

ಪ್ರಮಾಣ 5′ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ...
2 ನ್ದನೆಯವರುಷಪ್ರವರ್ತ್ತಿ...
3 ತ್ತಿರೆಬಹುಧಾನಿಸಂವತ್ಸರ
4 ಜೇಷ್ಟಮಾಸಬಹುಳಸೋಲು
5 ಬಯ್ಯಪದೇವನಮಗಂ
6 ಮಯ್ಯುದ್ದನೋಲಿಸನರಾಜ್ಯದೊಳ್
7 ಧಳಗಕೊಂಪರಬಸವಸೆ
8 ಟ್ಟಿಯುಮಗಂಚಬ್ಬಿಸೆಟ್ಟಿವ್ರಿತ್ತಿ
9 ಗಾದಿತ್ಯಂಬಸುಣಮುಗಂಚೊ
10 ಮೊನಿಯಂಕ್ತ ಕಾಬಗಡಿಸಂಧಿಮ
11 ಲ್ಲಬನ್ದುಜಸಾರಾಯಂಕಾಡಲ್ವಾ
12 ಗಿಲಚಬ್ಬಿಸೆಟ್ಟಿತುರುಗೊಳ್ತುರುವ
13 ನಿಕಿ ಸಿಸತ್ತುಸ್ವಗ್ಗಕ್ಕೆಸಗ್ದಂ

10

ಅದೇ ಸ್ಥಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′3′ × 4′3″

1 ಸ್ವಸ್ತಿಅಜ್ಜನರಾಹ
2 ನಾಳಕೆಯೊಳ್ವೆಳಂ
3 ಗಕೊಂಪರಚಬ್ಬಿಸೆಟ್ಟಿಯ
4 ತಮ್ಮಮಣಿಯಮಸೆಟ್ಟಿ
5 ತುರುಗೊಳ್ತುರುವನಿ
6 ಕ್ಕಿಸಿಸತ್ತುಸಗ್ಗಕ್ಕೆಸನ್ದಂ

11

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕಡಿ ಬೆಟ್ಟಕ್ಕೆ ಪೂರ್ವ ಮುಕ್ಕಣ್ಣೇಶ್ವರದೇವಾಲಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹುಟ್ಟು ಗುಂಡಿನ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

ಪ್ರಮಾಣ 3′ × 4′ 8″

12

ತೂಬಗೆರೇ ಹೋಬಳಿ ತೂಬಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟರಮಣ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದ ಬೈಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′6″ × 1′2″

1 ಸಿಂನದಉಣಮುಬೈಸ್ಥಲಕ್ಕನಾಯ್ಕ
2 ಸಿಂಗಿನಾಯಕತೂಬಗೆ
3 ರೆಕ್ಸಜಗಉಡಿಕೆಬಿಡಮ
4 ತಂನುನಿನಗೆಮೊಕರರಮಾಡ್ಸಿ
5 ಯಿರುವದ್ದರಿಂದಾನಿನ್ನಗುಜ
6 ರಾನುಬಗ್ಯೆಯಿಮಗ್ರಾಮದಲ್ಲಿಯಿನಾ
7 ಮತಿಮಿಾಸ್ಯೆಲದಅಮಿಾನಮಾ
8 ತ್ರಪಕ್ಕಪದ್ದಲುಹೊಲಗ್ರಾಮ
9 ......ಕೆಂಪುಭೂಮಿಪೂ

(ಇದರ ಕೆಳಭಾಗದ ಕಲ್ಲು ಹೋಗಿದೆ.)

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ಹಿಂಭಾಗದಲ್ಲಿ

. . . .

[1]ರಕಾರದಹುಕುಂನಾಮೆ
[2]ಪ್ರಕಾರಕ್ಕೆ ಆಮೀಲನರ
[3]ಜಾತಲಬಿನಲ್ಲಿಯಿದ್ದು ಕೊ
[4]ಂಡುಸರಕಾರದಅಹಂ
[5]ಮದಿದವಲತ್ತಿಗೆಶ್ರೇಯಸ್ಸು
[6]ಅಪೇಕ್ಷಿಸಿಕೊಂಡುಸುಖ
[7]ದಲ್ಲಿಯಿರೋದುತಾರೀಕು
(ಮುಂದೆ ಹೋಗಿದೆ.)

13

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹಳೇ ಕೋಟೆಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯಸ್ವಾಮಿಯ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 2′×0′6″

[1]ರಾಕ್ಷಸಸಂಆಷಾಡಶು ೧ ಲು
[2]ದಾಸೆನಾಯಕರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುತೂ
[3]ಬರೆಯುತಿರುಮಲದೇವರಿಗೆನಂ
[4]ದಾದೀಪಕ್ಕೆತಿಂಮಪನುಕೊಟ್ಟಹೊ
[5]ಲ

14

ಅದೇ ಹೋಬಳಿ ಹಾಡೋನಹಳ್ಳಿಯ ಮಲ್ಲಮ್ಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″×2′ 4″

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷಂಗ
[2]ಳ ೧೨೫೦ನೆಯವಿಭವಸಂವತ್ಸರ
[3]ದಸ್ರಾವಣಬ ೧೦ ಬುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[4]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ
[5]ಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಉಣ್ಣಾಮಲೆಪಟ್ಟ
[6]ಣದಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂ
[7]ರಾಜ್ಯಂಗೆಯಿಸುತ್ತಂಶ್ರೀಮನುಮಹಾ
[8]ಪ್ರಧಾನಂಪುಂಣನವರಮಕ್ಕಳು
[9]ಶ್ರೀಮೆಯದಂಣಾಯಕರ್ಸ್ಎಲ
[10]ಹಂಕನಾಡಮಲದಿಪನಪುರ . .
[11]ಯಂಚಣಗಹಡುವನಹಳ್ಳಿಯ
[12]ಚತುಸ್ಸೀಮೆಯನೂಚಂದ್ರಆದಿತ್ಯ
[13]ತಾರಂ(ನೆ)ಬರಂಕೊಡಿಸಿದಂ

15

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಮೆಟ್ಲಿನ ಬಲಭಾಗದ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×2′

[1] . . . . ೧೫೬೯ ನೆಯಸರ್ವಜಿ
[2]ತಸಂವತ್ಸರದಾಷಾಡಸು ೧ ಮಶ್ರೀಮನು
[3]ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕ್ರ
[4]ಷ್ಣರಾಯಮಹಾರಾಯಕಟಿಸಿದಕಾಡಕೆಸವಕಜಾಜ
[5]ನಾಯ

(ಮುಂದೆ ೫ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಹನುಮಂತಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷ
2 ೧೩೩೪ ನೆಯದುರ್ಮುಖಿಸಂವತ್ಸ
3 ರದಚೈತ್ರಶು ೧ ಗುಶ್ರೀಮನ್ಮಹಾಮ
4 . . . . ಹಾಧಿರಾಜರಾಜಪರ
5 ಮೇಶ್ವರಅಶ್ವಪತಿಗಜಪತಿನರಪ
6 ತಿಮುವರುರಾಯರಗಂಡಪ್ರತಾಪ
7 ಶ್ರೀವೀರಹರಿಹರರಾಯರಕುಮಾರ .
8 . ರಾಯವೊಡೆಯತ್ರಿಭುವನಚಕ್ರವರ್ತಿ
9 ಗಲು . . ಪಿರಿಯಮಗಟಬಂಗಿರಿಯಮ್ಮ
10 ದಿಯಮಾಡಿದತಿರುಮಲದೀಪಕಂಬಕೆಮಂಗಳಮಹಾ

17

ಅದೇ ಹೋಬಳಿ ಸೋತೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪಟೇಲ ಶಿಂಗರಿಗೌಡನ ಗುಡೀ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 2″ × 1′ 3″

1 ಪಾರ್ತಿವಸಂವತ್ಸ
2 ದಶ್ರಾವಣಶು ೫
3 ಯಲುಯಿಬ್ರಾಂ
4 ಖಾನಜಶಬಕಾ
5 ನಸಾಹೇಬರವರು
6 . ರಗಉಡ
7 ದಾಸಯಗೆ
8 ಕೊಟಕಂ
9 ಮಾಜಿಗಉ
10 ಡನೆತರ
11 ಕೊಡಗೆ
12 ಮಾನ್ಯ

18

ಅದೇ ಹೋಬಳಿ ಕುರಿವಿಗೆರೆಗೆ ಪೂರ್ವದಲ್ಲಿ ಪಿಲ್ಲೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 10″

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವ
2 ರುಷ ೧೨೫೧ ನೇ ವಿಭವಸಂವತ್ಸರ
3 ಶ್ರಾವಣಸು ೧೫ ಶುವಾರದಂದು
4 . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿ
5 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರು
6 ವುಂಣಾಮಲೆಪಟ್ಟಣದಲ್ಲಿಸುಖ
7 ಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯ
8 ಂಗಯುತ್ತಂಶ್ರೀಮನುಮಹಾ
9 ಪ್ರಧಾನಂಪೊಂನಣನವರಮ
10 ಕ್ಕಳುಕಾಮದಂಣಾಯಕರುಎಲ
11 ಂಕನಾಡವಿ . .
12 ಡಗಾಂಡಂಗೆಕಃಬುವಗೆಜಿ
13 ಚತುಸ್ಸೀಮೆಯನು . .
14 . . . . ಚಂದ್ರಾದಿತ್ಯ
15 . . . . ಂನಪಿರಕಿವಿಟ್ಟಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗನಾಳು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಿವಾಚಾರದ ರುದ್ರನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 9″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
[2]ಶಖವರುಷ . . . ಪ್ರಮಾತಿಸಂವಛರದಮಾ
[3]ಗ್ಗ ಶಿರಶು ೧೨ . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
[4]ಪರಮೇಶ್ವರ . . . . ಕೃಷ್ಣರಾಯಮ
[5]ಹಾರಾಯರು . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಭಾ
[6]ರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರಾಯರಾಮಾಥ
[7]ಟ್ಟಪುರಾಣೀಕ . . . ಗೌಂಡಿಯಗೋತ್ರದಯಜುಶಾ
[8]ಖೆಯ . . . . . ಪಂಡಿತ
. . . . . .
[11] . . . ನಸಮುದ್ರ . .
[12] . . . ಕಂಚಿಗಣಹಾಲುಗ್ರಾಮ
[13]ಪ್ರತಿನಾಮಸಿಂಗಸಮುದ್ರಅಗ್ರಹಾರಕ್ಕೆ
[14]ಆಗ್ರಾಮವನು ನಿಮಗೆಮುಂಚಿಟನಾಯಕರ

(ಹಿಂಭಾಗದಲ್ಲಿ ೮ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೇನಹಳ್ಳಿ ದಾಖಲೆ ತಿಮ್ಮೋಜನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಯ್ಯತವರು | [2] . . . . . . | [3]ಕೂಟ್ಟಲ | [4]ಕೊನಾಯ | [5]ಪುಲಿ | [6]ಚಿಳ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ
[2]ಣ್ಣೆಗೂರಮ್ಯಾ
[3]ರಮುಮಗಂ
[4]ಎಙೂಯ
[5]ಗಯ್ಯ
[6]ತನ್ನಪೂ
[7]ತ್ರಮಾರಸ
[8]ವಕೊಣು
[9]ವಿ
[10]ಪ . ಗ
[11]. .
[12]ದೊಳ
[13]ಕಾದಿಪ

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ರಾಜಗಟ್ಟದ ಹೋಬಳಿ ರಾಜಗಟ್ಟದ ಕೆರೇಯೇರೀಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಶ್ರೀಸಿರಿಸೆಟ್ಟಿಯ | [2]ಂಬಸವಸಿ | [3]ಟ್ಟಾಮರಜವದಿ | [4]ಯೊಳಗೆಬೀಡನಿಙಿಯಸತ್ತು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] ಶ್ರೀನಕರಣ
[2] ಬೇಳರತೋ
[3] ಟವುಸೆಟ್ಟಿ
[4] ಬಾಡೇಂದಲೂ
[5] ರಟಿನೊಳ್
[6] ಸತ್ತ
[7] ಣಿಗ . .
[8] ಚಕ್ರವರ್ತಿಅ
[9] ನವೆ

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲ ಬಲಗಡೆ ಕಂಭದಲ್ಲಿ.

[1] ಪಂಚಾಂಗೆಅಷ್ಟಃಭಟಾ

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ಅದೇ ಸ್ಥಳದ ಯಡಗಡೆ ಕಂಭದಲ್ಲಿ

[1] ರಾಜಗಟದ ತಳವಾರಗಿರಿಗಾ

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ಅದೇ ಗ್ರಾಮದ ಬಿದಲೂರು ನಂಜಕ್ಕನ ಹೊಲದಲ್ಲಿ.

[1] ಶುಭಮಸ್ತು ವಿಜಯಾಭ್ಯುದಯ
[2] ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
[3] ದಳವಾಯಿಸಿಂಗರಿನಾಯಕ
[4] . . ಕರೆಯುಯಿದೆಯ . . ಪಂಸಸೀತಾಂಶುಃ
[5] ರಾಜಗಟ್ಟದನಡರ . . . .
[6] ಯಾಮಲಂತೆ . .
[7] ಸಾವಿರರಾಜಗಟ್ಟ . . .
[8] ವರುಷವೆಭವತಿಥಿ . .ಯಲಾಗಿ . .
[9] ಯಾದೇಸಿಗನನಾಡಿಗಿನ
[10] ದಿಂದರಾಜಗಟ್ಟದ

27

ಅದೇ ಹೋಬಳಿ ಮಲಿಕೋಟೆಯ ಕೆರೇಕೋಡಿಯಲ್ಲಿ ತುಂಡು ಕಲ್ಲುಗಳು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಂಚರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮಂಠದ ಅಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

1 ಶ್ರೀಮತುವ್ಯ
2 ಯಸಂವತ್ಸರದ
3 ದಪಾಲ್ಗುಣಶುದ ೭ ಮ
4 ಉಸಜಿಮಠದಜನರಮಃ
5 ಸಂಬುಜಿರಾಯನುಚನ್ನ
6 ಬಸಅಪಮಡೇರಿಗೆಕೊ
7 ಟುಹಚಿಪುರಯಿಂದಕೆ
8 ಯಾವದೊರೆತಪಿದರು
9 ಯಿಹಪರವಿಲ್ಲಮೋಕ್ಷಲ್ಲ . .

29

ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ ತಂಮಣ್ಣನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2″

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩
2 ೯೩ ನೆಯ
. . . .
8 ಹಕ್ಕನಾಡಹಿರಿಯ
9 ಬಯಿರೇಗಗೌಡನಮಗಮಂಚೆ
10 ಗೌಂಡರಿಗೆನಂದಿಗುಂದದ
11 ಚತುಸ್ಸೀಮೆಯ
. . . . .

30

ಅದೇ ಹೋಬಳಿ ಕೊಣಗಟ್ಟದಲ್ಲಿ ಲಕ್ಷ್ಮೀನರಸಿಂಹ ಶಾಸ್ತ್ರಿ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರ ಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೩ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಸಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥

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3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿ
5 ರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾ
6 ದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹ
7 ಃತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರ
8 ವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಥತಸ್ಯಪರುಷೋಜ
9 ಜ್ಞೋಯಯಾತಿಃಕ್ಷಿತೌವಿಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ ।
10 ತದ್ವಂಶೇದೇವಕೀಸೂನುರ್ದಿದೀಪೇತಿಂಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುಯದೋಃಕೃ
11 ಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣೋತ್ತಂ
12 ಸಃಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸೀರುಹಭೂಜನ್ಮಾನರಸಾವನಿಪಾಲಕಃ । ದೇವಕೀ
13 ನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇ
14 ಮಹಾಮುರ್ದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
15 ನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರು
16 ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹಳಜಲಯುತಾಂಯೋವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀ
17 ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ ॥ ಕೃತ್ವಾಶ್ರೀರಂಗ
18 ಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
19 ವನವಪುಷಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾ
20 ವಲ್ಲಭಂಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾ
21 ತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂ
22 ತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಸಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ ।
23 ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಶಾ
24 ತ್ತಸ್ಮಾತ್ಪಙ್ಕ್ತಿರಥಾದಿವ । ವೀತಾವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ ।
25 ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಃಶ್ರೀನಾರಸಿಂಹಃಸವಿಜ
26 ಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗನಳನಹು
27 ಷಾನಪ್ಯವನ್ಯಾಮಥಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾ
28 ಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಪ್ರಶಾ
29 ಸ । ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ

30 ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೌತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾ ।
31 ಸ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂ
32 ಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮ
33 ಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹ
34 ಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತುರಂಗಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂ
35 ಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರುಕುಲಿಶಧರೋತ ಅತಾಕಾಂಶಿತಾಭೂ
36 ತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿ

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37 ಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವ

38 ರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂ

39 ಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಜಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತ

40 ಸ್ಮಿನ್ನ್ಗಶೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಸ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮ

41 ಹೀಪತಿಃಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃ

42 ಪ್ರಸೃತಯಾವಿಶ್ವಂರುಜ್ಯೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುದಾಪುರಾಪುರಾರಿಮಭವತ್ಫಾಲೇಕ್ಷಣ

43 ಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋನಿಜಚತುರ್ವರ್ಗಕ್ರೀರ್ಭವಜ್ಞಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮದಾಪ್ರ

44 ಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂಮಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸ

45 ಪ್ತಾಂಬುರಾಸಿಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃ । ಸಂಶೋ

46 ಷ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರು

47 ಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ದತ್ತಾಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂ

48 ಭುಂಜತಾಮಿತ್ಯನೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಸ್ತ್ವಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತ

49 ದ್ದಿಗ್ಜೈತ್ರವತ್ಯಾಪಿಚಬಿರುದಪದರಂಕಿತಾಃಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜಾತಪ್ರತಿಷ್ಠಾನತ

50 ನುತಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಾಲಕನಕಸಭಾವೇಂ

51 ಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇ

52 ವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾ

53 ನೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ದೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃ

54 ಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃದರ್ಥಿಷುಯೋರ

55 ಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರರಾಯರಗಂಡಶ್ಚಪರ

56 ರಾಯಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜಾಘಗಂಡಭೇರುಂಡ

57 ಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗ

58 ಕಳಿಂಗಾದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತೌದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇ

59 ರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಕೀರ್ತ್ಯಾನ್ನೃ

60 ಗಾದೀನ್ । ಅಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾ

61 ರ್ಥಶ್ರೀಯಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋಕೇಕೃಷ್ಣರಾಯೇನಿ

62 ಜಾಜ್ಞಾಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಸ್ವಾಂಶ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

63 ಮೇತ್ಯಾರಿಜೇತಾನಿವಸತುಹೃದಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ ॥ ಯ

64 ತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತ

65 ನೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇದಿವಾಚಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮುದಂಮನ

66 ಸ್ವಮಾರುತಂಶಿಥಿಲಯನ್ನಮೇಯೈರಯ್ಯೈರ್ಯದಶ್ವಪಟಲೀಸುರೈಃಕ್ಷಿತಿರಜೋಭಿರುತ್ಥಾ

67 ಪಿತೈಃ । ಅಜೀಜನದಿತಿಕ್ರುಧಾಕಿಮುವಿಶೋಷಯತ್ಯಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ

68 ರಯಮಿರೋಧಿನೋವಾಜಿನಃ । ಕಾರಾಗೃಹಾಕಲಿತವಾಸವಿರೋಧಿಭೂಪದಾರಾವಲೀ

69 ಕರಮಿಳಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರೈಕವೀರಾದಿಕಾನಿಬಿ

70 ರುದಾನಿಬಹೂನಿಯಸ್ಯ ॥ ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣನದ್ಯಾಂಶೋಣಾದ್ರಿಪರ್ವ

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71 ತವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇಪಿಚಕುಂಭಘೋಣೇದಾನಾನಿ
72 ಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಂಭೋಧೇನನಿಪೀಯ್ಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ
73 ಪಿತೋಯ್ಯಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಯಾಸಂತಪ್ಯಮಾನಃಸದಾ ।
74 ಅಂತಸ್ಥೈರ್ಬಡವಾನಳಸ್ಯಚಕಿತಾಜ್ವಾಲೈರ್ವಿಶುಷ್ಯೋಥವಾಯದ್ದಾನಾಂಬು
75 ರಯ್ಯೈರಹರ್ನಿಶಮಹೋಪೂರ್ಣಃಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕಳಿಂಗೇನವಂಗೇನಚ
76 ಪರೈರ್ನೃಪೈಃ । ಜಯದೇವಮಹಾರಾಯೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜಯತಿನರಪಾ
77 ಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯಾವಿಲಾಸೀ ।
88 ನೃಗನಳನಹುಷಾದೀನೀಚಯನ್ರಾಜ್ಯನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯೋದಾರ್ಯಭೂರಚ್ಯು
89 ತೇಂದ್ರಃ । ಶಾಲಿವಾಹಶಕಾಬ್ದೇಭೂಸಹಸ್ರೇಣಚತುಃಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾ
80 ತೇದ್ವಯಾತ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವತ್ಸರೇವಿಕೃತಾಖ್ಯೇತುವೈಶಾಖೇಪೂರ್ಣಿಮಾತಿಥೌ ।
81 ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿ
82 ನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಚವೇದಾಂತಾಗಮವೇದಿನೇ । ರಾಮಾಭಟ್ಟ
83 ತನೂಜಾಯವೇಂಕಟೇಶ್ವರಯಜ್ವನೇ । ಧರ್ಮಶೀಲಾಯಶಾಂತಾಯಸದ್ಗುಣಾಢ್ಯಾಯಧೀಮತೇ ।
84 ಮೊರಸೇನಾಡಕೇಸಂಸ್ಥಹೊಸಕೋಟಾಖ್ಯಸೀಮಗಂ । ಸಂಸ್ಥಿತಂಪೂರ್ವದಿಗ್ಭಾಗೇತತ್ರ
85 ಗೋಪುರಪಲ್ಲಿತಃ । ಬೇಡಿಕೇರೇನಾಮಧೇಯಾದ್ಗ್ರಾಮಾತ್ಪಶ್ಚಿಮತಃಸ್ಥಿತಂ । ಕುರಪ್ಕೆರೇನಾ
86 ಮಧೇಯಾಬ್ಗ್ರಾಮಾದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಂ । ಮಾದಪಲ್ಯಾಇತಿಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿ
87 ತಂ । ಸಾಂಬಾಪುರಂಹ್ಯಗ್ರಹಾರಂವ್ಯಾದ್ರತಿಮ್ಮನಪಲ್ಲಿತಃ । ಉಪಗ್ರಾಮೈಸ್ತ್ರಿಭಿರ್ಯುಕ್ತಂನಾ
88 ಮ್ನಾಕಂಚಿಗಜಾಲಕಂ । ಪ್ರತಿನಾಮ್ನಾಚ್ಯುತಮಹಾರಾಯಾಂಬುಧಿರಿತೀರಿತಂ । ಸರ್ವ
89 ಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಸಸ್ಯಶೋಭಿತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾ
90 ಧ್ಯಜಲಾನ್ವಿತಂ ॥ ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪ
91 ತಟಾಕಾದಿಸರಃಕುಲ್ಯಾಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರ
92 ತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಃಪ್ರಯತಃ
93 ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಅ
94 ಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂ
95 ದತ್ತವಾನ್ಮುದಾ । ಗ್ರಾಮಸ್ಯಯಜಮಾನಸ್ತುಪ್ರತಿಗೃಹ್ಯಾಗ್ರಹಾರಕಂ । ಚತುರ್ವಿಂಶ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

96 ತಿಕಾವೃತ್ತೀಃಪರಿಕಲ್ಪ್ಯಮಹಾಮತಿಃ । ತಾಸುಸಂಸ್ಥಾಪ್ಯವೃತ್ತೀ
97 ನಾಂಸ್ವಾರ್ಥಮಷ್ಟೌಚತತ್ಪರಾಃ । ದ್ವಿಜೇಭ್ಯಃಶ್ರುತಿಶಾಸ್ತ್ರಾರ್ಥಪಾರಗೇಭ್ಯಸ
98 ಮಾಹಿತಃ । ವೃತ್ತಿಮಂತೋವಿಲಿಖ್ಯಂತೇಗೋತ್ರಸೂತ್ರಪುರಃಸರಾಃ । ಆಶ್ವಲಾಯನಸೂ
99 ತ್ರಾಯರಥೀತರಸಗೋತ್ರಿಣೇರುಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಮಲ್ಲಯಜ್ವಪುತ್ರಾಯಧೀಮತೇ । ಸೋ
100 ಮನಾಥಾರ್ಯಕೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾ
101 ತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀವೇಂಕಟಾದ್ರಿಸುತಾಯಚ । ಯಜ್ಞಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯ
102 ಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇ
103 ಚವೇಂಕಟೇಶ್ವರಸೂನವೇ । ತಿಂರಿಮಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂ
104 ಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಃಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೃಷ್ಣಭಟ್ಟಸು
105 ತಾಯಚ । ನೃಸಿಂಹಯಜ್ವನೇವೃತ್ತಿದ್ವಯಮತ್ರಮುದಾದದೌ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಭಾ

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106ರದ್ವಾಜಸಗೋತ್ರಿಣೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾ
107ಘವಾಖ್ಯಾಯ ದದೌವೃತ್ತಿದ್ವಯಂಮುದಾ । ಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಹ್ಯಾಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಿ
108ಣೇ । ಯಜುರ್ವೇದವಿದೇಸೋಮನಾಥ ರಜ್ವಾಖ್ಯಸೂನವೇ । ಯಜ್ವನೇಹೋಬಲಾಖ್ಯಾಯವೃತ್ತಿಮೇ
109ಕಾಂಪ್ರದತ್ತವಾನ್ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕಾಶ್ಯಪಾಯಮಹಾತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾ
110ಧ್ಯಾಯಿನೇಶ್ರೀಕೊಂಡಿಭಟ್ಟಸುತಾಯಚ । ಯಜ್ವನೇರಾಘವೇಂದ್ರಾಯದದೌವೃತ್ತಿದ್ವಯಂಮುದಾ । ಆ
111ಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಕೌಂಡಿನ್ಯಾಯಮಹಾತ್ಮನೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶ್ರೀತಿ
112ಪ್ಪಶಾಸ್ತ್ರಿಸುತಾಯಚ । ಶ್ರೀಮತ್ತಿರುಮಲಭಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಹ್ಯಾಶ್ವಲಾ
113ಯನ . . ತ್ರಾಯಮ. ಶಿಷ್ಯಾಯಮಹಾತ್ಮನೇ । ಐಯಂಭಟ್ಟತನೂಜಾಯದೊಡ್ಡಿಭಟ್ಟಾಯಸೂರಿಣೇ
114ವೃತ್ತಿರೇಕಾಮುದಾದತ್ತಾಹ್ಯನ್ನದಾನರತಾಯಚ । ಆಪಸ್ತಂಬಾಖ್ಯಸೂತ್ರಾಯಶ್ರೀ . ರಿ . ತಸ
115ಗೋತ್ರಿಣೇ । ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಚವಂಗಂಭಟ್ಟಸುತಾಯವೈ । ಶ್ರೀಮತ್ತಿರುಮಲಭ
116ಟ್ಟಾಯವೃತ್ತಿಮೇಕಾಂಪ್ರದತ್ತವಾನ್ । ಅಸ್ಯಗ್ರಾಮಸ್ಯಕಾಶಾನ್ಯದಿದಿಕ್ಷು ವಿದಿಕ್ಷು ಚದ್ವಾ
117ತ್ರಿಂಶಚ್ಛಿಲಾಮಾನುಪ್ರತಿವರಾಂಕಿತಾಸ್ಸ್ಥಿತಾಃ । ಪೂರ್ವಯತೋಬುಧವಾಂಚ್ಛಂಪ
118ರಯತೋಽವ್ಯೈಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತಾಲೋಕಾಮಚ್ಯುತರಾಯಸ್ಯಶಾಸನಂತ
119ದಿದಂಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ
120ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ
121ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ
122ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾ
123ಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋ
124ಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ಶ್ರೀವಿರೂಪಾಕ್ಷ.

31

ದೊಡ್ಡಬಳ್ಳಾಪುರದ ಕೋಟೆಯಲ್ಲಿದ್ದ ಶಾಸನ.

(ಮೇಲಭಾಗದಲ್ಲಿ ಘಾಶಿ ಅಕ್ಷರದ ಶಾಸನವಿದೆ.)

1ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಗಚಂದ್ರಚಾಮ
2ರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
3ಸಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
4ವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾ
5ಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬಗಜ್ಞಚೂಡಾಮಣಿಮ
6ಲರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರಅಸ
7ಹಾಯಸೂರನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳವೀರನಾರ
8ಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
9ತ್ತಮಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲನಂದಗಿ
10ರಿನಾಥಭಂಗಿಕುಲಕಮಳವಿಕಸಿತದಿವಾಕರಸಿತಗರಗಂಡಸೋಮ
11ವರಗಂಡವೈರಿವಿಷಭನಾದೋಳೆಲಂಣ್ನನಂಕಕಾಚಿದೇವರಸರು
12ಎಲಹಂಕದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ॥
13ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಶಾಸನಲಬ್ಧಾನೇಕಗು
14ಣಗಣಾಲಂಕೃತಸತ್ಯಸಾಚಚಾರುಚರಿತ್ರನಯವಿನಯವಿಜ್ಞಾನವೀರಾ
15ವತಾರವೀರಬಣಂಜುಸಮಯಧರ್ಮಪ್ರತಿಪಾಳಕರುಂವಿಶುದ್ಧಗುಡ್ಡಗರು
16ಡಧ್ವಜರುಂವಿರಾಜಿತಾನೂನಸಾಹಸೋತ್ತುಂಗರುಂತ್ರೈಲಂಗ
17ನಾವಲ್ಲಭರುಂನಿಜಭುಜವಿಜಯಲಕ್ಷ್ಮಾಲಿಂಗಿತವಿಶಾಲವಕ್ಷಸ್ಥಳ
18ರುಂತ್ರಿಭುವನಪರಾಕ್ರಮೋನ್ನತರುಂಅಹಿಚ್ಛತ್ರಪುರವರಾಧೀಶ್ವರರುಂ
19ಬಲದೇವ ವಾಸುದೇವಖಂಡಳಿಮೂಳಭದ್ರವಂಶೋದ್ಭವರುಂಕಲ್ಲುಂಕಿದಂಡಹ
20ಸ್ತರುಂಕನಕಕಂಚುಳಿಕೆಕಾಮದೇವರುಂಚೇಳಾಭರಣಭೂಷಿತರುಂಕೋಳ
21ಕುಳಾನ್ವಿತರುಂಚಾಳುಕ್ಯಾನ್ವಯರುಂಕಂ. . . .ನಕರುಮಾಡೆದಹೊ

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* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

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22 ರಂಬಂತೆತ್ತಿಸಿದರು . ಜಂಬೂದ್ವೀಪ . . . . . ಅಯಾವಳೆಯಅಯ್ಯೂ

23 ಭ್ಬನಸ್ವಾಮಿಗಳುಂಉಭಯನಾನಾದೇಶಿಮುಖ್ಯರಪ್ಪತ್ತ್ರೈಳೋಕ್ಯಪಟ್ಟಣಸ್ವಾ

24 ಮಿವೀರಬಲ್ಲಾಳಸೆಟ್ಟಿಯರುಂಮರಿಯಹೊಲ್ಲಸೆಟಿಯರುಂದೂಡ

25 ಲಪ್ಪೇತಿಸೆಟ್ಟಿಯರುಂಹೊಟೆಯಬೀಗಿಸೆಟ್ಟಿಯರುಂಗುಡ್ಡಕಲ್ಲಸೆಟ್ಟಿ

26 ಯರುಮಾಗಮ್ಮೈಲಾರಸೆಟ್ಟಿಯರುಂಹೊರಮಡಿಯಮಲ್ಲಸೆಟ್ಟಿಯರುಂನಾ

27 ಕಿಸೆಟ್ಟಿಯಮಾಗಕಲ್ಲಿಸೆಟ್ಟಿಯರುಂಚಿಕ್ಕತಮ್ಮ . . . .

28 ಚಿಕ್ಕಗೌಡನುಂಸಮಸ್ತಉಭಯನಾನಾದೇಸಿಗಳರುಂನಖರಮುಂಮುರಿದಂ

29 ಡಮುಂ ೧೮ ಸಮಯದವರೆಲ್ಲರುಂಕೂಡಿಕಕಮರಾಷ ೧೧೮ತ್ತನೆಯ

30 ಪ್ರಭವಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೧೦ ಬ್ರಿ ॥ ಶ್ರೀಗವಮೇಶ್ವರದೇವರಶ್ರೀ

31 ಕಾರ್ಯ್ಯಕ್ಕಅಂಗರಂಗಭೋಗಕಂಪಂಚಾಮೃತಅಮೃತಪಡಿಗಂಕೋಡ

32 ಸೋಪಚಾರಕ್ಕಂಖಂಡಸ್ಫುಟಿ[ತ]ಜೀರ್ಣೋದ್ಧಾರಕವೆಂದುಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂ

33 ಕೊಟ್ಟನಡಸುವದತ್ತಿಹತ್ತಿಯಹೇರು ೧೦ಕ್ಕೆ ಪಣ ೧ ಕೊಂಡಲ್ಲಿಹತ್ತಿಸಲ ೫ ಬಂ

34 ಬಡೆಯಮಳವೆ ೧೦ಕೆ ಪಣ ೧ ಅರಸಿನದಹೇರು ೧೦ಕ್ಕೆ ಪಣ ೧ ಬೆಲ್ಲದಹೇ

35 ರು ೧೦ಕ್ಕೆ ಪಣ ೧ ಬಿಲೆಯಮಳವೆ ೧೦ಕೆ ಪಣ ೧ ಉಪ್ಪಿನಹೇರು ೨೦ಕೆ ಪಣ ೧

36 ದವಸರದಹೇರು ೨೦ಕೆ ಪಣ ೧ ಅಡಕೆಯಹೇರು ೧೦ಕೆ ಪಣ ೨ ಮೆಣಸಿನಹೇರು

37 ೧೦ಕೆ ಪಣ ೨ ಪಿಲಕ್ಕಿಯಹೇರು ೧೦ಕ್ಕೆ ಪಣ ೨ ಕಂಬಳಿಯಮಳವೆ ೧೦ಕೆ ಪಣ . . ಗೂ

38 ಲಮಳವೆ ೧೦ಕಂ ಪಣ ೨ ಸಂಭಾರದಹೇರು ೧೦ಕೆ ಪಣ ೨ ಸೀಮೆಯಮಳವೆ ೧೦ಕೆ ಪಣ . .

39 ಕುದುರೆಯಕೊಟ್ಟಲ್ಲಿಪಣ ೧ ಕೊಂಡಲಿಪಣ ೧ ಬಂಣ್ಣ . . ನಡಿಗೆಗೆಸೊ ೨ ಕಂಚೆ . . . .

40 ರಿಯಲಿಗದೆಖ ೩ ಕೆಯಖ ೧ ರಾಜಗಟ್ಟದಸ . . . . . .

41 ಅಡಕೆಎಲೆಯಹೇರಿಂಗೆ . . . ಪ್ರೊಳಗೆ ೧ ಮೆಣಸಿನಹೇರಿಂಗೆ . . . . . .

42 ರಿಂಗೆಮೂ ೧ .ಡೆಗೆಯಹೇರಿಂಗೆಸಾ ೧ ದವಸದಹೇಱಿಂಗೆ . . . . .

43 ಮಾ ೧ ಅರಿಸಿನದಹೇಱಿಂಗೆಮಾ ೧ ಇವುಮೊದ . . . .

44 ಂಬುದುಕೆ . ಣಸಹೇರು . . ಎತ್ತಿನಹೇರು . . ಕತ್ತೆ . . . . . .

45 . . ದ . . . . ಹರೆಲ್ಲರನುಕೂಡಿರಕ್ಷಿಸುವದುಹಲರುಮಾಡಿದ . . . .

46 ಲುನೆನಮಾ . ತಂನಕಾಲದಲುಳ್ಳ ೨೦ ತಲೆಯಪಿತ್ರುಗ . ಳ . . . . . .

47 . ಗಂಗೆಯತಡಿಯಲು . . ಪಣ . ಂಕೊ . . ಪಹಲರುಮಾಡಿದ . . . .

(ಮುಂದೆ ಹೋಗಿದೆ)

32

ಕಸಬಾ ಹೋಬಳಿ ದರ್ಗಾಪುರದ ಬಂಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಕಾಮನ್ಪೀಲಬ್ಧ ಮೀ* | 2 ನಂತಲೆಮಂಡೆಮಾರಿ | 3 ತೊಮ್ಮತ್ತೆಂಟರಅಟದೆ

33

ಅದೇ ಹೋಬಳಿ ಶಿವಪುರದ ಲಕ್ಷ್ಮೀರಮಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

1 ಸುಭಕೃತುಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೫ಲು ಶಿವಪುರದ . . . ಮಾಡಿಸಿ | 2 ದಳೀವೆ

34

ಅದೇ ಗ್ರಾಮದ ಸಂಜೀವನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ ೧೬೩೭ ಕ್ಕೆಸ
2 ಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರದಜೇಷ್ಠಶು ೫ ಲ್ಲುಶ್ರೀಮತುಶಿವಪುರ | 3 ದಜಗನ್ನಾಥನಾಯಕ . . . ಕರಗದೇವರಿಗೆ . . .

35

ಅದೇ ಗ್ರಾಮದ ಮುಕ್ಕಾನಿನಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಕ ೧೬೩೭ ಕ್ಕೆ ಸಲ್ಲುಹರಾಕ್ಷಸಸಂವತ್ಸರಜೇಷ್ಠ | 2 ಶುದ್ಧ ೫ ಲ್ಲು . . . .

* ನಾಗರಾಕ್ಷರದಲ್ಲಿಯೂ ಇದೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಡೀಬಳಿ.

ಶಾಲಿವಾಹನಶಕ ೧೬೭೦ ಕ್ಕೆ ಸಲ್ಲುಹವಿಭವಸಂವತ್ಸರಶ್ರಾವಣ | [2]ಮಾಸ ೧೫ ನೇ ಶುಕ್ರವಾರ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಿಗಿರಿಯ ಹೊಲದಲ್ಲಿ.

[1]ಶ್ರೀಶಾಲಿವಾಹನಶಖಾ
[2]೧೬೩೩ನೇ ಖರಸಂವತ್ಸರದ
[3]ಶ್ರಾವಣಶು। ೩ ಶುಕ್ರವಾರದಲ್ಲು
[4]ರಾಜನರೇಂದ್ರಭೂಪಾ
[5]ಲರುರಾಜ್ಯವಂ
[6]ಗೈದು . . .
. . . .

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ಅದೇ ಗ್ರಾಮದ ಅಜ್ಜಪ್ಪನ ಹೊಲದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಂಶಕವರು
[2]ಷಂಗಳು ೧೬೭೦ ನೆಯ
[3]ವಿಭವಸಂವತ್ಸರದಶ್ರಾ
[4]ವಣಮಾಸಕು ೧೫ ರಲು
[5]ಶ್ರೀವೀರಗಂಗಪಶಸ್ತಿಶ್ರೀ
[6]ಯಶಪ್ರತಾಪಚಕ್ರವ
[7]ರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀಮಂ
[8]ಯಾಲಳಪರ್ಸರುಪೃಣ್ಣಾಡ
[9]ಯಪತ್ತನಾಡವರಸಂ
[10]ಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ
[11]ಗೆಯ್ಯುತ್ತಿಶಳುಯೆನಪ
[12]ಯಪ್ರಧಾನಂ . . . .
[13]ವರಹರೇಸ್ವರ . . ಯದ
[14]ಂಗ . . . . ಅಹಾರನು
[15] . . . ಗೊಟ್ಟಂ

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ಅದೇ ಹೋಬಳಿ ಅರಳಮಲ್ಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂ। ಅರಿರಾಯವಿಬಾಡಬಾಸಿಗೆ
[2]ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಣವಡಿಯರು
[3]ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುವಶಕವರುಷ ೧೨೮೯ ನೆಯ
[4]ಪ್ಲವಂಗಸಂ। ಕಾರ್ತಿಕಶು ೧ ಸೋ ಶ್ರೀಮನ್ಮ
[5]ಹಾಸಾಮಂತಾಧಿಪತಿಮೂವರುರಾಯರಗಂಡನಾಡು
[6] . . . . ಯಕನಮಕ್ಕಳುಜೊಮ್ಮಯ್ಯನಾಯಕರುಅ
[7]ಣಪ್ಪನವರುಶ್ರೀಮನ್ಮಹಾಹುಲುಕಡಿನಾಡಪ್ರಭುಬುಮ್ಮರಳ
[8]ಕೋಟಗ ಾಡತನವಂ

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ಹೊನ್ನಾವಾರದ ಹೋಬಳಿ ಗಂಡ್ರಗೊಳ್ಳೀ ಪುರದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೩ ನೆಯ ಪ್ಲವಸಂವತ್ಸರದವೈಶಾ
3 ಖಶು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲು ಶ್ರೀಮತುಗಂಡ್ರಗೊಳ್ಳಿದ
4 ಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳು ಭೈರಪ್ಪನಾ
5 ಯಿಕರು ಶಿವಗಂಗೆಯಮೇಲಣಗವಿಯಸಿಂಹಾಸನದ
6 ಮಲೆಯಕಾಂತದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮ
7 ವೆಂತೆಂದರೆ ಶ್ರೀಪುರಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
8 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾ
9 ಯರುಸುಖರಾಜ್ಯಂಗೈವುತ್ತಿರಲು ಶ್ರೀವೀರನರಸಿಂಗದೇ
10 ವರುಮಹಾರಾಯರು ನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿ
11 ದಹುಲುಕುಡಿನಾಡೊಳಗಣಹಣಪಯಸೀಮೆಗೆಸಲುವಶಿಂ
12 ಪಾಡಿಪುರದಸೀಮೆಯೊಳಗಣಭೂಮಿಯಾಗಿದ್ದ
13 ಹೊಲವನ್ನೂ ಒಂದುಕುಂಟೆಯನ್ನೂ ನಾವುನಿಮಗೆ
14 ನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಲಿಯೆಂದು
15 ಗಂಡರಗೊಳ್ಳೀದಳವಾಯಿಸೋಣಪ್ಪನಾಯಕರಮ
16 ಕ್ಕಳು ಭೈರಪ್ಪನಾಯಕರುಗಂಡ್ರಗೊಳ್ಳೀಪುರವೆಂಬದನ್ನ
17 ಮೊದಲುದಾನಪೂರ್ವಕವಾಗಿದಾನವನ್ನೆರದ್ದುಕಾಯಂ ।
18 ಆಗಂಡ್ರಗೊಳ್ಳೀಪುರದಚತುಸ್ಸೀಮೆಯವಿವರಾ । ಆ
19 ಗೊಂಡ್ರಗೊಳ್ಳೀಪುರದಮೂಡಲುಇಸ್ತೂರುಮೇರೆ
20 ಟೆಂಕಲುಹೊನ್ನವಾರಶಿಂಪಾಡಿಪುರದಮೇರೆಆಗಂ
21 ಡ್ರಗೊಳ್ಳೀಪುರದಪಡವಲು ಶಿಂಪಾಡೀಪುರದಕೆರೆಯ
22 ಕಟ್ಟೆಆಗಂಡ್ರಗೊಳ್ಳೀಪುರಕ್ಕೆ ಬಡಗಲುಹೆಜ್ಜಾಜಿ
23 ಶಾಕಲದೇವನಪುರದಮೇರೆಅದರೊಳಗಾದದ್ದು
24 ಸರಾಮಕ್ಷೇತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀ
25 ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
26 ಗತೇಜಸ್ವಾಮ್ಯವನ್ನೂ ಗಂಡರಗೊಳ್ಳೀಸೋಣಪ್ಪ
27 ನಾಯಿಕರಮಕ್ಕಳು ಭೈರಪ್ಪನಾಯಿಕರುಈಗಂಡ್ರ
28 ಗೊಳ್ಳಿಯಪುರವನ್ನು ಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
29 ಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿ ಶ್ರೀಮತುಗಂಡರಗೊ
30 ಳ್ಳೀದಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳು
31 ಭೈರಪ್ಪನಾಯಿಕರು ಶಿವಗಂಗೆಯಮೇಲಣಗವಿ
32 ಸಿಂಹಾಸನದಮಲೆಯಕಾಂತದೇವರಿಗೆ ಶಿಷ್ಯಪಾ
33 ರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಗಳಾಗಿ
34 ವಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನು
35 ಭವಿಸುವದುಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮಶಾಸನ ॥
36 ॥ ಶ್ಲೋ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇಯೋನ್ಯ
37 ಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂ
38 ಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನು
39 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ । ಸ್ವದತ್ತನಿಷ್ಫಲಂಭವೇತ
40 ॥ ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂ
41 ಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
42 ಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ 6″ × 2′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ-ಶಾಲಿವಾಹನಶಕವರು
2 ಷದ ೧೪೬೩ನೆಯಶುಕ್ಲಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧ ಗಪುಂ
3 ಣ್ಯಕಾಲದಲು ಶ್ರೀಮತುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಣ
4 ಪನಾಯಕರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರುಶಿವಗಂಗೆಯ
5 ಮೇಲಣಗವಿಯಸಿಂಹಾಸನದಮಲೆಯ . . . . ಕೊಟ
6 ಧರ್ಮಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜ
7 ರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರನರಸಿಂಗದೇವಮ
8 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ಶ್ರೀವೀರನರಸಿಂಗ
9 ದೇವಮಹಾರಾಯರೂನಮಗೆನಾಯಕತನಪಾಲಿಸಿದಹು
10 ಲುಕಡಿನಾಡೊಳಗಣಹಣಬೆಯಸೀಮೆಗೆಸಲುವಗಂಡ್ರ
11 ಗೊಳಿಪುರದಶೀಮೆಯೊಳಗಣಭೂಮಿಯಾದೇವಹೊ
12 ಲವನುವೊಂದುಕುಂಟೆಯನ.ನಾಉನಿಮಗೆನರ
13 ಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಲಿಯಂ
14 ದುಗಂಡರಗೊಳಿದಳವಾಯಿಸೋಣಪ್ಪನಾಯಕರಮಕ್ಕ
15 ಳುಬಯಿರಪ್ಪನಾಯಿಕರುಗಂಡರಗೊಳೀಪುರವೆಂಬಪ್ರತಿ
16 ನಾಮದೇಯಸರ್ವಮಾನ್ಯಕವಾಗಿದಾರೆಯನೆಱೆದುಕೊಟೆಉ

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17 ಅಗಂಡರಗೂಳಿಪುರಯಚತುಸ್ಸೀಮೆಯವಿವರಅಗಂಡ
18 ರಗೂಳಿಪುರದಮೂಡಲುಯಿರಾಚುತೂರುಮೇರೆತೆಂಕಲು
19 ಹೊಂನವಿರಸಿಂಪಾಡಿಪುರದಮೇರೆಅಗಂಡರಗೂ
20 ಳಿಪುರದಪಡುವಲುಸಿಂಪಾಡಿಪುರದಕೆಱೆಯಕಾ
21 ವಿಲಗಂಡರಗೂಲಿಪುರಕೆಬಡಗಲುಹೆಜಾಜೆಸೆಕಲ
21 ದೇವನಪುರದಮೇರೆಅಕಲ್ಲೊಳಗಾದತುಜಂನುಕ್ಷೇ
23 ತ್ರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಯಾಗಾಮಿಸಿ
24 ದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಗಂಡ
25 ರಗೂಳಿದಳವಾಯಿಸೋಂಣಪನಾಯಕರಮಕ್ಕಳು
26 ಬಯಿರಪನಾಯಕರೂಯಿಗಂಡರಗೂಳಿಯಪುರವನು
27 ಶ್ರೀವೀರನರಸಿಂಗದೇವಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಿ
28 ಶ್ರೀಮತುಗಂಡರಗೂಳಿದಳವಾಯಿಸೋಂಣಪನಾಯಕ
29 ರಮಕ್ಕಳುಬಯಿರಪನಾಯಕರೂಹಿಪಗಂಗೆಯಮೇಲಣ
30 ಗವಿಯಸಿಂಹಾಸನದಮಲೆಯಶಾಂತದೇವರಿಗೆಪುತ್ರ
31 ಪಾರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಸಿ
32 ವಪೂಜೆಯಂಮಾಡಿಕೊಂಡುಸುಖದಿಂಲನು
33 ಭವಿಸೂದುಯಿಂದುಕೊಟ್ಟಪುರದಧರ್ಮ
34 ಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ । ದಾನಶ್ರೇ
35 ಯೋನುಪಾಲನಂ । ದಾನಂಸ್ವಯಮೇವಪಾಲನ
36 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂ ।
37 ಪರದತ್ತಂಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ
38 ಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
39 ಧರಾ । ಷಷ್ಟಿವರಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ಪುಟ್ಟೈಯನ ಅಗ್ರಹಾರದ ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 6′ × 1′ 3″

(ಮುಂಭಾಗ)

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಕವರುಷ
4 ಂಗಳು ೧೪೦೯ ನೆಯಸರ್ವ
5 ಜಿತಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦
6 ಲುಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾ
7 ಜರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿ
8 ನೀಮೀಸರಗಂಡಕಟಾರಿಸಾಳುವ
9 ಸಾಳುವಯಿಂಮಡಿರಾಯಮಹಾ
10 ರಾಯರಕೊಮಾರನಳವಯದೇ
11 ವಪನಾಯಕರುತಿಪ್ಪರಸೀಮೆ
12 ಯನುಸ್ತಿರರಾಜ್ಯಂಗೆಯವಲಿ
13 ಶ್ರೀಮಂ . . . . ಹುಲುಕಡಿ
14 ನಾಡಪ್ರಭುಬಯಣಗೌಡ
15 ರಮಕ್ಕಳುಬಯಿಪಗೌಡರು
16 ಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆ
17 ಂದರೆತಿಪುರಸ್ತಳಕೆಸಲುವಹೆಜಾ
18 ಜೆಯಸೀಮೆಯವರದೊಹಳ್ಳಿಗೆ
19 ಮೂಡಲುತೆಂಕಲಾದಸೀಮೆಯಲಿ
20 ಬಯಿರಾಪುರವೆಂಬಅಪುರವ
21 ನುಸಿಂಗಪಯಗಳಮಕ್ಕಳುತಿಪ
22 ರಸಯನಿಗೆಮಕರಸಂಕ್ರಾಂತಿ
23 ಯಲುಮೇಕಭೋಗ್ಯವಾಗಿಧಾರೆಯ
24 ನೆಱೆದುಕೊಟ್ಟಅಬಯಿರಾಪುರ
25 ದಅಪುರದಚತುಸೀಮೆಯೊಳ
26 ಗಣಕೆಜಕಂಟೆಅಕ್ಷೀಣಿಅ
27 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟ
28 ಭೋಗ . . . . ಆಚಂದ್ರಾರ್ಕ
29 . . . . ಸ್ಥಾಯಿಯಲಿನಿಂಮಪುತ್ರ
30 ಪಪೌತ್ರಪರಂಪರಿಯಾಗಿ

(ಹಿಂಭಾಗ)

31 ಯೇಕಭೋಗ್ಯದಲುಅನು
32 ಭವಿಸಿಕೊಯಿಂದು
33 ಕೊಟ್ಟಶಿಲಾಶಾಸನ
34 ಯಿಅಗ್ರಹಾರಕೆ
35 ಅವಾವನೊಬ್ಬನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಶಾಕಲದೇವನಪುರದ ಬಸವನಗುಡಿಯ ಗರ್ಭಗೃಹದಲ್ಲಿ ದೇವರ ಸ್ಥಳದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಸಳಶ್ರೀವೀರ
[2] ಬಲ್ಲಾಳದೇವರಸರುಹೊಸನಾಡಿನ
[3] ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀ
[4] ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕವಡಗೆರೆಗೆ ದಕ್ಷಿಣ ಕೋಟೆಯ ಕಂದಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′

[1] ನಂದಿಪನಯ್ಕ
[2] ರಟಿಂಕಾಂವೀರ
[3] ಯನುದೊವತಂ
[4] ಮನಮಗಕೆಂಪಗೆ
[5] ಕೊಟನೆತಾಲಕೊಡ
[6] ಗಿಶ್ರೀ

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ದೊಡ್ಡಹೆಜ್ಜಾಜಿ ಹೋಬಳಿ ಪುಟ್ಟೇನಅಗ್ರಹಾರದ ಶಾನುಭೋಗ ಶೀನಪ್ಪನು ತಂದುಕೊಟ್ಟ ಶಿಲಾಶಾಸನದ ಪ್ರತಿ

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೧೫ ನೆಯಪ್ರಮಾದೀಚಸಂವತ್ಸರದಪುಷ್ಯಶು ೧೦ ಯಲ್ಲುಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡ । ಕಠಾರಿಸಾರ್ವಸಾಳ್ವಯಿಂಮಡಿರಾಯ । ಮಹಾರಾಯರಕೊಮಾರ । ಸುರ್ಲ್ರೆಯವಿದ್ಯಾಮಪ್ಪನಾಯಕರು । ತಿಪ್ಪರಸೀಮೆಯರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮಂನ್ಮಹಾಪುಲ್ಲುಕಡಿನಾಡಪ್ರಭುಪ್ಯಯಂಣಗವುಡರಮಕ್ಕಳುಪ್ಯಪಗವುಡರುಕೊಟ್ಟಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ । ತಿಪ್ಪರಸ್ಥಳಕೆಸಲುವಹೆಜಾಜಿಸೀಮೆಯಹಳ್ಳಿಗೆಮೂಡಲುತೆಂಕಲುಸೀಮೆಯಲ್ಲಿಬೈರಾಪುರವೆಂಬಅಪುರವನ್ನು । ಸಿಂಗಪ್ಯೆಯಿಗಳಮಕ್ಕಳುತಿಪ್ಪರಸ್ಯೆಯ್ಯನಿಗೆ । ಮಕರಸಂಕರಾಂತಿಯಲ್ಲು । ಯೇಕಭೋಗ್ಯವಾಗಿ । ಧಾರೆಯನೆರದುಕೊಟ್ಟುಆಬೈರಾಪುರದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮೆವಳಗೇಣುಕೆರೆಕುಂಟೆಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯರೆಂಬಅಷ್ಟಬೋಗವನ್ನು । ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ । ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರೆಯಾಗಿ । ಯೇಕಭೋಗ್ಯದಲ್ಲುಅನ್ನುಭವಿಸಿಕೊಯೆಂದುಬರಕೊಟ್ಟಶಿಲಾಶಾಸನಾ । ಯಿಅಗ್ರಹಾರಕೆಯಾವನೊಬ್ಬನಾದರೂ । ಅಲುಪ್ಪಿದಾಗ್ಯು । ತಂದೆತಾಯ । ಕಾಸಿಯಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಗುವರು ॥

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹೆಜ್ಜಾಜಿಗೆ ಪಶ್ಚಿಮ ವೆಂಕಟಸುಬ್ಬೈಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೆಯಮೇಲೆ.

ಪ್ರಮಾಣ 7′ 6″ × 5′

ಶ್ರೀವಿರೇಬಳಾಲ

[1] ವೀರಸರಣರುಅರುಸಹ
[2] ಜಂಗಮಾಭವಿನಯನುಡಿ
[3] ಬಿಕ್ಷನಹಳ್ಳಿಚಣಬಯ
[4] ಬೆಯಲಂಕಾಹಾರ
[5] ಯಲಕಣಅ
[6] ಯ . . ಬಸವಣ
[7] ವಾಕ್ಯಸರಣರವಾಕ್ಯ
. . . .
[10] ಪ್ರಭುವಿನವಾಕ್ಯ
[11] ಪರಮೇಶ್ವರ
[12] ಗಂಗಾದರವಾಕ್ಯಗಳು
[13] ವೀರಸಿಂಗೇಶ್ವರ . .

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ಅದೇ ಹೋಬಳಿ ಕಸಾಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸರ್ಕಾರದ ಬಂಜರುಭೂಮಿಯಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯಲ್ಲಿ ವೀರಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″×1′ 3′

1 ಮಂನ್ಮಥಸಂವ
2 ತ್ಸರದವಯಿಸಾ
3 ಕಸುದ ೭ ಲುಸಾಂ
4 ಕನಂಜೇದೇವರು
5 ತಳವಾಜಿಕೆಂಪೇ
6 ನಾಯಕನಮಗ
7 ತಂಮನಾಯಕ
8 ನಿಗೆಕೊಟ್ಟನೆತ್ತರು
9 ಕೊಡಗಿಹೊಲಗದ್ದೆ
10 ಯಿದಕ್ಕೆ ತಪ್ಪಿದವರು
11 ಗೋವನುಕೊಂದ
12 ಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಿಲ ಬಳಿ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′×1′ 6″

1 ಶೋಭಕೃತು
2 ಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಬ ೧೦ ಲಕ್ಷ್ಮೀಮನ್ಮ
4 ಹಾಮುವರುರಾಯರಗಂ
5 ಷಬಿಯಂಣವೊಡೆಯರುಕಸಾ
6 ಗಟದಕಾರಯದೇವನಮಗಗು
7 ಂಡಪ್ಪಗೆಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂ
8 ದಡೆಕಸವಗಟಕೆಪಡುವಗಡಿ
9 ಯ . . . .
10 ದಿದನಾಗಿಲತಗೆಕಟ್ಟಿಗೊಡಫ
11 ಂಬ ೨ ಗಗದ್ದೆಯಕೊಟ್ಟೆಉಯಿಧರ್ವ
12 ಕೆಆವನಾನೊಬನುಅಳುಪಿದಡೆಗ
13 ಂಗೆಯತಡಿಯಲಿತಂಗೇಂಳುಕವಿ
14 ಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರುತಂ
15 . . . ಂತಾಪಿತೃಗಳ . . . .
16 ಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಮುಂದೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ ×4′

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೬೨ ನೆಯತಡುಪರಿಸಾಧಾರಣಸಂವತ್ಸರದಆಶ್ವಿಜಬ ೩೦ ಲಕ್ಷ್ಮೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀ
3 ವೀರಪ್ರತಾಪಶ್ರೀತಿರುವೆಂಕಟಪತಿದೇವಮ.ಹಾರಾಯ
4 ಸಾಂಮ್ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಚಕತಾರ್ಣಗೋತ್ರದ . . . ವತಿನಾಡಪ್ರಭು . . . . ಬಯಿರೇಗ
5 ಉಡಅಯ್ಯನವರಪೌತ್ರರಾದಹಾವಳಿಬಯಿರಪಗಉಡರಅಯ್ಯನವರಪುತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರಪ
6 ಗಉಡರುಆತ್ರೇಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಕಾಧ್ಯಾಯಿಗಳಾದ . . . ಪಂಡಿತರಪೌತ್ರರಾದತಿರುಮಲ
7 ಪಂಡಿತರಪುತ್ರರಾದಪುಟ್ಟಂಣಪಂಡಿತರಿಗೆ . . . .

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8 . . . . ಹಣಬೆ . . . . ಸಾಮಕ್ಕೆಪ್ರ
9 ತಿನಾಮವಾಗಿಯಿಂಮಡಿಬಯಿರಾಪೂರವೆಂಬಸರ್ವಮಾನ್ಯ . . . . . ಚತುರ್ಥ
10 ಗೋತ್ರದಆ . . . .
11 ಗಉಡಅಯನವರಪೌತ್ರರಾದಯಿಂಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುಅತ್ರೇಗೋತ್ರದಆಶ್ವಲಾ
12 ಯನಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಂಪ . ಪಂಡಿತರಪಾತ್ರರಾದತಿರುಮಲಪಂಡಿತರಪುತ್ರರಾ
13 ದತಿರುಮಲಪಂಡಿತರಿಗೆಸೂರ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಹಾವಳಿಯಬಯಿರೆಯ
14 ಗಉಡಅಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕುಯೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
15 ದ್ಯಪರಿಚೇದವಾಗಿಅತ್ರೇಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದರುಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗೋಳೂರಪು
16 ಟ್ಟಣ್ಣಪಂಡಿತರಪಉತ್ರರಾದತಿಂಮಾಪಂಡಿತರಪುತ್ರರಾದತಿಂಮಣ್ಣಪಂಡಿತರಿಗೆ
17 ಚತುರ್ಥಗೋತ್ರದ . . . . ಹರಹತಿನಾಡಪ್ರಭು . . . ಗಉಡರಅಯನವರಪಉ
18 ತ್ರರಾದಹಾವಳಿಬಯಿರೆಗಉಡರುಅಯನವರಪುತ್ರರಾದಯಿಂ
19 ಮಡಿಹಾವಳಿಬಯಿರೇಗಉಡರುದಾರೆನೆರೆದುಕೊಟ್ಟೆಉಯಿಅಗ್ರಹಾರಕ್ಕೆ
20 . . . ಪಚತುಸೀಮೆಮರುಹರಾಮಕ್ಷೇತ್ರವನುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ

ಹಿಂಭಾಗದಲ್ಲಿ

21 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಮಸ್ತ
22 ವಳಿತವನುಸಕಲೋತ್ಪತ್ಯವನುನೀಉನಿಂಮಪುತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾ
93 ಗಿಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ[ಯಾ]ಗಿ . . . . ಸುಖದ
24 ಲಿಅನುಭವಿಸುವದುಯೆಂದುಹಾಕಿಕೊಟ್ಟಸಾಸನದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
25 ನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಯೇಕ
26 ಯವನಗಿನೀಲೋಕೇಸರ್ವೇಪಾಮೇಚಭೂಭುಜಾಂನಭೋಜಾನಗರಂಗ್ರಾಹ್ಯಾವಿಪ್ರದ
27 ತ್ತಾವಸುಂಧರಾಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಸ್ವದ
28 ತ್ತಾನಿಪಲಂಬಾವೇ

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ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕಾಡನೂರಲ್ಲಿ.

ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೫೬ ನೆಯಮೇಲೆನಿಂದುನಡೆವಜಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧೦ ಸೋಮವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಮಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆಕೊಟ್ಟಧರ್ಮಶಾಸನವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಿಕತನಕ್ಕೆಪಾಲಿಸಹುಲುಕುಡಿನಾಡಿಗೆಸಲುವಹೊಣಕಯ್ಯಸೀಮೆಯೊಳಗಣಕಾಡನೂರುಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲ್ಲಿವಿದ್ಯಾದಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕಪಾಗಿದಾನಪೂರ್ವಕವಾಗಿಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಮಪ್ಪನಾಯಿಕರಕೊಮಾರನಾಗಪ್ಪನಾಯಕರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮಸೇರಬೇಕೆಂದುಧಾರೆಯನ್ನೆರೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಹಿರಿಯಕೆರೆಕೆಳಗಣಗದ್ದೆಬೆಜ್ಜಲುಅಣೆಅಚ್ಚುಕಟ್ಟುಕಡೆಕಾಲವೆತೋಟತುಡಿಕೆಕಾಡಾರಂಭನೀರಾರಂಭನಡೆವರೊಯ್ಯಲುಗೊಣಿಗೊಯ್ಯಲುಸುಂಕಸವರ್ಣಾದಾಯಮುನೆದರಿಗೆಮಗ್ಗದರಿಗೆಪಟ್ಟಡಿಪಸರಾಯಗಾ ತ್ರಮದೆಂಗೆಸಕಲಸುವರ್ಣಾದಾಯಸಕಲವಸ್ತುದಾಯವನ್ನೂಸರ್ವಮಾನ್ಯವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸಲುವಅಕ್ಷೀಣಿಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಮಸ್ತವನ್ನೂಪಾಲಿಸಿಆಯಸ್ವಾಮ್ಯವಸೂಲಾದಿಮೇಲೆಕಂಡಕಾಡನೂರುಚನ್ನಕೇಶವದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಅಂಗರಂಗವೈಭ

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ವರಥೋತ್ಸಹವನ್ನುನಡಿಸಿಕೊಂಬುದುಯುಂದುಗಂಡರಗೊಳ್ಳಿದಳವಾಯಿಸೋಣಪ್ಪನಾಯಿಕರಮಕ್ಕಳುನಾಗಪ್ಪನಾಯಿಕರುಕಾಡ ನೂರುಚನ್ನಕೇಶವದೇವರಿಗೆತ್ರಿವಾಚಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟೆವುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿದೇವರಿಗೆನಡಿಸುತ್ತಾಬಹೆವೆಂದುಕೊಟ್ಟ ಕಾಡನೂರುಪುರಧರ್ಮಶಾಸನ ॥ ॥ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲಯೊ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂಭವೇತು ॥ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಶ್ರೇಯೋನ್ನಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯು ತಂಪದಂ ॥ ॥ ಏಕೋಹಂಗಿನಿಲೋಕೇಶ ॥ ವೈಕಾವೋದಭೂಭುಜ । ನಯೋಜ್ಯನಕರಗ್ರಾಹ್ಯ । ವಿಪ್ರದತ್ತಿವಸುಂಧರಾ ॥ ॥ ಸದತ್ತಂಪರದತ್ತಾಂವಾಯೋ । ಹರೇತಿವಸುಂಧರಾ । ಶಷ್ಠಿರ್ವಷಸಹಸ್ರಾಣಿತ್ರಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ॥ ನಾಗಪ್ಪನಬರಹಾ ॥

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ಆದೇ ಹೋಬಳಿ ಕನಸವಾಡಿಯಲ್ಲಿ.

ತಾರಣಸಂವತ್ಸರದಅಶ್ವೀಜಬ ೧೦ ಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಯುವನವಿಶೇಷೋನ್ನತಸರ್ವೈಲೋತ್ರೋದಕಕುಡ್ಡಿತಿನಮುಸಕಲೀದ್ಧೋದ ಪಕರಣಾವರಣಗಂಗತ್ರಯಸಹಿಸಕಳಪ್ರಕರಣದಯಾಪಯೋನಿಧಿಮುನ್ನಿಸಿಪರಸಕಲಸುಪ್ರುತ್ರಕಸಮಸ್ತಸಿದ್ಧಕುಲದಾಯಕ ರುಗಂಗಾಧರದೇವರಿಗೆಹರಿಹಾಣದಅಮೃತಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಶ್ರೀಮನ್ಮಹಾಮೂವ್ವರರಾಯರಗಂಡಭೇರುಂಡಮಲಿಕಾರ್ಜುನಮ ಹಾರಾಯರಕುಮಾರಜಂಜನರಾಯರಸರ್ವನಾಯಕರುಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವನೆಲ ಮಂಗಲದಹೋಮಿಗೆಸಲುವಕನಸವಾಡಿಯುನ್ನು ಧರ್ಮವಾಗಿಕೊಟ್ಟೆವುಈಪುರಕ್ಕೆಅರುವಕ್ರಮದರೆಗಂಗೆಯುತಡಿಯಲ್ಲಿಸ್ತ್ರೀಯ್ಯಳಕೊ ಡಪಾಪಕ್ಕೆಹೋಹರುವಾರಣಾಸಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಈಪುರವುಕಲಲಾಗಿಇರಲಾಗಿಬಡಿಯನುಬಂದುಪರಿ ಪಾಲಿಸಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಕದಕೆಪಾಲಿಸಿಇರುವದನ್ನುದಯಮಾಡಿನರಸಿಂಗರಾಯರುಮಹಾರಾಯರಕು ಮಾರಸುತಿರಿದೇವನನಾಯಕರಧರ್ಮಶಾಸನಯುಂಬದಾಗಿಕೊಟ್ಟದ್ದುಆಚಂದ್ರಾರ್ಕಸಾಕ್ಷಿಯಾಗಿ ॥

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ಅದೇ ಹೋಬಳಿ ಅಸ್ತೂರಲ್ಲಿ ಕಬ್ಬಲಮ್ಮನ ಗುಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂ ಶ್ರೀ ಪ್ರಿಥ್ವೀಪ

2 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾ

3 ರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮ

4 ಣಿಸರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳುಗಂಡಭೇ

5 ರುಂಡಕದನಪ್ರಚಂಡಏಕಾಂಗವೀರ[ನ]ಸಹಾಯಶೂರಸನಿವಾರದು

6 ಗ್ಗಗಿರಿಮಲ್ಲಚಲಪಂಕರಾಮವೈರಿಇಭಕಂಠೀರವಮಗಳರಾಜ್ಯ .

7 . . . ಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯ

8 . . . . ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರೂಪ್ರ

9 ....ಸಬ್ಬಗಜ್ಞಂಕಾತಾಡಪೊಸಕಮ್ಮನಿರ್ಮಿತವರವೇದಾಂತಾಚಾರ್ಯ

10 ....ನಾನಯಿಕರನುವೆಬನಪುರಾನ . ದಿವಾದೀಪಕರುಂಗೆ

(ಕಲ್ಲಿನಬುಡ ಹೋಗಿಇದೆ).

ಹಿಂಭಾಗೆ

1 . ಣಮಾರಣರುಂಅಮರಿಕಾಲಲಿಕಶಮಕರ್ಮರಾಮವಸಾಯರುಂಜ

2 ಗಿಕಗುರುಜಗಪರಾದೆಯದುರುಗಮಗಕಾರವೆಂಬಿಜಿಸಕವರು

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3 ಸಂ ೧೨೮೮ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಆಸ್ವಯಜಸು ೩೦
4 ಶ್ರೀಮತುರಾಜಧಾನಿದೋರಸಮುದ್ರದಹಿರಿಯಾಕಳಮಟಜಾ
5 ಗುಮಟಮಹಾಮಾದನಾಲುನಾಡಬಡಗಿಕಮ್ಮಾಬಅಕಸಾಲೆಯಿಮರೊಳಗಾ
6 ದಸಮಸ್ತ ವೀರ . . .ಂಬಳರುಕೊಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ

(ಇನ್ನು ೧೧ ಪಙ್ತಿಗಳಲ್ಲಿ ತೆರೆಗೆಗಳ ಹೆಸರುಗಳಿವೆ)

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ಅದೇ ಹೋಬಳಿ ಮುಂಪಡಿಗಟ್ಟಕ್ಕೆ ದಕ್ಷಿಣ ದೊಡ್ಡವೀರೈಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′6″ × 2′9″

1 ಸ್ವಸ್ತಿಪೊಲಯ್ಯಅರಸರ
2 ಣಶ್ರೀಮನ್‌ಅತ್ತಿ . ಶ್ವರಸರಗಕು
3 ....ಮಗಂದಿಮಬಿಜ್ಜಯ್ಯ
4 ಮಾರಬಿಉದಗಂಗನನೆಬಪ್ಪ
5 ಮರರವ್ರೊಅನೆದೆಕ್ಕನಾಗ .
6 ಲಚಿಟ್ಟಿಗೊರಕ್ಕರಮ

(ಮುಂದೆ ೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲುದೇವನಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ.

ಪ್ರಮಾಣ 3′ × 2′

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜ
2 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
3 ಖವರುಷಂಗಳು ೧೪೫೭ ನೆಯಜ
4 ಯಸಂವತ್ಸರದಆಶ್ವೀಜಬ ೧೨ ಲು
5 ಅಮೃತದ.........ಕಲಿಮನನಂ
6 ಚಸಿಕಟ್ಟಿಬರ ....
7 ನಿಲಲಾಗಿ..........ರುವಿನಾ
8 ನಲಿಮದಗಂ....
....
13 ....ದರ್ವಸವಾಗ
14 ಜೇಕೆಂದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಧುರೆಯಲ್ಲಿ ಹಲಸೂರು ಹನುಮಂತಯ್ಯನ ಹೊಲದಲ್ಲಿದ್ದ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೩೧ ನೆಯ ವರು
2 ಸವಿಳಂಬಿಸಂತ್ಸರದಯಶ್ವಯಿಜಸುಸಡಲವ
3 ದಾರೆಯಲಲಹೆಗಡೆಗ ಇಂಡನಮಗನುಸಮಯದಕಾಮ
4 ರನುಕಾದಿಕಜೆಬೊಂಮ ತಿರುಮಲೆಯರರಗಿಯ್ಯಾ

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[5]ಸಾಗಿಬರು
[6]ತ್ತಿ ರಲಾಗಿಸು
[7]ದ್ದ ೧೨ ಅದಿ
[8]ವಾರದಲಿಅ
[9]ಜಗಲಿ
[10]ರಳದಬು
[11]ದಲಗಲ
[12]ಗಿಕರಗವ
[13]......ಕಾಮ...
[14]....ಸ್ವರ್ಗ
[15]ಸ್ಥನಾಡ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಶಕವರುಷ ೧೪೮೦ ನೆಯವರುಷವಿಳಂಬಿಸಂವ
[2]ತ್ಸರದಆಶ್ವೀಜಮಾಸದಲ್ಲಿಮಧುರೆಯಲ್ಲಿಬುಬ್ಬ ನಾದ
[3]ಗಾಂಧನಮಗನಾಸಮಯದಲ್ಲಿಧನುಕಾಡಿಕರೆಂಬನಿ
[4]ಮ್ಮಕಾರ್ರಜಕ್ರಯಳತಿಗೆಹೋಗಿಚಕ್ರದಲ್ಲಿಗೆಸುತ್ತ
[5]೧೨ ಅಡಿಯಬಳದಲ್ಲಿಅಲ್ಲಗೆಲದಿದ್ದ ಕ್ರತುಬದೊ
[6]ಜಗಲಾಗೆಸತ್ತಿಗವನೇಶಾಮಂದನುಯಲ್ಲಿಸಾಗಿದಜೆಯೂ
ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇಹೋಬಳಿ ಕಾಕೋಳುಗ್ರಾಮದ ಶಾನಭೋಗರ ಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′9′×1′9″ ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕಾಮಾಕ್ಷಿಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ದಿನ್ನೆಯಲ್ಲಿ ಕರೀಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′1″×3′

[1]ಶಾಲಿವಾಹನಶಕಸಂವತ್ಸರವಾದ ೧೪೬೬ ನೇ
[2]ಸರ್ವಜಿತುಸಂವತ್ಸರಮಾಗಸು ೧೦ ಶ್ರೀವಿರು
[3]ಪಾಕ್ಷರಾಯಕಾಮಾಕ್ಷಿಪುರಕೆಸಳುವ
*ಕೊಟ್ಟಧರ್ಮ
[4]ಆವಿಶ್ವನಾಥಮೂಲಿಪುರಅಗ್ರಹಾರ
[5]..........

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ಅದೇ ಹೋಬಳಿ ಬೂದಮ್ಮನಹಳ್ಳಿ ಊರುಬಾಗಲುಬಳಿ.

ಪ್ರಮಾಣ 2′ × 1′

[1]ಹೇರಲಂಬಿಸ
[2]ಂವತ್ಸರದಜೇಷ್ಠ
[3]ಬಹುಳ ೧ ಲು.
[4]ಬಾಬಯಕಂಬ .
[5]ಹೇರಿಸಿದುಬಡಿ
[6]ಯ.ರಿಗೆಕೊಟ್ಟಕ
[7]ವರೇಣಕಾಗಿ

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*ಇದು ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡತುಮಕೂರು ಹಳೇ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದಿನ ಜಗತಿಯ ಪಕ್ಕದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′4″ × 2′10

1ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮ
2ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂ . . . . .
3ಕೇಸರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ
4 . . . ಮಣಿಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇರುಂಡ . . . .
5 . . . . ಏಕಾಂಗವೀರಸನಿವಾರಸಿಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲ
6ದಂಕರಾಮವೈರೀಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲ
7ಣಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರ
8ಣಹೊಯಿಸಣಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
9ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತಂಸ್ವಸ್ತಿಶ್ರೀ
10ಸರ್ವ್ವಜ್ಞಕಯುರಾದವಿಸ್ವಕರ್ಮ್ಮನಿರ್ಮ್ಮಿತಏಕವೇದಾಂತಭುವ
11ಭವನವಿಜನಕಾವಿ . . . .
12ಚಾರಿಯಂತಾಂಬ್ರಬ . . . . . ಹಾರಣರುಂಅಂದಕಾ .
. . . .
16ಸಮಸ್ತ . . . . ಜಾ . . ಶಕವರುಷ ೧೨೯ನೆಯಪರಾಭ
17ವಸಂವತ್ಸರದಅಸ್ವಯಜಸು . ಅಲ್ಲಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರ
18ಸಮುದ್ರ . . . . ಮುಖ್ಯವಾ
19ದ . . . . ಆಕಸಾಲೆಯರರೊಳಗಾದಸಮ
20ಸ್ತ . . . . . . ಕೊಟ್ಟತಾಂಬ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
21ದರೆ . . . .

(ಇನ್ನು ೧೨ ಪಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗೌಡಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ

ಪ್ರಮಾಣ 4′9″ × 3′

1ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ೧೨೧೦ನೆಯಸಂವ
2ತ್ಸರದ . . . ಬಹುಧಾನ್ಯ
3 . . . .
4ವೀರಬಲ್ಲಾಳ . . . . . ಸು
5ಖಸಂಕಥಾವಿನೋದ . . . .
6ರಾಜಧಾನಿ, ...

. . . . . .
11ಚತುಸ್ಸೀಮೆಯ . . . .
12ಬಿಜಿಯ . . .
13ಚಂದ್ರಾದಿತ್ಯ . . . . ಹುಂಗ
14ಳವುಹಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಬಾಚಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಕವರುಷಂ...
2 ನೇಪರಿಧಾವಿಸಂವತ್ಸರದ
3 ಪಾಲ್ಗುಣಬ॥
4 ಶ್ರೀಮನಮಹಾರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರವೀರಪ್ರತಾಪದೇವ
6 ರಾಯಮಹಾರಾಯರುರಾಜ್ಯ..
7 ..ತ್ತಲಿ.....

(ಇನ್ನು ೧೦ ಪಂಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಾವಳೀಪುರದ ಪೂರ್ವಭಾಗದ ಸಮೀಪದಲ್ಲಿರುವ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದಬಳೀ.

ಪ್ರಮಾಣ 8′ × 4′

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಹರೇರ್ಲೀಲಾವ
3 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
4 ದಧೌ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೩೭ನೇಮ
5 ನ್ಮಥಸಂವತ್ಸರದಪುಷ್ಯಬ೩ಶುಕ್ರವಾರದಮಕರಸಂಕ್ರಾಂತಿಮಹಪುಣ್ಯಕಾ
6 ಲದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂಕಟೇಶ್ವ
7 ರಸ್ವಾಮಿವೇಂಕಟಾಚಲದಲ್ಲುಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
8 ವುತ್ತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಗಳಾ
9 ದಇಮ್ಮಡಿಸೋಣಭೈರೆಗೌಡರಯ್ಯನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯ್ಯ
10 ನವರಪುತ್ರರಾದದೊಡ್ಡಭೈರಪಗೌಡರಯ್ಯನವರುಹರಿತಸಗೋತ್ರ[ದ]
11 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬರೂರತಿರುಪತಿಭಟ್ಟ
12 ರಪೌತ್ರರಾದಯಲ್ಲಂಭಟ್ಟರಪುತ್ರರಾದಸುಬ್ಬಾಭಟ್ಟರವರಿಗೆಕೊಟ್ಟಏಕಭೋಗ್ಯಗ್ರಾಮ
13 ದಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆಸಲುವಸೀಗೆಕೋ
14 ಟೆಹೋಬಳಿಯಲ್ಲಿಕುರುಬರಹಳ್ಳಿಉಪಗ್ರಾಮಸಹಿತವಾದಮಾವಳಿಪುರಕ್ಕೆಪ್ರ
15 ತಿನಾಮವಾದದೊಡ್ಡಭೈರಸಾಗರವೆಂಬಏಕಭೋಗಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರ
16 ವನುಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಗೆಪ್ರೀತಿಯಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ
17 ಕವಾಗಿತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆನೆರೆದುಕೊಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮ
18 ಕ್ಕೆಸಲುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
19 ಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳನುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂ
20 ಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಲ್ಲುಅನುಭವಿಸಿಕೊಂಡು
21 ಈಹದೊಯಂದುಕೊಟ್ಟಏಕಭೋಗಗ್ರಾಮದಾನದಧರ್ಮಶಾಸನದಾನ
22 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
23 ಪಾಲನಾದಚ್ಯುತಂಪದಂಶ್ರೀ

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ಮುಂಭಾಗ—

1 ಶ್ರೀರಾಮ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಖವರುಷಂಗಳು
3 ೧೬೮೯ ನೇಕಿಲಕನಾಮಸಂವತ್ಸರದಮಾ
4 ಘಶುಧ್ಧಲ್ಲುರಾಜಾಧಿರಾಜಗಳಊಕ್ಕಂಶ್ರೀರಜು
5 ಕಾಂತ್ಯೆಯರಾಜುವಾಂತ್ರೆಯರಾಜು
6 ಬರಾಚೂರಿನಂಗ್ಯೆಯರಾಜಾಲೆಳೂ
7 ಸ್ವಾಮಿಗಳಊಕರ್ತರುವಾಗಡಿರಂಗಸ್ವಾ
8 ಮಿಯಾಬಳಿಆನೆಯಗೆದೂಕಾಪೂಕೆಕೂ
9 ಂಡಂತ್ತಾಆನೆಗೆಶೂನ್ಯವಾಡಿಸಿದರುಪ
10 ಕ್ಕೆ ಯೊಳಗೆಕೊಡೆಕೊಡೆಕೊರಾಹುಳಗಳು
11 ಬಿದುಸಾಯೋದಾಗಿಯಿಆನೆಯಾಯರ
12 ದರುವಾಸಿವಾಡಿದರೆಅವರಿಗೆರಾಜ್ಯದಯಲ್ಲಿ
13 ದಾನಪತ್ರಾಂಗಳುಕೊಡುತ್ತದೆಯಂಬೂ
14 ದಾಗಿ। ಗಜಾಂಕುಶವಂಟಪ್ರುಲಿಜ್ಜರವನೆ
15 ರ್ತಯಿಂನುಯರಾರುಯಿಲ್ಲಬೂಮಿಯಲ್ಲಿ
16 ಯಿತನೆಸಮರ್ತನೂಯಬೂದಗಿಚ।
17 ರಲಾರಯಿಚುದಿನಕೆಯಿಆನೆಗೆವಾಡಿದೀಸೂಂ
18 ನ್ಯವೆಂನೂವಂಸೆವಾಡಲಾಗಿನೆಚ್ಚಿದರುಯರಡಕ್ಕೆ
19 ಗೆಸಚೆದಕಡಗವೆಂನುಲಕಿತುಂಬಲುಡುಗರವಾಡಿ

ಹಿಂಭಾಗ—

20 ಸಾವಿರವರಆವಂನುಕೊಟ್ಟುಸಂತ್ಯೆಸಿಕೆ
21 ಳರಹಸುನಗಾ। ನಂಮರಾಜ್ಯದೊಳಗೆಯಿತ್ತನಿಗೆ
22 ಮಾಡಿಕೊಟ್ಟಂತ್ತಾದಾನಪತ್ರಾವಿವರಂ। ಪೂರಿಗೆವಂದಲಂ
23 ಕಸಿಬಿಗೆಲೆಬು
24 ಕಂಪಣಿಗೆವಂದುಕುರಿಮದುವೆಗೆಲಂಕಣಕ್ಕೆಲಂ
25 ರಾಗಿಲಂವಂದುಹೊಂತೆಹಲ್ಲು। ಯಿಾದಮರ್ಮಕೆಯಾತಪ್ಪಿರ
26 ಮಗೆಯುಗೆಂಚಗೋಹತ್ಯಸ್ತ್ರೀಅತ್ಯಚೆಕರ್ಯಯು
27 ಗೆಕಲ್ಪಾಂತರಬ್ರಹತ್ಯಾಂಚಾರುಣಿಂಚನಕದಾಚ
28 ನಂ। ಮಾತಾಚಲುಚಂಪಿತಾಚಲುಚಂದಶರುತ್ರೇಣಯಿ
29 ಧ್ಯತ್ತಿಂ। ವೃಪಾರಂಗೆಕುರುಕ್ಷೇತ್ರೇಗಾವಂಪ್ಯಹರುಷ
30 ಕೋಟಿಮುಕಿ। ಚಂಡಂಲಮುಬಿಸಂಗ್ರನಂ। ಕುರುದ್ರೋಣಲಿ
31 ಮಾಚನಂ। ಕಾಶಿಯೊಳಗೆಗೋಹತ್ಯವಾಡಿದಆಗೆಬ್ರ
32 ಮಹತ್ಯೆಸ್ತ್ರೀಹತ್ಯೆಯಿದಕ್ಕೆತಪ್ಪಿದರೆಯಿಂತಿಷ್ಟುದೋ
33 ಹ ॥ ಯಿಾದನಪತ್ರನಂಜುಂಡೇಶ್ವರನಸನಿದಂನ
34 ದಲ್ಲಿಬರದು। ಯಿದಕೆಸಕ್ಷಿಆಕಾಶವೆಂಣಿಭೂ
35 ಮಿತಯಿ। ಸೂರ್ಯಚಂದ್ರದಿಗಳುಸಾಕ್ಷಿಯಿದ
36 ಬರದತಗಂಗೆದನಬರಹಶ್ರೀನಂಜನಗು
37 ಡನಂಜುಂಡೇಶ್ವರನಪದವೆಗತ್ತಿಂ ॥
38 ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಶೀಕೋಟೆಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′3″ × 2′

1 ಪರಿವಿಧಾರಿಸಂವಯಿ
2 ಶಾಖ . . . ೮ ಲು । ಶ್ರೀ ॥ ಮ
3 ಂಡಲೇಸ್ವರಂತ್ರಿಭುವ
4 ನಮ . . ಪಂಡಮಾರಿವಾ
5 . . ರುಬಂಡುಮಾರದ್ರು
. . . .
9 ಲುವಳಬಡುಸಿಸ್ತ್ರೀ . .
10 . . : . . . . . .
11 ದಿಯಾಗಿ . . . .
12 . . . .
13 , ಭೂಮಿಚಂದ್ರರುಂ
14 ಸೂರಿಯ.ಸಹ .
15 ದುಭೋಗಸುಹಂ
. . . . . .

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ಅದೇ ಹೋಬಳಿ ಮೈಲಪ್ಪನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೆಯ ಕೋಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರದ ಬಂಜರಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

(೩೧ ಪಙ್ತಿಗಳು ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

ಮುಂಭಾಗ.

6 . . . . ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧

7 ೪೬೮ ನೆಯವ್ಯಯಸಂವತ್ಸರದಪುಷ್ಯಸು ೧೦ . .

8 ಮಕರಸಂಕ್ರಮಣಪುಣ್ಯಕಾಲದಲ್ಲಿಅರಿಯ

9 ರಾಯವಿಬಾಳಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರ

10 ಹರಿಯಪ್ಪವೊಡೆಯರುಪ್ರಿತುವೀರಾಜ್ಯಂಮಾಡುತ್ತಿರಲಿ

ಹಿಂಭಾಗ.

11 . . . . ಜನವಬಸ್ರಜಟನಬ) . . . .

12 ವೆಂಕಂಣನಮಗಮಕ . . . . ಮ . . . .

13 ಗಳಮಹ ಶ್ರೀ ಶ್ರೀ . . . .

14 ತನದರಣಭುಜಾದಂಡಶ್ರೀಮನುಹಸಯಗ .

15 ತದಿಪತಿ . ರಯರಗಂಡಮಯಿಲ . . ಯನ . .

16 ದಯಿಸರಿಯಿಸಮುಗಂಣಶ್ರೀಮನುಮಹಕುಲಪ್ರಸೂ ತನೆ

17 . . . . . . ಗಳ . . ಯಂಬಾನಗ . . ಕಮ . . .

18 . . ಪೊನ . . . .

(ಇನ್ನೂ ೧೩ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲೋಹಳ್ಳಿ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ಆನೆ ಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾ[ಗತ]ಘನಾಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸ

2 (ಭಾ)ನಭಾಸ್ಕರಸ್ಯಸ್ವಭುಜಬಲಾರ್ಜ್ಜಿತೋರ್ಜ್ಜಿತರಾಜ್ಯಶ್ರೀವಿಭವಸ್ಯಶಿಲಾಸ್ತಮ್ಭಪ್ರಹಾರಪ್ರಖ್ಯಾತಕೀರ್ತ್ತೇಃ . .

3 ತ್ರಿಗಹನಕಕ್ಷಪ್ರದಾಹದವಾಗ್ನೇಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರ .

4 ಗತಗುಣಸ್ಯದತ್ತಕಸೂತ್ರವ್ಯಾಖ್ಯಾಪ್ರಣೇತುಃಅನೇಕಸಮರಾವಗಾಹನೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣಸ್ಯ . . . .

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

5 ತ(ಭಾ)ವಿಭವಸ್ಯಶ್ರೀಮನ್ಮಾಧವಾಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಅನೇಕಚತುರ್ದನ್ತಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತ

6 ಯಶಸಃಪ್ರವರಕರಿತುರಗವರಾರೋಹಣದಕ್ಷಸ್ಯಕ್ಷಪಿತಾರಿಪಕ್ಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾರಾಜಸ್ಯಪುತ್ರಸ್ಯ

7 ಪಿತೃಪಿತಾಮಹಾನ್ವಾಗ[ತ]ಗುಣಗಣಯುಕ್ತಸ್ಯನರೇನ್ದ್ರನೀತಿಬೃಹಸ್ಪತಿತುಲ್ಯಸ್ಯಸಾಮದಾಯ . .

8 ಖಣ್ಡಿತಮ ತ್ಸಹಸ್ಯಶಕ್ರತುಲ್ಯಪರಾಕ್ರಮಸ್ಯಶ್ರೀಮ[ದ]ವಿಷ್ಣುಗೋಪರಾಜಸ್ಯಪುತ್ರಃವರಯುಧಿ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9 ರವಿನ್ದಪ್ರಬೋಧನಪ್ರವೃತ್ತತರುಣದಿವಾಕರಅಮೃತವಿಷಸಮಪ್ರಸಾದಕೋಪಅನೇಕಗೋಹಿರಣ್ಯಭೂಮ್ಯಾದಿಪ್ರದಾ

10 ನದೀಕ್ಷಾಕ್ಷಪಿತಕಲ್ಮಷಚಿರೋಪಹೃತಬ್ರಹ್ಮದೇಯಪ್ರದಾನಪ್ರಖ್ಯಾತಯಶಾಃಅನೇಕಯುದ್ಧಾಧ್ವರಯಾಜಕೈಕ

11 . . ಆವಾಪ್ತಪ್ರತಿಹತವಿಕ್ರಮಃಧನದಇವಾಕ್ಷೀಣಕೋಶಕೊಟ್ಟಾಗಾರಃಯಮಇವಾಯಿಷುಮಾರಿತಃಜ್ಞವರಣ

12 ಪ್ರವರವಿಜಯವಿಕ್ರಮಸ್ಯಮಾಧವರಾಜಸ್ಯಪುತ್ರಃಕೊಙ್ಗಣಿರಾಜಾಖ್ಯಃದತ್ತಕಾದಶ್ವಮಿಶ್ವತ್ಯೆತ್ತಿರೀಯ್ಯಸಬ್ರಾಹ್ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

13 ಣಸ್ಯಹಿರಣ್ಯಕೇಶಿಸೂತ್ರೇಭ್ಯಮರುಗರೆಸರಾಷ್ಟ್ರತಿಚಿಣ್ಣೂರಕಾದಸ್ವಾಮಿಗಳ್ಗೆಬ್ರಹ್ಮದೇಯಕ್ರಮೇದೇನ

14 ಮಿಲೂರಕಚೆಕಿಚಿವಣಿಕಣ್ಣಾಗಂವ್ರೀಹಿಭೂಮಿಂದತ್ತವ್ಯಅಷ್ಟಾದಶಜಾತಿಭಿಃಸರ್ವಪರಿಹಾರೈಃ

15 ಸಪಾನೀಯಮಪಾತಬ್ರಹ್ಮದೇಶಾಂಕೃತ್ವಾಪುಣ್ಯಾರೋಗ್ಯಾಭಿವೃದ್ಧಯೇದತ್ತಮ್ವಾತದನುಗಮ್ಯ

16 ಸರ್ವ್ವಾಯಮಿವರ್ಧಣೀತಳಃಪ್ರತಿಹತಬಲಃಪರಮಬ್ರಹ್ಮಣ್ಯಃಹರಚರಣಾರವಿನ್ದಪ್ರಣಿಪಾತ

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* ಈ ೨ ಶಾಸನಗಳು ಅದೇ ಹೋಬಳಿ ರಾಮದೇವನಹಳ್ಳಿ ಮಾಜಿ ಪಟೇಲ್ ತಿಮ್ಮೇಗೌಡನ ವಶದಲ್ಲಿ ಇರುತ್ತವೆ.

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೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

17 ......ಕಾಣ್ವಾಯನಸಗೋತ್ರಶ್ಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾರಾಜಸ್ಯಆತ್ಮನಃಪ್ರವರ್ದ್ಧಮಾನೇವಿಪುಲ

18 ವೀರ್ಯ್ಯೈಶ್ವರ್ಯ್ಯೇಏಕೋನತ್ರಿಂಶವಿಜಯಸಂವತ್ಸರೇಶತಯನಕ್ಷತ್ರೇಮಾದಾಲಸಗೋತ್ರಸ್ಯಕಾದಶ್ಯಾಮಿಶ್ವಸರ್ವ್ವ

19 ತೈಯ್ಯ್ಯಭಿಮಾದಲವಲ್ಲಿಗ್ರಾಮಶ್ಯಕಾಡಸ್ವಾಮಿನಃತಂತಭೂಮಿತಥೈವಪರಿಹರನ್ತುಪರಿಹಾರಯನ್ತುಚ

20 ಯಪಿತದಸ್ಯಶಾಸನಮುಕ್ರಮೇತ್ಸಪಃಪಃಶರೀರನ್ದಣ್ಡಮರಹತಿಅಪಿಚಾತ್ರ[ಮ]ನುಗೀತಶ್ಲೋಕಾಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

21 ಸ್ವದತ್ತಾಂಪ್ಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾ । ಗವಾಂಶತಸಹಸ್ರಸ್ಯಹನ್ತುಃಪಿಬತಿದುಷ್ಕೃತಂಸ್ವನ್ದಾತುಂ

22 ಸುಮಹಚ್ಛಕ್ಯಂದುಷ್ಕರಮನ್ಯಾರ್ತ್ಥಪಾಲನಂ ದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಬಹುಭಿರ್ವಸುಧಾದ

23 ತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯತದಾಫಲಂಮಹರಾಜಸ್ವಾಮನುಜ್ಞಾ

24 ಪ್ಯಂದಿವಾಕರೇಕ..ಪಗ್ಗಣಿನಿಪನ್ನಿಕ್ಕಣ್ಣುಗವದೆನವಿಕೊಂಬನ್ದುಪಾಯಿಂಬನ್ದುಅಭಿಪುರ....

25 ....

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ಮಲ್ಲೋಹಳ್ಳಿ ಗ್ರಾಮದ ಮತ್ತೊಂದು ತಾಮ್ರ ಶಾಸನ.

೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋ

2 ಮಾವಭಾಸನಭಾಸ್ಕರಸ್ಯಸ್ವಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲ

3 ಪರಾಕ್ರಮಯಶಸಃದಾರುಣಾರಿಗಣವಿದಾರಣರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂ

4 ಷಣವಿಭೂಷಿತಸ್ಯಕಾಣ್ವಾಯನಸಗೋತ್ರಸ್ಯಶ್ರೀಮತ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾ

5 ಧಿರಾಜಸ್ಯಪುತ್ರಸ್ಯಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತಸ್ಯವಿದ್ಯಾವಿನಯವಿಹಿ

6 ತಸ್ಯಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನಸ್ಯನಾನಾಶಾಸ್ತ್ರಾರ್ತ್ಥ

7 ಸದ್ಭಾವಾಧಿಗಮಪ್ರಣೀತಮತಿವಿಶೇಷಸ್ಯವಿದ್ವತ್ಕಾಞ್ಚನನಿಕಷೋಪ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

8 ಲಭೂತಸ್ಯವಿಶೇಷತೋಪ್ಯನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶ

9 ಲಸ್ಯಸುವಿಭಕ್ತಭಕ್ತಭೃತ್ಯಜನಸ್ಯದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತುಃಶ್ರೀಮ

10 ತ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಪಿತೃಪೈತಾಮಹಗುಣಯುಕ್ತಸ್ಯ

11 ಅನೇಕಚತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಸಃ

12 ಸಮದದ್ವಿರದತುರಗಾರೋಹಣಾತಿಶಯೋತ್ಪನ್ನತೇಜಸೋಧನುರಭಿಯೋ

13 ಗಸಮ್ಪಾದಿತಸಮ್ಪದ್ವಿಶೇಷಸ್ಯಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯ ॥

14 ಪುತ್ರಸ್ಯಗುರುಗೋಬ್ರಾಹ್ಮಣಪೂಜಕಸ್ಯನಾರಾಯಣಚರಣಾನುಧ್ಯಾತ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

15 ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯತ್ರ್ಯಮ್ಬಕಚರಣಾಮ್ಭೋ

16 ರುಹರಜಃಪವಿತ್ರೀಕೃತೋತ್ತಮಾಙ್ಗಸ್ಯವ್ಯಾಯಾಮೋದ್ವೃತ್ತಪೀನಕಠಿನಭುಜದ್ವ

17 ಯಸ್ಯಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಸ್ಯಕ್ಷುತ್ಕ್ಷಾಮೋಪಿಶಿತಾ

18 ಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸೇ । ಚಿರಪ್ರನಷ್ಟದೇವಭೋಗಬ್ರಹ್ಮದೇಯವಿ

19 ಸರ್ಗ್ಗಗ್ರಯಣಕಾರಿಣಕಲಿಯುಗಬಲಪಂಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರ

20 ಣನಿತ್ಯಸನ್ನದ್ಧಸ್ಯಶ್ರೀಮನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ಯ ॥ ಪುತ್ರಸ್ಯಾವಿ

21 ಚ್ಛಿನ್ನಾಶ್ವಮೇಧಾವಭೃಥಾಭಿಷಿಕ್ತಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗಭಸ್ತಿಮಾ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಲಿನಃಶ್ರೀಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯಸ್ಯಜನನೀದೇವತಾಂ

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23 ಕಪರ್ಯ್ಯಙ್ಕಏವಾಧಿಗತರಾಜ್ಯಾಭಿಷೇಕಸ್ಯವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸ್ಯಪ
24 ರಸ್ಸರಾನವಮರ್ದ್ದನೋಪಭುಜ್ಯಮಾನತ್ರಿವರ್ಗ್ಗಸಾರಸ್ಯಅಸಮ್ಭ್ರಮಾವನಮಿತಸ
25 ಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲಸ್ಯನಿರನ್ತರಪ್ರೇಮಬಹುಮಾನಾನುರಕ್ತಪ್ರಕೃತಿವರ್ಗ್ಗ
26 ಸ್ಯವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂತಾನ್ತರಾತ್ಮನ । ಕಾರ್ತ್ತಯುಗೀನರಾಜಚರಿತಾವಲ
27 ಮ್ಬಿನಅನೇಕಸಮರವಿಜಯೋಪಾರ್ಜ್ಜಿತವಿಪುಲಯಶಃಕ್ಷೀರೋದೈಕಾರ್ಣ್ಣವೀಕೃತಭು
28 ವನತ್ರಯಸ್ಯನಿರವಗ್ರಹಪ್ರದಾನಶೌರ್ಯ್ಯಸ್ಯಅವಿಷಹ್ಯಪರಾಕ್ರಮಾ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

29 ಕ್ರಾನ್ತಪ್ರತಿರಾಜಮಸ್ತಕಾರ್ಪ್ಪಿತಾಪ್ರತಿಹತಶಾಸನಸ್ಯಅನೇಕಸಮುಖಾಭಿವರ್ದ್ಧಮಾನ
30 ವಿಭವೋದಯಪರಾಜಿತದ್ರವಿಣಪತೇ । ಪ್ರಥಿತಾನೇಕಗುಣಸಿಧಾನಭೂತಸ್ಯವಿದ್ವ
31 ತ್ಸುಪ್ರಥಮಗಣ್ಯಸ್ಯಪ್ರಣಯಿಜನಹೃದಯಾನನ್ದನಸ್ಯಮರ್ಯ್ಯಾದಾಲಂಘನಾಲಂ
32 ಕೃತರತ್ನಾಕರವೃತ್ತಸ್ಯಯಥಾರ್ಹದಣ್ಡತಯಾನುಕೃತವೈವಸ್ವತಸ್ಯಪ್ರ
33 ತಪಾತಿಶಯಾನುಗತವಿವಸ್ವತೋವೈವಸ್ವತಸ್ಯವಾಮನೋರ್ವ್ವರ್ಣ್ಣಾಶ್ರಮಾ
34 ಭಿರಕ್ಷಣೇದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾ ॥ ಪ್ರಾತಿಜನೀನಸ್ಯಸುಪ್ರಜ
35 ಸಃಶ್ರೀಮತ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಸ್ಯಅವಿನೀತನಾಮ್ನಃ । ಪುತ್ರೇಣಪುನ್ನಾಡರಾಜಸ್ಕ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ

36 ನ್ದವರ್ಮ್ಮಣಃಪ್ರಿಯಪುತ್ರಿಕಾಜನ್ಮನಾಸ್ವಗುರುಣಾನುಗಾಮಿನಾಪಿತ್ರಾಪರಸುತಸಮಾವರ್ಜ್ಜಿ
37 ತಯಾಪಿಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಮಭಿಪ್ರತ್ಯಾಲಿಂಗಿತವಿಪುಲವಕ್ಷಸ್ಥಲೇನವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿ
38 ತ್ರಯೋಪನಮಿತಸಮಸ್ತಸಾಮನ್ತಮಣ್ಡಲೇನಅನ್ದರಿಯಆಲಂತೂರಪೊರುಳರೆಆ
39 ಪೆನ್ನಗರಾದ್ಯನೇಕಸಮರಮುಖಮಖಾಹುತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪ
40 ಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖೇನಶ್ರೀಮತ್ಕೊಂಗಣಿವೃದ್ಧರಾಜೇನದುರ್ವ್ವಿನೀ
41 ತನಾಮಧೇಯೇನಸಮಸ್ತಪೊನ್ನಾಡಪುನ್ನಾಡಾಧಿಪತಿನಾವೈವಸ್ವತೇನೇವಮನುನಾವರ್ಣ್ಣಾ
42 ಶ್ರಮಾಭಿಲಕ್ಷಣಾತ್ದಕ್ಷಿಣಾನ್ದಿಶಮಭಿಗೋಪ್ತುಂಪರ್ಯ್ಯಾಪ್ತವತಾಪ್ರಾತಿಜನಿತೇನಸುಪ್ರಜಸಾ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

43 ಆತ್ಮನಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯೇಪಞ್ಚತ್ರಿಂಶದ್ವಿಜಯಸಂವತ್ಸರೇಪ್ರವರ್ತ್ತಮಾನೇ ॥
44 ಶ್ರೀಮತ್'ವಾಲ್ಮೀಕಿನಾಮ್ನಿಜಗತ್'ಸೂರ್ಯ್ಯವಂಸ್ಸಖರಮಹಾದೇವಾಕ್ಯಕಾಶ್ಯಪಸ
45 ಗೋತ್ರವಾಜಸೇನ್ಯಾಂಮುದೆಯಶ್ರೀಚದ್ದೇವಶರ್ಮ್ಮಣಾಂಕೇಱಲೆನಾಮ್ನಪವಃಪುರೀಶ್ವರ
46 ಸ್ತಾನಂಉದಕಪೂರ್ಬ್ಬಂದತ್ತಂಈಶಾನ್ಯದಿಶಃಆಪಕ್ಷೇತ್ರಂಚತಾರಿಖಣ್ಡಿ
47 ಕ್ರಿಷ್ಣತಾಟಾಕಂಆಪಕ್ಷೇತ್ರಂಅರ್ದ್ಧತ್ರಿಖಣ್ಡಿಅಥಆಪಕ್ಷೇತ್ರಂ
48 ಷಟ್ಖಣ್ಡಿಪೆಣ್ಣೆನದೀಪೂರ್ವ್ವದಿಶಾಂಕ್ಷೇತ್ರಂಪಞ್ಚದಶಖಣ್ಡಿದಕ್ಷಿಣಾದಿಶಾ
49 ಮಹಾಬ್ರಿಕ್ಷಂಅಗ್ನಿಅಶ್ವಸ್ತಂಈಶಾನ್ಯಾಂದಿಶಾಜಮ್ಬುಬ್ರಿಕ್ಷಂಪುನಪುನ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ

50 ಈಶಾನ್ಯದಿಶಾನಕುಲಿತಟಾಕಂವಾರುಣಿದಿಶಃಕ್ಷೇತ್ರಂದ್ವಾದಶಖಣ್ಡಿವಾಯುವ್ಯದಿಶಾಂಮಹಾತಟಾಕಂಆ
51 ಪಕ್ಷೇತ್ರಂಸಪ್ತಖಣ್ಡಿಏತನ್ನಾಕದೇವದಿವ್ಯದತ್ತಂಅಪಿಚಾತ್ರಮನುಗೀತಾಶ್ಲೋಕಾ
52 ಸ್ವದತ್ತಮ್ಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿ
53 ವರ್ತ್ತತೇ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿತಸ್ಯ[ತಸ್ಯ]ತದಾಫಲಂ
54 ಸ್ವನ್ದಾತುಂಸುಮಹಚ್ಛಕ್ಯಂದುಃಖಮನ್ಯಾರ್ತ್ಥಪಾಲನಾಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನ
55 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ॥ ಅದ್ಭಿದತ್ತಂತ್ರಿಭಿರ್ಭುಕ್ತಂಷಡ್ಭಿಶ್ಚಪ್ರತಿಪಾಲನಾಂಏತಾನಿನ
56 ನಿವರ್ತ್ತನ್ತೇಪೂರ್ವ್ವರಾಜಕೃತಾನಿಚ ॥

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DEVANHALLI TALUQ.

ದೇವನಹಳ್ಳಿ ತಾಲೂಕು.

1

ಕುಂದಾಣದ ಹೋಬಳಿ ತಿಂಡಲು ಗ್ರಾಮದಲ್ಲಿ ಹನುಮಂತನ ಗುಡಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 5′ × 1″.

1 ಶ್ರೀಮತುಶಕವರುಷ ೧೨೪೧ ನೆಯವಿಭ
2 ವಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿ
4 ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರುಂಣಾಮಲೆ
5 ಪಟ್ಟಣದಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾ
6 ಜ್ಯಂಗೆಯುತ್ತಂಶ್ರೀಮತುಮಹಾಪ್ರಧಾನ
7 ಪೆಂಸಂಣಪರಮುಕ್ಕಳುಕಾಮಯಿದಂನಾಡನಾಗವಾರ
8 ಣಾಯಕರುಯಲಕಕ್ಕ
9 ...ಗೌಂಡಂಗೆತಿಂಣಲುಚತುಸ್ಸೀಮೆ
....

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಹನುಮಂತನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6′ × 1′ 6″

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ
2 ಭುವನಜನವಿ
3 ಖ್ಯಾತರಾಜಾಧಿರಾ
4 ಜರಾಜಪರಮೇಶ್ವ
5 ರದೇವರಾಯ
6 ಮಹಾರಾಯರ.ಪ ್ರಥಿ
[illegible] ರಾಜ್ಯವಾಳುವಲ್ಲಿ
8 ಶ್ರೀಮತುಪೆನವ
9 ಲೆನಾಯರಮಕ್ಕಳು
10 ಕಾಡಂಣನಾಯರು
11 ತಿಂಣಲತಿರುಮಲಗೌ
12 ಡರಮಕ್ಕಳುಬಚಯ
1[illegible] ಗಳ ಡಗೆ
14 ಖ ೧ ಹಿರಿ..
15 ಗದ್ದೆ ಖ ೧ ಕೊಟ್ಟ
16 ಗಿಕೊಟ
......

3

ಅದೇ ಹೋಬಳಿ ಜಾಲಿಗೆ ಗ್ರಾಮದಲ್ಲಿ ಮಾದಿಗ ಕದಿರಿಗನ ಕಣವಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2″

ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿಶ್ರೀಷಕವರುಷ ೧೨೬೩
2 ನೆಯಂತಾರಣಸಂವತ್ಸರದಮಾ
3 ಘ್ಗಣಶು ೩ ಆದಿವಾರಶ್ರೀ
4 ಮನ್ಮಹಾನಾಯರಾಚಾರ್ಯ್ಯ
5 ಭಾಸಿಗೆತಪ್ಪುವನಾಯಿ
6 ರಗಂಡವೀಜಿಮಾಜಿಹಿ
7 ರಿಯಾಪೆಂಮಯನಾಯ
8 ರುಭ.ರದ್ವಾಜಗೋತ್ರೋ

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[9]ಧ್ಯವರಾದಶ್ರೀರಂಗನಾಥ
[10]ಭಟ್ಟರಮಕ್ಕಳು
[11]ಭವಭೂತಿಗಳಿಗೆಎಲಹಕ್ಕನಾ
[12]ಡಜಾಲಿಗೆಚತುಸ್ಸೀಮೆಯುವೊಳ
[13]ಗಾದೆಗದ್ದೆ ಬೆದ್ದಲುನಿಧಿನಿಕ್ಷೇಪಸಹ
[14]ಸರ್ವ್ವಸ್ವಾಮ್ಯವನೂದಾರಾಪೂರ್ವ
[15]ಕವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬ
[16]ರಸರ್ವಮಾನ್ಯದಗ್ರಹಾರ
[17]ವಾಗಿ

(ಮುಂದೆ ೭ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

4

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಮದೇವನ ಗುಡಿಯಲ್ಲಿಯೂ ಊರುಬಾಗಿಲಿನ ಬಳಿಯಲ್ಲಿಯೂ.

[1]ಶ್ರೀಚಾಮುಂಡಿ | [2]ಮಾಹೇಶ್ವರಿಅ | [3]ಂಮುನವರು

5

ಅದೇ ಹೋಬಳಿ ನಾಗಮಂಗಲದ ಆಂಜನೇಯನ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″

[1]ಶ್ರೀರಂಗಪಟ್ಟಣದ | [2]ಪಶ್ಚಿಮಶ್ರೀರಂಗನಾ | [3]ಥಸ್ವಾಮಿಯವರಕ್ಷೇತ್ರ

6

ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

[1]ಕಾಳಯುಕ್ತಿ ಸಂದಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲೂಶ್ರೀಮತುಸಿಂ
[2]ಗಿರಿಹಳ್ಳಿಯುಮುಂದೆಗಉಡನಮೆಗಚಿಕೆಗಉಡನಾತಂಮತಾ
[3]ತಸಿಂಗಿರಿಗಉಡಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂಬಿಕದಿನಿದವ
[4]ರಕಂಬಟದಎತ್ತಿಗೆಮಾನ್ಯವಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಯಿದ
[5]ಕೆಆರುತಪಿದರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕೆಹೊರಗು
[6]ಯಿದಕೆನಾಟಿಕವಿರಿಸಿಂಗಿರಯನುಬರದಾತನುನಾಗಮಂಗ
[7]ಲದತಿಂಮಂಣನೂ

7

ಅದೇ ಹೋಬಳಿ ತಿಂನಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″

[1]ಶ್ರೀವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಶ್ರಾವಣಶುಅ
[2]ಮಾವಾಸ್ಯೆಯಲುಸೂರಿಯಗ್ರಹಣಪುಣ್ಯ
[3]ಕಾಲದಲ್ಲಿಕೆಂಚೆಂಣನಾಯಕರು . .
[4]ದಾನದತ್ತವಾಗಿಕೊಟಕ್ಷೇತ್ರಇದಂಮಕಲಿದವರಿಗೆ

(ಮುಂದೆ ೧ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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8

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮೋಬನ ಹಳ್ಳಿಯ ಆಂಜನೇಯನ ಗುಡಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 5′ × 2′ 3″

1 ಶ್ರೀಮತು ಆನಂದಸಂವತ್ಸ
2 ರದಮಾರ್ಗಸ್ಸಿರಸುದ ೧೦ ಆ
3 ಲುಕೊಯಿರದಮಟದಲಿ . .
4 . . . . ನವರಾನವು . ಮಿ
5 ಷ್ಯರಾಧವರದೆಸಿದ್ಧಲಿಂಗದೇವರ
6 ಸನಃಮತದಿಂದದೇವ
7 ಂಡಹಳ್ಳಿ . . . . . ಅ
8 ಂಕೆಮಾಡಿಸ್ತ್ತಳದ
9 ಗೌಡಕೇನಬೋವರ
10 ಪ್ರೊಟಿತದಿಂದಬೊಪುಮಾ
11 ರದಸೋಣಪಬೊಮವಾರದ
12 ಬೈಚೆಗೌಡ
. . . .

9

ಅದೇ ಹೋಬಳಿ ಕೊಯಿರ ಗ್ರಾಮದ ಆಂಜನೇಯನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬಂಡೆಯಲ್ಲಿ.

1 ವಿಕ್ರುತುಂತಿಂಮಸಮುದ್ರದಕ್ಕೆಲಿನೆನಮೂರ್ತಿ

10

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸತೇನಹಳ್ಳೀ ಬಂಡೆಯ ಬಳಿ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′ 4′

1 ಸಕವರುಷ ೮೩೦ ನೆಯಕೀಲಕಸಂವತ್ಸರಪ್ರವತ್ತಿಸುತ್ತಿರೆಸ್ವ
ಸ್ತಿಸಮ
2 . . . . . ಮಹಾಶಬ್ದಪಲ್ಲವಾನ್ವಯಕುಲತಿಲಕಕಾಞ್ಚೀ
ಪುರವರೇಶ್ವ
3 ರ . . . . ಪ್ರಚಣ್ಡದಕ್ಷಿಣದ
4 ಣ್ಡದಣ್ಡಿತಾರಾತಿಮಣ್ಡಳನಾಹವರಾಳ . . ಪಲ್ಲವ
5 . . . ನಾರಾಯಣಂಗಾಣದಂಕಕಾಬಿ . ಶ್ರೀಮದಯ್ಯಪ
6 . ಚಿ . . . . ಪ್ಪಾಸಿಮ್ಬಾಡವನಾಳುತ್ತಮಿರೆಕನ್ನಂಡ
7 ಪನವಾಗಾಳಣ್ಡಿಮ
8 ಳ್ಗುಂದಿ
9 ಟ್ಟದ
10 ಜುದುಸತ್ತಕಾಳುಪಟ್ಟ
11 ಬೀರೆಯ್ಯರವೀರವನ
12 ಭ್ಯಂತರಸಿಕ್ಕ್ರೀಕ
13 ಲ್ಕಾಟುಗೊಟ್ಟರ್ಇ
14 ದನಲಿದೊ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

11

ಅದೇ ಹೋಬಳಿ ಸೋಲೂರ ಆಂಜನೇಯನ ಗುಡಿಯ ಮುಂದೆ.

1 . . . ಲಿಖರ . . .
2 ರಾಕಿಕುಲಂಕುಮಾ
3 ಮಾತಂಯದುಭೋ
4 ಗಾಂಬುಸಂಪಂನ
5 ಸಿನಃ । ತಸ್ಮಿನ್ ಅರಿಪ್ರಕರ
6 ಯ್ಯಕ್ಶ್ರೀಬುಕಭೂ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

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12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′

1 . . . . ದಂಷ್ಟ್ರಾದಂಡಸಪಾತು . . . .
2 . . . . ಶ್ರಿಯಂದಧಾ . . . . .
3 . . . .
4 . . . . . . ಬುದವಾರ
5 . . . . . . ಶ್ರೀಮನುಮಹಾ
6 ಮಂಡಲೇಶ್ವರರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮುದ್ರಾ
7 ಧಿಸತಿಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
8 ಡಶ್ರೀವೀರಮಹಾದೇವರಾಯರುಪ್ರಿಥುವೀರಾಜ್ಯಂ
9 ಗೆಯುತ್ತಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರದಾನಹಿರಣದಂಣಾ
10 ಯಪ್ರೊಡೇರಾಯಲಹಂಕನಾಡೊಳಗೊಂದೇವರಾಯಸಮುದ್ರ
11 ಪಾಟಸಾಲೆಯ . . . ಅಊರಚತುಸ್ಸೀಮೆ

(ಮುಂದೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

13

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿಯಲ್ಲಿ ಮುತ್ತಶಾಸ್ತ್ರಿಯ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೩೬೮ ನೆ
2 ಯಅಕ್ಷಯಸಂವತ್ಸರದ
3 ಶ್ರಾವಣ . . . . ಶ್ರೀಮನ
4 ಮಹಾಮಂಡಳೇಶ್ವರಂ . .
5 . . . ಶಬಾ . . .
6 . . . . ಗಂಡ
7 ಶ್ರೀ . . . ಬುಕ್ಕಂಣ
8 . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂ . .
9 . . ರಲು

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

14

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

15

ದೇವನಹಳ್ಳಿಯಲ್ಲಿರುವ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಅರ್ಚಕ ನರಸಿಂಹಾಚಾರ್ಯನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು—ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗೋಪಾಲಾಯನಮಃ
2 ಶ್ರೀಗೋಪಾಲಸ್ವಾಮಿಚರಣಾರ್ಪಣ

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3 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾ
4 ಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
5 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭ
6 ವೇ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ ।
7 ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ । ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ।
8 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೭೯
9 ನೇವರುಷಕೆಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರ
10 ಮಹಾಪರ್ವಕಾಲದಲ್ಲುಅಖಿಳಾಂಡಕೋಟಿಬ್ರಂಹ್ಮಾಂಡನಾಯಕ
11 ಪುರಾಣಪುರುಷೋತ್ತಮಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ನ
12 ಶ್ರೀಮದನುಅಲಮೇಲುಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿ
13 ಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲ್ಲುಶ್ರೀರುಕ್ಮಿಣೀಸ
14 ತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮದನುಗೋಪಾಲಸ್ವಾಮಿಯವರದಿವ್ಯ
15 ಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆನಿಮ್ಮಮುಖ್ಯದಾಸರಾದಚತುರ್ಥ
16 ಗೋತ್ರದಶ್ರೀಮನ್ಮಹಾಲವತಿನಾಡಪ್ರಭುಗಳಾದಮುದುಬ
17 ಯಿರೆಗೌಡ್ರಪುತ್ರರಾದಯಿಂಮ್ಮಡಿಸೊಣಬಯಿರೆಗೌಡ್ರದ
18 ರ್ಮಪತ್ನಿಕೆಂಪಂಮ್ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರು
19 ಶ್ರೀಮತುಗೋಪಾಲಸ್ವಾಮಿಸೇವೆಸತ್ಕಾರಾದಿಗಳಿಗೆಸಮರ್ಪಿ
20 ಸಿದಗ್ರಾಮಗಳಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆದೇವ
21 ನಪುರದರಾಜ್ಯಕೆಸಲುವ । ವಡಿಗೆಹಳಿಹೋಬ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

22 ಳಿಗ್ರಾಮಗಳುಸೋಮೇತಿಹಳಿಗ್ರಾಮ ೧ ಮೇಲೂರುಪುಡ್ಲೂರುಗ್ರಾಮೊಯರಡು
23 ಚತುಹಳಿಗ್ರಾಮ ೧ ಸಗಪಹಳಿಗ್ರಾಮ ೧ ತೋಟ ೨
24 ನುಸಾಪಕನಹಳಿಬಳಿಯಣಹೊಸಕೆರೆಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ
25 ಸೇವಾರ್ಥವಾಗಿಸಮರ್ಪಿಸಿದವಿವರಾನಿತ್ಯೋತ್ಸವಪಕ್ಷೋ
26 ತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸವಪರ್ವಕಾಲಸಂಪ್ರೋಕ್ಷಣೆಮು
27 ಗಳುರಥೋತ್ಸವಮುಂತಾದಸೇವೆಗಳುಆದಿಯಾಗಿನಡವಂ
28 ತ್ತಾದವುಭಾಹಗಳುನಿತ್ಯಪಡಿತರದೀಪಾರಾದನೆಕಾಣಿಕೆವಸ್ತು
29 ದಿಗಳುಅರ್ಚಕರಿಗೆನಡವಂತ್ತಾವುಪಾರಹಳಿಗೆಪ್ರತಿನಾ
30 ಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬ್ಬಗ್ರಾಮಆದಿಯಾ
31 ದಯಿವರಿಗೆನಡವಂತಾಸಕಲಸ್ವಾಮ್ಯಸ್ವಾಸ್ತಿಗ
32 ಳುಪಲಕಿಚತ್ರಚಾಮರಾದಿಗಳಿಗೆಬಯಿಚಾಪುರ
33 ಬಯಿರಾಪುರಅರ್ಚಕರುಅಗಮಗ್ನರುಪುರೋಹಿ
34 ತವೇದಪಾರಾಯಣಮಂತ್ರಪುಷ್ಪಸಹಸ್ರನಾಮ
35 ಯಗ್ನೋಪವೀತತೋಮಾಲೆಪಾರುಪತ್ಯಗಾರಶಾನಬೊ
36 ಗರುಮೇಳತಾಳನಟುವರುಮುಂತಾದಸಕಲವಿನ
37 ಯೋಗವುಶಾಸ್ವಿತವಾಗಿನಡಿಯಬೇಕಾಯಿದರ

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8 ಲ್ಲಿಯಾರುಶಾವೆಗೆತಪ್ಪಿದಾಗ್ಯೂಅಪಂಗೆಬದಲುಹಾ
39 ಕಿಕೊಂಡುಸ್ವಾಮಿಸೇವೆಮಾಡಿಸಬೇಕುಗೋಪಾಲಸ್ವಾ
40 ಮಿಗೆಸಮರ್ಪಿಸಿದತೋಟದಲ್ಲಾಯೇನುಕೀಳ್ಪಯಿ
41 ರುಯಿಾತೋಟದವರಸಂಬಳಾಕಳದುಸ್ವಾಮಿಗೆ
42 ಸಮರ್ಪಿಸಿದ್ದಕಳದುನಿಂತದಸ್ವಾಮಿಗೆಆಭ
43 ರಣಮಾಡಬೇಕೂಯಿಾಬರದಅ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ*

44 ರ್ಥಕೆಸ್ವಾಮಿಸೇವೆಗೆಸಮರ್ಪ್ಪಿಸಿದಮೇಲೂರುಮಡ್ಲೂರು
45 ಗ್ರಾಮ ೨ ಸೊವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಸಹಸಕಲಸುವ
46 ರ್ನಾದಾಯ್ಯಕಾಡಾರಂಬ್ಬನೀರಾರಂಭಸಹಿತವಾಗಿಯಿಾ
47 ಗಿನವರಿಗೆಕಂಡಸಕಲಸುವರ್ನಾದಾಯ್ಯಲೆಕ್ಕಾನೋಡಿ
48 ನಿರ್ನಯಾಮಾಡಿದಅರ್ಥಕೆಹಣದವಸವೆಚವಾದ್ದುಕಳ
49 ದುನಿಂತದಸಾಮಿಗೆಆಭರಣಮಾಡಿಸಬೇಕೂಯಿದಕೆ
50 ಕಡಮೆಬಿದರೆಅರಮನೆಯಿಂದಾಕೊಟ್ಟುಸ್ವಾಮಿಸೇವೆ
51 ನಡಸಬೇಕುಮತ್ತ್ಯೂಅತಿಶಯಕಾಲದಲ್ಲಿರಾಜೋಪಚಾ
52 ರಯುಪ್ಪತ್ತ್ಯುರಡುವಿನಿಯೋಗವುಸ್ವಾಮಿಸೇವೆಮಾಡಲು
53 ಳವರುಸ್ವಾಮಿಆಭರಣಭೂಷಣಾದಿಗಳುಯೇನುಯಿ
54 ಧರುಸಕಲವಾಹನಾದಿಗಳುಯೇನುಯಿದರುಯಿನ್ನು
55 ಸ್ವಾಮಿಗೆಮಾಡಿಸುವಂಥಾಭೂಷಣವಾಹನಾದಿಗಳುಯೇ
56 ನುಸಮರ್ಪಿಸಿದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕೂಯಿಾಗ್ರಾ
57 ಮಗಳುತೆರೆಹೊತ್ರಾಗಿಕಡೆಯಲ್ಲಿಕಟುಮಾಡಿದಪಡಿತರಚಿ
58 ಲರಾಯೇನುಯಿದ್ದರುನಡಸಬೇಕೂ । ಯಿಾಅರ್ಥಕೆಬ್ರಹ್ಮ
59 ಕ್ಷತ್ರಿಯುವಯಿಶ್ಯಶೂದ್ರಮತ್ತ್ಯಾನಾನಾವರ್ನಾಶ್ರಮ
60 ದವರುಯಾರುತಪ್ಪಿದರೂತಂಮ್ಮತಂಮ್ಮಕುಲಾಚಾರಕೆ
61 ಹೊರಗುಮತ್ತ್ಯಾದೀಪಾರಾಧನೆಪಡಿತರಗ್ರಾಮಗಳುತೆರೆ
62 ಹೊತ್ರಾಗಿಸ್ವಾಮಿಗೆಸಮರ್ಪ್ಪಿಸಿದವೃಭಯಗಳುಯೇ
63 ನುಯಿದ್ದರುಶಾಸ್ವಿತವಾಗಿನಡಯುಬೇಕುಯಂಥಾನಿ
64 ರ್ನಯುಮಾಡಿದತಾಂಮ್ರಶಾಸನಾ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

65 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪ
66 ರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ । ಮದ್ವಂಶಜಾ
67 ಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸತತಮುಜ್ವಲಧ
68 ರ್ಮಚಿತ್ತಾಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂಶಿತತ್ಪಾದ
69 ಪದ್ಮಯುಗಳಂಸಿರಸಾನಮಾಮಿಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
70 ದಾನಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ

*ಇಲ್ಲಿಂದ ಮುಂದೆ ಬಹು ತಪ್ಪುಗಳಿವೆ.

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71ದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪರದತ್ತಾಸಹೋದ
72ರೀಪರದತ್ತಾಚಮಾತಾಚದಂತಾಯೋಷಾಪಿಕಂಫಲಂ ‖ ಸ್ವದ
73ತ್ತಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವಸುಂಧರಾಃಷಷ್ಠಿರ್ವರುಷಸಹಸ್ರ
74ಣಿಯಿಷ್ಠ್ಯಾಯಾಂತುಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಯೇಕ್ಕೈವಭಗಿನೀಲೋಕೇ
75ಸರ್ವೇಷಾಯೇವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಗರಂಗ್ರಾಹ್ಯಾಂ
76ವಿಪ್ರದತ್ತಾವಸುಂದರ ‖ ಅದಿತ್ಯಚಂದ್ರೋಅನಿಲೋನಲಶ್ಚದ್ಯೌ
77ರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖ ಅಹಸ್ಯರಾತ್ರಿಂ
78ಚವುಭೇಚಸದ್ಯ್ಯೆಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯಕೃತ್ಯಂ ‖ ಅ
79ಹೋರಾಘವರಾಜೇಂದ್ರಸಪ್ತಕಲ್ಪಾನಿಜೀವಿನಾಂನಕ್ರುಜೋ
80ವಿತಿನಪಶ್ಯಾಮಿಸ್ವಯಂದತ್ತಾಪಹಾರಿಣಾಂ ‖
81ಸಿವಂಸಿತಗುಣಂವೇದಃಚನಃಕಾರಣಂ । ಬ್ರಹಾಣೀಪಿಸಂಚ
82ಮೇವಸಿರಸಂಶಂಬುಶ್ಚಗಂಗಾಜಟಂಯಿಂದ್ರಾಶ್ಚಮನಂತಮು
83ಬ್ಧಿಮಥನಂಕಾಮಂಚಸದ್ವಿಹಂ । ಸ್ರಿಯಿಲಂಪಕ್ಷಯು
84ತಂರಘೋರಘುಪತೇ । ದತಂಸ್ವಯಂಹಾರಿಣಾಂ ‖

ಶ್ರೀಗೋಪಾಲಾ

16

ಅದೇ ಗ್ರಾಮದ ವೇಣುಗೋಪಾಲಕೃಷ್ಣಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2ಗಳು ೧೬೭೯ನೇ ಈಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೧೫ ಸ್ಥಿರವಾ
3ರಪೂರ್ವಕಾಲದಲ್ಲೂಆವತಿಇಮ್ಮಡಿಬ್ಯರೇಗೌಡರಪೌತ್ರರಾ
4ದಸೋಂಣಬ್ಯರೇಗೌಡರಪುತ್ರರಾದಕೆಂಪಮ್ಮನವರಕುಮಾರಗೋ
5ಪಾಲಗೌಡರುಶ್ರೀರುಕ್ಮಿಣೀಸತ್ಯಭಾಮಾಸಮೇತಶ್ರೀಮ
6ದನಗೋಪಾಲ[ದೇವ]ರನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವ
7ತ್ಸರೋತ್ಸವರಥೋತ್ಸವದಸೇವಾರ್ಥವಾಗಿವಡಿಗೇನ
8ಹಳ್ಳಿಹೋ ‖ ಮೇಲೂರುಗ್ರಾಮ ೧ ಮಳ್ಳೂರುಗ್ರಾಮ ೧ ಅರ್ಕೆ
9ಕೆರಿಗೆಸೋಮತ್ತನಹಳ್ಳಿಹೋಬಳಿಆವರಹಳ್ಳಿಗ್ರಾಮ ೧ ಹೊಸಕೆ
10ರೆ ೧ ಕೆಂಪಮ್ಮನವರತೋಟಛತ್ರಿಪಾಲಕಿಯುಮಂಗಸಾಪಕನ
11ಹಳ್ಳಿ ೧ ಪೈಚಾಪುರ ೧ ಗ್ರಾಮ ೬ ಇವುಗಳಲ್ಲಿಆದಹುಟ್ಟುವಳಿ
12ದೇವರಿಗೆಉತ್ಸವಾದಿಗಳುಪೂಜೆಸರಿಯಾಗಿನಡಿಯಬೇಕು
13ಮಿಕ್ಕದ್ದರಲ್ಲಿದೇವರಿಗೆಆಭರಣಮಾಡಿಸಬೇಕುಯಂಣೆಅರ
14ಮನೆಮಳಿಗೆಯಿಂದಕೊಡಬೇಕುಸಾಲದಿದ್ದರೆಬೇಕಾದ್ದು
15ಅರಮನೇಯಿಂದಕೊಡಬೇಕುದೇವಸ್ಥಾನದಲ್ಲಿಬಂದವರಿಗೆ
16ಅನ್ನಪ್ರಸಾದಕೊಡಬೇಕುಇದಕ್ಕೆಬ್ರಹ್ಮಕ್ಷತ್ರಿಯವೈಶ್ಯ
17ಶೂದ್ರರುಯಾರೆಆಗಲಿಧರ್ಮತಪ್ಪಿನಡದರೆಅವರುಕುಲಬಾ
18ರದಿಂದಹೊರಗೆಆಗತಕ್ಕದ್ದು

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ಅದೇ ಗ್ರಾಮದ ನಂಜುಂಡೇಶ್ವರದೇವಸ್ಥಾನದ ಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×3″

[1] ಶ್ರೀಹೇವಿಳಂಬಿಸಂವಚ್ಛರದ
[2] ಶ್ರಾವಣಸುದ್ಧತ್ರಯೋದಸೆಯುಲುನಲು
[3] ರನಾರಣಪ್ಪ
[4] ಗ . . . .
[5] ಡಕಂಬ . . . .

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ರಥದ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′×4′ 3″

[1] ಶ್ರೀಗೋಪಾಲ
[2] ಸ್ವಾಮಿಶಾವಿಗೆಸೀ
[3] ಮೆಮೂಲಧಲಿಯಿ
[4] ರಮುಟುವೆಸಬೇ
[5] ಕಾಗಿದರೂವರಸಿ
[6] . . . ಡುಸಾಯಶು

19

ಅದೇ ಹೋಬಳಿ ಬೂದಿಹಾಲಿಗೆ ದಕ್ಷಿಣ ಅಗಸರ ಕುಂಟೆ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′

[1] ಪ್ರಮಾದಿಸಂವತ್ಸರದಲಿಶ್ರೀಮತುರಾಮನಾಥವೊಡೆಯರು
[2] ದೇವಗಉಡಗೆಊರಮಿತ್ತಿಲಮಾಳದಲ್ಲಿತಮ್ಮಗುಳಗೇಅನಿ
[3] ಅಲ್ಪಸುತ್ತಲಿ ೫ . ಭಿಯ್ಯಮಾಚಿಳಿದಹೊಲಗು ೭ ೫ ವನು
[4] ತೆಜುವನು

20

ಆವತಿ ಹೋಬಳಿ ಆವತಿಗೆ ವಾಯುವ್ಯ ದೊಡ್ಡಂಣನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ ×6′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

21

ಅದೇ ಹೋಬಳಿ ಮುದಗುರಕಿಗೆ ಪಶ್ಚಿಮ ಸರಕಾರದಬಂಜರ ಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ ×2′

[1] ಶೀಮತುಶಿಕರಸಂವತ್ಸರ
[2] ೧೬೪ ಚಿತ್ರಭಾನುಸಂವ
[3] ತ್ಸರಸ್ರಾವಣಸು ೧ ಸುರು
[4] ಶಾರಶ್ರೀವೀರಬಲ್ಲಾಳದೇ[ವರು]

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5 ವಿರುಪಾಕ್ಷಪಾದ . . ದಲು
6 ಸುಕರಾಜ್ಯಗೆಯುವಲುತ
7 . . ನಾಯ್ಕರುಲರಾಯನಾ
8 ಯುಂಕರಮುಮ್ಮಕ್ಕಳುಸೊಣ್ಣ
9 ಯನಾಯ್ಕರುಶ್ರೀಮನುಮ
10 ಹಾಕಿಳಳೂರನಾಡಜಿ . ಬು
11 ನಡೆವಟ್ಟಯಾಗಿವೂಬದ . ಗೆ
13 ಯುದುರ್ಗಕೆಯುಗ೧ಡಂ
ಹಿಂಭಾಗ
12 ಯಾಗಿಕೊಟ್ಟೆಉಸ
14 ಬ್ಬಿ೯ವೂನ್ಯವಾಗಿ
15 ಯಿದಂಚನ್ದ್ರಸೂರ್ಯ್ಯ
(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.)

22

ಅದೇ ಹೋಬಳಿ ಹೊಸೂರಲ್ಲಿ ದೊಡ್ಡಗ೧ಡನ ಹಿತ್ತಲಿನಲ್ಲಿರು ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 5′

1 ಆಭುವನಗಣ್ಡಮಾತನೆಣಿಪನೆರದೆಳ್ದಿತಂ . ನು
2 ಸ .
3 ಳೊಗೆಲೆರಾಜದಪೋಗೆ
4 ಗೊಪೆಬಿಲ್ವಡೆ
5 ಗೆಳಕಂಗಳಂ
6 ನನಿಬಿದ

23

ಅದೇ ಹೋಬಳಿ ಯುಂಬ್ರಹಳ್ಳಿಯಲ್ಲಿ ಬೇಚರಾಖು ಅಪ್ಪಗೊಂಡಹಳ್ಳಿಗೆ ಶೇರಿದ ತಿಮ್ಮರಾಯಸ್ವಾಮಿಯು ತೋಪಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′

1 ಸಾಧಾರಣಸಂವ
2 ತ್ಸರವೈಶಾಖಬ ೧೪
3 ಯಲುಶ್ರೀಮಕರ್‍ಯ
4 ರತಿಂಮರಾಯ
5 . . ಸಿಜ
6 ಗಕೊಟ್ಟಮಾನ್ಯ
7 ನಡುವಣ . .

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಗ೧ಡನ ತೋಪಿನಕಾಲುವೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′8″—ಗ್ರಂಥ ಮತ್ತುಅರಪಕ್ಷರ.

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯಾವ್ಯದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೯೬ ವರಿಷ

.

(ಎರಡುಪಕ್ಕದಲ್ಲಿಯೂ ಬರೆದಿದೆ— ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಕು ಗೊಲ್ಲನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 10′ 2″

1 ದುಮುಖಿಸಂವತ್ಸರದವ
2 ಯಿಸಾಖ . . . . . .
3 . . . . . ಬುಜೆನಾಯು
4 ಕ . . . . .
5 ಲಜಂಪಗರ . . . . .

6 . . . . . ಯದೆಶಿಆರುಣ
7 . . ಪೆದರಆಶ . .
9 . . ಬದರಿಆಶದ್ದಯು .
9 ಡಿದವರು . .

27

ಅದೇ ಹೋಬಳಿ ಬುಳ್ಳಹಳ್ಳಿಗೆ ಉತ್ತರ ಗವಿಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

28

ಅದೇ ಹೋಬಳಿ ಕಾರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವನ್ನೆತ್ತ ಕಲ್ಲುಗಳಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 13′ 6″ × 6′ 5″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

29

ವಡಿಗೇನಹಳ್ಳೀ ಹೋಬಳಿ ವಡಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ.ಊರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಆಂಜನೇಯನ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೪೩೪ ನೆಯ ನಂದನಸಂ
2 ವತ್ಸರದಭಾದ್ರಪದಬ ೫ ಸುಕ್ರವಾರದಲುಶ್ರೀಮ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರಥಾಪ . . .
4 ವರಾಯಮಹಾರಾಯರಸಿರಃಪ್ರಧಾನನಾದಮಹಾಪ್ರ
5 ಧಾನಂನಾಗಂಣದಂಣಾಯ್ಕ ಒಡೆಯರುಪ್ರುಥಿವೀ
6 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಸಾಮಂತಾದಿಪ
7 ತಿಮೂವರುರಾಯರಗಂಡಬಲಮಂಕೆದಜಂಕಿಯ
8 ನಾಯ್ಕರಮಕ್ಕಳುತಂಮಯನಾಯ್ಕರಿಗೆಸಲುವಅಂಜಡು
9 ನಾಡವಡಿಗೆಯಹಳ್ಳಿಯಲುಊಸಂತಿಯಕಮಾದದ . . . .

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10 ರ್ಮಸ್ಯಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಶ್ರೀಮನ್ಮಹಾಗ್ರ . .
11 ಣಕದೇವರಗವಟೇಸ್ವರದೇವರಿಬ್ಬಶ್ರೀಪಾದ
12 . . . . . . ಅಯಿವತ್ತಾಱುದೇಸದಸಾಲು
13 . . . . ಹಾವಡ್ತಬ್ಯವಹಾರ
14 . . . . ಸ್ವಯಿರಿಗೆ
(ಇದಕ್ಕೆ ಸೇರಿದ ಮತ್ತೊಂದು ತುಂಡಿನಲ್ಲಿರುವುದು.)
15 . . . . ದಿಯಮಧ್ಯಮ
16 . . . , . ಉತ್ತಮಅಮಳಿರಿಗೆತುಱುವಳಿ...
17 . . . . ಸಿಬಹಳುವೆಂತಗ[ವ]ಟೇಸ್ವರಪಾ
18 . . . ಗಳಲ್ಲುಯುವಸುನಡಸಬಹಳುಯಿಸ್ವಾ . .
19 . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಮಾಡಿದಂತಾಸಾಸಾನ
20 ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀನುಡಬಪ್ಪಶ್ರೀಗ . . . ಸ್ವರದೇ
21 ವರೂಹಲರಬಪ್ಪಶ್ರೀಗವಟೇಸ್ವರದೇವರೂಯಿರಿಗೆ
22 ಸಿದ್ಧಿಯುಬರಹ . ನಾಬ . ದೆನಬರಹ

30

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 8′ × 3′ 6″

1 ಶ್ರೀಚಂನಕೇಶವಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
2 ದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುನಃಹೇಮಾದ್ರಿಕಲಶಾ
3 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯುಂದಧೌ । ಸ್ವಸ್ತಿವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೩೦ ನೇ ಕೀಲ
5 ಕನಮಸಂವತ್ಸರದಫಾಲ್ಗುನಶುಧ ೧೧ ಮಹಾಪುಣ್ಯ
6 ಕಾಲದಲ್ಲುಶ್ರೀವೇಂಕಟಬಾಲೇಶ್ವರವೇಂಕಟೇಶ್ವರಪಾದಾ
7 ರವಿಂದಪರಿಪಾಲಿತಶ್ರೀದೇವಣಾಪುರದರಾಜ್ಯಕ್ಕೆ ಸಲುವವ
8 ಡಿಗೆಹಳ್ಳಿಯಲ್ಲುಯಿರುವಚನ್ನಕೇಶವಸ್ವಾಮಿ[ಯ]ಸೇವಾರ್ಥವಾಗಿ
9 ಶ್ರೀಮನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಇಮ್ಮಡಿಸೊಣ್ಣೈರೇಗೌಡರಯ
10 ನವರಪೌತ್ರರಾದಗೋಪಾಲಗೌಡರಯನವರಧರ್ಮಪತ್ನಿಕೆಂ
11 ಪಂಮನವರಪುತ್ರರಾದದೊಡ್ಡಬೈರಪಗೌಡರಯನವರು
12 ಯಿಾಚಂನಕೇಶ್ವರವಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸ
13 ವರಥೋತ್ಸವಮುಂತಾದಸೇವೆಪಡಿತರದೀಪಾರಾಧನಸಕಲವಿನಿ
14 ಯೋಗಪಯಿಕಕೆಸಮರ್ಪಿಸಿದುವಡಿಗೇನಹಳಿಹೋಬಳಿಗೆಸಲು
15 ವಸೆಟ್ಟಿಹಳಿಗ್ರಾಮ ೧ ಅಂಗಟ್ಟಗ್ರಾಮ ೧ ಪುಬಯಗ್ರಾಮ . . . . . ವಾದ
16 ಕಾರಣಯಿಾಗ್ರಾಮಯರಡಕುಸಲುಪಕಾಪಾರಂಭನೀರಾರಂಭಸುಂಕಸುವ
17 ರ್ನಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ

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18ಂಗಳಿಂಬಲಿಷ್ಟ್ಯಭೋಗತೇಜಸ್ಸಾಮ್ಯಂಗಳುಸಹಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
19ಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವ್ವನಡಿಸಲುಳವರುಯಂದು
20ಬರಹಬರಸಿಸ್ತಾಪನಾಮಾಡಿಕೊಟ್ಟಂಥಾಶಿಲಾಶಾಸನ । ದಾನಪಾ
21ಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋ
22ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
23ರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್
24ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
25ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ! ಯದತ್ತಾಪುತ್ರೀಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ
26ಅನ್ಯದತ್ತಾಚಮಾತಾಸ್ಯಾದ್ದತ್ತಾಂಭೂಮಿಂಪರಿತ್ಯಜೇತ್ ।,

. . . .

29ಶ್ರೀಚನ್ನಕೇಶವಾಯನಮಃ
ಶ್ರೀಗೋಪಾಲಂ

31

ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ಸಾಮ್ಯನಾಯಕಿ ಅಮ್ಮನವರ ಹಿಂದೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′

1 . . . . ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೩ ನೆಯ
2 . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂ

(ಮುಂದಕ್ಕೆ ೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಮಂಕಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಸೂರ್ಯನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 4′6″

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೩೬೯ . . ಸಲುಹಕಲಿಯು
2ಗಸಂವತ್ಸರ ೪೫೪೮ ನೆಯಸರ್ವಜಿತುಸಂವತ್ಸರದವೈಶಾಖಬ ೩೦ ಸೂ
3ರ್ಯಗ್ರಹಣದಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ . . .
4 . . ರಾಯರ . . ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಮಹಾ
5ರಾಯರುಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಯಾಗಿಸಿಂಹಾಸನಸ್ಥರಾಗಿಸ್ಥಿರರಾಜ್ಯಂ
6ಗೆಯಿಉತ್ತಿದ್ದಲ್ಲಿಆರಾಯರ . . . . ಸಾಮಂ
7ತಾದಿಪತಿಗಂಡರಗೂಳಿಯಾದವರುರಾಯರಗಂಡಭಾಷೆಗೆತಪ್ಪು
8ವರಾಯರಗಂಡಅ . . . . ಪೂಜ್ಯ
9ಮಾತಾಪೂಜಾಪರಾಯಣ . . . .

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10 ಹ್ಮರುಗಳಿಗೆಕೇಶವನಾಥದೇವರಸನ್ನಿಧಿಯಲ್ಲಿಸಹಿರಣ್ಯೋದಕದಾನ
11 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟಂಥಾದಾನಶಾಸನಕ್ರಮವೆಂತದಡೆನಮ
12 ಗೆಸಲುವಲಿಂಜದುನಾಡುವೊಳಗಣಮಂಗಸಂದ್ರವನೂದೇವ
13 ಸಹಸಂಜದಶಭಾಗೆಯ . . . . ವೃತ್ತಿಆಮಂಗಸಮುದ್ರದಚತುಸ್ಸೀ
14 ಮೆಂಬಳಿಗಾದಂಥಾಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುಅಣೆಅಚ್ಚುಕಟ್ಟು
15 ಇಂಬಳಿಗಾದಂಥಾನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿ
16 ದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹವಾಗಿತಿಂಮನಾಯಕ
17 ರುಮಹಾಜನಂಗಳಿಗೆ। ಅಗ್ರಾಕ್ಷೇತ್ರಂಚಯದ್ದಾನಂಶುಲ್ಕಂಸಿದ್ಧಿ
18 ಕರಂತಥಾ ಸಿಧಾನಂ . . . . ಕರಂಮುದೇತಿ . . . . .
19 ತಾಂಯೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸ್ಥವಾಗಿಸೂರ್ಯಗಕಣ
20 ಪುಣ್ಯಕಾಲದಲೂನಂಮಸ್ವಹಸ್ತದಿಂದೊಡಂಭ
21 ಟ್ಟುಕೊಟ್ಟಮಂಗಸಮುದ್ರಕೆಳಳಪಿದವರುಗಳುಗಂಗೆಯ
22 ತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದಪಾಪ . . . .[3]
23 ಶುವಧೆಗ.ರುವಧೆಯುವಡಿಡಿದಪಾಪದಲಿಹೋಕರ.ಶುಭಮ
24 ಸ್ತುಶ್ರೀತಿಮ್ಮಯನಾಯಕರವೊಪ್ಪಶ್ರೀಕೇಶವ
25 ನಾಥ

ಹಿಂಭಾಗೆ

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತುಆಮಹಾಜಂಗಳವೃತ್ತಿಹ
2 ವಿವರಕಾಸ್ಯಪಗೋತ್ರದಭೀಮಜೀಯರಮಕ್ಕಳುಯೆರ್ರುಶಾಖಾಧ್ಯಾ
3 ಯನಾಚಪ್ಪಗೆಸೋಮಂ . ದವದಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜು
4 ಆಳು . ಗಳನಾಜಿಗಳಮಕ್ಕಳುನರಹರಿದೇವಗಳಿಗೆಕೇಶವನಾಥದೇವರ
5 ಭಾಗ ೧ ಹರಿತಗೋತ್ರದಯಜುಶ್ಯಾಖೆಯಅಂಡದೇವ
6 ಗಳಮಕ್ಕಳುಸಾರತಿಉಪಾಧ್ಯರಿಗೆಭಾಗ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
7 ರ್ಜುಶ್ಯಾಖೆಯವಿಜಯಮೂರ್ತಿಗಳಮಕ್ಕಳುಸೋಮನಾಥಗೆ
8 ಭಾಗ ೧ ಕೌಶಿಕಗೋತ್ರಯರ್ಜುಶ್ಯಾಖೆಯದೇವಪೆರುಮಾಳ
9 ಮಕ್ಕಳುಅಲ್ಲಾಳನಾಥಗೆಭಾಗ ೧ ಕಉಶಿಕಗೋತ್ರದಯರ್ಜುಶ್ಯಾಕೆಯ
10 ಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯಜ್ಞಮೂರ್ತಿಗೆಭಾಗ ೧ ಹರಿತಗೋತ್ರ
11 ಯರ್ಜುಶ್ಯಾಖೆಯಅಲ್ಲಾಳನಾಥಗಳಮಕ್ಕಳುಅಂಹೋಬದೇವಪದನಾರ್ಯ್ಯ
12 ತಿರುಮಲ್ಲಿನಾಥರಾಮದೇವರುಗಳಿಗೆಭಾಗ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಯ
13 ರ್ಜುಶ್ಯಾಖೆಯವಣಿದ್ಯವರದಪ್ಪಗಳಮಕ್ಕಳು

(ಮುಂದೆ ೧೪ ಪಙ್ತಿಗಳಲ್ಲಿ ವೃತ್ತಿಗಳು ವಿವರಿಸಿರುತ್ತವೆ)

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡೇನ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಕಣಿಜೇನಹಳ್ಳಿ ವೆಂಕಟರಮಣನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″

1 . . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೫ ನೇಶ್ರೀಮು
3 ಖಸಂವತ್ಸರದಮಾಘಬ ೧ ಲು ಶ್ರೀಮತುವಡಿಗೇನ
4 ಹಳ್ಳಿಯಚೆಂನೇದೇವರಗುಡಿಯಸ್ಥಾನಿಕಚೆಂನಪ್ಪ
5 ಯರಾಮಸಯನುಪೊಂಮನಹಳ್ಳಿಯಚಿಕ
6 ಗೌಡ . . ಅಂಕಿಆಯಕಂತಿಗೌಡತಿಯಸಾ
7 ಯ . . . . . . ವಡಿಗೇಹಳಿ . .
8 . . . . ಪ್ರತಿನಾಮಕೆ .

(ಮುಂದೆ ೧೮ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″

(ಸೋಲ್ಬಾಗ ಹೋಗಿದೆ.)

1 ರುಜನನಿಪತ.............
2 ಸಪದನವಡಿಗೇನಹಳ್ಳಿಕೋಟೆಯ
3 ಂನುಸ್ವಾಧೀನವಾದ್ದರಿಂದನಿನಿಗೆ
4 ಮೊಹರ್ಬಾನಾಗಿವಡಿಗೇನಹಳ್ಳಿಹೋ
5 ಬಳಿಗೆಸಲ್ಲುವದಂಡಿಗನಹಳ್ಳಿಗ್ರಾ
6 ಮ ೧ ಕೊಂಡನಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆ
7 ರೆ ೧ ಸಹನಿನಿಗೆಉಂಬಳಿಯಾಗಿ
8 ಕೊಟ್ಟಿಯಿಧ್ದೇವೆ । ನೀನುಪುತ್ರಪಾತ್ರ
9 ಪರಂಪರೆಯಲುಅನುಭವಿಸಿಕೊ
10 ಂಡುಸುಖದಲ್ಲಿಯಿರುವದು
11 ಯಂದುಬರೆಸಿಕೊಟ್ಟಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ರಂಗಯ್ಯನ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 7

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
. . . .
7 . . . . . . ಶ್ರೀಮತುಎಲಹಂಕನಾಡ
8 ಶ್ರೀಮತುಕನ . ಕಗೌಡಸಮರ್ಪ
9 . . ಯಮಹ . . . .
10 ಗೋಪಾಳದೇವನವರಿಗೆದಂಡಗೇನಹಳ್ಳಿ
11 ಯಚತುಸ್ಸೀಮೆಯೊಳಗಣ . .
12 ಟ್ಟಪದ್ದಲಸ್ಥಳಸಹಿತವಾಗಿಯೂ
13 ಳಿಗಮಾನ್ಯವಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳ
14 ನಬರಂಕೊಟ್ಟಅಗ್ರಹಾರಯಿಾಅಗ್ರ
15 ಹಾರಕ್ಕೆ ಅನ್ಯಾಯವನೆನದವನು
16 ಗಂಗೆಯತಡಿಯಕವಿಲೆಯನುಕೊಂದ
17 ವನು ॥

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ಅದೇ ಹೋಬಳಿ ಬೋಡೆನ ಹಳ್ಳಿಗೆ ಆಗ್ನೇಯ ಗೋಪಾಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 4′ 6″

1 ಶತೋನಕಗೆ
2 ಮಕ್ಕಳುಅಪ್ಪಾಬಜರಿ
3 ಶ್ರೀವತ್ಸಗೋತ್ರ

4 ಹರಿತಗೋತ್ರ
5 ವತಿಗಬರಹಾ
6 ತ್ರಿಗೋತ್ರ

7 ಸಾಖೆಯ
8 ಗೋತ್ರದಯಜುಸಾಖೆಯ

. . . .
20 ತನಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ
. . . .
24 ಮಗಚೊಕ್ಕ. . ಪ್ಪ ॥ . . . ನಾದ

27 . . . . ಸಾಮಾನ್ಯೋಯ . . .
28 . . . .
29 ಹ . . . . . . ॥ ತಿಮ್ಮಪ್ಪನಬರ
30 ಹ

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ಚೆನ್ನರಾಯಪಟ್ಟಣದ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಊರಬಾಗಲ ಬಳಿ.

1 ಶ್ರೀಗೋಪಾಲ ॥ ಹರೇರ್ಲೀ[ಲಾ]ವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡ[ಃ]ಸ
2 ಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ
3 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
4 ಗಳು ೧೬೭೯ ಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ಥಿರ
5 ವಾರಮಹಾಪರ್ವಕಾಲದಲ್ಲುಶ್ರೀಮದಾಲ್ಮೇಲ್ಮಂಗಾಸಮೇತಶ್ರೀವೇಂಕಟೇ
6 ಶ್ವರಸ್ವಾಮಿಪಾದಾರವಿಂದಪರಿಪಾಲಿತದೇವನಪುರದಲುಶ್ರೀರು
7 ಕ್ಮಿಣೀಸತ್ಯಭಾಮಸಮೇತಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆಸೇವಾರ್ಥವಾಗಿ
8 ಶ್ರೀಮಂನ್ಮಹಾಆವತಿನಾಡಪ್ರಭುಮುದ್ದುಬೈರೆಗೌಡರಪಾತ್ರರಾದಯಿಂಮ್ಮಡಿ
9 ಸೊಂಣಬೈರೇಗೌಡರಧರ್ಮ್ಮಪತ್ನಿ ಕೆಂಪಂಮನವರಪುತ್ರರಾದಗೋಪಾಲಗ
10 ವುಡರುಸ್ವಾಮಿಗೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವಸಂವತ್ಸರೋತ್ಸ
11 ವರಥೋತ್ಸವಪಡಿತರದೀಪಾರಾಧನೆಸಕಲವಿನಿಯೋಗಪ್ಯೆಕಸಹಾಸಮ
12 ರ್ಪಿಸಿದವಡಿಗೇನಹಳ್ಳಿಹೋಬಳಿಯಲಿಮೇಲೂರುಗ್ರಾಮ ೧ ಮಡ್ಲೂರು ೧
13 ವಲ್ಲೂರುಹೋಬಳಿಯಲಿಸೇತುಹಳಿಗ್ರಾಮ ೧ ಸಿಂಗುಹಳ್ಳಿಗ್ರಾಮ ೧ ಸೋಮತಹ
14 ಳ್ಳಿಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಬಳಿಯನಹೀಕೆರೆ ೧ ಅ. . ನಪಟ್ಣಬಿಳಿಯಣವನ
15 ತೋಟ ೧ ಚೆನ್ನವೀರಂಮನತೋಟ ೧ ದೀಪಾರಾಧನೆಎಂಣೆಅರಮನೆಗೆಗುತ್ತಿಗೆಯಲಿಸ
16 ಲ್ಲಬೇಕುಪಲ್ಲಕಿಬೀಸಣಿಗೆಯವರಿಗೆಪ್ಯೆಚಾಪುರಬೈರಾಪುರಗ್ರಾ ೨ ಅರ್ಚಕ
17 ರಿಗೆಅಪರಹಳ್ಳಿಗ್ರಾಮಆದಿಯಾಗಿಸಕಲಸ್ವಾಮ್ಯವಂನೂಯಿಅರ್ಚಕಾದಿಯಾ
18 ಗಿಸಕಲ. . . . ಹರಾಗಿಆರಾಪಿವರುಬದಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿ

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19 ಸೇವೆಮಾಡಬೇಕುಸ್ವಾಮಿಕಾರ್ಯಗನಿರ್ಣಯಮಾಡಿಬರದಅರ್ಥಕೆವಿನಿಯೋಗ
20 ವೈಕಪಡಿತರವೆಚವಂನುತೆಗದುನಿಂತಹಣದವನಸ್ವಾಮಿಗೆಆಭರಣಮಾಡ
21 ಸಬೇಕುಕಡಿಮೆಬಿದ್ದರೆಅರಮನೆಯಿಂದಕೊಟ್ಟುನಡಸಬೇಕುನಿತ್ಯಮಹಾನೈ
22 ವೇದ್ಯಕಾಲದಲಿಬಂದಂಥಾರ್ಗೆಅಂನಪ್ರಸಾದಕೊಡಬೇಕುರಥಯುತ್ಸಾಹಸ
23 ಮಂದನೆಲ್ಲುಖ ೪೦ ಅರಮನೆಯಿಂದಕೊಡಬೇಕುಸ್ವಾಮಿಸಂಪ್ರತಿಗಳಲಿ
24 ಅರಮನೆಸಂಪ್ರತಿಗಳಲಿಸ್ವಾಮಿಸೇವನಿಮಿತ್ತವಾಗಿಪಿನುಬರದಿದ್ದರುತಪ್ಪ
25 ದೆನಡಸಬೇಕುಯಿಧಾರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾವರ್ಣಾ
26 ಶ್ರಮದವರೊಳಗಾಗಿಆರುತಪ್ಪಿದರುತಮ್ಮಕುಲಾಚಾರಕೆಹೊರಗೂ
27 ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾ . ದಹಮಿಪಾಸತತ್ರಯೋಜಲಧವು
28 ಚಮಾ । ಮಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂರ
29 ಸಾನಮಾಮಿ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ್ಸವಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸ
30 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಧರ್ಮಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲದೇವರ ಗುಡಿಗೆ ಉತ್ತರ ತೋಟೀ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 4″ × 2′

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಂಕ್ರರ್ಮನೆಯ ಪ್ರಭವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫
3 . . ಬಲುಶ್ರಿಮಾಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
4 . . . . ಚತುಸಮುದ್ರಾಧೀಶ್ವರನಾದಿ
5 ಸಾಕ್ಷದೇವರಾಯಮಹಾರಾಯರೂಸ್ಥಿರ
6 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರವಲು
7 . ವನಲ್ಲೂರನಾಡಿಗೆಸಲುವಮುಂಬ
8 . ದರ್ಮನಪುರವೆಂಬಗ್ರಾಮವನೂ
9 . ಯರ . ತರಪತಾಯಿಸಿಂಗಾಯಿ
10 . . ರಚಕೆಂದಾದಾಲಮಂಣತಂದೆ
11 . . ವಾಗಿನೀಉನಿಂಮಪುತ್ರಪಉ
12 ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಸುಖದ
13 ರೂಎಂದುಕೊಟ್ಟ . . . .

(ಮುಂದೆ ಕಲ್ಲು ಒಡೆದು ಹೋಗಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲೂರಲ್ಲಿ ರಾಮಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿದ್ದ ಗರುಡಕಂಬದ ಬಳಿ.

ಪ್ರಮಾಣ 2′ 4″ × 2′

1 ಶ್ರೀಕಲಿಯುಗಸಂವತ್ಸ
2 ರದೊಳಗಣವಿಷುಸಂವತ್ಸ
3 ರದಸ್ರಾವಣಸು ೧ ಗುರುಲುತಿ
4 ರುಮಲನಾತನಶ್ರೀಪಾದಕೆನಿಂಮ
5 ಭೃತ್ಯರಭೃತ್ಯರಭೃತ್ಯರುಪೆರುಮಾ
6 ಳಸೆಟಿಯುಮಗವೂರಪನುಮಾ
7 ಡಿದತೊತ್ತುಗೆಲಸ । ಯಿಾಪ್ರತಿಷ್ಟೆ
8 ಯನುಮಾಡಿದಆಚಾರಿಅಕನಾಯ
9 ನಮಗಪತಿಓಜನುಮಾಡಿದತೊತ್ತುಗೆಲ್ಸ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕಲಿಯುಗಸಂವ
[2]ತ್ಸರನಾಲ್ಕುಸಾವಿರದನಾನೂ
[3]ಱಎಂಬತ್ತುಏಳುಯಿದರೊಳ
[4]ಗೆಹಿಂಗಿದಸಕವರುಷಸಾವಿ
[5]ರದಮೂನೂಱಎಂಟೆಯಿ
[6]ಽದಮೇಲೆನಡವಂತಾವಯ
[7]ಸಂವತ್ಸರದದಾತಿಯಾಆ
[8]ಘಾಡಸು ೧ ಗುವಜ್ರಯೋಗೆ
[9]ಊಬವಕರಣಊಕೂಡಿ
[10]ದಪುಷ್ಯನಕ್ಷತ್ರದಲ್ಲಿಶ್ರೀಮ
[11]ಂಮಹಾಸಾಮಂತಾದಿಪತಿ
[12]ಸೋಂಣಯನಾಯಕರಕು
[13]ಮಾರಚಿಕಅಂಕಿಯನಾಯ
[14]ಕರುತಿರುಮಲೆನಾಥದೇವಂ
[15]ಗೆಪ್ರೀತ್ಯರ್ತ್ಥವಾಗೆಯಿದಿರುಗಾ
[16]ಂತುಪ್ರತಿಷ್ಟೆಯಮಾಡಿದದೀ
[17]ಪಮಾಲೆಯಕಂಭತಿರುಮ
[18]ಲೆನಾತದೇವರಭ್ರಿತ್ಯರಭ್ರಿತ್ಯ
[19]ರಭ್ರಿತ್ಯರಾಗಿಯಿದಂತಾ
[20]ಚಿಕಅಂಕಿಯನಾಯಕರು
[21]ಮಾಡಿದತೋತ್ತುಗೆಲಸನು
[22]ಭಮಸ್ತುಯಿಕಂಭವಮಾ
[23]ಡಿದಆಚಾರಿಯಪೋಂನ
[24]ಪಿಳೆಯಮಗಬಡೆಯಪ್ಪ

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ಜಾಲದ ಹೋಬಳಿ ಆರದೇಶಹಳ್ಳಿಯ ಗೋಪಾಲಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 5″

[1]ಸ್ವಸ್ತಿಶ್ರೀಆಷ್ಟೆಕಲ್ನಾಡು . .
[2]ಕ್ರನ್ನಾಡರಸರಾಮಗನ್ದಿರಸೇಮ
[3]ರ್ಸರ . . . . ಕಿ . . . . ಮರಕೆಯ್ಸಿದೊ

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ಅದೇ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಒಳಗೆ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′9″ × 7′

[1]ಸ್ವಸ್ತ್ಯಕಾಲವರ್ಷಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ
ಮೇಶ್ವರಭಟ್ಟಾ[ರ]ಕಪೃಥಿವೀ
[2]ರಾಜ್ಯಂಗೆಯೆತತ್ಪ್ರಸಾದದೆ
[3]ಗಂಗವಾಸನಮಗಂಗೋವಿನ್ದ
[4]ರಂಸಪ್ಪೆಮೂನೂಱುಂಕೊಱುಂಗಿ
[5]ಅಯ್ಯಾಣ್ಣಿಱುಮಂಪ್ರತಿಪಾಲಿ
[6]ಸುತ್ತಿರೆನನ್ದಿಗುನ್ದದಪ
[7]ಸುಪ್ರೊನ್ನಮೋಟಿಯಿಂ
[8] . . ಗಾಣಿಗಾವುಣ್ಡನಾಡೆ
[9]ಲ್ಲಪಾಪಾದೊಡಂನ
[10]ನ್ದಿಯಸ್ತಾನಮುಮೆ
[11]ನ್ನಯುಗಮುಮುಂನಿ
[12]ಱಗೆನ್ನಪ್ಪೆಗೆ
[13]ವನ್ದಿಱ್ದತುಱುವ
[14]ನಿಕ್ಕಿಸಿಸತ್ತಂ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕರಗದ ದೇವರ ಗುಡಿಯಬಳಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 2″

(ಮೇಲ್ಭಾಗ ಹೋಗಿದೆ)

1 . ಅ . . ಪರಸರೂರಾ

3 ಕಡುಕಲ್ಲಪುಲ್ಲವು

8 ಜ್ಗಲತೆಜಿದಾಃರಪ್ರನ್ನಾಡನಾಳೆ . ರ

44

ಅದೇ ಹೋಬಳಿ ಸುರಧೇನುಪುರದ ಪಟೇಲ್ ರಾಮಪ್ಪನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರ ನಾಗರಾಕ್ಷರ ವರಾಹ ಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಶ್ರೀಗಣೇಶಾಯನಮಃ ॥ ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತ
2 ಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಗಂಗಾಕುಲಾಮಲ
3 ವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವಖಡ್ಗಖಂಡಿತಶಿಲಾ
4 ಸ್ತಂಭಇತಿವಿಖ್ಯಾತಯಶಾಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀ
5 ಮಾನ್ಕೊಂಕಣಿಧರ್ಮವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪಿತುರ
6 ನ್ವಾಗತಗುಣೋವಿದ್ವತ್ಕವಿಕಾಂಚನನಿಕಷೋಪಲಭೂತೋದತ್ತಕಸೂ
7 ತ್ರವೃತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವವರ್ಮಾಧರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನೇ
8 ಕಚಾತುರ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಃ
9 ಶ್ರೀಮದ್ಧರಿವರ್ಮಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರೋನಾರಾಯಣಚರಣಾ
10 ನುತ್ಯಾತಾವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಸ್ತತ್ಪುತ್ರಃಪರಮಮಾಹೇಶ್ವರಃ
11 ಸ್ವಭುಜಪರಾಕ್ರಮಕ್ರೀತರಾಜ್ಯಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಸ್ತ
12 ತ್ಪುತ್ರಃಕದಂಬಕುಲಗಗನಗಭಸ್ತಿಮಾಲಿನಃಕೃಷ್ಣವರ್ಮಮಹಾಧಿ
13 ರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿದ್ಯಾವಿನಯಸಂಪನ್ನಃಶ್ರೀಮಾನ್ನವಿನೀ
14 ತನಾಮಾತಸ್ಯಪುತ್ರೋವಿಜೃಂಭಮಾಣಶಕ್ತಿತ್ರಯೋವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃ
15 ಕಿರಾತಾರ್ಜುನೀಯ್ಯಪಂಚದಶಸರ್ಗಟೀಕಾಕಾರೋದುರ್ವಿನೀತನಾಮಧೇಯಸ್ತ
16 ತ್ಪುತ್ರೋಽಪ್ರತಿಮಿರವಿಭಾಕರೋಮೋಕರನಾಮರಾಜಾತತ್ಪುತ್ರಶ್ಚತು
17 ರ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಕೃತಮತಿಃಶ್ರೀವಿಕ್ರಮನಾಮಧೇಯಸ್ತ
18 ಸ್ವಪುತ್ರಃಪಲ್ಲವೇಂದ್ರವಿಜಯವಿಖ್ಯಾತವಿಕ್ರಮೋಭೂರಿವಿಕ್ರಮನಾ
19 ಮಧೇಯಸ್ತದನುಜೋನತಾರಾತಿಮಂಡಲೋನವಚೊಕ್ಕನಾಮರಾಜಾತ
20 ಸ್ವಪುತ್ರೋನಾರಾಯಣಧ್ಯಾನಪರಃಪ್ರತಿದಿನಪ್ರವೃತ್ತಮಹಾದಾನ
21 ಜನಿತಪುಣ್ಯಾಹಘೋಷಘೋಷಿತಮಂದಿರೋದರಃಶ್ರೀಮಾನ್ಪು
22 ರುಷೋತ್ತಮನಾಮಮಹಾಧಿರಾಜಸ್ತಸ್ಯಪುತ್ರೋರಣಸಮರಮುಖಸಂ
23 ಮುಖಾಗತಮದೇಭಕುಂಭನಿರ್ಭೇದನೋಚ್ಛಲಿತರಕ್ತತೃಟಪಾತಪಾ
24 ಟಲಿತನಿಜಭುಜಸ್ತಂಭೇನಆಕರ್ಣಸಮಾಕೃಷ್ಟಚಾಪಚಕ್ರ

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೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

25 ವಿನಿರ್ಮುಕ್ತನಾರಾಚಪರಂಪರಾಪಾತಿತಾರಾತಿಮಂಡಲೇನಸಮಸ್ತ
26 ಚಕ್ರವರ್ತಿಲಕ್ಷಣೋಪಲಕ್ಷಿತೇನನಿರಪೇಕ್ಷಪರೋಪಕಾರಿಣಾಧನುರ
27 ಭಿಯೋಗತೋಮರಾದಿಪ್ರಹಾಣಮೋಕ್ಷಾಭಿವ್ಯಂಜಿತವಿದ್ಯಾಪ್ರಭಾವೇನ
28 ಸಮರದ್ವಿರದತುರಗಾಧಿರೋಹಣಾತಿಶಯೋತ್ಪನ್ನಕರ್ಮಣಾಸ
29 ಕಲಕಲಾಕುಶಲೇನಕಲಿಯುಗಪ್ರತಿಕೂಲವರ್ತಿನಾನೀತಿಪ್ರಯೋ
30 ಗೇಬೃಹಸ್ಪತಿನಾಭೋಗೇದಿವಸ್ಪತಿನಾತ್ಯಾಗೇಕಲ್ಪವನಸ್ಪ
31 ತಿನಾಹಸ್ತಿನೀವಕ್ರೋತ್ರೋದ್ಭೂತಯತಿವರಮತಾವಬೋಧನಗಭೀರಮತಿ
32 ನಾಮುದಗುಂದೂರ್ನಾಮಗ್ರಾಮೋಪದಿಷ್ಟರಾಷ್ಟ್ರಕೂಟಜೋಹಯಪ್ರಮುಖಪ್ರತಿ
33 ವೀರಸನಾಥಪಲ್ಲವೇಂದ್ರವರೂಥಿನೀವಿಜಯಪತಾಕಾಶತಶಬ
34 ಳಿತನಭಸ್ಥಲೇನಪಲ್ಲವಾನ್ವಯತಿಲಕಾಭ್ಯಾಂಗೋವಿಂದರಾಜನಂ
35 ದಿವರ್ಮಾಭಿಧಾಭ್ಯಾಂನಿಜಕರಘಟಿತಪಟ್ಟವಿಭೂಷಿತಲಲಾಟ
36 ಪಟ್ಟವಿಖ್ಯಾತವಿಮಲಗಂಗಾನ್ವಯನಭಸ್ಥಲಗಭಸ್ತಿಮಾ
37 ಲಿನಾಸ್ವವಂಶಚರಿತಾನುಕ್ರಮಾತ್ತವಿಕ್ರಮಕ್ರಮೇಣೋಪಾರ್ಜಿತ
38 ರಾಜಾಧಿರಾಜಶಬ್ದೇನರಾಜಪರಮೇಶ್ವರೇಣಶಿವಮಾರಾಪ
39 ರನಾಮಧೇಯೇನಶ್ರೀಮತಾನಂಸಿಂಹಧರ್ಮವರ್ಮಮಹಾಧಿರಾ
40 ಜೇನಮಹಾತ್ಮನಾಪ್ರವರ್ಧಮಾನವಿಪುಲೈಶ್ವರ್ಯೇತೃತೀಯ್ಯೇಸರ್ವ
41 ಜಿತ್ಸಂವತ್ಸರೇಮಾಘಮಾಸೇಶುಕ್ಲಪಕ್ಷೇತಿಥೌಸಪ್ತಮ್ಯಾಂರವಿ
42 ವಾಸರೇಅಶ್ವಿನೀನಕ್ಷತ್ರೇಮೊರಸನಾಡುನಿರ್ದಿಷ್ಟಕಾಕೋಳ
43 ನಗರಮಂಡಲೇಸುರದೇವಪುರನಾಮಗ್ರಾಮೇಸಸರ್ವಭೋಗೇ
44 ಕೃತಾಶ್ಚತುರ್ವಿಂಶತಿಸಂಖ್ಯಾತವೃತ್ತಯೋವಾಸಿಷ್ಠಭಾರದ್ವಾ
45 ಜಶ್ರೀವತ್ಸಮೌನಭಾರ್ಗವಗೌತಮರಾಥೀತರವಿಶ್ವಾಮಿತ್ರ
46 ಕಾಶ್ಯಪಕೌಂಡಿನ್ಯಗೋತ್ರಾರ್ಣವಕುಮುದಬಂಧುಭ್ಯೋ

೨ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

47 ದ್ವಿಜಕುಲಕಮಲಾಕರಾಮೋದಕರೇಭ್ಯಃಸಕಲವೇದಶಾಸ್ತ್ರ
48 ಪಾರದೃಶ್ವಭ್ಯಃಶ್ರೈಮಾಗಮವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೇಭ್ಯಃಷಡಂಗ
49 ವಿದ್ಭ್ಯಃಷಟ್ಕರ್ಮನಿರತೇಭ್ಯೋದ್ವಿಜೇಭ್ಯಃಸರ್ವೋಪಹಾರಸಮಂ
50 ನ್ವಿತಂಸಪಾನೀಯ್ಯಪಾತಂದತ್ತಾಃಅಸ್ಮಿನ್ನಗ್ರಹಾರೇಪ್ರತಿಗ್ರಹೀ
51 ತಾರೋಲಿಖ್ಯಂತೇ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋ
52 ಗ್ವೇದಪಾರಗಾಯನೃಸಿಂಹವಿದುಷಃಪೌತ್ರಾಯಲಕ್ಷ್ಮೀನೃಸಿಂಹ
53 ಪೌರಾಣಿಕಪುತ್ರಾಯರಾಮಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿಚತುಷ್ಟಯಂದತ್ತಂ । ಆಶ್ವ
54 ಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯನರಸಾ
55 ವಧಾನಿಪೌತ್ರಾಯಅಹೋಬಲದೀಕ್ಷಿತಪುತ್ರಾಯಪುಟ್ಟಾವಧಾನಿನೇವೃ
56 ತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯವಸಿಷ್ಠಗೋತ್ರಾಯಋಗ್ವೇದಪಾರ
57 ಗಾ[illegible]ಕೃಷ್ಣಾವಧಾನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯವಿಶ್ವನಾಥ
58 ಭ[illegible]ವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಭಾರದ್ವಾಜಸಗೋತ್ರಾ

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59ಯಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇತಿರುಮಲಶಾಸ್ತ್ರಿಪೌತ್ರಾಯರಾಮಾವಧಾನಿ
60ಪುತ್ರಾಯಶೇಷಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯಶ್ರೀ
61ವತ್ಸಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯವೇಂಕಟಾದ್ರಿಯಜ್ವನೇಪೌತ್ರಾಯತಿರುಮಲ
62ಶಾಸ್ತ್ರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನ
63ಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇವರಾಮಭಟ್ಟಪೌತ್ರಾ
64ಯಸಾಂಬಶಾಸ್ತ್ರಿಪುತ್ರಾಯಕೃಷ್ಣಾವಧಾನಿನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾ
65ಯನಸೂತ್ರಾಯಮೌನಭಾರ್ಗವಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಿಂಗಾವಧಾ
66ನಿಪೌತ್ರಾಯನರಸಾವಧಾನಿಪುತ್ರಾಯತ್ರಿಯಂಬಕಶಾಸ್ತ್ರಿಣೇವೃತ್ತಿದ್ವ
67ಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಗೌತಮಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾ
68ಯಿನೇಗೋಪಾಲಭಟ್ಟಪೌತ್ರಾಯವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯರಾಮಾವಧಾನಿ
69ನೇವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಾಯರಥೀತರಸಗೋತ್ರಾಯ
70ಋಗ್ವೇದಪಾರಗಾಯತಿರುಮಲಸೋಮಯಾಜಿಪೌತ್ರಾಯಧಾಳಿಭಟ್ಟ

೩ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

71ಪುತ್ರಾಯಲಿಂಗಾಜ್ಯೋತಿಷಕಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಆಪಸ್ತಂಬಸೂ
72ತ್ರಾಯವಿಶ್ವಾಮಿತ್ರಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧಾಯಿನೇನಾಗಂಭಟ್ಟಪೌತ್ರಾಯ
73ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಕೇಶವಾವಧಾನಿನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂ
74ಬಸೂತ್ರಾಯಕಾಶ್ಯಪಸಗೋತ್ರಾಯಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಕೃಷ್ಣಭಟ್ಟಪೌತ್ರಾಯ
75ವೇಂಕಟಭಟ್ಟಪುತ್ರಾಯಮಹಾದೇವಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಶ್ವಲಾಯನಸೂ
76ತ್ರಾಯಕಾಶ್ಯಪಗೋತ್ರಾಯಋಗ್ವೇದಪಾರಗಾಯಲಕ್ಷ್ಮಣಭಟ್ಟಪೌತ್ರಾಯನೃಸಿಂಹ
77ಭಟ್ಟಪುತ್ರಾಯಸೀತಾರಾಮಾಯಜ್ವನೇವೃತ್ತಿರೇಕಾದತ್ತಾ । ಆಪಸ್ತಂಬಸೂತ್ರಾಯಕೌ
78ಂಡಿನ್ಯಸಗೋತ್ರಾಯಯಜುರ್ವೇದಪಾರಗಾಯವೇಂಕಟಭಟ್ಟಪೌತ್ರಾಯತಿರುಮಲ
79ಭಟ್ಟಪುತ್ರಾಯಗೋವಿಂದಭಟ್ಟಾಯವೃತ್ತಿದ್ವಯಂದತ್ತಂ । ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಪೂ
80ರ್ವಸ್ಯಾಂದಿಶಿಪಟ್ಟನಹಳ್ಳಿ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿರಾಜಾನಕುಂಟೆ । ಪಶ್ಚಿ
81ಮಸ್ಯಾಂದಿಶಿಕಡುತನಮಲೆಉತ್ತರಸ್ಯಾಂದಿಶಿಅರದೇಶಹಳ್ಳಿ ॥
82ಅಸ್ಯಾಗ್ರಹಾರಸ್ಯಈಶಾನ್ಯಾದಿದಿಕ್ಷುವಿದಿಕ್ಷುಚಷೋಡಶಶಿಲಾವಾ
83ಮನಪ್ರತಿಮಾಂಕಿತಾಸ್ಸ್ಥಾಪಿತಾಃ । ಅಸ್ಯತತ್ಸೀಮಾಪೂರ್ವ ಭುಕ್ತಾಂಕಕ್ರಮೇಣಭೋ
84ಕ್ತವ್ಯಂ । ಯಸ್ತಂಪರಿಪಾಲಯತಿಸದಾತ್ರುಸಮಫಲಭಾಗೀಭವತಿ । ಯಸ್ತ
85ಸ್ಯಲೋಭಾದಿನಾಪಹರ್ತಾಸಸರ್ವಪಾತಕಫಲಮನುಭವತಿ । ತಥ್ಯೈವಮ
86ನುನಾಗೀತಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
87ಸಹಸ್ರಾಣಿಘೋರೇತಮಸಿವರ್ತತೇ । ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾರಾಜಭಿಸ್ಸ
88ಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ । ಭೂಮಿ
89ದಾನಾತ್ಪರಂದಾನಂನಭೂತೋನಭವಿಷ್ಯತಿ । ತಸ್ಯೈವಹರಣಾತ್ಪಾಪಂ
90ನಭೂತೋನಭವಿಷ್ಯತಿ । ದಾನಂಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
91ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಇಯಂತಾಮ್ರಪಟ್ಟಿಕಾಲಿಂ
92ಗಣಾಚಾರ್ಯೇಣಲಿಖಿತಾ

*ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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*ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುಂಧೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 4′ × 4′

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸಾದೇನಹಳ್ಳಿಬಳಿ ಗುರುಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″

1 . . . ನಸಕವರು
2 . . ೧೬೯೫ ನೆಯಚಿ
3 ತ್ರಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟ
4 ಬ ೫ ಶುಕ್ರವಾರದಂದುಶ್ರೀಮನು
5 ಪ್ರಥಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ
6 ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
7 . . . . . . ಲೆಯಕಪಟ್ಟಣ
8 ದಲಿಸುಖಸಂಕಥಾವಿನೋದದಲಿ
9 ರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
10 ಮನುಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
11 ಬಿರುದರಾಜಭಯಂಕರ
12 ಕ . ನಾಡ . . . ಸ್ವರ . . . .
13 ದೇವರದಿಬ್ಯಶ್ರೀಪಾದ . . . .
14 . . . ಪ್ರ . ವೆ . ಡರಕಾ . . .
15 . . . . ಅರಹನುಮ . . . .
16 ದೇವರ . . . .
17 . . . . . .
18 . . . . ಂಡದೇವರಸರು
19 ಎಲಹಂಕನಾಡ . . . ಪ್ರಜೆಗ
20 ಉಂಡುಗಳು . . . ದೇವರ

ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪೇರೂರ ಕೃಷ್ಣಂಭಟ್ಟರ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

(ಅರವಕ್ಷರ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಕೆಂಪುಲಿಂಗಪುರದ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′

1 ಶ್ರೀಸಕವರು
2 . . . . ೦ ಅಕ್ಷಯ
3 ಸಂವತ್ಸರದ . . . .
4 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಶಳ
5 ಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

(ಮುಂದೆ ೧೪ ಪಙ್ತ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಗೆ ಉತ್ತರದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′ 9″

(ಅರವಕ್ಷರ)

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ಅದೇ ಹೋಬಳಿ ಕಟಿಗೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೈಲಗೆರೆ ಕೆಂಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′6″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೪೭೦ ನೆಯಸರ್ವ್ವಧಾ . . . .
2 ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸು ೧೦ ಸೋ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
3 ರಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಹರಿರಾಯವಿ
4 ಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
5 ವೀರಹರಿಯಪ್ಪವೊಡೆಯರುಬುಕ್ಕಣ್ಣವೊ
6 ಡೆಯರುಶ್ರೀಪ್ರಿಥ್ವಿಯರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
7 ಶ್ರೀಮನುಮಹಾ ಸಾಮಂತಾದಿಪತಿ . . ರಗಂಡವೈಲೆಯ
8 ನಾಯ್ಕರುಶ್ರೀಮನುಮಹಾಎಲಕ್ಕನಾಡಪ್ರಭುಗಳು
9 ಬೈರದೇವಮಾಚ್ಚಿದೇವಮರಗೋಪಾಲಸ್ವಾಮಿಯಪ್ಪ
10 ಕ್ಕಂನಗೊಡದೇವಂಣ್ಣೆಯಪ್ಪಅಲ್ಲಾಳಜೀಯರುವೊಳ
11 ಗಾದಸಮಸ್ತಗಉಂಡಗಳುಬೈರಿಸೆಟ್ಟಿಯಮಗ
12 ಕಲಿಯನಾಯ್ಕಂಗೆಕೊಟ್ಟಕೊಡಿಗೆಯಸನನ
13 ದಕ್ರಮವೆಂತೆಂದಡೆಕೊಡಿಗೆಹಳ್ಳಿಯಚತುಸೀಮೆ
14 ಯನುಕೊಡಗೆಲಗಿಸಲ್ಬರ್ವಮಾನ್ಯವಾಗಿಕೊಡಗೆಯಾಗಿ
15 ಕೊಟ್ಟಕೊಡಗೆಮಾನ್ಯಸನನದಕ್ಕೆ ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಂನ ಸಲು
16 ವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′6″ × 3′6″

1 ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ
2 ಷ್ಟ್ರಾದಂಡಸಪಾತುವಃಹೇಮಾದ್ರಿಕಲಶಾ
3 ಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರೀಯಂದಧೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
4 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೯೯ನೇವ
5 ರುಷಸಕಸಲುವಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕ
6 ಶುದ್ಧ ೧೫ ಭಾನುವಾರಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲು
7 ಶ್ರೀಮದ್ರಾಜಾದಿ ಶ್ರೀ ವೇಂಕಟೇಶ್ವರಸ್ವಾಮಿಯವರುವೆಂಕ
8 ಟಾಚಲದಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈ
9 ಯುತಾಯಿರಲುಚತುರ್ಥಗೋತ್ರಶ್ರೀಮಂಮಹಾಆವತಿನಾಡಪ್ರ
10 ಭುವುಗಳಾದಮುದ್ದುಬಯಿರೇಗವುಡರಯ್ಯನವರಪವುತ್ರರಾ
11 ದಯಿಂಮಡಿಸೋಂಣಬಯಿರೇಗೌಡರ ಪುತ್ರರಾದಗೋಪಾಲ ಗೌಡ
12 ರಯ್ಯನವರುಕೊಟಅಗ್ರಹಾರದಧರ್ಮಸಾಸನಕ್ರಮ
13 ವೆಂತೆಂದರನಮದೇವಪುರದರಾಜ್ಯಕ್ಕೆ ನಲ್ಲೂರುಹೋಬಳಿಗೆಬೇ
14 ಗೂರಿಗೆಪ್ರತಿನಾಮವಾದಗೋಪಾಲಸಾಗರವೆಂಬಸರ್ವಮಾನ್ಯ
15 ದಗ್ರಹಾರದಲುಗಣಸಂಖೆಯಿಪ್ಪತಿಗಳು ೨೫
16 ವೃತಿಯನುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ಬಯನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪಟೇಲ ದೇವಲಿಂಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′8″ × 1′8″

1 ಸರ್ವಧಾರಿಸಂವ
2 ತ್ಸರದಭಾದ್ರಪದಶು ೧ ಲು
3 ಶ್ರೀಮತುಸೋಣ್ಣಪ್ಪಗಾ
4 ಡರುಪೆದ್ದಪನಿಗೆಕೊಟ್ಟಮಾ
5 ನ್ಯಯಿಾಮಾನ್ಯಕ್ಕೆಯಾರುತಪ್ಪಿ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮದ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನಕ್ಕೆ ವಾಯುವ್ಯ.

ಪ್ರಮಾಣ 3′6″ × 2′6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ)

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ಅದೇಹೋಬಳಿ ಕಾಡಿಗನ ಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಉಗನವಾಡಿ ಬೈರಂಣನ ಹೊಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಶಖರಶಕ ೧೦೬
2 ನೆಯವಿಭವಸಂವತ್ಸರದಶ್ರಾ
3 ವಣಸುನಶ್ರೀಮ.......
4 .....ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
5 ರ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
6 ದೇವರಸರುಣ್ಣಮಲೆಪಟ್ಟಣ
7 ದಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಉ
8 ತ್ತಮಿರಲುಶ್ರೀ
11 ಎಲಹಕ್ಕನಾಡಹೋಜಾಲದ
12 ಕೇಶವನಾಥದೇವರಿಂಗೆ

(ಇನ್ನು ೬ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹನುಮಂತರಾಯನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 6′6″ × 2′3″

ತೆಲುಗು ಭಾಷೆ.

1 ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರಷಂಬುಲು ೧೫೦೦ ಟ್ಯೆನಟಿ
3 ವಂಟಿಬಹುಧಾನ್ಯಸಂವತ್ಸರಭಾದ್ರ
4 ಪದ ಬ ೩ಂಸ್ತಿರವಾರಂಸೂರ್ಯೋಪರಾಗಮು
5 ಪುಪರ್ವಕಾಲಮಂದುಶ್ರೀಮದ್ರಾಜಾದಿರಾ
6 ಜರಾಜಪರಮೇಶ್ವರಾಭಿವಂದಿತಶ್ರೀವೇಂ
7 ಕಟೇಶ್ವರಸ್ವಾಮಿವಾರುವೆಂಕಟಾಚಲಮಂ
8 ದುರತ್ನಸಿಂಹಾಸನರೂಢಲೈಪ್ರಿಥಿವೀರಾ
9 ಜ್ಯಮೇಲುಚುಂಡಗಾನಿಕೆಯಂಡಗಾ...
10 ಲಿನ . . . . ಆಹುತಿನಾಥಪ್ರಭು

(ಇನ್ನು ೧೫ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಜಾಲದ ಅಮಾನೀಕೆರೆಯ ಏರಿಗೆ ಪೂರ್ವ ತಿರುಮಲದೇವಪ್ಪನ ಇನಾಮತಿ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′8″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ಸಾವಿರದ
2 ಮೂನೂಱೈಯಿವತನೊಂಭತನೆ
3 ಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಭಾದ್ರಪದ
4 ಸು ೧೦ ಸೋ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯ . .
6 ಯರಕಜಗಿಯ ಅಮರನಾಯಕರುಜಾಲದಭೀಮ
7 ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಕೊಡಗಿನಿಮಗೆಮುಂದೆದಾರಪೂ
8 ರ್ವಕಲುಸಂದುಬಹಗದ್ದೆಮೂಷಂ
9 ಡುಗೆಹೊಲಮೂವತ್ತುಕೊಳಗವನುಕೊ
10 ಟ್ಟೆವಾಗಿಯಿಾಕೊಡಗೆಯುಭೂಮಿಚಂದ್ರಾ
11 ರ್ಕ್ಕರುಳ್ಳಂನಬರಸುಖದಿಂಭೋಗಿಸುದುವೊ
12 ಸ್ವಶ್ರೀಅಮರಗುಂಡದೇವರುಮಂಗಳಮಹಾ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಜಾಲದ ಕೇಶವದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ಉತ್ತರ.

ಪ್ರಮಾಣ 6′ 4″ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮೂನೂಱನಾಲ್ಕನೆ
2 ಯದುಂದುಬಿಸಂವತ್ಸರದವಯಿಶಾಖ
3 ಸು ೮ ಸೋ ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾತದೇ
4 ವರಿಗೆಮೊರಸನಾಡಸುಂಖದಅಧಿಕಾರಿರಾ
5 ಮರಸರಮಕ್ಕಳುದೇವರಶರುಕೊಟ್ಟದಂರ್ಮ್ಮಶಾ
6 ಸನದಕ್ರಮವೆಂದಡೆಯಾಜಾಲದವೊಳಗೆ
7 ಣಗ್ರಾಮದೆ . . ದುಮೆದುಗ್ಗದೆಱೆಬಡಗಿ
8 . . . . ಅಸಗನಾವಿಂದಕುಂಬಾ
9 . . . . . . ಗಾಣಯೆತ್ತು
. . . .
14 ಕು . ರವೊಳಗಾದ . . . .
15 . . . .
16 ವೊಳಗಾಗಿಶೂ . . . .
17 ಳಂಅದೆ . . . . .
18 ಥ . . ರಿಗೆ . . . .
19 ದಾರಾಪೂರ್ಬಕವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
20 . ಯಿಾದಂರ್ಮ್ಮಕ್ಕೆಆರೊಬ್ಬರುಅಳಿಪಿದವರುಗಂ . . ಕೆ
21 ವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕಡೆ ಗೋಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′3″ × 5′6″

1 ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷಸಾವಿರದಮುಂನೂಱನಾಲ್ಕುಸಂವ
2 ತ್ಸರದಮೇಲೆನಡವದುಂದುಭಿಸಂವತ್ಸರದವೈಸಾಖಸು ೮ ಸೋ
3 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಾಲದಕೇಶವನಾಥದೇವರಿಂಗೆಎಲಹಂಕ
3 ನಾಡಸುಂಕದಅಧಿಕಾರಿರಾಮರಸರಮಕ್ಕಳುದೇವರ್ಸ್ವರುಕೊಟ್ಟಶಾ
5 ಸನದಕ್ರಮವೆಂತೆಂದಡೆಗ್ರಾಮದೆಱೆಗೆಯಸುಂಕದಮೂಱುಹೊ

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6 ಂನನುನಂದಾದೀವಿಗೆಗೆಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾ
7 ಇಯಾಗಿನಡಸಿಬಹರುಯಿಧರ್ಮ್ಮಕ್ಕೆ ಆವನೊಬ್ಬ ನುತಪ್ಪಿದಡೆಕೇಶವನಾಥ
8 ದೇವರಾಣಾಗಂಗೆಯತಡಿಯಣಕವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು
9 ಮಂಗಳ ಮಹಾಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಆಗ್ನೇಯದಿಕ್ಕಿನ ಮುಂಭಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 2′9″

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಬವರುಷಸಾವಿರದಮೂನೂ
2 ಱಮೂವತ್ತನಾಲ್ಕನೆಯನಂದನಸಂವತ್ಸ
3 ರದಬಾದ್ರಪದ ಬ ೧೦ ಗುಲಾಜಾಲವಾದ
4 ಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಚೆ
5 ನ್ನಕೇಶವನಾಥದೇವರಿಂಗೆಉಪತ್ಕಾಲದೆಉಪಾ
6 ರಕ್ಕೆ ಶ್ರೀಮನಮಹಾಸಾಮಂತಾಧಿಪತಿಚ
7 ಲವಲಿಕದಚಲುಂಡಿಯನಾಯಂಕರಕುಮಾ
8 ರಚಲುಂಡೆಯನಾಯಕರುನಲ್ಲೂರನಾಡಮುತ್ತ
9 ಗದಹಳ್ಳಿಯಲುಕ್ಷೇತ್ರಪಾಲನೆಯಮಾಡುಹಂ
10 ತಾಗಿಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಕ್ರಮವೆಂತೆಂದ
11 ರೆಆಕೆಱೆಯಕೆಳಗೆಕೊಟ್ಟಗೆದ್ದೆಆಯಿಗಂಡುಗ
12 ಆಚತುಸೀಮೆಯೊಳಗೆಕೋಡಿಹೊಲಮೂಘಂ
13 ಡುಗಅಂತುಉಭಯಂಎಂಟುಖಂಡು
14 ಗವನೂಕೇಶವನಾಥದೇವರಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿ
15 ಆಕೇಶವನಾಥದೇವರಸಂನಿಧಿಅಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
16 ಆಗಿಧಾರಾಪೂರ್ವ್ವಕವಂಮಾಡಿನಡಸಿಬಹಂತಾಗಿಧಾ
17 ರೆಯನ್ನೆಱದುಬಿಟ್ಟಧಂರ್ಮ್ಮಸಾಸನಕ್ಷೇತ್ರದಲ್ಲುಚ
18 ಕ್ರಗನಡ್ಸಿಕೊಟ್ಟೆಉಯಿಧಂರ್ಮ್ಮದವಿ

ಹಿಂಭಾಗ

19 ಷಯಕ್ಕೆ ಆರೊಬ್ಬರುಅನುಕೂ
20 ಲನಲ್ಲದೆಪ್ರತಿಕೂಲನಾದವರು
21 ಗಳುಗಂಗೆಯತಡಿಯಕಂದೇ
22 ಳುಕಪಿಲೆಯಕೊಂದಪಾಪದಲಿ
23 ಹೋಹರುಆಸ್ಥಲಿಬ್ರಹ್ಮತಿಸಿ
24 ಸುವಧೆಗೋವಧೆಮಾತಾಪಿತ್ರುವ
25 ಧೆಅಂನ್ನುಯಿಾಪಂಚಮಹಾಪಾ
26 ಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾದ್ವಿಗು
27 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
28 ನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
29 ನಿಷ್ಫಲಂಭವೇತ್ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
30 ಯೋಹರೇತುವಸುಂಧರಾಷಷ್ಟಿವರುಷಸ
31 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ
32 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
33 ನುಪಾಲನಂದಾನಾಂತ್ಸರ್ಗಮವಾಪ್ನೋತಿ
34 ಪಾಲನಾದಚ್ಯುತಂಪದಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಆಗ್ನೇಯ ದಿಕ್ಕಿನಲ್ಲಿ ಹಿಂದುಕಡೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′6″ × 2′

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಸೊಕವರುಷ ೧೧೧೦ ನೆಯ
3 ವಿಭವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
4 ಶು ೩ . ಬಂದುಶ್ರೀಮತ್ಪ್ರತಾ
5 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
6 ಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
7 ವರಸರುಉರಣ್ಣಾಮಲೆಪ
8 ಟ್ಟಣದಲ್ಲುಸುಖಸಂಕಾತ

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9 ವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿ
10 ರ್ಪ್ಪಪ್ರಸ್ತಾವದೊಳುಸ್ವಸ್ತಿಶ್ರೀಮ
11 ನುಮಹಾಪ್ರಧಾನಂಪೊಂನ
12 ಯನವರನುಕ್ಕಳುಶ್ರೀಹೊಯ
13 ದಂಣಾಯಃಕರೂಎಲಹಕ್ಕ
14 ನಾಡಮುಯಿಲಗೆಗಲುಡಮೂರಗ
15 ಗೌಡಮಲಯುಗಲುಡತಾಮಿ
16 ಯಪ್ಪಗೌಡಸೇನಬೋವಅಲಾಳ
17 ರೊಳಗಾದಸಮಸ್ತಗಲುಡಪ್ರ
18 ಜೆಗಳುಜಾಲದಶ್ರೀಚೆನ್ನಕೇ
19 ಸವದೇವರಿಗೆಆಜಾಲತಲಬನ
20 ಹಳ್ಳಿಅನೂಡಳಿ ೧ ನೂ ಅಶ್ರೀಚೆ
21 ಂನಕೇಶವದೇವರಿಗೆಆಎಲಹ
22 ಕ್ಕನಾಡಿಂದಂಕುಳವಕಡಿದಕೊ
23 ಟ್ಟಸಿಲಾಶಸಾನದಕ್ರಮವೆಂತೆಂ
24 ದಡೆಆಜಾಲತಲಬನಹಳ್ಳಿಯ
25 ಚತುಸೀಮೆಯಲುಉಳ್ಳಗದ್ದೆಪದ್ದ
26 ಲುಗಳನೂಸಿದ್ಧಾಯಶೊಪೂ
27 ರ್ಬ್ಬಾಯುಅಪೂರ್ಬ್ಬಾಯುಶಾಣ

ಹಿಂಭಾಗ

28 . . . . ಲಹಿಡಿಹೊಡಕಿ . . ಕಂ
29 ದಾಯದಂಡಕಂಡಿಗೆತಪ್ಪ
30 . . . ಸುಂಕಕಿಬುಕುಳಮು
31 ಂತಾದ . . ಡಿಕೆಗಳನೂಆ
32 . . . . ಲಅಗಾಮಿನಿ
33 ಧನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಥ
34 ಸಾಧ್ಯವೊಳಗಾದಅಷ್ಟಭೋಗತೇಜ
35 ಸ್ವಾಮ್ಯವನೂಆವೆಯದಂಣಾ
36 ಯಕರುಅನಾಡಗೌಂಡುಪ್ರಜಗ
37 ಳುತವೊಳುಪಕವಾಕ್ಯವಾಗಿಬ
38 ಡಂಬಟ್ಟುಉತರಬನಹಳ್ಳಿಯ
39 ಲು . . . . ಪ್ಪಗೌಡಮಾಯಪ್ಪ
40 ವಂಗಳಮುಂದಿಟ್ಟುಅಶ್ರೀಚೆ
41 ಂನಕೇಸವದೇವರಅಂಗಭೋಗರಂ
42 ಗಭೋಗಅಮ್ರುತಪಡಿನಂದಾದೀವಿ
43 ಗೆಪಾತ್ರ . ತ್ರಕೆನೆಂಬಬ್ರಾಹ್ಮಣ
44 . . . .
45 . . . ಕೊಡಿಸಿದದಾನದತ್ತಿಯಿಾ
46 . . . . ಳಗಾಯಿದಕ್ಕೆ ಎಂದೆಂದು
47 ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಯಿಾ
48 ಧರ್ಮ್ಮನಡೆವಂಥಾಗಿಅಶ್ರೀಚೆಂ
49 ನಕೇಸವದೇವರಿಗೆಶ್ರೀಲಕ್ಷುಮಿಾ
50 ನ್ರುಸಿಂಹ್ಯಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿಅ
51 ಶ್ರೀಲಕ್ಷುಮಿಾನ್ರುಸಿಂಹ್ಯದೇವ
52 ರಸಂನಿಧದಲುಯಿಂಧಾರಾಪೂ
53 ರ್ವ್ವಕಂಮಾಡಿಧಾರೆಯನೆಱದು
54 ಬರದುಕೊಟ್ಟಸಿಲಶಾಸನಮಂ
55 ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಸ್ವದ
56 ತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿ
57 ವಸುಂಧರಾಷಷ್ಠಿಂವರುಷಸ
58 ಹಾಸ್ರಾಣಿವಿಷ್ಟಾಯಂಜಾಯತೇ
59 ಕ್ರಿಮಿ । ಯಿಾಧರ್ಮ್ಮಕೆಅರೊಬ್ಬರು
60 ಪ್ರತಿಕೂಲವಮಾಡಿದವರುಗೆಂ
61 ಗೆಯಾತಡಿಯಲಿಕಪಿಲೆಯಕೊಂ
62 ದನರಕಕ್ಕೆ ಹೋಹರುಯಿಾಸಾಸ
63 ವನಬಯಬಾಗಡ . . . .

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ಅದೇ ದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ತಿರುಮಲದೇವರ ಪಾಳುದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವ.

ಪ್ರಮಾಣ 4′ × 4′

1 . . . . ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
2 . . . .
3 . . . . ಶ್ರೀಮಂನ್
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
5 ಪ . . . ಪೂರ್ವ್ವಗಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರ . . . .
6 ಶ್ರೀಸದಾಸಿವದೇವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆ
7 ಯಮಲುರಾಮರಾಜತಿರುಮಲೆಯದೇವ
8 . . . .
9 ದಸಾದುಹಳ್ಳಿಯ

(ಮುಂದೆ ೪ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

65

ಅದೇ ಹೋಬಳಿ ವಿಜಾಸಿಗನ ಹಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲಿರುವ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 7′6″ × 4′

1 ಯಿಶ್ವರಸಂವತ್ಸರದಸ್ರಾವಣಿ ಬ ೧೪ ಲ್ಲುಶ್ರೀಮತೂಹಿರಿ
2 ಯಣಗೆಉಡರುಮಾರದೆಹಳ್ಳಿಯಲಿಗೊಲಮಯ . . . . . .
3 . ಹೊಲದಕಟ್ಟುಕೊಡಗೆಯಿದಕ್ಕೆಆರೊಬ್ಬರು . . . . . .
4 ಮಾಂಸವನುಸೇವಿಸಿದವರೂತಮಹೆಂಡತಿಯಸಹ . . . .
5 ಯರಿಗೆಕೊಟ್ಟವರೂಯೆರಡುಸಮಯಕೆಹೆಜಿ . . . .
6 . . . . ತಂಪೆತಾಯಿಗೆತಪ್ಪಿದ . . . .
7 ವರು . . . .

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ)

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ಬೂದಿಗೆರೆ ಹೋಬಳಿ ಹಂದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ರಂಗಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 15′ × 2′6″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೧೬ ನೆಯ ಆನಂದಸವತ್ಸ
3 ರದಮಾಘಸುದ್ಧ ೧ ಲು ಶ್ರೀಮಂಮಹಾಮಂಡ
4 ಳೇಶ್ವರ . . . . . . ಅಗ್ರೇಸರ . . . . .
5 . . . . ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
. . . .
10 . . . . ವರಹರಿದಗೋತ್ರದ . . . . . .
11 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯ . .
12 ರುಮಲಭಟ್ಟರಮಕ್ಕಳುತಿರುಮಲೆಭಟ್ಟರಿ
13 ಗೆವ್ರತ್ತಿಮೂಜುಸರಾಶರಗೋತ್ರದಆಪ
14 ಸ್ತಂಬಸೂತ್ರದಯಜುಶಾಖೆಯತಿರು
15 ಮಲೆಭಟ್ಟರಮಕ್ಕಳುಶಂಬುಭಟ್ಟರಿಗೆ
16 ವ್ರಿತ್ತಿವೊಂದುಆಶಂಬುಮಕ್ಕಳು
17 ತಿರುಮಲೆಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಹರಿದ
18 ಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶಾ

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19 ಜೆಯ . . . . . . ಕೋನಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿನಾಲ
20 ಕುಪರಾಶರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದ(ಆಪ
21 ಸ್ತಂಬಸೂತ್ರದ)ತಿಂಮಾಭಟರಮಕ್ಕಳುಪು
22 ಟ್ಟಭಟ್ಟರಿಗೆವ್ರಿತ್ತಿಯರಡುಅವರತಂಮರಾಮಭಟ್ಟರಿ
23 ಗೆವ್ರಿತ್ತಿಒಂದು. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ದಾಖಲೆ ಚಂದಪ್ಪನಹಳ್ಳಿಯಲ್ಲಿ ಗೋಪಾಲಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಬಳಿ ತುಂಡು ಕಲ್ಲು

ಪ್ರಮಾಣ 1′6″ × 2′

1 ಸ್ವಸ್ತಿಶ್ರೀಭಿಮ್ಮೊಕೂ
2 ರಾಳಿಗದಆಲರೂ
3 ಳಿಕೋಣಮಿರುಗಜ್ಗದು
4 ರದುಳದುಗ್ಗಮಾರರ
5 ಪಡೆಬಟ್ಟಎಱಿದುಬಿದ್ದಿ

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ಅದೇ ಹೋಬಳಿ ಬಾಗಲೂರ ಕೋಟೇ ಬಾಗಲಲ್ಲಿ.

ಪ್ರಮಾಣ 3′1″ × 4′

1 ಪ್ರಭವಸಂವತ್ಸರದಜೇಷ್ಟ
2 ಸು ೧೩ ಬು। ಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲ
4 ರಾ . ತ್ರಯಸಾಮಿಣಿಯ
5 ಹವಿಲಹಕ್ಕನಾಡಸಮ
6 ಸ್ತಗಳುಂಡುಗಳುಬಾಗಲು
7 ರಅಂತಗಳುಂಡಬಾಂ
8 ಣಗಡಂಗೆನಾಡಮರಿಯಾ
9 ಣ್ಡಗಳುಂಡಕೊಡಗಿಯಾಗಿ
10 ಕೊಟ್ಟಕೆಯಿಸ್ತಚಂದ್ರ
11 ಸೂರಿಯರುಳಯಿಷ್ಟು
12 ಗಾಲ . ಹಳುಳಅನು
13 ಭವಿಸೂದು

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ಅದೇ ಹೋಬಳಿ ಮಹದೇವಕೊಡಿಗೆ ಹಳ್ಳಿಯ ಊರು ಬಾಗಲಿಗೆ ಪೂರ್ವ ಅಶ್ವತ್ಥ ಮರದಕೆಳಗೆ.

1 ಶುಭಮಸ್ತುಶ್ರೀಗರ
2 ಳಿಪುರಸ್ವಾಮಿಯಪಾದಕೆ
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
4 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ
5 ಕ್ಯನಗರಾ[ರಂ]ಭಮೂಲಸ್ತಂಭಾ
6 ಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
7 ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
8 ನಶಕವರುಷಂಗಳು ೧೬೩೩ ನೇ ಪ್ರಮೋ
9 ದೂತಸಂವತ್ಸರದಭಾದ್ರಪದ
10 ಶು ೨ ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
11 ಜಮಹಿಶೂರಶ್ರೀಕ್ರಿಷ್ಣರಾ
12 ಜವಡೇರೈಯನವರೂ . .
13 ನಂಜನಗೂಡುನಂಜುಂಡೇ
14 ಶ್ವರಸ್ವಾಮಿಯುವರಪಾದ

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ಹಿಂಭಾಗ

15 ....ಶಾಸನದಕ್ರಮವ

16 ಂತೆಂದರೆಚನರಾಯಪಟ್ಟಣದ

17 ಹೋಬಳಿಗೆಸಲುವದ್ಯಾವಂ

18 ಡಹಳ್ಳಿಸ್ಥಳದಮಹದೇ

19 ವಕೊಡಿಗೆಹಳಿಗ್ರಾಮ ೧

20 ಗೆರಪುರಗ್ರಾ ೧ ಯಡಯೂ

21 ರುಗ್ರಾ ೧ ಪುರಗ್ರಾ ೧ ಅಂತು

22 ಗ್ರಾ ೩ ಕೆರೆ ೧ ಸಅಗ್ರಾ

23 ಮಾಯಿವಳಿಗೆಸರ್ವಮಾ

24 ನ್ಯವಾಗಿಪಸಿದು

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ಅದೇ ಹೋಬಳಿ ಸಿಂಗರಹಳ್ಳಿಯಲ್ಲಿ ಗಂಗಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

1 ಶ್ರೀಗೋಪಾಲಾ ಹರೇರ್ಲೀಲಾವರಹಸ್ಯದಂಷ್ಟ್ರಾ ್ರದಂ

2 ಡಸಪಾತ[ನ]ಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ

3 ದಧಾಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೭೯

4 ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸ[ರ]ದಮಾಗಶು ೧೫ ಸ್ತಿರವಾರಾಮಹಾಪುಣ್ಯ

5 ಕಾಲದಲೂಶ್ರೀಮಂನ್ಮಹಾಅವತಿನಾಡಪ್ರಭುವಾದಬಯಿರೇಗೌಡ

6 ರ(ಯ)ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರದರ್ಮಪತ್ನಿ ಕೆಂಪಂ

7 ಮನವರಪುತ್ರರಾದಗೋಪಾಲಗೌಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿ

8 ಗೆಪಡಿತರದೀಪಾರಾಧನನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥ

9 ಪೋತ್ಸವವಿನಿಯೋಗಪಯಿಕಾಸಮೇತವಾಗಿಕೊಟ್ಟದೊನಲ್ಲೂರಹೋ

10 ಬಳಿಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋನಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡೆಗನಹಳ್ಳಿಹೋಬ

11 ಳಿಮಡ್ಲೂರುಗ್ರಾಮ ೧ ಮೇಲೂರುಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊ

12 ಸವಿಟಿ ೧ ಹರಾಬಿಬಳಿಯಣತೋಟ ೧

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಬೇಚಿರಾಕು ಸೇಟಿಹಳ್ಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′

1 ಶ್ರೀಗೋಪಾಲಾಹರೇರ್ಲೀಲಾಃವರಶ್ಯದಂಷ್ಟ್ರ ್ರದಂಡಸಪಾ

2 ತಾನಃಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧಾಸ್ವ

3 ಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೭೯

4 ನೇಯಿಶ್ವರನಾಮಸಂವತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಮಹಾಪರ್ವಕಾ

5 ಲದಲೂಶ್ರೀಮಂಮಹಾಅವತಿನಾಡಪ್ರಭುಮುದ್ದುಬಯಿರೇಗೌಡರ

6 ಪುತ್ರರಾದಯಿಂಮಡಿಸೊಂಣಬಯಿರೇಗೌಡರಧರ್ಮಪತ್ನಿಕೆಂಪಂಮ

7 ನವರಪುತ್ರರಾದಗೋಪಾಲಗವುಡರುಶ್ರೀಮದನಗೋಪಾಲಸ್ವಾಮಿಗೆ

8 ಪಡಿತರದೀಪಾರಾಧನೆನಿತ್ಯೋತ್ಸವಪಕ್ಷೋತ್ಸವಮಾಸೋತ್ಸವರಥಉ

9 ತ್ಸವವಿನಿಯೋಗಪಯಿಕಸಹಿತವಾಗಿಕೊಟ್ಟದುನಲ್ಲೂರಹೋಬಳಿಗೆ

10 ಸಲುವಚಿಕ್ಕೋಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಿಂಗೋಹಳ್ಳಿಗ್ರಾಮ ೧ ವಡಿಗಿನಹಳ್ಳಿ

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11 ಹೋಬಳಿಮಡ್ಡೂರಗ್ರಾಮ ೧ ಮೇಲೂರಗ್ರಾಮ ೧ ಸಾವಕನಹಳ್ಳಿಹೊಸಕೆರೆ ೧ ಹೊಸ
12 ತೋಟ ೧ ಹರಾಬಿಳಿಯತೋಟ ೧ ಪಾದಸೇವೆಗೆಬಯಿಚಾಪುರದಗ್ರಾ
13 ಮ ೧ ಬಯಿರಾಪುರಗ್ರಾಮ ೧ ಅರ್ಚಕರಿಗೆನಡವಉಪರಹಳ್ಳಿಗ್ರಾಮಸ
14 ಹಿತವಾದಕ್ಷೇತ್ರಸ್ವಸ್ತ್ಯಯಸಕಲವಿನಯೋಗಸಯ್ಕವಸಕಲಪಡಿತರವೂ
15 ಸ್ವಾಮಿಸೇವೆಮಾಡಬೇಕೂಯಂದುಸಮರ್ಪಿಸಿದುಯಿೂವಿನಯೋಗಸಯು
16 ಕದವಳಗಾಗಿಯಾರುತಪ್ಪಿದರುಬದುಲುಹಾಕಿಕೊಂಡುಸ್ವಾಮಿಸೇ
17 ವೆನಡಸಬೇಕುಯಿೂಅರ್ಥಕೆಬ್ರಂಹಕ್ಷತ್ರಿವೈಶ್ಯಶೂದ್ರನಾನಾ
18 ವರ್ಣಾಶ್ರಮದೊಳಗಾಗಿಯಾರುತಪ್ಪಿದರೂತಂಮಕುಲಜಾ
19 ರಕೆಹೊರಗುದೇವದ್ರವಂಗುರುದ್ರವಂವಿಪ್ರದ್ರವಂತತ್ಯೈವಚಾ
20 ಅಪರೇನರಕಂಯಾಂತಿಭಕ್ಷನಂತುಕಲಕ್ಷಯಂ

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ಅದೇ ಹೋಬಳಿ ಬಂಡೆಕೊಡಿಗೇನಹಳ್ಳಿಯಲ್ಲಿ ರಂಗಸ್ವಾಮೀ ದೇವಾಲಯಕ್ಕೆ **ಪಶ್ಚಿಮ.**

ಪ್ರಮಾಣ 6′ 3″ × 3′

1 ಸಕವರುಷ ೧೬೭೦ ಬಹುಧಾನಿ
2 ಯಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧೫ . .
3 ಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಮಂಚಯ [ನಾ]
4 ಯಕನವಗಗುಣ್ಣಯನಾಯಕನುಉನ .
5 ಂದದೇವಣ್ಣನವುಗಬಯಿರಿದೇವಂಗೆಕೊಡಗಿಯ .
6 ಟ್ಟಪರಿಆಹಾರಹಿರಿಯಕೆಜಿಯತೆಂಕಣ
7 ಕೋಡಿಯಹೊಲನುಕೊಡಲುತಿಪ್ಪಾದಕೆಅ . .
8 ಕೋಡಿಪುರಪಡುವಲುಬೇಗೂರಹೊಲಕೆರೆನಿಂಮ
9 ಹಿರಿಯಕೆಜಿಯಅಜಿಯಹಿಂದ್ದಿದಹಂಗೆಗದ್ದೆ
10 ಸೋಮಾಪಂಮನಕೆಜಿಯನುಇದೆಲ್ಲವ
11 ನುಕೊಡಗೆಯಾಗಿಸರ್ವಮಾನಿಯ
12 ವಾಗಿಯಲಹಕ್ಕನಾಡವರವುಂ
13 ದಿಟ್ಟ್ಕನಲ್ಲೂರನಾಡವರನಮಸಮಸ್ತ
14 ಪ್ರಜೆಗವುಡುಗಳಮುಂದಿಟ್ಟುಕೊಟ್ಟೆವು
15 ಎಂದೆಂದಿಗೆಪ್ರಾಕಂದ್ರಸೂರಿಯರ
16 ಗಯಿಸುಕಾಲಸುಖದಲುಅನು
17 ಭವಿಸೂದಮಂಗಳಮಹಶ್ರೀ ||

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ಅದೇ ಹೋಬಳಿ ಗಂಗವಾರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಬಾಗಲ ಎಡಭಾಗದ **ಗೋಡೇಮೇಲೆ.**

ಪ್ರಮಾಣ 5′3″ × 4′6″

1 ವಿರೋದಕ್ರಿಸಂವ[ತ್ಸ]ರದಭಾದ್ರಪದಸು ೧ ಗ್ರುಸ್ತಾ
2 ನಿಕರುಮೂವರುಪ್ರೊಡಂಬಟ್ಟುಬರಸಿದಸಾಸನದ
3 ವಿವರನಲ್ಲೂರನಾಡನಾಳುವಅರಸುತಂಗಿದ್ದಪಟ್ಟಣಸಹಿತ
4 ತಾನುಬಹಾಗಬಂದಜಾತಿಹುದುಗುಅಗಸಮನೆಯಜಾತಿಹು ದುಗು

(ಉತ್ತರಭಾಗದ ಗೋಡೇಮೇಲೆ)

5 ಮಿಕ್ಕಜಾತಿಹೊಬಿಗು
6 ಅರಸುಗಳೂದೇವರಿಗೆಕೊಡುವ
7 ಕಾಣಿಕೆರೂಪಅದೇಮೊದಲು
8 ಅಡಕೆಕಡೆಯಾಗಿಹಿನುಬಂದೊಡಂ
9 ತಂನತಂನ್ನಮೊಜಿಯಲ್ಲಿ 1 . .
10 ತಾನೇಅನುಭೋಗಿಸುವುದು . .

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′2″×1′10″

1 ಸ್ವಸ್ತಿಶ್ರೀಅಜ್ಜವಮ್ಮಕಾ
2 ಸರೊರಾಳಿಗೆಯೊಪೇಲೂರ .
3 ಪೆಣ್ಣನ್ದಾರೊಳ್ಕೀತ್ತ್ರ್ಗಣ್ಣಸ
4 ಗಜ್ಗಪುರದುಳ್ದುಗ್ಗವಾ
5 ರೊಪ್ರ್ವದಿಯು . ತೊಲ್ಲಗ್ಗ
6 ರಎಱಿದುವಿಪ್ಪೋರ

75

ಅದೇ ದೇವಾಲಯದ ಎಡಭಾಗದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

76

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಇರುವ ಕಂಭದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

77

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯೇ ಗುಂಡಪ್ಪನ ಪಠಾರದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 2″×3′ 0″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ಊರಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′6″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

80

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಲ್ಲಪ್ಪನ ಮನೇಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′×3′4″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಕುಂದಾಣದ ಹೋಬಳಿ ಜೋಡೀ ಸಾದಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿರುವ ಜೋಡೀದಾರ್ ಅಪ್ಪಾಜಿ ಪಂಡಿತರಿಂದ ಬಂದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.— ವರಾಹಮುದ್ರೆ.

೧ ನೇ ಪತ್ರದ ಹಿಂಭಾಗ

1 ಆದಮಖಿಳರಾಜಶೇಖರಮಧುಕರಝುಂಕಾರ
2 ಗೀತಮಾಹಾತ್ಮ್ಯಂ ಶ್ರೀದೇವರಾಯನೃಪತೇಶ್ಶಾಸನ
3 ಮವನೀತಲಪಾರಿಜಾತಸ್ಯ । ಹೇರಂಬಸ್ಸಂಪದಾಂಸಿ
4 ದ್ಧಿಮವಿಘ್ನಮಾದಧಾತುವಃ । ಕ್ಷೇತ್ರಾಣಾಮಭವತ್ಕುಲ್ಯಾ
5 ಸ್ಫೀತಾಯದ್ದಾನಶೀಕರಾಃ । ನಮೋಯಜ್ಞವರಾಹಾಯಲೀಲ
6 ಯೋದ್ಧರತೇಮಹೀಂ । ಭುವನಂಭುಜಗೇಂದ್ರಾಣಾಮಮಾಯಸ್ಯ
7 ಸುರಾರ್ಣಕೇ । ಯದೂನಾಮನ್ವಯೇಪೂರ್ವಮಾಸೀತ್ಸಂಗಮಭೂ
8 ಪತಿಃ । ವೈರಿಸ್ತ್ರೀದೀರ್ಘನಿಶ್ವಾಸಾಯಸ್ಯಶಾಮರಮಾ
9 ರುತಾಃ । ತಸ್ಮಾದಭೂತ್ಬುಕ್ಕನೃಪೋಮಹೀಯಾನುಪಜ್ಞ
10 ಬಾಹುರ್ವಸುಧಾಲತಾಯಾಃ । ಪರಾತ್ಪ್ರಸೂಥಾಜಿಷು
11 ಯತ್ಕೃಪಾಣೀಶ್ವಸ್ರುತ್ವಮಾಗಾತ್ಸುರಕಾಮಿನೀನಾಂ
12 ಅಜನಿಹರಿಹರಸ್ತತೋನರೇಂದ್ರೋಭುಜಬಲದೂರಿತ
13 ಭೋಗಿರಾಜಗರ್ವಃ । ಕಲಯತಿಭುವನೇಷುಯಸ್ಯಕೀ
14 ರ್ತ್ತಿರ್ನಹುಷನೃಪಸ್ಖರಣಾರ್ಜಿತಾಂಕುಶತ್ವಂ । ಯಸ್ಯೋ
15 ದ್ಧ್ಯಾತನಿಶಾತಖಡ್ಗಲತಿಕಾಪ್ರಾಕೀರ್ಣಕೀರ್ತಿಚ್ಛ
16 ಟಾಪುಷ್ಪಸ್ತೋಮಮಧುದ್ರವಾಯಿತರಿಪುಸ್ತ್ರೀಲೋ
17 ಕನೇತ್ರಾಂಭಸಃ । ಅಪ್ರಾಪ್ತಾಸಿಚಿರಾಯಷೋಡಶಮ
18 ಹಾದಾನಾನಿಪೂರ್ವೈರ್ನೃಪೈಸ್ತಾರಾರುಕ್ಷನ್ಭುವಿನಿತ್ಯದಾನ
19 ಪದವೀಮತ್ಯಂತಯತ್ನೋತ್ಕ್ಷಿತಾಂ । ಸರಾಜಪರಮೇಶ್ವರಃ
20 ಸಕಲವೇದಧರ್ಮೋದ್ವಹೋಗಜಾಶ್ವನರನಾಯಕಕ್ಷಿತಿ
21 ಪಮೌಳಿನೃತ್ಯತ್ಪದಃ । ಅಜೀಜನದಸೌಪ್ರಿಯಾಶ್ರ
22 ವಣಭೂಷಣೋದಿತಂಪದಯಾಳುಮುಪಾಂಸುರಂಜಗ
23 ತ್ರಿದೇವರಾಜಂಸುತಂ । ಸಪಾಲಯತ್ಸಾಗರಮೇ
24 ಖಲಾಂಗಾಮುಕಂಟಕಾಮುಸ್ತ್ರಸಖೇನದೋಷ್ಣಾ । ಅ

೨ ನೇ ಪತ್ರದ ಮುಂಭಾಗ

25 ಜೇಜನತ್ಕಂಕಣಮಂಗಕೇಷುಭಯಾಕುಲಾನಾ
26 ಮರಿಪಾರ್ಥಿವಾನಾಂ । ಆಸೀತ್ತತೋವಿಜಯಬುಕ್ಕನೃಪ
27 ಸ್ತ್ರರಸ್ವೀವಿದ್ಯಾವಧೂಹೃದಯಪಂಕಜಬಾಲಸೂರ್ಯಃ ।
28 ವಾಣೀಮುಖಾಂಬುರುಹಯಸ್ಯಕೃಪಾಕಟಾಕ್ಷೇವಕ್ಷ
29 ಸ್ಥಲೇಚಕಮಲಾಸುಚಿರಂನನರ್ತ್ತ । ಚತಾಸ
30 ಮುದ್ರೀಸರಸೀವಿಗಾಹ್ಯಪದ್ಮಾಶ್ರಯೋಪ್ರಥಮಾ
31 ನತರ್ಷಾ । ಯತ್ಕೀರ್ತ್ತಿಹಂಸೀಕಬಳೀಚಕಾರವಿರೋ

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32ಧಿನಾಂಕೀರ್ತ್ತಿರ್ಬಿಸಾಂಕುರಾಣಿ । ತಸ್ಯಾಜನಿಷ್ಟತ
33ನಯಸ್ತರುಣೀಮನೋಭೂಃಪ್ರತ್ಯರ್ತ್ಥಿಪಾರ್ತ್ಥಿವವನದ್ವಿಪ
34ಕೇಸರೀಂದ್ರಃ । ದಾರಿದ್ರ್ಯದಾವಶಮನಾಂಬುಧರೋಜನಾ
35ನಾಂಶ್ರೀದೇವರಾಯನೃಪತಿರ್ಜ್ಜಗದೇಕವೀರಃ । ಚಂದ್ರಃ
36ಕಿರೀಟಮಿವಮೌರುಶರಾಸನಸ್ಯಭೋಗಂಭುಜಂಗೆ
37ಮಪತೇರಿವಪದ್ಮನಾಭಃ । ಆರುಹ್ಯದಸ್ಬಲಿ
38ತಮನ್ವಯಭದ್ರಪೀಠಂಶ್ರೀದೇವರಾಯಧರಣೀರಮ
39ಣಃಕ್ರಮೇಣ ಮಂದಾರದ್ರುಮಮೂಲವೇದಿಷುಮುದಾಬ್ಯಂ
40ದಾರಕಸ್ತ್ರೀಗಣೈರ್ಗ್ಗೀತಂಯಸ್ಯಯಶೋನಿಶಮ್ಯಸುತ
41ರಾಂವಿಶ್ರಾಣನೋರ್ಜ್ಜಸ್ವಲಂ । ಕರ್ಣಃಕ್ಲಾಮ್ಯತಿಕಾಮ
42ಧೇನುರಯತೇನಿದ್ರಾಂಮೃಷಾಮುಂಚತಿದ್ರಾಘೀಯಶ್ವಸಿ
43ತಂದಧೀಚಿರುಪಲಶ್ಚಿಂತಾಮಣಿರ್ಜ್ಜಾಯತೇ । ಚಕ್ರಂಕುತ್ರ
44ತಿರಸ್ಕೃತಂಶಶಿಕಲಾಕುತ್ರಪ್ರತಿಷ್ಠಾಪಿತಾಶ
45ಕ್ತಿಃಕುತ್ರನಿವೇಶಿತಾವಿನಿಹಿತಂಕುತ್ರೇಕ್ಷುಬಾಣಾ
46ಸನಂ । ವಜ್ರಂಕುತ್ರಪುನಸ್ತ್ವಯಾರ್ಪಿತಮಿತಿಪ್ರತ್ಯಕ್ಷ
47ತಸ್ತದ್ಗುಣಂಪಶ್ಯಂತ್ಯಃಕಥಯಂತಿಪಕ್ಷ್ಮಲ
48ದೃಶಶ್ರೀದೇವರಾಯಂಮುದಾ । ಹಿಂದುರಾಯಸುರತ್ರಾ
49ಣಸ್ತ್ರಿವಿಧಕ್ಷ್ಮಾಪವಲ್ಲಭಃ । ಸದೇವರಾಯನೃಪ
50ತಿಃಸಾಕ್ಷಾದ್ಧರ್ಮ್ಮಇವಾಪರಃ । ಯಜುರ್ವೇದವತೇ
51ಶಾಖ್ಯೈಕಾಶ್ಯಪಾನ್ವಯಜನ್ಮನೇ । ಖ್ಯಾತಾಪಸ್ತಂ
52ಬಸೂತ್ರಾಯಭಿಷಗನ್ವಯಮೌಳಯೇ । ಅರುಣಾಚಲೇಶ
53ಪಂಡಿತಪುತ್ರಾಯೋದ್ರಿಕ್ತಕೀರ್ತ್ತಿಪೂರಾಯ ವಿದುಷೇಸಾಲ
54ಗ್ರಾಮೂಪರನಾಮ್ನೇಕೇಶವಾಭಿಧಾನಾಯ । ಮುನಿಯುಗ
55ಲೋಕಧರಿತ್ರೀಶಕಾಬ್ದೇವಿಶ್ವಾವಸಾವರ್ಷೇ ಮಾರ್ಗೇಮಾ
56ಸ್ಯಪರಕ್ಷೇನಿಶಾಕರೇಮೃಗಶಿರಸ್ಯರುಣವಾರೇ
57ಪ್ರಶಸ್ತೇಭಾಸ್ಕರಕ್ಷೇತ್ರೇತುಂಗಭದ್ರಾತಟಸ್ಪೃಶಿ । ಶ್ರೀ
58ಚಂದ್ರಮೌಳೇರ್ದೇವಸ್ಯಸಂನಿಧೌಸರ್ವಸಂನಿಧೌ । ಯ
59ಲಹಕ್ಕನಾಡನಿಷ್ಠಂಶಿವನಸಮುದ್ರಸ್ಯಸೀಮ್ನಿ
60ಮಧ್ಯಗತಂ । ಹಲಸೂರಸ್ಥಳಸ್ಥಂಯಿಲಿತೊರೆ
61ನಾಮಾನಂಗ್ರಾಮಮೇಷರಾಜೇಂದ್ರಃ । ಮೋದಿಗೊಂಡನಹ
62ಳ್ಳಿತಿಸಾಮಾಹ್ವಯೇತಿಚಶ್ರುತಂ । ಗ್ರಾಮದ್ವಯಮಪಗ್ರಾ
63ಮಂಕೃತ್ವಾದಾತ್ಸುಮನೋಭರಂ । ಹಿರಂಣ್ಯೋದಕ
64ಧಾರಾಪ್ತಂಸರ್ವಮಾನ್ಯಾಗ್ರಹಾರಕಂ । ಆಚಂದ್ರತಾ
65ರಭೋಗಾರ್ತ್ಥಂಮಖಿಲೋಪಾಧಿದೂರಿತಂ । ನಿಧಿನಿಕ್ಷೇಪ
66ಪಾಷಾಣಜಲಶೇಖರಿತಾಂತರಂ ಚತುಃಸೀಮೋದರ

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67 ಗತ್ಯೈರಷ್ಟಭೋಗೈರಲಂಕೃತಂ । ಆಗಾಮಿನಾಮಶೇಷಾ
68 ಣಾಂಭೋಗಾನಾಮಹಿಭುಜನಂ । ಸ್ಥಾನಂಕರಿಷ್ಯಮಾ
69 ಣಾನಾಂತಟಾಕಕ್ಷೇತ್ರಸಂಪದಾಂ । ಜಯಿನಾದೇವರಾ
70 ಯೇಣದತ್ತಂಕೇಶವಪಂಡಿತಃ । ಏಕಭೋಗಾಗ್ರಹಾರಂತಂ
71 ಭುಂಕ್ತಾಮಾಚಂದ್ರತಾರಕಂ । ಹಿರಣ್ಯೋದಕಧಾರಾಪೂ
72 ರ್ವಕಮೇಕಭೋಗತಯಾದತ್ತಂಶಾಸನಯಿಲಿತೂ
73 ರ್ಗನಾಮಧೇಯಸ್ಯದೇವರಾಯಪುರಸ್ಯಪರಿಸ
74 ರಗ್ರಾಮನಾಮಾನಿಸರ್ವಾಭಿಜ್ಞಾನಾರ್ಥಮತಃಪರಂಕ
75 ರ್ಣಾಟಕದೇಶಭಾಷಯಾಲಿಖ್ಯಂತೇ । ಕಂದವಂಗಲದಮೋ
76 ರೆಗೆಪಡುವಲುಹಿರಿಯಜಾಲದಮೋರೆಗೆಬಡಗ
77 ಲುನಾಗಮಂಗಲದಮೋರೆಗೆಮೂಡಲುಉಗುನವಾಡಿಯ
78 ಮೋರೆಗೆತೆಂಕಲುಯೀಚತುಃಸೀಮಾಂತಂ । ಸಾಮಾನ್ಯೋಯಂ
79 ಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ
80 ಸರ್ವಾನೇತಾನ್ಭಾವಿನಂಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋ
81 ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪ
82 ರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತನಿ
83 ಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
84 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿ
85 ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
86 ಹರೇತಿವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
87 ಜಾಯತೇಕ್ರಿಮಿಃ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
88 ಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ

ಶ್ರೀವಿರೂಪಾಕ್ಷ. *

* ಕನ್ನಡಕ್ಷರದಲ್ಲಿ

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HOSKOTE TALUQ.

ಹೊ ಸ ಕೋ ಟೆ ತಾ ಲೂ ಕು.

1

ನಂದಗುಡೀ ಹೋಬಳಿ ನಂದಗುಡಿಗೆ ಪಶ್ಚಿಮ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೪೮೧ ಸಿಧಾರ್ತ್ತಿಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಸುದ್ಧ ೫ ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯ
5 ಗೆಯಿಉತಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾ
6 ಮರಾಯತಿರುಮಲರಾಜಯಮಹಾಅರಸುಗ
7 ಳಿಕಾರ್ಯ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಸುಗುಟೂರುತಿಂಮಪಗೌಡ
8 ಅಯನುತಮ್ಮತಂದೆತಾಯಿಗುರುದೈವಕ್ಕೆಪುಣ್ಯ
9 ವಾಗಬೇಕೆಂದುಸುಗಟೂರಸೀಮೆಗೆ ಸಲುವನಂಜಿಗುಳಿಯಂಬಾ
10 ಗ್ರಾಮದಸಿಮಸಂದ್ರವನುಇದಕ್ಕೆಸಲುವಕೆಱೆಕುಂಟೆ
11 ಸಮಸ್ತಸುವರ್ನಾದಾಯಭತ್ತಾದಾಯವನುನಂಜಿಗುಳಿಯಅಮೃತಮ
12 ಲ್ಲಿಕಾರ್ಜುನಲಿಂಗಕ್ಕೆ ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಮರ್ಪಿಸದೆಉ
13 ಅಂದಕವನಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಸ್ವಾಮಿಕಅಪ್ಪಾಜಿಗೆಪ್ರ
14 ಜೆಯನುಸಮರ್ಪಿಸಿಕೊಂಡುಯಿರೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಸಾಧನಯಿದಕ್ಕೆ
15 ಆರತಪ್ಪಿದವಗೆಗಂಗೆಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋಗುವರು . .

. . . .

2

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ
2 ಗಳು ೧೪೮೧ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ ಲು
3 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸದಾಸಿ
4 ವಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂ
5 ಯಿರಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . . . ಶ್ರೀಮಂ
6 ನಾರಾಯಣರಾಜಯ . . . . ತ್ತರಸ
7 ಹಿಂಡಿನಾಳವೀರ . . . . ತಂ
8 ಮತಂದೆತಾಯಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದು . . . . .

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[9] . . . . ಅನ್ಮೈತಮಲ್ಲಿಕಾರ್ಜುನ . . . . .
[10]ಮಗೆಸಲುವನಂಜಿಗುಳಿಯ . . . . .ಗ
[11]ಣವಿಟ್ಟಸಂದ್ರಗ್ರಾಮವನುಯಿದಕ್ಕೆ ಸಲುವ
[12]ಕೆರೆಕಟ್ಟೆ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ)

3

ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲಹಳ್ಳೀ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂಭಾಗದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜ
[2]ಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು ೧೪೮೯
[4]ನೆಯಕ್ಷಯಸಂವತ್ಸರದಭಾದ್ರ
[5]ಪದ ೧೦ ಲುಶ್ರೀಸದಾಶಿವ
[6]ಮಹಾರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇ
[7]ಕೆಂದುಸುಗಟೂರತಂಮಪ್ಪ
[8]ಗಲುಡರುದಾಸರಹಳ್ಳಿಗೆಪ್ರತಿನಾ
[9]ಮವಾದದೇವಾಪುರದಾನಪತ್ರಿಕೆ
[10]ಬಿಟ್ಟೆಉಯಿಧರ್ಮಕೆತಪಿದವಗಂ
[11]ಗೇಲಿಗೋವಕೊಂದದೋಸಕೆಹೋಹರು

4

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ಎತ್ತಿನವಡೇರಪುರದಲ್ಲಿ ಪೋಳುದೇವಸ್ಥಾನದಬಳಿ ಅಶ್ವತ್ಥಮರದ ಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′

[1]ಶುಭಮಸ್ತು ವಿಶುಸಂವತ್ಸ
[2]ರದಅಶ್ವೀಜ ಬ|| ೫ ಲೂ ಶ್ರೀಮ
[3]ತುಸೂಗೂಟೂರ ತಂಮಯ
[4]ಗಲುಡರೂ । ದೇವಾಪುರದ । ಹಿ
[5]ರಿಯರಾಯವೊಡೆಯರುದೇವರಿ
[6]ಗು । ಎತ್ತಿನವೊಡೆಯರುದೇವರಿಗು
[7]ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂ
[8]ದರೆ । ನಿಮಗೆನಾವುಕೊಟ್ಟಾಯಿರು
[9]ವದೇವಾಪುರಕೆ । ಏರುಗಾಣಿಕೆಕಾ
[10]ಣಿಕೆಬಡಿಗೆಬಿತಡಲುಲುಪವರ್ತ
[11]ನೆಗಳೂಕೋಟೆಗೆ ಬಿಟೆವೊದ
[12]ಲಾಗಿಎಲ್ಲವನುಸರ್ವಮಾನ್ಯ
[13]ವಾಗಿಬಿಟೆಉಆಪುರದಲಿನೀಉ
ಹಿಂಭಾಗೆ
[14]ಜಪಸಿವಪೂಜೆಯ್ಯನುಮಾ
[15]ಡಿಕೊಂಡುಸುಖದಲಿಯಿಹು
[16]ದುಎಂದುಕೊಟ್ಟಧರ್ಮಸಸನ (ನನ) ಮೂ
[17]ರ್ತಿಅಯ್ಯನವರಪಾದಾಣೆಯಿದಕೆತ
[18]ಪ್ಪದೆನಡಸಲುಳವರುಎಂದುಕೊಟ್ಟಧ
[19]ರ್ಮಶಾಶನಯಿದಕೆಅರುತಪ್ಪಿದರೊತಂ
[20]ಮತಾಯಿತಂದೆಯನುವಾರಣಾಸಿಯ
[21]ಲಿಕೊಂದಪಾಪದಲಿಹೋಹರೂತಂಮ
[22]ಯ್ಯಗಾಡರವೊಪ್ಪ

5

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 1′ 3″

[1]ಕಂಬಿನಗೆಲಸ
[2]ದಬ್ಬೆರೋಜಮನ್ಗೆ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಆವಲಕೊಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹಲಸಿನ ಮರದ ಕೆಳಗೆ ಬಿದ್ದಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″

1 ಶ್ರೀವೆಂಕ್ಟೇಶಪ್ರಸಂನ
2 ಹಲಸಿನಮರಧರ್ಮ
3 ಕೆಯಿಸಾಫಲಕ್ರಯಾ
4 ಮಾಡಿದರೆಕಾಶಿಲಿ
5 ಗೋಹತ್ಯೆಮಾಡಿದ
6 ಪಾಪಮುಕೇಲಿಮುರ
7 ದಾರಪಾಪಕೆಹೋ
8 ಗೋರು

7

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಗೆದ್ಲಹಳ್ಳಿಪುರದ ವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನದ ಗೋಡೆಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 0′ 9″

1 ಕುಂಬಕೋಣೆಇದಾನವ
2 ತೆಗದವರುತಂಮ
3 ತಾಯಿತಂದೆಗುರು
4 ವನುಕೊಂದಪಾಪ
5 ದಲಿಹೋಹರು

8

ಅದೇ ಹೋಬಳಿ ಬೇಚರಾಕ್ ತಿಮ್ಮಸಂದ್ರದಲ್ಲಿ ಹುಟ್ಟಬಂಡೇಮೇಲೆ

ಪ್ರಮಾಣ 4′ × 3′ 6″

1 ಶ್ರೀಮತುವಿಕ್ರಮಸಂವ
2 ತ್ಸರದಲು ಚಯಿತ ಶು । ೧ ಲು ನ
3 ರಸಾಂಬುಧಿಯು । ಡೊಡಎಳೆಯ
4 ಣ . . . . ಯಣಗಳು
5 ಚಿಕಎಳೆಯಣಗಳು
6 ಕೊರಟಿಯಸೂರ
7 ಣಯಗಲುಡರಿಗೆಕೊ
8 ಟಗಲುಡುಕೊಡಗೆ
9 ಮಾನ್ಯ

9

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಳಸಿಗೆರೆಗ್ರಾಮದ ಸಮೀಪ ಕೋಲಾರರೋಡಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ನಟ್ಟವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′ 6″

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾಇನ್ದಂನೊಬಪ್ಪನಗಜ್ಗಂ
2 ಋಸಸಿರಮುಆಳೆನೆಲ್ಲಿಗೆಲ್ದಿ
3 ಯತಃಋಗೊಣ್ಡ್ಲಿತುಬ ಚಸಿ
4 ಕ್ಕಿ ಸಿರೆನಗರನ್ನ ಗೆಯನ್ಪೊನಮೆ
5 ಣ್ಡಿ ಸಗಮೇಋದ
6 ಬೆಸಗೆ
7 ಪೊಂಪ್ರ
8 ಪೋತ
9 ಮನ
10 ಮಹಾಜ
11 ನಪದಿಕಾ
12 ಳ ಕಟಿ
13 ಗಿಕೊಟ್ಟ
14 ಅಚೆ
15 ವಾಪ
16 ತಕನ್

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ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′9″×2′10″.

1ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವ
2ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
3ಮಿರೆಸಕನ್ರಿಪಕಾಲಾತೀತಸಂ
4ವತ್ಸರಸತಂಗಳೊಂಬಯ್ನೂಱ
5ನಾಲ್ವತ್ತಯ್ದನೆಯರುಧಿರೋದ್ಗಾರಿ
6ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಪ
7ದಿಯರಕ್ಕರಚೋೞಯ್ಯಗವುಣ್ಡ
8ರಮಗಂಪಲಯ್ಯಗವುಣ್ಡರ
9ತಂಗೆಮಾೞ್ಕಿಯಬ್ಬೆದೇಗುಲದ
10ಸುತ್ತಂ . ನೆಲ್ಲಿಗೆಱೆ
11ಯಕಱೆಗಂಕೊಟ್ಟಪೊಂಅಯ್ವ
12ತ್ತುಪೞಗದ್ಯಾಣಂಪೊನ್ನುಂಬ
13ತ್ತಂಮುನ್ನಾಱಯ್ವತ್ತೊಂಬತ್ತಮುಂ
14ನಾಲ್ವತ್ತೆರಡುಪೊರಳುಂಬ್ರಮ್ಹ
15ಣರ್ಗ್ಗಂತಸಸಿಯುರ್ಗ್ಗಂ ಕೊಟ್ಟಪೊ
16ರುಳುಮುವತ್ತೇೞುಮನ್ನಾದಿಯ
17ರನೊೞಂಬ್ಬಸೆಟ್ಟಿಯುಮ್ಮಗಂ
18ನಿರುಗುನ್ದಸೆಟ್ಟಿಯುಂಮಾಣಿ
19ಯಬ್ಬೆಯುಂ ಇವರಿಬ್ಬರು
(ಹಿಂಭಾಗ)
20ಕಾರಪಕರಾಗಿಗೆಯ್ಸಿದರ್
21ಇಧರ್ಮ್ಮಂಪದಿಯರಕ್ಕರ
22ಪಲಯ್ಯಗವುಣ್ಡಗೆ
23ಸಲ್ವುದು ಮಂಗಳಂ

11

ಅದೇ ಹೋಬಳಿ ಸಿದ್ದನಹಳ್ಳಿಯ ಕೆರೇ ಏರಿಯ ಕೆಳಗೆ ಹಳೇಕೋಡಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′4″×2′ 9″.

1ಸಕನ್ರಿಪಕಾಳಾತೀತಸಂವತ್ಸರ
2ಸತಙ್ಗ೯೪೩ ವಿಷ-ಸಂವತ್ಸರದಲ್
3ಶ್ರೀರಾಜೇನ್ದ್ರಚೋೞದೇವಪ್ರಿಥು
4ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಕಯ್ವಾರ
5ನಾಡಸಱಕ್ಕನೂಱಕಿಟ್ಟಂಬಿ
6ಮಾಸರಗಾವು[ಣ್ಡ]ನಮಗ ಮಳ್ಳಿಗಾ
7ವುಣ್ಡನವನಮಗಚಾಮಯ್ಯಗಾ
8ವುಣ್ಡನವನಿಯ ಮಾಚಗಾವು
9ಣ್ಡನವನಮಗಳ್ಲಕ್ಷಮ್ಮಗಾವುಣ್ಡಿ
10ಸಱಕ್ಕನೂರಎರ್ಮ್ಮತುಱುಪರಿದಟ್ಟ
11ಪುಯ್ಯಲ್ವರಿದುಪಗಿರೆಯಲ್ದಟ್ಟಿಕಾದಿ
12ತುಱುವಂಮಳ್ಬಿಸತ್ತುಸರ್ಗ್ಗ . . . ಯಾದ
13ಬರೆದೊಂಮುದಿಗೊಣ್ಡಚೋೞಪಟ್ಟ *

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* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′6″×3′6″.

1ಸ್ವಸ್ತಿಶ್ರೀಕಣ್ಣಡಿಅರಸರ್ಕ್ಕೈವರನಾಡ . .
2ಶುಭವನ್ದಿ್ರನವಯಿಕ್ಕನೂರೊಳ . . ಅನವ್ಮೊನಿನೊನಿಯು ಕೊಟ್ಟ
3ಈರರೆಯುಂನಿನಯಿತುಇತನೆಅಟಿಪೋನ್ಪಣ್ಣ್ಗವೂಹಪಾತಕ್ಕಂ
4ಇತನೆಕಾವೋರ್ಪಾಳತಲಿವೋಗಣ ಇತನೆಅಟಿತೋನ್ಪಣ್ಣ್ಗಗ್ರಾವು
5ವಜಿತ್ತ ಪಾತಕನಕ್ಕುಂ ಇತನೆಕಿದವಾಯಿಪೊಕ್ಕ ಸತ್ತನವಯಿ ವೊ . . ವ್ಮಕುಳಕವ್ಮೇಯಿ
6ನ್ಮಕ್ಕುಂಕೊಟ್ಟೊರೀವಯಿವುನೂರಾಥವ್ಮ್ಕವೀರಗುರವಕ್ಕ।
7ವರೆದೊನಕಯಿದ್ದೊರನಿಜ್ಗ ಪೆರುನ್ತಟ್ಟರನೆಸ್

13

ಅದೇ ಗ್ರಾಮದ ಕೆಂಚಮುನಿಯಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×4′.

1ಸ್ವಸ್ತಿಶ್ರೀಮದೂರಾಳಕ್ಕಳ
2ವರತಿರುರಾಜ್ಯದಲ್
3ಮಳ್ಳಿಗಾವುಣ್ಡ
4ರುಂಚಾವಾಗಾ
5ವುಣ್ಡರುತುಯಿಾ
6ನಾದಪಲ್ಗ
7ನಿಳಲುತು
8ವಗಾಮು
9ಣ್ಡ ಸತ್ತ
10ಎಚ್ದಿಯ
11ಗ್ಗರಳನ
12ಪ್ರೊಚ್ದಿಗಂ

14

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಅಯ್ಯಪದೇವಪ್ರಥುವೀರಾ . . . .
2ಗೊಳ
3ಲ್ಸತ್ತವೊ
4ಡಿಸಿದಂದುಗ್ಗಪ

15

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಗುಳಕೆರೇಕೆಳಗೆ ಗದ್ದೆಯಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 6″×2′.

1ಹೊ(ಬಳಸ)ದ್ನಹಳ್ಳಿಗ್ರಾಮ
2ಪಾರ್ಥಿವ ಸಂ
3ವತ್ಸರದ ಶ್ರಾವಣ
4ಸುದ . ಲು ಶ್ರೀ
5ಮ . . ಳಾಜಿರಾಜ
6ಮಹಾರಾಯರವರು
7ಸೋಂಕೆಯುಗೆಕೊಟ್ಟ ಕಟ್ಟು
8ಕೊಡಗದ್ದೆ ಖ ೧

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1ಸ್ವಸ್ತಿಪ್ರಸಂನವೆಂಕಟೇಶ್ವರು
2ಪ್ರಭವನಾಮಸಂವತ್ಸ
3ರದವೈಶಾಖ ಶು ೩ಲ್ಲು
4ನಂದುಗಳಿಹೋಬಳಿಗೆವಾ
5ಲದಾರ . . . .
6ಶ್ರೀಪ್ರಸಂನವೆಂಕಟೇಶ್ವ
7ರಸ್ವಾಮಿಯ . . . .
8 . . . .
9ಗೆ ಖ ೧ . . . .
10ಸುಕದಲು ಅನುಭ
. . . .

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 3′.

1ನಂದನಸಂವತ್ಸರದ ಮಾರ್ಗ॥
2ರ ಬ ೧ಲು ಶ್ರೀಮತು ಸೊಂಣಯಗಲು
3ಷರು ಬನಹಳ್ಳಿಯ ಸೆಖರಯ್ಯನಿಗೆಕೊಟ್ಟಕೆ
4ರೆಯುಕಟ್ಟುಕೊಡಗಿ ಬಗುಳಕೆರೆವೊಡೆಯಲಾ
5ಗಿ ನಾಉನಿನಗೆಕೊಟ್ಟಸಂಮಂದ ನೀನು ಯಿಾಕೆರೆ
6ಯನುಕಟ್ಟಿಸಿಕೊಂಡು ಖ ೧ ಗದ್ದೆಯನು
7ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿ ಅನು
8ಭವಿಸಲುಳ್ಳವರುಯೆಂದು ಕೊಟ್ಟಮಾನ್ಯ
9ಯಿದಕ್ಕೆ ತಪ್ಪಲಿಲ್ಲ

(ಮುಂದೆ ೧ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಸೊಂಣಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ಕಾಯಂಗುತ್ತಾ ಭೀಮಾಪುರ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬಸಪ್ಪನ ಗದ್ದೇಲಿ ಇದ್ದಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1ಕ್ರೋಧನನಾಮಸಂವತ್ಸರ
2ದವೈಶಾಖ ಶು ೫ ರಬಿಲಾಕ
3ರುತ ೩ಲು ಹಜರತ.ನವಾಬ
4ಎಲಾವರಖಾಂಸಾಹೇಬರವ

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5ರುಬಂದದರಗಾಸುಲತಾನ	8ನಕೊಮಾರತಿರುಮಲನಂ
6ರುತಂಮುರ್ಝಾನಸಾಹೇಬರು	9ಕಟಗೆಕೊಟ್ಟಕೊಟ
7ಶಿವನಾಪುರದಕಾಳಯು	10ಮಾಂನ್ಯದಗದ್ದೆಶಾಸನಾ

20

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸರ್ಕಾರದ ಬಂಜರುಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1ಪಾರ್ಥಿವಸಂವತ್ಸರ ಶ್ರಾವಣ	6ಭಾಗಣವಯ್ಯನು
2ಬ ೧೩ ಲು ಭೀಮಾಪುರ	7ಕಟ್ಟಿಸಿದಕಟ್ಟು
3ದಸುನ್ನಪಾಡಿಕೆರೆ	8ಕೊಡಿಗಿಮಾಂನ್ಯದ
4ಕಟ್ಟಿಸಿದಿಲಮಾಸಿ	9ಗದ್ದೆಶಾಸನಾ
5ಯಿದ್ದದರಿಂದಾಶಾನ	

21

ಅದೇ ಹೋಬಳಿ ಶಿವನಾಪುರದ ಚಾವಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್	5ಕಾದಳಲದುಳ
2ಕೋಜ್ಜೊಗ್ಗಿಮುತ್ತರಸ	6ಪಿಱಿದೋರಸೀ
3ರಾಯಿಸದೆಕಾದು	7ಮವಲ್ಲವರಸ
4ಪಟ್ಟದಣ್ಡಿಣಿದ	8ಶ್ರೀಕಾಮನಿಱಿಸಿದನ್

22

ಅದೇ ಕಂಭದ ಮತ್ತೊಂದು ಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀ	7ಸೀರಟ್ಟೊಪ
2ಸೀಮವಲ್ಲ	8ವಿಯೋಗ
3ವರಸರಕಾವ	9ಮುಪ್ಪತ್ತು
4ಳಾಲದು	10ಮೂಱುಪರಿ
5ಳ್ಳಟಿದಲು	11ಹಾರಕೊಟ್ಟರ್
6ನ್ನತಕಾಮರ	

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಮಾಳಿಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯ
2 ಸಖವರುಷ ೧೫೦೭ ನೇ ರಾಕ್ಷ[ಸ]ಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಸು ೧೦ ಲು ಶ್ರೀ
4 ...ಮಂಡಳೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂ
5 ಡಕಟಾರಿಸಾಳುವಸಾಳುವಯಿಂಮಡಿನ[ರ]
6 ಸಿಂಗರಾಯಮಹಾರಾಯರುಪೃ
7 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
8 ಮನ್ಮಹಾಪ್ರಧಾನಗಲುದೆ
9 ದಂಣಾಯಕಒಡೆಯರಕಾ
10 ರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದಜಗದಡ
11 ಅಧಿಕಾರಿತಿಂಮಯ್ಯಗಳುಸೇರಿ
12 . . . . . ಗಲುಡಗೆಹೊಳಹ
13 ಳಿಯಲುಖಾಣತಂಮನಸಾರಗೆಯ
14 ಹೊಲಅ॥ ಕೆ . . . .
15 ಆ . . . .
16 ನ . . . .

24

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಗ್ಗದ ಕರಿಯಪ್ಪನ ಹೊಲದ ಬದಿನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 11″.

1 ಕ್ರೋಧನನಾಮಸಂವತ್ಸರದ
2 ವೈಶಾಖಶುದ್ಧ ೫ ರಜೇಬಿ
3 ನತಿಂಗಳು ೪ ಲ್ಲೂ ಹುಸುಕೂರು
4 ನವಾಬರುಲಾನರುಂಕೇನುಸಾ
5 ಹೇಬರವಮಾಬಂದೆದರಗಾ
6 ಸುಲತಾಮಕ್ಕಳುಹುಶೇನು
7 ಸಾಹೇಬರುಶಿವನಾಪುರದ
8 ಬಳಿಮನಬಮೊರಶಿನಾ
9 ಮವೆಂಕಟಸಿಗೆ ೫ ಕೊ
10 ಳಗದಲ್ಲಿಮೂಗುಳಕೊ
11 ಟ್ಟ . . . . ಭೂಶಾ
12 ಸನ
13 ಬಕೆಟ್ಟೇದುಹಾಗುಮಾಲು

25

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಕಾಯಂಗುತ್ತಾ ಸರ್ಕಾರದ ಜಮೀನಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶಾರ್ವರಿಸಂವತ್ಸರಜಿಲ
2 ಹೇಜತಾರೀಖು ೫ಲ್ಲು
3 ಹಜರತ್‍ದರಗಾಕಾಶಿಮೀ
4 ರಸಾಹೇಬರುಶಿವನಾಪುರ
5 ದ . . . . . . ನಾಡಗೆಸ್ಥ
6 ಲ ॥೦ ಗದ್ದೆ ॥೦ ಮಾ
7 ನಪುತ್ರೀವೆಂಕಟರಾವು
8 ಅನುಭವಿಶಿಕೊಂಡು
9 ಇರುವದುಶಾಸನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಾಲಗಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″

1 ಕುಂಬರಬಸ್ತರನು
2 ನನೆಳಕೊಡಗೆ
3 ಸ್ವಸ್ತಿ

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ಅದೇ ಹೋಬಳಿ ವೊಡ್ಡರಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು,

ಪ್ರಮಾಣ 4′ × 2′9″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೧ ಮೇಲೆಸಲುವ
3 ವಿಕೃತಿಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಲುಶ್ರೀಮ
4 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂ
5 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧೀಶ್ವರಅರಿರಾಯ
6 ವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಪ್ರತಾಪ
7 ಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥುವೀರಾ
8 ಜ್ಯಂಗೆಯಿಉತ್ತ್ರಯಿರಲುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ
9 ದಮುಳುವಾಗಲುಸಾಲುವಕೆಂಚಂಣನಾಯಕರವರಕುಮಾರ
10 ವೀರಪ್ಪನಾಯಕರುದಾಸಪ್ಪನಾಯಕರೂ..................
11 ಶುಪಿಕಸ್ತ್ರಾಗಿಕೊಟ್ಟಶಿಲಾಸಾದನ ಆಶ್ವಲಾಯನಸೂತ್ರದ
12 ಋಕುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಚತುರ್ವೇದಿಮಂಗಲದಲು
13 ಯಿಹಕೃಷ್ಣಭಟ್ಟರಮಕ್ಕಳುಸೋಮನಾಥದೀಕ್ಷಿತರಿಗೆ
14 ಕೊಟ್ಟಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಲ್ಲೂರು
15 ರಾಜ್ಯಕ್ಕೆಸಲುವನಂದಗುಳಿಯಸ್ಥಳದವೊಡ್ಡರಹಳ್ಳಿಯ . .
....

ಹಿಂಭಾಗ.

20 ಗಳಿಗೆತ್ತಿಸಿ ೩೫ ಉಭಯಂಗ್ರಾಮವನೂಸಹಿರ
21 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
22 ಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಗೊಳಗಣಗದ್ದೆಬೆದ್ದ
23 ಲುತೋಟತುಡಿಕೆಹಿತ್ತಲು.............
....
26 ರುಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂ
27 ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
28 ದಮುಳವಾಗಿಲ...ಕೆಂಚಂಣನಾಯಕರಮಕ್ಕಳು....
29 ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

29

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತೋಟೀಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀ..........
2 ಶುದ್ಧರಾಪತುರಾಬಿನಾರಾಯಣ . .
3 ಗಶಬಿಬಿಕಯರಮಕಳುಹರಿಯಪ್ಪ
4 ಬಡೆಯರಿಗೆಶ್ರೀಮನ್ಮಹಾ . . ವೀರಪ್ರತಾಪ

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5 . . . . ಯನಾಯಕರಕುವಾರಸಿಯರಿಯನಾಯ
6 ಕರುಹಿರೆಪನಳಿಯ . . ದಲುವಾನ್ಯವಾ
7 ಗಿಕೊಟ್ಟಂತಾವ್ರೊಲನುಯಿದಕ್ಕೆ ಆವನೊಬ್ಬನುಅನು
8 ಕೂಲಿಕೆ . . ತೆಗದವರುಅರದಕಾಲು . . . .
9 ನೊಬ್ಬರುಆಗದವರುಗಂಗೆಯತಡಿಯಲಿದಕ
10 . . . . ಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳ
11 ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಯೂರ ತಳವಾರ ತಿಪ್ಪನ ಹಿತ್ತಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3 × 2′.

1 ಶ್ರೀಮತುಸಕಲಗು
2 ಣಸಂಪನ್ನತಿರವೀರಯ
3 ಚನಪ್ಪರಾಯಅಯ
4 ನವರುಕಟ್ಟಿಸಿದಆಸ್ರಯ

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ಅದೇ ಹೋಬಳಿ ನಾರಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದಾಸಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 3′.

1 ಶ್ರೀಮತುಬಾವಸಂವತ್ಸರ
2 ದಕಾರ್ತ್ತಿಕಸು ೩ಲು ಸೋಮಯನಾ
3 ಯ್ಕರಕೊಮಾರಹಿರಿಯಪನುಚಲುಡೆ
4 ಯನಾಯ್ಕರುಪುರುಗಣನುಜಿಮೋಯನಾಯ್ಕ
5 ರುಪಯಿಕಿಯ . .
6 ನಂಮ .

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ಅದೇ ಹೋಬಳಿ ಮೇಡೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಮೃಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಬಂಡೇ ಮೇಲೆ.

1 ವಿಬಾರಿಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕಶು ೧೦ ಲು ಶ್ರೀಮನು
2 ಬಿ . . . ಶ್ರಿಲಿಂಗೇಗೌಡರಮಕ್ಕಳುವೀರಯಗೌಡ
3 ರು . . . .
. . . .
5 ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮೃಗೇಶ್ವರದೇವರಗೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಗದ್ದೆಯಲ್ಲಿ ವೆಂಕಟದಾಸಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

1 ಅಕ್ಷಯಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧ ಲು
2 . . . ಶ್ರೀಮತುತಾವರೆಕೆರೆಯವೀರಯ
3 ಬೀರೆಯ . . ಗಉಡರುಹೊಸಹಳ್ಳಿಯ
4 ಲುಯಿಹಮುದ್ದನಹಳ್ಳಿಯಸ್ವಾಮಿತಂಮ
5 ಯಗಉಡರಮಗನುಉಚಂಣನಿಗೆಕೊ
6 ಟಕಟ್ಟುಕೊಡಿಗೆಮಾನ್ಯದಗದ್ದೆಬಿಂಡಗೆ
7 . . . ಸುಬದಲುನಡೆ . . . .
8 . . . .

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ಆದೇ ಧರ್ಮೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮುಂದೆ ಹಾಸಿರುವ ಬಂಡೆಯಮೇಲೆ

1 ದುಂದುಭಿನಾಮಸಂವತ್ಸರದವೈಶಾಕಶು ೩
2 ಲುಶ್ರೀಮತುಧರ್ಮೇಶ್ವರದೇವರಸ್ವಾಮಿಕರುಕರಿ . .

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[3]ಪ್ಪಚ್ಛೈಣಜೇಯುರವುಕ್ಕಳುಚಿಕಣವುರಸಯಾನುಚಿಕಪ್ಪಚ್ಛೈ
[4]ಣಜೇಯುರವುಕ್ಕಳುಅಂಣಪಯನುಮಂಚಿಗೆಯುನವುಕ್ಕಳು
[5]ಹಿರಿಯಣನುತಾತಂದರವರು ಹೆತ್ತಕ್ಕಿಯುಚಂನರಸಯುನ
[6]...ಕಪ್ಪಯ್ಯಪುರಷನತನಿಗೆಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಸಾ
[7]ಸನದಕ್ರಮವೆಂತೆಂದರೆ...... ....

ಮುಂದ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಕೊಂಡಹಳ್ಳಿಯ ಕೆರೆಕೋಡಿಹತ್ತರ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಸಮಧಿಗ
[2]ತಪಞ್ಚಮಹಾ
[3]ಸಬ್ದಪಲ್ಲವ
[4]ನ್ಮಯಶ್ರೀಪ್ರಿಥು
[5]ವೀವಲ್ಲಭ । ಪ
[6]ಲ್ಲವಕುಲತಿಲ
[7]ಕಪಲ್ಲವಾರಾಮಾಪ
[8]ಲನಾ. .ಗಣ್ದನೇಕವಾ

[9]ಕ್ಯಶ್ರೀಮದಿಚಿವನೊ
[10]ಅವಣ್ಬದಿರಾಜರಣಂನ್ದಿ
[11]ಗೊಳಿಯುಗವೃಣ್ಣ...
[12]ವಿಂಯಾಭಸಪ್ಪಕೆ
[13]ತನ್ನಕಯ್ಯರನಾಡನೆಕ್ಕು
[14]ನ್ದಿನಾಡಊರಾಳಿಯದೇ
[15]ವಭೋಗೆತೋದೋವೆಲ್ಲ
[16]ಸಲ್ಸದು ಕೆಚಿಗೆಕೊ

[17]ಡದಾತಭರನಾಸಿಯು
[18]ಕವಿಲೆಯುವಾಟಿದ
[19]ಪಞ್ಚಮಪತಕನಕ್ಕು
[20]ಏಚಿವನೋಚಿಮ್ಬನದಮ್ಮ
[21]ವನ್ದಮ್ಮನಂಗಿತಿಅದಸಲ್ಸಿ
[22]ಸಿದೊಣ್ಣಭಿವಿಚಿದ್ದಿಯಕ್ಕು

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ಅದೇ ಹೋಬಳಿ ಪುಳುವಿನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 3″

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆ
[3]ಯುಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ ೧

[4]ಉಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜ
[5]ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಅ
[6]ಚ್ಯುತರಾಯಮಹಾ

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ಪೋಟಳ ಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಪೂರ್ವಸಿ ಗಿಡದಕೆಳಗೆ ನಿಂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 2″ × 2′ 8″.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಸಕವರುಷಂಗಳು ೧೪೩೧ನೆಯ
[3]ಕೀಲಕಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೪ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾ

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4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ ಸದಾಶಿವ
5 ರಾಯಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಂಯಿರಲುಭಾರ
6 ದ್ವಾಜಗೋತ್ರದಸೂರ್ಯವಂಶದಕೋಟಿಕಾರರಾಮರಾಜಒಡೆಯರಮ
7 ಗರಾಜಒಡೆಯರಮಕ್ಕಳುರಾಮರಾಜಗಳುಅತಂಮಂದಿರುಅಳಿಯಲಿಂ
8 ಗರಾಜಗಳುಅತ್ರಿಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದರುಕುಶಾಖೆಯಪೀತಾಂಮ್ರ
9 ದೇವಗಳಮಕ್ಕಳುರಂಗಪಗಂಕಾಶ್ಯಪಗೋತ್ರದಬೋಧಾಯನಸೂತ್ರಯಜುಶ್ಶಾ
10 ಖಾ ...... ನಮಗಮಂಚರಸಪ್ರೊಳಗಾದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಭೂದಾನ
11 ಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಬೇಲುರಚಾವಡಿಗೆಸಲುವಏರ್ಸನಾಡೊಳ
12 ಗಣನಂಮನಾಯಕತನದನೆಲವಾಗಿಲಸೀಮೆಯಒಳಹಳ್ಳಿಗೆಪ್ರತಿನಾಮವಾದತಿಪ್ಪ
13 ಸಮುದ್ರವೆಂಬಗ್ರಾಮವನು ....
14 .... ಸನಿದ್ಧಿಯಲುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
15 ಕವಾಗಿ... ಅಗ್ರಹಾರವಾಗಿದಾರೆನೆರದುಕೊಟ್ಟೆಉಅಗ್ರಹಾರಕ್ಕೆ
16 ಚತುಸ್ಸೀಮೆಪ್ರೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿಧ
17 ಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸಹನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂ
18 ಪರ್ಯವಾಗಿ ....
19 .... ದಾನಧರ್ಮ್ಮಶಾಸನ
....

40

ಅದೇ ಹೋಬಳಿ ವೋಬಳೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಎಳ್ಳಬಂಡೇಮೇಲೆ ಯಿದ್ದಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೊರಟಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ದಾಪನ ಕಂದಾಯದ ಜಮೀನಿನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 4″.

1 ಬಹುಧಾಂನಸಾಮಸಂ ॥
2 ರಾಉತರಾಯಕೊಲ್ತುಟನಹ
3 ಳ್ಳಿಹೊಲೆಯರಿಗೆಬರೆಸಿಕೊ
4 ಟ್ಟಕೆರೇಕೊಡಗೆಸಾಸನದಕ್ರ
5 ಮಹಾಗೆಂದರೆದೊಡ್ಡಗಾವನ
6 ಹಳ್ಳೀಕೆರೇಕೆಲಗೆಮೊನ್ಯಾಗಿ..
7 ಲ..ನಿಂನಕೈಯಿಂದ
8 ....ನಿನಗೆಕೊಟ್ಟೆವಾಗಿ
9 ....ಗದ್ದೆ ।೦
10 .....ಉಬಯಂ ೩ ೧
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮುನಿಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 1″.

1 ಹೇವಳಂಬಿ
2 ಸಂ । ಕಾರ್ತಿ
3 ಕಶು ೧೨ಯ
4 ಲುಕೊರಟ
5 ಗೌರ್ವಕೆಸ್ತಳ
6 ಮಾಂನ್ಯ
7 ಸ್ಯೇವಟ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ನೀರಗಂಟಿ ಯಿನಾಮತೀಗದ್ದೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥ್ವೀವ
2ಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
4ರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲೆ
5ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡೆಕದನಪ್ರಚಂ
6ಡನಸಹಾಯಶೂರೆಸನಿವಾರಸಿಧಿಗಿರಿದು
7ರ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀ
8ರವಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಯ
9ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡಿಯಕಾಲನಮ
10ದ್ಧರಣಅದಿಂಮಯ . ನಿಶ್ಯಂಕಪ್ರತಾಪಚಕ್ರ
11ವರ್ತ್ತಿಪೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
12ಬಲ್ಲಾಳದೇವರಸರುನಿಜದವೀರದವಿಕ
13ರಾಯರಾಜವಾಗಿಶ್ರೀವೀರವಿಜಯ
14ವಿರೂಪಾಕ್ಷಪುರದಲ್ಲಿನೆಲವೀಡಾಗಿಸು
15ಖರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕವರುಷ
16೧೬೬೧ ಋಂದವ್ರಮೇಲೆನಡವಬ
17ಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾಗಸು ೫
18 . . ವಾರದಲುತಸ್ಯರಾಜಾನ್ವಯ

ಹಿಂಭಾಗ.

19ಪ್ರಧಾನೆಂದಾದಿಯಸೋಮಯ
20 . . ಸರವರಪತ್ರನುರಾಯಕು . . .
21 . . . ರಾಯಣಅನುರೂಪರೂ
22 . . . ಜನಾರ್ಬಾಣಜಲ್ಲಪ್ಪದಣ್ಣಾಯ
23 . . . . ಗಿಪ್ರಸಾಯ
24 . . . . ದಾ . . ವರಕ
25 . . ನವರುಕ್ಷಶ್ರೀಮತುತೊ
26 . . ಡಿನಾಡದ .
27 . . . .
28 . . ಕೊಂಗಾಡನಾಡಬವ
29ಎಪ್ಪತ್ತುಶ್ರೀಮಾತುಉಚೆಯಣ
30ನಾಡಸಾಕ್ಷಿ . . . .

(ಮುಂದೆ ೧೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಸುಬ್ಬರಾಯಪ್ಪನ ಕೊಡಿಗೆ ಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1ವಿಕ್ರಮನಾಮಸಂವತ್ಸರದ
2ಮಾಗಶು ೨ ಲು ಸುಬ್ಬರಾಯರಿಗೆ
3ಬರಸಿಕೊಟ್ಟಕೆರೇಕೊಡಗಿಸಾಸ[ನ]ದ
4ಕ್ರಮವೆಂತೆಂದರೆಕೊರಟೀದೊಡ್ಡ
5ಕೆರೆನೆಲಸಮನಾದದ್ದರಿಂದನಿಂ
6ನಕೈಯಿಂದಮುಟ್ಟದ್ದುಸುಬ್ಬರಾ
7ಯ ಗ ೧೦೦ ನೂರುವರಹಾಕ್ಕೆನಿನ
8ಗೆಕಟ್ಟಕೊಡಗಿಮಾನ್ಯಹೊಲ
9ಖ॥ ೦ ಗದ್ದೆ ಖ ೧॥೦ ಉಭಯಂ ಖ ೨॥೦
10ಯರಸುಖಂಡಗಮಾನ್ಯಅನು
11ಭವಿಸಿಕೊಂಡುಪುತ್ರಪಉತ್ರ
12ಪಾರಂಪರೆಯಾಗಿಅನುಭ
13ವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿ
14ಯಿಹುದುಯೆಂದುಬರಸಿ
15ಕೊಟ್ಟಕೆರೇಕೊಡಗೆಶಾಸನ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಅರವಕ್ಷರ.

46

ಅದೇ ಹೋಬಳಿ ಹಡಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಮುನಿಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ $2' \times 1'$.

1ಪ್ಲವಂಗಸಂವತ್ಸ
2ರದ ವೈಶಾಖ ಬ . ಲೂಶ್ರೀ
3ರಾಜಾಧಿರಾಜಪರ್ಮಣಾಕೋ
4ಜಿರಾಜಸಾಹೇಬರವರು
5ಹಡಕನಹಳ್ಳಿಬಯಿರೇಗಉ
6ಡಗೆಕೊಟ್ಟಊರವುಂ
7ದಣಕೆರೇಕಟ್ಟುಕೊಡಗೆ
8ಹೊಲ ಬ ||೦ ನ ಬ ||

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ಅದೇ ದಿಕ್ಕಿನಲ್ಲಿ ಚಿಕ್ಕಬೈರೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲು.

1ಪ್ರಶಸ್ತ್ಯಪಲ್ಲವಾನ್ವ
2ಯಶ್ರೀಪ್ರಥಿವೀವಲ್ಲಭಪ
3ಲ್ಲವಕುಲತಿಲಕನೇಕವಾಕ್ಯ
4ಶ್ರೀಮನ್ನೊಜಿಮ್ಬಾಧಿರಾಜರ
5ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಚೋ
6ಚಿಬಿಜಯಿತಮಙ್ಗಲದನೊಚಿ
7ಮ್ಬನದಣ್ಡಂಕಾದುಪೆಟ್ದೆಳೆಯೊಳ್ನೊಚಿ
8ಮ್ಬರಸಕಾದಿಸತ್ತಂಸತ್ತೊಡೆನೊಚಿ
9ಮ್ಬ . ನೊಚಿಮ್ಬರಾಯಪ್ರಿಯುಪು
(ಮುಂದೆ ಬರವಣಿಗೆಇಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಗೋಮಾಳ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ $4' 8'' \times 2' 4''$.

1ಸ್ವಸ್ತಿಶ್ರೀಕಾವೞಿಯರಣು
2ಗಯ್ಯುತನ್ನತಮ್ಮನೊಚಿಮ್ಬ
3ರಸನಮಲ್ಲಪನ್ನಚಿಕಾದುಮಣ್ಣ
4ಚಿಕೊಣ್ಡುಪಾ........
5ಕಾದಿ...............
6ಣಾಗೆಯ್ಯ...........
7ಟಿದಪಞ್ಚಮಹಾಪಾತ....

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ಅದೇ ಹೋಬಳಿ ನೆಲವಾಗಲುಹಳ್ಳಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ $1' \times 3' 3''$.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಕೆರೇ ಏರೀಕೆಳಗೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 8′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

52

ಅದೇ ಹೋಬಳಿ ಚೊಕ್ಕಸಂದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ಚೆನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಸೂಲಿಬೆಲೆ ಹೋಬಳಿ ಸೂಲಿಬೆಲೆಗೆ ಉತ್ತರ ಬನಾಜಿರಾಯರ ಕೊಡಿಗಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
[2]ಗಶು ೧೪ ಸೋಮವಾರದಲು
[3]ರಾಜಶ್ರೀಅಂಣಾಜಿಶೇಷೋ
[4]ಪಂತರಿಗೆಸೂಲಿಬೆಲೆಪ್ರೂರ
[5]ಮುಂದಣದೊಡಕೆರೆವೀರಂಣ
[6]ನಕೆರೆಕಟ್ಟಿಸ್ತಕಟುಗೊಡಿಗೆಹೊ
[7]ಲಹಿಂದುತಪ್ಪಿದರೆಕಾಸೀಲಿ
[8]ಬ್ರಾಹ್ಮಣರವಧೆಪಾಪಕೆಹೋಹ
[9]ರು ಮುಸಲಮಾನತಪ್ಪಿದರೆ
[10]ಮಕೇಲಿಹಂದಿಕೊಂದ
[11]ಪಾಪಕೆಹೋಗುವ

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ಅದೇ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

[1]ಪ್ಲವಸಂವತ್ಸರದ
[2]ಪುಷ್ಯಬ ೧೦ ಲುಸು
[3]ಗುಟೂರುಮುಂಮ
[4]ಡಿಚಿಕರಾಯನಂಜ
[5]ಪಗೌಡರುಗೊಲ್ಲಬಾ
[6]ಲನಮಗಏರಮಾ
[7]ದನಿಗೆಕೊಟನೆತ್ತರು
[8]ಕೊಡಗಿಮಾನ್ಯಹೊ
[9]ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೆನ್ನಬಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಪ್ಲವಂಗಸಂವತ್ಸರದಮಾ
2 ಘಶುದ್ಧ ೧೫ ಸೋಮ
3 ವಾರರಾಜಶ್ರೀಅಣಾಜಿ
4 ಶೇಷೋಪಂತರಿಗೆಸೂಲಿಬೆ
5 ಲೆಪೂರಮುಂದಣ
6 ದೊಡಕೆರೆವೀರಂಣನಕೆ
7 ರೆಕಟಿಸ್ತ ಕಟುಗೊಡಿಗೆಹೊ
8 ಲಗದ್ದೆಯಿದಕೆಹಿಂದುತಪ್ಪಿದರೆ
9 ಕಾಶೀಲಿಗೋವಧೆಮಾಡಿದಪಾ
10 ಪಮುಸಲಮಾನರುತಪ್ಪಿದರೆ
11 ಮಕ್ಕೆಲಿಹಂದಿಕೊಂದಪಾಪ

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ಅದೇ ಗ್ರಾಮದ ಒಳಕೆರೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 2′ 9″.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಸಿದ್ದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಶಾಮಿಾ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲಿವಾಹನಶಕವರುಷ ೧೪೭೮
3 ನೆಯತಾರಣಸಂವತ್ಸರದಪುಷ್ಯ
4 ಶುದ್ಧ ೮ ಲು ಶ್ರೀಮನ್ಮಪ್ಪಕ್ರಿಷ್ಣರಾ
5 ಯಮಹಾರಾಯರುಪ್ರುತುವೀರಾ
6 ಜ್ಯಂಗೆಯುಉತ್ತಿಮಾರ್ಗಕ್ರಿಷ್ಣರಾ
7 ಯಮಹಾರಾಯರಕುಮಾರಸಾಕ್ಷಿ
8 ಚಿಂನಮನಾಯ್ಕರಿಗೆಪಾಲ್ಸಿದಮು
9 ಲುವಾಗಿಲಸೀಮೆಯೊಳಗಣಪಟ್ಟ
10 ಹಳ್ಳಿಯುಕಳದೊಳನಸೀಮೆಯುಪೆ
11 ಟ್ಟಿಹಳ್ಳಿಯಹೊಸಕೆಱೆಯಮೂಡ
12 ಣದೆಸೆಯಲಿಪುರವಾಗಿ...
....
15 ಪೂಜೆಯವೀರಂಣೊಡೆಯರಿ
16 ಗೆಪಟಹಳಿಯಪಂಕಚೆಯಗೆ
17 ಉಡರುತಂಮತಂದೆತಾಯಿಗೆಪು
18 ಣ್ಯವಾಗಪೇಕೆಂದುಪು
19 ರವಾಗಿಬಿಟದರ್ಮಸಾ
20 ದನದಸಿಲಾಲಿಕಿತದಕ್ರ
21 ಮವೆಂತೆಂದರೆಚಲುಮೂ
22 ಲೆಯಲಿಂಗಮುದ್ರೆಯ
23 ಕಲಿಗೆವೊಳಗಾದಸೀಮೆ
24 ಭೂಮಿಯನುಹೊಸಕೆಱೆಯಕೆ
25 ಳಗೆ ಖ ೧ ಗದ್ದೆಯನುಮಾಡಿಕೊ
26 ಂಡ:ಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಹಿಯಾಗಿ
27 ಸಿವಪೂಜೆಯಮಾಡಿಕೊಂಡು
28 ಸ್ಕ ದಲಿಹದೆಂದುಕೊಟ್ಟ
29 ದರ್ಮ್ಮಸಾದನಯಿದಕ್ಕೆ ಆ
30 ಚಳಿಪಿದರುಗಂಗೆಯ
31 ಲಿಕಪಿಲೆಯನುಕೊಂದ
32 ಪಾಪದಲ್ಲಿಹೋಹರು

* ೫೩ನೇ ನಂಬರು ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಎತ್ತಿನವಡೆಯಪುರದ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೆಂಕಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಿಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳುವಿಭ[ವ]ಸ
3 ಂವತ್ಸರದವಯಿಶಾಖಶು ೧೫ ಲು
4 ಹಜರತು ॥ ಚಿನಅಪ್ಪಯಗೆಕೊ
5 ಟ್ಟಸುರುಗುಮಾನ್ಯಎತ್ತಿನವಡ
6 ಯಪುರನೂತನಕಟ್ವಲಾಗೆಹೊಲ
7 ಲ್ಕಿ ಕ್ಕೆ ಗ ಲ್೦ ಯಿದುಜನು
8 ಭವಿಸಿಕೊಂಡುಸುಕದಲಿ
9 ಯಿಹುದು ॥

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ಅದೇ ಹೋಬಳಿ ಕಾಶೀಪುರಕಂಭದಬೀಡು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸೂಲಿಬೆಲೇ ನಂಜುಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ನಂದನ
2 ಸಂ ॥ ಮಾ
3 ಗ್ಗಶಿರಬ ೧೦
4 ಲೂಕಸಜೇ
5 ರಂಗಪನ
6 ಸಾರಗುಮಾ
7 ಸ್ವದಹೊಲಾ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಅರಳಗೆರೆ ಗ್ರಾಮದ ಆಗಸರ ಸಂಜೀವನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ಶುಭಮಸ್ತು
2 ದವಪಳಯವರುಸಿ
3 ವದರಂಗಪುರಪಾಲಿಸಿ
4 ದಕಟ್ಟ್ಯಕೊಡಿಗೆಗುಹೊಲದ
5 . . ೦ ಹೋಗಿಪುರಕಂಡುಗ
6 ಯಿದಕ್ಕೆಆರುಅಳುಪಿದರೆ . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಳಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಳಗೆರೆಯಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ವಿರೋಧಿಕೃತುಸಂವ
2 ತ್ಸರದಆಷಾಢ ಬ ೧೦
3 ಲುಚಿಕ್ಕ ಅರಳಗೆರೆಗು
4 ತಂಮರಸನಹಳ್ಳಿಗುಯ
5 ಲಕಟುವಿಂಗಡಿಶಿ
6 ಚಿಕಅರಳಗೆರೆಗುತಂಮರಸನ
7 ಹಳ್ಳಿಗೋದಶಾಸನ

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ಅದೇ ಹೋಬಳಿ ಬಾಲೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುನಿಚಿನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 4″.

1 ವಿರೋಧಿಸಂ ॥ ಮಾಗ
2 ಶುದ ೧೫೭ ಲೂ ಬಾಲೇನ
3 ಹಳ್ಳಿ ಚಿಂನೆಂನಿಗೆವೂ
4 ರ್ವದಾರಭ್ಯೆಉನಡದು
5 ಬಿಟಂತಾಸುರುಗುವೂ
6 ನ್ಯದಹೊಲಕ್ಕೆ ಯಿದಿನಾ
7 ಶಾಸನಹಾಕಿಕೊಟೆಉ
8 ಯಿದನೆಪುತ್ರಪಉತ್ರಪಾ
9 ರಂಪರೆಯೊಅನುಭವಿಸಿ
10 ಕೊಂಡಾಸುಖದಲ್ಲಿಯಿರು
11 ವದು

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ಅದೇ ಹೋಬಳಿ ಬೆಂಡಿಗಾನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ವೊಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಶಕ(ರು)ವರುಷ ೧೪೩೪ ನೆಯ ನಂದನಸಂ
2 ವತ್ಸರದಬಾದಪಾದಶುಧ ೧ ಸೋಕಲಿಯುಗ
3 ಸಲುವ ೪೪_೩ ನಂದನಸಂವತ್ಸರದ ಶ್ರೀಮಂ
4 ನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾದಿರಾಜರಾ
5 ಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿ
6 ಹರಿಹರರಾಯರಕುಮಾರದೇವರು
7 ಯಿರಪೊಡೆಯರುಪ್ರುತಿವೀರಾಜ್ಯಂ
8 ಗೆಉತ್ತಿರಲುಅವರಸೇನಾಧಿಪತಿಕೊ
9 ಣ್ಣಾಯನಾಯಕಂ . . ಭೈರೆ
10 ಣಯಾಕೆಂಪೆರಾಜಸೋಯಿನಾ
11 ಯಕ …………… ಂನಾನಾಯ
12 …………… ಗುಳಗಾದಪ . .
13 ಬೊದಗೌಂಡಮಲೆಜೀಯನೂ
14 ……. ಮಹಾನಾಡ
…………… ……….
19 . …ವೊಳಗಾದಹತುಹಳಿ ……….
20 ರವರು ………. ….……….
21 …ವಿತ್ಯವಾಗಿದಾರೆಯನೆ
22 ಐದುಕೊಟೆವುಯಿದರ್ವಕ್ಕೆ ಆರು
23 ತಪ್ಪಿದರುಕಂಡಿತಕಪಿಲೆಯುಕೊಂ
24 ದಪಾಪದಲ್ಲಿಹೋಕರುಗಂಗೆಯತಡಿ

(ಮುಂದೆ ಬರವಣಿಗೆ ಇಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಗರೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಿರುಮಲೆ ದೇವರಗುಡಿಯ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 4″.

1 ಶ್ರೀವೆಂಕಟೇಶ್ವರ
2 ಖಾನಸಾಹೇಬಯಿ
3 ಸಮಾಲಮಂಮತುಬಾ
4 ನರುಬಹುದಾನ್ಯಸ
5 ಂವತ್ಸರಪಾಲ್ಗುಣ
6 ಬ ೧೫ ಲು ಬೆಂಗುಳೂ
7 ರ ವೆಂಕಟರಾಯರಮ
8 ಗಬಾಳಾಸೆಟ್ಟಿಯರು
9 ……………….
10 …………. ನಗರೇನ
11 ಹಳ್ಳಿಗ್ರಾಮ ೧ ……

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೇಗೂರು ಗ್ರಾಮದಲ್ಲಿ ತಿರುಮಲದೇವರ ಗುಡೀಮುಂದೆ.

ಪ್ರಮಾಣ 1′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಗುಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಬಾಳಾಜಿರಾಯರ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

1 ನಳಸಂ । ಚೈ	6 ಲ್ಲೂಗುಳಲಿ	11 ಜಿರಾಯ
2 ಯಿತ್ರಮಾ	7 ಕರ್ರೆಕೊ	12 ರ್ರಿಗೆಮಾ
3 ಸಮಾಹೆ ಅ	8 ಡಿಗೆಹೊ	13 ಡಿಕೊ
4 ಹಂಮದಿ	9 ಲಯಿನಾ	14 ಟದೂ
5 ತಾರ್ರೀ ೧೦	10 ಮುಬಾಳಾ	15 ಬೀಜ ಖ ॥೦

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಬಾಳಾಜಿರಾಯರ ಕೊಡಗಿ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′ 3″.

1 ನಳಸಂ ॥	5 ಮ್ಮದಿತಾರೀ	9 ನಾಮುಬಾಳಾ
2 ಚೈಯಿತ್ರ	6 ೧೦ ಲೂ ಗುಳನ	10 ಜಿರಾ. . . .
3 ಮಾಸಮಾ	7 ಹಳಿಕೆರೆಕೊ	
4 ಹೆ ಅಹಂ	8 ಡಗಿಗದೆಯಿ	

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಬೂಬಿಜಿ ಮುಕ್ರಾ ಯಿನಾಮತಿ ಹೊಲದ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 7″.

1 ಬೆಟ್ಟದಹಳ್ಳಿಪತ್ತರ	8 ವರಬಾಯಿಮುಗಳಿಗಾ
2 ಸ್ವಸ್ತಿಶ್ರೀಕ್ರೋಧನನಾಮ	9 ಯೊರಾವರನಿಗೆಚಿರು
3 ಸಂವತ್ಸರದನಿಜವೈಶಾಕ	10 ಚತ್ರಬಂದವರಿಗೇಅಂ
4 ಸುಧ ೬ ಲು ಬೂಬೂ	11 ನಯಿಕೊಂಮುಯಿಕೋ
5 ಸಾಹೇಬರಕಬಾ	12 ನಿಮಿತ್ಯವಾಗಿಕಂಡು
6 ರನಿಮಿತ್ಯವಾಗಿಗಿ	13 ಗಕೊಲರೂಸು
7 ರಪನಹಳಿಯದಿಲಾ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕದಮನಪುರದ ಗೋವಿಂದಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′×2′.

....

5 ......ಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂನ

....

9 ......ನಮಸ್ಸಿವಾಯದೇವರವಂಗೆಸೂಲಿಬಲೆಯ

10 ....ಸ್ವಾಸ್ತಿಗೆಕೋಟಪುರದಭೂಮಿದಾನಧರ್ಮ

11 ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅತ್ತಿಬೆಲೆಯ.ಸ್ತ

12 ಳಕೆಸಲುವಕದಮನಪುರ... ....

13 ಸೂಲಿಬೆಲೆಯ ....ನಿಮಗೆಧಾ

14 ರೆಯನೆರದುಕೊಟ್ಟಸುಮಂಥಲಗ್ರಾಮ

15 ಕ್ಕೆ ಸಲುವಚತುಃಸೀಮೆಯೊಳಗಾದಕಾಡಾ

16 ರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭಕೆಸ

17 ಲುವಗದ್ದೆಬದ್ದಲುಕೆರೆಕಾಲುವೆಅಣೆ

18 ಅಚ್ಚುಕಟ್ಟುಸಹನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾ

19 ಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗ

20 ಳೆಂಬಅಷ್ಟಭೋಗಸ್ವಾಂಮ್ಯವನು

21 ಶಿವನಯಗವುಡಮಕ್ಕಳುದೇವಯಗ

22 ವುಡರುತಂಮತಾಯಿಯಮ್ಮನವರಿ

23 ಗೆಪುಣ್ಯವಾಗಬೇಕೂಎಂದುಸು

24 ತ್ತೂರಜೆಂನಯದೇವರಶಿಷ್ಯರುನ

25 ಮಸ್ಸಿವಾಯದೇವರಿಗೆಧಾರೆಯ

26 ನೆರದುಕೊಟ್ಟೆವಾಗಿನೀಲುಸಿಂಮ

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ರಾಮಪುರದ ಪಟೇಲನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 6″ × 3′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ

2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೧೧ಯ

3 ವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ಲು ಶಿವರಾ

4 ..ಗಳ...ಶ್ರೀಮತುದೇವರಾಯನಾಯ

5 ಕ..ತೂರ. ಗಂಗಣಮ..ಮಗಚೆನ್ನಯದೇವರಿ

6 ...ಕಯರಿಗೆ...............

7 ...ಕ್ರಮವೆಂತೆಂದರೆ ....

....

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ಅದೇ ಹೋಬಳಿ (ಬೇಚಿರಾಖ್) ಬತಗಾನಹಳ್ಳಿ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ

2 ಗಳು ೧೫೭೧ನೆಯವಿರೋಧಿಸಂವತ್ಸರದಭಾದ್ರಪದಬ

3 ೧೦ ಯಲೂಹಿರಿಯಾಗಿರರಾಯನವರಪುಣ್ಯಜವೆಯ । ಶ್ರೀಮನುಹಾರಾ

4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಂಗರಾಜ

5 ದೇವಮಹಾರಾಯರಯ್ಯನವರುಪೆನುಗೊಂಡೆಯಶ್ರೀರತ್ನಸಿಂಹಾಸನಾ

ರೂಢರಾಗಿ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಅಂಕೋನಹಳ್ಳಿ ಗುಂಡಮ್ಮನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′×1′ 6″.

1 ಸಾಧಾರಣಸಂವತ್ಸರ
2 ದ. . . . .

. . . .
7 ಕೊಮಾರಚೆನ್ನೆಗೆಹಾ

8 ಕಿಕೊಟ್ಟಸ್ಥಿತಿಕೊಡಗಿಗ
9 ದ್ದೆಹೊಲ

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ಅದೇ ಹೋಬಳಿ ಅನುಪುಹಳ್ಳಿಗೆ ಪೂರ್ವ ಹುಣಸೇತೋಪಿನಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ)

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ
2 ೧೪೮೦ ಸಂದವರ್ತಮಾನರಉದ್ರಿಸಂವತ್ಸರದಪು
3 ಷ್ಯಶುದ ೧೧ ಶನಿವಾರಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯ
4 ಕಾಲದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ . . .
5 . . ಎಜಸೋಮರಾಜಯ್ಯನವರಿಗೆಪುಣ್ಯವಾಗ
6 ಬೇಕುಎಂಬುಸುಗಟೂರತಂಮಪ್ಪಗಲುಡರು
7 ನೆಲುವಾಗಿಲಸ್ಥಳಕೆಸಲುವಅನುಪುಹಳ್ಳಿಗ್ರಾಮವ
8 ನುಶಿವಗಂಗೆಯಪ್ರಸಂನಗಂಗಾಧರಲಿಂಗಗೆ
9 ಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆಸಮರ್ಪಿಸಿಉ
10 * ಯಿಾಧರ್ಮಕೆಅಳುಹಿದರುಕಾಶಿಲಿ
11 ಕಪಿಲೆಯಕೊಂದವರುತಾಯಿಗೆತಪ್ಪಿದ
12 ಪಾಪಕ್ಕೆಹೋಹರು

74

ಹುಲ್ಲೂರು ಹೋಬಳಿ ಹುಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯ ಕಡಪಿರಸ್ತೆಗೆ ಪೂರ್ವ ಹಳ್ಳದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ನಿಡುಗಟ್ಟದ ಸೊಣ್ಣಯ್ಯನ ಹುಚ್ಚಣ್ಣನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 10′ 6″ × 2′ 9″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕಾಳಪ್ಪನಹಳ್ಳಿಯ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೪೩೦ ನೆಯವಿಭವಸಂ
3 ವತ್ಸರದಮಾಗಬ ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾ
4 ಮಂಡಳೇಶ್ವರಉತ್ತರ ದಕ್ಷಿಣ ಪೂರ್ವ ಪಶ್ಚಿ
5 ಮಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
6 ವಿರೂಪಾಕ್ಷರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
. . . .
13 ನಾಮಮಾದಸೋಮಪುರವನು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

* ಈ ೩ ಪಙ್ಕ್ತಿಗಳು ಮೇಲೆ ಬರೆದಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಕರಪನಹಳ್ಳಿಗೆ ನೈರೃತ್ಯ ಮುನೀಶ್ವರನ ಆಲದಮರದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸಿದಾರ್ತ್ಥಿಸಂವತದಕಾರ್ತಿ
3 ಕಬಹುಳ ......ಶ್ರೀ
4 ಮತುಬಾನತೂರಶ್ರೀಮತುರಾಜಶ್ರೀ
5 ಅನಂತಜಿಪಂಡಿತರುತಂನೂರ .
6 ಖಾಸಿರಯಲ್ಲುಸತ್ಯವರಕೆರೇಲೂ
7 ಕರಪನಹಳಿಯಮೊರಗೌಡಗೆಸ್ತ
8 ಳಮಾನ್ಯಮಾಟಮಾಡಿಕೊಂ
9 ಡುಸ ಖದಿಂದಲ್ಲುಯಿರುವದೂ

78

ಅದೇ ಹೋಬಳಿ ಮುಂಮಯಿ ಹೊಸಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ನೀರಿನಕುಂಟೇ ಕಟ್ಟೇಮೇಲೆ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ದುಂದುಬಿಸಂವತ್ಸ
2 ರದಮಾರ್ಗಶಿರಶು
3 .... ಲು ಸುಗಟೂರತ
4 ಂಮೇಗೆಉಂಡರೂಯ ....
5 ......ಕರಪಹಳ್ಳಿ.....
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡನಲ್ಲೂರ ಊರುಬಾಗಲಿಗೆ ಎದುರಾಗಿ ನಟ್ಟಕಲ್ಲು.

೧ನೇ ತುಂಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷಗಳೂ ೧೪೯೩
4 ಪ್ಲವಸಂವತ್ಸರವೈಶಾ
5 ಕಶು ೫ಲು ಶ್ರೀಮದ್ರಾ
6 ಜಾಧಿರಾಜಪರಮೇ
7 ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
8 ಶ್ರೀರಂಗದೇವಮಹಾ
9 ರಾಯರಯ್ಯನವರೂಪೃಥ್ವೀ
10 ಸಾಂಬ್ರಾಜ್ಯಗೈಉತ್ತಿರ
11 ಲುಚಂಪರ್ತಗೋತ್ರದಸೂ
12 ಗಟೂರತಂಮಪ್ಪಗೌ
13 ಡರೂಪುರಚೋನಹಳ್ಳಿಯ
14 ....
15 ಸದಬಸವರಾಜದೇ
16 ವರಯ್ಯನವರಿಗೆಕೊಟ್ಟ
17 ಧರ್ಮದಾನದಕ್ರಮವೆಂ
18 ತೆಂದರೆ ....ನಿಕೆಗೆ
19 ಸಲುವದೊಡ್ಡನಲ್ಲೂ
20 ..ನಂಮಯಿಂಮ
21 ಡಿತೆಂಕಗೌಡರಿಗೆಪುಣ್ಯವಾ
22 ಗಬೇಕೆಂದುಧಾರಾಗ್ರಹೀತವಾ
23 ಗಿಕೊಟಶಿಲಾಶಾಸನಾ
24 ಯಿಧರ್ಮವನುಆರುಅವರೋ
25 ಧವೆಣಿಸಿದರೂಸಾವಿರದೇ
26 ವರತುತ್ತತೆಗೆದಪಾಪಕ್ಕೆ

೨ನೇ ತುಂಡು.

27 ಹೋಹರೂದೇವಲೋಕ
28 ಮರ್ತ್ಯಲೋಕ[ಕೆ]ಹೊರಗೊ
29 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು
30 ಣ್ಯಂಪರದತ್ತಾನುಪಾ
31 ಲನಂಪರದತ್ತಾಪಹಾರೇ
32 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಲ್ಲೂರಿಗೆ ಪೂರ್ವ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
3 ಷಂಗಳು ೧೪೬೦ ನೆಯ ವಿಳಂಬಿಸಂವ
4 ತ್ಸರದಭಾದ್ರಪದಶು ೧೨ ಉಶ್ರೀಮನುಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪೂರ್ವ
6 ದಕ್ಷಿಣಪಶ್ಚಿಮಉತ್ತರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
7 ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃ
8 ಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಂಯಿರಲುಬಂಕಾಪುರದನಾಥ . .
9 ಣನಾಯಕ . . . . ಚೆಂನಕೇಶವ
10 ದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ . . . .
11 . . . . ದಣನಾಯ್ಕರು . . . .
12 . . . . ಹಿರಿಯ.ೀಗೆ . .
13 . . . . ಏಕಾದಸಿಯು
14 . . . . ದೇವರಿಗೆಕೊಟ್ಟವಾಗಿಚೆ
15 . . . . ಅಮೃತಪಡಿಗೆಕೊಟ್ಟೆವು ಯಿದಕ್ಕೆಅ

(ಮುಂದಕ್ಕೆ ೬ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಚನ್ನರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 7′ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರಕ್ಷರ.

82

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಈಶಾನ್ಯ ಮುದ್ದೇನಹಳ್ಳೀ ಚನ್ನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′

1 ಸ್ವಸ್ತ್ಯಸ್ತು ಪುಣ್ಯಾವೃದ್ಧಿರ್ಭವತು
2 ಉಗ್ರಕಾಮೇಶ್ವರಕ್ಕ ಅರಸರಮ್ಮದೊಡಂಕುದಪಿ
3 ಲ್ಲಾನೆಲಕ್ಕಳತ್ತಮಾಡಿಕಾವಲಾಆಯದಿಕಳೆಲ್ಲಂ
4 ಕಣ್ಣುಗಮಾನಮಾಂನಿರಟ್ಟೊರಾಪನ್ನಿಪ್ಪಳ್ಳಿಯಮು
ಱುಮ್ರೋಱು
5 ರೆಲ್ಲಂಕಣ್ಣುಗಮಾನಮುಂನಗರತೊರುಮ್ಪೆಱುಗದೇ
ಉಗೆಕೊ
6 ಟ್ಟರಿದಾನೆಱಪ್ಪೋನ್ಸ್ಱುಮಹಾಪಾತಕನಕ್ಕುಮ್
7 *ಧರ್ಮ್ಮಸ್ವಸ್ತು ವಿಷಂಘೋರಂವಿಷನ್ನವಿಷಮುಚ್ಯತೇ
8 ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿಧರ್ಮ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಮ್

83

ಅದೇ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5 × 4′.

1 ಸ್ವಸ್ತ್ಯಸ್ತುಸಿಯುವಲ್ಲಂಸಕ್ಕಾರ್ವರಕಾ
2 ಮ.ರಕ್ಕೊಟ್ಟದುಪಬ್ಬಾಪ್ಸಂಪಳ್ಳಿಱಿ
3 ಯರೆನ್ಬಕರ್ಗಂಕುದೆಮೆಯಕ್ಕಂಕವಿ
4 ಲಾಂನ್ನರೆಪ್ಪೆಱಂಮ್ಮಱುಂಮ್ಮನೆಯುಂಬ
5 ಹ್ಮದೇಯಮವಾನೆಱಪ್ಪೋನ್ವ
6 ಱುಮಹಾಪಾತಕನಕ್ಕುಮ್

* ಇದು ಪ. ೯೮ ಬರೆದಿ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಮುಗವಾಳ ಭಾಸ್ಕರಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 4′

1 ಸ್ವಸ್ತಿಶ್ರೀಗಂಗಮಹಾನಾಱಗ
2 ರಾಮಗನ್ಪಾದೆಯನ್ನಿರಟ್ಟಿತುಱುಗೊ
3 ಳೊಳ್ಕಾದಿತುಱುವನಿಕ್ಕಿಸುರಲೋಕ
4 ದಭೋಗಿ
5 ಆದೆಸ್
6 ಕೆಳಗೆ
7 ಸಂಘೆತ

85

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಲ್ಲಹಚೋಳನಮೇಲೆಱ್ಬಿ
2 ಯ್ಯನಮಕ್ಕಳಮಡ್ಡಿಯ್ಯನು
3 ಬೆಸಗೆಯ್ದೊ
4 ಅವನ್ಯದಿ
5 ಕಾಮಸರ
6 ಆಚರಿಯ
7 ಮಗಕೇವ
8 ಲ

86

ಅದೇ ಹೋಬಳಿ ಬೇಚಿರಾಖ್ ಮಾರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀಪುರುಷಯ್ಯ
2 ಕೆಱೆಕುನ್ದಾ ಮೂನೂಱು
3 ಮೂಳುತ್ತಿರೆಪಟ್ಟಂಗಟ್ಟಿಗಂ
4 ಗಮಹನಾಱಗಗೆಪೆ
5 ೞ್ಗದುಗೆೞಸಿಪೆರಸುಮೂ
6 ವತ್ತುಗುಳಅಯ್ದುಗಳಪೞ
7 ಕೊಟ್ಟೋರ್ ॥ ಶ್ರೀಪುರುಷನಾ
8 ಯಿಗಗೆಪಟ್ಟಂಗಟ್ಟಿಕೊಟ್ಟಕ
9 ೞನಿಅಮುೞ್ತ್ತುಯಿನ್ತೆಂಕ
10 ಬಟ್ಟಂಮೂವತ್ತುಗುಳಅಯ್ದುಗ
11 ಳಪೞುಂಇದೞಿವೋವ್ವಾರ
12 ಱಾಸಿಯುಮಳ್ಪ್ಪಸಿರ್ವ್ವಪಾರ್ವ್ವ
13 ರುಂಸಾಸಿರಕವಿಲೆಯುಂಕೊ
14 ನ್ದೋನಲೋಕಕ್ಕೆಸನ್ದೋನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಅಟ್ಟೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಚನ್ನಬಸವೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು,

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ಕೊಜೋತ
3 ಗವುಣ್ಡ
4 ರಮಗಏ
5 ಱೆಯಮ್ಮ
6 ವೆಳಚಿಗವುಣ್ಡನಪಟ್ಟದಳಪೊನ್ನಚರಿ
7 ಮಾಡಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಊರುಮುಂದಿನ ಪಡೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
[2]ವರುಷಂಗಳು ೧೪೮೭ ನೆಯಕ್ರೋಧ
[3]ನಸಂವತ್ಸರದಆಶ್ವೀಜಬಹುಳ ೧೦ ಶನಿವಾ
[4]ರದಲ್ಲುಶ್ರೀಮನುಮಹಾರಾಜಾಧಿ
[5]ರಾಜರಾದಸದಾಶಿವರಾಯರುಸಿಂಹಾ
[6]ಸನಸ್ಥರಾಗಿರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ. .
[7] . . . . .ರಾಜರು . .ಪತಿ . .
[8]ಸಾಲಿನೆಯ . . . . .ತಂಮ
[9] . . . . . .ಯಪ್ಪನ . . . .ಅಮ್ಮೃತ
[10] . . . . .ನೈ

ಹಿಂಭಾಗ.

[11]ವೇದ್ಯದೀಪಾರಾಧನೆಗಾಗಿಕೊಟ್ಟ
[12] . . . . . .ರಾಜಗುಟ್ಟಸೀಮೆಗೆಸಲು
[13]ವಹಳೇಊರಗ್ರಾಮಕೆಸಲುವಚತು
[14]ಸೀಮೆಪ್ರೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುಕೆರೆತೋ
[15]ಟನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿ
[16]ಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅ
[17]ಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುದೇವಪ್ಪ. .
[18]ರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಧಾ
[19]ರೆಯನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಧ
[20]ರ್ಮಕ್ಕೆ ಆರುತಪ್ಪಿದರೂತಂಮತಂ
[21]ದೆತಾಯಿನುವಾರಣಾಸಿಯಲಿಕೊಂದ
[22]ಪಾಪಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ
[23]ಯಲಿಬ್ರಾಹ್ಮಣರಕೊಂದಪಾಪ
[24]ಕೆಹೋಹರು . . . .
. . . .

89

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾರ್ಕಂಡಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

90

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಪಟೇಲ ಚನ್ನಬಸವೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ಉಂಮಲು ಗ್ರಾಮಕ್ಕೆ ನೈರೃತ್ಯ ಶಾನಭೋಗ ಕಾಳಪ್ಪನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಕರಸಂವ
[2]ತ್ಸರದಮಾಗ
[3]ಸುಧ ೧ ಲೂನಾಗಪ್ಪನಾಯ್ಕ
[4]ಅಯ್ಯನವರಯೆರಮಾ
[5]ರನಾಡಿನೊಳಗಣ ಉ
[6]ಯಾಲುಚಿಕ್ಕತಂಮ್ಮ
[7]ಮದುಪು

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92

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ಚನ್ನಾಪುರದ ಕೊಡಗಿ ಚನ್ನಬಸವೇಗೌಡನ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 2′.

1 . . . .
2 ನಆಶ್ವಯುಜಶು ೧೦ ಬ್ರ
3 ಅಟ್ಟೊರುಚೆಂನಪ್ಪಗೆಕೊ
4 ಟ್ಟ ಈಕೆರೇಕೊಡಿಗೆಗ
5 ದ್ದಿಯ ಖ ೭೮೦

93

ಅದೇ ಹೋಬಳಿ ಚೋಳಪ್ಪನಹಳ್ಳಿ ಮಾರಪ್ಪನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 5′ × 3′ 3″

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಮುಗಬಾಳ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಚಕ ಚಂದ್ರಶೇಖರಯ್ಯನಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂ
2 ಗಳೂ ೧೪೮೬ ರೊಳ್ಗೆಸಲುವರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕಾ
3 ಶುದ ೧೫ ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾ
4 ಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರ
5 ದಕ್ಷಿಣಸಮುದ್ರಾಧೀಶ್ವರಶ್ರೀವೀರವಿಕ್ರಮಶ್ರೀವೀರಾಸದಾಶಿವರಾ
6 ಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವತ್ತಿರಲುಯರದಿಂಮ್ಮರಾ
7 ಯರಾವರಾಕಾರ್ಯಕ್ಕೆಕರ್ತರಾದಸುಗುಟೂರುಸದಾಸಿವಗೋತ್ರ
8 ದಮುಂಮ್ಮಡಿಚಿಕರಾಯತಮ್ಮಪ್ಪಗೌಡರೈಯನವರಪೌತ್ರರಾ
9 ದತಮ್ಮಯ್ಯಗೌಡರೈಯ್ಯನವರಾಪುತ್ರರಾದಚಿಕಾರಾಯತಂಮ್ಮಗೌ
10 ಡರೈಯ್ಯನವರುನಂಮಯಿಷ್ಟದೇವರುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭ
11 ದ್ರದೇವರಿಗೆಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗ್ರಾಮಶಾಸನಕ್ರಮವೆಂತೆಂದ
12 ರೆನಮ್ಮಆಳಿಕೆಗೆಸಲುವಹೊಸ್ಕೋಟೇಶೀಮೆಯಹುಲುರುಪಟ್ಟ
13 ಡಿಯಮುಗುಬಾಳುಎಂಬಗ್ರಾಮಕೆಪ್ರತಿನಾಮವೀರಭದ್ರಪು
14 ರವೆಂಬಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆಪೂರ್ವಭಾಗದಲುರಾಮಗೌ
15 ಡನಹಳಿಎಂಬಕಿಳಗ್ರಾಮ ೧ ಈಗ್ರಾಮಕೆನೈರುತ್ಯಭಾ
16 ಗೆದಲೂಕಿಳುಹೊಸಹಳಿಎಂಬಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮಗಳು
17 ೩ ರೂಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಬದ್ರದೇವರಿಗೆ । ಅಮೃತ
18 ಪಡಿಮೊದಲದಶೇವೆಗಳನಡವದಕ್ಕೆನಾಲುಹಿರಂಣ್ಯೋದಕಪೂ
19 ರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಈಗ್ರಾಮಗಳಿಗೆ ॥ ಸಲ್ಲುವಯಲ್ಲೆಚತು
20 ಃಸೀಮೆವಳಗಣಕಾಡಾರಂಭಕೆಸಲುವಹೊಲನೀರಾರಂಭ

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21 ಕ್ಕೆ ಸಲ್ಲುವಕೆರೆಕುಂಟೆನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣ
22 ಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜ
23 ಸ್ವಮಾನ್ಯಂಗಳನುಶ್ರೀಸೋಮೇಶ್ವರದೇವರುಶ್ರೀವೀರಭದ್ರದೇ
24 ವರಿಗೆಅಮೃತಪಡಿಮೊದಲಾದಶೇವೆಗಳಿಗೆಸಲು

ಹಿಂಭಾಗ.

25 ವದುಎಂದುನಾಉತ್ರಿಕರಣಮನಃಪೂರ್ವಕಾವಾಗಿಧಾರೆಯಾಂ
26 ನ್ನೆರದುಕೊಟೆವುಈಗ್ರಾಮಗಳಲ್ಲಿಬಂದಫಲಪುಷ್ಪಂಗಳ
27 ಲ್ಲಿಶ್ರೀಸೋಮೇಶ್ವರದೇವರಶ್ರೀವೀರಭದ್ರದೇವರಅಮೃತ
28 ಪಡಿದೀಪಾರಾಧನೆರಥೋತ್ಸವಗಳುಮೊದಲಾದಸಕಲ
29 ಶೇವೆಗಳನ್ನು ಮಾಡಿಕೊಂಡುಈಅರ್ಚಕನೀಲಕಂಠೈಯ್ಯ
30 ನುಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವುಸುಖದಲ್ಲಿಯಿರುವದುಯೆಂ
31 ದುಬರಸಿಕೊಟಗ್ರಾಮಶಾಸನ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
32 ಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹರೇಣ । ಸ್ವ
33 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
34 ಯೋನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
35 ಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವ್ವಾಯೋಹರೇತಿವ
36 ಸುಂಧ್ದರಾಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
37 ತೇಕ್ರಿಮಿಃ ॥ ಚಿಕ್ಕರಾಯತಂಮ್ಮಪ್ಪ

95

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರದೇವಸ್ಥಾನದ ವಸಾರೆಯ ಛಾವಣಿಯಲ್ಲಿ.

1 ಶಾಲಿವಾಹನಶಖ ೧೬೭೦ ಕೆಸ
2 ರಿಯಾದಶುಕ್ಲ ಸಂವತ್ಸರದಪುಷ್ಯ
3 ಬ । ೩ ಗುರುವಾರದಲ್ಲುವಡಿಗೇನಹಳಿ
4 ವೀರಶೆಟ್ಟಪ್ಪನವರಅಂಣೈಯಪ
5 ಯಿಪಾಪಂಚಸಾಲೆ ೫ ಅಂಕಣ
6 ರುದ್ರಪನವರಮಗುವಾಳ
7 ಪ್ಪನವರಶೇವೆ

96

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಮೇಲೆ ಬರೆದಿರುವದು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

97

ಅದೇ ಗ್ರಾಮದ ಕೊಡಿಗೆ ಅರಸನಕೆರೆಯ ತೂಬಿನ ಕಂಬದಲ್ಲಿ ಬರೆದಿರುವದು.

ಅರವಕ್ಷರ.

98—99

ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಮುನಿನಾಗಪ್ಪನ ತೋಟದಲ್ಲಿ ನಟ್ಟ ೧ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

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100

ಅದೇ ಹೋಬಳಿ ಜೋಡಿ ದಾಸರಹಳ್ಳಿ ಊರುಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

101

ಅದೇ ಹೋಬಳಿ (ಬೇಚರಾಖ್) ಮೊರೇನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಭೀಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 3′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

102

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಹಲ್ಲಾಲಗ್ರಾಮದ ಮಲ್ಲೈಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಮಲ್ಲೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 6″ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

104

ಅದೇ ಹೋಬಳಿ ಸತ್ಯವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗರಿಕೆ ನತ್ತದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 8′ × 4′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಹೊಸಕೋಟೆಯಿಂದ ಮೇಜರ್ ಕೋಲ್‌ಸಾಹೇಬರಿಂದಬಂದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರ

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೧೫ ನೇವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರ ಕಾರ್ತಿ

2 ಕಶುದ್ಧಪೌರ್ಣಿಮಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಶ್ರೀರಪ್ಪನರಪತಿಶ್ರೀ

3 ರಂಗರಾಯದೇವಮಹಾರಾಯರುಘನಗಿರಿದುರ್ಗದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಸದಾಶಿ

4 ವಗೋತ್ರರಾದಸುಗುಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪೌತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರವರಪುತ್ರರಾದ

5 ಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌಡರಯ್ಯನವರುಶ್ರೀಮದ್ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯರಾದ ಕಾ

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6 ಶಿಕಗೋತ್ರರಾದಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳಾದತಿರುಮಲವಿಂಜ
7 ಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್‍ಯರವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್‍ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್‍ಯರವರಿಗೆಬರಶಿಕೊಟ್ಟವರ್ತನೆ
8 ಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಂತೆಂದರೆಆದಾಗಿನಮ್ಮಆಶ್ವಿಕೆಗೆಸಲ್ಲುವಆನೆಕಲ್ಲುವುಭಯಪೇಟೆಯಲ್ಲಿಯಿರುವಂಥಾಶ
9 ಟ್ಟಿವರ್ತಕರುಮುಂತಾದಸಮಸ್ತಫಣಕಟ್ಟುಜನರಿಗೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋಲುಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿನಗರ್ತಪೇಟೆ
10 ಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆನಿಮಿತ್ಯವಾಗಿಸಮಯಗಾರಮುತ್ತದಾಸರಿಮೂಲಕದಿಂದಾಕಲಹಬಂದುವುಭಯಪೇಟೆಯುಂ
11 ನ್ನುಆರೂಪವಾದ್ದುಸರಿಯಪ್ಪೈತಾವುಯಿೂಸಂವತ್ಸರಆಶ್ವೀಜಶುದ್ಧ ೧೦ ಲ್ಲಾಪೇಟೆಮನಿಗೆದಯಮಾಡಿವುಭಯಪೇಟೆಶೆಟ್ಟಿವರ್ತ
12 ಕರುಮುಂತಾದಫಣಕಟ್ಟುಜನರನಕರಿಶಿಕೊಂಡುಆಜನರಿಗೆಸಮ್ಮತಿಮಾಡಿಪೂರ್ವಪ್ರಕಾರಕ್ಕೆದೇಶದಪೇಟೆಯಲ್ಲಿನಂದಿಕೋ
13 ಲುಮೆರವಣಿಗೆಯನ್ನುನಗರ್ತಪೇಟೆಯಲ್ಲಿಕಾಳಿಕಾದೇವಿಮೆರವಣಿಗೆಯನ್ನುಆಗಮಾಡಿಶಿವುಭಯಪೇಟೆಯನ್ನುಕ್ಷೇಮದಲ್ಲಿಯಿ
14 ರಶಿದಕಾರಣತಾವುಯಿೂಸ್ಥಳದಲ್ಲಿನಿರಂತರವಾಸಾಮಾಡಿಕೊಂಡುದಯಮಾಡಿಯಿರುವನಿಮಿತ್ಯಯಿವುಭಯಪೇಟೆಶೆಟ್ಟಿ
15 ವರ್ತಕರುಮುಂತಾದಸಕಲಫಣಸ್ತರಿಂದಾಕುಳ ೧ಕ್ಕೆ ೦| ಅಡಾಮದಿವೆ ೧ಕ್ಕೆ ೮೧ ವೆಂದುಹಣಯಿೂಶೀಮಾಮೂಲದಲ್ಲಿಯಿ
16 ರುವಗವುಡಪ್ರಜೆಗಳಿಂದಕಟ್ಟಿದಯೇರು ೧ಕ್ಕೆ ರಾಗಿ ೮೧ ವೆಂದುಕೊಳಗಮದಿವೆ ೧ಕ್ಕೆ ೮೧ ವೆಂದುಹಣಕಾರ್ತ್ತಿಕವೈಶಾಖ ದಗದ್ದೆ
17 ಫಲಗಳಲ್ಲಿಕುಳ ೧ಕ್ಕೆ ಕಳ ೧ಕ್ಕೆ ರಾಶಿ ೧ಕ್ಕೆ ನೆಲ್ಲು ೮೧ ವೆಂದುಕೊಳಗಾಕೊಡುವಪ್ರಕಾರಸರ್ವಜನಸಂಮ್ಮತಿಯಿಂದಾದಾ ನಪತ್ರಬರ
18 ಶಿಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿೂಮೇರಿಗೆಯಿೂವರ್ತನೆಗಳನ್ನುವರ್ಷಂಪ್ರತಿವರ್ಷದಲ್ಲುಬರಮಾಡಿಕೊಂಡು
19 ಯಿೂಕಸಬೇಬಳಿಯಕೋಟೆಗೆಪೂರ್ವಭಾಗಲ್ಲಿಯಿರುವಹೊಲದಕ್ಷಿಣವುತ್ತರಸಾರಿಗೆಯರಡಕ್ಕೆಬೀಜವರಿ
20 ವೆಂದುಖಂಡಗಾತಿಂಮ್ಮರಾಯಸ್ವಾಮಿದೇವಸ್ಥಾನಕ್ಕೆಯಿೂಶಾನ್ಯಭಾಗದಲ್ಲೂಹೊಲಬೀಜವರಿ ೮೪ ನಾಲ್ಕು
21 ಕೊಳಗಾಚೂಡೇನಹಳ್ಳಿಕೆರೇಕಟ್ಟೇಕೆಳಗೆಗದ್ದೆವೆಂದುಖಂಡುಗಾವುಭಯಂಹೊಲಗದ್ದೆಬೀಜವರಿ -೮೪ ಯರಡುಖಂಡಗ
22 ದನಾಲ್ಕುಕೊಳಗಾಭೂಮಿಯನ್ನುಹೊಲಗದ್ದೆಗೆಶಂಖಚಕ್ರಶಿಲಾಪ್ರತಿಷ್ಠೆಯುವಾಮನಮುದ್ರೆಯುಸಹಾಪ್ರತಿಷ್ಟೆ
23 ಯುಂನ್ನುಮಾಡಿಶಿಯಿೂಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
24 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿೂಭೂಮಿಗೆಸಲ್ಲತಕ್ಕಬ್ರಾಹ್ಮಣನಿವೇಶನ
25 ಶೂದ್ರನಿವೇಶನತೋಟತುಡಿಕೆತಿಪ್ಪೆಮುಂತಾದುದುಂನುಅನುಭವಿಸಿಕೊಂಡುಯಿರಲುಳ್ಳವರುಯಂಬದಾಗಿಸದಾಶಿವಗೋತ್ರರಾದ
26 ಸುಗಟೂರುಮುಮ್ಮಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಮ್ಮೇಗವುಡರವರಪುತ್ರರಾದಮುಮ್ಮಡಿಚಿ ಕ್ಕರಾ
27 ಯತಮ್ಮೇಗವುಡರಯ್ಯನವರುಕೌಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗು
28 ರುಗಳುತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿವಾಸಾಚಾರ್‍ಯರವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್‍ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್‍ಯರವರಿಗೆ
29 ಯಿೂಪೌರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿಯಿೂಭೂಮಿಗಳನ್ನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾ
30 ಗಿಸರ್ವಮಾನ್ಯವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿೂಭೂಮಿಚತುಸ್ಸೀಮಾವಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲತರು
31 ಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂನ್ನುನಿಮಗೋಸಲ್ಲುವದುಯಂದುಕೌ
32 ಶಿಕಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಹೊಸಕೋಟೆಸ್ತಳದಗುರುಗಳುತಿರುಮಲವಿಂಜಮೂರುಶ್ರೀನಿ
33 ವಾಸಾಚಾರ್‍ಯವರಪಾತ್ರರಾದಅನಂತಾಚಾರ್‍ಯರವರಪುತ್ರರಾದವೆಂಕಟಾಚಾರ್‍ಯರವರಿಗೆಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುಮುಂ ಮ್ಮ
34 ಡಿಚಿಕ್ಕರಾಯತಮ್ಮೇಗೌವುಡರಯ್ಯನವರಪಾತ್ರರಾದಚಿಕ್ಕರಾಯತಂಮ್ಮೇಗವುಡರಯ್ಯನವರಪುತ್ರರಾದಮುಂಮ್ಮಡಿಚಿಕ್ಕ ರಾಯತಂಮ್ಮೇ
35 ಗವುಡರಯ್ಯನವರುಯಿೂಕಾರ್ತಿಕಶುದ್ಧಪೌರ್ಣಿಮಾಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
36 ಪೂರ್ವಕತ್ರಿಕರಣತ್ರಿವಾಚಕವಾಗಿಧಾರೆಯನ್ನೆರದುಕೊಟ್ಟುಯಿಧೇವೆಯಾದಕಾರಣಯಿೂಭೂಮಿಗಳನ್ನುನಿಮ್ಮಪುತ್ರಪಾತ್ರಪಾ
37 ರಂಪರ್‍ಯವಾಗಿಅಧಿಕ್ರಯದಾನಪರಿವರ್ತನೆಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕೆಯೋಗ್ಯಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿನಮ್ಮಆ ರಮ

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8 ನೆಶ್ರೇಯುಕ್ಕಿಂತನವನ್ನುವುಭಯಪೇಟೆಪ್ರಜೆಗಳಶ್ರೇಯುಕ್ಕಿಂತನೆಯುನ್ನುನಿರಂತರವನ್ನುಮಾಡಿಕೊಂಡುಸುಖದಿಂದಾಅನುಭವಿಶಿ

39 ಕೊಡುಬರಲುಳ್ಳವರುಯಿಂದುಅವ್ಯ ತಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿಯವರಸನ್ನಿಧಾನದಲ್ಲಿಬರಶಿಕೊಟ್ಟವರ್ತನೆಭೂದಾನಧ ರ್ಮಶಾಸನಾ ‖

40 ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳು । ಹರಿಹರಾದಿಗಳೂ ‖ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಳಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ‖

41 ಅಹಶ್ಚರಾತ್ರಿಶ್ಚವುಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಶ್ಶ್ರೇಯೋನುಪಾಲನಂ‖ ದಾನಾತ್ಸ್ವರ್ಗ

42 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ ನಿಷ್ಫಲಂ

43 ಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಶ್ರೀ * ಶ್ರೀಚಿಕರಾಯ

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ಹೊಸಕೋಟೆ ಹೋಬಳಿ ಹನಸಿಗಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೆಯ ದಕ್ಷಿಣತೂಬಿನಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಞ್ಚಮಹಾಶಬ್ದ ಕಾಞ್ಚೀಪುರಪರಮೇಶ್ವರಮ

2 ನಂಜಟ್ಟಂಗದ್ದದೆಶ್ರೀಬಾರವಿಗೊಣ್ಡಂನರಸಿಂಘಅತನ

3 ಭ. . ಬಾಜುಯನನ್ದಿವರ್ಮ್ಮನಮಗಂಶ್ರೀಮಾನ್ಸತ್ಯಮಂಗಲದಚೋ

4 . . . . ಶ್ರೀ . . . . . . ಸಹನಪೆಣ್ಡ ತಿ . . . . . . ಕಚ್ಚೆ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟಯ ಸೊಪ್ಪಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″×1′ 9″.

1 ವಿಜಯನಾಮಸಂ ‖

2 ವೈಶಾಖ ಬ ೧ ಲೂ

3 ತ್ರುಂ ‖ ಮನಂಕ್ಕೈ

4 ಯ್ಯರೆ ‖ ಗೂರು

5 ಮಪನಮರಿಗೆಹಶಿ

6 ಗಾಳದಕೆರೇಕೊಡಿ

7 ಗೆಹೊಲ ಖ ೧|೦

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಊರಮುಂದೆ ಇರುವಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

* ಇದು ಮೊಹರಿನಲ್ಲಿ ಬರೆದಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕುಂಬಳದಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಸೈದುಸಾಬಿ ತೋಟದಲ್ಲಿ ನಿಂತುಯಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶ್ರೀನೊಳಮ್ಬಪ್ಪ
2 ಥಿವೀರಾಜ್ಯಂಗೆಯೆಕೊಯ್ಯೆರಅಜಯಪಾಲ್ಲ
3 ಗೊರವಕೊಳಸೂಡಿಪಕದಪುಪರಿವಲ್ಲಿಮು
4 ನ್ನಾಗಿಬನ್ದು
5 ತದರೆಬಣ್ಡಿ
6 ಅಣಿಲೆಯರಮಗನೆಲ್ಮಲ್ಲಅಣ್ಣಮ್ಮನೆಱಿಯತೊಱು
7 ವನಿಕ್ಕಿಸಿಸಗ್ಗಿಯಾದಂಅಯ್ಗೊಳಕಳನಿಪದಿಕೊಳಂಅ ಱುವು
8 ರೊತಣ್ಡ ಇದ
9 ನೞಿವಪಾತಕಃ

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ಆದೇ ಹೋಬಳಿ ಕಂಮಸಂದ್ರದಲ್ಲಿ ಪೂಜಾರಿ ನಂಜಪ್ಪನಮನೇ ಹಿತ್ತಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳ್ ೯೩೪ ನೆ
2 ಯಹೇವಿಳಂಬಿಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆತತ್ಕಾಲಂಶ್ರೀ
3 ರಾಜರಾಜದೇವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಅಯ್ಯಪದೇವನಮಗಂ
4 ಗನ್ನರಸಂದೞಿಗವಾಡಿಯಕುಱುಕ್ಷನ್ದಱ್ಜ . . ನಾಳುತ್ತಿರೆ
5 ಆವೆರದಣ್ಣನಾಯಕಂಶ್ರೀಧರಯ್ಯನುಂನಾಡುಂನಾಱ್ಗವುಣ್ಡಂಸಿ
6 ನ್ದಗಾವುಣ್ಡನುವಿಱ್ದುಸತ್ತಿವಂಗಲದಭೂಮಿಯುಸಮ್ಮನ್ದಂಮಾ
7 ರಯ್ಯನುಂಪುಣಿಸೆಯಮ್ಮನುವಿಱ್ದುತಮ್ಮಲೊಪಾದಿಗೊಟ್ಟರ್ಬಾವಣ್ಣ
8 ಯ್ಯಂಗೆಇವರ್ಪೞಿನಾಡುಸಾಸನಂಗೊಟ್ಟರ್ಇದಕ್ಕೆಯ್ಮಣ್ಣಿಗೆ
9 ಸಾಕ್ಷಿಅಕ್ಕರಂಬೊಯ್ದಕೊವರಾಚರಿಯಮಗಂಮಾಣಿಕಾಚಾ
10 ರಿಗೆಕಣ್ಣುಗೆಗೞ್ದಕೊಡಂಗೆಗೊಟ್ಟರ

112

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಲಿಂಗಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 4″ × 2′ 0″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಜೋಡಿಲಕೊಂಡಹಳ್ಳಿಯಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ × 4′.

1 ಸ್ವಸ್ತಿಶಕವರುಷ ೧೩೦೧ ಕಲಿಯುಗವರುಷ ೪೪
2 ೩೦ ನೆಯಸಿದಾರ್ತ್ತಿಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ
3 ಚಲುತಿಯಮಂಗಳವಾ.................
4 ....
5 ತಕಾಲದಲ್ಲಿಶ್ರೀಮತುರಾಜಾಧಿರಾಜಪರಾಜಪರಮೇಶ್ವರ
6 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
7 ವೀರಹಯ್ಯಪ್ಪರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿ
8 . . ಠಿಯವರಸೇನಾಪತಿಕಾಂತಿಕಾಚಿರಾಯರ

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⁹ಗಂಡನಾಗಂಣವೊಡೆಯರಕುಮಾರದೇವಪ್ಪವೊಡೆ
10ಯರೂ...ಸಗೋತ್ರದ..................
11 ....ಅರಸರುರಾಚರಸರಂ
12ಹುಲೂರನಾಗೌಂಡಪ್ರಜೆಗಳುತೊಬಿವ
13ನಂಬೀರಸೆಟ್ಟಿಬಳಗಾದ...೮..ನಾಯಂಣಅಯ್ಯ
14ನಾಯನುಕತ್ರಪ್ಪನಾಯಕಜೀಯಪ್ಪನುತಾಜಯ

15ನಂನಿಕರಿಲಿಚೋಳಮಂಡಳದಹುಲ್ಲೂರನಾಡಲಕ್ಕ ಗೌಂಡ
16ನಹಳ್ಳಿಮಾದರಾಚ್ಚಸಮುದ್ರದಚತುಸ್ಸೀಮೆಯೊಳಗಣ ನಿಧಿ
17ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಸಿಧಸಾಧ್ಯಅಕ್ಷೀಣಆಗಾಮಿತೇಜ
18ಸ್ವಾಮ್ಯದ..... ....

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಗುಬ್ಬಿ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಗರುಡಗಂಬದ ಜಗಲಿಯ ಕಲ್ಲು.

1ಸ್ವಸ್ತಿಶ್ರೀ ಕಲಿಯುಗ ೪೨೦೮ ಸಖಸಂ ೧೩೩೧ ಸಂದಪರಾಭವಸಂವತ್ಸರದ ......ಶ್ರೀರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರತಾಪದೇವ
2ರಾಯವೊಡೆಯರಸಿಂಹಾಸನದಲುಪ್ರುಥುವೀರಾಜ್ಯಂಗೆಯುವಪಿರಿಸೆಟ್ಟಿಯಕುಮಾರಪೋಲಿಸೆಟ್ಟಿನಿಲ್ಲಿಸಿದಕಂಬ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹಾಸುಕಲ್ಲು.

1ಶ್ರೀಮತುಗುಬ್ಬಿಸೋಮೇಶ್ವರದೇವರಸಂನಿಧಿ ...
2ಬಂದೆರಪಗೆ ಮಾಡಿತಮದಿಂದ............
....

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ಅದೇ ಹೋಬಳಿ ಬಿದರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದ ಉತ್ತರಕಡೆ ಕಲ್ಲು.

ಪ್ರಮಾಣ 30′×3′.

ಶುಭಮಸ್ತು ॥

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷ ೧೪೪೦ ....

8ಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಬ ೧೨ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಿತಗನೂರಿಗೆ ಈಶಾನ್ಯ ಶಾನಭೋಗನ ಯಿನಾಮತಿ ತೋಟದಲ್ಲಿ ಬಿದ್ದು ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″×2′ 9″.

1ಸ್ವಸ್ತಿಶ್ರೀಶಖಾಬ್ದ
2೧೨೮೯ ಮೇಲೆಪಲವಂ
3ಗಸಂವತ್ಸರದಆಷಾಢಬ

4೧ ಲ್ಲು ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರ
5ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀ
6ವೀರಬುಕ್ಕಂಣವೊಡೆಯರುಪ್ರು

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[7]ಥುವೀರಾಜ್ಯವಾಡುವಲ್ಲಿ
[8]ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿವ
[9]ಳರಾಯರಗಂಡಲಿಂಗಯನಾ
[10]ಯ್ಕರುಎಲಹಂಕನಾಡಪ್ರಭು
[11] . . ರಿದೇವಕಂನಗೌಂಡಶಾಲಿ
[12]ಯಪ್ಪವೊಡೆಯರು ॥ ಯಾದವ
[13]ಬೊಮ್ಮಯಪ್ಪತಣ್ಣಿಯಾಳುವರು
[14]ಬಿದೆಗೌಂಡಹಿರಿಯಂಣ್ಣವಲ್ಲ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಾಲಯದಮುಂದೆ ಗರುಡಕಂಬದ ಜಪ್ಪಡಿಯಲ್ಲಿ.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮೇನಹಳ್ಳಿಗೆ ಉತ್ತರ ಊರುಬಾಗಲಿನ ಬಳಿ.

ಪ್ರಮಾಣ 4′×2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶ
[3]ಕವರುಷಂಗಳು ೧೫೪೩
[4]ನೆಯಸಾವ್ಯಸಂವತ್ಸರದಫು
[5]ಶ್ಯಶು ೧ ಬಲು ಶ್ರೀಮದ್ರಾಜಾ
[6]ದಿರಾಜರಾಜಪರಮೇಶ್ವರ
[7]ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರ
[8]ವೆಂಕಟಪತಿರಾಯಮಹಾ
[9]ರಾಯರು . . . . . .
[10] . . ಶಾಸನಗಲ್ಲೂ . . . . . .
[11]ಯವರಅಪ್ಪಣೆವಿಡಿದು
[12]ತಾವರೆಕೆರೆಯವೀರಯಗೌ
[13]ಡಪ್ಪಗೆ
[14]ಕಟಿಸಿದ
. . . .

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ಅದೇ ಹೋಬಳಿ ಜ್ಯೋತೀಪುರದ ಪೂರ್ವ ಕೊಡಗೆ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವಕಲ್ಲು.

[1]ಜ್ಯೋತೀಪುರ | [2]ದಕೆರೆಗೆಕಟ್ಟುಕೊ | [3]ಡಿಗೆಕೊಂಡರಡ್ಡಿ

121

ಅದೇ ಗ್ರಾಮದ ಜೋತೀಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು[ದಯ]ಶಾಲಿವಾಹನಸಕವರುಷ ೧೫೪೭ . . . . ಕಜಸಂವತ್ಸರದ . . . . ಪುಂಣ್ಯಕಾಲದ ಲು . . . .
[2] . . . . ಕಟಾರಿಸಾಳುವಸಾಳು[ವ]ಇಂಮಡಿನರಸಿಂಗ . . ಮಹಾರಾಯರುಪ್ರೃಥುವೀರಾಜ್ಯಂಗಇಉತ್ತಿರಲೂಭಾರದ್ವಾಜಗೋತ್ರದಪೋದಯನ . . . .
[3]ಎಜಾಶಾಖೆಯಕೇಶರಸರಮಖಳುಸೋಮಯ್ಯಗಾರುದಾರೆಯನೆಱೆದು ಕೊಟ್ಟಸೋಮೇಶ್ವರದೇವರಸ್ತಾನದಭೂಧಾನದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಕೊಳಾಲಚಾವಡಿ . . .
[4]ಸೋಮೇಶ್ವರದೇವರಿಗೆಸಿಮುರ . ಳೆಯಶಾಸನದೊಳಗಾದಅಚ . . . ತಿಯತಿರುಸಿವಮುಂದೂರಸ್ತಳಹನೆರಡುಹಳ್ಳಿವೊಳಗಾದದೇವಹಣದಹೊಲಗದ್ದೆಗಳುದೇವತಾಸ್ವಾಮ್ಯಸರ್ವೋತ್ಪ . . . .
[5]ಸಾವಿರತಾನುಮತಪುರಸರವಾಗಿನಂಮತಂದೆತಾಯಿನಂಮಮುಂದೇಳಿಪ್ಪತ್ತೊಂದುಮಾತಾಪಿತೃಗಳಿಗೆಆ ಗಯಾಪುಂಣ್ಯಲೋಕಪ್ರಾಪ್ತಿಆಗಬೇಕೆಂದುತ್ರಿವಾಚಾಪುರಸರವಾಗಿ ದಾರೆಯ . . . .

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[6]ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಯಿಕ್ಷಣಿಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳಂಸರ್ವ್ವೋತ್ಪತ್ತಸಮ
ವಾಗಿನೀಉಮಾಡಿಕೊಂಡುಸೋಮನಾಥದೇವರಿಗೆನೋಡಕೋಪಚಾರ....

[7]ದರೆಂತಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಗಳಾಗಿದಾನಾದಿಕ್ರಿಯಂಗಳಿಗೆಯೋಗ್ಯವಾಗಿಸುಖದಿಂದನುಭವಿಸುತ್ತಬರಲುಳ್ಳವರೂಎಂದು
ನಾಉನಂಮಮನಃಪೂರ್ವಕವಾಗಿವೊಡಂಬಟ್ಟುಕೊಟ್ಟ....

[8]ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೆ ....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿ.

[1]ಹತ್ತುಕೊಳಗಗದ್ದೆ
[2]ಯನುಯಿವಮನಾ
[3]ಉದೇವದಾನ...ಗೆ

[4]ಯಲಿಕೊಟ್ಟ...ಯ
[5]ದರಿಗು..........

[6]ಙ್ಯಸರ್ವಮಾನ್ಯವಾಗಿ
[7]ನಡಸಲು

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ಅದೇ ಹೋಬಳಿ ಬಯಿರತ್ತಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಜಡೇಮುನಿಯಪ್ಪನ ಬಂಡೇಮೇಲೆ.

[1]ಮುಸುಕುಂದಮಹಾರುಸಿಯಪಿತಾಮರೇವಣಸಿದ್ದೆಯದೇವರಿದ್ದಂ
[2]ತಾವನಾಸಿಮಮುನಿಗಳಂಪುಜೆಯಮಾಡಿದಮುಲಾತಾಣ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಿಲಗೆ ಪೂರ್ವಬೇಲೀಬಳಿ ಚಿಕ್ಕರಾಮಯನ ಶಿತಾರಪ್ಪನ ಹೊಲದ ತೆವರಿನಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ × 2′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಶುಖವ
[2]ರು ಶು ೧೧೪೦ ನೆಯವಿ
[3]ಭವಸಂತ್ಸರದಶ್ರಾವಣ
[4]ಸು ೧೫ ಸುಕ್ರವಾರದಂ
[5]ದುಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ
[6]ಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳ

[7]ಶ್ರೀವೀರವಲ್ಲಾಳದೇವರಸರು
[8]ಉಣಾಮಲೆಪಟ್ಟಣದಲು
[9]ಸುಖದಿಂರಾಜ್ಯಂಗೆವುತ್ತ
[10]ಯಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರ
[11]ಧಾನಂಪೊನ್ನಣನವರಮಕಳು
[12]ಕಾಮಯದಣಾಯಕರುಎಲ

[13]ಹಂಕನಾಡಸೇನಬೋವಅಲ್ಲಾ
[14]ಳವಂಗೆಬಯಿರತ್ತಿಯಗದೆ
[15]ಪೆದಲುಚತುಸೀಮೆಯ
[16]ಲುಉಳ್ಳದನುಸಹಗೊಡಗಿ
[17]ಯಾಗಿಕೊಟೆಉಆಚಂದ್ರಾ
[18]ಯಿತ್ತರುಳ್ಳನಬರಸಲುಹುದು

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ಅದೇ ಹೋಬಳಿ ಮುಂಡೂರು ಚಂನಕೇಶವ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಕೆಳಗೆ ಹಾಕಿರುವ ಕಲ್ಲುಗಳು.

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ಅದೇ ಗ್ರಾಮದ ಸುಂಕದಪಿಲ್ಲಯ್ಯನ ತೋಟದಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″

(ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ).

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ವಾಗಟದ ಹೋಬಳಿ ಕಸಬೇ ವರದರಾಯಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಉತ್ತರ ತಳಪಾದಿಕಲ್ಲು.

(ಅರವಕ್ಷರ)

128

ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಮತುವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸಾವಿರದ ೧೪೦೩ ಚಿನೆಯಮೇಲೆಸಲುವವಿರೋಧಿಕೃ[ತು]ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ

[2]ಉಥಾನ ೧೨ ಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮತುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಗಳುರೆಯದಂಣಾಯಕರುವಾಗಟದಭಾಗೀರಥಪುರದಮಹಾಜನಂಗಳಿಗೆ

[3]ಉಪೊಡವಂಟುಕಾರ್ಯ್ಯವಾಗಟದಗಲುಡಸೆಟ್ಟಿಪಟ್ಟಣಸ್ವಾಮಿಯಿಂದದುದರಿವೊಳಗಾದಸಮಸ್ತಹಲರಿಗೆಊರುಪನಿಂಮಊರವರದರಾಜದೇವರಿಗೆವಾಗ

[4]ಟ . . ಉಪರ್ಬನಪಳ್ಳಿದಕ್ಷಿಣದಚತುಸ್ಸೀಮೆಯನೂವರದರಾಜದೇವರಅಮೃತಪಡಿಗೆಉತ್ಥಾನದ್ವಾದಶಿಯದಿನದೇವರಶ್ರೀಪಾದಕ್ಕೆಸಮರ್ಪಿಸಿದೆಉಅದ . ರ

[5]ಸಿನಂಮಅಳಿಯಅಪ್ಪಜಿದೇವಊಗಟ್ಟಿದಅದಿಕಾರಿತಿಪ್ಪಯರಮುಂದಿಟ್ಟುಶಿಲಾಸ್ಥಾಪನವನುಹೊಯಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಗಿನಡಸಿಬಹುದುಯಿದರ್ಮ್ಮ

[6]ಕ್ಕೆ ಆವನಾನೊಬ್ಬನುಅಳುಪಿದರೆಗಂಗೆಯತಡಿಯಲುಸಹಸ್ರಕವಿಲೆಯನುಕಡಿಸಿದಪಾಪದಲುಹೋಹರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಸನದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋ

[7]ನುಪಾಲನಂ . . . .

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ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತವಂದಿಜನಮನುಮಂಡಳ . . . . ಕಾಸ್ಯಪಗೋತ್ರ . . . . ಚಾರಿಯನ . . . . . . ನ . . . . . .

[2] . . . . ರಾವುತ್ತರಾಯ . . . . ಆದಸಂವತ್ಸರದ ೧೪೦೦ ಸಲು ಕರಸಂವತ್ಸರದ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಹಿಂದಿನ ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ

[2]ಶ್ರೀವೀರಪದಾಪದೇವರಾಯಮಹಾರಾಯ

[3] . . . . ರತ್ನಸಿಂಹಾಸನದಲೂಮುಳವಾಗಿಲಿಗೆನ

[4]ಲುವ . . . . ಕಂಣವೊಡೆಯರನಿರೂ

[5]ಪದಿಂಭು . . . . ಒಡೆಯ . . . . ರವರುಯಿಂಮುಳವಾಗಲಿನ

(ಮುಂದೆ ೪ ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಧ್ವಜಸ್ತಂಭದ ಜಗಲಿಯ ಕಲ್ಲು.

[1]ದುಂದುಭಿಸಂವತ್ಸರದಮಾರ್ಗಸಿರ
[2]ಸು ೧ ಸುಶ್ರೀಮತುಮುಳವಾಗಿಲಮಲ
[3]ಹರಿದೇವರಾವುತ್ತರಮಕ್ಕಳುಮಾಯಿದೇ
[4]ವರಾಜೆಯರುಚಂದಳದೇವರಾವುತ್ತ
[5]ರುಪೊಗಟ್ಟಿದವರದರಾಜದೇವರಿಗೆದೀ
[6]ಪಮಾಲೆಕಂಬವನುದಂಮದರ್ವ
[7]ವಾಗಿಮಾಡಿಸಿದರು

132

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಭಾಗದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

133

ಅದೇ ಗ್ರಾಮದ ಶಿವದೇವಾಲಯದಲ್ಲಿರುವ ಪಾರ್ವತೀ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲು.

[1]ಪ್ಲವಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೬ ಗುರುವಾರದ
[2]ಲಿಯಿಶ್ರೀಪಾರ್ವತದೇವಿಗಾಗಿ ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 4′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

135

ಅದೇ ಹೋಬಳಿ ಕರಿಬೀರನ ಹೊಸಹಳ್ಳಿಯ ಊರುಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

136

ಅದೇ ಹೋಬಳಿ ಪರಮನಹಳ್ಳಿಗೆ ಉತ್ತರಕೆರೇ ಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 3″ × 4′ 3″.

ಅರವಕ್ಷರ.

137

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 5′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೇ ಏರೀಮೇಲೆ ದಕ್ಷಿಣ ಕೋಡೀ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′10″ × 3′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

139

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ನಂಜುಂಡಭಟ್ಟರ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

140

ಅದೇ ಹೋಬಳಿ ದೇವಸೆಟ್ಟಿ ಹಳ್ಳೀ ಕೆರೆಯ ಪೂರ್ವ ಕೋಡಿಯ ತೂಬಿನಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

141

ಕಾಡಗೋಡಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಗರುಡ ಕಂಭದ ಬುಡದಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೨೯
[2] ನೆಯ ಸರ್ವ್ವಜಿತುಸಂವತ್ಸರ
[3] ದಆಸಾಡಸುದ್ಧಪಾ ೧ ಸೋಮ
[4] ವಾರದಂದುದೇವಿಸೆಟ್ಟಿಯಮಗ
[5] ಮಲ್ಲಿಸೆಟ್ಟಿಹನುಮಂತದೇವರ
[6] ಸುಪ್ರತಿಷ್ಟೆಯನುಮಾಡಿಸಿದೀಪ
[7] ಮಾಲೆಯಕಂಬವಮಾಡಿಸಿದರುಬ
[8] ಮಸ್ತುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

142

ಅದೇ ಗ್ರಾಮದ ಅಗಸರ ಪಡಪಿನಬಳಿ ಹೂಳಿರುವ ನಿಲುವಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 1″ × 6′.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

143

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕಾಸೀವಿಶ್ವೇಶ್ವರ ದೇವಾಲಯದ ತಳಪಾದೀ ಕಲ್ಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

144

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ ರಕಡೆ ಗೋಡೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 3′ 2″ × 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮದಿಂದ ತಂದು ಬೆಂಗಳೂರು ಮ್ಯೂಜಿಯಮಿನ ಉತ್ತರಕ್ಕೆ ಗೋಡೇ ಪಕ್ಕದಲ್ಲಿ ನಟ್ಟಿಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 7′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

147

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಂದೂರು ಗುಟ್ಟೆದಬಳಿ ಇರುವ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕಾಬ್ದ ೧೬೬೪ ನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರ
2 ದಪುಷ್ಯಬ ೧೦ ಸೋ . . ಶ್ರೀಮತುಪ್ರತಾಪಚ್ಛತ್ರ ತ್ರಿಹ
3 ಯಃಗ್ರೀವವೀರಬಲಾಕಂಬಕ್ರರಸರುಮಿಣಾಮಲೆಪಟ್ಟ
4 ಣದಲ್ಲುಸುಖರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಶ್ರೀಮನುಮ
5 ಹಾಸಿ . ಮಂಡಲಾಧಿಪತಿಚಕ್ರವರ್ತಿಯುನಾಯುಕನು
6 ಶ್ರೀಮನುಮಹಾಮಾ . . . ನಾದತಿಂಕಣಬಾಗಯಣರಾ
7 ಜ್ಯ . ಐಲೆಯಕಾಡಗೋಡಿಯಕರಣಸಮಸ್ತಗೊಂ
8 ಡುಗದ್ದೆಯಸಣ್ಣರಾಜ್ಯದಖನಜ ೧೪ ಐರುಂಬಾಬ
9 . ಯಣಸೋತು . . . . ಸಲಿಲಾಶಾಸನವುಮಾಡಿ
10 ಚಕ್ರದೊಡಿಲತಿಂದಬಯಕಸಣ್ಣನಲ್ಲುಅಂಗ
11 ಣದಪಟ್ಟಂದೂರುಗಟ್ಟಬದ್ದಲುಚತುಸ್ಸೀಮೆ . ಆಲ
12 ದಮರಚಕಿದನು . . ಸೀಮೆಯನ್ನುಸಾಭಾಗ್ಯದಕೊಡಗೆ
13 ಆಗಿಚಕ್ರಬತ್ತಅಕಿತರುಣಂನಬರಸಲುವಂವಾಗಿಶಿ
14 ಲಾಶಾಸನವಮಾಡಿಕೊಟ್ಟರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

148

ಅದೇ ಹೋಬಳಿ ಸಮೇತನಹಳ್ಳೀ ನಂಜುಂಡಪ್ಪನ ಹಿತ್ತಲಲ್ಲಿ ಯಿದ್ದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ತಿರುನಂಮ್ಮಚ
2 ತ್ರಮೊಳಗಾದಬ
3 ಮುಸಾನ್ಯದಹಳ್ಳಿವ
4 ನಮುಗಟಿಳಯನಾ
5 ಯಕಟ್ಟಿದಪೊಂಮ್ಮದಳ
6 ಗಿಕಟ್ಟಿಗೊಡಗೆಯಾಗಿಕೊ
7 ಟ್ಟಗದ್ದೆಮೂಗಂಡಗ
8 . ಕ್ಕೆಸ್ತಾಹಿಯಾ
. . . .

149

ಅದೇ ಗ್ರಾಮದ ಶಾನಭೋಗ ಸಂಪಂಗಿ ರಾಮಯ್ಯನ ಹಿತ್ತಲಲ್ಲಿ ಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 4″ × 3′ 2″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬನಹಳ್ಳಿ ಶಾನಭೋಗನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಶಾಳಾಯುಕ್ತಿಷಂವ
2 ತರದಲಿಮುಂಮಡಿತಿಂ
3 ಮಯುಗಉಡರುಯುಲಪನ
4 ಹಳ್ಳಿಗಬಿಗೆನೆತ್ತರಕೊಡಗೆ . .
5 ಸು . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

151

ಅದೇ ಗ್ರಾಮದ ಕೊಡಗಿಸುಬ್ಬಯ್ಯನ ಇನಾಮತಿ ಹೊಲದ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಭಾನುಸಂ ॥
3 ಪುಷ್ಯ ಬ ೫ ಲು
4 ನಂಜೇಗೌಡನಕೊಮಾ
5 ರಕಪಂಣಗೆಗಬೀ
6 ಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
7 ದಕ್ಕಾಕಟಿಗೊಡಿಗೆ
8 ಹೊಲಖ । ೦

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ಅದೇ ಹೊಲದ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಭಾನುಸಂ ॥ ಪುಷ್ಯ
3 ಬ ೫ ಲುನಂಜೇಗೌಡನ
4 ಕೊಮಾರಕಪಂಣನುಗ
5 ಬ್ಬೀಹೊಸಹಳ್ಳಿಕೆರೆಕಟ್ಟಿ
6 ಸ್ತಕಾರಣಕೊಡಿಗೆಗದ್ದೆ
7 ಖ ೧೪ .

153

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಡೊಂಗರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಮಡದ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬನಹಳ್ಳಿ ಮುನಿನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 6′ 6″ × 5′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೫೦೪ ಯೊಂದಮೇಲೆಸಲುವದುಂದುಭಿ
2 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೫ ಸೋಮವಾರಉತ್ತರಾಷಾಢಾನಕ್ಷತ್ರಶು
3 ಭಯೋಗಶುಭಕರಣಯುಕ್ತವಾದಪುಣ್ಯ . ಕಾಲದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀ

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4 ಮಂಮಹಾಮಂಡಳೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತ
5 ಪ್ಪುವರಾಯರಗಂಡಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಯಂಣರಾ
6 ಯರಕುಮಾರಬುಕ್ಕಣ್ಣಒಡೆಯರುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯಉ
7 ತ್ತಿರಲುಯಿವರಸೇನಾಧಿಪತಿ . . ಮಂಗಳದ . . ನಾಯ
8 ನಾಯಕರಕುಮಾರಶ್ರೀವೀರವಳಸಿಂಹರಾಯನವರುರಾ .
9 ರಗಂಡನಾಗೆಯನಾಯಕರುತಮಗೆಸರ್ವ್ವವಿಜಯಾತ್ತರ್ವಾಗಿ
10 ಜಯಂಗೊಂಡಚೋಳಮಂಡಲದತೊಱವಳನಾಡಬನಹ
11 ಳ್ಳಿಯಮೂಡಣದೆಶೆಯಪೆಂಮಸಮುದ್ರದಸೀಮೆಯಲಿಕಾಸಿ
12 ಕಗೋತ್ರದಪುರುಸೋತ್ತಮದೇವನು । . . ವಟ್ಟುಕಟ್ಟಿದಕೆಱೆ
13 ಯಯಿದಕೆಸಲುವಚತುಃಸೀಮೆಯೊಳಗಣನಿಧಿನಿಕ್ಷೇಪ
14 ಜಲಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಅಕ್ಷೀಣಿಯಾಗಾಮಿತೇಜಸ್ವಾಮ್ಯ
15 ಂಅಗ್ರಹಾರತೊಱವಳನಾಡಪ್ರಭುಗಳರಾಯಗೌಂಡನ
16 ಮಗವಾರಪ್ಪಚೊಡಿಯಪ್ಪಸಾಕಗವುಡಬೇಲೂರತಿರು
17 ಮಲೆ . ಕರಮಗ . ಯರವರುಕಾಡಾಂಗೋಡಿಯಹಿ
18 ರಿಯಂಣನಮಗ . ಯರಪ್ಪನಃಬಳಗಾದಗೆಉಡಪ್ರಭು
19 ಗಳಂಅಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊ
20 ಟ್ಟೆಉಯಿಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯ
21 ತಂಗೇಳಃಕಉಲೆಯಕೊಂದಪಾಪದಲಿಹೋಹರೊ

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ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರು ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಗರುಡಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 9″ × 2′ 3″.

ದಕ್ಷಿಣ ದಿಕ್ಕು

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೪೬೦ ಡನೆಯ
2 ಶ್ರೀಪ್ರಮೋದೀಚಸಂವತ್ಸರದ
3 ಮಾರ್ಗಸಿರಸು ೧೦ ಸಶ್ರೀಮಂ
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
5 ಮೇಸ್ವರಶ್ರೀವೀರಪ್ರತಾಪದೇವ
6 ರಾಯಮಹಾರಾಯರುಷಕಲ
7 ಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತಂವಿರ
8 ಲುಶ್ರೀಮಂನ್ಮಹಾಮೂವರುರಾ

ಪೂರ್ವ ದಿಕ್ಕು

9 ಯರಗಂಡ . ರಕಿಯಫೇಮಯ
10 ನಾಯಕರಮಕಳುಪೆಂಮೆಯನಾ
11 ಯಕರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯುವಲಿ
12 ತೊಱವನಾಡಮಹಾಪ್ರಭುಮಾಚಿ
13 ದೇವನಮಗದೇವಿಜೀಯದೇವಿಜೀಯನ
14 ಮಗಚೊಕಿಜೀಯಚೊಕಿಜೀಯನಮಗದೇ
15 ವಿಜೀಯನುತಿರುಮಲದೇವರಸೇವೆಗೆಮಾ
16 ಡಿಸಿದಕಂಭಕೆಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಉತ್ತರ ದಿಕ್ಕು

17 ದೇವರನಯವೇದ್ಯಕ್ಕೆಹೊಲ ೮೪ ಗದ್ದೆ
18 ೩೦ . ೧ ಗವನುಸಲಿಸಿಬಹೆನುಯಿದ
19 ಕೆಅರೊಬ್ಬರುವಕ್ರಮಾದವರುಗಂಗೆಯ
20 ತಡಿಯಲಿತಂಗೇಳುಕಪಿಲೆಯಕೊಂದ
21 ಪಾಪದಲಿಹೋಹರುಮಂಗಳಮ
22 ಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಮುಗಳೂರು ಹೋಬಳಿ ಜೋಡಿ ಕಲ್ಲುಕುಂಟೇ ಅಗ್ರಹಾರದ ಯಲ್ಲೆಯಲ್ಲಿ ನಗಾರಿ ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 3″.

1 . . . . . . ಶಕವರ್ಷ . . . . ನೇಅಕ್ಷ
2 . . . . ಯಿ . . ನಮ . .
3 . . . . . . ರುಷಾ . ಕೊಂಡು . . . .
4 . . . . . . ಡಾಆರೆಹಳಿ . . . . . .
5 . . . . ಭೂಮಿ ಖ ೩ ಸಾ . ಕೊ
6 . . . . ದಕೆಸಂಕರದೇವನಾಗಣಬೋ . . .
7 . . . . ಹಗೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಬಲಗ್ಗೆ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕಸ
2 ಂವತ್ಸರ ೧೨೯೬
3 ನೆಯಶ್ರೀನಂದನಸಂವತ್ಸ
4 ರದಕಾರ್ತ್ತಿಕಶು ೧ ಸೋಶ್ರೀ
5 ಮನುಮಹಾಮಂಡಳೇಸ್ವರ
6 ಅರಿರಾಯವಿಭಾಡಭಾ
7 ಸೆಗೆತಪ್ಪುವರಾಯರಗ
8 ಂಡಶ್ರೀವೀರಬುಕ್ಕಂ
9 ಣಬಡೆಯರಕುಮಾರ
10 ಶ್ರೀವೀರಕಂಪಂಣ್ನಬ
11 ಡೆಯರುಪ್ರಿತಿವೀರಾಜ್ಯವ
12 ಮಾಡುವಕಾಲದಲಿಶ್ರೀಮ
13 ನುಮಹಾಮಂಡಳೇಸ್ವರತುರ
14 . . . ಳಿ ಳುಬಸವಸಂಕರ

ಹಿಂಭಾಗ.

20 . . . . ರಾಹುತ್ತುರಾ
21 ಯ . . . . ಸುಳಿವ . . . .
22 ರಗಂಡ . . . . . . ಯಮಂಡಳಿ
23 ಕರಗಂಡ . . . .
24 . . . .
25 . . ಅರ್ಸರುಮಾಸಿನಾಡ
26 ಸೇಷವಾಹನದೇವರ್ಸರು
. . . .
34 . . . . ಸಂಬಂಧಂಬ
35 ಊನಾಡುಮುಂತಾಗಿಅ . .
36 ವಾಗಿತಾನುಯಿದಅಜಿನೆಂ
37 . . . ತೊಲಗಿದದೇಅಸಿವನೆ
. . . .

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ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಕೂರು ಅಗ್ರಹಾರದ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟಿರುವಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ × 2′ 6″.

(ಮೇಲ್‌ಭಾಗ ಹೋಗಿಯಿಧೆ)

1 ಜಿ . ಜೀಯನಾಯಕ . . . .
2 . ಯನಾಯ್ಕರುಶ್ರೀಮೊತುದಕ್ಷಿಣ . . .
3 . ನನಿಹಸ . . . .
4 ಶೋಶಾಂಬಿಲದ . . . . ರುಜೀಯರ . .
5 . . . ನಿಶಿವಾಚಾರ್ಯ್ಯರಅಯ್ಯನಿಗೆನಂಮ
6 ನಾಯಕತನಕ್ಕೆ ಸಲುವಹೆಂಮಬಿನಾಡನಾ
7 ಡಗಲುಡಕಂಬಜೀಯರುಚಿಕ್ಕಮುತ್ತುಕುರ
8 ದಕ್ಷಿಣಬಾಗೆಯಲಿಚತುಸೀಮೆಯಮಾಡಿ
9 ಕೊಟ್ಟಅಗ್ರಾರದೊಳಗೆಯಿದ್ದಚಿಕ್ಕಅವ . .
10 ದೆಬಿಸುಂಕವುಗವೊತಬಿವಾಳಿಕ್ಕ . . . .
. . . .

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ANEKAL TALUQ.

ಆನೇಕಲ್ ತಾಲೂಕು.

—:o:—

1

ಸರ್ಜಾಪುರ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಪಟಾಲಮ್ಮನ ಗುಡೀಮುಂದೆ ಜಹಗೀರದಾರ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯ
[2]ರಗಂಡಮೂವರುರಾಯರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಉತ್ತರಸಮುದ್ರಾಧಿಪತಿಮಹಾರಾಜಾಧಿ
[3]ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪವಿಜಯದೇವಯರಕುಮಾರರುದೇವರಾಯಮಹಾರಾ
[4]ಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಲಿರ.. ೧೩೭೦ ಸಕವರ್ಷ ಸಲ್ಲುವಸಉಭವ್ಯಸಂವತ್ಸರದ(ವ)
[5]ದ್ವಿತೀಯಭಾದ್ರಪದ...ಸೋಲುಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾದಲ್ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
[6]..ವರುರಾಯರಗಂಡ...ಯನಾಯಕರಮಕ್ಕಳುಮಯಗಯನಾಯಕ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಗ್ರಾಮದ ಬಳಿ ಕೊರಟಗನಕೆರೇ ವಳಗೆರೆಯಲ್ಲಿರುವ ಸೋಳ್ಳೇಪುರದ ವೆಂಕಟರಮಣಶೆಟ್ಟಿಯ್ಯನ ಹೊಲದಲ್ಲಿ.

[1]ನಂದನಸಂವತ್ಸರದರಮಜಾನುತಿಂಗಳಲ್ಲಿಮಹಮ್ಮದು
[2]ಅಬ್ದುಲ್‌ಬಿಕಮರ್ತಿಅಶುಬೀಮೊಗಮಂಸಾಹೇ
[3]ಬನಹೆಂಡತಿಗೆಹಜರತ್ತುಖಾನಸಾಹೇಬರುಕೊಟ್ಟ
[4]ಮಾನ್ಯದಹೊಲ

3

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟನೂಲು ಮೊಹದೀನ್ ಸಾಬೀಮನೆಯ ಬಳಿ.

[1]ಮಾಹಾ
[2]ಖಾತಸಿಜಮ
[3]ಹಂಮದಖಾ
[4]ನಸಾಹೇಬ
[5]ರು . . . . . ಹ
[6]ಬಕಾತಿಂಕೊ
[7]ಟ್ಟಕಬರಸ್ತಾನ
[8]ಮಾನ್ಯದಹೊಲ

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4

ಅದೇ ಗ್ರಾಮದ ಮಾದಿಗಗೇರಿಯಲ್ಲಿ ಕಾಳೀ ಕೆಂಚನ ಮನೆಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

1 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ
2 ರಮೇಶ್ವರಶ್ರೀವೀರಹರಿಹರರಾ
3 ಯರಕುಮಾರರುದೇವರಾಯವೊ
4 ಡೆಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
5 ವಸಕವರ್ಷ ೧೩೪೦ ನೇವಿಳಂಬಿ
6 ಸಂವತ್ಸರದಕಾರ್ತಿಕಶುದ್ಧ ೧ ಸುಶ್ರೀ
7 ಮನುಮಹಾಮೂವ[ರು]ರಾಯರಗಂ
8 ಡಜಾಂಜಾಬಯನಾಯಕರ
9 ಮಕ್ಕಳುಜಕಮದ್ದೇನಾಯಕರು
10 ತಮ್ಮನಾಯಕತನಕ್ಕೆ ಸಲ್ಲುವ
11 ಹಿಂಮುಜಿನಾಡಬಲ್ಲಗಲುಂ
12 ಡರಕಯಲುಸಂತೆಯಕ
13 ಟ್ಟಸಿಬಲಗಲುಂಡಚೆಂಮಗೆ
14 ಉಂಡಮಾದಿಜೇಯತಂಮದೇ
15 ವಗಂಅಯಿಮತ್ತಾಉದೇಶ
16 ದಹಲರಿಂಗೆಮುಖ್ಯವಾದ
17 . . . . ಸೆಟ್ಟಿತಾಳಮುತಂಮಿಸೆ
18 ಟ್ಟಿಬಳಗಾದಸಮಸ್ತ

ಹಿಂಭಾಗ.

19 ನಾಡುಹಲರುಕು . .
20 ಸ್ವಾಮಿತನವಂನುಸಾದುಗೊ
21 ಕಿಸೆಟ್ಟಿಯಮಕ್ಕಳುವೆಂಕಟಸೆಟ್ಟಿ
22 ಮಲ್ಲಿಸೆಟ್ಟಿಮಕ್ಕಳುಮಾಣಿಗ
23 ಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟಸಲಿಸುವ
24 ಮಾನ್ಯಹೊಲ ಖ ೧ ಗದ್ದೆ ಖ ೧ ಸಂ
25 ತೆಆಯಿಮಸಿಪಟ್ಟದೆಹಿ . . ಸುಂಕ
26 ಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
27 ಯಿಆಗಿಸಲಿಸುವಿಉಯಿಶಾಸನಕ್ಕೆ
28 ತಪ್ಪಿದವರುನಾಡುಗೂಹಲ
29 ರಿಗೆಯೂತಪ್ಪಿದವರು

5

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಚಿಕ್ಕಾಪುರದ ತೋಪಿನಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2′ 8″ × 1′ 4″.

1 ಅಬ್ದುಲಘುಕ
2 ನಮಗಳುಅಕುಬ
3 ಬಿನೊಗದುಂಸಾ
4 ಹೇಬನಹೆಂಡತಿ
5 ಗೆಕೊಟ್ಟಮಾನ್ಯ

6

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಿಕ್ಕಕೆರೇ ಕೊಡಿಗೇ ಹೊಲದಲ್ಲಿ.

1 ಕೊಂಡಾರೆಡಿ
2 ಕೊಡಿಗೆಹೊಲ

(ಇದೇ ರೀತಿಯಾಗಿ ಈಹೊಲದ ದಕ್ಷಿಣ ಉತ್ತರ ಕಡೆಗಳಲ್ಲಿ ಕಲ್ಲುಗಳು ಇರುತ್ತವೆ).

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7

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೇ ಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

1 ಶ್ರೀರಾಮ. . . . .
2 . . . . ರಕೊ
3 ಮಾರಬುಜಂಗದಾ
4 ಸರಸೊಂತಕೆರೆಕಟಿಸ್ಸಿ
5 ಕೊಡಿಗೆಹೊಲ

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಮಹಂಮದ್ ಬುರ್ಹಾಖಾಸಾಬರ ಕೊಮಾರ ಜಹಗೀರದಾರ ಮಹಂಮದ್ ಗೌಸಖಾ ಸಾಬರ ಕಶೀಮಾವಿನ ತೋಪಿಗೆ ದಕ್ಷಿಣ.

1 ಹಫಿಜಮಹಂ
2 ಮದಖಾನಸಾಹೇ
3 ಬರುಮೊಹಬತ
4 ಶಾತಾತಿಗೆಕೊ
5 ಟ್ಟಕಬರಸ್ಥಾನ
6 ಮಾಂನ್ಯದಹೊ
7 ಲ

9

ಅದೇ ತೋಪಿನಲ್ಲಿ.

1 ಶ್ರೀಮಂಮ .
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
3 ಪ್ರತಾಪಶ್ರೀವೀರಸದಾಸಿವರಾಯರು
4 . . . . ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯೆ

(ಮುಂದೆ ಹೋಗಿದೆ).

10

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ತೇಲಿಗುಡಿ ನಂಜುಂಡಯ್ಯನ ಹೊಲವಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

1 ಶುಕ್ಲಸಂವತ್ಸರದಆಷಾ
2 ಢಶು ೫ ಲು ನಂಜಂಣದೇವರಿಗೆ
3 ಮುಂಮಡಿತಂಮೇಗೌಡರುಕೊಟ್ಟ
4 ಮಾನ್ಯಪೆಳನಹಳ್ಳಿಯುಅಂ
5 ನದಾನದವರ . . . .

11

ಅದೇ ಗ್ರಾಮದ ಬೆಂಗಳೂರು ಬಾಗಲಬಳಿ ನ್ಯಾಕರಡ್ಡಿ ಮನೆಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′×1′ 6″.

ಅರವಕ್ಷರ.

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12

ಸರ್ಜಾಪುರದ ಪದ್ಮನಾಭಭಟ್ಟರಲ್ಲಿ ಇರುವ ಸನದು.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೬೫೫ ವ
2ರ್ತಮಾನಪ್ರಮೋದೀಚನಾಮಸಂವತ್ಸರಶ್ರಾವಣಶುದ್ಧ ೧೦ ಯಲ್ಲು ಆಪಸ್ತಂಭಸೂ
3ತ್ರರಾದಕಾಶ್ಯಪಗೋತ್ರೋದ್ಭವರಾದತೇಕೂರರಾಮಶಾಸ್ತ್ರಿಗಳಪಾತ್ರರಾದ
4ಅನಂತಭಟ್ಟರವರಪುತ್ರರಾದಶಾಮಾಭಟ್ಟರವರಿಗೆಸಮ್ಮತುಸರ್ಜಾಪುರದ
5ಗೋಪಾಲಯ್ಯಶೇಷಪ್ಪನುನಾಡಗೌಡಚಿಣ್ಣೇಗೌಡನುಸಹಾಬರೆಸಿಕೊಟ್ಟ
6ಭೂದಾನಧಾರಾಗ್ರಹೀತದಾನಪತ್ರಕ್ರಮಹ್ಯಾಗಂದರೆಆದಾಗಿ ಸಮ್ಮತುಸರ್ಜಾ
7ಪುರತರಫಮುಗೆಳೂರುಮವ್ಜೇನೆರಿಗದಲ್ಲಿರಾಜೇಶ್ರೀಸುಬ್ಬರಾವುವೆಂಕಾಜಿ
8ಯವರುಭೂದಾನಾಕೊಟ್ಟಂಥಾಭೂಸ್ವಾಸ್ಥ್ಯಹೊಲ ಖಂ ॥೦ ಹತ್ತುಕೊಳಗ ಗ
9ದ್ದೆ ಖಂ ।೦ ಐದುಕೊಳಗ ಈಪ್ರಕಾರನಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರಿಯಾಗಿನಾವುನಡಿ
10ಸಿಕೊಡಲುಳ್ಳವರುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಅನುಭವಿಸಿಕೊಂಡುನಡಿ
11ಸಿದಂಥಾವರಿಗೆಕಲ್ಯಾಣಚಿಂತನೆಮಾಡಿಕೊಂಡುಸುಖದಲ್ಲಿಇಹದು
12ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
13ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
14ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಪುತ್ರಿಕಾ
15ಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾತಾಪಿತೃದತ್ತಾವಸುಂ
16ಧರಾ ॥ ಗೋಪಾಲ್ಯಯನವರಶೇಷಪ್ಪನವರವಪ್ಪಿತಾ

ಚಿಣ್ಣೇಗೌಡನವಪ್ಪಿತಾ

13

ಮತ್ತೊಂದು ಸನದು.

ತೆಲುಗುಭಾಷೆ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಬುಲು ೧೬೫೫ ಅಗುನೆಟಿಪ್ರಮಾದಿನಾ
2ಮಸಂವತ್ಸರಂಜ್ಯೇಷ್ಠಶುದ್ಧ ೧ ಗುರುವಾರಂಶ್ರೀಮದ್ಯಜನಾದಿಷಟ್ಕರ್ಮನಿರತುಲೈನವೇದಮೂರ್ತಿ
3ತೇಕೂರಿರಾಮಶಾಸ್ತ್ರುಲವಾರಿಪಾತ್ರುಲೈನಅನಂತಭಟ್ಲುವಾರಿಪುತ್ರುಲೈನಶಾಮಾಭ
4ಟ್ಲುವಾರಕಿಕಾಶ್ಯಪಗೋತ್ರಂಆಪಸ್ತಂಭಸೂತ್ರಂಗಾಕಿರಾಜೇಶ್ರೀಪೆಂಡೆಲಯಮ್ಮಾ
5ಜಿಪಂತುಲವಾರಿಪಾತ್ರುಲೈನವೆಂಕನ್ನಪಂತುಲವಾರಿಪುತ್ರುಲೈನಶಿವರಾಂಪಂತುಲು
6ವೆಂಕಟಸುಬ್ಬರಾಯಲುವಾರುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಂಅನೇಮೇ
7ಮುವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗೃಹೀತಧರ್ಮಶಾಸನದಾನಪತ್ರಂ
8ಸೆ ೧೧೪೩ಫಸಲಿ. ಮೀರುಬಹುದಿನಾಲನುಂಚಿಮಮ್ಮುನುಆಶ್ರಯಿಂಚುಕೊನಿಈಶೀ
9ಮಲೋಉನ್ನಾರುಗನುಕಮಿಪೂರ್ವೋತ್ತರ ವಿಚಾರಿಂಚೇಮ್ಯಾಳಲೋಮೀವಾ
10ರ್ಲುಪೆದ್ದಲುಬಹುಕುಟುಂಬುಲುಅನಿಮನಸ್ಸುನಯೆಂಚಿಮೀಕುಸುಖಂಗಾಗ್ರಾ
11ಸೋಪಾಯಂನಡಿಚೇಟಟ್ಟುಭೂದಾನಂಇಯ್ಯವಲೆನನಿಮಾಕುಸಂಕಲ್ಪಂಉಂಡಿಈಹೊ

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12 ಸಕೋಟಶೀವು ಲೋಸವ್ಮ್ಮತುಸರ್ಜಾಪುರಂತರ್ಘ್ವಮುಗೆಳೂರಿಲೋಚೆಲ್ಲೆವುಜರೇ
13 ನೆರಿಗಂಲಿಅನೇಗ್ರಾವುಂವಾಜಹಗೀರುಲೋಮಿಾಕುಭೂಸ್ವಾಸ್ತ್ಯಂಇಚ್ಚಿನವಿವರಂ
14 ಕಾಡಾರಂಭಂಗ್ರಾಮಾನಕುಉತ್ತರಭಾಗಾನ ಜಂತಕೊಂಡಪಲ್ಲೆ ಸರಹದ್ದುನಚೇನು ೩೦ ॥೦
15 ನೀರಾರಂಭಂಚೆರುವುಕಿಂದಶ್ರೀಸ್ವಾಮಿತೋಪುಕುಪೂರ್ವಭಾಗಾನಅಚ್ಚುಕಟ್ಟುವುಡಿ ೩೦ ೦|೦
16 ಈಪ್ರಕಾರಂಗಾಘದಿತೂವುಲುಚೇಸುಯೇದುಂವುಡಿ ಸ್ಥಲನಿರ್ದೇಶಂಚೇಸಿ
17 ಈದಿನಂಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲವುಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಗ್ರ
18 ಹೀತವುಗಾಶ್ರೀಸ್ವಾಮಿಕಿಅರ್ಪಿತವುಗಾನುತ್ರಿಪುರುಷೋದ್ದೇಶವುಗಾತ್ರಿವಾಚಿಕ
19 ವುಗಾತ್ರಿಕರಣಶುದ್ಧಿಗಾಭೂದಾನಂವಿಾಕುಸರ್ವಮಾನ್ಯವುಗಾಇಚ್ಚಿನಾರವು
20 ಗಾನಈಸಂವತ್ಸರಂಆರಭ್ಯವಿಾಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯಂತಂಪ್ರತಿವರುಷಂಕಾಡಾ
21 ರಂಬನೀರಾರಂಭವುಲುಸಾಗಿಂಚಿಫಲಪರಚುಕೊನಿವಿಾಸದ್ವೃತ್ತಿತೋಸ್ನಾನ
22 ಸಂಧ್ಯಾನುಷ್ಠಾನಾದಿಸತ್ಕ್ರಿಯಲುಚೇಸುಕೊಂಟೂವಿಾಕುನಿರಾಚ್ಛೇದನಗಾಭೂ
23 ಸ್ವಾಸ್ಥ್ಯಂನಡಪಿಂಚೇಪ್ರಭುವುಲಕುಕಲ್ಯಾಣಚಿಂತನಚೇಸ್ತೂಶ್ರೀಸ್ವಾಮಿಕಿಪ್ರೀತಿಗಾ
24 ನುಸರ್ವಮಾನ್ಯವುಅನುಭವಿಸ್ತೂಸುಖಾನಉಂಡೇದಿಇಂದುಕುಯೆವ್ವರುಗನುಕ
25 ಆಚ್ಛೇದನಚೇಸಿನಾಬ್ರಾಹ್ಮಣುಲೇಕಾನಿಶೂದ್ರುಲೇಕಾನಿಹಿಂದೂಲುಮುಸಲ್
26 ಮಾನುಲುಕಾನಿತಮತಮುಕುಲಾಚಾರಧರ್ಮಾನಚಾಯರಾನಿಪಾಪಾನಪ್ರೋ
27 ದುರುಇಟುವಲನಿವ್ರಾಯಿಂಚಿಇಚ್ಚಿನಭೂದಾನಧಾರಾಗ್ರಹೀತದಾನಪತ್ರಂ
28 ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇ
29 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥೧॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
30 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥೨॥
31 ಸ್ವದತ್ತಾಪುತ್ರಿಕಾಧಾತ್ರೀಪಿತೃದತ್ತಾಸಹೋದರೀ । ಅನ್ಯದತ್ತಾಸ್ವಯಂಮಾ
32 ತಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಈಶ್ಲೋಕಾಲಅರ್ಥಂಲೆಸ್ಸಗಾಗ್ರಹಿಂಚಿ
33 ನಡಿಪಿಸ್ತೂರಾವಲೆನು

(ಈಕೆಳಗೆ ಹಿಂದಿವಿಯಲ್ಲಿ ಇದೇವಿಷಯವೇ ಬರೆದು ಇದೆ).

14

ಸರ್ಜಾಪುರದ ಹೋಬಳಿ ಮೇಡಿಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಚನ್ನಪ್ಪನ ಕುಂಟೇ ಬಳಿ.

1 ಸ್ವ.........
2 ......ತಿಂಮಂಣ
3 ಗಂಗಾಧರಭಟ್ಟ
4 ರಗೆಕೊಟ್ಟಮಾನ್ಯದ
5 ಹೊಲದಾನಧಾರೆ
6 ಯಿಾಮಾನ್ಯಕ್ಕೆತಪ್ಪಿದವ
7 ರುಮೊಂಮುಗನತಿಂಬರು

15

ಅದೇ ಹೋಬಳಿ ಚಾವಕನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಪೆದ್ದಣ್ಣನ ಕಂದಾಯದ ಹೊಲದಲ್ಲಿ.

1 ಶ್ರೀಕಲಿಕಾಲದ
2 ನಾಲ್ಕುಸಾವಿರ
....
5 ....ವಿಕಾರಿಸಂವ
6 ತ್ಸರದ......
ಹಿಂಭಾಗ.
7 . ...ಆದ
8 ಮಾನ್ಯ....

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ಅದೇ ಹೋಬಳಿ ಗೋಣಿಗಟ್ಟಪುರಕ್ಕೆ ಉತ್ತರ ಬಸವನಗುಡೀ ಬಳಿ.

....	[14]ಥಿವೀರಾಜ್ಯಂ ....
[10]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು	[15] ....ಅಯ್ಯಂ
[11]ಷಂಗಳು ೧೫೮೯ ಮೇಲೆಸಲುವಅಕ್ಷಯಸಂವತ್ಸರದ	[16]ಣಗೌಡಅಯ್ಯನವರು
[12]......ರಲುಶ್ರೀಮನುರಾಜಾಧಿರಾಜರಾ	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).
[13]ಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದ. .ರಾಯರ.ಪೃ	

17

ಅದೇ ಹೋಬಳಿ ತಿಗಳರ ಚಿಉಡ ದೇವೆನಹಳ್ಳಿ ಬಸವಂಣನ ದೇವಸ್ಥಾನದಬಳಿ.

[1]ಪಾರಕಟ್ಟಿ	[3]ರಕಟ್ಟುಕೊ
[2]ಬಸವನಕೆ	[4]ಡಿಗೆತೋಟ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆ ಹೋಗೇತೋಟದಬಳಿ.

[1]ಪಾರಕಟಬು	[3]ಕೊಡಿಗೆ........
[2]ಸವನಕೆರೆಕಟ್ಟು	[4]ತೋಟ
	*

19

ಅದೇ ಹೋಬಳಿ ದೊಮ್ಮಸಂದ್ರಕ್ಕೆ ಪೂರ್ವ ಹಾಜೇ ಉಸುವರ್ಮಾ ಮನೇ ಗೋಡೇಬಳಿ.

[1]ಬಾದಂವೆಂಕಟ	[3]ಕೊಡಿಗೆತೋಟ
[2]ರೆಡ್ಡಿ ಕೆರೆಕಟ್ಟು	(ಈಸ್ಥಳದಲ್ಲಿ ಇದರಂತೆ ನಾಲ್ಕು ಕಲ್ಲುಗಳಿರುತ್ತವೆ).

20

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೂರೊಳಗೆ ಗೊಡಿಗೆ ವತಾರದಬಳಿ.

[1]ಬಾದಂನೆಂಕಟ	[3]ಕೊಡಿಗೆವತಾರ
[2]ರೆಡ್ಡಿ ಕೆರಕಟ್ಟು	

21

ಅದೇ ಹೋಬಳಿ ಬಿಕ್ಕನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ತೋಟೀಯಿನಾಮತಿ ಹೊಲದಬಳಿ.

[1]ಅಕ್ಷಯ	....	[7]ನಸರಿಯ
[2]ಸಂವತ್ಸರದ	[6]ತಂನವಾಯ	[8]ನುಕೊಟ್ಟನು
[3]ಜೇಷ್ಟ....	(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).	

* ೧೫ನೇ ಶಾಸನಕ್ಕೆ ಸಜಾತೀಯವಾಗಿದೆ.

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ಅದೇ ಹೋಬಳಿ ಕೂತುಗೊಂಡಹಳ್ಳಿಯ ತಿರುಮಲದೇವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೫೪ ನೆಯ ನಂದನಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ
3 ೧ ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು
5 ತ್ತಂಯಿರಲುಶ್ರೀಮತುಬನಿಕದಂಡನಾಯ್ಕರಮಕ್ಕಳುತಿಮ್ಮ
6 ನಾಯಕರುಅತ್ರಿಗೋತ್ರದ............ .....ಪತಿ
7 .... ಅಗಸ್ತ್ಯ..ದೇವರಿಗೆ
....
10 ....ಅತ್ರಿಜಗೋತ್ರದಅಶ್ವಲಾಯನ
11 ಸೂತ್ರದ... ....
12 ....ಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ

23

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೊಡಿಗೆಹೊಲದ ಬಳಿ.

1 ಯೆಲೇಚಿಕ್ಕಣನ
2 ಕೊಡಿಗೆಹೊಲ

24

ಅದೇ ಹೋಬಳಿ ಇಟ್ಟಂಗೂರುಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣ ದೇವಾಲಯದಲ್ಲಿ.

1 ಚಿಂತಕಾಯ
2 ಲಬಾಲಯ
3 ನಕೊಟಕೊಡಿ
4 ಗಿವತಾರ

25

ಅದೇ ಗ್ರಾಮದ ಚಾವಡೀಬಳಿ.

1 ನೂಟವೆಕೊಂ
2 ಡಯನಕೊಡಿಗೆ
3 ವತಾರ...

26

ಅದೇ ಹೋಬಳಿ ವೊಳಗೆರೆ ಕಲ್ಲುಹಳ್ಳಿಯ ವೂರಬಾಗಲು ಬಳಿ ಪಶ್ಚಿಮಕಡೆ.

1 ಶ್ರೀಮನ್ಮಹಾನಾಯಕಚಾರ್ಯ
2 ರಾಢಲಕ್ಕನಾಯಕಕಾಟಮನಾಯ
3 ಕರುರಘುನಾಥದೇವರುಹನು
4 ಮಂತದೇವರಿಗೊ*ಬಿಲಗೊಂ

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[5]ಡನಹಳ್ಳಿ * ಯಸೀಮೆಗೆಸಲ್ಲುವ
[6]ಕತ್ತರಿಕುಪ್ಪಗ್ರಾಮವನುಅಮ್ರು
[7]ತಪಡಿನಂದಾದೀಪನಡವಹಾಗೆ
[8]ಸನಿ....ಋಳದಾಸೆಯನಿಗೆ
[9]ಕೊಟ್ಟಧರ್ಮ್ಮಸಾಸನಯಿದಕ್ಕೆ
[10]ತಪ್ಪಿದರುಗಂಗೆಯ.....
....

27

ಅದೇ ಹೋಬಳಿ ತಿಂಡ್ಲು ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

28

ಅದೇ ಹೋಬಳಿ ಕತ್ತರಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಊರಬಾಗಲವೊಳಗಡೆ ಚಾವಡೀ ಬಳಿ.

ಅರವಕ್ಷರ.

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

30

ಅದೇ ಹೋಬಳಿ ಚಂಮೇನಹಳ್ಳಿ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

31

ಅದೇ ಹೋಬಳಿ ಕೊಮ್ಮಸಂದ್ರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

ಅರವಕ್ಷರ.

32

ಇನ್ನೊಂದು ಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

33

ಅದೇ ಹೋಬಳಿ ಚನ್ನಿಗಪ್ಪರ ಗ್ರಾಮದಬಳಿ.

ಅರವಕ್ಷರ.

---

* ಬಿಲಗೊಂಡಹಳ್ಳಿಎಂದು ಸರ್ಜಾಪುರಕ್ಕೆ ಪೂರ್ವದಹೆಸರು.

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ಅದೇ ಹೋಬಳಿ ಸೊಂಪಟಿ ಗ್ರಾಮದ ಊರಬಾಗಲಬಳಿ.

ಅರವಕ್ಷರ.

35

ಬಿದರುಗುಪ್ಪೆ ಹೋಬಳಿ ಚಿಂತಲ ಮಡಿವಾಳಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದಾರೆಡ್ಡಿ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 4′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕಾಬ್ದ ೧೪೫೦ ಪರಿದಾ
2ವಿಸಂವಚರದಮಾಗಸುದ್ಧ ೧ ಸೋಲುಶ್ರೀಮ
3ತ'ಮಹಾಮಂಡಳೇಶ್ವರರಾಜದಿರಾಜಪರಮೇ
4ಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕಿಣಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರ
5ಪ್ರಥಾಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥುವೀ
6ರಾಜ್ಯಂಗೆಯಿವಕಾಲದಲಿಮುಳವಾಗಿಲರಾ
7ಜ್ಯದಸಾಲಿಕ್ಕಿಯಮ್ಮೆಂಮೆಯನಾಯ್ಕರುಬದ್ದಬಿ
8ಸಿಲಾಂಡೆಗೆಕೊಟ್ಟತ್ಯಾಗಸಾಸನದಕ್ರಮ
9ವೆಂತೆಂದಡೆನಂಮನಾಯ್ಕತನಕ್ಕೆಸ
10ಲುವಬೇಹೂರನಾಡಹುಸುಕೂರಲಿಕೊ
11ಟ್ಟಮಾನ್ಯತಾಮತ್ತಪುತ್ತ್ರಿರಿಯವೊಳಗೆಱೆಯ
12ಮೂಡಣಹೊಲ ಖ ॥ ಹಿರಿಯಕೆಱೆಯ
13ಲಿಗದ್ದೆ ಖ ॥ ಊರುಮುಂದಣಕೆಱೆಯಲಿಗದ್ದೆ
14ಖ ॥ ಅಂತು ....ಣಸುಂಕಸಹ
15ಯಿಷ್ಟ ....ಯಾಗಿಕೊಟ್ಟೆವಾ
16ಗಿಯಿಾ............ದರಳ್ಳಕುಡಿದವರು
17ತಪಿ.....................ದವರು

36

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಹಳ್ಳಿಯ ಪೂರಬಾಗಲ ಬಳಿ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀಶಖವರುಷ ೧೦೦೧ ನೆಯ ಚಿತ್ರ
2ಭಾನುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫ ಉತರನ
3ಅಕ್ಕಸಾಲೆಪೊರಪ್ಪನಮಗ ......
4ತಂಣ.......................
5ಕಲ್ಲಗಾಣಕ್ಕೆಮಂಗಳ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಸೋಮೇಶ್ವರ ದೇವರ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ.

1ವಿಜಯಸಂವತ್ಸ
2ರದಮಾಗ ಬ ೧೦
3ಲುರಾಜಪುರಸಿಂ
4ವಾಹಸನ
5ರದಕರ್ತಯದೇವ
6ರಮಗನುಬಲಿವೀ
7ರಯನು....

ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

38

ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳೇನಹಳ್ಳಿಯ ದಕ್ಷಿಣಶ್ಯಾನಭೋಗರ ಹೊಲದ ಬಳಿ.

1ಮೊಳ್ಳ
2ಯನ
3ಕೊಡಿ
4ಗೆಹೊ
5ಲ
6ಖ ೧

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ಅದೇ ಹೋಬಳಿ ನಾರಣಘಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಮುನಿರೆಡ್ಡೀ ಹೊಲದಲ್ಲಿ.

[1]ಸುದ್ಧ ೪ ಸೋಮ
[2]ವಾರಮಂದು
[3]ಹರಿಹರರಾಯ
[4]. . ಜ್ಯಮಾಡುತ್ತಿರುವಲ್ಲಿಸಿಂಗೆಮೊ
[5] . . ನಾಯಕರು
[6]ಜಂಬುನಾಯನಮಗಚಾಮರಸನು
[7]ಚೊಕ್ಕಪ್ಪನುಆದೆಪ್ಪವಾರುಆ
ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.

40

ಅದೇ ಹೋಬಳಿ ಮುತ್ತಾನಲ್ಲೂರು ಗ್ರಾಮದಲ್ಲಿ ವಡ್ಡರರಾಮನ ಮನೇಬಳಿ ಬೀದಿಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 7′ × 3″

[1]ಶ್ರೀಮತುಶಕವರುಷ ೧೪೪ . . ನೆಯ . .
[2]ಸಂವತ್ಸರದವ್ಯೆಶಾಕ . . . ಗುರುವಾ . .
[3]ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
[4]ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ . . ವರಾಯವೊಡೆಯರ
[5]ಸಿಂಗನಾಯಕರು

41

ಅದೇ ಹೋಬಳಿ ಹಂದೇನಹಳ್ಳಿ ಊರುಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಅರವೆಕ್ಷರ.

42

ಅತ್ತಿಬಲೆ ಹೋಬಳಿ ಕಸಬೆಗೆ ದಕ್ಷಿಣ ಹನುರೆಡ್ಡಿ ಮಲ್ಲಕ್ಕನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

[1]ಚಿಕ್ಕಬಡೆಯರುಬಂ
[2]ಮದೇವಬಡೆಕೊಡಿಗೆ
[3]ಹೊಲವನುಕೊಡಿನೀರಕಾಂ
[4]ದನಿಕೊಟ್ಟಸಾಧನಆಯಿಾ
[5]ಧರ್ಮಯಿಾದರ್ಮತ
[6]ಪ್ಪಿದವರು

43

ಅದೇ ಹೋಬಳಿ ಸಂಮಂದೂರು ಗ್ರಾಮದ ಪೊರುಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ಕಲ್ಲುಗಾಣದಲ್ಲಿ.

[1]ಆನಂದಸಂವ
[2]ತ್ಸರದಲಿಹ
[3]ಳಕಂಪಣಗಾಡ
[4]ಮಗಹಳಗಾಡ
[5]ಹಾಕಿಸಿದ್ದು

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ಅದೇ ಹೋಬಳಿ ಮಾಯಿಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೋಲುಕಾರ ಚಂದನ ಕೈತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″×7′ 6″.

1ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
2ವೀರಹರಿಹರಮಹಾರಾಯನಕುಮಾರದೇವ
3ರಾಯವೊಡೆಯರುಪೃಥ್ವೀ(ವಿ)ರಾಜ್ಯಂಗೆಯುವಶಕವ
4ರುಷ ೧೩೩೪ ನೆಯ ನಂದನಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸು ...
5ಶ್ರೀಮನ್ಮಹಾಮೂನರುರಾಯರಗಂಡಜಂಜೋಜಿನಾಯ್ಕ
6ರಮಕ್ಕಳುಹಿರಿಯಮುದಿಯನಾಯ್ಕರುನಮ್ಮನಾಯ್ಕತನಕ್ಕೆ ಸ
7ಲುವಹಿರಸುನಾಡಸೋಮಗೊಂಡನಹಳ್ಳಿಯಲು . . .
8ಸಂಥೆನೂಕಟ್ಟೆಸಿಲಹಿರಸನಾಡಪ್ರಭುಚೊಕ್ಕದೇವಮಾರದೇವ
9ನಿಮಿನಾಡಕೇತಪ್ಪಗಂಗಿದೇವನೊಳಗೌಡಪ್ರಭುಗಳುಆಯಿವ ತ್ತಾಱು
10ದೇಶದಹಲರಿಗೆಮುಖ್ಯರಾದಗುಂಡಿಶೆಟ್ಟಿತಾರಮುತಿರುಮಲ್ಲಶೆಟ್ಟಿ
11ಸಹದೇವಿಶೆಟ್ಟಿಯಮಂಚಿಶೆಟ್ಟಿವೊಳಗಾದಸಮಸ್ತನಾಡೂಹಲ
12ಯಕೋಟೆಪಟ್ಟಣಸಾವಿತನವನೂಮಾರಿಸೆಟ್ಟಿಯಮಕ್ಕಳು ದಂಡಿಸೆ
13ಟ್ಟಿತಿರುಮಲಸೆಟ್ಟಿಗಳಿಗೆಕೊಟ್ಟನಲಿಸುವಮಾನ್ಯಹೊಲಹದಿನೈ ದುನಯಿಗು
14ಳಗದ್ದೆತತ್ತನಕೆಱೆಕೆಳಗೆ ಸಾವಿರಯಿಗುಳಪಳ್ಳಾರಣದ ಹಿಂಭಾಗ.
15 . . ಕೆಱೆಯಕೆಳಗೆಹತ್ತುಕೊಳಗಅಂತೂಗದ್ದೆಖಂಡಗದಲಿ ಯಿದುಕೊ
16ಸಂತಿಯಲಿಯನೆಂಮುಮನೆಪಟ್ಟಿಡಿಹಜುವತ್ತುಕತ್ತೆಕುದರೆ ತೊತ್ತು
17ಮದಿವೆಯಸುಂಕಸರ್ವಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ ಯಾಗಿನಲಿಸು
18ಕೊಡುವೆಉಯಿಶಾಸನಕ್ಕೆ ಆರೊಬ್ಬರುಅಳಿಪಿದವರುನಾಡಿಗೂ ಹಲರಿ
19ಗೂತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿ ಹೋಹ
20ರು ಯಿಮರಿಯಾದೆಯಲ್ಲಿಸುಖದಿಂಭೋಗಿಸುವಂತಾಗಿನಾಡು ಹಲ
21 . . . ರೂಕೊಟ್ಟಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22ಮಂಚಿಶೆಟ್ಟಿಸಮೇತಮೂಱುಭಾಗವಾಗಿಅನುಭವಿಸು
23ವರುಯಿವರಿಗೆಮನೆಹತ್ತುಅಂಕಣವನೂಸಲಿಸಿದೆ
24ಉ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

45

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 6′×2′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳೇಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ವರದರಾಜಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಆನೆಕಲ್ಲಿನಲ್ಲಿ ಅನ್ನದಾನಪ್ಪನ ವಶದಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಶ್ರೀಶಂಕರಾ.

1ಶ್ರೀಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡರು
2ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೩೬ನೇ

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3 ಆನಂದನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
4 ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರರಾಮದೇವಮಹಾರಾಯ
5 ಅಯ್ಯನವರೂಪೆನಗೊಂಡೆಯಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸಾಂಬ್ರಾಜ್ಯಂಗೈಉತಿರಲೂ
6 ಶ್ರೀಮತುಸದಾಶಿವಗೋತ್ರರಾದಸುಗಟೂರುನಾಡಪ್ರಭುಗಳಾದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌ
7 ಡರಪೌತ್ರರಾದಯಿಂಮಡಿತಂಮಪ್ಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮಪಗೌಡರುಕಪಿಲಗೋ
8 ತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೃಷ್ಣಯ್ಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದ
9 ಕಾಡುಭಾರತೀತಿಂಮೈಯಗೆಬರಸಿಕೊಟ್ಟಭೂದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆ
10 ನಮ್ಮಆಳ್ವಿಕೆಗೆಸಲುವಹೊಸಕೋಟೆಶೀಮೆಸಮೇತನಹಳಿವಳಿತವಾದಹಲಸಿಹಳಿಗ್ರಾ
11 ಮ ೧ ಯಿದಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂ
12 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊಟೆವಾದ
13 ಕಾರಣಾಯಿಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಯಲ್ಲೆಚತುಶೀಮೆವಳಗೆಣಕೆರೆಕಾಂಟೆಗಳು
14 ಅಣೆಅಚುಕಟ್ಟುತೋಟತುಡಿಕೆಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾಯಸ
15 ಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
16 ಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೆಂನ್ನುಆಗಮಾ
17 ಡಿಕೊಂಡುದಾನಾಧಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋವ್ಯವಹಾರಚತುಷ್ಟಯ
18 ಕ್ಕ ಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಅನುಭ
19 ವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮಪ್ಪಗೌಡ
20 ರವರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮಪ್ಪಗೌ
21 ಡರೈಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾಯಿಗಳಾದ
22 ಕೃಷ್ಣೈಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾರತೀತಿಂಮ್ಮಯ್ಯಗೆಹ
23 ಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿಗ್ರಾಮಕ್ಕೆಶೇರಿದವುಪಗ್ರಾಮತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾ
24 ಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊಟುಯಿ
25 ಧೇವಾದಕಾರಣಾನಿಂಮ್ಮಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವೂಆಚಂದ್ರಾರ್ಕವೂಅನು
26 ಭವಿಶಿಕೊಳುತ್ತಾಯಿಹದೂಯಂದುಸದಾಶಿವಗೋತ್ರದಚಿಕ್ಕರಾಯತಂಮ್ಮ
27 ಪಗೌಡರಪೌತ್ರರಾದಯಿಂಮ್ಮಡಿತಂಮಪಗೌಡರಪುತ್ರರಾದಮುಂಮಡಿತಂಮ್ಮ
28 ಪಗೌಡರ್ಯೆಯನವರೂಕಪಿಲಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರಯಜುಶಾಖಾಧ್ಯಾ
29 ಯಿಗಳಾದಕೃಷ್ಣಯ್ಯನಪೌತ್ರನಾದಲಕ್ಷ್ಮಯ್ಯನಪುತ್ರನಾದಕಾಡುಭಾ
30 ರತೀತಿಂಮ್ಮಯಗೆಹಲಸಹಳಿಗ್ರಾಮ ೧ ಯಿದಕ್ಕೆಶೇರಿದ ವುಪಗ್ರಾಮ
31 ತಿಪ್ಪಸಂದ್ರಗ್ರಾಮ ೧ ಸಹಾಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ
32 ಕವಾಗಿಸೋಮೋಪರಾಗಪುಂಣ್ಯಕಾಲದಲ್ಲೂಸದಾಶಿವಪ್ರೀತಿಯಾಗಿಕೊ
33 ಟೆವಾದಕಾರಣಯಿಗ್ರಾಮಕ್ಕೆಸಲುವಯಲ್ಲೆಚತುಶೀಮೆವಳಗಣ
34 ಕೆರೆಕಾಂಟೆಗಳುಅಣೆಅಚುಕಟುತೋಟತುಡಿಕಫಲವೃಕ್ಷಸುಂಕಸುವರ್ನಾದಾ
35 ಯಸಕಲಭತ್ತಾದಾಯನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾ
36 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯವೆಂನುಹೊಗೆತೆರಿಗೆಕುರಿತೆರಿಗೆಮಗತೆರಿ
37 ಗೆಸಕಲಕಾಣಿಕೆಗಳೆಂನುಆಗಮಾಡಿಕೊಂಡುದಾನಾದಿಕ್ರಯಭೋಗ್ಯವೆಂಬೋ

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38 ವ್ಯವಹಾರಚತುಷ್ಟಯುಕ್ತ್ಕಸಿವುಗೆಸಲೂಹಾಗೆನಿಂಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯ
39 ಆಚಂದ್ರಾರ್ಕವೂಸುಖದಲ್ಲಿಅನುಭವಿಸಿಕೊಳುತ್ತಾಯಿಹದೂಯುಂದುಬರ್‌ಕೊ
40 ಕೊಟಧರ್ಮಶಾಸನಾ ॥ ಶ್ಲೋಕ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
41 ನಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ೧॥ ಸ್ವದತ್ತಾ
42 ದ್ವಿಗುಣಂಪುಣ್ಯಂ । ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
43 ಷ್ಫಲಂಭವೇತ್ ॥೨॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇ । ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
44 ನಕರಗ್ರಾಹ್ಯಾ । ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥೩॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ರಾಜಾನಕೆರೆಯಿಂದ ಚಿಕ್ಕಕೆರೆಗೆ ಹೋಗುವ ದಕ್ಷಿಣ ಕಾಲುವೆಯ ಮೇಲಿರುವ ವೀರಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.

1 ಇದುಕೇೞ್ದುಗೆ . ನ್ದಪುರುಷನ್ಪೃಥುವಿ
2 ಗೊದ...ಪಞ್ಚಮಹಾಪಾತಕಂಗೆ
3 ದೞರಾವತ್ತಿೞ
4 ಕ್ಕಟ್ಟಿ . . ತ್ತದು
5 ಕನ್ದುಗವುಳಿಕಱನಿಯುಂ
6 ಪಾೞುಂಮಗೆತಾಣಮು
7 ಸರ್ವ್ವಪರಿಹರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ತಿಂಮರಾಯಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಆಂಜನೇಯ ದೇವಾಲಯದ ತಳಪಾದಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಅಮಾನಿ ದೊಡ್ಡಕೆರೇ ಕೆಳಗೆ ಕಸಬಾರಾಮಂಣನವರ ಕಂದಾಯದ ತರೀಜಮೀನಿಗೆ ಪೂರ್ವ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಜಾಗು ಕಾಲವೇ ಗಡ್ಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 1′×1′ 6″.

1 . ಘಮಾಸಂಮಾ
2 ದಬಹುಳ ೧೩
3 ಯಾದ . . . .
4 ಕ್ರುಜಯನಮಗ
5 ಮುನಿಯಚಿಕ್ಕರಾಜ
6 ರದಾನಾಕಾಯ
7 ಣಲ್ಲಡಿಕಾಂನಮ
8 ಮಘೋಣಸ್ವೆತಾಸೆರಿ
9 ಚಿಕ್ಕತಾಂನಮಗ
10 ನಿಗೆ ೩ ಕೊಕ್ತೆ ಹಿಸೆ
11 ಯಿವರುಮುವರೆ
12 ಹಸರುವಾಣಿಕೆಜಿಯ
13 ಕೆಳಗೆಕೊಟದು .

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ಅದೇ ಹೋಬಳಿ ವೊಂಪಲುಗಟ್ಟ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಇನಾಮತಿ ಹೊಲಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

....
3 ದೇವರಾಯರಶ್ರೀನಹೋ
4 ದರರಾಜಪೆಜುಕೊಮಾರನಿ
5 ಗೆಜಕಪನಾಯಕರುಕೊಟ
6 ದಾನದದೇವಹೊಲಅಯ್ಯಾಕೊಳ

52

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

53

ಅದೇ ಹೋಬಳಿ ಬಹದರ್‌ಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಾನಭೋಗರ ಹೊಲದಲ್ಲಿ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ಮಣಿಕನಹಳ್ಳಿಯ ಊರುಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ × 1′ 6″.

55

ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4′ 6″ × 3′.

56

ಅದೇ ಹೋಬಳಿ ಗೆರೆಟಿಗನಬೆಲೆ ಗ್ರಾಮದ ಪೂರಬಾಗಲ ಬಳಿ ವುತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ....ಂಔಶಿ
3 ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದವೈ
4 ಶಾಕಸುದ್ಧ......ತ್ಯಾ
5 ಗಂಣಗಉಡ ..ನಾಯು
6 ಕತನಕ್ಕೆ ಸಲ್ಲುವಸಾವಿತೆಯನಾಡೊ
7 ಳಗಣಗೆರೆಟಿನಬೆಲೆಯನು
8 ....ಗಿಕೊಟದರ್ಮಶಾಸ
9 ನ

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57

ಅದೇ ಗ್ರಾಮದ ಊರುಹೊರಗೆ ಹಾಕಿರುವ ಎಂಣೆಗಾಣದ ಪೊರಳಿನಮೇಲೆ.

[1] ಸರ್ವಜಿತುಸಂವತ್ಸರದಲ್ಲಿ
[2] ಶಿವನೇಗೌಡನಿಲ್ಲಿಸಿದಗಾಣ

58

ಅದೇ ಹೋಬಳಿ ಕಾಮನಾಯಕನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಚಿಕ್ಕಂಣನ ಕಂದಾಯದ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ × 3″.

[1] ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[2] ಶ್ರೀಮತುಸುಗಟೂರಮುಂಮಡಿ
[3] ಯಥಂಮ್ಮೇಗೌಡ್ರಜಯಶಿಂಗನಮಗಮುಂ
[4] ಮಡಿ . . . .
[5] ಶಿಂಗಸೇನನಾಯಕರಾಜಜಗಳದಲ್ಲಿಸಾಯ
[6] . . . . ಕಾಳಿನಾಯಕನ
[7] ಹಳ್ಳಿಗ್ರಾಮವನುನೆತ್ತರಕೊಡಗೆಯಾಗಿ

59

ಅದೇ ಹೋಬಳಿ ಮುತ್ತುಗಟ್ಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಲ್ಲಾರೆಡ್ಡೀ ಹೊಲದಬಳಿ ಗುಂಡಿನಮೇಲೆ.

[1] ಸೋಂಣಪೊಡೆಯರಿಗೆವಿ . . . . ಯರಿಗೆಶೊಮ
[2] . . . . ಭರದಯನಿಗೆಪೊರಲಪ್ಪಗಳ್ದುನುಕೊಟ್ಟ
[3] ದರ್ಮ ಶಾಸನಕ್ರಮ
. . . .

60

ಅದೇ ಹೋಬಳಿ ಬಿದರುಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ

ಪ್ರಮಾಣ 3′ × 2′.

[1] ಪ್ರಮೋತಿಸಂವತ್ಸರದಮಾಘ
[2] ಶು ೧ ಲು ಶ್ರೀಮತುಸುಗಟೂರಮುಂ
[3] ಮಡಿಚಿಕ್ಕರಾಯತಂಮೇಗೌಡರಯನ
[4] ವರುಬಿದುರುಗೆಜೆ . . . . . . ಗವುಡರಯ
[5] ರಿಗೆಕೊಡಿಸಿದಾರೆಯೆಬಿದಕೊಡಿಗೆ
[6] ಸೂರ್ಯಚಂದ್ರರುಗಳು

61

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಕೊಡಿಗೇ ಹೊಲದಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1] ಕೀಲಕಸಂವತ್ಸರದವೈಶಾಕ
[2] ಬಉಳ ೩ ಲು ಪಾಪರೆಡ್ಡಿಕು
[3] ಮಾರಚಂನಪ್ಪರೆಡ್ಡಿಗೆಕೊ
[4] ಡಿಗೆಮಾನ್ಯದಶಾ
[5] ಸನಗದ್ದೆ ೧೨

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮಊರಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ × 3′.

ಆರವಕ್ಷರ.

63

ಅದೇ ಹೋಬಳಿ ರಾಜಾಪುರದಲ್ಲಿ ಮಠದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

. . . .
5 ಯಚೆಂನಪಹಳ್ಳಿಯ
6 ನಾಯಿಂಮಡಿರಾಜಾ
7 ಪುರದದೇವರಸಿವಪೂಜೆ
8 ಯಮಾಡಿಕೊಂಡುಸುಖ
9 ದಲ್ಲಿಯಿರಹೇಳಿಕೊಟ್ಟ
10 . . ಮಾಗಯಿದಕ್ಕೆ ಅಳಿ
11 . . . ಬಸಪ್ಪದೇವರಿಗೂ

64

ಅದೇ ಹೋಬಳಿ ಮಾಸ್ತೀನಹಳ್ಳಿಯ ಚಿಕ್ಕರುದ್ರಪ್ಪನ ಗದ್ದೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೪೪೯ ನೆ
2 ಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣ
3 ಸು ೧ ಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರ
5 ವಿಜಯರಾಯಮಹಾರಾಯರಕುಮಾ
6 ರಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯ
7 ರುಪೃಥಿವೀರಾಜ್ಯಂಗೆಯುವಾಗಲುದೇವ
8 ರಬಂಟಶ್ರೀಮಂನಮಹಾಮೂವರು
9 ರಾಯರಗಂಡಜುಂಜಾಮೊಬ್ಬಯನಾಯಂಕ
10 ರಮಕ್ಕಳುಚಿಕ್ಕತಿಂಮಯನಾಯಂಕರುಶ್ರೀಮ
11 ಂನ್ಮಹಾನೂರಸೂನಾಡಮಹಾಪ್ರಭುಚೊಕ್ಕ
12 ದೇವಸೀಮೆನಾಡವೊಳಗಾದಮಹಾನಾಡು
13 ಶ್ರೀಮಂನ್ಮಹಾ ವೊಡ್ಡಂಬವಹಾರಿಉಭಯ
14 ನಾನಾದೇಸಿಯರ್ಗೆಮುಖ್ಯರಪ್ಪತ್ರಯಲೋ

ಹಿಂದುಕಡೆ.

15 . . . . ದಿಗೆಎನಿಸಿದ್ದಮಾಚದೇವಮಹ
16 . . . . . . ಪಟ್ಟಣಸಾಮಿಪಳೆಯಪ್ಪಸೆಟ್ಟಿಯ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

65

ಅದೇ ಹೋಬಳಿ ಹೀಲಲ್ಲಿಗೆ ಗ್ರಾಮದ ಶ್ಯಾನಭೋಗರ ಮನೆಯಬಳಿ ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

ಆರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಸಬ್ಬಮಂಗಲ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

[1]ನಂದನಸಂತರದಲು
[2]ಕಂಡೆರಾಯಸ್ವಾಮಿ
[3]ಬುಡೆರಾಯಸ್ವಾಮಿ
[4]ಗಳು . . ಭವನಿಸ್ವಾಮಿ
. . . .
[7]ಯುವರಾಜರಾಯರಗಉಡರ
[8]ಕುಮಾರಬಾಚೆರಾಯಗವು
[9]ಡರಿಗೆಕೊಟ್ಟಕೊಡಿಗೆ
[10]ರಾಯಗೆರಾಯರಿಗೆಕೊಟದ
[11]ದರಮಶಾಸನಚಂದ್ರಜಲ
[12]ವಾಯುಗಂಗಾ

67

ಹಾರಗದ್ದೆ ಗ್ರಾಮದ ಊರುಬಾಗಲ ಬಳಿ ಉತ್ತರಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4 × 1′ 7″.

ಅರವಕ್ಷರ.

68

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಾಲಯದ ವೊಳಬಾಗಲ ಮುಂಭಾಗದಲ್ಲಿ ನೆಲಕ್ಕೆ ಹಾಸಿಇರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 3″.

ಅರವಕ್ಷರ.

69

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ತ್ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ

70

ಅದೇ ಹೋಬಳಿ ಶಿಡಿಹೊಸಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಓಣೀಬಳಿ ಮರಿರಾಚಂಣನ ಕಂದಾಯದ ಹೊಲದ ದಕ್ಷಿಣಕಡೆ ಬದುವಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹ
[3]ನಶಕವರುಷಂಗಳು
[4]೧೨೦೩ ನೇವರುಷಕ್ಕೆ ಸಲ್ಲು
[5]ವದುರ್ಮುತಿನಾಮಸಂ
[6]ವತ್ಸರನಿಜಜೇಷ್ಟಬ ೧೩
[7]ಬುಧವಾರದಲ್ಲೂಮರ್‍ರಿ
[8]ಗೌಡಪಾತ್ರತಂಮಂಣ
[9]ಗೌಡನಪುತ್ರಮರಿಗೌಡ
[10]ನಾದನಾರಣಶೆಟಿಪಾ
[11]ತ್ರಮೂದವಶೆಟ್ಟಿಪುತ್ರ
[12]ರಾಮುಶೆಟ್ಟಿ . ನಾದಯ
[13]ವರುಯಿಕ್ಕರ್ತರುಕಟ್ಟಿ
[14]ಸ್ತಿ ಕೆರೆ ಕುಂಟೆತೋ
[15]ಪುಕೊಡಿಗೆಹೊಲ
[16]ಬೀಜವರಿ
[17]೩೦ ೧೧|೦

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ಅದೇ ಹೋಬಳಿ ಕಾಡಜಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಗೋಮಾಳದಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

1 ಸುಗುಟೂರಉಂಮಡಿಚಿಕ್ಕರಾಯತಂ
2 ಮೇಗೌಡರೆಯಅಯನವರು
3 ಕಾಡಜಕನಹಳ್ಳಿಯನೂಅತಿಂಮ
4 ನಿಗೆನೆತ್ತರಕೊಡಿಗೆಅಕಿಕೊಟಮಾ
5 ನ್ಯಯಿದಕ್ಕೆತಪ್ಪಿದರೆಬಲಗ
6 ಯಡಗೆಯವನಯಂಜ
7 ಲಿಗೆಅಶಿವಮಾಡಿದಾಗ

72

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಇಂಡ್ಲವಾಡಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಗತರಸಪ
2 . . . . . . ಗೆಱಕ್ಕೆಣ್ಡು
3 ಗಗಂ . . ಮೆಣ್ಬಮೊಕ್ಕೆ
4 ಣ್ತ್ರು ಗಂನೀರುಮಣ್ಯಮಂ
5 ಖೋಣವು . . . . ದ್ಮ
6 ನೂರನಾಳುತಮಿರೆಗಗು
7 ಲಕ್ಕೆಡೆಕೊಟ್ಟಂ

73

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ಕರದಗುಡೀ ಹಿಂದೆ ತಿಪ್ಪೇಹಳ್ಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಕೊಙ್ಗಿಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ[ಮ]ಹಾರಾ[ಜಾ]ಧಿರಾಜ
2 ಕೆವ ಳಲಪುರವರೇಶ್ವರನನ್ದಿ
3 ಗಿರಿನತಶ್ರೀನೀತಿಪೆಮ್ಮನಡಿವರ್ಮ್ಮ
4 ಎಱೆಯಪ್ಪೆಪೃಥಿವೀರಾಜ್ಯಂಗೆ
5 ಯೆನಾಗತ್ತರನಳು
6 ಮಙ್ಗಲಬೀವಣ್ಣನೆಂಬೋನುನ
7 ಗದೇವನೆಂಬೋನುತರಕನ್ನಿ ವೆ
8 ರುಕಾದಂಬೂರೆತುಱುಗಳ್ಕೊಳಕ
9 ದಿಸತ್ತಮಙ್ಗಲಮಹ ಶ್ರೀ

74

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

75

ಅದೇ ಹೋಬಳಿ ಬೊಂಮೊಂಡಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ಆಂಜನೇಯ ದೇವರ ಗುಡೀಬಳಿ.

ಅರಕ್ಷವರ.

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ಜಿಗಣಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧಾಂತಿ ಸುಬ್ರಹ್ಮಣ್ಯ ಶಾಸ್ತ್ರಿಯ ಮನೆಯ ಬಳಿ ಇರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ಸ್ವಸ್ತಿಕೊ[ಙ್ಗ]ಣಿವರ್ಮ್ಮಧರ್ಮ್ಮ
2 ಮಹರಾಧಿರಾಜಕೊವ
3 . ಪುರವರೆ
4 ....ಗಿರಿನಾ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಈಶ್ವರದೇವಸ್ಥಾನದ ಮೇಲ್ಛಾವಣಿಗೆ ಹಾಕಿರುವದು.

(ಇದು ಹಿಂದಿನ ವೀರಕಲ್ಲಿನ ಮತ್ತೊಂದು ತುಂಡಿರಬಹುದು).

1 ಮಂನಾಟಿಮೂ
2 ನಪರಿಯೊಕಳಿಯೂರಟಿವಿನೊಸತ್ತಮ್
3 ಅತ್ತಣಿಮನೊವ್ವಮ್

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವರದರಾಜದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

79

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕುಂಟ್ಲೂರು ರೆಡ್ಡಿಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′×1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ......೧೪೪೪ ನೆ
2 ಯುಸಂದಶುಭಕೃತುಸಂವ
3 ತ್ಸರದಭಾದ್ರಪದಸು ೧ ಸೋ ಲುಶ್ರೀ
4 ಮಂಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾಧಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯ
6 ವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯರಗ
7 ಂಡಚತುಸಮುದ್ರಾಧಿಪತಿವೀರವಿಜ
8 ಯರಾಯಮಹಾರಾಯ ..ಪೃಥಿವೀ
9 ರಾಜ್ಯಂಗೆಯೆಮುಳವಾಗಿಲಲಿ
10 ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
11 ಶ್ರೀಮತು................ಮಂ
12 ಚಯನಾಯ್ಕರಮಕ್ಕಳುನಂಜಯಮಾದೇವ
13 ನಾಯಕ್ಕರುಚಿಕ್ಕಸಂಗಮನಾಯಕ್ಕರುಜಿಗ
14 ನಿಯಲ್ಲಿಸಬಳಸಾಂಬ್ರಾಜ್ಯಂಮಾಡುತ್ತಿರಲು
15 ....ಮಾಜನಂಗಳಿಗೆ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದೊಡ್ಡಕೆರೇಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 5′8″×1′ 3″.

ಅರವಕ್ಷರ.

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ಜಿಗಣಿ ಹೋಬಳಿ ಬನ್ನೇರುಗಟ್ಟದ ಚಂಪಕಧಾಮಸ್ವಾಮಿಯ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕ ೧........ಸಂದಕ್ರೋಧಿಸಂವತ್ಸರದಆಷಾಢಬ

2 ೧೩ ಅಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು

3 ವರಾಯರಗಂಡರಾಜಾದಿರಾಜಪರಮೇಶ್ವರಚತುಸ್ಸಮು

4 ದ್ರಾದಿಪತಿಶ್ರೀವೀರಹರಿಹರರಾಯಕುಮಾರಶ್ರೀವೀರಬುಕ್ಕಣ

5 ವೊಡೆಯರುಸ್ವಸ್ತಿಶ್ರೀಮನಬನ್ನೂರುಗಟ್ಟದಾಮೋದರದೇವರಿಗೆ

6 ಉಪಾರನಂದಾದೀವಿಗೆಮನವಾಲೆ....ಕಾಮನಊರವಿಳಿ

7 ತದರಾಮರಹಳ್ಳಿಯಸ್ಥಳದಖನಮಂಗಲವನೂಅಚಂ

8 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವುಯಿಧರ್ಮಕ್ಕೆ ಆ

9 ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಕಪಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೊ

10 ಹರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ರಾಮನಾಥ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಎನೇದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೮೫ ನೆಯಶುಭಕೃತುಸಂವತ್ಸರದಅಶ್ವೀಜಬ ೧೦ ವ

2 ಶ್ರೀಮನುಮಹಾಮಂಡಳಿಕಶ್ರೀವೀರಬುಕ್ಕಣವೊಡೆಯರವರಕುಮಾರಮಲ್ಲಪ್ಪವೊಡೆಯ

3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವುತಿರಲುಶ್ರೀಮನುಮಹಾಸಾಮಂತಾಧಿಪತಿಘಂವುಡ್ಡಗಂಡಬಾಚಣ್ಣಿನಿಖರಾಯರಕುಮಾರತೊರಾ

4 ಹತ್ತಿವಿರಗಂಡವೀರಭದ್ರದೇಶ್ರಕಾಂತಿಮಾಡುವರಾಹುತರಗಂಡವೆಂಣಿಕಲಮಾಯಿನಾಯ್ಕನಕುಮಾರಮಲ್ಲಪ್ಪನ

5 ವರುಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಘಟ್ಟದಶ್ರೀಧಾಮೋದರದೇವರಿಗೆವೊಪ್ಪಾರನಂದಾದೀವಿಗೆವನವಾಲಿಗೆಹೊಮಳಿಗ

6 ನಾಡಸುಂಣಬರೆಯಸಳಗೆಲಿ....ಕಾರುಪ..ರಾಗಿಕೊಟ್ಟೆವು

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ಅದೇ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ಗೋಡೆಯ ಕೆಳಭಾಗದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಂಭದ ಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವಭಾಗದ ಕಡೆಯಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕ .
[2]ರಷ ೧೩೬೩ನೆಯ ಮಂ
[3]ಮಥಸಂವತ್ಸರದಪು
[4]ಷ್ಯಶು ೧೨ಸೋಲು ಶ್ರೀಮನುಮ
[5]ಹಾರಾಜಾದಿರಾಜಪರಾಜ
[6]ಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
[7]ದೇವರಾಯಮಹರಾಯರು
[8]ಪೃಥಿವೀರಾಜ್ಯಂಗೆಯು ....
[9]ತ್ತಿರಲುಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂದ
[10]ಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಯಿರಂಣದಂಣಾ
[11]ಯಕರುಬಂನೂರಗಟ್ಟದಶ್ರೀದಾಮೋದರ
[12]ದೇವರಿಂಗೆಎರಡುನಂದಾ ....
[13]ವನಮಾಲಿಗೆ

(ಮುಂದೆ ೮ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೇಮೇಲೆ ೧ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೬೩ ಸಂದಪ್ಲವಸಂವತ್ಸರಆಷಾಢಶುಧ ೧೨ವಾ ಶ್ರೀಮ
[2]ನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ
[3]ತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬುಕ್ಕಂಣಾವೊಡೆಯರಕುಮಾರಶ್ರೀವೀರಮಲ್ಲಪ್ಪ
[4]ವೊಡೆಯರುಪೃಥಿವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾಪ್ರದಾನಂಕಾಶ್ಯಪಗೋತ್ರದ
[5]ವೀರ ......ಂತಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆಸಕಳಸಉಕ್ಯವಾಗಬೇಕೆಂದು
[6]ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನೂರಗಟ್ಟದದಾಮೋದರದೇವರಿಗೆ... ..ಂದವೊಪಾರಗೆ
[7] ....ವೊಪಾರನಂದಾದೀವಿಗೆಮನಮಾಲೆನಡವ......ಪೆಮ್ಮಳಿಗದಾರಾದೊ......
[8]ಯಿಂಡಲವಾಡಿಯನು...ಯನೂನಾಡೊ......ಮಾಡಿದಅಕಂ
[9]ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾರಾಪೂರ್ವಕವಾಗಿಕೊಟೆಉಯಿದರ್ಮಕ್ಕೆಆರು
[10]ತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯನ್ನುಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

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ಅದೇ ಗೋಡೇಮೇಲೆ ೨ನೇದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೬೮ನೆಯ ಮನ್ಮಥಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪದಶುಧ ೧೧ ಬುಧವಾರದಲುಸ್ವಸ್ತಿಶ್ರೀಮ
[3]ನುಮಹಾಮಂಡಲೇಶ್ವರಂಶ್ರೀವೀರಮಲ್ಲಪ್ಪವೊಡೆಯರಕು
[4]ಮಾರಬುಕ್ಕಂಣನುಮಲ್ಲಪ್ಪವೊಡೆಯರಿಗೆದಂಮ್ಮವಾಗಿಬಂ
[5]ನೂರುಗಟ್ಟದಶ್ರೀದಾಮೋದರದೇವರಿಗೆಬಿಟ್ಟಪಾತ್ರಪವಿತ್ರ....
[6]ಮಾಡಿದೆಉಯಿಾದಂಮ್ಮಕ್ಕೆ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ
2 . . . . ದಾತು
3 ಸಂವತ್ಸರದಆಶ್ವೀಜಬ
4 ೧೦ಲು ಶ್ರೀಮನುಮಹಾ
5 ಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
6 ಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
7 ಶ್ರೀತಿರಮಣರಾಯನಕು
8 ಮಾರನಾರಸಿಂಹಪ್ರೊಡೆಯ
9 ರುಪೃಥಿವೀಸಾಂಬ್ರಾಜ್ಯಂಗೆಯು
(ಮುಂದಕ್ಕೆ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಸುವರ್ಣಮುಖಿ ತೀರ್ಥದ ಬಳಿ ಮಂಟಪದಲ್ಲಿ ಶಿನೇ ಅಂಕಣದ ಪಶ್ಚಿಮಕಡೆ ತೊಲೇಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಶಕ ೧೪೪೧ನೆ ಬಹುಧಾನ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ಆಕ್ಷತಿಥಿಯಸುಮುಹೂರ್ತದಲುಪೇಪೂರುಸ್ಥಳದಬೆಂಗ ಳೂರ್‍ರು
2 ಭವುಜದಾರುಲಿಂಗರಾಜೈಯ್ಯಅರಸಿನವರುಚಂಪಕಧಾಮಸ್ಥರಾಮದೇವರಪ್ರತ್ಯರ್ಥವಾಗಿವಂಹ್ನಿಗಿರಿಸ್ಥಸುವರ್ನಮುಖಿಸ ರೋವರಸೊ
3 ಪಾನರಮ್ಯವಾಗಿಕಟ್ಟಿಶಿದುಸುತೀರ್ಥಾಭಿವೃದ್ಧಿ ॥

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ಅದೇ ಹೋಬಳಿ ಬಿಂಗೀಪುರ ಗ್ರಾಮದ ಪೂರಬಾಗಿಲ ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀ
2 ವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೦
3 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾ
4 ದಿಸಂವತ್ಸರದವೈಶಾಖ ಬ ೧೦ಲು ಶ್ರೀ
5 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
6 ತಿವಪ್ರವೃಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
7 ಸೂರಶ್ರೀಕೃಷ್ಣರಾಜಮಹೆಯರೈಯ
8 ನವರುಅತವಲಶಾಹಗೆಬರೆಸಿಕೊ
9 ಟ್ಟತಾಂಮ್ರಶಾಸದಕ್ರಮವೆಂತೆಂದರೆ
10 ನೀನುಮಾಡುವಪಕೀರದಧರ್ಮಕ್ಕೆ ಬೆಂಗ
11 ಳೂರಸ್ಥಳದಜಿಗಣಿಹೋಬಳಿಬಿ
12 ಂಗೀಪುರದಗ್ರಾಮದಹುಟ್ಟುವಳಿಕ
13 ೦ ಗ ೩೦೦ ೮೦ ಇನ್ನೂರುವರಹಾಕ್ಕೆ ಕ್ರ
14 ಯಕಂ ಗ ೩೦೦೦ ೮೦೦ ಯರಡುಸಾವಿರವ
15 ರಹಾವಂನುಹೈದರಲಿಖಾದುರನುದೋಕ್ಕಸ
1 ಕ್ಕೆಪೊಪಿಸ್ತನಾದಕಾರಣಯಿಗ್ರಾಮವಂನುನಿ
17 ರುಪಾದಿಕಸರ್ವಮಾನ್ಯವಾಗಿಪಕೀರರಧರ್ಮ
18 ಕ್ಕೆ ಕೊಡಿಸಿಯಿರೂದರಿಂದನೀನುಮುಂತಾದ
19 ಪಕೀರರುಯಿಧರ್ಮವಂನುಶಾಶ್ವತವಾಗಿ
20 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂ
21 ಪರೆಯಾಗಿನಡಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅ
22 ನುಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಪಕೀ
23 ರಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟುಕೊಟ್ಟವಬಿಂಗೀಪು
24 ರದಗ್ರಾಮದಪಟ್ಟಿನಲ್ಲಿಹಿಂದುರಲಿಯಾ
25 ರುಅಡ್ಡಿನಡಿಸಿದರುಕಾಸಿಯಲ್ಲಿಗೋಹ
26 ತ್ಯಾದಿಮಹಾಪಾತಕಮಾಡಿದದೋಷಕ್ಕೆ
27 ಪಾತ್ರರಾಗಲುಳ್ಳವರು ಮುಸಲಮಾನರಲ್ಲಿಯಾ
28 ರುಯಿಧರ್ಮದಪಟ್ಟಿನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿದರು
29 ಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿ
30 ದದೋಷಕ್ಕೆ ಹೋಗಲುಳ್ಳವರೆಂದುಬರೆ
31 ಸಿಕೊಟ್ಟತಾಮ್ರಶಾಸನದಪ್ರ
32 ತಿ ಸಿಲಾಶಾಸನಾ ಶ್ರೀಕೃಷ್ಣರಾ

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ಅದೇ ಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿರುವ ಉಪ್ಪಾರಬಂಡೇ ಮೇಲೆ.

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೭ ನೆವರ್ತಮಾನಕ್ಕೆ ಸಲ್ಲುವ ಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದ ಕಾರ್ತೀಕಶುದ್ಧ ೧೫ಲ್ಲು ಶ್ರೀಮನ್ಮಹಿಶೂರನಗರದ ಸಿಂಹಾಸನದ ಆಳ್ವಿಕೆಗೆಸಲ್ಲುವಬೆಂಗಳೂರುಮಳಿತದಜಿಗಣಿಹೋಬಳಿ ವಾಜರಹಳ್ಳಿಹತ್ತಿರಯಿರುವಂಥ ಶ್ರೀಯುವರದೇವಸ್ಥಾನದ ಪಡಿತರದೀಪಾರಾಧನೆಅರ್ಚನೆಪರಿಚಾರಕಅಭಿಷೇಕಸಹಸ್ರನಾಮಮಂತ್ರಪುಷ್ಪಚತುರ್ವೇದಪಾರಾಯಣ ಪುರಾಣಶ್ರವಣರಾಜಾಶೀರ್ವಾದ ಹಬ್ಬಪರ್ವ ತಿಥಿಸ್ತಪನಹುವ್ವಿನಸಂಬಳಭತ್ತೀಮೇಳಮುಂತಾದಶೇವೆಗಳನ್ನು ಸಾರೋದ್ಧಾರವಾಗಿದೇವಂಶೇನೆಮಾಡಿಕೊಂಡುಯಿರೋರೀತಿಗೆ ಅವರವರಆಯಕಟ್ಟನಮೋನಿಗೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡದುಬರೋಬಗ್ಗೆ ಯಿದೇವಸ್ಥಾನಕ್ಕೆನಡದುಬರುವಮಾನ್ಯದಭೂಮಿ ವಿಂಗಡಿಸಿಕೊಡಹೇಳಿಮಹಾರಾಜೇಶ್ರೀಯುವರಅಪ್ಪಣೇಪ್ರಕಾರಕ್ಕೆ ಜಿಗಣಿಸ್ಥಳದಅಧಿಕಾರ್ರು ಪಾರುಪತ್ತೇಗಾರ್ರುಶಾನುಭಾಗರುಗಾಡಜಿಗಣಿಪಂಚಾನನದವರುಸಹಮಾನ್ಯದಭೂಮಿ . . . .

92

ಅದೇ ಹೋಬಳಿ ನಂಜಾಪುರಕ್ಕೆ ಪೂರ್ವಶಾನಭಾಗ ರಾಮಣ್ಣನ ಕಟ್ಟುಮಾವಿನ ತೋಟದಲ್ಲಿ

ಪ್ರಮಾಣ 8′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ ಸಾಲೀವಾಹನನಸಕವರುಷಂಗಳು
2 ೧೭೦೨ ಶಾರ್ವರಿಸಂವತ್ಸರದ ಕಾರ್ತಿಕಬ ೫ ಲು ಸೋಮ
3 ವಾರದಲಿಹರಿಸಂಕರ ಯಾಗಪುಣ್ಯಕಾಲದಲಿಭೂದಾನಧರ್ಮ
4 ಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ ಚತುರ್ತಗೋತ್ರರಾದಸೋಮಪ್ಪ. . . .
5 . . . . . .ಜದುರಂದರರಾದ

93

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರದೇವಾಲಯದಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

94

ಅದೇ ಹೋಬಳಿ ಬಿದುರುಗೆರೆ ಕೆರೆಯ ತೂಬಿನಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

ಅರವಕ್ಷರ.

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* ಗ್ರಾಮದವರ ಪ್ರತಿಯಿಂದ.

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KÂNKÂNAHALLI TALUQ.

ಕಾನಕಾನಹಳ್ಳಿ ತಾಲೂಕು.

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1

ಸೋಮನಹಳ್ಳಿ ಹೋಬಳಿ ನೆಟ್ಟಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೆಂಣ್ಯೆಯನಕಟ್ಟೆಗೆ ಪೂರ್ವ ಬಂಜರು ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಬ್ಯುದಯಶಾ
2 ಲೀವಾಹನಶಕವರುಷಂಗಳು
3 ೧೪೧೬ನೆಯ ಆನಂದಸಂವತ್ಸ
4 ರದಪುಶು ೧ ಆದಿತ್ಯವಾರದಲು
5 ಭಾರದ್ವಾಜಗೋತ್ರದಆಶ್ವಲಾ
6 ಯನಸೂತ್ರದಯಜು
7 ......ಸೋಮಜೀಯರಿಗೆ
8 ..ಶ್ರೀಮನ್ಮಹಾದಂನಾಯ
9 ಕತಿಂಮಯ್ಯದೇವಮಹಾ
10 ಅರಸುವಳ........ದ
11 ರ್ಮಶಾಸನದಕ್ರಮವೆಂ
12 ತೆಂದಡೆ..............
13 ಹೊಯಿಸಳದ...........೫
14 ....ಕ
15 ನಾಡಭೂಮಿಯು.........೮
16 ದಂಮವಾಗಿ..........೫೮
17 ದುಕೊಟ್ಟೆವಾಗಿ..............
18 ....
20 ದನವಳಚಿ............. .

(ಹಿಂಭಾಗ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಹಳೇ ಅಗ್ರಹಾರ ದೊಡ್ಡಿವೂರ ನೆತ್ತದ ಬಳಿ.

ಪ್ರಮಾಣ 6′ 4″ × 4′ 4″.

....
4 ....ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
5 ಯ........ಶಕವರುಷ........ವರ್ತಮಾನಸರ್ವ್ವ
6 ಜಿತುಸಂವತ್ಸರದ..............................

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7 . . . . ಶ್ರೀಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

8 ರಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಜರಕುಮಾರರಾಮ

9 ಚಂದ್ರದೇವಒಡೆಯರುಪೃಥಿವೀರಾಜ್ಯವಾಡುತ್ತಿಹಲ್ಲಿಪ್ರೊಂಮಳಿಗೆನಾ

10 ಡಮಹಾಪ್ರ . . . . ಯಾದ

. . . .

23 . . . . ಅಗ್ರಹಾರದಮಗಹಸಹವಾಗಿ

. . . .

27 . . . . ಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಂದಾ

28 ನಾಥದೇವರಸಂನಿಧಿಯಲುಧಾರೆಯನೆಱದುಕೊಟ್ಟವಾಗಿಸುಖದಿಂಪಿಕಭೋ

29 ಗ್ಯವಾಗಿಭೋಗಿಸುಬರು ಸುಂಕದಅಪ್ಪಂಣಗಳುಸಾವಿರದನೆಲುವಜನ

30 . ಸುಂಕವನುಳ . . . .

31 ಯಿಧರ್ಮಕ್ಕಾರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದ

32 ಪಾಪದಲ್ಲಿಹೋಹರುಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ

33 ಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಮನಾಡಪ್ರೊಪ್ಪ

34 ಶ್ರೀದಾಮೋದರ

3

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ಹಾರೋಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೆಂಗಳಯ್ಯನಕೆರೆಯ ಪಶ್ಚಿಮಕೋಡಿ ಯಲ್ಲಿ ತೂಬಿನಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜ

2 ಯಶಾಲಿವಾಹನಶಕ

3 ವರುಷ ೧

4 ೪೫೫ ಮೇಲೆಸಲುವನಂದನಸಂ

5 ವತ್ಸರಆಶ್ವಿಯುಜ ಬ ೦ ಲು ಶ್ರೀಮತ್

6 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾ

7 ಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ

8 ವರಧತಿಂಮಾಯನ . . . . ಕ .

9 ದರಸಂಕಗವರ . . . ತಿಂಮ

10 ಯನುಹಾರುವಹಳ್ಳಿಯುಲುಸಲಿಸಿಞ

11 . ತಿರುವೆಂಗಡನಾಥ . . . . . .

12 ನೆಟ್ಟವೃತ್ತಕ್ಕೆಆಪ್ರ . . . . . . ಕೊ

13 ಟ್ಟ . . . . ಗಂಡನ . . . . ಲುವ

. . . .

15 . . . ಅನುಭವಿಸಿಕೊಂಡುಬರುದು . .

16 . . ಕೊಟ್ಟಗ್ರಾಮದಾನ ಧರ್ಮಸಾಧನ ಯಿ

17 ದಕ್ಕೆತಪ್ಪಿದರೆಕಾಯಿಗೆತಪ್ಪಿದವರೂ

18 ತಿಂಮರರಾಯನಬರಹ

4

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ತೋಟ ಕಲ್ಯಾಣಿ ಇನಾಮತಿ ಗದ್ದೆಯ.ಲ್ಲಿ.

1 ಸುರರಜಮಾನು

2 ಮರಪ್ಪಗಾಡ

3 ಲಿಂಗಯಗೆಕೊಟ

4 ಹೊಲಗದ್ದೆ ೮೪

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5

ಹಾರೋಹಳ್ಳಿ ಹೋಬಳಿ ದ್ಯಾವಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಲಿಪಿ ಆಲದಮರದಬಳಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 4″.

1 ಶ್ರೀಮತುರುದಿರೋ
2 ದ್ಗಾರಿಸಂವತ್ಸರದ
3 ಚಯಿತ್ರಶು ೧ ಲು
4 ಮಾದಯನಮಂ
5 ಮಕ್ಕಳುಚನ್ನೆಯಂ
6 ಣನವರುನಗುಲು
7 ಬನಮಗಪೂಂಮ
8 ಪಗೆ ಚುಳ್ಳಕನಸೀ
9 ಮೆಯೊಳಗೆ ತಾಉ
10 ಕಟ್ಟಿದಕೆಜಿಯುಕೆ
11 ಳಗಣಚತುಸೀಮೆ

ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.

12 ಯಮಾಚಂದ್ರ
13 ಸೂರ್ಯರುಉ
14 ಳವ್ರೂಪರಿಯಂತ
15 ರ ಕೊಡಗೆಮಾಂ
16 ನ್ಯವಾಗಿ ಕೊಟ್ಟೆ
17 ಉ ಯಿದಕ್ಕೆತಪಿದ
18 ವರುಗಂಗೆತಡಿ
19 ಯಲ್ಲಿಕವಿಲೆಯ
20 ಕೊಂದಪಾಪಕ್ಕೆ
21 ಹೋಹರುಸೇನ
22 ಬೋವಆದೆಪ್ಪನಬ
23 ರಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

6

ಅದೇ ಹೋಬಳಿ ಗಾಣಾಳುಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಸಿದ್ದನಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀಹೊಯಿಸ
2 ಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಥಿವೀ
3 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುನಳಸಂವ್ಸರದಫಾ
4 ಲ್ಗುಣಸುದಪಂಚವಿಬುಧವಾರದ
5 ಪಾಡಿಯುಸಿಂಗ್ಯೆಯದಣಯಾಕರವಿನೆಯುಮಾ
6 ಚೆಯನಾಯಕ್ಕರುಕೊಂಮ್ಮಳಿಗೆನಾಡನಾ
7 ಯಿನಾಚೆವುಲ . ಅಪ್ಪನುರಾಮದೇವನು ಮ
8 ಳಿಯಣನಾಯುಕ ಪಿಳೆಯಪ್ಪಯಿರಿಸೆಟ್ಟಿ
9 ಚಿಕ್ಕಣಸಣಿದೇವಚೊಕ್ಕನಾಡನೊಳ
10 ಗಾದಸಮಸ್ತಗವುಡಗೊಳಗಾದಹಲಸ
11 ಕದಿಎಟ್ಟುಸೆಮೆಯಾಉಕೂಡಿಪಟ್ಟಣಸಾ
12 ಮಿನಾಗಪ್ಪವನಮಗಚೊಕ್ಕಸೆಟ್ಟಿಯರಂಗೆಗಾ
13 ಳಿಹಾಳಸಂತೇಕಟ್ಟಿಸುವಲ್ಲಿಗೆಊರಮೂಡಣ
14 ಕೆಜಿಯಮೊದಲೇರಿಯಉಕೊಡಿಗೆಗೆದ್ದೆ
15 ಸಲಗೆಮುಗಂಡುಗಬಡಗಲುಹೊಲಮೂಗ
16 ಡುಗಪಟ್ಟಣದಲ್ಲಿಎಟ್ಟುಮನೆಹತ್ತುಕೊಂಡು
17 ಮನೆಯುಟ್ಟಿಯಹಾನೂಯಿಪ್ಪಟ್ಟಣದಲಿತಪು
18 ತಬುಡೆಡರಪಸುಕಮ್ಮಕೊಳಬಾರಯಿ

ಹಿಂದುಗಡೆ.

19 ರಣ್ಣಗವ್ರೊಡವೆತಹನೆತ್ತ
20 ರಗವ್ರೊಡವೆಣ್ಣಗೆಆರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

7

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಊರುಬಾಗಲಲ್ಲಿ ಬಸವನಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′.

ಅರವಕ್ಷರ.

8

ಮರಳವಾಡಿ ಹೋಬಳಿ ಚಿಕ್ಕ ಮರಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯದ ಓಣಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗುರುಲಿಂಗಾಯನಮಃ । ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೬೦೭ನೆ ಸ

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3 ಉತಿಹ ಪ್ಲವಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ಉ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲಿಕರ ಮೇ
4 ದಿನೀಮೀಸರಗಂಡ ಕಠಾರಿಸಾಳುವಸಾಳುವನರಸಿಂಗರಾಜಒಡೆಯರು ಮಂಗಾಂಡಿ
5 ಹಳಿಯ ಮಾದಿರಾಜಗಳಮಕ್ಕಳುದೊಮ್ಮಾಕೈಗಳಿಗೆಕೊಟ್ಟಪುರದಧರ್ಮಶಾ
6 ಸನದಕ್ರಮವೆಂತೆಂದಡೆ ನಂಮಚನ್ನಪಟ್ಟಣದರಾಜ್ಯಂಸಲುವಹೊಂ
7 ಮಳಿಗೆಯನಾಡೊಳಗಣ ಚಿಕ್ಕಮಣಲವಾಡಿ ಆಕೆಳಗಣಹಬ್ಬಹಳ್ಳಿ
8 ಸಹವಾಗಿನಿಮಗೆಸರ್ವಮಾನ್ಯಪುರವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನದಾರಾಪೂರ್ವ
9 ಕದಿಂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ ಆಕೆಳುವಳಿಹಬ್ಬಹಳ್ಳಿಸಹಚತಸ್ಸೀಮೆಮೊಳ
10 ಗಾದವಾಪೀಕೂಪತಟಾಕಪರಿಹಲಿತಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆ
11 ಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಮುಂತಾಗಿ ವಾರಣರ
12 ಸಿದ್ಧಾಯಸಸಸುಂಕಸಮರ್ಯಾದಾಯಮುಖ್ಯವಾದಸಮಸ್ತಸೊಬಯನೂನಿಮ
13 ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿದಾನಆದಿಕ್ರಯಪರಿವರ್ತನಕ್ಕೆಸಲುವನ್ತಾಗಿ
14 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲಿಹುದೆಂದು
15 ತ್ರಿಕರಣರಾದಿಯಿಂದವೊಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಯಿಧರ್ಮಕ್ಕೆ
16 ಆರೊಬ್ಬರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲಿತಮ್ಮಮಾತಾಪಿತ
17 ರುಗಳನೂಶ್ರೀಗುರುವನೂಬ್ರಾಹ್ಮರನೂಕಪಿಲೆಯನೂವದಿಸಿದಪಾಪಕ್ಕೆಹೋ
18 ಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ[ನಾ]ತ್ಸ್ವರ್ಗಮವಾ
19 ಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಒಪ್ಪಶ್ರೀತಿರುಮಲಯ್ಯಯಿಂತೀಬಜಾಬಸಮ್ಮೆಯ್ಯನಬರಹ

9

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಬಾಗೆಲಬಳಿ ವೀರಕಲ್ಲಿನತುಂಡು.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀ
2 ಯಚನ್ದಿಗಂಣ
3 ಕಾದಿಸ್ವರ್ಗನಾದ
4 ಮಂಗಳಮಹಾ

10

ಅದೇ ಹೋಬಳಿ ಅಗ್ರಹಾರದ ಕೆರೆಗೆ ದಕ್ಷಿಣ ಎರೇಹೊಲದಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶುಭಮಸ್ತು..............
2 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೬೧
3 ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಶ್ರಾವಣ ಬ ೩ಲೂ ಶ್ರೀ
4 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ[ರ]ಶ್ರೀವೀರಪ್ರತಾಪ
5 ಅಚ್ಯುತರಾಯಮಹಾರಾಯ ಪೃಥ್ವೀರಾಜ್ಯಂಗೈಉತಂಯಿರ
6 ಉಚಂನಪಟಣದಸೀಮೆಯಹೊಂಮಳಿಗೆನಾಡಸ್ತಳದಬ್ರಂಹಸಮು
7 ದ್ರದಅಗ್ರಹಾರದರಾಮಣ್ಣಭಟ್ಟನಮಗಮು . ಯ . ಯಕ...ನಾಗ
8 ಯನಮಗಪಿಳ್ಳಾರಯಕುಂಜ........ಯನಮಕ್ಕಳುವರದಯ

(ಮುಂದೆ ಕಲ್ಲು ಒಡದುಹೋಗಿದೆ, ಕಾಣುವದಿಲ್ಲ).

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11

ಅದೇ ಹೋಬಳಿ ದೇವರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ದೇವಮ್ಮನಗುಡಿಯ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

12

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹೊನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

13

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಬಳ್ಳಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬಸವನ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಎರಡು ಗುಡಿಗಳ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

ಅರವಕ್ಷರ.

14

ಅದೇ ಹೋಬಳಿ ತೇರಬೀದಿ ಗ್ರಾಮದಲ್ಲಿ ಶಿವನೋಂಕಾರ ದೇವಸ್ಥಾನದ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ...ರಾಜಪೃಥಿವೀರಾ....
2 ...ಪಳಕಲ್ಲರನೆದೆ ....
3 ...ಉಎಳಯಿದಕೊಳ್ಗಳಕೊ....
4 ...ಮುವಿಯರ್‌ಕೊಣ್ಡು ಕೊಳಮಾಕಲುಸ....

15

ಮತ್ತೊಂದು ತುಂಡು

1 ಅಯ..ಜ್ವನಎಱದು
2 ವಿಜ್ಜನ್ತತ್ತಿ ಕಳೊಳವಿಜ್ಜನ್

16

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ವೀರಕಲ್ಲು.

1 ಕೂನನೂರಮ ‖ .ಮದೇವ
2 ಮದವ...ಕ್ಕಯಱ..ನೆ
3 ಉಱಗಲು..ಎಱಕೆ
4 ಳ ....
5 ರಸೆದು ....
6 ಬಗಾಎಱ
7 ದುವಿಜ್ಜನ್

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17

ಕೋಡಿಹಳ್ಳಿ ಹೋಬಳಿ ಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕಡೆ ಬಾಗಲ ಬಳಿ.

(ಈ ಕಲ್ಲಿನ ಮೇಲ್ಭಾಗವು ಕೆಳಭಾಗವೂ ಸಹಾ ಹೋಗಿಯಿದೆ).

1 ತಱುವ . . . . .
2 ಯಿಾತರುಳಗೆಹರು
3 ಱುದೆತರುವೊಡದು
4 ಪಸಾಯತದೇವರಗೆ
5 ವಿರ್ತಿ |೧| ವಯಿಲ
6 ಂಗದೇವ೦ಗೆವಿರ್ತಿ
7 |೧| ಅಱುವತ್ತು ಮೂ
8 . . . . . ಬಾಕಂ

18

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.
ಅರವಕ್ಷರ.

19

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಬ್ಬಹಳ್ಳಿಗೆ ಸೇರಿದ ಕೋಟೇ ಕಬ್ಬಹಳ್ಳಿ ಗ್ರಾಮದ ನೆತ್ತದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಿಸೇಮರಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಪರಾಭವಸಂ
2 ವತ್ಸರದಆಷಾಡಶು ೭ ಲು
3 ಶ್ರೀಮನುಚಾಮರಾಜವಡೇರೈಯರವರು
4 ಗುಂಮಳಾಪುರದಸಿಂವ್ಹಾ ಸನಕ್ಕೆ ಕರ್ತರಾಚೆರಂನಿ
5 ಗಂಗದಸ್ವಾಮಿಅವರಿಗೆಕ್ಬಹಳಿಸ್ತಳಪಡು
6 ವಣಬಸಹಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಸಲುವದರ್ವ
7 ಭೂಮಿಯಂನು . . ಆಗಿಬಿಡಿಸಿಕೊಟ್ಟುಆ
8 ಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿಕೊಟ್ಟಮಠಮಾನ್ಯ
9 ಯಿದಕ್ಕೆ ಪ್ರತಿನಾಮದೇಹಗಂಗಧರಪುರವಂನ್ನು ಸ್ತ
10 ಳಪ್ರಭುಮಲ್ಲಪವೊಡೇರಪೊಷಿತದಶ್ರೀನಾ
11 ದಾನಿವೊಡೆಯರು

ಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಇರುವದು.

12 ಸ್ವದತದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತನುಪಾ
13 ಲನಂಪರದತಪಹಾರೇಣಸ್ವದತ
14 ಂನಿಷ್ಫಲಂಭವೇತು

20

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಮುಕ್ಕೊಂಡ್ಲು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಂದನಕೋಟೆಯಲ್ಲಿ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

1 ಶ್ರೀಶಕವರುಷ ೧೪೦೭ ಯೆಳನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರ
2 ದವೈಶಾಖಶುಧಅ
3 ಷ್ಟತದಿಗೆಂಮಲ್ಲೂಶ್ರೀ
4 ಮತುಚಿಕ್ಕ . . . . ಕುಮಾ
5 ರಶಿವನಪ್ಪಒಡೆಯರುಕ
6 ಟ್ಟಿಸಿದಆನೆಯಬಾವಿ

21

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಬಾಗಲಬಳಿ ಕಂಭದಮೇಲೆ.

1 ಸುಕ್ಲಸಂವತ್ಸರದಮಾರ್ಗಶಿರಸುದ ೫ ಪೇಸಿಗಲನಾಡಮಹಾಪ್ರಭು
2 ಚಂನವೀರಂಣಒಡೆಯರಕುಮಾರವಿರೇಸ್ವರಒಡೆಯರು ಹಣವಿಗೆ

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[3]ಯಿಬಳವಾಱುವಬರದೊಳಗೆನೂಱಯಿಪ್ಪತ್ತುಹೊಂನುನೂ
[4]ಱಯಿಪ್ಪತುಸೆಲಗೆಬತ್ತವನುಕೊಟ್ಟುರಾಮೇಯದೇವರ
[5]ಕಲ್ಲುನಿಲಸುವಪುನಪ್ರತಿಷ್ಟೆಯಾಗಿನಡಿಸಿದರುಕ
[6]ಲ್ಲುಕುಟ್ಟಿಗಪೆಬೋಱನನುವ್ರೊಂದುಗಳಹತ್ತುವುಂದಿಯುನು
[7]ತ್ತಲೆಯುಖುರುಷೆಯುನಃಉರುತಿಹೋಗುವದಲುಳಹಿದರು

22

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟಗುಂದ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

[1]ನಾಱಗೌಡಗೆ
[2]ಹೊಲಯಿದಕ್ಕೆಅ
[3]ಲುಪಿಧವನಾಯುಮಾಂಸ
[4]ವತಿಂದಪಾಪಿ......ಗ್ಯಯು
[5]....ಗಲುಡರು

23

ಅದೇ ಹೋಬಳಿ ಬಾಳೇಪುರಕ್ಕೆ ಶೇರಿದ ದುರ್ಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 5′.

ಅರವಕ್ಷರ.

24

ಅದೇ ಹೋಬಳಿ ಹೊಸದುರ್ಗ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 10″.

ಅರವಕ್ಷರ.

25

ಅದೇ ಹೋಬಳಿ ಕೋಳಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಅಳ್ಳಕಡಕಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಬ್ಬೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

26

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

27

ಉಯ್ಯಂಬಳ್ಳಿ ಹೋಬಳಿ ಚಿಕ್ಕಮುದಡೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೂ ವೀರರಗುಡಿಗೂ ಮಧ್ಯೇ ಇರುವದು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯಿಜೆಯಾಭ್ಯುದಯಶಾ
[2]ಲೀವಾಹನಶಕವರುಷ ೧೪೮೫ ನೇ ರು
[3]ದಿರೋದ್ಗಾರಿಸಂವತ್ಸರದಚೆಯಿತ್ರಸು ೧
[4]ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ

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5 ರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಸಿವಮಹಾರಾಯರು ಪ್ರಿ
6 ಥಿವೀರಾಜ್ಯಂಗೆಯಿ . ರಹ ಶ್ರೀಮನುಮಹಾ
....

ಹಿಂಭಾಗ.

17 ಸೊನ್ದೆಯಗು . . . .

18 ನಲುವಚತುಸೀಮೆಯೊಳಗಾದ . .
19 ಕುಳಸಕಲಸುವರ್ನಾದಾಯ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಕೋಟೇಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಪೂಜಾರಿ ಮಲ್ಲಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ[ಪ]ಚಕ್ರವರ್ತ್ತಿಹೋಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ(ದೇ)
2 ದೇವರವರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ನಂದನಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಸು ॥ ೧ ॥ ಬ್ರು ಸಮದ್ವಳಯದಮಾರದೇವರ
4 ಮೇಶರಾಮನಾಥದೇವರಹಳಿರ್ಗ್ಗ ಮಂಜಯರಮಾವರಹಳಿಗಾದ
5 ಪ್ರದಾನರುಬಲಿಬಹರಾಂಡಯನಹಳಿಯಲ್ಲಿಮಾಹನಿ
6 ಡ · ಸಯಸತ್ತಯರು ಮಾರದೇವರೊಆದಳವ ಯಿಬಿ
7 ದಾಕಾದಿದಲ್ಲಿಆಮಾರದೇವರಬಾಸೆಯ ವನಾಬೀಮದೇ
8 ವನಮೆಗಆರಿಯಮಾದೆ ಯಸಾಹಣಿಆಮಾವಿರಾದಳದ
9 ಕಾಜಶರಣಮಾದಲ್ಲಿಹಿಂದಹತಿಹೊಯಿದಾಕೆಡಹಿ
10 ಸಮಯವಮಾಡಿ ಸ್ವರ್ಗನಾಕಸ್ತನಾಗಲುನಾಡಾಳವೀರದೇವ ಕಾವೇರೀವ
11 ಲ್ಲಬಕರದೇವ . .ನಿಬರಿದರ ಬಾಯಿಪೊಂದಿಗೆತೊಡದರಡೊಂ
12 ಕೆಮೇದಿನೀಬಿಸೆಯರಗಂಡರಗಂಡಮಾರದೇವರಬಾಸೆಯ
13 ವನುಶರೆಯಮೊದಯನು ಕಾದಿಸ್ವರ್ಗಸ್ತನಾದನುಆತನಅಂಣ
14 ಬೀಮೆಯಸಾಹಣಿಯಾತಂಮಮೇಲೆಯನಾದನಾಯಕನೂನೆ
15 ಟ್ಟಿದವೀರಗಲ್ಲುಮಾಡಿದಆಬಾರಿಲಿಕ್ಕೈದಲಿಪೂಕಂದದೇವೋಜ
16 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಚೇರಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 7″.

1 ಶ್ರೀಮುಖಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
2 ಸು ೧ ಸೋಶ್ರೀಮನುಮಹಾಮಂಡ
3 ಲೇಶ್ವರ ಶ್ರೀವೀರನಾರಣದೈವಬಡೈಯ
4 ರೂ ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುವಲ್ಲಿ ಶ್ರೀಮತುಸಿ
5 ಗಲನಾಡಮಹಾಪ್ರಬುದಂಡಗಲ್ಲೂಟನ
6 ದಂಮಕರ್ತ . .ಂನ್ಯಯಕೇಶಗಂಡನವರು
7 ಕೊಪ್ಪಗಾಡೆವಾದಾಗಿಯಿದ್ದಲ್ಲಿ ಬಣಜಿಗ
8 ಪಯಿಕಕ್ಕೆಆರೊಂದಕ್ಕೆ ಗ ೧॥ ಮನಾದಿ
9 ಜಿಯಮಂಗೆಪೊಡಂಬಟ್ಟಜೈವಗಣ
10 ಒಕಲಮಗನಾಗಿಆರಂಭಾಯಮಂಗೆ
11 ಒಡಂಬಟ . ಮಣಯಿಮಯ್ಯಾ
12 ಜಗೆತ . . . .ಕತ್ರ್ಯಯ . . . .
13 ತಿಂದ . .ಯಿಾಮಯರ್ಾದೆಗೆ ಮಾದೇವೋ
14 ಜನನುಗಅತಿಯಿೋಜನಬರಹ ಮಂಗ
15 ಳ

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಕೊಪ್ಪ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಆಂಜನೇಯನ ಗುಡಿಯಬಳಿ.

ಪ್ರಮಾಣ 5' 3" × 5' 3".

1 ಸ್ವಸ್ತಿಶ್ರೀಮದ್ರಾಜಾ ...... ಹೊಯಿಸಳವೀರವಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿ
2 ರಲು ಸಕವರುಷ ೧೨೪೪ ಸಂದಯಿಶ್ವರಸಂವತ್ಸರದಚೈತ್ರಸು ೫ ಸೋ ವಾರದ
3 ಲು ಸ್ವಸ್ತಿಶ್ರೀ.............. ಲನಾಡಸಾವಿರಮುಂ..... ..
4 ....
5 ಪಟ್ಟಣಸ್ವಾಮಿ ....
6 ಜೊಕಬಾಳ ....
7 .. ಕಡ್ಡಾಯಸುಂಕ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 3'.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕವರುಷಂ ೧೪೬೩ನೆಯ ವಿಕ್ರುತುಸಂ
3 ವತ್ಸರದಆಶ್ವೀಜಶುದ ೧೧ ಆದಿವಾರದಲು
4 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀವೀರ
5 ಅಚ್ಯುತದೇವಮಹಾರಾಯರು ಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆ
6 ಯುತ್ತಿರಲು ಸಿಗಲನಾಡಮಹಾಪ್ರಭುರಾಯವೊಡಯ
7 ರುಚೆನಪ್ಪನವರುನಂಮಶ್ರೀಗುರುಚೈತಂ
8 ನ್ಯದೇವರಿಗೆಅಂಣಿಗಹಳ್ಳಿಯಸ್ತಳದಮುಕೊಡಲಸೀ
9 ಮೆಯದೊಳನಾತಣಪುರನಲ್ಲಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಸೇ
10 ರಿಸ್ತಾ . ಗುತ್ತಿಗೆಯಾಗಿಕೊಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂ
11 ದಡೆ ಆಗ್ರಾಮಗಳಿಗೆಸಲುವಚತುಸೀಮೆವೊಳಗಾದಕೆಱೆ
12 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾದಾಯಸುಂಕನಿದಿ
13 ನಿಕ್ಷೇಪಅಕ್ಷಿಣಾಗಾಮಿವನುಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾ
14 ಗಿ ಅನುಭವಿಸಿಕೊಂಡುಬಱುವದು ಕರೆ
15 ಯುಪವಾಱುಗ ೩೦ ಹೊನುಅಕ್ಷೇತ್ರದಲೂಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಸಂದ್ರ ದೊಡ್ಡಿಯಲ್ಲಿ ನಾರಗೊಂಡಹಳ್ಳಿ ರಾಚಪ್ಪನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟಗುಂಡಿನ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ .... ಸಕವರುಷ ೧೪೩೦ ವೇಲಣರುಧಿರೋದ್ಗಾರಿ
2 ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೧ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜ(ಪರ)ಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
3 ಪ್ರತಾಪಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರ ಮೇದಿನೀಮಿಸಿಯರಗಂಡಖಠಾರಿಶಾಲುವ ನರಶಿಂಗ
4 ರಾಯರಕುಮಾರತಂಮರಾಯಅರಸರಪ್ರದಾನಆಳುವಶ್ರೀನರಶಿಂಗರಾಯರಮಗನರಶಣನಾಯಕರುವಿ
5 ದ್ಯಾನಗರದಲ್ಲಿಸ್ತಿರರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ...... ಅಂಮ್ಮನವರುಶಿಗಲನಾಡಮಹಾಪ್ರಭು
6 .... ಸೇಣನಾಯಕಹಿಱಿಯಕೊಮಾರ .... ದೇವಪ್ಪನಾಯಕ ...... ಮೆಯನುಸ್ತಿರನಾಯತನವನಡೆತ್ತಲ್ಲಿನಂ
7 ಬ .... ಇಕನಪುರದಕೆಂಚವೀರಯವೊಡೆಯರಮಕ್ಕಳು .... ಯರಿಗೆಮುಖಾವಳಿಗೆಸಲುವಚಪಗಾಳಿಅಸ್ತಲ
8 ದಚಂಣ್ಣಸಮುದ್ರವನುಪ್ರುದವಾಗಿಕೊಟಸಂಮಂದ ...., ಗಳಂಬಅಷ್ಟಬೋಗತೇಜಸ್ವಾಮ್ಯ... ಕೊಟ್ಟೆಉ ॥

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ಅದೇ ಹೋಬಳಿ ಆಲಹಳ್ಳಿ ಗ್ರಾಮದ ತಿಗಳರ ಬೈರನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಗಣಾದಿಪತಯೇನಮ
2 ಶುಭಮಸ್ತು ಶಾರ್ವರಿಸಂವತ್ಸ
3 ರದಚಯಿತ್ರ ಬ ೬ಲು ಶ್ರೀಮತು

4 ಮುಕೊಡಲಬೀರಪ್ಪವೊಡೆಯರವರು
5 ಕೊಡಿಸಿದಸಾದನ ನಂಮಆರಸತನಕೆಸಲು
6 ವ ....

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ಪ್ರಭವನಾಮಸಂವತ್ಸರದಚಯಿತ್ರಶು ೬ ಯಲ್ಲು ಮಮ್. ವೊಡಲವೀರಪ್ಪವೊಡೆಯರವರು ಗರು ಬಸಿಧ ॥ ರನಾಂಮಲಿಯಸ್ಕೀಮೆಗೆಸಲ್ಲುವ ಬುಮೇನುಲಾದಿಂವಿಸಾವಿರಸಿರದಾಶುಭಲವಯಂಗೆಳಜಾನಾಧನಮಂವರಹಊ ಸನಾಹಾನೆವೆಂರಾದವೇಹುಗುಭಾಗದುಹವಜಗಾರ್ಝುಯೆಹೂರನಸನರಹದಂಗಾಪುವರವರಹಗುಸುವಡಕಗಬಾರಹೆಯಿದೆರು ಮೆಯಾರವನುವಿರಬದುಘಮರಂಮವ ಭೂಸಷೂಮಾನೆಯಿಗರಗುಹಮಾರ್ಝುಮೆದಶಯರುಪದದಿವಿಗೌದರಾಮೆಂಯನು ಯಭೆಬೂಯವರಬೇಹುಹವಾನುಬೂಹರ್ಝುಮವಿಳಬುರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರರ ಗುಡಿಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಳೇಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೃಷ್ಣಯ್ಯನ ದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕೆಂಪೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯಪಾದಶಕ
3 ವರುಷ ೧೩೪೭ ನೆಯ
4 ತಾರಣಸಂವತ್ಸರದ
5 ಚಯಿತ್ರಸು ೩ ಅಲ್ಲುಶ್ರೀ
6 ಪರ್ವತದಮಲ್ಲರಾಜ
7 ದೇವರಅಮೃತಪಡಿಗೆ
8 ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ

9 . . . . ಜ್ಯಂಗೆಯಂವಲಿಪ
10 ವಿತರಗೌಡನಮಕ್ಕಳು
11 ಸಿವನಪ್ಪಗೌಡನವರು
12 ಕಲ್ಯಾಪುರಗ್ರಾಮಕೆಸ
13 ಲುವಚತುಸೀಮೆವಳಗಾಗಿ

ಹಿಂಭಾಗ.

14 ಪುರವಕೊಟ್ಟೆವಾಗಿ
15 ಯಿದರ್ಮಕ್ಕೆ ಆರುತಪಿ

16 ದರುವಾನರಾಸಿಯ
17 ಗಂಗೆಯತಡಿಯಲ್ಲಿ
18 ಕವಿಲೆಯಕೊಂದಪಾ
19 ಪಕ್ಕೆ ಹೋಹರುಯಿಾ
20 ಪುರವಬೊಡಿದವ
21 ಸುಗುಣಾಚಾರಿಚಂ
22 ನಬಸವಣಅಯಗಳು

* ಸ್ಥಳದವರ ಪ್ರತಿಯಿಂದ.

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ಪ್ರಮಾಣ 4′ 6″ × 2′ 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಳಶ್ರೀವೀರಬ
2 ಲ್ಲಾಳದೇವರಸರು ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು ಶ್ರೀಮ
3 ನುಮಹಾಪ್ರಧಾನಂಸೋಮೆಯ್ಯದಂಣಾಯಕರು ಶ್ರೀಮತುಕಾವೇರೀವಲ್ಲ
4 ಭ ಸಿಗಲನಾಡಮಾರದೇವರು ಅರುಳಹಳಿಮರಪ್ಪ ಚಂಚಗೆಲುಡ
5 ಸಲಪ್ಪನಾಯಕಹಿರಿಯ . . ನಯಮಹಳ್ಳಿಯಕೆಜೆಬಳಗಾದಸಮ
6 ಸ್ತಪ್ರಭುಗಲುಡಗಳು ಪ್ರಮಾದಿ . ಸಂವತ್ಸರದಪಾಲ್ಗುಣಸು ೧
7 . . ಬ೪ರೆಯರರಾಯಂ . . ನಮಗೆಮಲ್ಲಂಣಂಗೆದಡಿಗೊಳ . .
8 ಸಲ್ಲುವನಾಡಿಸಿ . . ವಾಗಿ ಸಂದೆಯರದುಪಿದಾರಿಕೊಟಕ್ರಮವೆಂ
9 ತೆಂಡಡೆ ಕೊಡಿಗೆಯಗದೆಸಲಗೆವೊಂಣು ೮೦೦ ಎಂಣ್ಣನಡೆದವೃತ್ತಿಂ
10 .... ನಡೆದ...... ಣುಂಗಾತಪೂತಮಡಿದಂಕಟ್ಟಿದದತಲ್ಪ... ಡಿಕ
11 ... ರಣ . . ಪದಣದ . . ಬಾರಿಸಲುನೆಲಕಂಡತಿಹಗೊಗಿಗಾದಕ್ರಾಂದ
12 . . ನಿರಲುಬಿರದಂಡಜಿಯಣಂನೆಟ್ಟುಸುಟ್ಟುಉದುತೊತುನಿಂ
13 ಬಿರಡಂನೊಡುಕೊಂಡಹಸ್ತಳಮಹ . . ನಡೆದುಮಂನಾನಬಗೆಯ
14 ...... ಪಟ್ಟಣಸ್ವಾಮಿಯಿಂಡ .... ರಾಜಮಾನ್ಯದ
15 .... ರಡುಮಾನ್ಯ
16 .... ಆದಉಂಡಕೆಜೆಯ
17 .... ನಡೆಯುಚರುತಿರ
18 .... ಇದರಿಂದ
19 ಲೂತ್ತಳ .... ರಾದಬ
20 ಂದುರವಪ್ಪ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಎಡಮಾರನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಪ್ಪೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 2′ 8″.

1 .... ಬಾಗಿ....
2 .... ಡಿಯ
3 .... ಮರು
4 .... ದೆವಳ ಜನಾರ್ದನದೇವ
5 .... ಪ್ರಕಾರದ
6 .... ಮನಹ
7 .... ಸೋಮಯದ
8 ಣಾಯಕರು ಬಿಟ್ಟದೇವದಾನಸಿ
9 ಲಾ ....
10 ಆಕಾಲುಮ೪ತೊತ್ತುಮಾಡಿಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′.

1 ಸ್ವಸ್ತಿವಾದಿಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಸ್ವಸ್ತಿಶ್ರೀವಿಜ[ಯಾ]
2 ಭ್ಯುದಯಶಾಲೀವಾಹನಶಕಬ್ದಸಾವಿರದನಾನೂಱಯಿಪ್ಪತ್ತೆಂಟ
3 ನೆಯ ಕ್ಷಯಸಂವತ್ಸರದಸಾವಣಸು ೧೫ಲೂ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4 ರ ಗಜಬೇಂಟೆಕಾಱಗ . . . . ಮಹಾಮಂಡ
5 ಲೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಚಿಕ್ಕರಾಯಒಡೆಯರ ಬಂಡಾರಕ್ಕೆ ಸಲುವ ಮಾಗಣಿಸೀಮೆಯ ಸಿಗಲ
6 ನಾಡಮಹಾಪ್ರಭುವಿಗ್ಗೇಸರಒಡೆಯರು ಹಲಗೇಒಡೆಯರಿಗೆ ನಂಮನಾಯಕಿನಗೆಸಲುವ
7 ಮಾರೇಹಳ್ಳಿಯಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟದರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದ
8 ಡೆ ಆಮಾರಹಳ್ಳಿಗೆ ಸಲ್ಲುವಂತಾಸೀಮೆಯಾಲೆಯಚತುಸೀಮೆವೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲುಯಿತ್ತು
9 ಗುಯಾಲುಕಟ್ಟುಕಾಲುಬೆಆಣೆಅಚ್ಚುಕಟ್ಟುತೋಟತುಡಿಕೆ . . ಕೊಳಸಕಲಸುವರ್ನಾದಾಯಭತ್ತಾ
10 ದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯವೆಂಬ
11 ಅಷ್ಟಭೋಗತೇಜ . . . ಸಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ
12 ಪುತ್ರಪವುತ್ರಪರಂಪರೆಯಾಗಿಅನುಭವಿಸಿಕೊಳ್ಳಿಯೆಂದುನಂಮಸರುಚಿಯಿಂತ್ರಿವಾಚಕೋ
13 ಬಿಟ್ಟುಕೊಟಬರದಾಯಮುಂತಾಗಿಸರ್ವಮಾನ್ಯದಪುರದದರ್ಮಸಾದನ ಯೀದರ್ಮಕ್ಕೆ ಆ
14 ವನಾನೊಬನೂಅಳುಪಿದರೆತಂಮತಂದೆತಾಯಿಯನ ಗಂಗೆಯತಡಿಯಲ್ಲಿಕೊಂದ
15 ಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಶ್ರೀಗುರುವನ್ನುಗೋಉಬ್ರಾಂಹ್ಮರನುವಾರನಾಸಿಯತಡಿಯ
16 ಲ್ಲಿ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಯೆಂದುಕೊಟ್ಟಸಾದನ ಗ್ರಂಥಾ ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂ
17 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ಸ್ವ
18 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ
19 ಜಾಯತೇಕ್ರಿಮಿಃ ಯೆಂಬಗ್ರಂತದಅರ್ಥವದೋಸಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ದನದ ಓಣೀಬಳಿ ಇರುವ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಚಪ್ಪಡೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾ
2 ಯವಿಭಾಡ ಬಾಸಿಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 ಶ್ರೀವೀರಬುಕ್ಕಂಣವೊಡೆಯರು ಪೃಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯುತ್ತಮಿರಲು ಶಖವರಿಸ ೧೨೯೩ ಖರ
5 ಸಂವತ್ಸರದಆಷಾಡಸು ೧೩ ಬು ಸಿಗಲನಾಡಮಾ
6 ರೇಹಳ್ಳಿಯಸಿವನಗಉಡನಮಗವೀರಸೋಮಾಜಿ
7 ದನತಕಾಯಹೋದಲ್ಲಿಹೆಬ್ಬುಲಿಯುವಿರಿದು
8 ತಾಸೊರ್ಗ್ಗಸ್ತನಾದನುಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೊಳ್ಳಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನ ಗುಡೀಬಳಿ.

ಪ್ರಮಾಣ 6′ 6″ × 3′.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳಶ್ರೀ
2 ವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಯಂ

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3 ಗವಿದವಿರಲು ಸಗರವರುಷ ೧೧೪೩ ಸಂದ
4 ಸಾರ್ವರಿವತ್ಸರದಕಾರ್ತೀಕಸುದ ೭ ಆ ಸ್ವಸ್ತಿಶ್ರೀಬು
5 ಜಬಳವೀರಬಲಾಳಸಿಗಲನಾಡನಾಳುವವೊರದೇ
6 ವನವರುಅಂದ್ದಿಗನವೊಲುಕೊಟ್ಟವಿತ್ತಿರ್ಗಗ . ಹಗಳು
7 ಆಗರದ ಬ್ರಹ್ಮಸೆವರವದೆವಕೆಪಳಲರೊಕಗಲುಂಡ ಹಂನೆರಡು
8 ಂಬೂರನಾಕಪಹಳ್ಳಿಬನಹಳ್ಳಿಯುಚಿಕ್ಕಗಲುಂಡ ವೂರಹಳ್ಳಿಮಡಿಜ
9 ಯುಬೀವುಗಲುಂಡಕಲಗಲುಂಡವೂರುಕೇಸರಸಬೆಜಂಬಲವೆ
10 ಡದನಗದವೂರಪಜವನಹೆಗಡೆ ಸೆವನೆಯಾನಾಯ್ಕನೊಳ
11 ಗಾಡಸವುಸ್ತಗಲುಂಡಗಳಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮವೆಂತೆಂ
12 ದಡೆ ತಪ್ಪುತಉಡಿದಂಡಉಂಡಿಗೆಹಡರಹನುಕೊಂಬಂ
13 ಣಕೊಡಿದೆತಂವುಂಗವವುಹಿಡಿವೆಳಣಂಗೆಹಿಂಣಮುಕ್ಕ
14 ಳುಸಂಪಕದ . ಡುವಹಳಿ . . . . ಯುವರಿಆರೊಬ
15 ಯೆಳಕೊಂಡರೆ ಗಂಗೆತಡಿಯಾಕ[ವಿ]ಲೆಯುಕೊಂದಪಾಪದಲು
16 ಹೋಹರು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶಾನಬೋವಅಳಿಗಡ
17 ಬರಹ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ದೊಡ್ಡಕೆರೇಕೆಳಗೆ ಸೋಣಯ್ಯನ ಹೊಲದ ಮಧ್ಯೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದಫ
2 ಲ್ಗುನಸು ೧೩ ಸೋಮವಾರದ
3 ಂದು ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಬುಜಬ
4 ಲವೀರಬಲ್ಲಾಳಹೊಯಿಸ ಸಿಗಲ
5 ನಾಡನಾಳುವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ತೋಟ ಮಾಸ್ತೀಹೊಲದಲ್ಲಿ ಹುಟ್ಟುಗುಂಡಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆಶೇರಿದ ಹಳೇಹುಣಿಸೇಕೊಪ್ಪದ ಬಳಿ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಡಿವಾಳ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಗಾಣದೊಡ್ಡಿ ಗಾಣಕಲ್ಲಿನ ಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಪುರುಸಗೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಬಾನಾದೇವೀ ಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 4′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತು ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾ
2 ಳದೇವರಸರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುವಿಜಯಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಬಹುಳ ೧೦ ಬ್ರವಾರದಂದು ಕಾವೇರೀವಲ್ಲ
4 ಭ ಕರದೇವದಾನಿಲೊಡದರಡೊಂಕಿಮುಱಿಹಾಕರಕಾವ ಬಿರೆದರ
5 ಬಾಯಿಬೊಂದಿಗೆ ಮಿಸೆಯಾಗಂಡರಗಂಡ ಮಾದಿಗದೇವನಗೌಡ
6 ಆಳಗಿಯರೋನ್ಸಪುರುಸಗೊಂಡನಹಳಿಯ ಬೀಮಗೌಡನಮಗರಾ
7 ಮೇಗೌಡರಂನಬಡಯ ಮಾದಿಗದೇವಗೌಡನಬಗೆಯದಮಳಿಚಿ
8 ಯಾನಮೇಲೆಏತ್ತಿಹೋಗಿಕಾದುವಲ್ಲಿತಂನಬೆಸೆವಕ್ಕಳದಪಕ್ಷಕಾ
9 ಮಾರರಾಯಹಿರಿದನಮಗಬೆಡಿಗೆನಾವಿದನಂಗೆಬಿಗನೊಳಗಾ
10 ದವರುಆರ್ದವಮಾಡಲ್ಲಿರಾಮಗೌಡಬಂದಾಳನಿಱಿದುಕಾದಿ
11 ಸ್ವರ್ಗ್ಗಸ್ತರಾದರುಆತನತಂದೆಬೀಮೇಗೌಡಮಾಡಿದವೀರಗ
12 ಲ್ಲು ಮಾಡಿದಲಆಚಾರೆತಿಸ್ತಿಪೂರಕಂದಪೋಜ ಮಂಗ
13 ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ನಾಯಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಜವರನ ಹಳೇಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ ೬′ × 3′ 10″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರುಥಿವೀವಲ್ಲಭಂಮಹಾರಾಜಾ
2 ಧಿರಾಜಂಪರಮೇಶ್ವರಪರಮಬಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
3 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಂಯುಕ್ತಚೂಡಾಮಣಿಮ
4 ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚ
5 ಂಡನಸಹಾಯಶೂರಶನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
6 ರಾಮವೈರಿಭೈರವಮಗರರಾಜ್ಯ. . . . . .ಪಾ
7 ಂಡ್ಯರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರ್ಯಚೋಳರಾಜ್ಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ . . . .
8 . . . . . .ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ. . . .ನಹೊಯಿಸಳಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು
10 . . . . .ಶ್ರೀ
11 ಮನುಮಹಾಪ್ರಧಾನಂದಾಡೆಯಸೋಮಯದಂನಾಯಕರಕಾವನ
12 ರಂಗೆಯದಂನಾಯಕರ ಕುಮಾರಜಯ . . . . .ಮಚಂ
13 ದಿಟ್ಟಶ್ರೀಮತುಭುಜಬಲಹೊಯಿಸಳವೀರಬಲ್ಲಾಳ ಸಿಗಲನಾಡಾ

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[14]ಳ ಮಾರದೇವರುಶ್ರೀಮಂತುಸಿಗಲನಾಡಮಹಾಪ್ರಭುಅರಳ

[15]ಹಳ್ಳಿಮಾರಪ್ಪ ...... ವೀರಪ್ಪಗಉಡಮಾಳಗಉಳಹಿರಿ

[16]ಯನಾರಸಿಂಗನಾಯಕಅಚಪರಾಯ .. .. ಕೆಂಪೇಗಉಡ

[17]ಮಾದಗಉಡಚಿಕ್ಕ ಗಉಡಮರುಗೆಯಚೆಂಜಗಉಡಸಿಂಮಗಉಡ

[18] .... ಗಉಡಮಲ್ಲಪ್ಪಗಉಡಚಾಂದನದೇವ ....

[19] ....

[20] .... ಹೊಂನಮಜೇಯನಾನಾದೇಸಿಮುಖ್ಯರಪ್ಪಮಾದ

[21]ವಸೆಟ್ಟಿಯರಲಿಗೆನಾಕಹಯನಾಸೆಟ್ಟರೊಳಗೆಯಾಗೆಕೊಟ್ಟಸಿಲಾ

[22]ಸಾಸನದಕ್ರಮವ್ಯಂತೆಂದಡೆ ಅರುಳಿಹಳ್ಳಿಯಚತುಸೀಮೆವೊ

[23]ಳಗಗುಳಗದ್ದೆ ಬದ್ದಲನುಸಬ್ಬ ಮಾನ್ಯವಾಗಿಮಾಡಿಮೊದಲೆಸೆಟ್ಟಿಯರಮಕ್ಕ

[24]ಳಕಾರ್ಯಕಉಳಂನಬರಸಲು . . . ರಲುಂಕಾರ್ಯಕಉಳಂನಬ

[25]ರಸಲು ....ಮಾ

[26]ನ್ಯ ಯಿದಮ್ಮ ಆವನೊಬಅಳಪಿ .... ವಾನಾರಾಸಿಯಲ್ಲಿಕ

[27]ವಿಲೆಯನ್ನು ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ....

[28]ಮಾರ ....

48

ಸಾತನೂರು ಹೋಬಳಿ ಸಾತನೂರುಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮದಾರಿಸಾಬಿಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಜ್ಯವಿಜಯಸಂವತ್ಸರಸತ್ಯ
ವಾ
[2]ಕ್ಯಪಮ್ಮನಡಿಗಳಿಅಪ್ಪ
[3]ತ್ತೊಂಬತನೆಯ ಚಯಿ
[4]ತ್ರಮಾಸದಪಜಿ
[5]ಯಾದಿಯಾಗೆ
[6]ಎಜಿಯಪ್ಪ

[7]ರಸರಮಗ
[8]ಸ್ತ ಳಗ
[9]ವಾಗಿ . ಯ
[10]ರಪ್ಪದಳ
[11]ಯ . . ಉ
[12] . . ವಪ್ಪ

[13] . . ದಮ್ಮ
[14] . . . . . .
[15]ಸಾನ್ತನು
[16]ಕಳ ಬುದ್ಯೊಡೆದಾಡಿ
[17]ಕಳ್ದಕಾಳತ್ತಿಬಿದು
[18]ಅಟ್ಮಿಸತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವ ಸಂತೇಬೀದಿಯಲ್ಲಿ ಕುಂಬಾರರ ಮನೇ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

[1] ....
[2] . . ಪ್ರತಾಪವೀರದೆ . . . . ಪ್ರಿಥ್ವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ...... ಗ
[4]ಳಕ . . . . ಶ್ರೀಮಂದಂಣಮ
[5]ಲ್ಲಪ್ಪದೇವರು ....
[6] ....

[7]ಂವಾಸರ ....
[8]ಪೇವಕ್ಕೆಯಿಾದಮ್ಮಕ್ಕೆ ಕೊಟ್ಟಕಜಿಹಿರಗೆಜಿಯಂ
[9]ಬ . . . . ಬಬ . . . ಯಿಾ
[10]ಗಉಂಡ . . . . ದಂ
[11]ಮದಫುರಕೆ . . . .
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೀರುತುಂಬುವ ಕೆರೆಯ ಕಟ್ಟೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕೆಮ್ಮಾಳ ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ ಬಸವನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ಗರುಡ ಕಂಭದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ದೂಂತೂರ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಕುಂದೂರುದೊಡ್ಡಿಗೆ ಪೂರ್ವ ಕಪಿನಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಎಱ
[2]ಯಪಂಪೃಥುವೀ
[3]ರಾಜ್ಯಂಗೆಯುತ್ತಿ
[4]ರೆನೊಱಂಬಸೇ
[5]ನೆಮಾರನಮಗ
[6]ಮನ್ದಂಳಣತು
[7]. . ಱುಗೊಳೊಳ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಶಾನುಭಾಗ ಲಿಂಗಪ್ಪಯ್ಯನ ಹೊಲದಲ್ಲಿ ಹುಟ್ಟ ಬಂಡೇ ಮೇಲೆ.

[1]ಕ್ರೋಧಿಸಂವತ್ಸರದಆಶಾ
[2]ಡಸು ೧ ಸೋಶ್ರೀಮತು
[3]ಸೋಂಣಪ್ಪನವರುಮದಲೆ
[4]ಹಾಸಿಲಿಗೆಕೊಟ್ಟಪುರಕ್ಕೆ ಕೊಟ್ಟಕೊ
[5]ಡಗಿಯುಗುತ್ತಗೆ ಸ ೨ ತೆತ್ತುಬಹರು ಯ
[6]ಷ್ಟನುಆಚಂದಿರಾಕಾಲಯಿದ . .ಂಸುರಿಚಂ
[7]ದ್ರಕನಡಿಸಿಬಹಲು

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ಅದೇ ಹೋಬಳಿ ಕಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನಂಜಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 3′ 5″.

[1]ವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೧ ನೆಯ . .
[2]. . ಸಂವತ್ಸರದ . . . . ಉ ಶ್ರೀಮತು
[3]. . . . ರಾಜಾದಿರಾಜ ವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾ
[4]ರಾಯ . . . .ಚಾರ್ಯರಾದ . . . .
[5]. . . . . .ಶ್ರೀಮನುಮಹಾಮಂಡನಾಯಕಸುಖರಾಜ್ಯ . .

(ಮುಂದೆ ಚನ್ನಾಗಿ ಕಾಣಾವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಈಶ್ವರಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1] ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[2] ರದಮಾಘಶು ೧ ಲು
[3] ಶ್ರೀಕಾಳಹಸ್ತಿಲಿಂ
[4] ಗನಿಗೆ ವೆಂಗಳಪ್ಪನಾ
[5] ಯ್ಕನಕುಮಾರ . .
. . . .
[8] ಗ ೧ ಸಮಾನ್ಯಮಂಕೊಟೆಲು
[9] ಆರುಪಿದವರುತಂಮ
[10] ತಾಯಿತಂದೆಗೆತಪಿದವರು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಗಸರ ಸುಬ್ಬನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

[1] ಶ್ರೀಮೊಖಸಂವತ್ಸರದಜಯಿ
[2] ಷ್ಟಶು ೧೧ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂ
[3] ಅರಿರಾಯವಿಭಾಡ ಬಾಸೆಗೆತಪ್ಪುವರಾ
[4] ಯರಗಂಡ ಶ್ರೀವೀರನಾರಸೋಮಪ್ಪೊಡೇರು
[5] ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಯಿರಲು ದೇವರಪ್ಪೊಡೆ
[6] ಯನಾಯ್ಕರುಪಟ್ಟದವಿಯ್ಯತ್ತಹಲಸ್ರುರುಕೊಟ್ಟ
[7] ದ್ದಲಿ ದುಗ್ಗ ಪೊಮೆವನಾಯ್ಕರುಹಾರುವದ್ಯ

ಹಿಂದುಗಡೆ.

[8] ವನಮುಗಮಲ್ಲನ
[9] ಮಕ್ಕಳುಚಿಕೊಕ್ಕೋಜಿ
[10] ವಿರೋಜಿಗ
. . . .
[12] ಆರಾದರು . . ಅವರ
[13] ತಂದೆಗೆಅಳುಪಿದ

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಶ್ಯಾಮಯನದೊಡ್ಡಿ ಬಸವನಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 5′ 8″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2] ಶಾಲಿವಾಹನಶಕವರುಶ ೧೧೧೭ ನೇ
[3] ಹೇವಿಳಂಬಿಸಂವತ್ಸರದಅಶ್ವೀಜಬ ೫ ಲು
[4] ಶ್ರೀಮನುಮಹಾರಾಜಾದಿರಾಜಪರಮೇಶ್ವರ
[5] ಶ್ರೀಮದುಬಸ . . ಪ್ಪಅಯನವರಕಾರ್ಯ್ಯಕ
[6] . . . . ಯ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಮಲ್ಲಪ್ಪನಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′6″ × 2′.

[1] ಮೊಮ್ದೂರು ತಾ ॥ ನಿಂಗ
[2] ಪಾಲಮರಾಯಿಯಿನಾಸ್ನ
[3] ಮತಿಭೂಮಿ ॥ ರಾ
[4] ಗಾ ॥ ನಿನಿರಮಾಣಪನ
[5] ದು .

(ಇದರಂತೆ ಈ ಜಮೀನಿನ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿಯೂ ನಾಲ್ಕು ಕಲ್ಲುಗಳು ಹಾಕಿ ಯಿವೆ).

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಾಥ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಗರುಡಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಂಧ ೧೩೪೭
[2]ನೆಯವಿಶ್ವಾವಸುಸಂವತ್ಸರದ ಚ
[3]ಯಿತ್ರಬ ೧೦ ಶ್ರೀಮನುಮಹಾಮಂ
[4]ಡಲೇಶ್ವರ ಶ್ರೀವೀರವಿಜಯಬುಕ್ಕರಾ
[5]ಯರಕುಮಾರಪ್ರತಾಪದೇ[ವ]ರಾ
[6]ಯರು ಸುಖರಾಜ್ಯಂಗೆಯ್ಯೆ ಹನಿಉ
[7]ರನಾಡಮಹಾಪ್ರಭುರಾಮದೇವ
[8]ನಮಗದೇವಪ್ಪನು ಯಿಾತೀರ್ಥಯ
[9]ಲಿಸ್ವರ್ಗಸ್ತನಾಗುತಲೆ ಸೋಮ
[10]ಯ್ಯದೇವರ ದೀಪಾರಾಧನೆಗೆ
[11]ಯಿಾಕಂಬಪ್ರತಿಷ್ಟೆಮಾಡಿ
[12]ದಕ್ಕೆ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೊಸಿಕಲ್ಲಿಗೆ ಹೋಗುವ ಮಾರ್ಗದಲ್ಲಿ.

[1]ಮದ್ದೂರುತಾ ॥ ನಿಡಿಗ
[2]ಟ್ಟದಛತ್ರಕ್ಕೆ ರತ್ನಂಜೆಸೇಟಿ
[3]ಯಿನಾಮತಿಜಮಿಾನು ಕೊಟ್ಟದ್ದು

(ಇದರಂತೆಯೇ ಈ ಗ್ರಾಮನಿವೇಶನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿಯೂ ಇರುತ್ತೆ).

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ಅದೇ ಹೋಬಳಿ ಚೊಡಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀವಿಜೆ...
[2]ಹನಸಕವರುಷ ೧೪೦...
[3]ದಿ ಸಂವತ್ಸರದಪಾಲ್ಗು...
[4]ಶ್ರೀಮನ್ಮಹಾದೇವದೆ...
[5]ಸವೇಶಪರದೇವರಿಗೆ ಶ್ರೀ
[6]ಅಚು[ತ]ರಾಯರುಸ್ವಾ...
[7]ಗೆಯುತ್ತಿರಲುಚಪರೆದ...
[8]ರ್ಯ್ಯಕರ್ತರಾಚಲಕುಮೆ...
[9]ನ್ನ್ಯಚನಮನಾಯಕ..
[10]ತನ್ನ ಕೊಡಗೆನಡಿ..
[11]ಕೊಟ್ಟನೂ ಶ್ರೀ

(ಈ ಕಲ್ಲಿನ ಎಡಭಾಗ ಒಡೆದುಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ಆಲೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮುಟ್ಟೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಉತ್ತರ ಮುಟ್ಟೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

[1]ಬಸವಪಗೌ
[2]ಡನವಿತ್ತಿ
[3]ಶ್ರೀವೆಂಕಟೇ
[4]ಶ್ವರಸ್ವಾಮಿ
[5]. . ಆಲೂರು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕುರುಬರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ಮಂಚನ ಹೊಲದಲ್ಲಿ.

1 ದುರ್ಮತಿಸಂವತ್ಸರದ ಜೇಷ್ಟಬಹುಳ ೧ ಲು
2 ಶ್ರೀಮತುಅಚ್ಯುತರಾಯಮಲ
3 ಹಂಣಅಯನವರಕಾರ್ಯ್ಯಕ
4 ರ್ತರಾದ ವಿರುಪಣನಾಯಕ
5 ಅಯ್ಯನವರುಗಳುಕೊಡಗಿ
6 ಷಸನದಅಮ್ರುತನಾಥ. . . .
7 . . . .ದೇವರಿಗೆಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾಳ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಬ್ಬಾಳಮ್ಮನ ಗುಡಿಗೆ ಉತ್ತರ ವೀರಗುಡಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಿರಲು ಶಕವರುಷಸಾಸಿರದ
4 ೨೦೧ ‖ ನೆಯಖರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
5 ಬ ‖ ಬುಕಜಂತರಕುಲದಕಬ್ಬಹಾಳನೋ
6 ಮಗಉಂಡನ ಮಗಹಾಉರಂಣ್ಣನೂಸಾದನು
7 ಹನಿಯೂರಸಹನೆಯೂರಸಂತೆಗೆ ಹೋಗಿಬರುತ್ತಿದ್ದಲ್ಲಿಕ ಳ
8 ರುತಾಗಿಕಾದಿಸ್ವರ್ಗ್ಗಸ್ತನಾದ ಆತನಕಡೆ
9 ಸೋಮಗೌಂಡನು ಆತನಅಂಣಂದರುಮಾಡಿಸಿ
10 ದಕಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 2″ × 2′ 4″.

1 ಸಉಮ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಸು ೩ ಸೋ ಸ್ವಸ್ತಿ
2 ಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂ. . . .ದೇವ
3 ದೆಸರದೇವದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾ
4 ರಾಧ್ಧಕರಪ್ಪಶ್ರೀಮುಳಬಾಯಿರಾಯರಾಜದಾನಿಶ್ರೀ
5 ಪ್ರತಾಪದೇವರಾಯಮಹಾರಾಯರ. . . .ತನಯುಚಿ
6 ನಬಂಡಾರದಆದುಕದನಳಿಯುಚಿಕಣ್ಣನಂದಾ
7 ಚಾರೆಯರ ಮಕ್ಕಳು ಮಲೆಪಾಚಾರೆಯರು ವಿತ್ತಿರಾಯಾಚಾ
8 ರೆಯುಕೆಳಲೆಯನಾಡಿಗೆಮುಖ್ಯವಾದಚೆಂಣಚಾ
9 ರೆಯುಮಗ . .ಗಂಸ್ವದೇಶಮೊಳಊರದಿಪ್ರೋಜವಿನ
10 ಯ್ಯರಉರವಿರುಪ್ರೋಜಬಲ್ಲಾಜಕೂಡಲೂರಮಾಯೋ
11 ಜ. . .ವಲೋಜಬಯಿಚೆ. .ಸುಳರಿಯುಅಂಮ
12 ಹೊದಬಿತ್ತಿಯದೊಂದಾಜನಿಟ್ಟುರಬೊಮೋಜಯಿಂ
13 ಹಲುವರೊಳಗಾದಸಮಸ್ತನಗರತರ ಪಂಚಾಳಉ
14 . .ವಾಳಮರೋಜಬಯಿರೋಜಿನವರಿಗೆ ಕೊಟ್ಟಸಾ
15 ಸಾನದಕ್ರಮವೆಂತೆಂದಡೆ. . . . . .ಕಬಹಾಳಸ್ತಿಳ
16 ಪಹಳ್ಳಿಹಿರಿಯೂರಬ. . . .ಮಜಕೆಲಅಕಸಾಲಿಕೆ
17 . . . . .ಆನುಬವಿಸುವಿರಿ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೋಟೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′×1′.

ಅರಮೆಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಚ್ಚಲು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಯಲ್ಲಿ ಚಾಬೂಸಾಬರ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 9″×2′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕುಮಾರವೀರನಾ[ರ]ಸಿಂಗದೇವರು
2 ಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ್ದ್ದಾಗಲುಃಳಸಂವ
3 ತ್ಸರದಜೇಷ್ಟಸು ೧೦ ಆದಿವಾರದಲು ಶ್ರೀ
4 ಬುಜಬಳವೀರಗಂಗವೀರಬಲ್ಲಾಳದೇ
5 ವ.................ಬಂಡಹಳ್ಳಿಯ
6 ....ಜೀಯನ
7 ....ಡ್ಡಿದಲಿ
8 ....ದುರಾದಿ
9 ....ಂದುಕುದು
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಓಣಿಗೆ ಉತ್ತರ ಮೊಹದೀಸಾಬೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′×4′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಬುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರ[ಮ]ಭಟ್ಟರಾದ
2 ದ್ವಾರಾವತೀಪುರವರಾದೀಶ್ವರ ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಸಂಯುಕ್ತ್ವಚೂ
....
5 ಚಾರ್ಯ್ಯ..............................ಪ್ರತಾಪಚಕ್ರವ
6 ರ್ತ್ತಿಹೊಯಿಸಲವೀರಬಲ್ಲಾಳದೇವರಸರು ದೋರಸಮುದ್ರದಲ್ಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
7 ಸಕವರುಷ ೧. ೪೧ ದನೆಯಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬು ॥ ಸ್ವಸ್ತಿಶ್ರೀ
8 ....ದರ್ಮ್ಮಾಹವಾಗಿ..............................
9 ....ಸಂನಿದಾನಚಿಂತಾಮಣಿ.........
10 ಯೊಳ ಸಿಗಲನಾಡಾಳುವಮಾರದೇವನವರುಆನಾಡಸಮಸ್ತಪ್ರಜೆ
11 ....
12 ....ಹಾಳಮಾರಪ್ಪಕಾಣಿಕಾಬಿಹಳ್ಳಿಯಚಂಜೇಗೌಡತುಂಗಣಿಯಅಲಪ್ಪ
....
19 ....ರಾಕ್ಷಸಸಂವತ್ಸರದ(ಸಂವತ್ಸರದ).........ಅರಮನೆ
20 ....
21 ನಾಡೊಳಗಣಅಚಲನಾಡ ....
22 ....ದಿಯಾಗಿಸಂದಮಾ
23 ....ಅಚಲ ......ಸೀಮೆಯಲು
24 ಪ್ಪನಕೆಱೆವೊಳಗಾಗಿ..........................
25 ....ಯವೊಳಗಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಮುಂ
26 ತಾಗಿ.... .....
....

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯದಲ್ಲಿ ಚೆಂನಾಚಾರೀ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

1 . . ಭುವನಾಸ್ರ . . . ಶ್ರೀಪ್ರಿತ್ತ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾದಿರಾಜಂಪರಮಭಟಾರಕ ಯಾದ
3 ವಕುಲಾಂಬರದ್ವಿಮಣಿ ಸರ್ವಗ್ಞಚೂಡಾಮ[ಣಿ]
4 ಮಲೆರಾಜ ರಾಜ ಮಲಪರೊಳುಗಂಡ ಗಂಡಬೇ
5 ರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಿತುವೀ
6 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಖವರುಷ ೧೧೫೬ನೆಯ
7 . . . . ಕಾಳಯುಕ್ತಿಸಂವತ್ಸರದಮಾಘಸು ೧೦
8 . . . . . . ಹಳ . ಪ್ರಧಾನಂದಾದಿಸಾಮೆಯದಂ
9 ಣಾಯಕರುಮಾರದೇವಿದೇವನವರುಜೋಗಾಳ
10 ಅಕ್ಕಲಾಡುಪಟ್ಟಣಸ್ವಾಮಿಪಾರಿಪಸೆಟ್ಟಿಯುಂ
11 ಬೆ . . . . . . ಸನದಕ್ರಮವೆಂತೆಂದಡೆ
. . . .
14 . . . . ಸುಂಕ . . . .
15 . . . . ಹೊಂಮನೊಡು . . .
16 . . . . ಸಿವಾಲಯುಕ . ಪುಕ್ರ . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಾಲಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂಜಾರಿಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಆನಂದಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳ ೫ ಸೋ ಸಸಿಸಮಸ್ತಭುವ . . ಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕ
3 ಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ
4 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇ
5 ರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರಅಸಹಾಯಸೂರಗಿರಿದು
6 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಟೀ[ರ]ವ । ಮಖರರಾಜ್ಯನಿ
7 ರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಕುಲಸಮುದ್ಧರ
8 ಣನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಭುಜಬಲದೇ
9 ವಹೊಯಿಸನಕಾವೇರೀವಲ್ಲಭಂಕರದಿಜೆದಾನಿತೊಡದರಡೊಂಕ
10 ಣರಿಗರಬಾಯಿಬೊಂಡಕಲೆಯುಕೊಟಮಹಾದಾನಿಮಾರದೇವನು
11 . . . . ಕೊಂಗಣಿಯುಅಲ್ಲಪ್ಪ
12 ನಾಯಕಹಿರಿಯತಂಮಸಿಂದಕಯುವರಾಳಗದ್ದೆಮುನೂಱ
13 . . . . ಸಿವಪುರನಂದಿನಾಥವೀರಭದ್ರದೇವರುಮು
14 ಖ್ಯವಾದಬೇಯನಾಥನಹಳ್ಳಿಯುಸಿವಪುರದಸಿಂಗಿಕಾಳಾಕೂ
15 ಟದೇವರಸಟ್ಟಸೋಮಯದೇವರಮಗಶ್ರೀಮತುಸಕಲಗುಣಸಂಪಂ
16 ನರುಮಪ್ಪರಾಜಗುರುಹರದಯ್ಯದೇವರಿಗೆಆಸೋಮಣದೇವರಿಗೆಅ
17 ಹುಲು . . . ದೇವರಿಗೆಮಾರದೇವನುನಾಡಗಳು(ಗಳು)ಕೊಟ್ಟಸಾಸ
18 ನದಕ್ರಮವೆಂತೆಂದ[ಡೆ]ನಾಯಕಹೊಂನಸಂದುಹೋಗಿಬರುವ
19 ನಾನಾವೀರರು . . . . . ಕೊಂಡಹರದಯದೇವ

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20 ....ವೀರಪುರವುಂಮಡಿಯಪುರಹ

21 ಯನಂದನ...ಯಪುರಯಾದವಪುರಿಯುಮುಬುವೀರಪುರ

22 ಯುಮುಬುಪುರ.....ಬಗಿಲೂರಬಸೆಏಕೊ

23 ....ನಾಡುಗಳುಪಂಹರಿಸಿಕೊಡುವರು

24 ....ಯಾನುಯರಎಂಪೆರಡನಾಡಸೇನಬೋವ

25 ....ಆರೊಬ್ಬಅಳುಹಿದವಗಂಗೆಯತಡಿಯ

26 ಕವಿಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹನುತಂಮತಂಗಿಯಕಯಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿಗ್ರಾಮದ ಆಗ್ನೇಯ ಕೋಟೇಹೊಲದಲ್ಲಿರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ಉತ್ತರಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಪೃ

2 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಜೇಷ್ಟ್ಯಸು ೧ ಆ ॥

3 ಕಾವಳಗಾಜಗೋಳೆಯನಮಚಿಕ್ಕಬೊಡಿಸುರನಹಳ್ಳಿಗೆಡಾಳೆ

4 ಯಾಹರಿವಿಬುದಲ್ಲಿಬಾರಂಜರಕಗಲುಂಡನಮಕ್ಕಳುಆಲೂ

5 ರಳಿವಿನಸೆಜಿತುಬುಹರಿವಲ್ಲಿತಂಮಯಭೂಮಿಗಾಗಿ

6 ಬಿದ್ದವರುಕೇತಗಲುಂಡನಾಗಗಲುಂಡಆನೆಗಲುಂಡತಪ

7 ಲಸಾಲುಕಸೊಣೆಯನಾಯಅಬುಮಾನಿಸರೊಬಿಟ್ಟು

8 ಸರ್ಗ್ಗಸ್ತರಾದಅಯಿಬರಕಲ್ಲನುಕಾಳಿಗಲುಂಡಮು

9 ದೆಗಲುಂಡಆಕಾಳಿಗಲುಂಡನಮಕ್ಕಳುಕೂಡಿಮಾಡಿಸಿ

10 ದಕಲ್ಲು ಸತ್ತುಹಡದಭೂಮಿಮಂಗಳಮಹಾ

11 ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಯಿಬಿದ್ದವರಿಗೆತೆಂ

12 ಕಣಹೊಲದಲ್ಲಿಲದಹಾಳಿನಮಸಿಗರಭಾವಿಗಿಟ್ಟ

13 ಕಾಡಗೆಯಮಂಣು ೩೦ ಕೆಬ್ಬೆಯಹಾಳಮಂಣು ೧೦೦

14 ಹಿರೆಯಕೆಜೆಯಲ್ಲಿಗದ್ದೆ ಸ ೧ ತಾಳುಕಟ್ಟಸಿದಕೆಜೆಯಲ್ಲಿ ಗದ್ದೆ ಸ ೧

15 ....ಪೂರಮುಂದಣಕೆಜೆಯಲ್ಲಿ ಗದ್ದೆಸ ೧

....

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ಹಲ್ಲೂರು ಹೋಬಳಿ ಹಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿ ಪಾಂಚಾಳದ ಮಂಟೆದಯ್ಯನ ಮಣಿಸಿನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 8″.

1 ಶುಭಮಸ್ತು ॥ ಶ್ರೀನಮಸ್ತುಂಗಶಿರಃಚುಂಬಿತಚಂದ್ರಚಾ

2 ಮರಚಾರವೇ । ತ್ರಯಿಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂ

3 ಭವೇ ॥ ವಿನಯಾದಿತ್ಯನ್ರುಪಾಳನಿಂದಮೆಜೆಯಂಗಾಂಬೀಸನಿಂಆವಿಷ್ಣುನಂನ್ಯ

4 ದಾನರಸಿಂಹ್ವನಿಂದಅಚಳಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹ್ವನರೇಂದ್ರಾಗ್ರಣಿ

5 ಹಿಂದನೋಮನ್ರುಪನೆಂಬುಜ್ಜಲಸಗಿಂದುದ್ವತಂವೀಣಯಾಂಬುನಿ

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6 ..ಸಿಂಘ್ವನರಸಾದಂಹೊಯಿಸಣಾನ್ವಾಯದೊಳು ॥ ಸ್ವಸ್ತಿಸಮ
7 ..ನಾಸ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ..
8 ...ಸ್ವರಂಪರ[ಮ]ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರ
9 ..ರಾಳಾಂಬರದಿಮಣಿಸರ್ಬಗ್ಞಚೂಡಾ[ಮ]ಣಿಮ
10 ಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರ
11 ಚಂಡಕನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವಯಿರೇ
12 ಭಕಂಠೀರವಮಗರರಾಜ್ಯನಿಂಮೂಲನಚೋಳರಾಜ್ಯಪ್ರ
13 ತಿಷ್ಟಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಕಾಡವರಾಯ
14 ....ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣ
15 ಶ್ರೀವೀರನಾರಸಿಂಘ್ವದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋ
16 ರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಪ್ರ
17 ಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಮಿರೆಆತನಮಂತ್ರಿಚೂಡಾಮಣಿ ಸ್ವಸ್ತಿ
18 ಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಸೋಮೆಯದಂಣಾಯ
19 ಕರಳಿಯಗಾಯಿಗೋವಳಗಂಡಪೆಂಡಾರಮಂಡಳಿಕಜಾ
20 ಬುಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರದಾನಂಕುಮಾರದೊರಭಕ್ಕರೆವಿಯದಂ
21 ಣಾಯಕರುಮೂಡಣದರದಿಂ..ಜಯಂಗೆಯಿಉತ್ತಸಕವ
22 ರುಷ ೧೧೯೯ನೆಯಯಿಸ್ವರಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ ಬ ೩೦ ಸೋ
23 ಮವಾರದಂದುಚಿಕ್ಕಗಂಗವಾಡಿನಾಡಾಳಗೆಬಿಮದ್ಧರಾ
24 ದಶ್ರೀನಾರಸಿಂಘ್ವಚತುರ್ವೇದಿಮಂಗಲದಸಿವಪುರದಸ್ವಯಂ
25 ಭುಶ್ರೀವಯಿಜ್ಯನಾಥದೇವರಕಂಡುನಮಸ್ಕಾರಂಮಾಡಿ
26 ಆದೇವರಿಗೆದೇವದಾನವಾಗಿಹಲನಾಡೊಳಗಣಹಲುಗೂರುಬೋ
27 ಡರಹಳ್ಳಿಯಲುನಾಲುಕೋಟಿಬಾಣನಿಬಂದಿದರುಸನಕಾಣಿಕೆಮು
28 ಂತಾದಕಾಣಿಕೆಗಳುಂಮಗ್ಗದೆಜುಮಂಣೆಯಕಬಲವದೆರೆ
29 ಹುಲುಕೂಲಿಮರಗಾದ.ಕಿಱುಕುಳವೊಳಗಾದಂಅ
30 ಹವಲ್ಲವನುಆದೇವರಅಮ್ರುತಪಡಿಗೆಉಂನಂದಾದೀವಿಗೆಉಂಎ
31 ಂದೆಂದಿಗೆಉಂಸರ್ವ್ವಬಾಧಾಪಂಹಾರವಾಗಿಆದೇವರಸ್ಥಾನಾಪ
32 ತಿಪರದೇಸಿಯಪ್ಪರಾದಬಾವಯಿಜಾದೇಜೇಯಾರಮಗವೊಡೆಯಪ್ಪ
33 ಜೇಯರಿಂಗೆಉಂಭಿಮಜೇಯನಮಗೆವಯಿಜಾಡೆಜೇಯರಿ
34 ಗೆಉಂಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟೆಉ ಯಿಾದರ್ಮ್ಮವನಅಂದಾಳು
35 ವರಸುಗಳುತಪ್ಪದೆನಡಸುವರುಯಿಾದರ್ಮ್ಮವನಸ್ವದಂ
36 ರ್ಮ್ಮದಲುನಡಸಿದವಗೆಶ್ರೀವಾರಣಾಸಿಯಲುಚತುರ್ವ್ವೇದ
37 ಪಾರಗರಪ್ಪಸಹಸ್ರಬ್ರಾಹ್ಮರಿಗೆಸಾವಿರಕವಿಲೆಯ.ನಳ
38 ಂಕಾರಂಮಾಡಿಕೊಟ್ಟಪಲ । ಯಿಾದರ್ಮ್ಮನಳಿಪಿದಮಾತಕಂ
39 ನ್ಶ್ರೀವಾರಣಾಸಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣರನುಸಾವಿರಕವಿಲೆಯ
40 ನುಕೊಂದಪಾಪ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತ
41 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾ
42 ಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ದಂಣಾಯಕಾಪ್ಪಶ್ರೀಗುರು ॥ ೦

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ಅದೇ ಹೋಬಳಿ ಹರಿಹರಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 6″.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಚಯಿತ್ರಸು ೧ ಲೂ
2 ಶ್ರೀಮತುಕೃಷ್ಣರಾಯಪ್ರಧಾನಕಂಪಬಡಯ್ಯಂ
3 ನಾಯಕರೂ ನಂಜಯನಿಗೆ...ನದಹಂ
4 ದಯರಜನುಬಸಿ...ಮಾಡಿದಗ್ರಾಮ ಹರಿ
5 ಹರದಗ್ರಾಮ ೧ ಚಂಬಾಪುರಗ್ರಾಮ ೧ ಸೊಲಿಗಿರಿಗ್ರಾ
ಮ ೧

6 ಅನ್ತೂ ೩ ಗ್ರಾಮ ಹರಿಹರದೇವರಿಗೆ...ಮಾಡಿದೆ
7 ಮಾನ್ಯಪೂ..............ಗಂಗೆಯ
8 ತಡಿಯಲ್ಲಿ ಕವಿಲೆಯ ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು ಕಾಶಿ
ಯಲ್ಲಿ
9 ಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು ಮಲ್ಲೆಯ್ಯನಬ
ರಹ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವೀರೇದೇವರಗುಡಿಗಳಲ್ಲಿ ದಕ್ಷಿಣ ಕಡೆಇರುವ ವೀರರಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 5′ × 4′ 8″.

1 ಶ್ರೀಮತುಚತುಸಮುದ್ರಾಧಿಪತಿಹರಿಹರ
2 ರಾಯರಕುಮಾರಪ್ರೌಢರಾಯಒಡೆಯರು ಪ್ರಿ
3 ಥ್ವೀ ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ‖ ಸಖವರುಷಸಾವಿರ
4 ದಮುನೂಱಮುವತನಾಲ್ಕನೆವರು[ಷ]ಧನಂದವಸಂ
ವತ್ಸ

5 ರದವೈಶಾಖ ಸು ೧೩ ಸೋಲುಬೆಟ್ಟದವಿಜಯಸ್ಥಳ
6 ದಮ......ಹರಿಹರದಬಸವಯಕಪನವರು
7 ....ರೂಪಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ನಿಟ್ಟೂರು ಅಂಕನಾಥದೇವರ ದೇವಾಲಯದಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

1 ನಿಟ್ಟೂರಅಂಕನಾಥದೇವರಗಂಧಕ್ಕೆ ನಿಟ್ಟೂರಸುಂಕದೊ
2 ಳಗೆವರುಷವರ್ತನೆಯಾಗಿ ಗ ೧ ಪ ೬ ಸಲುಉದು ‖

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ಅದೇ ದೇವಾಲಯಮ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

1 ನಮಸ್ತುಂಗಸಿರತ್ಸುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
3 ಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾ[ಜ]ಪರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾ
4 ವತೀಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ ಮಲರಾಜರಾ[ಜ]ಮ
5 ಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಸನಿವಾರಸಿದಿಗಿರಿದುರ್ಗಮ
6 ಲ್ಲಭುಲದಂಕರಾಮನಸಹಾಯಸೂರಣರಂಗಧೀರವೈರೀಭಕಂಠೀ
7 ರವಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಕುಲಸಮುದ್ಧರಣ
8 ಕಾಡವರಾಯದಿಸಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
9 ಳಭುಜಬಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರದನೆಲವೀಡಿನ

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10 ಲು ಸುಖಸಂಕಥಾವಿನೋದದಿಂ ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಮಿರೆ ॥ ಶಕವ
11 ರುಷ ೧೨೨೧ ನೆಯ ವಿಕಾರಿಸಂವತ್ಸರದಆಸಾಡಸು ೫ ಬ್ರ ॥ ಶ್ರೀಮನುಮ
12 ಹಾವಡ್ಡಬೆವಹಾರಿವುಬಯನಾನಾದೇಸಿಮಲ
13 ಆಳಮುಖ್ಯರಪ್ಪವಾಸುದೇವನಾಯಕರಮಕ್ಕಳು ಎಳಂಬಿಲಾಕಾಟು
14 ನಾರಣ್ಣನಾಯಕರು ಚಿಕ್ಕಗಂಗವಾಡಿನಾಡೊಳಗೆಱರೆಳವಲೆ
15 ನಾಣನಿಟ್ಟೂರಮಂಡಲಸ್ವಾಮಿಯರಮಗಸೋವಣ್ಣಮುನಿವರಸಾರಿ
16 ಯಗೆಉಡಬಾವಗೆಉಡರಮಗಸಂಬುವಗೆಉಡತಳಕಾಡನಂಸಿಂ
17 ಗಗೆಉಡಕತಾರಿಕಾಚಿಯನಮಂಚೆಯ ಆಲಪ್ಪಸೆಟ್ಟಿಯರಾಮನ
18 ನೊಳಗಾದಸಮಸ್ತಕೊಡಿಗೆಕಾಱರುಂಪಟ್ಟಣಸ್ವಾಮಿರಾಘವಸೆಟ್ಟಿ
19 ಅಲ್ಲಪ್ಪನೊಳಗಾದಹಲರುಂವ್ರಿತ್ತಿಮಾರಗವುಡನಮಗಅಲ್ಲಪ್ಪ
20 ಮಾರಗವುಡನಚವುಡಗವುಡಚೊಕ್ಕಣಸೋವಣನೊಳಗಾದ
21 ಆಸೆಟ್ಟಿಗವುಡಗಳುಂಹದಬಾಂತಳಲಬಾವಸೆಟ್ಟಿಯೋಜಚಂನೋಜ
22 ಸೋವೋಜಮುಖ್ಯವಾದಸಮಸ್ತಪ್ರಜೆಗಳುಂದಂಮಾಳಸಪ್ರೈರ್ಕಕವು
23 ತ್ಯವಾಗಿ ಆನಿಟ್ಟಶ್ರೀಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ಥಾನಾಪತಿ
24 ಮಾರಿಜೀಯಅಪ್ಪಣನವರಸೋದರರದಅಲಿಯರಾಮಜೀ
25 ಯನಮಗಸೋಜೀಯಂಗೆಗೊಟ್ಟಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
26 ಆಶ್ರೀಅಂಕನಾಥದೇವರಿಗೆಪೂಜೆ
27 ಎಲುಸಲ್ಲಹಿರಿಮಾತಲುಕುರದೇವದಾನದಗೆದ್ದೆಬೆದ್ದಲುತೋಟಂ
28 ಗಹಅದೇವರದೇವದಾನದಕಳಹಗ್ಗಾದಲಲುನಾಡುವಟ್ಟಕ್ಕೆಸರಿಬಾ
29 ಗೆಯನುವಳಿಯೆನುಂಡಪ್ರೊಂದುಬಾಗೆಯೆಲುಶ್ರೀಕಾಲಾ...
30 ಬಂದಬಾಗೆಯನುಳಿಯುಶ್ರೀಅಂಕನಾಥದೇವರಗೆಸಲುವಎರಡುಬಾ
31 ಗೆಯನು ಆಹಳಿಗಳಲುಆದೇವರಿಗೆಸಲುವದೇವದಾನದಗದ್ದೆಬೆದ್ದ
32 ಲನುಸಲಾಬಾಧಾಪರಿಹಾರವಾಗಿಆಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
33 ವಿಗೆಅಮ್ರುತಪಡಿಗೆಯುಂದಕಪೂರ್ಬ್ಬಕಂಮಾಡಿಆರಾಮಾಜೀಯ
34 ನಮಗಸೋರಿಯಾದೆಜೀಯಂಗೆಧಾರೆಯನೆಱದುಕೊಟ್ಟದತ್ತಿ ॥
35 ಮತ್ತಂಸಕವರುಷ ೧೨೨೮ ನೆಯ ಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಸು ೫
36 ಸೋ ॥ ಶ್ರೀಮನ್ಮಹಾರಾಯರಾಜಗುರುಕರಾರದಪಟ್ಟೆಯರಾಉತ್ತ
37 ರಮಗಬ್ರಹ್ಮದೇವನುಆನಿಟ್ಟೂರಹಳ್ಳಿಹರನೂರ್ಸ್ವಮಸ್ತಗೆಉಡಂಗ
38 ಳುಂಹಲರುಂಹದಿನೆಂಟುಸಮಯ..ಉಂಡಂಮಾಳಸಪ್ರೈರ್ಕಕವು
39 ತ್ಯರಾಗಿಸ್ವಯಂಭುಶ್ರೀಅಂಕನಾಥದೇವರಸ್ಥಾನಾಪತಿಸೋರಿಜೀಯ
40 ನಮಗಮಾಆಜೀಯಮಲ್ಲಜೀಯಬಿಟ್ಟಿಜೋಡಿಹಳನಾಡ
41 ಮರಿಗೆಮಂಡಲಸ್ವಾಮಿಯರುಪ್ಪಯನೂಅಗಳಿಬ್ರದಬೋಳನಾಳ
42 ಚತುಸ್ಸೀಮೆಸಹಿತಪೂಲಾಯಆಪೂಲಾಯದರಪಲಗಾಣಿಕೆ
43 ಪೂರ್ವ್ಯವಾಗಿಸಬಾಬಾಧೆಪರಿಹಾರವಾಗಿಆಅಂಕನಾಥದೇವರಅಮ್ರಿತಪಡಿ
44 ನಂದಾದೀವಿಗೆದಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಕೊಟ್ಟದತ್ತಿಆವಹಾರಾದೆ
45 ಆಪ್ರುಡಗಳುದೇವದಾನಭೂಮಿಆದಿಗಿಸತ್ರಸಾಲವಯ್ಯಾಲಂಗೆ

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46 ದೆ . ಪತ್ರವಿಟ್ಟುನೋರಿಪತ್ರಳಸೂರಿಳದೆಯುನುಅತನವಾಗನೂ . .
47 ಡೆಕಲಲ್ಲ ‖ ಈದರ್ಮ್ಮವನುಅಂದಾಳುವೆರುಸುಪರ್ವದಲುನಡಿಸುಗೆ
48 ವಾರಣಾಸಿಯುಲುಸಹಸ್ರಬ್ರಾಹ್ಮಣಗೋಸಹಸ್ರಕವಿಲೆಯುನಾರಾದಿ
49 ಸಿದಫಲ ಈದರ್ಮವಕೆಡೆಯೆಜಡವನಬಾಯುಲುಹುಳಸೂಗು
50 ಆವನವುನೆಕತ್ತೆ ಹೊರೆಗುನಿಸ್ಸಂತಾನವಪ್ಪತ್ ‖ ಸ್ವದತ್ತಂವಾ
51 ಪರದತ್ತಂವಾಅಯೊೀಹರೇಚವಸುಂದರಷಷ್ಟ್ಯಿವರ್ಷಸಹಸ್ರಾಣಿ
52 ವಿಷ್ಟಾಯಂಜಾಯತೇಕ್ರಿಮಿ ‖

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

78

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ದಕ್ಷಿಣಕಡೆಗಳಲ್ಲಿ ತಳಪಾದಿ ಕಲ್ಲಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

79

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡಿನಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ಉತ್ತರ ಕೋಡಿಯ ಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ ನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
2 ರಂಭಾಯಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯ
3 ಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕಂ
4 . . . . . ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
5 ಮಲಪರುಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡ. . . . .
6 . . . . : ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನ . . . .
7 . . . . ಶಾಡವರಾಯದಿಶಾಪಟ್ಟನಿಸ್ಸಂಕಪ್ರತಾಪ . . . .
8 . . . . . ಶ್ರೀನಾರಸಿಂಹದೇವರಸರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರನೆಲೆವೀಡಿ
9 . . . . . ಪ್ರತಿಪಾಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
. . . .
16 . . . . . ಪ್ರದಾನಂದಾಯಿಗೊಂಡಗಂಡಪೆಂಡಾರ . . . . ಗಾಸಾಯಿದ್ದಂಣ್ಣಾಯ
17 ಕರಲಿಯಹಿರಿಯಕೆಲೆಯದಣ್ಣಾಯಕರುಶ್ರೀಮದ್ರಾಜಧಾನಿಚಿಕ್ಕಗಂಗವಾಡಿಯಹೊಂಗ । ದೆ
18 ಸೂರನಿಲವೀಡಿನೊಳು . . . . ದಗಿರಿಸೋಮನಾಥ . . . . . .
19 ದಮದಿಂಕೊಟ್ಟಸ್ತುತಿ . . . .

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20 ತೊಂನಂಬೋಳನಹಳ್ಳಿ...........................

....

24 ....ಂತೆಂತೊದರಿದಂತಾಲುವದಣ

25 ದೊಳು ....ಹೊಯ್ಸಳವೀ

26 ರಬಲ್ಲಾಳಅಳಲಾಗಿರಾಜ್ಯಂಗೆ..ಗಂಡಸ್ವಾಮಿ....ಸಿತರಗಂಡ ಬೇಹೂರಶ್ರೀ

27 ರಾಮನಾಥದೇವಂದಿಬ್ಯಶ್ರೀಪಾದಪದಾಂಬರತಾಂಡಂಬಿಟು..ಕರುಂಕದುಗುರುಹದದಯ್ಯದೇವ

28 ರಪಾದರಾದಕರುಂಅಡಮಳತಿದೇವಣಾನಅಳದೇವಿಯಸುಪುತ್ರರಪ್ಪವೀರಘಂಟ್ಯಯಭೀಮಣ..

29 ಸ್ತಯನಾಯಕನುತಂಮಾರಾಧ್ಯರು ......ದಯ್ಯದೇವತಾರಾದಿಸುಕೆರ್ರ....

30 ರಾಮನಾಥದೇವರದೇವಾಲ್ಯವಮಾಡಿಸಿಅ ....ಶ್ರೀಮನುಮಹಾಪ್ರದಾನ

31 ಸೋಮೆಯದಂಣ್ಣಾಯಕ ....ಕಯ್ಯಲುಕೆಳಲೆನಾ

32 ....ಗವುಡನಹಳ್ಳಿಯಬೇಡಿಕೊಂಡಸಕವರ್ಷ ೧೧೪೪ ನೆಯಕೋದನಸಂವ

33 ತ್ಸರದಆಶ್ವಯಿಜ ಬ ೧೦ ಬುದವಾರದಂದಾತಂಮಾರಾಧ್ಯರುಹದಪಯ್ಯದೇವರಸುಪುತ್ರ

34 ನಾರಘೆಟ್ಟಿಟಮಾಯಂಣ್ಣಸೋವಂಣ್ಣಂಗಳಕಾಡಂಕಪ್ಪೆಜೇಯಗವುಡನಹಳ್ಳಿಯಧಾರಾಪೂ

35 ರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಶ್ರಿನಿಟ್ಟೂರಸೋಮಬನಾಥಗೆಬೆಟ್ಟದಸೊಂಮ್ಮಿನೊಡಳುಜೇಯಗವುಡನ

36 ಹಳ್ಳಿಯಿಬಿಟ್ಟನುದೇವರದೋಗೆಸಿಂಟ್ಟಾಳಪ್ರತಿ

37 ವುಡನಹಳ್ಳಿಯಸೀಮೆ । ಈಶಾನ್ಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅಂಕೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಇತ್ಯಾದಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ

2 ನರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ...... ವೀರನರಸಾಳರ

3 ಪರಾಭವಸಂವತ್ಸರಆಶ್ವೀಜಬ ೧೩ ಸೋಸಟ್ಟಸಿಲಾಸಾಸನ

4 ಕ್ರಮವೆಂತೆಂದಡೆ ....

....

7 ಪ್ರಧಾನರುಪಸಾಗಯುತ ..ನಾಯ್ಕರುಬಡಿಗಳು.......

8 ....

9 ಹಮನೆಯುಂಪ್ರೊಳಗಾದನಾಡುಗಳವೀ

10 ರಪಂಚಾಳವಿತ್ತಿಯೊಳಆರುಸತ್ತಡುತಲು

11 ಡಿಮಾನ್ಯಅನಾಳುವದೇವರಮಕ್ಕಳಿಗೆಸಲುವಉ

12 ದುಮಕ್ಕಳಿಲ್ಲದಿದ್ದಡೆಆಂಣತಂಮಂಗೆ

13 ಅವರೆಆದಿ......... ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮೊಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಮನುಮಹಾಯಿತ್ಯಾದಿಬಿರುದಾಂಕಿತಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರ
2 ನಾರಸಿಂಹ... ....ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳು
3 ಸು ... .ಸಕವರುಷ ೧೨೦೬ನೆಯ ಸ್ವ
4 ಭಾನುಸಂವತ್ಸರದ ಚಯಿತ್ರ ಸು ೧ ಬ್ರ ವಾರದಲು ಶ್ರೀ
5 ಮತುಚಿಕ್ಕಗಂಗವಾಡಿಯಾದಕಿಳನಾಡನಿಟ್ಟೂರಶ್ರೀಮ
6 ....ಶ್ರೀಪ್ರತಿಷ್ಟೆಮಾಡಲು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

83

ಅದೇ ಹೋಬಳಿ ದಳವಾಯಿಕೋಡಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಟ್ಟ ಕಲ್ಲು.

....

3 .... ದಸ[ಂ]ವತ್ಸರದ
4 ....ವರಮಕ್ಕಳುಸೆರುಪಯಿದಣಾಯುಕರು ಬಿಟ್ಟ
5 ....ಶಿವಪುರದಶ್ರೀ
6 ಮುಖ್ಯವಾದರಿಹಾಗಣಂಗಳುಕಳಪಿಕೊಂಡುಸರಯು ..
7 ..ವಾಕದಿ......ವಿತ್ತಿ........ಯಕೂಳೆಯ ಮೋಚಯದ..
8 ....ಮನೆಗಳ....ಸಲುಹ ಗದ್ದೆಹದ್ದ
9 ..ದಾನ....ಜಗಾಗಿ...... ... ರಿಗೆ ಸಲುಹ ಗದ್ದೆಬದ್ದ
10 .ಗಾಗಿ ಊರಚತುಸೀಮೆಯುಲುಗಲುಪಮೂವಿಹಯುನಾಲಾವಿಾಟಬಯದೆ.
11 ವರಿಗೆ ಶಿವಪುರವಾಗಿಲಾಭಕ್ತಿಗೆಯಾಗಿಚಂದ್ರಾದಿತ್ಯರುಳ್ಳಂನಬರಲು ಸಲುವಂತಾಗಿಕೊಟ್ಟ
12 ಶಿವಪೂಲಾಮರಸಂದ್ರಕವ ರುದ್ರಪ್ರತಿಷ್ಟೆವಿಭೂತಿಪ್ರಸಾದವಾಗಿ ಗೆಣಿಸು
13 ......ಕೆರೆಯಿಂದು....ಗಂಗೆಯತಡಿಯುಲುಕವಿಲೆಯುಕೊಂ
14 ದಲ್ಲಿಹೋಹರು ತಾಯ............. ಡಪಾಪ
15 ....
16 ....ಆ ಮಾಚಯದೇವರಿಗೆಅತ್ತಿಪ್ಪುಕೊಟ್ಟವ್ರಿತ್ತಿ
17 ಳುಮಾರಿಬತ್ತ......ಹರು................
18 ....
19 ಲಿಂಗೆ ....ಪರಿಯಾಣಗೆ ....

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದಬಳಿ ಗರುಡಕಂಭದ ಜಗತಿಯಮೇಲಿನ ಕಲ್ಲು.

ಅರವಕ್ಷರ.

85

ಅದೇ ಹೋಬಳಿ ಹಗಾದೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಸವನಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಅರವಕ್ಷರ.

86

ಅದೇ ಹೋಬಳಿ ಎಲಚವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗವಿಯ ಬಂಡೇಮೇಲೆ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕುಂತೂರುಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿಗೆ ಪೂರ್ವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ . . . .
. . . .
5 . . . . .ಸಂಗ್ರಾಮಭೀಮ
6 ವೈರೀಭಕುಲಕಂಠೀರವಂಅರಿಯಮಪುರಪ್ರದೇಸದೇಶಿಕಾಂಚಿಕಾಂಚನ
7 ಕಾಡವಕುಲಕಾಲಾಂತಕನ್ ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಂಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾ .
8 ಪಾಂಡ್ಯನರಾಜ್ಯಕೋಳಾಹಲ ಕಾಡವರಾಯದ್ವಿಸಾಪಟ್ಟನಿಸಂಕಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು ಸಕವರಿ
10 ಸ ೧೧೩೯ ಯೀಸ್ವರಸಂವತ್ಸರದಪುಷ್ಯಸು ೧ ದಂದತೂಲಕಲುವರವಾದಿ
11 ಗಲುಡನ ಮಗನಕಳಗಲುಡನುಕುಂದತೂರಲುಗೆಳವಲ್ಲಿಕಾದಿ ಸ್ವರ್ಗಸ್ತನಾದನು
12 . . . . ಗಲುಡನಮಗಮಾದಿಗಲುಡನುಮಾಕಗಲುಡನಹಳ್ಳಿನಾಕ ವಲ್ಲಿಬಿದ್ದುಸ್ವ
13 ರ್ಗಸ್ತನಾದ ಆಸಕನಗಲುಡನಮಗಮ . . . . . .
14 . . . . ಧೈಯದೇವ . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಯೆಲಚಗೆರೆ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

1 ಸತ್ಯವಾಕ್ಯಪೆ
2 ಡಿಗಳರಾಜ್ಯಂ
3 ಯುತ್ತಿರೆಕಿಟ್ಟ
4 ಪಳ್ಳಿನುದಿರಲುವುತು
5 ಜುಗೊಳೊಳಚಿ
6 ಪೂರಯ್ಯನತ್ತ
7 ಮಾರಯ್ಯ. . . . . .
8 ಆಯ್ವಿ. . . . .

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ಕಾನಕಾನಹಳ್ಳಿಯಲ್ಲಿ ಅಗಸರ ನಾಗನು ತಂದುಕೊಟ್ಟ ತಾಮ್ರಶಾಸನ.

[1] ಶುಭಮಸ್ತು ॥ ರಾಯಲುದಾರಿಸಂತ್ಸರಂನಾಡುಪು

[2] ಟನದಿಸಾಸಾನಂ । ಯಿದಿಲೇದಂನ್ನುವಾರುಗಾರ್ಧಭವ್ಯೆಜನ್ಮಿಂಚು

[3] ನೂ ॥ ಕಲ್ಯಾಣಪಟಣವಂದುಯಿಶ್ವರುನಿಚಮಟನುವೀ

[4] ರಭದ್ರುಡುಜನ್ಮಿಂಚ್ಚಿನನಾಡು । ಕಲ್ಯಾಣಪಟಣಮಂದುಶಿ

[5] ಲಾಶಾಸಾನಂಗಾವಿರಗಂಟ್ಟಿ । ಮಡಿವಾಳಯ್ಯಜನನಂ । ಅ

[6] ಕಲ್ಯಾಣಪಟ್ನಣಂ ಪರಮಟಭಾಗಮಂದುಮಡಿಯಾಳ

[7] ಯ್ಯಮಟಂಗದ್ದು । ಅಂದುಶಿಲಾಶಾಸನಂವದಂನ್ನವಾ

[8] ಡಾಗಾರ್ಧಭಂಕಡುಪುನ ಬುಟ್ಟುನು । ಯಿಂತ್ನು ನಾಲ್ಗು

[9] ಸಮುದ್ರಾಲಲೋಗಾನುಸಾಂಬಸದಾಶಿವುಡುಚೇಸಿನನಿ

[10] ರ್ಣಯಂ ಚತುಸ್ಸಮುದ್ರಾಲಯಂದ್ದುಂನು । ವರ್ತ

[11] ನಚೇಸಿಯಿಚಿನಾಡುಗನ್ನು ವೃಬ್ಬ ಕುನಿರ್ಣಯಂರು ೧

[12] ಟ್ಟ ಯಿಲ್ಲುಗ್ಗಿಕ್ಷ ಯಿಲ್ಲುವರುಸಪ್ರಕಾರಂಭೋಜನಂ

[13] ವಕ್ಕಾ ಕುನುಸಹಗಾನು ಯಿಪ್ರಕಾರಂಮಡಿಯ

[14] ಯ್ಯನಿರ್ಣಯಂಚೇಸಿನಡಿಪಿಂಚಿನಾಡು ಯಿಪ್ರಕಾ

[15] ರಂಯಿಯ್ಯನಿವಾಡುಕುಲಾನಕುದೂರಸ್ತುಡುಅ

[16] ದಿನಿಮಿತ್ಯಂರಜಕುನಿಕಿಆಯಿಶ್ವರುಂಡುನಿರ್ಣಯ

[17] ಂಚೇಸಿಂದಿ । ಆಗಂಕಟ್ಟು । ಸುಗಂಕಟ್ಟು । ದೊಬ್ಬುಡುಗಿಂಜ

[18] ಲು । ನಾನಬಾಲುಕಟ್ಟು । ಗಂಜಿಮದಿಗುಗ್ಗುಳ್ಳು । ಮುರಿ

[19] ಕೊಂಗುನಡಿವೀದಿಕುಂಬಾಲುವೊಗಿಶುವುಬುಟ್ಟುತೆ

[20] ರುಪಾಯಿ ೧ ಆಡಶಿಕುವುಬುಟ್ಟುತೆಅರ್ಧ ರೂಪಾಯಿ

[21] ರಜಸ್ವಲಆಯಿತೆವಸ್ತ್ರಂ । ಸಾರೆವಸ್ತ್ರಂ । ನೆಯಿ ಮು

[22] ಂತಡು । ದಾಂನ್ಯ ॥೧ಲ್ ಕೊಕಕೊಂಗುನಅಕ್ಷಂತ

[23] ಲಬಿಯ್ಯಂ ॥೦।೦ಲ್ ಸೋಲಲುವಕ್ಕಲು ೧೨ ಆಕ್ಕುಲು ೧೨ ಪ

[24] ಸುಪುಗೊಂಮುಲು ೧೨ ಯಿಪ್ರಾಕಾರಂಗಾದೇಶಮುಲೋ

[25] ಸಕಲಜನುಲುಚಾಕಲವಾನಿಕಿನಡಿಪಿಂಚಗಲವಾರಂ

[26] ತಲಕುಟ್ಟುಕು ಗಂ ॥೦ಲ್ ಪೆಂಡ್ಲಿಕಿ ಗಂ ॥ಲ್ ವಚ್ಚಿಯಿ

[27] ಯ್ಯಗಲವಾರಂಯಿಪ್ರಕಾರಂನಡವಕವುಂಟೇಕಾ

[28] ಶಿಲೋಬ್ರಹ್ಮಹತ್ಯಚೇಸಿಪಾತಕಾನಪೋದುರೂ

ಹಿಂಭಾಗದಲ್ಲಿ ಬಲಗಡೆ ಅಡ್ಡವಾಗಿ ಬರದಿರುವದು.

[29] ಕಲ್ಯಾಣಪಟ್ನಮಂದುಬಸವೇಶ್ವರಸ್ವಮುಲವಾರುನಿರ್ಣಯಂಚೇಶಿಂದಿ । ಮಡಿವಾಳ್ಳೆಯಕುಜ

[30] ಲ್ಲತಗಿಂದಿ । ಮೆಲ್ಲೆ ಪೂವಲು । ತಲಬಾಲಬೀಯಂ । ಬೊಡುಗಂಟ । ಪುಲಿತೋಲು । ಕಾಲಿಪೆಂ

[31] ಧರಾಬೀಯಂತುರಿಕಾಸುಲು

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ಹಿಂಭಾಗದಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಬರೆದಿರುವದು.

32 ಡೆಂ । ಏಸುವೃತೋಃಕ । ಏರಿಸೇವಿ । ಯಿ ಶಿರುದುಲುಯಾಪ್ಯೆಯಾರುದೇಶಾಲವಾರು ಯಿಹಿಂ
33 ದಿ । ಯಿದಿಕದುಲ್ಲೇದಂಟಿಕಾತ್ರಿಲೋಗೋಹತ್ಯಬ್ರಹ್ಮತ್ಯೆಶಿರುಹತ್ಯ
34 ಜೇಶ್ರಿನಪಾಪಂವಚುನೂ । ನಡಿದಿಕುಂಬಂಗೊರತಲಕಾಯಿ ।

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ಅದೇ ಅಗಸರ ನಾಗನಿಂದ ಬಂದ ಶಾಸನದ ನಕಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖಾಬ್ದಃವರುಷಾಂಗಳೂ
2 ೧೬೦೦ ನೇಸಂದವರ್ತಮಾನವಾದಂತಾವಮಾರ್ಗಶರಶ್ದು ೧೦ ಸೋಮವಾರ
3 ದವರಂಗೆವೃತ್ತಾರಾದಿಗುಂಡಲಪ್ಯಾಟೇಬಳಿ ಛುತನಹಳ್ಳಿಯಿಂದ್ದಾಹಜಾ
4 ಮರ್ರುವಾಲಗಕ್ಕೆ ಮಲ್ಲಿಗೆ ಹುವುಮುಡ್ಸಿ ಮುತ್ತುತಂಮ್ಮಕುಂಟಿಗೆಸುತ್ತಿ
5 ಕೊಂಡು ಛುತನಹಳಿಚಂನ್ನಿಗರಾಯನದೇವಸ್ತಾನದಲ್ಲಿ ವಾಲಗಾ
6 ಮಾಡುತ್ತಿರಲ್ಲು ಡಿಟೋಗ್ರಾಮದಲ್ಲಿರ್ರುವಮಡಿವಾಳಚಂನ್ನಶಟಿ
7 ಯು ಯಿಾವಾಲಗದವರನ್ನನೀವುಗಳೂ ಮಲ್ಲಿಗೆಹುವ್ವಮುಡಿತ್ಕಪಬತಿ
8 ವಿಲ್ಲವೆಂದುಹುವಂನ್ನುಕೀಳ್ಸಿಅಪ್ಪಾರಲೆಹಾಜಾಮರ್ರುನವುಗೆಸ
9 ಲುವದುಯಿಲವೆನಾವುನೀವುದೇಶನಾಡಿನವರಹತರಕ್ಕೆಹೋಗಿಕೇಳೂವ
10 ಯುಂದುಯಿವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂಅವರಲ್ಲಿಮಾತಬಾರ್ರಿಗಳೂ
11 ವಿಕರ್ತರುಗಳೂ ಶಿಟಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಯಿಂನ್ನುಮುಂತಾದಜ
12 ನಗಳಂನುಯಿಾಮಡಿವಾಳಿಶಟಿಗಳಂನ್ನುದೇಶದವರುನಾಡಿನವರುಗ್ರಾ
13 ಮಾದಿಪತ್ತಿಗಳಂನ್ನುಕೇಳಿದರು ನೀವುಗಳುಹಜಾಮರ್ರುಮುಡಿದುಯಿದ್ದ
14 ಮಲ್ಲಿಗೆಹುವ್ವಂನ್ನುಹ್ಯಾಗೆಕಿತ್ತಿರ್ರಿಯೆಂದುಕೇಳೂವಲ್ಲಿ ಹಜಾಮರ್ರುಮುಡ
15 ದುಕೊಂಡಿದ್ದನಂಮ್ಮತಾಯಿ ಮಲ್ಲಿಗೆಹುವಂನ್ನುಹಜಾಮರ್ರುಮುಡಿಯ
16 ಕೂಡದುಯುಂದು ಯಿಾಮಡಿವಾಳಿಶಟಿಗಳೂದೇಶನಾಡಿನವರಕೂಡಹೇ
17 ಳುವಲಿ ಹಜಾಮರಲಿಮಾತುಬಾರ್ರಿರಾಂಪ್ಪುರ್ರುವೆಂಕಟಚಲುವನುದೇ
18 ಶನಾಡಿನವರುಕೇಳೂವಲ್ಲಿ ನಿಮಾಗೆಹುವ್ವಸಲುವದುಯಿಲವೆಂದು
19 ಮಡಿವಾಳಿಶಟಿಗಳುಹೇಳುತ್ತಾರ್ರೆ ನೀವುಹ್ಯಾಗೆಮುಡಿದಿರ್ರಿಯುಂದುಕೇಳು
20 ವಲಿದೇಶನಾಡಿನವರ್ರಿಗೆರ್ರಾಂಪುರಿವೆಂಕಟಚಲ್ಲುವನುಹೇಳಿದನುಅವ
21 ರಂನ್ನುನಂಮ್ಮನುಕಂಚಿಗೆಕಳುಹಿಸಿಕೊಡಿಅಲ್ಲಿಶಾಸನದಲ್ಲಿಹ್ಯಾಗೆ
22 ಯಿರುತ್ತಾದೋಹಾಗೆನಡಿಯುತ್ತೇವೆಂದುಹೇಳುವಲಿಹಾಗೆಅ[ಗ]ಲಿಮಾಂ
23 ದುಮಡಿವಾಳಿಶಟಿಗಳಲ್ಲಿಮಾತಬಾರ್ರಿದೊಡ್ಡಪ್ಯಾಟೆವಾಳ್ಯವೆಂಕ
24 ಟಶಟಿಯನ್ನುಕರ್ರೆಶಿಕೇಳುವಲಿಹಜಾಮರುಕಂಚಿಗಕರ್ರೆಯುತ್ತಾ
25 ರ್ರೆಯೇನುಹೇಳುತ್ತೀರ್ರಿಯುಂದುಕೇಳುವಲಿನಾವುಗಳೂಸುಂಮ್ಮನೆ
26 ಹೋಗುವದುಯಿಲ್ಲಾಕಂಚಿಯಲ್ಲಿಮಲಿಗೆಹುವ್ವಾನವಿಾಗೆಯಿಲವಾ
27 ಯಿತ್ತನಾವುಗಳೂ(ನಾವುಗಳೂ)ದೇಶನಾಡಿನವರ್ರುಗುಕೂಲಕ್ಸುತ್ತ
28 ವುಕೊಡುತ್ತೇವೆಯಿಲಹಜಾಮರ್ರಿಗೆಯಿಲವಾಯಿತೆಅವರ್ರುಗಳೂ
29 ಯಿದೇತವುಕೊಡುವಹಾಗೆಕರಾರ್ರುಬರದುಕಳೂಯ್ಸಿಕೊಟರ್ರೆ

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30 ನಾವುಹೋಗುತ್ತೇವೆಯಂದುದೇಶನಾಡಿನವರಂನ್ನುಮಡಿವಾಳಿಶಟಿಗಳು
31 ಕೇಳುವಲಿಹಜಾಮರಲ್ಲಿರಾಂಪುರ್‍ರಿಚೆಲುವನುಕರೆಶಿದೇಶನಾಡಿನವ
32 ರ್‍ರುಕೇಳೂವಲುಹಾಗಲಗಲ್ಲಿಯಂದುಯಿವರಗಳೂಅವರಗಳೂ
33 ದೇಶನಾಡಿನವರ್‍ರುಗಕರಾರ್‍ರುಬರದುಕೊಟ್ಟುಕಂಚೀಗೆಹೊರಟರ್‍ರುಮ
34 ಡಿವಾಳಿಶಟಿಗಳೂಮುಂತ್ತಾದವರ್‍ರುದೊಡವ್ಯಾಟೆವೆಂಕಟಚೆಲುವ
35 ಶಟಿಆನತಗೌಡನಹಳಿಚೆಂನವೀರಶಟಿಗುಂಡಲುರಾಂಶಟಿಸಾಲ
36 ಗ್ರಾಮಧಮುದೀರಶಟಿಪಾಳೆದಬಸುಶಟಿಯಿಂನ್ನುಮುಂತ್ತಾದವರ್‍ರು
37 ಮಡಿವಾಳಿಗಳುಹಜಾಮರಲಿದೊಡವ್ಯಾಟೆಗುಂಡ್ಯಯ್ಯವಾರ್‍ಯ
38 ಯ್ಯಬಾತನಹಳ್ಳಿಬ್ಸವ್ಯಯ್ಯಸೋಲಗ್ರಾಮದಮುದ್ಯಯ್ಯಯಿಂನ್ನು
39 ಮುಂತ್ತಾದವರ್‍ರುಅವರಲಿಯಿವರಲಿಮಾತಬಾರ್‍ರಿಗಳೂಕುಡಿ
40 ಯಿಂನ್ನುದೇಶದವರಲಿದನಪಾಲಶಟಿಗುಂಡಲ್‌ಅಲ್ಯಯ್ಯನವರ್‍ರು
41 ಸಹಕುಡಿಕಂಚಿಗೆಕರದುಕೊಂಡುಹೋಗಿಕಂಚೀಗ್ರಾಮದಅದಿಪ
42 ತ್ತಿಗಳೂಕರಣಿಕರ್‍ರುಅದಿಪತ್ತಿಗಳೂದೇಶದವರ್‍ರುನಾಡಿನವರ್‍ರು
43 ದೊಡದೊಡಮನುಷಾರ್‍ರುಸುಬಾಕ್ಷಿತ್ತಿದವರ್‍ರುಮೈಸೂರ್‍ರುಮಹಾಶಾಸ್ತ್ರ
44 ಗಳೂವರದಯ್ಯಂಗಾರ್‍ರುರಾಮುಜ್ಯೆಯ್ಯನವರ್‍ರುಕೆಂಚಪಾಧಾನಿಗಳೂ
45 ವರದೈಯಂಗಳೂರಾಮುಜ್ಯೆಯನವರ್‍ರುತೇಮುಸ್ತಾಳದವರ್‍ರುದನ
46 ಪಾಲಶಟರ್‍ರುಯಿಂನ್ನುಮುಂತ್ತಾದಸಮುಸ್ತಾರ್‍ರುಕುಡಿಹಜಾಮರನ್ನುಮ
47 ಲಿಗೆಹುವ್ವನಮಡದುಕೊಂಡುಯಿದರ್‍ರಿಂದಮಡಿವಾಳಿಶಟಿಗಳೂಕಿ
48 ತ್ತಹಾಕಿದರ್‍ರಿಂದಾನಾವುಗಳುಯಿವರಗಳಂನ್ನುಕರದುಕೊಂಡುಬಂ
49 ದುಯಿರುತ್ತೇವೆಂದುಕಂಚಿದೇಶನಾಡಿನವರಂನ್ನುಯಿದನಪಾಲಶಟ
50 ರ್‍ರುಕೇಳುವಲಿಅವರ್‍ರುಗಳುಹೇಳಿದರ್‍ರುನಿಶಾಕಂಭ(ವೇ)ದದೇವಸ್ತಾನ
51 ದಲ್ಲಿಯಿರುವಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗಿಶಿನೋಡಿದರ್‍ರೆಹೇಳುತ್ತೇವೆಂದು
52 ಹೇಳುವಲ್ಲಿಯಿವ್ವರಗಳೂತೆಗಿಯರ್‍ರಿಯಂದುಹೇಳೂವಲಿಅದರಬ
53 ಚ್ಚು ೪೦ ರೂಪಾಯಿಆಗಬೇಕೆಂದುಆಲಿಗ್ರಾಮದಿಪತ್ತಿಗಳೂ
54 ಕೇಳುವಲಿಹಜಾಮರಕೈಯಲಿ ೨೦ ರೂಪಾಯಿಮಡಿವಾಳಿಶಟಿ
55 ಗಳಕೈಲಿ ೨೦ ರೂಪಾಯಿಸಹ ೪೦ ರೂಪಾಯಿಖರ್ಚುಕೊಟ್ಟು
56 ಶ್ಯಾಶ್ಯಾನವಂನ್ನುತೆಗೆವ್ವೋಬಸುವಲಿಹಾಜಾಮರ್‍ರಿಗೆಕೆಂಪಿನಗ
57 ಣಗಳಹುವ್ವುಕೆಂಪಿನಹೊದಪುಸೂಣೆಕಟಕಡೆಬಾಗಲುಯಿದು
58 ಹಜಾಮನಿಗೆಸಲುವದುಯಂದುಶ್ಯಾಶ್ಯಾನದಲಿಯಿದದರಿಂದಹಜಾ
59 ಮರ್‍ರಿಗೆಮಲಿಗೆಹುವ್ವುಸಲುವದುಯಿಲವೆಂದುದೇಶನಾಡಿನವರ್‍ರು
60 ಗ್ರಾಮಾದಿಪತ್ತಿಗಳೂಕರಣಿಕರ್‍ರುಸಹಹೇಳಿದರ್‍ರುಮತ್ತುಮಡಿ
61 ವಾಳಿಟಿಗಳೂಶ್ಯಾಶ್ಯಾನವಂನ್ನುತಗಿಯುವಲಿಮಡಿವಾಳಿಗೆ
62 ಮಲಿಗೆಮಹಾದೇವಿಗೆಸಲಿಯಿರುವದುಮಲಿಗೆಹುವ್ವುಬಿಳೀಗಣಗ
63 ಳಹುವ್ವುಬಿಳೀಛತ್ರಿಬಿಳೀಹೊದಪುಕಂದರ್‍ರೆಯೋರ್‍ರಿಯಿರುವಳೂಮ
64 ಲಿಗೆಮಹಾದೇವಿಮಡಿವಾಳಿಟರ್‍ರಿಗೆಸಲುವದುಯಂದುಕಂಚೀಶ್ಯಾ
65 ಶ್ಯಾನದಲ್ಲಿಕಂಚೀ[ನಿ]ಶಾಕಂಬದದೇವಸ್ತಾನದಲ್ಲಿಯಿರುವದುಯಿದಂ

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66 ನ್ನು ಕಲ್ಯಾಣದಬ್ಬನವಪ್ಪನವರುಮಾಡಿದಶ್ಯಾಶ್ಯಾನವೆಂದುಹೇಳು
67 ವರುಯಿದಂನ್ನು ಛೇದಮಾಡಿದರೆಕಾಶಿಯಲಿಗೋಹತ್ಯಾಮಾ
68 ಡಿದಹಾಗೆ೩ಕುಹತ್ಯಾಮಾಡಿದಹಾಗೆರಾಮೇಶ್ವರಿಯಲ್ಲಿಬ್ರಾಹ್ಮಣ
69 ರಂನ್ನು ಛೇದಿಸಿದಹಾಗೆಸುಬ್ರಾಮಣ್ಯದಲಿಸರ್ಪವಂನ್ನು ಕೊಂ
70 ದಹಾಗೆಯಿದಂನ್ನು ನೋಡಿದವರು ಚಂನ್ನಾಗಿಭೇದಿಸುವದುಹಜಾ
71 ಮರುದೇಶನಾಡಿನವರಿಗೆತಾಪುಕೊಟ್ಟುಯಿಂನ್ನು ಮಲಿಗೆಹುವು
72 ವಂನ್ನು ಮುಡಿಯುವದುಯಿಲವೆಂದುಕಂಚಿಯಲಿಕರಾರು ಬರದು
73 ಕೊಟ್ಟು ಬಂದಾಯಿರುತ್ತಾರೆಯಿದರನಖಲಂನ್ನು ನಂಮ್ಮ ಕುಲ
74 ಸ್ತ್ರೀಗೆಕಳುಯ್ಸಿಯಿರುತ್ತೇವೆಯಿದರವಾಲೆಪತ್ರಿಕೆಮೊಡ
75 ವ್ಯಾಟಿಯಲಿಯಿರುತ್ತೆತ್ತಿಳದಿರುವದು ॥

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ಕಾನಕಾನಹಳ್ಳಿ ದೇಗಲ ಮಠದ ಕಲ್ಲು.

1 ಶ್ರೀ ಶ್ರೀ ವಿಜಯಜಯಸ್ತು ಸ್ವಸ್ತಿ ಶಾಲಿವಾ
2 ಹನತತ್ತೂವರ್ಗಸಂವತ್ಸರ ೧೬೦೮ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರ
3 ಜ್ಯೇಷ್ಠಶುದ್ಧ ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ್ರ
4 ವೃಥಪ್ರತಾಪಶ್ರೀವೀರಮೈಸೂರಸಿದ್ಧವಡೆಯರಾದದೇವ
5 ರಾಜವಡೆಯರುಆಳುತ್ತಿರಲುವಿರೂಪಸಮುದ್ರದ
6 ಗ್ರಾಮದಲ್ಲುದಳವಾಯಿಕೊಮಾರೈಯ್ಯನತಾ
7 ಯಿತಿಮ್ಮಮ್ಮನವರು .... ಸ್ವಾಸ್ತಿಯನ್ನು
8 ಸ್ಥಿರವಾಗಿಆಗುಮಾಡಿಮಠವನ್ನುಸಾಂಗವಾಗಿ
9 ನಡೆಸುತ್ತಾ ಅನುಭವಿಸುತ್ತಾಬರುವದು

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ಕಾನಕಾನಹಳ್ಳಿ ವಾಜರ ಬೀದಿಯಲ್ಲಿ ಚನ್ನದಾಸಯ್ಯನ ಮನೇ ಬಳಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪೃಥಿವೀವಲ್ಲಭಂ ಮಹಾ
2 ರಾಜಾಧಿರಾಜ . . ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರನಿಸಂಕ
3 ಹೊಯಿ . . . . ದೇವರಸರುಪ್ರಿ
4 ತುವೀರಾ . . . .
5 . . . . ಸಖ
6 ವರು . . . . ಸ್ವಯಿಜ
7 ಸು ೧೩ . . . . ದಹಿರಿಯ
8 ಳಂಮ . . . . ನಾಡಾಡಿ
9 ಗಅನಾ . . . . ಬಡಗಿಕಂ
10 ಮಾಜಿ . . . . ಥವಾದಸಮ
11 ಸ್ತವೀರೆ . . . . ಸ್ತಾನದಪ
12 ಡಿಯ . . . . ದಿಏವಗೆ
13 ಅಳುತ್ತಾ . . . . ಳುಪ್ಪೆದಾ

14 ರಪವ . . . . ಳುಗದೊಳ
15 ಗಾದಕ . . . . ಯರಸ್ತಳ
16 ಂಗಳು . . . . ಳಗಾದಸ
17 ಕಳಬಡ . . . . ಗಾದಲಿರದ
18 ಬಾಳದಾ . . . . ಜಮಾನ್ಯ
19 . . . . ಯಲ್ಲು
20 . . . . ಸಲುವುದುಅವರಿಲು
21 . . ಮಂದಿರುಮಂಮಕ್ಕಳಿಗೆಮುಂಮಡಿ

ಹಿಂಭಾಗ

22 . . . . ಸಲ್ಲುವದುಅದಿಕಾರುಯಿಲ್ಲದಿರ್ದಡೆಅ
23 . . ಅಹಲರುವಡಸುತ್ತಿದಮಂ . . ಸಲುವದು
24 . . . . ಅಚಾರವಿಚಾರವುಸುದಾ
25 . . . . ಅಪಂಚಾಳಅರಸಿಕೆರೆಸ

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26 ....

27 . . ಆಪಂಚಗಾಡುಕದಹರಕೆಯನುದೋರಸವು

28 ದ್ರದ . . . . ಮರ್ಯಾದೆಯುವುನಿಟ್ಟಿಕರ್ಕೆವ

29 ಮರ್ಯಾದಯು . . . . . .

....

40 . . . . ಹರಹರ

41 ವ . . ಹೊಯ್ಸಳಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾನಕಾನಹಳ್ಳಿ ಹೋಬಳಿ ಮಳಗಾಳ ಗ್ರಾಮದ ಮಹದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 . . . . ಮಹಾಮಂಡ

2 ಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾ

3 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಪೂ

4 ರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮಸಮುದ್ರಾಧಿ

5 ಪತಿಹಿಂದೂರಾಯಸುರತ್ರಾಳಶ್ರೀ

6 ಬುಕ್ಕಣಒಡೆಯರಕುಮಾರ .

7 . . . . . . ಒಡೆಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ

8 ಯುತ್ತಲುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು . .

9 ಸಖವರುಷ ೧೬೪೨ ನಂದ .

10 ವತ್ಸರದವಾಘಸು . ಸೋಮದಂದು . .

11 ಹಾಸೋಮಂತಾಧಿಪತಿದೊಡ .

12 ಕಲ್ಲಿಮಾಯನಾಯಕ . . . .

13 ನವರನಿರೂಪದಿಂದವಪ್ಪನ

14 ಕಣಿಯಅಅವನಾತರಾವಿ .

15 ಹದಹುಳ . . ಪನವುಗದು

16 . . ಣಪ್ಪಕಂಪಣ . . . . . .

17 . . . .

18 . . . . ಸ್ವಾಮಿ . . . .

19 . . . . ಪ್ಪಕೊಟ್ಟ . . . .

....

23 ಕೇಸರಸೆಟ್ಟಿ . . . . ಸು

24 . . . ಗದ್ದಲೆಸಹವಾಗಿಮನೆ . . . .

. . . .

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ಅದೇ ದೇವಾಲಯದಮುಂದೆ ಪೂರ್ವ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

ಮುಂಭಾಗ.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಸ

2 ಕವರುಷ ೧೫೭೦ ನೇಶು

3 ಭಕೃತುಸಂವತ್ಸರದ

4 ಮಾರ್ಗಶಿರಶು ೧೫ ಸ್ಥಿ

5 ರವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ

6 ಧಿರಾಜರಾಜೇಶ್ರೀಮೈಸೂರ

7 ದೇವರಾಜವಡೇರಯ್ಯನ

8 ವರುಮೊಳಗಾಳಮಹದೇಶ್ವ

9 ರಸ್ವಾಮಿಯವರಿಗೆಸಾಸ

10 ನವಹಾಕಿಸಿಕೊಟ್ಟಕ್ರ

11 ಮಯೆಂತೆಂದರೆ ಸ್ವಾಮಿ

12 ಯವರಪಡಿತರದೀಪಾ

13 ರಾಧನೆರಥೋತ್ಸಹಸೇವೆ

14 ಗೆನಮಗೆಸಲುವಕಾಣಿ

15 ಕಾರನಹಳ್ಳಿಸೀಮೆಗಳಗ

16 ಡಿಗಳಾದಿಯಾಗಿಗುರಿಕಾ

17 ರುಪಾರುಪತ್ಯಗಾರುಸುಂಕ

18 ದಮಣಿಹ್ಯಗಾರುಸೇನ

19 ಭೋಗರುರಾಉತರುರಾ

20 ಣುವೆಮೊದಲಾದವರಿಗೆ

21 ನಾಉಮಿತಿಮಾಡಿದ . . . .

22 ವರಕಾಣಿಕಾರನಹ

23 ಳ್ಳಿಗುರಿಕಾರಕೆಂ ಗ ೧೯

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ಹಿಂಭಾಗ.

24 ಯಿನಾಪಾರಪತ್ಯಗಾರ ೮ ೩
25 ಸೇನಭೋಗರುಸುಂಕದ
26 ಶೇನ್ಭಾಗರುಸಹಜನ
27 ೧ ಕ್ಕೆ ೮ ೧ ಮುಖಾಣೆರಾ
28 ಉತರಕ . . ರೆಗೆಕಂ ೮ ೨
29 ರಾಣುವೆಸುಂಕದಕಾರ
30 ಕೋಣುರುಸಹಜನ ೧ಕ್ಕೆ
31 ಕಂ ೮೧ ಲು ವರುಷಂ
32 ಪ್ರತಿಯೂಪ್ರತಿವರು
33 ಷಂಗಳಗೋಪುಹದೇಶ್ವ
34 ರಸ್ವಾಮಿಯಿಃವರಬಂ
35 ಡಾರಕ್ಕೆ ಕೊಡುವಹಾಗೆ
36 ಕಟ್ಟಳೆಯಂನುಮಾಡಿಸಿ
37 ಯಿಧೇವೆಯಿಸಾಧರ್ಮಕ್ಕೆ
38 ಗುರಿಕಾರಪಾರುಪತ್ಯಗಾರ
39 ಸೇನಭಾಗುಪ್ರಮಹಾಜನ್ಯಗಾ
40 ರುರಾಉತರುರಾಣುವೆ
41 ಮೊದಲಾದವರುಯಿದ
42 ಕ್ಕೆ ಆವವಿಘ್ನವಆಚ
43 ರಿಸಿದವರಿಗೆಕಾಸಿಯುಲ್ಲಿ
44 ಭಾಗೀರತೀತೀರದಲ್ಲಿಶ್ರೀ
45 ಸೈಲದಗಂಗೆಯುಲ್ಲಿಗೋ
46 ಉಕೊಂದಪಾತಕ್ಕೆ ಹೋಗುರು

95

ಅದೇ ಹೋಬಳಿ ವಿರೂಪಸಮುದ್ರದ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವರ ಕೆರೇಕಳಗೆ ಹುಟ್ಟುಬಂಡೇಮೇಲೆ.

1 ಶಾಲಿವಾಹನಸಖದವರುಷಂಗಳು
2 ೧೪೪೬ನೇ ವರುಷದವಿರೋ
3 ಧಿಕೃತುಸಂವತ್ಸರದಚೈತ್ರ
4 ಬ ೫ಲು ಶ್ರೀಮತುದೇವರಾಜ . . . .
5 ವಡೇರೈಯ್ಯನವರಆಳಿಕೆಯಲುಶ್ರೀ
6 ರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕಾಣಿಕ್ಕಾರನಹಳ್ಳಿಯಸ್ಥಳ
7 ದವೊಳಗಾಳಮಹದೇವೇಶ್ವರಸ್ವಾಮಿಗೆಕೊಟ್ಟವಿರೂಪ
8 ಸಮುದ್ರದಭೂಮಿಯುಲುವಡದುಯಿರುವಕೆರೆಯಂನು
9 ಕಟ್ಟಿಶಿಜೀರ್ನಉಧಾರವಮಾಡಿದವರುಹೊ
10 ರಳುಗಲ್ಲವೀರಂಣವಡೇರದೇವರಪಾತ್ರರಾದ
11 ವೀರಭದ್ರಯರಪುತ್ರರಾದಭದ್ರಪದೇವರಕೆ
12 ರೆ ॥

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ಅದೇ ಹೋಬಳಿ ಬೂದಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಶಂಕರಗೌಡನ ಹೊಲದಲ್ಲಿಯಿದ್ದ ವೀರಕಲ್ಲು.

1 ವಿಜಯಸಂ
2 ವತ್ಸರದಚ
3 ೈತ್ರಸು ೧ಲು
4 ಬೂದಿಕುಪ್ಪೆ
5 ಯುಗಉಡ
6 ಚೊಡಪ್ಪ
7 ನಮುಗದೇ
8 ವಪ್ಪನಹು
9 ಲಿಕಟ್ಟಿಸತ್ತ
10 ದ್ದಕ್ಕೆ ಹೊಯಿ
11 ದವೀರಗಲ್ಲು
12 ಪಾಳಿಯುದನಾ
13 ಗೋಜೆತಿದ್ದಿದ
14 ರೂಪು

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ಅದೇ ಹೋಬಳಿ ಅರಳಾಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಅಗ್ರಹಾರದ ಬೈಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ವಿಜಯಸಖವರು
2 ಷ ೧೩೨೨ನೆಯ ವಿಶ್ವಾವ
3 ಸುಸವ್ವತ್ಸರದಪುಸ್ಯ
4 ಸು ೧೦ ಗುರುವಾರ
5 ದಲ್ಲು ಶ್ರೀಮನ್ಮಹಾ
6 ಮಂಡಲೇಶ್ವರಅರಿ
7 ರಾಯವಿಭಾಡಬಾಸೆ
8 ಗೆತಪ್ಪುವರಾಯರಗಂ
9 ಡಶ್ರೀವೀರಹರಿಹರರಾ

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10 ಯರುಪ್ರಿಥಿವೀರಾಜ್ಯವನಾ
11 ಳುವಬಾಲದಲ್ಲಿಶ್ರೀವು
12 ನ್ಮಹಾಮಂಡಲೇಸ್ವ
13 ರಶ್ರೀವೀರ . . ಮಲ್ಲರಾಯನ
14 ಕುಮಾರವೀರನಾರಾಯ .
15 ದೇವವೊಡೇರಪ್ರದಾನಿಕಾ
16 ಚೆಂಣಬಡೆಯರು ಅರ್ಗಳ
17 ಹಾಳರಾಜ್ಯವನಾಳುವಕಾ
18 ಲದಲ್ಲಿಸಿಗಲನಾಡವು
19 ಹಾಪ್ರಭುಅರುಳಹಾಳ
20 ವೂರಗೆಉಡನಸುಪು
21 ತ್ರಅಲ್ಲಗಉಡಮಾರಸ
22 ಮುದ್ರದಕೆಜಿಯತೂ
ಹಿಂಭಾಗ.
23 ಬನ್ನಿಕ್ಕುವತಾವಿನಲ್ಲಿ
24 ಹೋಗೆಲುಅಡ್ಡಬಿದ್ದ .
25 ಮುಂನ್ನವೊಬಕಲುಕು
26 ಟಗವಾಡಿಆಗಟದಟಂ
27 ಆಕಲಕಟಿದತೂಬ
28 ನಿಕ್ಕುವದಕೆಕಲುಕುಟ
29 ಗಗೂಳಿಯೋಜನ
30 ವೊಡಂಬಡಿಸಿ ಖ ೦
31 ಗದ್ದೆ ಖ ೧ ಹೊಲವೂ
32 ಊಂಕಣವುನೆಯಿಷ್ಟುವೂ
33 ಬ್ಯನಂವುಸರೂಚಿ
34 ಯಿಂದವೊಡಂಬಟ್ಟುಕಲ್ಲ
35 ನೆಟ್ಟುಕೊಟ್ಟೆವುತೂಬುಹೊ
36 ಡೆವೊಡೆಯಾದರೆಗೊ
37 ಳಿಯೋಜವಾಡುವೆಲುಂ
38 ಬಳಿಗೆಲಸವನಾಉಕೊ
39 ಡುವೆಉತಿರುವಲೆನಾ
40 ತನಬರಹಾ

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ಅದೇ ಗ್ರಾಮದ ಗಾಣಿಗೆ ಮುದ್ದಂಮನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 8″ × 4′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕವರುಷ ೧೩೧೦ ನೆಯ ಪ್ರ ಜೋತ್ಪ
2 ತ್ತಿಸಂವತ್ಸರದವಯಿಶಾಖಶು ೫ ಗುಲ್ಲುಶ್ರೀಮಂ
3 ನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆ
4 ತಪ್ಪುವರಾಯರಗಂಡಬುಕ್ಕರಾಯನಕುಮಾರನಾರಸಿ
5 ವೊಡೆಯರಪ್ರದಾನಸಿದ್ಧಯಕ್ಕೆಕೊಂಡಾಗಿಸಿಗಲನಾಡೆ
6 ಮಹಾಪ್ರಭುಅರಳಹಾಳಮಾರಪ್ಪನಮಗಸಿದ್ಧಯ . .
7 ಭಂಣನಾಕೊಪ್ಪದಬೊಂಮಂಣನವೊಲೆದಾಗ
8 ಕುವನಾಗರವ . . . . . ತಿರಿಗಬಹಾಗ . . . . ಹಾಗಬೆ
9 ಯಗುಡ್ಡದಲ್ಲಿಹೊಯಲುತಾಗಿ . . . .

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣ ದೇವಸ್ಥಾನದ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಬವರ.ಷದವಿಕ್ರಮಸಂವತ್ಸರ
2 . . . . ಶ್ರೀಮನ್ಮಹಾರಾಜಾ
3 ಧಿರಾಜ . . . .
4 . . . . ರಾಜ್ಯವ
5 ತಂಮು . . . . ಯದರಾಜ್ಯ
. . . .
8 . . . . ಸುಂಕದಸೋಮಯನುನಾರಾಯಣದೇವರನಂ
9 ದಾದೀಪಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಧಾರಾಪೂರ್ವಕ
10 ಕೊಟ್ಟನಾಗಿಯಿದರ್ಮಆರೊಬ್ಬರುತಪ್ಪಿ . . . .
11 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯನ್ನುಕೊಂದಪಾಪಕ್ಕೆ
12 ಹೋಹರುತಂಮತಂದೆ . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ನಾರಾಯಣ ದೇವರಮಾನ್ಯದ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 3″.

1 ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀಜಯಾ . . . .
2 ವರುಷ ೧೩೧೪ ದನೆಯಶ್ರೀಮುಖ
3 ಶಂವತ್ಸರದಶ್ರಾವಣಸು ೧ ಸುದಿನಶ್ರೀ
4 ಮಂಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವೀರಮಲ್ಲರಾಯ
5 ನಕುಮಾರನಾರಣದೇವವೊಡೆಯರುಪ್ರಿ
6 ಥ್ವೀರಾಜ್ಯಂಮಾಡುತ್ತ ವಿರಲುಶಂಗಅಪ್ಪನ

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7 ಅಧಿಕಾರದಲುಸಿಗಲನಾಡವುಹಾಪ್ರಭು ಆರುಳ

8 ಹಾಳವಾರಗಉಡನವುಗಚಿಕ್ಕ ಅಯಿವಂಣನು

9 ಶ್ರೀನಾರಾಯಣದೇವರಅಮೃತಪಡಿಗೆ

ಹಿಂಭಾಗ.

10 ಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಖಂಡು

11 ಗಗದ್ದೆಯದಾರಾಪೂರ್ವಕವಾಗಿ

12 ಕೊಟ್ಟದರ್ಮಕ್ಕೆಅಳುಪಿದವರು

13 ಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆ

14 ಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

15 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

16 ಸೇನಬೋವಅಪ್ಪಂಣನಬರಹ

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ಅದೇ ಹೋಬಳಿ ಚೀರಣಕುಪ್ಪೇ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ದ್ಯಾಪೇಗೌಡನದೊಡ್ಡಿಗೆ ಪಶ್ಚಿಮ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

1 ......ಬ ೧೪೯೧ ನೆಯಶಾದ್ರಿಯಸಂವತ್ಸರದವಾಘಶು ೧೧

2 ....ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀ

3 ರಪ್ರತಾಪಪ್ರಉಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರವಿರುಪಾಕ್ಷ...

4 ಲ್ಲಿಚಂನಪ........................ವರುಷದ

....

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ಅದೇ ಹೋಬಳಿ ಶ್ರೀನಿವಾಸನಹಳ್ಳಿಗೆ ಪಶ್ಚಿಮ ದೊಡ್ಡಕೆರೆಯ ಕೆಳಗೆಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

1 ಯಿವಸಂವತ್ಸರದವಯಿಶಾಖ

2 ಸು ೧ ಲ್ಲೂ ಅಟ್ಟ ಲಸೋಂಣನಿಂ

3 ಗೇಗಉಡರಮಗಕೆಂಪಂಣನು

4 ಬೆಉಕುಪ್ಪೆಯಲುನಂಮಆಂಣನುಕ

5 ಟ್ಟಿಸಿದಕೆಱೆಯಲುವಿರುಪಂಣಯ್ಯಗೆದಾನವಾಗಿ

6 ಕಟ್ಟುಕೊಟ್ಟಕೊಳಗಗೆದ್ದೆ ಗೆಆರೊಬ್ಬರುಗಂಗೆಯ

7 ತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದದೋಷಕ್ಕೆಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಬೇಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅರಳೀಮರದಕೆಳಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ತುಂಗಣಿ ಹೋಬಳಿ ತುಂಗಣಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೇಕಟ್ಟೆಯ ಸಮೀಪದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ

2 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸ[ರ]ಕುಮಾ

3 ರಾವೀರ್ಪಸೋಮಪದಂಣಾಯ್ಕರುಸಿಗಳ

4 ನಾಡನಾಳ್ವಕಾಲದಲ್ಲಿಪನ್ನಿಗಹಳ್ಳಿ

5 ಮಾರದೇವನಾಳ್ದಕಾಲದಲ್ಲಿವೊಡಪಂಗಾ

6 ಲೂರಬಿಮಾಉಕರಗಂಡಮಱಿಆಳ

7 ಕಾವತುಂಗಣಿಯಗೋಪಯ್ಯನಾಯ್ಕ

8 ದಲ್ಲಲಪನಾಯ್ಕನುತಂನೂರಲ್ಲಿಹದಾರ

9 ಸೆಟ್ಟಿ......ಎರಮಳಸೆಟ್ಟಿಗೆ

10 ನಳಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೧೫ ಆ

11 ವರಲು.......ಮಾಡಿಸಿದಕೆಱೆ

12 ......ಕೊಟ್ಟುಕೊಡಗಿಯಕಟ್ಟ

13 ಎಂದುಸಲಿಗೆಗೆದ್ದೆಯ.......

14 ರುಮಾಳಸೆಟ್ಟಿಬಿಟ್ಟದಾನ......

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೇಗೌಡನ ಹೊಲದ ಬದುವಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಶ್ರೀಶುಭಮಸ್ತು
2 ತುಂಗಣಿಭದ್ರಪ್ಪ
3 ಅಯನುಕ್ಕೊಡಿಸಿದ
4 ರಿಗೆಕೊಟ್ಟಕೊಡಂಗೆಯಣ

5 ೪೦ ವರುಸ . . . . ಪಾ
6 ಲುಗದ್ದೆ ಗ ೧೦
7 ಆರಂಬಆ೪ದಡೆ

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ಅದೇ ಹೋಬಳಿ ರಾಮಪುರಕ್ಕೆ ಪಶ್ಚಿಮ ಊರಬಾಗಲಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರು
2 ಷ ೧. ೪೩ನೆಯಸಂದವ್ಯಯ
3 ವತ್ಸರದವಯಿಸಾಖ ಬ
4 ೧೩ಯಲು ಶ್ರೀಮನ್ಮಹಾಮಂಡ
5 ಳೇಶ್ವರಂಶ್ರೀಮದ್ರಾಉದರರಾಯ
6 ಒಡೆಯರಯಪೃಥಿವೀರಾಜ್ಯಂಗೆ
7 ಯಲುಶ್ರೀಮತುನೂಲನಾಡನ
8 ಮಹಾಪ್ರಭುತುಂಗಣಿಯಕಾಳ
9 ಯಜೆನವರಮಕ್ಕಳರಾಮ
10 ಯಾಕಾಡಯಂಣಅಲು
11 ನಯದೇವಸೋಂಣಪ್ಪನವರ
12 ದಾಮೋದರದೇವರಅಂಗರಂಗ

13 ಭೋಗಕ್ಕೆನಂಮಹಳ್ಳಿರಾಮಪುರ
14 ವನುಕೊಟ್ಟೆಉಳಿಊರೊಳಗೆ
15 ದೇವರು ಗ ೧೦ ಹೊಂನುಮಿಕಾದ

ಹಿಂಭಾಗ.

16 ಗ್ರಾಮವೆನುನಂಮದು
17 ಯಿಾಬಂ ..ಮಶ್ರೀಆರಾದ
18 ರುಅಳಿಪಿದಡೆಗಂಗೆ
19 ಯತಡಿಯಲುಕವಿಲೆಯ ಕೊಂ . . . . . .
20 ದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಾಶಾ . . . .
21 ಸನಬ . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸುಬ್ಬಯ್ಯನ ಚಿಕ್ಕ ತೋಪಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸಳದವೀರಬ
2 ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
3 ಸಕವರುಷ ೧೦೬೬ನೇ ವಿಜಯಸಂವತ್ಸರದಭಾದ್ರಪದಬ
4 ೧೦ ಭೃವಾರದಂದುಕಾವೆರೀವಲ್ಲಭಕರದೀವದಾನಿಮಜಿಹೊ
5 ಕ್ಕರೆಕಾವತೊಡಿದರಡೊಂಕಿಬಿರಿಪರಬಾಯಪೊಂದಿಗೆವಿಾಸೆ
6 ಯರಗಂಡರಗಂಡಮಾದಿಗದೇವನೂಡನಹೆಜೊಜಿಮಲ್ಲತೊ
7 ಲಗದಕಂಬ್ಬಕಳ್ಳೀನಹಳ್ಳಿಯಚಾಮಗೌಡನಮಗರಾಮೆಯನಾ
8 ಯಕತಂಮ್ಮಸಾತಯನಾಯ್ಕನೂತಂನಮಗಕೂರೆಯಾ

9 ತಂದೆಮಕ್ಕಳಿರ್ಬ್ಬರೂಬಗೆಯದಮೋಳಿಜೀಯನಮೋಲುಎತಿ ಹೋ
10 ಗಿಕಾದುಮಲ್ಲಿಆದಳಿಮಮೂದಲಿರಾವುತ್ತನಸಿಟ್ಟುಎ
11 ರಡಾಳಸಿಱಿಮಕಾದಿಸಗ್ಗಸ್ತರುಆಸಾತೆಯನಾಯ್ಕನಮ
12 ಕ್ಕಳುವೀರಣ್ಣರಾಮಂಣನುನಾಡ್ಸಿವೀರಗಲ್ಲುಮಾಡಿದಆಚಾ
13 ರಿತಿತ್ತದರಿಪೂಪಕಂದಪೋಜನುಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಆ
14 ಸಾತೆಯನಾಯ್ಕನಮಗರಾಮಂಣಗೌಡನುಬಾಸೆಯಕೊಕಶಿ
15 ಟ್ಟಯಹೊಯಿದುಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ॥

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ಅದೇ ಹೋಬಳಿ ಅಲ್ಲಾಳುಸಂದ್ರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 3′×1′ 6″.

1 ಶ್ರೀದುರ್ಮ್ಮುಖಿಸಾಂಬಚರದಜೇಷ್ಟ
2 ಬಹುಳ ೩ಲು ರಾಜಶ್ರೀಕೊಮರಯಿಮಡಿಜ
3 ಗದೇವರಾಯಅಯನವರು । ಬಸಪಣಾಪಿ
4 ಅಳಾಜವಾನರುಪ್ರತಿಷ್ಟೆಮಾಡಿದಕಾಶೀವಿಶ್ವನಾ
5 ತಸ್ವಾಮಿಗೆಕನಕನಹಿಸೀಮೊಳಗಿನಅ
6 ಲಾಳಸಮುದ್ರಗ್ರಾಮವನ್ನುಸರ್ವಮಾನ್ಯಅ
7 ಗ್ರಾರವಗಿಕೊಟ್ಟೆವುಯಿಗ್ರ[ಮ]ಕ್ಕೆಸಲ್ಲುವ
8 . . . ಅಲಿಗದಾನವಾಗಿಕೊಟ್ಟೆವುಯಿಂದು
9 ಬರಸಿಕೊಟ್ಟಶಿಲಾಸಾಸನಶ್ರೀವಿಶ್ವೇಸ್ವರ
10 ದೇವರೂ

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಕುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ದಾಖಲೆ ಹೆಬ್ಬಿದುರುಮೋಟ್ಲ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೀರೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 3″.

ಅರವಕ್ಷರ.

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ಮೊದವಾಡಿ ಹೋಬಳಿ ಮುದವಾಡಿಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಕಾನಕಾನಹಳ್ಳಿ ಸುಬ್ಬಯ್ಯನ ಹೊಲದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 4″×3′.

. . . .
2 . . . . ಗಂಡಭೇ . . . .
3 . . . ಹೊಯಸಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀ . . . .
4 ದೇವರಸರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತ
5 . . . . ಕುಪ್ರಭವಂವಿಸ್ವಕರ್ಮ
6 ಕುಲಸ್ತ್ರರಾದ . . ಂತಜಗ . . ದೇವಗುರುಜನ
7 ರುವಿಶ್ವಕರ್ಮನಿರ್ಮಿತರುಮಪ್ಪಸಮಸ್ತ
8 . . . . ಶಕವರುಷ ೧೨ . ೨
9 . ನೆಯಪರಾಭವಸಂವತ್ಸರದಆಶ್ವಿಯುಜ ೧
10 ನೇಆಶ್ರೀಮತು . . . .
11 . . . . . . ರಾಜದಾನಿದೋರಸಮುದ್ರದಹಿಱಿ
12 ಯಕಂಮಟಬಿಟಿಕಂಮಟಮುಖ್ಯವಾದನಾಲ
13 ಕೋಣದ . . ಕಂಮಾಱಿಅಕ್ಕಸಾಲೆಯಿಪ್ರಕಾರ
14 ವಾದಸಮಸ್ತವಿದಪಂಚಾಳಕ್ಕೆಕೊಟ್ಟತಾಂಬ್ರಶಾಸ
15 ನದಪಡಿಯಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ
16 ಎವಗೆಳಳುವರಾಜ್ಯದೊಳಗೆಸರ್ವನಮಸ್ಯದಸ್ತ
17 ಳಂಗಳುಪ್ರದಾನರುಪಸಾಯಿತರುನಾಯಕವಾ
18 ಡಿಗಳುಮಕ್ಕಳುಗಳೊಳಗಾದಕಂದಹಕ್ಕಬರದಿ
19 ಹಸ್ತಳಂಗಳುಸಿರಿಪುರಮಹಮನೆಮಂನೆಪ
20 . . . . ಇಂತಿಉಪ್ರೊಳಗಾದನಾಡುಗಳಬಡ
21 ಗಿಕಂಮಾಱಅಕ್ಕಸಾಲೆಮಿವರೊಳಗಾದಸಮಸ್ತ
22 ವೀರಪಂಚಾಳಂಗಳಯಿಾಜಾತಿಯಹಲರೊಳ
ಹಿಂಭಾಗ.
23 ಆಚೊಕ್ಕಪ್ಪನಕೆಱಿ
24 ಆಪಂಚಾಕಾರುಕಹಳೆದ
25 ತಮ್ಮವಡಿಪ್ಪಣಮರೆಯಾದಿಮು
26 . ಸಂಬಳಹಾಗಅನ್ನುಂದರವನುನಾದ
27 ಪಡಿತೆಱುವರುಯಿಪ್ರೊಲೆದಆವಾದಡೆಉ . . . .
28 ಪೊಳದಂಡಬಳಾಕರಣಂಪೂರ್ವಯ . . . .
29 . . . . ದೆಯಲಿಕಾರುಣ್ಯದ

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[30] ರ್ಮಕ್ಕೆ ಆರು . . ಕೈಯಲಿಧಾರೆಯನೆಱದು
[31] ಆಪಂಚಾಳ . . ...ವನ ಧರ್ಮಕ್ಕೆ ಬಿಟ್ಟೆಉ .
[32] ....ಡಿಯಲಿ . . . . ಪಾಳಮಂತಾ
[33] ....ಶಾಸಾನಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[34] ....ನೆಯ ಆಚಾರಿಕರ್ಮ್ಮಜಸಲಿಕೆ
[35] ....ಮಾಯಂಣ ನಿಲ್ಸಿದರು

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮುದವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

[1] ವೀರೋಜಹೊಯಿದನು
[2] ಯುವಸಂವತ್ಸರದಆ
[3] ಸಡಕು ೧ ಲು
[4] ಕೆಂಪಿದೇವಯನಮ್ರೊರಳು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಓಣಿಯ ಪೂರ್ವಕ್ಕೆ ಗೊಲ್ಲಹಳ್ಳಿ ಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುದವಾಡಿಯಲ್ಲಿ ಬೋಲೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನ ತುಂಡು.

[1] ಟ್ಟಕೊಡೆ
[2] ಡ್ದಿರಉಳುಅಜುಪಿ
[3] ಸಿರಕವಿಲೆಕೊನ್ದರು

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ಆದೇ ಗ್ರಾಮದ ಚಂನೇಗೌಡನ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′.

[1] . . . . ಶುಭಕೃತುಸಂ ಚ
[2] ಯಿತ್ರಶುದ ೧ಲು ಶ್ರೀಮತುರಾಜಾದಿ ...
[3] ಹಾರಾಜರಾಜಶ್ರೀ...
[4] ....ಮುದುವಾಡಿಯ....ಪ್ಪಗವುಡರಿಗೊ
[5] ಯಿಾಬಂಡಿಗನಹಳ್ಳಿ,ಯಂಬಗ್ರಾಮವಂನು...
[6] ಯಾಗಿನಿಮಗೆಪುತ್ರಪವುತ್ರ...
[7] ಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ದೊಡ್ಡೀ ಅರೆಯಮೇಲೆ.

[1] ಯಿಗದ್ದೆಯಸಿದ್ದಯ ಗ ೫ ಅಕ್ಷ
[2] ರದಲುಅಇದುಹಣಯಿಹಣಮಂ
[3] ಅಳಿಪಿದವಯಿ . . . . . .
[4] ತಿಂಬರು

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ಅದೇ ಹೋಬಳಿ ಮುರಕಣಿಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೂಲೀಕಟ್ಟೇ ಅರೆಯಮೇಲೆ.

[1] ದುಂದುಭಿಸಂವತ್ಸರದ ಮಾ
[2] ಘ ಬ ೫ಲು ಶ್ರೀಮತುಚಂನಪ
[3] ಟ್ಟಣದಶಿರುಮಾರೆದೇವಪ್ರೊಡೆಯ
[4] ರೂಕಗ್ಗಲ್ಲಬಯಿರೆಯನಾಯ

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5 ಕನವಾಗತಿಪ್ಪಣಗೆನಾಯಕತನ
6 ಕ್ಕೆ ಬಿಟ್ಟಮುಊಕುಣಿ
7 ಯಗ್ರಾಮದಲೂಅತಿಪ್ಪಣ
8 ನಾಯ್ಕಕರೂಬಯಿರೆಯನಾ
9 ಯಕ …………

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ಅದೇ ಹೋಬಳಿ ಮುದಾರಹಳ್ಳಿಗೆ ವಾಯವ್ಯ ಶಿದ್ದೇಶ್ವರ ದೇವಾಲಯದ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಹುಟ್ಟು ಗುಂಡಿನಮೇಲೆ.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಆಶ್ವೀ
2 ಜ ಬ ೧ಲು ಬಾಗಿಲುನಿರಿಸಿ
3 ತುಸಿದ್ದಯದೇವರಿಗೆ

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ಅದೇ ಹೋಬಳಿ ಬಂಡಿಗನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಹಿಂದೆ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದ ಚಯಿತ್ರಶ್ಧ ೧ ಲ್ಲು
2 ಶ್ರೀಮತು ರ್‍ಆಜಾಧಿರಾಜಮಹಾರಾಜರ್‍ಆಜಶ್ರೀ ಮೊಡ . .
3 ಪ್ರಭು । ಮೊಡೆಯರು । ಅಯ್ಯನವರು । ಮುದುವಾಡಿಯತಿಮ್ಮ
4 ಪ್ಪಗೌಡರಿಗು ಚೆಂನೇಗೌಡರಿಗು ಯಿಬಂಡಿಗಾನಹಳ್ಳಿಯಂಬ
5 ಗ್ರಾಮವಂನುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ । ನಿಮಗೆ
6 ಕೊಡಿಗೆಉಂಬಳಿಯಕೊಟ್ಟೆಉ । ನೀಉನಿಂಮ
7 ಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯಉಯಿಗ್ರಾಮ
8 ವಂನುಅನುಭವಿಸಿಕೊಂಡು ಸುಖದಲ್ಲಿಯಿಹು
9 ದು । ದಾನಪಾಲನಯೋ . . . ಶ್ರೀರಾಮ

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CHANNAPATNA TALUQ.

ಚೆನ್ನಪಟ್ಣ ತಾಲೂಕು.

—:o:—

1

ಬಿಡದಿ ಹೋಬಳಿ ಬಾನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಗೊಲ್ಲಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 2′.

1ವಿಜಯಸಂವತ್ಸ
2(ಜ)ರದಜೇಷ್ಠ ಶು ಧ್ದ ಎಲು
3ಅಚುತರಾಯ
4ಮಹಾರಾಯರುಪ್ರಿಥಿ
5ವಿಗೆಯುತ್ತವಿರಲು
6ಭಂಡಾರದಕೊಂಡ
7ಪ್ಪರಸಯನಕಾರ್ಯಕರ್ತ
8ರುತಿಂಮರಾಜಗಳು
9ಮಾಗಡಿಕೆಂಚಿನಮಲ್ಲ
10ಯಸಿದಯಗಲುಡ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

2

ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದ ಹೀಣೀಬಳಿ ಶಾನಭಾಗ ಲಕ್ಷ್ಮೀನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″.

1ಪಲವಂಗಸಂವತ್ಸರದ
2ಕಾರ್ತಿಕಸುಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
3ಮಂಡಲೇಶ್ವರಶ್ರೀವೀರತ್ರಿಯಂಬಕ
4ರಾಯಬಡೆಯರಿಗೆಸಾಲುಹಸೊಂಡೆ
5ಯಕೊಪ್ಪದಕಾಲುವಳ್ಳಿಬಂನಿಕುಪ್ಪೆಯ
6ಅಯುಗಳುಬಯಿರಪ್ಪಬಯಿಚಂಣ .
7ಕೊಟ್ಟದಂಡೆನಮಗಸೊಣವೀರಯನುಆ
8ಬಂನಿಕುಪ್ಪೆಯದನವಕಳದುಹೊಡದುಹೋ
9ಹಲ್ಲಿಕಳ್ಳರಕೊಡಿಕಾದಿಬಿದ್ದುದಕ್ಕೆ. . . .
10 . . . .

3

ಅದೇ ಹೋಬಳಿ ಕೆಂಪದ್ಯಾವನಹಳ್ಳಿಗೆ ಪೂರ್ವ ಅಟ್ಟಬಸವನ ಗುಡೀಮುಂದೆ ಹುಟ್ಟುಬಂಡೇ ಮೇಲೆ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1ಶ್ರೀಮಾತುದಳವಾಯಿಜುಂಚಯನಾಯಕರು
2ವಿರೋಧಿಸಂವತ್ಸರದಜೇಷ್ಠಸುಧ್ಧ ೭ ಪರಾದಹಳ್ಳಿನರಸಿಂ
3ಗ. . . . . .ಪಾಳ್ಯದಲ್ಲಿಕೊಟ್ಟಪುರಕಣೆಯುದಅಬಿ
4ವಡ್ಡಗ್ಗೆಜಿಗ್ಗ . ಯುದರ್ಮಕ್ಕೆಕೊಟ್ಟಪುರ
5. ದ ಯರಿಗೆಅಪ . ಬಸ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಬೈರಮಂಗಲ ಹೋಬಳಿ ಗೋಪನಹಳ್ಳಿಗೆ ದಕ್ಷಿಣ ನದೀಗಡ್ಡೇಬಳಿ ಶಾನಭೋಗನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 3′ 6″.

ಮುಂಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಶ್ರೀಪ್ರಿತುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
[2]ಜನುಂಪರಮೇಶ್ವರನುಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರ ನುಂ
[3]ಯಾದವಕುಳಾಂಬಾರದ್ಯುಮಣಿಸ . . ಚೂಡಾಮಣಿಮ ಲೆರಾ
[4]ಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
[5]ಚಂಡಏಕಂಗಾವೀರ . . . . ಸುಭಟರಾದಿತ್ಯ . .
[6] . ಮಾರ್ತ್ತಂಡ . . ಚೋಳರಯಸ್ತಪಂನಪಾಂಡ್ಯ
[7]ಪ್ರತಿಷ್ಟಾಚಾರಿಯುಕಡಮಾರಾಯನಿಮೂರ್ಳರಯುಹುಲಿ ರಾಯು
[8]ಗಂಡಭೇರುಂಡನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರಬ ಲ್ಲಾಳ
[9]ದೇವರಸರವರ್ರಾಜ್ಯಂಗೆಯೆಅಹಂತ್ತಗಿ . ಕನ
[10]ಕನಲಿಮೂಱುಸಾವಿರಾದಅಇನೂಱಲಅವಾತಅಇದ
[11]ನೆಯುವಾರಿಸ್ತಪ್ರಜೋತಾತ್ತಸಾವಾಚರದಜ್ಯೈಇ
[12]ತ್ರಸು ೫ ಸೋಮವಾರಾದಂದುಹೊಲತ್ತಿಯುಕಲಸ್ತ ಳದೊ
[13]ಳಗಣಕರಿಯ ಹೊರಿಯುಕಡಹಿನಪುರವನುಬೇಱ
[14]ಹನೆಯಾಪುರದಏಚಿದೇವರಮಗಸಇದೇವನುಮ
[15]ಱಮರಿಚಿದೇವಂಗೆಉಕರಪಂಗೆಉಪುನರ್ದ್ಧರೆಯಾ
[16]ಗಿಕೊಟ್ಟನುಆಱುವ್ರಿತ್ತಿಯೊಳಗೆದೇವಬೊಕ್ತನಮಗೆ
[17]ಬೊಂಮಬೊಕ್ತತಂಗೆಬೊಇಚದೇವನುಪುನರ್ದ್ಧಾರೆಯಾ
[18]ಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂರುತಿಪಬೊಕ್ತಂಗೆಕೊಟ್ಟ

ಹಿಂಭಾಗ.

[19]ಬೊಂಮಬೊಕ್ತಂಗೆ
[20]ಅಱುವತ್ತಮೂವರಬೈಇಚದೇ[ವ]ರು
[21]ಕರಿಯುಹೊರಿಯುಕಡಹಆಱುವ್ರಿತ್ತಿ
[22]ಯೊಳಗೆಬೊಂಮಬೊಕ್ತಂಗೆಪುನರ್ದರೆಯಾ
[23]ಆಗಿಎಱದುಕೊಟ್ಟವ್ರಿತ್ತಿಮೂಱು ೩
[24]ಬೊಕ್ತಂಗೆವ್ರಿತ್ತಿವ್ರೊ ೧ ಇಸಾಸನವ . . . .

. . . .

[27]ಳಿಪಿದವನುಗಂಗೆಯತಡಿಯುಲಿಕಯಿಲೆ
[28]ಯುಕೊಂದಪಾಪದಲಿಹೋಹರು ಬರದ ಬೊಂಮಣ

5

ಕ್ಲೋಸ್‌ಪೇಟೆಯಲ್ಲಿ ಲೋಹಾರ್ ಸುಂದರಸಿಂಗನ ಮನೇಮಗ್ಗಲಲ್ಲಿ ಗಚ್ಚಿನ ಕಂಭದ ಮೇಲೆ.

[1]ಕುಲೂಸಪೇಟೆಯೂರಾಜೆಮಹಾ
[2]ರಾಜೆಸಾಹೇಬರವರ್ರುತಂಮ್ಮದೋಸ್ತರಾ
[3]ದಕರ್ನಲಕುಲೂಸಸಾಹೇಬರೆವರಹೆಸ
[4]ರ್ರಿನಲ್ಲಿಶಾಲಿವಾಹನಶಕ ೧೭೭೧ ನೇ
[5]ಸಿದ್ಧಾರ್ಥಿಸಂವತ್ಸರದಲ್ಲಿಕಟ್ಟಿಸಿದರು).

6

ಕ್ಲೋಸ್‌ಪೇಟೆ ಹೋಬಳಿ ಹರಿಸಂದ್ರಕ್ಕೆ ಸೇರಿದ ಚಿಕ್ಕೇಗೌಡನ ದೊಡ್ಡಿಗೆ ಪೂರ್ವ ನದೀಪಕ್ಕದಲ್ಲಿ.

[1]ಪಾರ್ತ್ಥಿವಸಂಪತ್ಸರದಭಾದ್ರಪದಬ ೯ ಬು ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗ
[2]ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆವುತ್ತಿರಲುತೊಳವಿಯುಚಂಡಿಂಗೆಯಿಬರು .
[3]ಯುದುಎತ್ತಿನಡದಲ್ಲಿಬೊಂಮದೇವನಮಗ . ಟನು . .
[4] . . ಮೆಚಿಮುರುಡಿ . . . .
[5]ಬೂಚದೇವನಮುಂದೆಸಮಯುವಮಾಡಿಸತುಸ್ವರ್ಗಸ್ಥನಾದನು ಶ್ರೀ ಮಂಗಳಮಹಾ ಶ್ರೀ॥

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ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿಯ ಪೂರಮುಂದೆ ಪಟೇಲ್ ವೆಂಕಟೇಗೌಡನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜ
3 ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ . . . .
4 ವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ
5 ಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡ
6 ಭೇರುಂಡಕದನಪ್ರಚಂಡ[ನ]ಸಹಾಯಶೂರ
7 ಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ[ಮಲ್ಲ]ಛಲದಂಕ
8 ಕರಾಮಲೋಕಇಕನಾಥಪಗೆವರಂತ್ತಕಸೂಲ ...
9 ಸ್ವರಸ್ವಯಂಬುದ್ವರಾವತೀಪುರವರಾಧೀಸ್ವರ
10 ಹೊಇಸಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಭುಜಬಳ ... ...ಹಿಂಭಾಗ
11 . . ಸ್ವರರು . . . . . . ವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರ
12 ಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸ್ವರಾಜ್ಯಂಗೆವುತ್ತಿರಲು
13 . . ವರುಷ ೧೧೬೬ ನೆಯಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
14 ಸುದಲು ೭ . . ಶ್ರೀಮನುಮಹಾಸಾವಂತಾಧಿಪತಿ
15 . . . . ನಾಯಕರರಾಜ್ಯಂಮಾ . .
16 . . . . ವಲ್ಲಶ್ರೀಮನುಮಹಾ
17 . . . . ವುಡಮಕಳಭೂ...
18 ಇ . . . . . ಇನೊತ್ತಳಗಾದಸೀಮೆಯಪ್ರಜೆಗವುಂಡಗಳು ಕೂ
19 ಡಿಇನಾಡೊಳಗಣಹಾಗಲಹಳಿಯನುಸರ್ಬಗೊಡಗಿಅಗಿ ಶ್ರೀ
20 ಮನುಮಹಾ . ಕಲನಾಡಪ್ರಭುಕಿತ್ತನಲೆಯಹೊಂನಗ ವ್ರ
21 ಡರಮಕಳಬೀರಂಣಹೊಂನಪಮಲೆಯಪಮೆಂಚಪಚಿಕ
22 . . . . . . ಗದೆಬೆದಲು ...
23 . . . . . . ನೀರುವಣದಂಡ ...
24 ಡಗೆ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

... ...

8

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರಕಲ್ಲುಗುಡಿಯ ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ರಕ್ತಾಕ್ಷಿಸಂ
2 ವತ್ಸರದಜೇಷ್ಟ
3 ಶು ೧ ಲು ಶ್ರೀಮತುಹಾ
4 ಗಲಹಳಿಯಚಿಕಥರ್ಮ
5 ಪಗಲುಡರು ... ಳು
6 ಪಗೆಬೀರಗಲ.......

9

ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳಿಗೆ ಶೇರಿದ ಮೇಲುದೊಡ್ಡೀ ಬೆಟ್ಟದ ಮೇಲೆ ಗುಂಡಿನಲ್ಲಿ.

1 ಸೌಮ್ಯಸಂ । ಕಾರ್ತ್ತಿಕಸು ೧ ಲಿ
2 ಶ್ರೀವಿಚಾರಣಬುಡೆ
3 ಯರುರಾಮಂಣೊಡೆಯರು
4 ಸುರಿತಾಳಗೆಗಜ.........
5 ಗರುಡನಕು . . . .
6 . ಯಲ್ಲಿ. . . . .
7 ಚಂದ್ರಸೂರ್ಯ್ಯರುಳ್ಳಪರ್ಯಂತರನಡಸಿಬಹೆಉಯಿದ ಕಾರುತಪಿ
8 ದವರುಗಂಗೇತಡಿಯತಂಗೇಳುಕಪಿಲೆಕೊಂದದೋಷಕ್ಕೆ ಹೋ
9 ಹರುಯಿವಖ್ಯಿಣೆತಪ್ಪಿದವರಾಕ . . . . . .

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ಅದೇ ಹೋಬಳಿ ಸುಗ್ಗನಹಳ್ಳೀ ದಾಖಲೆ ಚನ್ನಮಾರೇಗೌಡನದೊಡ್ಡೀ ಬಳಿ ಚಿಕ್ಕೇಗೌಡನ ಚನ್ನಮಾರನ ಜಮೀನಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯುತಿ
3 ರಲುಶ್ರೀಮನು[ಮ]ಹಾಪ್ರಧಾನಂಶ್ರೀವೀರಸೋಮಯದಂಣ್ನಾ
4 ಯುಕರಮಕ್ಕಳುಸಿ...ದಂಣ್ನಾಯ್ಕರವರಬೆಸದಿಂ . ಕಾ
5 ತಿಮಳಿಗೆಯಬಂದ..........ಶಕವರ್ಷ ೧೩೩೪ ನೆಯಕಾ
6 ಳಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಭಾದ್ರಪದ......... ....ಮುದುವೆ
7 ಟ್ಟದಬೂಚಿದೇವನಮಗ ....ನುಕೊಡಗಿಯಾಗಿ
8 . ಳವಲಕಲುವಳಿಮುಖ್ಯ. ....ಮುದುವೆಟ್ಟಿ
9 ವೊಡೆಯ . ಹ ೨ ನು . . . . . . ಯಾಗೆ...ನಿಕುವನೂಸಂಕಿ
10 ಗೊಂಡಹ ೪ ಲುಕಲೆಯದ ....ಳಿಯ ...ಮಹಾ
11 ಪಂಚ . ನಕೆಙಿಯಹಿಂ.........................ಹಳಿಯಪಂಚಳನ .
12 ಙಯಸಾ . ಙ.............ಗದೆಗಙೆಯಅ
13 ಙವತಮು........ಯನಾ .
14 . ಬಿಲುಸೋಣಯಗೊಂಡ...ಸಿಂನ...ಸುಗನಹಳಿಯ
15 ಸಾಕಂಣ್ನಹರದೇವನಹಳ್ಳಿಯ..........ಹಾಗೆಲಹ
16 ಳ್ಳಿಯಮಾರಗೌಂಡರು...ಯಹಳ್ಳಿ ....ಮ್ಮೆಚನಹ
17 ಳ್ಳಿಯಸಾ...ತಙಯನಬಯಿರ . ನೊಳಗಾದಸಮಸ್ತಗವುಂಡು
18 ಗಳು . . ಕೂಡಿನಟ್ಟುಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಮ
19 ಣ್ಣಿಯೂರಚತುಸೀಮೆಯನುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬೂ
20 ಚಿದೇವನಮಗಬಿಟ್ಟಪನಮಕ್ಕಳುಮಕ್ಕಳಿಗೆಸಲುವಂತಾಗಿಭೂಮಿ
21 ಚಂದ್ರಾರ್ಕ್ಕರುಳ್ಳನಟ್ಟುಕೊಟ್ಟಕೊಡಗೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
22 ಯಿವರಿಂಗೆದಂಡಿ . ಸ...ಸಲುವಬಂದಸನವ . . . .
23 ವೊಪ್ಪಶ್ರೀವಿಠಲನಾಥಶ್ರೀಬಲಭದ್ರ

11

ಅದೇ ಹೋಬಳಿ ಕೆಳಗಣ ದೊಡ್ಡಿ ಬೆಟ್ಟದ ಮೇಲೆ ಮೊರೋರ ಗುಂಡಿನ ಮೇಲೆ.

1 ಸೌಂಮ್ಯಸಂವತ್ಸ । ಕಾರ್ತ್ತಿಕ ಬ ೧ ಮಶ್ರೀ
2 ಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವೀರನಾರಣದೇವಬಡೆ

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ಅದೇ ಹೋಬಳಿ ಚನ್ನಮಾನಹಳ್ಳಿಯ ಹನುಮಂತರಾಯನ ಗುಡೀ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

ಮುಂಭಾಗ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂ
3 ಪರಮೇಸ್ವರಂಪರಮಭಟ್ಟಾರಕ
4 ಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ
5 ಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
ಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ
7 ಚಂಡಕನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲದ್ವಾರಾವತೀಪುರವ
8 ರಾಧೀಶ್ವರಂಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ
9 ಸ್ತಾಪನಾಚಾರ್ಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾ
10 ಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲಕಾ
11 ಡವರಾಯಕಂದಕುಂದಾಳರಾಯಹುಲಿರಾಯ
12 ಗಂಡಭೇರುಂಡಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀ
13 ವೀರಬಲ್ಲಾಳದೇವರಸರುದ್ರೋರಸಮುದ್ರದಲಿಪ್ರಿ
14 ಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲಿಶಕವರುಶ ೧೦೩೦
15 ನೆಯಕಾಳೆಯುಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಸ್ಯಬ ೭
16 ವಶ್ರೀಮನುಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವನೀಮಲ್ಲ
17 . . ಯೊಡ್ಡಿಗಂಡ . . ಹತ್ತಮಲಭುಜಬ
18 ಳಬೀಮುಹಡಮಳಮಾರಿ . . ಸಾಹಣಿಮುರು
19 ಬೊಂಬೆಯದಂಣಾಯಕರಚಿಕ್ಕೆಯಸಾಹಣಿ

ಹಿಂಭಾಗ.

20 ಯರಕುಮಾರಸಿಂಗೆಯದಂಣಾಯಕ . . . .
1 ವಳನಾಡೊಳಗಣಚಂದಿಮಾದಿಯಹಳ್ಳಿಯನೂ .
22 ಗುಡಿಸಿಪಟ್ಟಣವಂಮಾಡಿಸಿರಾಮಲಿಂಗಭಟ್ಟಗೆಕೊಟ್ಟ
23 ಸಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದಡೆಮಾಯಿಭಟ್ಟಗೆನಡವ
24 ಸ್ವಾಂಮ್ಯಹಿರಿಯಕೆಜೆಯಲುಗದ್ದೆಸ . ಬೆದ್ದಲುಕಂಬ
25 . ಂ ತನ್ನ ಮನೆಯಂಸರ್ವ್ವಮಾಂನ್ಯಮಂಡಗುಟ್ಟೆವೀರ
26 ಂಣಿಗರಳ್ಳಿಲಿಸರ್ವಮಾಂನ್ಯಅಪಟ್ಟಣವತಪ್ಪುತವುಡಿ
27 ದಂಡವುಡಿಗೆ . . ಅವುದೂಪ . . ತಂಣನೊಡವೆತಂಮ
28 ಂಗೆತಂಮಂಗೆ . . . . ಆರುವಲ್ಲ . . . ರ್ರಿಕದನೆ
29 . . ದೇವಾಲ್ಯಕೆ . ಡತಿನೆತ್ತುಕೊಂಡು . . . . ಬಿಟ್ಟುಸ
ತ್ತಡೆ
30 . . . . ಆವರಿಸುವರುತೊತ್ತುನೆತ್ತುಕೊಂಡು
31 . . . . ಡೆಮಳ . . ಬಿನಾಯಕರವರುತಮಗೆ
32 . . . ಪಟ್ಟಣವನೂಮಾಡಿಸಂಥೆಯನೂಕಟ್ಟ . .
33 ರಿಗೆ . . ತಳನಾಡಸಮಸ್ತಪ್ರಜೆಗವುಡುಗಳನೂಮುಂದಿ
34 ಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡವಂತಾಗಿಕೊಟ್ಟಸಿ
ಲಾಶಾಸ
35 ನಇದಕೆಆವೊಬನುವಕ್ರನಾದವನುವಾರಣಾಸಿಯಲಿಕವಿ
36 ಲೆಯನುತಂದೆಯನುಕೊಂದವನಗತಿಗೆಹೋಹನು
37 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಆಸಿಂಗೆಯದಂಣಾಯ್ಕ
38 ರುಗಳವೊಪ್ಪಶ್ರೀನಂದಿನಾಥಇಸಾಸನವಬರದಸೇನಬೋ
39 ವರುಹಮನೆಯ . ರಂಣನವರತಂಮನಾಡಸೇ
40 ನಬೋವತಿ . ಮಂಣನಬರಹ

13

ಅದೇ ಹೋಬಳಿ ಚಂನಮಾನಹಳ್ಳಿಯ ಪೂರವಮುಂದೆ ವೀರಗಾರರಗುಡಿಗೆ ಹಾಕಿರುವ ಉತ್ತರದ ದಿಕ್ಕಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿವೀರನಾ
2 ರಸಿಂಗದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯಿವುತ್ತಿ
3 ರಲುಬಹುಧಾನ್ಯಸಂವತ್ಸರದಜೇಷ್ಟಬ ೫ ಅಚೆಂ
4 ನಮಾಡಿಹಳಿಯಕಂಚಿಯನಾಯ್ಕರಮಗಚಿಕ
5 ಉಮೈಯ್ಯನುಹೊಂಗನೂರಿಂಗೆಚಿಕ್ಕಕೇತಯ್ಯದಂಣಾ
ಯ್ಕ
6 ರುತೋಣೆಹೋಹುತವಿದ್ದಲ್ಲಿಹೊದೆಯಲಿತಾಗಿ
7 ತಾಉಪಸಗೊಂಡುದೇವಲೋಕಕೆಸಂದರು

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ಅದೇ ಹೋಬಳಿ ಬೊಮ್ಮಚ್ಚನಹಳ್ಳಿಯ ಈಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 2″.

1 ಶ್ರೀಕಾಳಯುಕ್ತಿಸಂ
2 ವತ್ಸರದಆಷಡ
3 ಬ ೧೦ಲು ರಾಮಗಿರಿ
4 ರ್‍ರಾಮಸ್ವಾಮಿಗೆ
5 ಸಿಲಾಪ ತಿಷ್ಟೆ
6 ಕಲು

15

ಅದೇ ಹೋಬಳಿ ಅಚ್ಚಿಗೆರಹಳ್ಳಿಯ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

. . . .
5 . . . . ಕಲಿ . . ಪುರವ್ರಿತ್ತಿಯಾಗಿನಂ . . . . . .
6 ಕಲಿಯದೇವರಅಮ್ರಿತಧಪಡಿ . . . . ೦ . . . . ಮಾಡಾಳಜೇ . . . .
7 ಯಳ . . ಸುಬ್ಬಭ . ಗೆ . ತ್ರಯ . . . . ಸಮಸ್ತಗಲುಡು
8 . . ಗಳುನಡಸುವಧರ್ಮ್ಮ . . . . ಕ್ರಯ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ)

16

ಅದೇ ಹೋಬಳಿ ಐಜೂರು ಗ್ರಾಮದ ಮಾರೆಮ್ಮನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಸಾವಿರದಯಿಂನೂ . .
2 ನೆಯಕರಸಂವತ್ಸರದಆಸ್ವಯಿಜಬ . .
3 ನುಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಭಾ . . . .
4 ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಬು
5 ಕ್ಕಣ್ಣಒಡೆಯರುಪ್ರಿಥವೀರಾಜ್ಯಂಗೈಯಿತ್ತಿರಲುಶ್ರೀ
6 ಮದುಕಲುವಳಿನಾಡಪ್ರಭುಗಳುತಾಳವಾಡಿಯಬ
7 ಂಮಣ್ಣಗಂಗವಾಡಿಯಮಾದಣ್ಣಮಾಡಬಾಳಬೊಲ
8 ಗಲುಂಡಮಿಳಿಹಳ್ಳಿಯಅಂಕಣ್ಣಒಡೆ[ಯ]ಪಟ್ಟದಬೊಂ ಮ್ಮ
9 ಯನಾಯ್ಕಜೇಯಃಗಲುಂಡನಹಳ್ಳಿಯಇರಾಮಗವುಂಡ
10 ಅರಗೊಳಲಕೆಲುವಣ್ಣನಾಡಸೇನಬೋವಚಒಡಪ್ಪನೊ
11 ಳಗಾದಸಮಸ್ತಪ್ರಜೆಗವುಂಡುಗಳು ಶ್ರೀಮನುಮಹಾ
12 ಸಾಮಂತದೇವದಿನರಲೋಕಗಂಡಬೊಯಲಿನಾಯ್ಕ
13 ರತಂಮ್ಮಚೆಂನ್ನೆಯನಾಯ್ಕರಿಂಗೆಎಂಮ್ಮಕಲುವಳಿನಾಡ ವ
14 ಯಿಜೂರುಇತಕ್ಕೆಸಲುವಚತುಸೀಮೆವೃಕೊಡಗೆಯಾಗಿ
15 ಚಂದ್ರಿಸೂರಿಯರುಉಳ್ಳಂನಬರಬೈಜೂರುಕೊಡಗೆನಡಮಂ
16 ತಾಗಿಚೆಂನ್ನಯನಾಯ್ಕಗೆನಾಡುಕೊಟ್ಟಕೊಡಗೆಇತಕ್ಕೆ ವಿ
17 ನೊಂದುಬಂದಡೂನಾಡುಪರಿಹರ್‍ಸಿಕೊಡುವುದುಇದ
18 ನಾವ್ರೊಬರುಅಳಹಿದಡೆಗಂಗೆಯತ್ತಡಿಯತಂ . ಳು
19 ಕವಿಲೆಯಕೊಂದಪಾಪಮಂಗಳಮಹಾಶ್ರೀ

17

ಕೊನಗಲ್ಲು ಹೋಬಳಿ ಕೂನಗಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಹೊಲಗೇರಿ ಬಳಿ ತೋಟಿ ಕರಿಯನ ಹೊಗೇತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 0′ 9″.

1 ಪೆದರಾಜಕೊಟ್ಟಕೊಡ .
2 ಮಲ್ಲಿಕಾರ್ಜುನ
3 ದೇವರಿಗೆಸ
4 ಮಳಕ್ಕೆ ಕೊ
5 ಟ್ಟಕೊಡಿಗೆ
6 ಯಮನೆ

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ಅದೇ ಹೋಬಳಿ ಬನ್ನಿಗುಪ್ಪೆ ಗ್ರಾಮದಲ್ಲಿ ಅಗೆಸರ ಮನೇಮುಂದೆ ಅಶ್ವತ್ಥ ಕಟ್ಟೇ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2ಕವರುಷಂಗಳು ೧೬೮೯ ಸಂದವರ್ತಮಾನ(ವಾ
3ನ್ಯವಾದಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಆಷಾಡಸು ೧೦
ಲು
4ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅಪ್ರತಿಮ
5ವೀರನರಪತಿ ॥ಮ॥ ನವಾಬುಹೈದರಲಿಖಾ
6ಬಾದರವರುಪ್ರಿಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸ
7ಹಸಸೈದುಮಖಂಮದುಆಕಲುಶಾಕಾದ್ರಿಯುವೃತ್ತಿ
8ಗೆಬರೆಸಿಕೊಟ್ಟಪರವಾನೆಯಕ್ರಮವೆಂತೆಂದರೆಸೀ
9ಮೆಮಾಡುವಫಕೀರಧರ್ಮಕ್ಕೆ ಚೆಂನಪಟ್ಟಣಸ್ಥಳ
10ದಬನ್ನಿಕುಪ್ಪೆಗ್ರಾಮವಂನುನಿಮಿಗೆಇನಾಮಾಗಿಕೊ
11ಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿರುವದರಿಂದ
12ಯಿಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಉಪಗ್ರಾಮೆಯೆಲ್ಲೆ ಚತುಸೀಮೆ
13ಯುದುದಲಿಗೊಪದಗಲ್ಲಭೂಮಿಸಲಿದಂತೆನೀವುನಿಂ
14ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸಾ
15ಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವೆ
16ರುಯಿಂದುಬರೆಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನುಯಿಾಬಂ
17ನಿಕುಪ್ಪೆಗ್ರಾಮದಪಟ್ಟನಲಿ । ಯಿಾಧರ್ಮಕ್ಕೆ ಹಿಂದೂರೆ
18ಲ್ಲಿಯಾರುಅಡ್ಡಿಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
19ಮಾಡಿದಹಾಗೂಮಾತೃಗಮನವಾಡಿದಹಾಗೆ ।
20ಮುಸಲಮಾನರಲ್ಲಿಯಿಾಧರ್ಮಪಟ್ಟನಲ್ಲಿಅಡ್ಡಿನಡಿಸಿ
21ದವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂ
22ದುಬರೆಸಿಕೊಟ್ಟಪರವಾನೆ

19

ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಲಿಂಗೇಗೌಡನ ಕೆರೆಗೆದಕ್ಷಿಣ ಮಂಟಪದಬಳಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 2′.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
2ವಿಷುಸಂವತ್ಸ ....
3ರದಆಷಾಢಬ[ಹು]ಳ
4ದಸಮಿಯಲುಚೆಂನ
5ಪಟ್ಣದಷಾಹಾ . ತ್ಸವ
6ಮಟದಲಿಂಗಂಣ
7ಗೌಂಡಮಂಟಪಕೆ
8ರೆಲಿಂಗಣಪುರರೇವಣ
9ಸಿದ್ದೇಶ್ವರದೇವರಿಗೆಮಾಡಿದ.

20

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಕೆರೆ ಗುಂನೂರು ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರೇವಣಶಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದ ತೇರು ಬೀದಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ....ಮಃ ಸ್ವಸ್ತಿಶ್ರೀ ವಿಜಯಾಭ್ಯುದ
2ಯಶಾಲಿವಾಹನ ಶಕವರುಷ ೧೪೫೪ ನೆಯ
3ನಂದನಸಂವತ್ಸರದ ಭಾದ್ರಪದಬ ೨ ಲು ಶ್ರೀಮನುಮಹಾ
4ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರಪ್ರತಾಪ ಶ್ರೀಅಚ್ಯುತರಾಯಮಹಾ
5ರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿದ್ಧಸಮಯದಲ್ಲಿಶ್ರೀ ...
6ಚಾವಪ್ಪರಾಯನವರಕಾರ್ಯಕರ್ತರಾದ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ವೀಭೂತಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಆರೆಹಳ್ಳಿ ಬಸಪ್ಪನಗುಡಿಯ ಬಳಿ ಹುಟ್ಟಿ ಗುಂಡಿನ ಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಜನಶುದ್ಧ
[2]ಶಿವಾಚಾರಯೇಕಸ್ತರಾ
[3]ಗಿಸಿದರನೂರು . . . . . .
[4] . . . . ರುದ್ರ
[5]ಧರ್ಮಕರ್ತದೇವರಪೂವಿನ . . .
[6]ದುರ್ಮತಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶುಧ೧ಲ್ಲು

22

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮಿಯರಚಣ
[2]ಲಗಾಡ . . . .
[3]ಭ . . ಗಲುಡಶ್ರೀಜ . .
[4]ಯನರಸರುಬಸ .
[5]ಗೆಎಱದಂಎಪುರ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಬ್ಯಾಲಕುಳಿ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಬಸವನ ಗುಡೀ ಬಳಿ.

ಪ್ರಮಾಣ 4′ × 2′6″.

[1]ಸ್ವಸ್ತಿಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]೧೪೬೯ ನೆಯ ಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾ
[4]ರ್ಗಶಿರ ಬ ೭ ಲೂ ಮೈಸೂರಕಂಠೀರವನರಸರಾ[ಜ]
[5]ವಡೆಯರಯ್ಯನವರುಚೆಂನಪಟ್ನಣದಸೀಮೆಯುವೊಳಊ
[6]ರಅಪ್ರಮೇಯುಸ್ವಾಮಿಯುಸಂನಿಧಿಯಲ್ಲಿ . . .
[7]ಮಹಾಜನಕ್ಕೆನಾನಾಗೋತ್ರನಾನಾಸೂತ್ರಬ್ರಾಂ
[8]ಹ್ಮಣ . . . .
. . . .
[11]ಬಿಲಕುಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಯಿಗ್ರಾಮೊಳ . . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಕೋಟಹಳ್ಳಿಗೆ ವಾಯುವ್ಯ ಶಿದ್ದಾಬೋಯಿ ಹೊಲದ ಬಳಿ ಹುಟ್ಟಿ ಬಂಡೇಮೇಲೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೯ ನೆಯಸರ್ವಜಿತುಸಂವ
[2]ತ್ಸರದಕಾರ್ತಿಕಬ ೧೦ ಲುಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕ್ರಿಷ್ಣದೇವ
[3]ಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಯುತ್ತಿರಲು . . . ತಿಪಂಣಅಯ್ಯವಡೆಯಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿ
[4]ರೂಪದಿಂಪುಂಣ್ಯಕಾಲು . . . . ದರ್ಮಸಾದನಕ್ರಮವೆಂತೆಂದರೆ
[5]ದಾರಾಪೂರ್ವಕವಾಗಿತಿರುಮಲೆಯಲಿಯಿಶ್ವರದೇವರಿಗೆಕೊಟ್ಟ . . . .
[6]ಕ್ರಿಷ್ಣದೇವಮಹಾರಾಯ . . . .
[7] . . . . ಹಳ್ಳಿಸಬಕೆಱೆಯುಂಸುನಾಊರಾಮೇಶ್ವರದೇವರಿಗೆ ಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗ . .
[8]ಚತುಸೀಮೆಯೊಳಗಾದನಿಧಿನಿಕ್ಷೇಪ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೂಲೇಗೌಡನ ತೆಂಗಿನತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಶ್ರೀವೀರಬಂಲಾಳದೇವಅರಸೆ
[3]ರುಪ್ರಿಥಿ (ರಾಜ್ಯಂಗೆಉತ್ತ ವಿರ
[4]ಉವಿರೋಧಿಕ್ರುತುಸಂವತ್ಸರ
[5]ಆಸಾಡಸು ೫ ಲು ಶ್ರೀಮನುಮ
[6]ಹಾಪಸಾಯಿತರುಮಹಾಮಂಡ
[7]ದೇವರುಮೆಳ ಊರುರಾಮಗಉಡೆಂಗೆ
[8] . . . . . ಯಲುಕೊಟ್ಟಕೊಡಿಗೆಯ
[9]ಸಾಸನಕ್ರಮವೆಂತೆಂದಡೆ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ನಾಗೋಹಳ್ಳಿಗೆ ಪೂರ್ವ ಪೂರಬಾಗಲುಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೩ ನೆಯ
[3]ವಿಕಾರಿಸಂವತ್ಸರದ ಮಾಘಶು ೧೦ ಲೂ ಶ್ರೀಮತ್ಪ್ರ
[4]ತಾಧಿರಾಜಶ್ರೀಖಾವಣಸಾಹೇಬರಅಯ್ಯನವರು
[5]ಶಿದ್ಧಲಿಂಗೇಗೆಉಡರೆಸಂಗೆಯುಉಂಬಳಿ
[6]ಯಕೊಟ್ಟೆವಾಗಿಕೆಳಲೆನಾಡಚಂನಪಟ್ಟಣಸ್ಥಳದ
[7]ಯಿಹಾ . . ಆಸ್ಥಳದನಾಗುವಳ್ಳಿಗ್ರಾಮಚ
[8]ತಾ. . . . . ಗೆಉಂಬಳಿ. . . . .
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಶೇರಿದ ಚನ್ನಿಗನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಶಾನಭೋಗ ಲಿಂಗರಸ್ಯೆಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಪಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧ ಸೋಲ್ಲು ಶ್ರೀಮತು
ಚ . . ರಹ
[2]ಳಿಯುಗಉಡ . . . .
[3]ಬಡಿಪುರ . . . . . . ಅಯಿಗುಳಗದ್ದೆಮಾನ್ಯ
[4]ಂದೇವಬಟ್ಟಯ . . . . ವಲ್ಲದೆಅಂನ್ಯಾ
[5]ಯವಮಡುದಿಲಆರಂಭಮಾಡಿದವಗೆ
[6]ದಾಮವಲ್ಲದೆ . . . . ರಿಗೆಯಾದ
[7]ವರ್ಗಕ್ಕೆ ಆರೊಬ್ಬ ರುಅಳಪಿದವರು
[8] . . . . ಗಂಗೆಯತಡಿಯಲಿ . . . . . .
[9]ದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೆಣೆಹಳ್ಳಿಗೆ ಉತ್ತರ ವೆಂಕಟನ ಮನೇ ಹಿತ್ತಲಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′.

[1] . . . .
[2]ಲನಸಕ . . . . . .
[3]ಕಾರ್ತಿಕಸು ೫ಲು ಶ್ರೀಮ
[4]ತುಘ್ರಹಾಜಯಮಾ
[5]ದೆಯನಾಯಕರುಸು
[6]ದಮಲುಗ್ರಾಮವ
[7]ನೂಬೆಹಾಣಿಯ
[8]ಮಗ ೧ ಸೋಮಹ
[9]ದೇವರವಿದಕ್ಕೆಆ
[10]ರುಅಲುಪಿದವರು
[11]ಗಂಗೆಯತ
[12]ಡಿಯಲ್ಲಿಕವಿಲೆ
[13]ಯನ್ನುಕೊಂದ
[14] . . . .

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ಅದೇ ಹೋಬಳಿ ವೆಂಕೇಗೌಡನ ಪಾಳ್ಯಕ್ಕೆ ಸೇರಿದ ಸೀಬಿಕಟ್ಟೇ ಗ್ರಾಮದ ಮುಂದೆ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶ್ರೀಮತು
2 ಯಜಕೂರಸ
3 ಡಪನಯಯಿ
4 ಸುದ್ದ ಕೆಂಪಗವು
5 ಡರುಅಯನ
6 ವರುಸಿವಗಂ
7 ಗಯುನಿಗೆಕೊ
8 ಟ್ಟಕನಚೆಸಿ
9 ಬಿಕೋಟೆಸ
10 ರ್ವಮಾನ್ಯ

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ಅದೇ ಹೋಬಳಿ ಜಕ್ಕನಹಳ್ಳಿ ಗ್ರಾಮ ನಿವೇಶನಕ್ಕೆ ಆಗ್ನೇಯದ ಕಾಡಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾ
2 ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ[ರ]ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
. . . .
6 . . . . .ಪ್ರತಾ
7 ಪಚಕ್ರವರ್ತ್ತಿಹೊಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಉತ್ತಿರಲುಸಕವರುಷ ೧೧೧೬ ನೆಯ ಆನಂದಸಂವತ್ಸರದಭಾದ್ರ
9 ಪದಸುದ್ಧ ೧ ಆ ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಸ್ವರಂ. . . . .
. . . .
12 . . . . .ರ
13 ಸರಮಯಿದುನಸಾಗರಚತುಶೀಮೆ. . . . .
14 . . . . .ಕೊಟ್ಟದ್ದುಊರಮುಂದೆಕೆಂಕಱುಅರಿಯ
15 ಳಳದಿಯಲೆಬೆದ್ದಲು ೨೦೦ ಯಿಕೊಡಿಗೆಆಚಂದ್ರಕಾಲ
16 ನಡಉದುಯಿಕೊಡಗಿಯನಾರುಅಳಿಹಿದವರುತಂಮತಾ
17 ಯಿನಳಹಿದರುಗಂಗೆಯತಡಿಯ. . .ಕವಿಲೆಯುಕೊಂ
18 ದಪಾಪದಲ್ಲಿಹೋಹರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕವಣಾಪುರ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬನ್ನಿಗುಪ್ಪೇ ಚೂಡೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾ. . . . . .ಹೊಯಿಸ
2 ಣಶ್ರೀವೀರಬಲ್ಲಾಳ. . . . . . . .ರಾಜ್ಯಂ
3 ಗೆಯ್ತಿರೆಸಕವರುಷ ೧೧೨೬ ನೆಯರಾದಿ
4 ಸಂವತ್ಸರದಜೇಷ್ಟಸುಧ ೧೦ ಸನಿವಾರ
5 ದಂದುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಸಿಂಗೆ
6 ಯದಂಣಾಯಕರ. . . .ಯಲ
7 ಮೆಲೆಸಿಗೆಜಿಯಬರವನಂಜಂನ
8 ಹಳ್ಳಿಯಮಂಚೇಗಉಡನಮಗಪಿ
9 ಯಿಗಉಡ. . . . .
. . . .
15 ಲಿಹೋಹರುಮಂಗಳಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಚನ್ನಪಟ್ಣದಲ್ಲಿ ಆಕಿಲ್‌ಷಾಖಾದ್ರಿ ದರಗದಾರನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು
[2]೧೬೪೦ ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸರದವೈಶಾಖ
[3]ಬ೧೦ಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾ
[4]ಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆ
[5]ಯರೈಯನವರುಆಕಲಶಾಹಗೆಬರೆಶಿಕೊಟ್ಟತಾಂಮ್ರ
[6]ಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ। ನೀನುಮಾಡುವಪಕೀರರದರ್ಮ
[7]ಕೆಚಂನಪಟ್ಟಣಸ್ಥಳದಮೊಗೆಹಳ್ಳಿಗ್ರಾಮದಹುಟುವಳಿ
[8]ಕಂಗು ೬೦೦ಲ್ಂ ಆರುನೂರುವರಹಕ್ಕೆ ಕ್ರಯಕಂಗು ೬೦೦ಲ್ಂ
[9]ಆರುಸಾವಿರವರಹವಂನುಹೈದರಲ್ಲಿಬಹದುರನುಚೊಕ್ಕ
[10]ಸಕ್ಕೆವಪಿಸ್ತನಾದಕಾರಣಈಗ್ರಾಮವಂನುನಿರುಪಾಧಿಕ
[11]ಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರದರ್ಮಕ್ಕೆ ಕೊಡಿಶಿಯಿರುವ
[12]ದಂಂದಾನೀನುಮುಂತಾದಪಕೀರರುಯಿಧರ್ಮವಂನುಶಾಶ್ವಿ
[13]ತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿವಂಶಪಾರಂಪರೆಯೂ
[14]ನಡಶಿಕೊಂಡುಗ್ರಾಮವಂನುಅನುಭವಿಸಿಕೊಂಡುಬರುವದು
[15]ಯಿಾಪಕೀರರಧರ್ಮಕ್ಕೆಬಿಟ್ಟುಕೊಟಿರುವಮೊಗೆಹಳ್ಳಿಗ್ರಾ
[16]ಮದಪಟೆನಲ್ಲಿಹಿಂದೂರಲ್ಲಿಯಾರುಅಡಿನಡಸಿದರೆಕಾ
[17]ಶಿಯಲ್ಲಿಗೋಹತ್ಯಾದಿಮಹಾಪಾತಕಾಮಾಡಿದದೋಷಕ್ಕೆ
[18]ಪಾತ್ರರಾಗಲುಳ್ಳವರು। ಮುಸಲಮಾನರಲ್ಲಿಯಾರುಯಿಾ
[19]ಧರ್ಮದಪಟ್ಟೆನಲ್ಲಿಅಡಿನಡಸಿದರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆ
[20]ಮಾಡಿದದೋಷಕ್ಕೆ ಹೋಗಲುಳವರೆಂದುಬರೆಶಿಕೊಟ್ಟತಾಂಮ್ರ
[21]ಶಾಸನಾ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ಆಂಜನೇಯ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೯ ನೆ
[3]ಯಪ್ರಮಾದಿಸಂವತ್ಸರಶ್ರಾವಣ
[4]ಬ ೧೦ ಲೂ ಶ್ರೀಮನುಮಹಾರಾಜಾ
[5]ದಿರಾಜ ಪರಮೇಶ್ವರಸದಾಸಿವರಾ
[6]ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
7 . . . .
[8]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಕೋಟೆದೇವ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ರೈಲ್ವೇಸ್ಟೇಷನಿಗೆ ಪಶ್ಚಿಮ ಸುಮಾರು ಅರ್ಧಮೈಲ್ ದೂರ ರೇವಿನ ಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 4′×1′.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
[2]ಶ್ಯಾಲಿವಾಹನಶಕವರುಷಂಗಳು
[3]ಸಾ ೧೬೩೪ ಸಂದವರ್ತಮಾ
[4]ನವಾದಧಾತುನಾಮಸಂ॥ಕಾ॥ ಶು ೧೦ಲ್ಲು
[5]ಮಹಿಶೂರದಳವಾಯಿದೊಡೈಯ
[6]ನವರಪಾತ್ರರಾದಕಳುಲೆವೀರರಾಜ
[7]ಅರಶಿನವರಪುತ್ರರಾದನಂಜರಾಜೈಯ
[8]ಅರಸಿನವರಮನವಾರ್ತೆಗುರಿಕಾ
[9]ರವೀರೈಯ್ಯನವರುಯಿಾಕೆರೇಕಟ್ಟಿ
[10]ಸಿಬಗ್ಯೆಯಿಾಕೆರೇಕೆಳಗೆಕಟ್ಟುಕೊ
[11]ಡಿಗ್ಯೆಬಂದಗದ್ದೆಯದೇವರಿಗೆಭ್ರಾ
[12]ಂಹರಿಗೆಸಹಾಧಾರೆಯರದುಶಿಲಾ
[13]ಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ॥
[14]ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರದತ್ತಾ
[15][ನು]ಪಾಲನಂಪರದತಾಪಹಾರೇಣಸ್ವದ
[16]ತಂನಿಷ್ಪಲಂಭವೇತು ॥ ಶ್ರೀಅಪ್ರ
[17]ಮೈಯ್ಯಸ್ವಾಮಿಯ್ಯವರೂಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ರಾಮಮ್ಮನಕೆರೆಯ ತೂಬಿನ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲು.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಹರೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣ ಬೀದಿಯಲ್ಲಿ ಪೂಜರ ನರಸಿಂಹನ ಮನೆಯಬಳಿ.

ಪ್ರಮಾಣ 4′ × 5′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಂಮಲಪರೊಳ್ಗಂಡಗಂಡಭೇ
3 ರುಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿ
4 ರಿದುರ್ಗಮಲ್ಲಛಲದಂಕರಾಮಪಾಂಡ್ಯರಾಯಪ್ರತಿ
5 ಷ್ಟಾಚಾರ್ಯ್ಯಚೋಳರಾಯ......
6 ..ಹೊಯಿಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
7 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ
8 ಮಿರಲುಸಕವರುಷ ೧೧೦೨ ನೆಯ ಶಾರ್ವರಿಸಂ
9 ವತ್ಸರದಮಾಘಸು ....
10 ....ಯಮೆಳ.............ಜನಂಗ....
11 ಶ್ರೀಮನುಮಹಾ .... ಮಯಾ .
12 ..ನವರಲಿ...................ಶಾಮಯ್ಯ..
13 . ಸೂರಪ್ಪನವರು.................ಶ್ರೀಮನುಮಹಾವಡ
14 ಬ್ಯವಹಾರಿಉಭಯನಾನಾದೇಶಿಮಲಯಾ...ಮು
15 ಬ್ಯರಪ್ಪ....... ಸೆಟ್ಟಿಯರಿಗೆಕೊಟ್ಟಶಿಲಾ
16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಮಳಲೂರಹಟ್ಟಿಹ
17 ಕಿರುಕುಳ.....................ಗಳತಪ್ಪುತಲು
18 ಡಿಮಾವುಅಲಸು...... ....
19 ......ಸಲುವುದುಆರು ..ರೊ...........
20 ಹರಲೂರಕೆಱೆಗೆ......ವರುಯೀಮರಿಯಾದೆಯಶಿ
21 .. ಶಾಸನವನೂ...ಹರಲೂರ ..ನಟ್ಟ..
22 ...ಬ್ರಾಂಹಣ....ಬದ...
23 ..ನುಳದನೊ......................
24 ದೇವ..ಮರಿಯಾದೆಗೆಆರೊಬರುಅಳಿಪಿದ
25 ವರುಶ್ರೀಗಂಗೆಯ.ತಡಿಯಲುಕಪಿಲೆಯ
26 ಕೊಂದಪಾಪದಲುಹೋಹರು....

(ಮುಂದೆ ೪ ಪಙ್ಕ್ತಿಗಳು ಅಸ್ಪಷ್ಟವಾಗಿವೆ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಮಾರೀಕೊಡಿಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 8″ × 3′ 2″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಭೋಜಿರ . ಯ

2 . ಜಾ . ರಾಮಸ್ಸಮಥಿತಾಂಬೋಜಸಹಸ್ರ

3 ಭಾನುಪ್ರತ್ಯರ್ಥಿದಂತಾವಳಿ ಪಂಚವಕ್ತ್ರೋ

4 ...ಯೋಜಿರೆಂರುಂದ್ರಗುಂಡನಾಥಸ್ಸ್ವಸ್ತಿ

5 ಸಮಸ್ತಲೋಕನಾಥಶ್ರೀಧರಣೀರಮಣನಿಖಿಲಲೋಕೇಶ್ವರೀ . .

....

8 . . . . ಸ್ಥಾಪನಾಚಾರ್ಯ

9 ...ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ

10 ಚತುಃಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾ

11 ಪ್ರಧಾನಂಸಕಲದರುಶನಸಹ . . . . . . ಯಕಟುಹಾ . . . . . .

12 . . ಮರಿಯಾದಾಸ್ಥಾಪನಾದಂಡಾ . . . .

13 ಸಕಲಗುಣಗಣರತ್ನಾಕರ . . . . ಸಕಲಕಲಾ . . . .

14 ....ಪಿರಿಯಮತ . . . . ಸಕಲಜಗ . . . .

15 . . . . ಮಿನಾ . . . . . . ಕಮಲ . . . .

16 . . . . . . ಪರರಾಯರ . . . .

17 . . . . . . ಸ್ಥಾಪನಾಚಾರ್ಯಶ್ರೀ . . . .

18 ದ...ನಿನಾತಜೇಯ...ಶ್ರೀವೀರಹರಿಹರರಾಯಮಹಾರಾಯ . . . .

19 ಸಂ . . ಗುಣಗಣಾತಿಶಯತಿರುಮಲಶ್ರೀ . ಗುಂಡಪದಂ

20 ಣಾಯಕವೊಡೆಯರುಸುಖಸಮಯುವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂ.

21 ಗೆಯಿಉತ್ತಂಯಿರೆಶಕವರುಶದ ೧೩೧೮ ನೆಯ ಯುವಸಂವತ್ಸರ

22 ದಆಶಾಢ ಬ ೧ ಆದಿತ್ಯವಾರದಿನದಲ್ಲುಶ್ರೀಮನುಮಹಾ . . . .

23 . . . . ನಮಲೆಯಾಳ . . . .

24 ...ನದಸ್ಥಳದ . . . .

25 . . . . ಯರಮಗ . . ಮನವರ . . . .

26 . . . . ಪಟ್ಟಣ . . ಣಸ್ವಾಮಿ . . . .

27 . . . . ವೀರಪಂಚಾಳ . . . . . .

28 . . . . . . ದಹಲಿ . . . . ಸಮಯ . . . .

29 ...ವಾಗಿಕೆಳಲೆನಾಡಿಗೆಮುಖ್ಯವಾದಹಿರಿಯಮಳಊ

30 ರಸ್ಥಳದಚತುಸ್ಸೀಮೆಯೊಳಗಣಹಿರಿಯೂರಾದವಿಜ

31 ಯದಂಣಾಯಕ್ಕಪಟ್ಟಣದಹೊಜಪಟ್ಟಣಗಿರಿಯಶ್ರೀ

32 ಮಂನ್ಮಹಾಮುಖ್ಯವಡ್ಡಬ್ಯವಹಾರಿಸಿಂದವಕುಲದ

33 ಪಟ್ಟಣಸ್ವಾಮಿಕೇತಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಕಾಳಿಯಪ್ಪಸೆಟ್ಟಿ

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[34] ಯರಿಗೂಹದಿನೆಂಟುಸೀಮೆಯುಕಯಲಿಕೊಟ್ಟಸಂಸ್ಥಾಶಾ

[35] ಸನದಕ್ರಮವೆಂತೆಂದರೆವಿಜಯದಂಣಾಯಕಪಟ್ಟಣದಪ .

(ಹಿಂಭಾಗ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕಡೆ ಊರಬಾಗಲ ಬಳಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

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ಅದೇ ಹೋಬಳಿ ಮೈನಾಕನ ಹೊಸಹಳ್ಳಿಗೆ ಪೂರ್ವ ಕೃಷ್ಣದೇವರ ಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

[1] ಶುಭಮಸ್ತು

[2] ಶ್ರೀನಂಜುಂಡಲಿಂಗವೇಗತಿ

[3] ಕ್ಷಯಸಂವತ್ಸರದಚಯಿತ್ರಬ ೭ ಬು ।

[4] . . ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮ ಶ್ರೀ

[5] ನಂಜುಂಡೇಶ್ವರದೇವರಿಗೆಆನೆಯಮೇಟಿಯನಂಜರಾ

[6] ಯಮೊಡೆಯ . . . . ಮಲ್ಲರಾಜವೊಡೇರು

[7] ಸರ್ವಮಾನ್ಯವಾಗಿಸಮರ್ಪಿಸಿದಜೋಡಿ

[8] ಯಹೊಸಹ...ಸೀಮೆಯಲಿಂಗಮುದ್ರೆ .

[9] ಕಲ್ಲಹಾಕಿಸಂ ..ಟಿಕೆ...

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸಿದ್ದೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಪಟ್ಲಗ್ರಾಮದ ಕೆರೆಯ ಮಧ್ಯ ಕೋಡಿಯಲ್ಲಿ.

[1] ಸ್ವಸ್ತಿಶ್ರೀಮತುಪಟ್ಟಲಗಾಮಾಡೊಗೆಯಗೆದೊಲಿತ . ನಾ

[2] ಯಣಕ್ಕ ಲಟಣನಿಕ್ಕಿಸಿದ

42

ಹೊಂಗನೂರು ಹೋಬಳಿ ಕಸಬೆ ಗೋಪಾಲಕೃಷ್ಣ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಮುಂಭಾಗದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಬಾಗಲುಬಳಿ ಆಂಜನೇಯದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

[1] ಲೂಟಿಯಮದೆಡೆದೋಟಿನಾಡುಂತೊದಾರ್ವ್ವನಪೊಲಿಪ್ಪದರ್ವ್ವ

[2] . ನ್ದರಮುಡಿಯುಂಆನ್ದಿರನಾರಪ್ರಂತೊಡ್ಡಿರಯೆಟಿಮಣ್ಣ ಲಪೊಟಿಮಕಮೊಟಿ

[3] ರಾಮಂಮಲ್ಲರುಂಬಾನ್ದಿಮತ್ತಿಚರಣ್ಣರಿಬಿಯೆರಿತ್ತಿಯಚೊಮ್ಬೊಂತಿರೆತ್ತಗ

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ಅದೇ ಊರುಬಾಗಲ ಬಳಿ ಮಾರೀದೇವಸ್ತಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀ ಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ ಶ
2 ಕವರುಷ ೧೫೪೫ ನೆಯಸಂದವರ್ತಮಾನದ ರುಧಿರೋದ್ಗಾ
3 ರಿಸಂವತ್ಸರದ ಮಾಗಬ ೧೦ ಗುರುವಾರದಲ್ಲುರಾಹುತ್ತ
4 ರಾಯ.................................

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದ ದಕ್ಷಿಣಕಡೆ.

1 ......ಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವ
2 ....
3 ....ಗಂಡಗಂಡಭೇರು
4 ......ಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ
5 .. ...ರಾಯಮಲೆರಾಯ
6 ... .ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ ..
7 ....ಶಕಾಡವರಾ .
8 ...ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ
9 ....ವರಸರು ....
10 ....ದ್ರದಲ್ಲಿಪ್ರಿಥುವೀರಾಜ್ಯಂ.
11 .... ಪನಾಯಕರಯ ..
....

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ತಾನಕ್ಕೆ ದಕ್ಷಿಣ ಅಶ್ವತ್ಥಕಟ್ಟೇ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರ
2 ಸಿಂಹದೇವರಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಲು
3 ತಿರಲುಅಂತವ್ರಪ್ರಧಾನ ಮಲ್ಲಿದೇವದಂನಾಯಕ...
4 ನಾಯರುಯುವಸಂವತ್ಸರದಜೇಷ್ಠಮಾಸ .....
5 ಸಗುಂದರಕೋಟೆಯಲಿಕಾದಿಕನಕಯನಾಯಕ .
6 ಸ್ವರ್ಗ್ಗಸ್ತನಾದನು ಆತನಹೆಂಡತಿನಾಗವ್ವೆ ಮಾಡಿದವೀರಗಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಮೋಗೇನಹಳ್ಳಿಯ ಕೆರೇಯೇರಿಯ ಮೇಲೆ.

1 ತಿರುಮಳಪೆ............
2 ನೆಲೆಚೆಲ್ಲೆಯ್ಯ.........
3 ಮೆಪೂಣ್ಡಿಮಮನಕ್ಕೊಳ.........
4 ಮೆಋತ್ತರಲ್ದಿವೆಙ್ಗನಾಡುಗಙ್ಗವಾಡಿ....
5 ಮ್ಬವಾಡಿಯಂದೆಡಿಗವಾಡಿಯು......
6 ದುಂಕೊಲುಮೂರಲ ..
7 ಮಣ್ಡಲಮುತಿಣ್ಡಿಬಲು . ತಾ....
8 ರಲಱಿಯ............

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9 ...ವೆಳೆಯು.........................
10 ರನಶ್ರೀರಾಜರಾಜದೇವಕ್ಕರ್ಯಯಾಂಡ್....
11 . ಡಿಕೆಳೆಲೆನಾಡುಪುಜ್ಞನೂರ...
12 ಚತುರ್ವ್ವೇದಿಮಜ್ಞಲತ್ತು ಪಡುವಣ....
13 ಣ್ತ್ರಿನ್ನೂಜೆಳೆಯೊಳೆವಾದಿ......
14 ವರನ್ನಿನ....ನಿರಾಜರಾಜ......
15 ...ನಾಮವಮಾಡಿದ...ವನಸ....
16 ......ಪ್ಪನಿ...........
17 ...ಪಡಿಸೆವರುಕುಡುತ್ತ.......
18 ......ವುನ್...

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ಅದೇ ಕೆರೆಯ ಪಶ್ಚಿಮ ಕೋಡಿಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಶಾಸ್ತ್ರಕ್ರಮ.........
2 ಸದಾಮಹೀಂಪಾಳಯಧರ್ಮ್ಮಜ್ಞೋ
3 ನೀತಿಮಾರ್ಗ್ಗಂನೃಪೋತ್ತಮಃ ಶ್ರೀಮ
4 ನ್ನೀತಿ........ನಡಿಗಳ್ಪೃಥ್ವೀರಾಜ್ಯಂ
5 ಗೆಯ್ಯೆ.......ವಸಂವತ್ಸರದೊಳ್
6 ಸ್ವಸ್ತಿಶ್ರೀಮ.......ಶಿವಮಾರೇಶ್ವರವುಂ
7 ಜೆಗ್ಧರವುಂ.......ಣಘರೇಶ್ವರವುಂವ
8 .ಕೋಟಯನೀತಿಮಾರ್ಗ್ಗೇಶ್ವರವುಮನಾಳ್ವಶ್ರೀಮನ್ನೂ
9 ವಡಿಚಿಲ್ಲುಕದೇವರಿಹಿರಿಯಪಿರಿಯ
10 ಕಜಿಗೆಂತತ್ಸೀಮಾನ್ತರದೊಳುಳ್ಳಕಿಱುಕೆಱಗಳ್ಗಂ
11 ಎಡೆಯಂಗೆಱೆ...................ಲ್ಲಂ
12 ಬಿತ್ತುವಟ್ಟವ.......................ನ್ತಿಪೊಳ್ಳೆ
13 ನ್ನೆಗಂಕುನ್ದದೆಕ.....................ಗುತ್ತಿ
14 ವರಲ್ಲಂಬಿತ್ತುವಟ್ಟವಕಳದೊಳೆಕಡುವರ್
15 ಕುಡದವಕ್ಕ್ವಿಲೆಯುಂವಾರಣಾಶಿಯನೞಿದ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷಂಗಳು ೧೬೪೨
3 ಸಂದವರ್ತಮಾನವಾದಪ್ರಮಾಥಿಸಂವತ್ಸ
4 ರದವೈಶಾಖ ಬ ೧೨ ಲೂ ಶ್ರೀಮದ್ರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮ
6 ಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಮಹಿ
7 ಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವೊಡೆಯರಯ್ಯನ
8 ವರುಆಕಲಶಾಹಗೆಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರಶಾ
9 ಸನದಕ್ರಮವೆಂತೆಂದರೆನೀನುಮಾಡುವಪ
10 ಕೀರರಧರ್ಮ್ಮಕ್ಕೆಚೆಂನಪಟ್ಟಣಸ್ತಳದಮೊಗೇಹಳ್ಳಿ
11 ಗ್ರಾಮದಹುಟ್ಟುವಳಿಕಂ ಗು ೬೦೦ಲಂ ಆರನೂ
12 ರುಮರಪಕ್ಕೆಕ್ರಯಕಂ ಗು ೬೦೦ಲಂ ಆರು
13 ಸಾವಿರದವರಹರನುಹೈದರಲಿಬಹಾದುರನುಪೊ
14 ಕ್ಕಿಕೆವಟಿಸ್ತನಾದಕಾರಣಯಿಾಗ್ರಾಮವಂನುನಿರುಪಾ
15 ಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಪಕೀರರಧರ್ಮಕೆಕೊ
16 ಡಿಸಿಯಿರುವದರಿಂದನೀನುಮುಂತಾದಪಕೀರರ . ದ
17 ರ್ಮವಂನುಶಾಶ್ವಿತವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ವಂ
18 ಶಪಾರಂಪರೆಯುನಡಿಸಿಕೊಂಡುಗ್ರಾಮವಂನುಅನು
19 ಭವಿಸಿಕೊಂಡುಬರುವದುಯಿಾಪಕೀರರದರ್ಮಕೆ ಬಿ
20 ಟ್ಟುಕೊಟ್ಟಿರುವಮೊಗೇನಹಳ್ಳಿಗ್ರಾಮದಪಟ್ಟಿನಲಿಹಿಂ ದುರ
21 ಲ್ಲಿಯಾರುಅಡಿನಡಿಸಿದರೆಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯ
22 ಮಾಡಿದದೋಷಕ್ಕೆ ಪಾತ್ರರಾಗಲುಳ್ಳವ
23 ರುಮುಸಲಮಾನರಲಿಯಾರುಯಿಾದರ್ಮದ
24 ಪಟ್ಟಿನಲ್ಲಿಅಡ್ಡಿನಡಿಸುವರುಮಕ್ಕಾದಲ್ಲಿಹಂದಿ
25 ಭಕ್ಷಣೆಮಾಡಿದದೋಷಕ್ಕೆಹೋ
26 ಗಳುಳ್ಳವರುಎಂದುಬರೆಸಿಕೊಟ್ಟತಾಂಮ್ರ
27 ಶಾಸನ ಶ್ರೀಕೃಷ್ಣರಾಜ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ.

ಶುಭಮಸ್ತು ॥ ಶ್ರೀಮತು ॥

1 ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . . ವೀರಪ್ರತಾಪ
2 ಅಚ್ಯುತರಾಯಮಹಾರಾಯರು ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೈಉ
3 ತ್ತಂಯಿರಲ್ಲೂ ನಂಜುಂಡೇಶ್ವರದೇವರ ಅಮೃತಪಡಿಗೆಸ ಲ್ಲುವ
4 ಮಾಸಂಗಳು ...ಹಸಹಾಯ ಈಗ್ರಾಮದಲ್ಲಿ
5 ಪೂರ್ವಮೊದಲಾಗಿದೇವರಿಗೆಂದುಬ ಹಸುಂಕವನ್ನು ಭಂ
6 ಡಾರದಪೊಕ್ಸದಲ್ಲಿ ಮುಪಯುಗವಹಂತೆಕೊಡುತ್ತಿರು।
7 ನಿನಿಗನುಜ್ಞೆಯತೆಂನುಡದರಸ ಅಂಗದರಾಯಪಂತಂ ಮಾಡಿರು
8 ಬೊಂಮರಾಜು. . . . .
9 ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರು
10 ಹಾಡಿದವ್ರೊಲ್‌ತಿಂಮುವ್ರುಂಮ್ಮ...
11 ಗರಿನಂಜುಂಡೇಶ್ವರದೇವರ . . . .
12 ಹೊಗೆಸಂಪಕೆಂಪಪೊಂಮರಾಜಾ...
13 ಬಿಡಿಸಿದಾವಸುಂಕಯಿಗಾಬಿಡಿದ...
14 ಆವನಾನೊಬ್ಬನುತನದೇವ . . . .
15 ರೂಗುರುಶೇಖರತಂ . . . . . .
16 ಮಹಾಗುರು. . . . .
17 ಶಕಾಂಡಚಾಪ...............
18 ಚಂಪದಿಂದಲಿ...............
19 ದರನದೆಂತತಿ...............
20 ರವರೊಮಂದು...............

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ಅದೇ ಹೋಬಳಿ ಮೊಳಗೂಳು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮೂರಬಾಗಿಲಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 6″ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಂರಾಜಪರಮೇಶ್ವರ
2 ಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬ[ಜ್ಞ]ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡ
3 ಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನ್ಯೆಕಾಂಗವೀರವಯಿರೀಭಕಂಠೀರವಚೋಳರಾಯಸ್ತಾಪನಾಚಾರ್ಯ . .
4 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾಯಮಸ್ತಕಾಸೂಲ ಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಜಗದಗೋಪಾಳಪಟ್ಟ . . . .
5 ತ್ರಿ. . ತಚಾಣಕ್ಯನಾರಾಯಣಅಭಂಗರಾಉತ್ತರಾಯಮಿಗೆವರಗಂಡಕಾಯಕೋಟಾಂಬರಾದೇವೀಲಬ್ಧ...
6 ನರಸಿಹ್ವರಾಯಗಜಾ . ತಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ...
7 ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತಿಕ ಬ ೧ ಬ್ರ ॥ . . . . . .ನರಾತಿರಿಪುರಾವಣರಾ . ಕಾಳ...
8 . . ಮುಗೊಡುಕಡೆತೆ . ಯ . . .ಲೋಭಿರಾಯಗಜಾಂಕುಸಸಕಲವಿದ್ಯಾಧರರು . . . . . .
9 ತಿಲದೇವೀಸುಕುಮಾರರುತತೇಜ . . ಪುತ್ರಶ್ರೀತ್ಥರಾಜಾನುಜರುನಾಗದೇವಚಉಡದೇವಂ. . . .
10 ಸಿಂಘಣದ್ವೀಪದ . . . . . .ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಿಗೋಲ್ಯೆಸಿಹಡವತ್ಯಗಸ್ತಳವಾಡಿಸಿ .
11 ಮೊಳಿಗೆಹಳ್ಳೀಚತುಸ್ಸೀಮೆಯುವಿವರ. . . . . . .ತಡಿಯಲು, ...
12 ಪಡ . . . . .ತಂದೆತಾಯಿ
13 . ಶ್ರೀನೆಲಳಿಹಿತ್ತಂನಹೆಂಡತಿನೆರತಿಗೆಕೊಟ್ಟುಕತ್ತೆಮ . ದನಹೊಂನಸ...
14 ಡುಸುರಾಪಾನವಕುಡಿದವನುಯಿಮೊಳಿಗೆ. . . . .
15 . . . . ಚಂದ್ರಾರ್ಕ. . . . .
16 . . ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ವಿರುಪಾಕ್ಷಪುರದ ಹೋಬಳಿ ಕೋಡಂಬಳ್ಳಿ ಗ್ರಾಮದ ಮಳಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ರಾಜಬೀದೀಬಳಿ.

ಪ್ರಮಾಣ 1′ 9″ × 8′ 6″.

1 . . . . . ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರುಷ ೧೪೪೧ನೆಯ ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸ
3 ರದಆಷಾಡಶು ೧ ಲು ಶ್ರೀಮನುಮಹಾಮಂಡ
4 ಲೇಶ್ವರಮೇದಿನೀಮಿಸಿಯರಗಂಡಕಠಾರಿಸಾಳು
5 ವಸಾಳುವಯಿಂಮಡಿ ನರಸಿಂಗರಾಯಮಹಾರಾಯ
6 ರಕಾರ್ಯಕರ್ತರಾದನರಸಂಣನಾಯಕವಡೆಯರು
7 ಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಉತಯಿರಲುಆಶ್ವಲಾಯನ
8 ಸೂತ್ರದಭಾರದ್ವಾಜಗೋತ್ರದ ಪೆನುಗೊಂಡೆಯಹ
9 . . ದೆಜಿಯಮಾ . ರಸರ ಮುಂಮಡಿದೇವಗಳಮಕ್ಕಳು
10 ತಿಂಮರಸರುಹೊಯಿಸಣನಾಡ ಚೆಂನಪಟ್ಟಣದಕೋ
11 ಡಂಬಳ್ಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ ಕೊಟ್ಟಸಾದನದಂಮ
12 ಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ನಂಮವೀರಂಮರಸಂ. . . . . . .
13 . . . . ಯವರನಾಯಕತನಕ್ಕೆ ಸಲುವಕೋಡಂಬಳ್ಳಿಯ
14 ಸೀಮೆಯೊಳಗೆನಿಟ್ಟೂರಭಟ ವಿತ್ತಿಯಸ್ತಳದೊಳಗೆಳಸಿಗೆಯ
15 ಗ್ರಾಮವನುಕೋಡಂಬಳಿಯಮಳಲೇಶ್ವರದೇವರಿಗೆ . . . . . .
16 . . . . . ಅಮ್ರುತಪಡಿನಯಿವೇದ್ಯಅಂಗರಂಗವಯಿಭ. . . . . . ಪ್ರ
17 ತಿವರುಷಮಾಸೋತ್ಸವಗಳಿಗೆಯಿಗ್ರಾಮವ. . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲಿವಾಹನಶಖವರುಶ ೧೪೫೬ ನೆಯಜಯಸಂವತ್ಸರದಭಾದ್ರಪದ ಶು ೧೦
4 ಯೂಪುಂಣ್ಯಕಾಲದಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹೊಯಿಸಣನಾಡ
6 ಚೆಂನಪಟ್ಟಣದಸೀಮೆಯಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಆಶ್ವಲಾಯನ
7 ಸೂತ್ರದರುಕುಶಾಖೆಯಶ್ರೀವತ್ಸಗೋತ್ರದಪೆನುಗುಂಡೆಯಸೀಮೆಯಆಡ್ಯದಮಾರಣಾಶಿಸೂರಪ್ಪಗಳ[ಮ]
8 ಕ್ಕಳುಮಾದರಸರೂಪೊಡವಂಟಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಂಮಪ್ರೊಡೆಯಂ
9 ದಿರುಭಂಡಾರದತಿಂಮಪ್ಪಯ್ಯನವರನಾಯಕತನಕ್ಕೆಸಲುವಚೆಂ[ನ]ಪಟ್ಟಣದರಾಜ್ಯದಕೋಡಂ
10 ಬಳ್ಳಿಯಸೀಮೆಯನಿಟ್ಟೂರುಭಟವಿತ್ತಿಯಸ್ಥಳದಸರಗೂರಗ್ರಾಮವನುಅಚ್ಯುತರಾಯಮಹಾ

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11 ರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೋಡಂಬಳ್ಳಿಯಶ್ರೀಮಳಲೇಶ್ವರದೇವರಿಗೆಅಂಗವೆಯಿಭವ
12 ತೇರುತಿರುನಾಳುತಿರುಪಣಿಮಾಸೋತ್ಸವಪಲ್ಲಕಿಯಸೇವೆಗಳಿಗೆಸರಗೂರಗ್ರಾಮವನುನಾಲುಧಾ
13 ರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಕೆಸಲುವಚತುಸೀಮೆಗೆಶಿಲಾಸ್ಥಾಪನವೆಮಾಡಿ
14 ದಯಲ್ಲೆಯಸ್ತಳದವಿವರ ಹಲಸಹಳ್ಳಿಯಿಂಪಡುವಲು ಅಂಕನಹಳ್ಳಿಯಿಂಬಡಗಲು
15 . ಗೆದಿಂಮೂಡಲು ಯೆಲೆಯೂರಿಂತೆಂಕಲು ಯಿಗ್ರಾಮಕ್ಕೆಯಿಶಾನ್ಯಆದಿಯಾಗಿಕಟೆಗೆಜೆ
16 ಯಊರಗೆಜೆಯಲಿಶಿಲಾಸ್ತಾಪನೆಅಲಿಂತೆಂಕಲುಆಕೆಜೆಮೂಡಣಕೋಡಿಯಲ್ಲಿನೀರುಕೊಂಬ
17 ವೊಳಗೆಜೆ . . . . . ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂತೆಂಕಲುಗದ್ದೆಯಿಂಮೂಡಲುಶಿಲಾಸ್ತಾಪನ
18 ಅಲ್ಲಿಯಿಂಪು . . . . . . ಡಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲು . .
19 ಲಾಸ್ತಾಪನ . . . . . . ಲಿಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . .
20 ಪನಂತೆಂಕಲು . . . . . . ಸ್ವರಗುಡಿಯಿಂತೆಂಕಲು . . .
21 ಶಿಲಾಸ್ತಾಪನಅಲಿಂ . . . . . . ತಾರಾಂಕನಹಳ್ಳಿಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಣ
22 ಕೊಂಚಗೆಜೆಯ . . . . ಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಪಡುವಲುಮಾವರದಕಟ್ಟ್ಯಾಚಯಿಂಬಡಗಣ
23 ಯಾಗಿಗರೆದ . . ಕೆಜೆತಾಳ . ದಯಾಗಿಅಚಂಗೆರೆಯಿಂಮೂಡಲು . . . .
24 ಊರಯಿಂಬಡಗಲುಬಳಗೆಜೆಯಪಡುವಲುಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸೀಮೆಯಸೇರುಕೊಂ
25 ಬಭೂಮಿಯೊಳಗಾಗಿಮೂಡಣಕೋಟೆಯಲ್ಲಿಸ್ತಾಪನಅಲ್ಲಿಂಮೂಡಲುಕೊತ್ತಲೆಯಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅ
26 ಲ್ಲಿಂಮೂಡಲುಪರಮಗಾಲವೆಬಡಗಣತೆವರಲ್ಲಿಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಸಾಸೆಯತೆವರಲ್ಲಿ
27 ಶಿಲಾಸ್ತಾಪನಅಲ್ಲಿಂಬಡಗಲುಬಡೆಯಕೆಜೆಯಕೆಳಗಣಪಡುವಲಶಿಲಾಸ್ತಾಪನಅಲಿಂಬಡಗಲು
28 . . . ಬೀರನಕಟೆಯಿ . . . . ಶಿಲಾಸ್ಥಾಪನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಲುಸುಂಕ
29 ದ . ಗಿತೆಂಕಣದಕೇಲಿಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಲುಸಿಧಾಪುರದಗಉಡಗೊಡಗೆಯಿಂಪಡುವ
30 ಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂತೆಂಕಣಮೂಲೆಯಲಿಶಿಲಾಸ್ಥಾ[ಪ]ನಅಲಿಂಬಡಗಲುಭೂನಿಮೂಡಣಕ್ಕೊ
31 . ಲೆವೇಲೇಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಶಿಲಾಸ್ಥಾಪನಅಲಿಂಮೂಡಲುಸಿಧಾಪುರದಕಲಿನ .
32 . . . . ಶಿಲಾಸ್ಥಾಪನ . . . .
33 . . . . ಕೆಗಣಾಚಾರಯಿಂ

(ಮುಂದೆ ೨ ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ).

ಹಿಂಭಾಗ.

36 ಮಾರವಳೆದಾದುವೆ ಚಲಿಕೊಡತವಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿ
37 ಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಯಿಉಎಲಉಮಳಲೇಶ್ವ
38 ರ[ದೇ]ವರಿಗೆಮಾದರಸರೊತ್ರಿಮಾಚಾ . ಧಾರೆಯನೆಱದುಕೊಟ್ಟರಾಗಿಸರಗೊ
39 ರಗ್ರಾಮಮಳಲೇಶ್ವರರಭಂಡಾರಕ್ಕೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅ
40 ಚ್ಯುತಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆವಾಗಿಆಚಂದ್ರಾರ್ಕ
41 ಸ್ತಾಯಿಯಾಗಿಸಲಲುಳದಾಯಂದುಕೊಟ್ಟಧರ್ಮಸಾಧನಯಿಗ್ರಾಮಕ್ಕೆಆವ
42 ನಾನೊಬ್ಬನುಅಳುಪಿದಡೆಗಂಗೆಯತಡಿಯಲುಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
43 ಹೋಹರುತಂಮಮಾತಾಪಿತ್ರುಗಳನೂಕಾಶೀತೀರದಲಿಕೊಂದಪಾಪಕ್ಕೆಹೋಹರೂ
44 ನಾಲುಜನ್ಮಜನ್ಮಾಂತರಮಾಡಿದಸುಕ್ರುತಗಳುನಿಷ್ಫಲವಾಗಿಹೋಹಾಲು
45 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿ
46 ಷ್ಫಲಂಭವೇತು ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ

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47 ಮಾವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
48 ತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಾಸರಗೂ
49 ರಿನಸ್ತಾನಿಕತನಕ್ಕೆ ಚಂದ್ರಶೇಖರಗೆಗದ್ದೆಹತ್ತುಕೊಳಗಪೂಲಖಂಡಾಗಸಲುಖುದೂ

(ಮುಂದೆ ಹೋಗಿಧೆ)

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ಕೆಳಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

55

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಣೇಶನ ದೇವಾಲಯದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′.

(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 ಸು ೧ ಬೂ । ವಪ್ರುಸ್ಯ
2 ಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಅರಾಯವಿಬಾ
4 ಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರ
5 ಗಂಡಚತುಸಮುದ್ರಾದಿಪತಿಶ್ರೀ
6 ವೀರಮಲ್ಲಪ್ಪೊಡೆಯರಕುಮಾರ

7 ತಿಂಮ್ಮಣ . . . .
. . . .
10 . . . . ಹೊಸತ . ರಿಗೆ
. . . .
16 ಇಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪ
17 ದಲ್ಲಿಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಗರಕಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರಭಾಗಲು ಟಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 5′ × 2′ ೮″.

1 ಶ್ರೀಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕಸಂದವರ್ತಮಾನವಾದವಿಶ್ವಾವಸುಸಂ ವತ್ಸರದವೈಶಾಖ ಬ ೧೨
3 ಗುರುವಾರಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲ . . ಕಾವೇರೀಮಧ್ಯವರ್ತಿಯ . . .
4 . . . ಪುಣ್ಯಕ್ಷೇತ್ರದಲ್ಲಿಶ್ರೀರಂಗಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿ .
5 . . ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜ . . . ಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀ . .
6 . . . ರಾಡನಾನಾವರ್ನ . . . . . . ಶ್ರೀದೇವರಾಜಪ್ಪೊಡೆಯರಕುಮಾರದೇವರಾ
7 ಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
8 ಯ್ಯಲುತಾಉಮಾಡಿದಗರಿಖಹಳ್ಳಿಗ್ರಾಮಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜ . . .
9 . . ಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ . . . . . .
10 . . . .
11 . . . . . ಚಾಮರಾಜವಡೆಯ[ರ]ಪೌತ್ರರಾದದೇವರಾಜವಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮ
12 ಹೀಪಾಲಕರುತಾಉ . . . .

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13 ....

14 ಸೋಗಾಲಗ್ರಾಮಕಾಲಿಕೆರೆಗ್ರಾಮ...ಗ್ರಾಮದಾಸರಹಳ್ಳಿಗ್ರಾಮರಾಮೇನಹಳ್ಳಿಗ್ರಾಮ

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಊರಬಾಗಲ ದಕ್ಷಿಣ ಕಡೆ ೧ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಪ್ರಿ
2 ಥ್ವೀರಾಜ್ಯಗೆಯುತ್ತಮಿರಲು
3 ಪಾರ್ತಿವಸಮತ್ಸರದಫಾಲ್ಗುಣದ
4 ಶವಿಗುರುವಾರದಂದು
5 ....ತಾಂಗಣಿನಾಡಾಳು
6 ವಗಲುಡನಮಗಬೀಮಗಲುಡ
7 ನುಹಾಯುಲಲ್ಲಿಬಿದ್ದುಸ್ವರ್ಗ
8 ಸ್ತನಾದನುಉಮಗಲುಡನವು
9 ...ಮರ್ಯಂಮಮಾಡಿಸಿ
10 ಲಿಸಿದವೀರಗಲ್ಲು............

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರದೇವರಾಯಊಡೆಯರು
2 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲುಸಕ
3 ವರುಷ ೧೩೩೨ ನೇ ವರುಸಹೇವಳಂಬಿಸ
4 ಂವತ್ಸರದಭಾದ್ರಪದಸು ೮ ಶ್ರೀಗಊಕಿಪ
5 ಳ್ಳಿಯಗ್ರಾಮದಗೌಂಡನಮಕ್ಕಳಾದದಕಿಮಂ
6 ಣಸಂಣಹಕೇತಂಣಇಬ್ಬರುತಂಮ
7 .... ಕಂಬಸ ......
8 ......ಯರಹಾಳವಾ ......
9 ....ಸತ್ತದ್ದಕ್ಕೆಮಾಡಿದ.....
10 ....ವೀರಗಲ್ಲು

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯ
3 ಗೆಯುತ್ತಮಿರಲುಕ್ರೋಧನಸಂವತ್ಸರದ
4 ಭಾದ್ರಪದಸು ೨ ಸೋಮಶ್ರೀಮತು..
5 ವಸ್ತುಮಹಾಜನಚಕ್ರವರ್ತ್ತಿಭಟ್ಟರ..

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಶಾನಭೋಗನಹಳ್ಳಿಯಲ್ಲಿ ಮಾಯಿಗೌಡನ ತೋಟದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ವಿರೋಧಿ
2 ವಿಕೃತುಸಂವಚ್ಛರ
3 ದಲಿದೊಡ್ಡಪ್ಪಮಾಯಣ್ಣ
4 ಕರಿಯಣ್ಣಂಮಸಣ
5 ನವರುದೇವಪ್ಪನವೀರಗಲ್ಲ
6 ಮಾಡುಊದಕೆಮಾರೋಜಗೆ
7 ಕೊಟ್ಟಕೊಡಗೆಯಿಾಕೊಡಗೆಯು
8 ಲಿಪಿದವಗೆಗಂಗೆಯತಡಿಯ
9 ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕೆಹೋಪ
10 ನುಯುಂದುಕೊಟ್ಟಕೊಡಗೆಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬಾಣಂತಹಳ್ಳಿಯಲ್ಲಿ ಹನುಮಂತರಾಯನ ದೇವಾಲಯದ ಬಳಿ.

ಪ್ರಮಾಣ 7′ × 2′ 6″.

1 ಶ್ರೀವಿಶ್ವನಾಥಾಯನಮಃ ॥ ಶುಭಮಸ್ತು
2 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೧೪೪೯ನೆ..............
4 . . ಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೨ಲು ಕೃಷ್ಣರಾ

5 ಯಮ್ಮೊಡೆಯರಕಾಮೂರಕಂಪ
....
9 ....ಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲೂರು ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಬಳಿ
ಗಾಣದ ಮ್ರೊರಳಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಕೆಳಲೆನಾಡತೆಂಬಾಗೆಇಗ್ಗಲೂರಭೂಮಿಕಲ್ಲಗಾರೆ
2 ಕಾಜಿರುಕುಲ್ಲುವರಬಿಂಮಗೌಡನಮಗಂಪುಳ್ಳಮಂಗಳ

3 ಕೆಂಪಮೀಕಗೌಂಡನಮಗಮುಬ್ಬಗೌಂಡನುಕೇತ
4 ಗೌಂಡನಮಗಂಮುಸಳೆಗೌಂಡನುಮಾಡಿಸಿದ

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಅರಿ . .
2 . . . ವಿಭಾಡಭಾಸೆಗೆತಪ್ಪುವರಾಯರ
3 ಗಂ[ಡ]ಶ್ರೀವೀರಬುಕ್ಕಣಒಡೆಯ . . .
4 ಕಾರ್ಯ್ಯಕರ್ತ್ತ ಹರಿಯಪ್ಪಒಡೆಯ .
5 . ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯೆ....................
6 ಸಕವರಿಸ . . . . . . ೧೩೬ .

7 ನೆಯರುದಾರೋದ್ಗಾರಿಸಂವತ್ಸರದ
8 ಕಾರ್ತಿಕಸು ೧ ಮಂಗಳವಾರದಲ್ಲು
9 ಇಗ್ಗಲೂರಭೂಮಿಕಾಜಿರು
10 . . ಹೆಗ್ಗಡುಗಳುದೇವಗಡಸಂ
(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿ . . .
2 ಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನ . . .
3 ಕಾಮುಕೊಂಗುನಂಗಲಿಕೊಯಾತ್ತೊರುಉ . . .
4 ಹಾನುಂಗಲುಪೆದ್ದೊಜೆಯಾದಿಂಪೆಗಕೊ . . .
5 ಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಸ್ತ್ರೀನಾರಸಿಂಗಹೊ . .
6 ಲ್ಲಾಳದೇವಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಂಇ . .
7 ಗವರ್ಷಸಾಸಿರದತೊಂಬತ್ತಎಂಟ್ಟುವಿಕಾರಿಸ

8 ವತ್ಸರದಪೈಸಾಕಬಹುಳಪಞ್ಚಮಿವಡ್ಡವಾರ . .
9 ಸಾಬಾಗಇಗ್ಗಲೂರಕಳುವರಬಮ್ಮಗವುಣ್ಡ . .
10 ಣ್ಡಯಬೆಗವುಣ್ಡನಮಗಂಮುಞ್ಚಿಕನಗವು . .
11 ಅಕ್ಕಸಾಳೆಜಕ್ಕೋಜದ್ದರಯಮಗಂಕಲ್ಲುಮೂಕ . .
12 ಜುಗಾಳೆಊಳೊಂಕಾದಿಸತ್ತುಗಗ್ಗಸ್ತನಾಲು . . .
13 ಶ್ರೀ . . . .

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ಅದೇ ಹೋಬಳಿ ಯಲಿಯೂರು ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲು ಬಳಿ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ಮದೇವರುಪ್ರಿತುವೀರಾ
2ಜ್ಯಂಗೆಉತ್ತ್ರಮಿರಲು ॥ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
3ದ ಆಷಾಢಶು ೧ಲುಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾ
4ರವರಚಿಕ್ಕಕೇತೆಯದಣ್ಣಾಯಕರುಪೂರ್ವ್ವಾದಿರಾಯನ ಮೇಲೆ
5ನವರುಬಂದುಹೊಂನಾ. ರದಲುಬಿಟ್ಟುಚೊಡನಾಥದೇವ ಹಿಂಭಾಗ.
6ರಿಗೆನಮಸ್ಕಾರಮಾಡಹೋದಲ್ಲಿದೇವರಿಗೆಬಳ್ಳಿಯಹರಿ ವಾಣ
7ವನೂಕೊಟ್ಟುಪಟ್ಟವೆಂನುಕಟ್ಟಿಯಾದೇವರಚಿಕ್ಕಗಂಗ ವಾಡಿ
8ನಾಡೊಳಗಣದೇವದಾನದಯಲೆಪೂರುಬಾಣತಿಯಹಳ್ಳಿ
9ಯನಾಡುವಟ್ಟದಲಭ್ಯಾಗತೆನೆಲ್ಯನಿಬಂದಿಕಳ್ಳರುಬಣ್ಯ
10ತಪ್ಪುತಉಡಿಪೊಳ ...ಕಳನಿ ಗ ೩೦ಂಕ್ಕೆ ಆಕೇತೆಯ
11ದಣ್ಣಾಯಕರುಆದೇವರಅಮೃತಪಡಿಗೆಧಾರೆಯನೆಱ
12ದುಹರಿಸಿಕೊಟಪಡಿಅಕ್ಕಿನಿತ್ಯಪಡಿದಿನ ೧ಕೆ ಕೊ
13೧೦ ಲೆಕ್ಕದವರುಷ ೧ಕ್ಕಂ ಅಕ್ಕಿಸ ೩೧೬ಕ್ಕಂನೆಲ್ಲುಸ
14೩೩೩ ಯಿದುಯೆರಡಱಲೆಕ್ಕದಲ್ಲುಪಿಱುವನೆಲ್ಲು
15ಸ ೪೬ ಕೊ ೩ ಅನೂನೆಲ್ಲು ಸ ೫೧೪ ಕೊ ೩ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಸ
16 ..ಱಲೆಕ್ಕದ ಗ ೧೦೩ ಪ೬ಲೆಆತುಪ್ಪನಿತ್ಯ ಬ ೧.
17ಲೆಕ್ಕವರುಷ ೧ಕ್ಕಂ ಸ ೩ ಕೊ೦ಕ್ಕಂ ಪ ೧ಕ್ಕಂ ಬ೦ ಲೆಕ್ಕ
18ದ ಗ ೧೪ ಎಣ್ಣೆದಿನ೧ಕ್ಕಂ ಕೊ ೧ ಲೆ। ವರುಷ ೧ಕ್ಕಂ
19ಸ ೧೪ಕ್ಕಂ ಪ. ಕಂಬ ೦ ಲೆಕ್ಕದ ಗ ೮೦। ಗಂಧಶ್ರಿ ತ್ಯಪ
20ಲ ೧ ಲೆಕ್ಕದವರುಷ ೧ಕ್ಕಂ ಪಲ ೩೬೦ಕ್ಕಂ ಗ ೧ಕ್ಕಂ ಪಲ
21೧೦ ಲೆಕ್ಕದ ಗ ೩೬। ಆದೂಪಕ್ಕೆ ಗ ೯। ಆವೀಳೆಯದಪ
22ಚಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೩೦ ದೇವರವಸ್ತ್ರಪಂನೀರುಎಲೆ
23ಅಡಕೆಆರತಿಯಕರ್ಪ್ಪೂರವೊಳಗಾಯಿತಕ್ಕೆ ಗ
24ದ್ಯಾಣ ೩೧ ಪ ೩। — ಅನುತ್ತಂಯಿಶಾಮರೆಯಾದೆಯಲುದೇ
25ವರಅಮೃತಪಡಿಶ್ರೀಕಾರಿಯಕ್ಕೆಕೊಟ್ಟುಸರ್ವ್ವ
26ಬಾಧೆಪರಿಹಾರಸರ್ವ್ವನಮಸ್ಯವಾಯಆಗಿಆಸ್ತ
27ಳದಹೊಂನನೂದೇವರಿಗೆಕೊಟ್ಟೆವುಯಿಶಾಮಯರ್ಯ್ಯ
28ದೆಯಲುಬರೆದಶಿಲಾಶಾಸನವು ॥ ಮಗ್ಗದೆಱಹೊ
29ಗೆದೆಱಸರ್ವ್ವಮಾನ್ಯ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋ
30ಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾ
31ಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಯಿಧ
32ರ್ಮ್ಮಕೆಯಾರುಯಳಪಿದವರಿಗೆಚಂದ್ರಾದಿತ್ಯ
33ರುಪುಳಂನಕನರಕದಲ್ಲುಬೀಳುವರು । ಯಿಧ
34ರ್ಮಕೆಯಾರುಅಳಿಪಿದವರಿಗೆಕವಿಲೆಯಂಕೊ
35ಟಮುನೀಂದ್ರರಂವೇದ್ಘಾಢ್ಯರಂಕೊಂದುದೊಂದುದೋ
36ಷಂಪೊದ್ದುಗು ॥........ ಶ್ರೀ

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ಅದೇ ಬಾಗಲ ಬಳಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 6′ 10″ × 4′ 7″.

1ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾಶ್ರಯಂಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮ
2ಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಸ್ವರಂದ್ವಾರಾವತೀಪುರವ
3ರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ
4ಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
5ಡನಸಹಾಯಸೂರಏಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
6ಲದಂಕರಾಮವೈರಿಪಕಂಠೀರವಮಗರರಾಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯ

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[7]ರಾಜ್ಯದಿಸಾಪಟ್ಟದಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯನಿಸ್ಸಂಕಪ್ರತಾಪಚ
[8]ಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀವೀರನಾರಸಿಂಘದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
[9]ಗೆಯ್ಯುತವಿರಲು ॥ ಚೌಪುಡನಾಥದೇವರಿಗೆಸಕವರುಷಸಾವಿರ
[10]ದಯಿಂನೂಱಹಂನೊಂದನೆಯಸರ್ಬ್ಬಜಿತುಸಂವತ್ಸರದಮಾಘ
[11]ಬ ೧೪ ಸೋ ॥ ಘಟವಕೆಳಗಣದಂಡಿನಲುಅಂಮಳಿಯಲ್ಲಿದಲ್ಲಿ
[12]ಸಿವರಾತ್ರಿಯುಲುಪಲವೂರಜಂಜವುಗ[ವು]ಡಬಾಣರತ್ತ್ಹ
[13]ಳಿನುದೇವರಅಮುದುಪಡಿಪೂಜೆಯಾ . ಣಾಮಗ ದಱಿಹೊಗೆದಱಿ
[14]ಒವಣಪಂಜಕಾರುಕಕಳುಕ್ಕೈಬಂಣನೂಲುಕರ್ಬ್ಬನದಳವಿಳಿಹೆ
[15]ನೆಯಾಕುಳಮುಖ್ಯವಾದಸರ್ವ್ವಆಯವನೂಆಜೊಡನಾಥ
[16]ದೇವರಿಗೆಸರ್ಬ್ಬಮಾನ್ಯಂಮಾಡಿದಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟು
[17]ಧಾರೆಯನೆಱದೆವುಆದಮ್ಮರ್ಕ್ಕೆ . . ವಾಗಿಅಳಿಹಿದವರು
[18]ಗಂಗೆಯತಡಿಯಲಿತಂಗೇಳುಕವಿಲೆಯಕೊಂದಪಾಪ
[19]ದಲ್ಲಿಹೋಹರುರಾಜ್ಯಾಭ್ಯುದಯಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
[20]ಬರದಸೇನಪೋವಶಾಮಯ್ಯನಮಗಾವರು . ॥

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ಮಳೂರು ಹೋಬಳಿ ಬೇವೂರು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ತಿಂಮಪ್ಪನ ಬೆಟ್ಟದಲ್ಲಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಬಂಡೇಮೇಲೆ.

[1]ಪ್ರಮಾಧಿಸಂವಛರದವಯಿಸಖಸುಧಾಲುಮಹತುಮಲಿಕಾರ್ಜುನ
[2]ದೇವರಕರುಣಾದಸಿಸುಬೆಟ್ಟದವೊಡೆಯರುರಾಮಯ್ಯದೇವರನಿರೂಪವಿಡಿದು
[3]ತಿರುಮಲೆದೇವರಪಥಿಷ್ಟೆಯಮಾಡಿದರುಮಾದವದಾಸಯನೂದೇವರಪೂ
[4]ಜೆಗೆಯಿಸಿದರು ಚಂದ್ರಸೂರ್ಯನುವುಳ್ಳನಕಯಿತಾನಕ್ಕೆ ಮಾದವದಾಸಯನವರಅಜ್ಞಾಯಂದಂ
[5]ದೋರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುವಾಣರಾಸಿಯ
[6]ಲಿತಂದೆತಾಯಕೊಂದಪಪಾಕ್ಕೆ ಹೋಹರುಮತ್ತ್ರಯಲೋಕಕ್ಕೆ ದೇವಲೋಕಕ್ಕೆ ಹೊರಗು

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಉಯ್ಯಾಲೆ ಮಂಟಪದ ಮುಂಭಾಗದ ಪೂರ್ವ್ವಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತು ಶಾಲಿವಾಹ
[2]ನಸಕೆಯಲಿ ೧೪೯೦ ವರು
[3]ಷದಮೇಲೆನಡವಮದ್ಧ್ಯದು
[4]ಬಿಸಿಗೆಯಲಿಪ್ಲವಸಂವತ್ಸರ
[5]ದಭಾದ್ರಪದಶುಧ ೧ ಲೂ
[6]ದೇವದೇವೋತ್ತಮಭೇಊರ
[7]ಪಟದವೆಂಕಟೇಶ್ವರಸ್ವಾ
[8]ಮಿಯವರಸೇವೆಗೋಬಳೋ
[9]ಜಿಹಱಪತಿರಾಯರಕೊ
[10]ಮಾರುದುಂಡೋಜಿಹಱ
[11]ಪತಿರಾಯರುಮಾಡಿಸ್ತ
[12]ಸೇವೆಮೊದಲಅರಸುಗಳುಯಿಾ
[13]ದೇವಸ್ತಾನಕ್ಕೆ ತೆರಿಗೆ ಗ . . . .
[14] . . . ಮೊದಲಾದನೆಲನ
[15] . . . .
[16]ನಾಳುಯಿ . ನಿಸಿಸರಿತೊಂ
[17] . . . .
ಪೂರ್ವ್ವಕಡೆ.
[18] . ದುಂಡೋಜಿರಾಯರುಬಿಟ
[19]ನಮಾಡಿತೆರಿಗೆಯಂ . . .
. . . .
[28] . ದರೆಬಸವಿಬಸ
[29]ವನಕೊಂದಪಾಪಕೆಹೋ
[30]ಹರುಯುಂದುಬರದ
[31]ಸಾಸನ ।

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಬಂಡೆಮೇಲೆ.

ಹಳೆಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಸನ್ಧಿಕವಾಟನಾಮಗ್ರಾಮಸ್ಯಶ್ರುತಷೇಣೋಗುರುಶಿಷ್ಯೋಶಾನ್ತಿಪ್ರಶಿಷ್ಯಶ್ರೀಷೇಣಶಿಷ್ಯಚನ್ದ್ರಷೇಣಸ್ಯ
2 ನಿವಪ್ಯಗ್ರಾಮಸ್ಯವಾರುಣ್ಯಾನ್ದಿಶಿಕುನ್ದಶಿಲಾತಲೇಸಿದ್ಧಾಸನ್ಧಿಕವಾಟಸ್ಯಬಹವೋಮುನಿಪುಙ್ಗವಾಃಆಷಾಢ. .ಪಂಚವರ್ಷ್ಯಾ।
3 ಮುತ್ತರಾಭಾದ್ರಪದಾಸಹಚನ್ದ್ರೀಸನ್ನಿಹಿತೇಸಿದ್ಧಕ್ಷೇನ್ದ್ರಸೇನಮುನಿಪ್ರಭುಃ। ಸದ್ಭಾವನಾಪಶರಣಾವಿಶದಾತ್ಮದಾಗ್ನಿದಗ್ಧೋಮ ಹಾವ್ರತಮಹಾಮಣಿ
4 ಭಾಸಿಕೋಶಃಶುಷ್ಕಸ್ಸುಶೀಲಜಲಧಿ. .ವಾಸುವೃತ್ತಃ। ರಾಜ್ಯೇಷುಸದ್ಗತಿಗತೋಮುನಿಚನ್ದ್ರಸೂರೇಃಶಿರಿವಸಕಲಂಪ್ರಭಾಸ್ಯ ಲೋಕಂಧೃತಗುಣಶೀ
5 ಲತಪಸ್ಯ. ಸ್ವಭಾಸಂಗತವತಿಪರಮಸ್ತಮದ್ಯಚನ್ದ್ರೀತಿರಯತಿಲೋಕಮಿಮನ್ತಮಸ್ಸಮಸ್ತಂ
6 ಚನ್ದ್ರಷೇಣಗುರವಾಸಿಷ್ಯ. ಗಷೇಣಆಚಾರ್ಯ್ಯವಕಯ್ವಿತೋಃ
7 ಜಾನತಿಸಿದಿಗಟಅರ್ದ್ಧಮಾಸನ್ನಸಮಾಪ್ತಿಃ
8 ನದ್ಯಾವಾಸಿಗಣಾದಾಮಕದಿಳಿಕನ್ತಿಯರ್ಅರ್ದ್ಧಮಾಸೇಸಮಾಪ್ತಃ
9 ಅಜಿಳಗಙ್ಗಸೇನಕನ್ತಿಯರನಿಸ. ಗಸಮಾಪ್ತ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸನ್ದಿಗವಾಟಗಣಾನ್ವಯ
2 ಚನ್ದ್ರಸೇ. . . . . ಷ್ಯನಾಗಸೇನಗೊರ.
3 ಕಿಱುಕುನ್ದದುಳ್ಸನ್ಯಸನಂನೋನ್ತುಮುಡಿಪ್ಪಿದಾರ

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ಅದೇ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ಬಳಿ ಶ್ಯಾಮಯ್ಯಂಗಾರ್ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 7′3″ × 1′6″.

1 . .ಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚು
2 ಂಬಿತಚಂದ್ರಚಾಮರಚಾರವೇತ್ರಯಿ
3 ಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇತು। ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತವಸ್ತುವಿಸ್ತಾರಪ್ರ
5 ಸಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀ
6 ವಲ್ಲಭಂಮಲರಾಜರಾಜಮಲಪರೊಳಗಂ
7 ಡಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ
8 ಚೂಡಾಮಣಿಮಾಳವರಾಯಮಸ್ತಕಶೂಲಹಂ
9 ಮಿತರಾಯಬ್ರಹ್ಮರಾಕ್ಷಸಕಾಡವರಾಯಕ್ರೋ
10 ಢಶಾರ್ದ್ದೂಲಚೂಡಿರಾಯವಡಬಾನಳಪಾ
11 ಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಚೋಳರಾಯ
12 ಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಮಗರರಾಯನಿರ್ಮೂಲನ
13 ತೆಂಕಣಚಕ್ರವರ್ತ್ತಿರಾಯಹುಲಿರಾ
14 ಯಗಂಡಭೇರುಂಡನಿಶ್ಶಂಕಮಲ್ಲಪ್ರತಾ
15 ಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರಬಲ್ಲಾ
16 ಳದೇವರಸರುಆರುಣಸಮುದ್ರನೆಲವೀ
17 ಡಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಂವಿಹಲ್ಲಿ
18 ಅವರಮನೆಯಪ್ರಧಾನಂಶ್ರೀಮನುಮಹಾ
19 ಮಂಡಳೇಶ್ವರಂಮೂವ್ವರಗಂಡಪೇಸಾಳಿ
20 ಹನುಮಆರಸಂಕಸೂನೆಗಾಱಗೇಣಾಯ
21 ದಚಕ್ರವರ್ತ್ತಿಯೆಡಮಂಕದಕಮಳರ
22 ಸರಮಇದುನಂದಿರುನಾಗರಸರು
23 ಪೇಹೂರಕಂಡಪ್ಪಮಾರೆಪ್ಪಂಗಳು
24 ಮುಂದಿಟ್ಟುಹರಿಬಿಟ್ಟಿಗೆಕೊ

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25 ಟ್ಟ ಶಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂ
26 ದಡೆಸಕವರುಷ ೧೨೫೪
27 ನೆಯಪ್ರಜೋತ್ಪತ್ತಿಸಂವತ್ಸರದ
28 ಕಾರ್ತ್ತಿಕಸು ೧ ಬು । ಅಪೇಹೂರತೆ
29 ೦ಕಣಕಡೆಯಲುಬೊಂವುರಸ
30 ನಹಸರಲ್ಲಿಪಟ್ಟಣವೆಂನೂ
31 ಕಟ್ಟಿಸಿಆಪಟ್ಟಣ . ಷ್ಟಜಕ
32 ತ್ತುಕ್ಕೀಪೆಯನುಹಸು
33 ಬೆಯಕಲ್ಲನೂನೆಡಿಸಿ
4 ಕೊಟ್ಟು ಆ ಪಟ್ಟಣದಲ್ಲಿ

ಹಿಂಭಾಗ.

35 . . ದ್ದ ತೆರಿಗೆಯ . . . .
36 . . . ಮೊದಲಾಗಿಯರೆಡೆ . .
37 . . ತರಸರ್ಬ್ಬ ರ್ವಮಾನ್ಯ
38 . . . . ಲಮನೆಪೆ . . . . . .
39 . . . . . . ದ್ಯವಾದ . . . . . .
40 . . . . . . ಮರಿಯಾದೆ
41 . . . . ಸಾಮ . . ನಾಪತಿ . . .
42 ದಂಣಾಯಕಬೀರಣಂ . . . . . .
43 . . . . ಹಿರಿಯಾಕ . . .
. . . .
45 . . . . ಬಿಟ್ಟುಕೊಟ್ಟೆವಾಗಿ
46 . . . . . . ಪುಂಣ್ಯಕಾಲ . . . . . . ರೆಣ್ಯ
47 ಪುಣ್ಯಪಲ . . . .
. . . .
56 . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನಾನಾ
57 . . ಪಟ್ಟಹಾಗಿಚಂದ್ರಾರ್ಕಪರಿಯಂ
58 ತರ . . . ಲಿಗೆಸಲುವದು

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮೇಶ್ವರದೇವರ ಬೆಟ್ಟದಲ್ಲಿ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದು ಇದ್ದ ವೀರಕಲ್ಲು.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಾಗೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀನಮೋಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರಈಲೋಕ್ಯನಗರಾರಂಭಮೂ
3 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತ . .
4 . ಪ್ರಶಸ್ತಿಸಹಿತಂಸಮಸ್ತಭುವನಾ . .
5 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಚಾಳುಕ್ಯಚಕ್ರವರ್ತ್ತಿಮಲೆ . . .
6 ಜಲ . ನಾಮನೆಂಬಮಲಪರೊಳುಗಂಡ . .
7 ಪ್ರಚಂಡಯಾದವನಾರಾಯಣ . . ದ . . ರ . . .
8 ರಾ . ತೀಶ್ವರವೀರಮಾಹೇಶ್ವರಛಲದಂಕರಾಮಬ
9 ಲಮ . . . . . . ದುಗ್ಗಮಲ್ಲಬಿರುದಹಭಲ್ಯಕನಿ
10 ವಾರ . . . . . . ಂತ್ರ . . . . ಡಭೇರುಂಡೇಕ
11 ಣವಾರ . . . . ಪಳಾದ್ದರ್ಪ್ಪ
12 ನಿಪರ್ವ್ವ . . . . ಕ್ರಮತ್ತಸಂಕ . .
13 ಶವಾಕತ್ತ . . . . ಬಿಮಿಬಿಮೆ . .
14 . . ಗಂಡ . . . . . . ವ್ರಿಕೋದರಸಕಳ
15 ವಿದ್ಯಾಧರ . . . . . . ಧನಂಜಯಾಮೋದಿ
16 ನಿಯಾಶನಿವಾ . . . . . . ರಾಯಕೋಳ್ರಡಶಾರ್ದ್ದೂ
17 ಲಚೂಡಿರಾಯಾವಡಬಾನಳಚೋಳಪಾಂಡ್ಯಪ್ರತಿಷ್ಠಾ[ಪ]
18 ನಾಚಾರ್ಯ್ಯಬಾಳಾಕ್ಷವೀರ್ಯ್ಯಯಾದವಕುಲಾಂಬರದ್ಯು
ಮ
19 ಣಿಸರ್ಬ್ಬಗ್ಞಚೂಡಾಮಣಿಪಿಕಾಂಗವೀರವೈರಿಭ
20 ಕಂಠೀರವಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯಶಾ
21 ಯಪ್ರ[ತಿ]ಷ್ಠಾಚಾರಿಯಮಕರರಾಜ್ಯನಿರ್ಮೂಲಚಾ
ಯಹು
22 ಲಿರಾಯಗಂಡಭೇರುಂಡರಾಯಗಜಾಂಕುಸನಿ
23 ಸ್ಸಂಕಮಲ್ಲಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರ

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24ಬಲ್ಲಾಳದೇವರಸರುಅರುಣಸಮುದ್ರನೆಲವೀಡಾಗಿ
25ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಅವರಮನೆಯಪ್ರಧಾ
26ನಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಸೋಮರಸರು
27ಕೆಳವಲನಾಡೊಳಗಣಮಗುವನಹಳ್ಳಿಯನುಬಿಟ್ಟು
28ಬಲಸೆಟ್ಟಿಮಸಣಸೆಟ್ಟಿಯಮಗೆಕೊಟ್ಟಶಿಲಾಶಾಸ

ಹಿಂಭಾಗ.

29ನದಕ್ರಮವೆಂತೆನ್ದಡೆಸಕವರ್ಷ ೧೨೪೦ನೆ
30ಯಕಾಳಯುಕ್ತಿಸ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಸು
31೧ ಆ। ಆಮುಗುಳನಹಳ್ಳಿಯಲ್ಲಿತಮ್ಮಾಡಿ
32ಯಾದಡೆಅಣ್ಣನೊಡವೆತಮ್ಮಂಗೆತಮ್ಮನೊಡವೆ
33ಯಣ್ಣಂಗೆಅಂಣತಂಮ್ಮಂದಿರಾರೂಇಲ್ಲದಿದ್ದಡೆ
34ನಂಟರಿಷ್ಟರುತೊತ್ತಿನಮಗಂಗೆಮುಖ್ಯವಾಗಿ
35ಸಲುಉದುಅನ್ತರೂಇಲ್ಲದಿದ್ದಡೆಅಪುತ್ರಿ
36ಕದನಕಜದೇವಾಲ್ಯಕ್ಕಿಕ್ಕವೆದುತಮ್ಮಡಿಎಂಬ
37ವಾರ್ತ್ತೆಇಲ್ಲವೊಡವೆತಲೆವೊಕ್ಕಬರಣಹಾದರ
38ಹದವೆದಕಡಉಂಡಿಗೆಮುನ್ತಗಿಅಉದೂಇಲ್ಲದೆ
39 ಸರ್ಬ್ಬನಮಾಂನ್ಯವಾಗಿಆಮುಗುಳನಹಳ್ಳಿನಾನಾದೇಶಿಪ
40ಟ್ಟಣವಾಗಿಸಂಥೆಯಕಟ್ಟಿಚಂದ್ರಾರ್ಕ್ಕತಾರಾಂಬ
41ರಮುಳ್ಳಂನಬರನಡವನ್ತಗಿನಟ್ಟುಕೊಟ್ಟಶಿಲಾ
42ಶಾಸನಕಿಶಿಲಾಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿಅಳು...
43ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕಪಿಲೆಯಕೊಂ
44ದವನಗತಿಗೆಹೋಹರುಪುಣ್ಯಕ್ಷೇತ್ರವುಂ
45ಣ್ಯತೀರ್ತ್ಥಪುಂಣ್ಯಕಾಲಂಗಳಲಿಪಜ್ಞಮ
46ಹಾಪಾತಕವಮಾಡಿದವರುಹೋದಪಾಪದ
47ಲಿಹೋಹರುತಂನಮೊದಲಿಪ್ಪತ್ತೊನ್ದುತಲೆಪಿ
48ತೃಗಳನೂಘೋರನರಕದಲಿಯಿಕ್ಕಿದವರು । ಸ್ವ
49ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂದ
50ರಾ । ಷಷ್ಟ್ಯಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾ
51ಯತೇಕ್ರಿಮಿ । ಇನ್ತೀಶಿಲಾಶಾಸನಇನ್ತಪ್ಪ
52ದಕ್ಕೆ ಆಸೋಮರ್ಸ್ಸರಕೇನಬೋಮ್ಮಶಿವದೇವನಬ
53ರಹಆಸೋಮರ್ಸ್ಸರವೊಪ್ಪಶ್ರೀಸೂರ್ಯನಾಥ
54ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
55ಹೋಹಮಂನಾದಾಱರೂಮಂಗೆದಾರಿ

74

ಆದೇ ಪೂರಬಾಗಲ ವೊಳಗಡೆ ಉತ್ತರ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1ಶುಭಮಸ್ತು । ಶ್ರೀಮತು
2ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
3ಶ್ವರಂಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾ
4ಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾ
5ಜ್ಯಂಗೈಉತ್ತಂಯಿರಲುನಂಜುಂಡೇ
6ಶ್ವರದೇವರಅಮ್ರುತಪಡಿಗೆಸಲುವ
7ಮುಗುಳನಹಳ್ಳಿಗೌಡಿಗೆರೆ ಹೊಸಹ
8ಳ್ಳಿಯಿಾ . ಗ್ರಾಮದಲ್ಲಿಪೂರ್ವ್ವಮೊದಲಾಗಿದೇವರಿ
9ಗೆಸಂದುಬಹಸುಂಕವಂನುಭಂಡಾರಕ್ಕೆ ಹಿ
10ರಿಯತಿಂಮಪ್ಪಯ್ಯನವರುಅತಿಕಾರಾವಿರಲು
11 ...ನಾಡೆಯಕೆಂಪದೇವರಸಅಂಣಗಳ .
12ಚಿಕತಂಮಂದಿರುಬೊಂಮರಾಜ......
13ವರುಅಚ್ಯುತರಾಯಮಹಾರಾಯರಿಗೆ....
14 ......ತಿಂಮಪ್ಪಬೊಂಮ......
15ಗುಳನಹಳ್ಳಿನಂಜುಂಡೇಶ್ವರದೇವರ......
16ಪಡಿಗೆಸಲ್ಲಬೇಕೆಂದುಬೊಂಮರಾಜ
17 ..ರಿಸಿದಂತಾಸುಂಕಾಯಿಾಬಿಟ್ಟಧರ್ಮ
18ಅವನಾನೊಬ್ಬನು........

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೊಕ್ಕನ ಹನುಮನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

ಆರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮಳೂರು ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾ
2 ಜಾಧಿರಾಜಪರಮೇಶ್ವರಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀ
3 ಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆ
4 ರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಏ
5 ಕಾಂಗವೀರಅಸಹಾಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚ
6 ಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಮಗ್ರರಾಜ್ಯನಿರ್ಮೂಲಕಚೋಳರಾಜ್ಯ
7 ಪ್ರತಿಷ್ಟಾಚಾರ್ಯ್ಯಕಾಂಚೀಕಾಂಚನಕಂನಪುರಕಾಡುವರಾಯ
8 ಕುಲಾಂತಕಯಮಪುರಾಪರ್ವತಕಪಾಂಡ್ಯದಿಶಾಪಟ್ಟಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾ
9 ಪಚಕ್ರವರ್ತ್ತಿಹೊಇಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
10 ಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಇಉತ್ತರಲಶಕವ
11 ರುಷ ... ನೆಯಪರಾಭವಸಂವತ್ಸರದಫಾಲ್ಗುಣಬ
12 ಗ ವದುಶ್ರೀಮಧನಾದಿಯಗ್ರಹಾರಂರಾಜೇಂದ್ರಸಿಂಹಚತು
13 ರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳೊಶ್ರೀನುತುಮ
14 ಹಾಪ್ರದಾನಂಜಾತ್ರಯದಣ್ನಾಯಕರ . . . . ಆವಳ . . . .
15 ಗಣಕುಮಾರಕೇಸಪ್ಪನೂಆಮಳಊರಶ್ರೀಕೈಲಾಸೇಶ್ವರಸ್ತಾನಪ . .
16 ರಿಯಾಗಾಡೆಯರಮಗನುಶ್ರೀಕ್ರತ್ತಿವಾಸಹ್ರದಯರಿಗೆಕೊಟ್ಟಸಿಲಾಶಾ
17 ಸನದಕ್ರಮವೆಂತೆಂದರೆಆಶ್ರೀ . . . .

. . . .

20 . . ಗಂಡುಮಕ್ಕಳುಳ್ಳವರುಅನುಭವಿಸುವರುಹೆಂಣು
21 ಮಕ್ಕಳಾದಡೆಅಲಾದಮ್ಮೆಯೊಳಗೆಅನೇಷ . . ಯಗೆಕಳ

. . . .

24 . . . . ಶ್ರೀಕಾರ್ಯ್ಯಕಉುಸಲುವುದು
25 . . . .
26 ಆಕಳಕನಿ . . ಆದವರಿಗೆಸಲುಉದುಯಿಿಾಮಯ್ರ್ಯಾದೆಯ
27 . . . . . ಮಾಡಿದಮ್ಮರ್ಮವನು . . . . ಅಮಹಾಜನಂಗಳುಅರಸಪ್ಪನ
28 . . . . ಆಚಂದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿ . . . .
29 . . . . ಸಲುವಂತಾಗಿಬರೆಸಿದಶಿಲಾಶಾಸ್ನಇದಮ್ಮರ್ಕ್ಕೆಅಕ್ಕಲಮಾಡಿದವರು
30 . . . . . . ಗಂಗೆಯತಡಿಯಲು . . . ಕೋಂದಪಾಪದಲ್ಲಿಹೋಹರು

77—78

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ ಗರ್ಭಗೃಹದ ಸಮೀಪದಲ್ಲಿ (79—99).

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರ ಗೋಡೆಯ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

80

ಅದೇ ದೇವಾಲಯದ ಗೋಪುರದ ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ದ್ವಾರಕ್ಕೆ ಉತ್ತರಕಡೆ.

81

ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿಯೂ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿಯೂ.

82—83

ಉತ್ತರ ಗೋಡೆಯ ಹಿಂಭಾಗದಲ್ಲಿ.

84

ಪಶ್ಚಿಮ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

85

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

86—88

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

89—91

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

92

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

93

ಉತ್ತರ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

94

ದಕ್ಷಿಣ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

95

ಉತ್ತರ ಗೋಡೆಯ ಮುಂಭಾಗದಲ್ಲಿ.

96

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದ ಅಪ್ರಮೇಯಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

98

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಚಕ್ರವರ್ತಿ ಗೋಪಾಲಾಚಾರ್ಯರ ತೋಟದಲ್ಲಿ ಗೋಣೀಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 6′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿತ್ವೀವಲ್ಲಭಮ
ಹಾರಾಜಾಧಿರಾ
2 ಜ ....ರಾದಿ
3 ಶ್ವರ ....
4 ಮಲೆರಾಜ.......................
5 ಕದನಪ್ರಚಂಡ..................
6 ....
7 ....ನಿಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಇ . .
8 ಶ್ರೀವಿಷ್ಣುವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸಕಲಪ್ರಿತ್ವೀ
9 ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶಕಾಬ್ದ ೧೧೪೫ನೇ ವರ್ತಮಾನ
10 ದವಕ್ಷಯಸಂವತ್ಸರದಕಾರ್ತಿಕಶು . . ಮಿಶ್ರೀ
11 ಮನ್ಮಹಾಪ್ರಧಾನಂ ...ಸೂರ್ಯದಂಣಾಯಕರಮ
ಕ್ಕಳು
12 ಸಿಂಗೋಮದಂಣಾಯ್ಕರಆಶ್ರಯಅಧಿಕಾರಿಪೆಂರ್ಮಡಿಆ
ನೆವ
13 ಅರಿವಮಾದಣಚಾರಿಮಾದಣಂಗಳದಿಕಾರದಲುಮುಡಿ
ಗೊ
14 ಂಡಚೋಳಮಂಡಲದ....ಮಹಾಸ್ರಮದಶ್ರೀಮದ
15 ನಾದಿಅಗ್ರಹಾರಂಹಿರಿಯಮಳಪೂರಾದಶ್ರೀರಾಜೇ
16 ಂದ್ರಸಿಂಹ್ಮಚತುರ್ವೇದಿಮಂಗಲದಶ್ರೀಮದಶೇಷಮಹಾ
17 ಜನಂಗಳಶ್ರೀಮನ್ಮಹಾವಡ್ಡಬ್ಯವಹಾರಿಗಳು . .
18 ನಾನಾದೇಸಿನಖರ . . . . ದಮಂಡಗುಡ್ಡಲಿ
19 ಸರ್ವದೆಸೆನಾಡ . . . . . . ದರಾಕುಲಯಸ
20 ರ್ವರಿಗೆಕೊಟ್ಟನೆಯಮಸಾಸನದಕ್ರಮವೆಂತೆಂದೊಡೆ...
21 ....

ಹಿಂಭಾಗ.

22 ಪೂರಿಂಗಾ ೧ ಮನದಿಗೆದಕ್ಷಿಣಪಷ್ಟಮರಾಜೇಂದ್ರಸಿಂಹ
ಡಾ . .
23 ಯ್ಕಾ ಲಿಂಗೆಮೂಡಲುಇಸೀಮೆಯೊಳಗಾದಂಗಡಿಉ
24 ಹಾಳಊರವ್ರೊಳನಾಡಿಯಪ್ರಭುಸಿಂಗೆಯದಣಾಯ್ಕ
25 ರಪೆಸರ . . . . . . ಕಾಡಮರಾತೆಂಕಣ
26 . . ಪಟ್ಟಣವಕಟ್ಟ
27 ....ವಿಷಯಪೂರ್ವನೆಗೆ

(ಮುಂದೆ ಹೋಗಿದೆ).

99

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದ ಮೂರನೇ ಬೀದಿಯಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ವೀರಾಚಾರಿಯ ಮನೇಬಳಿ.

1 ಶುಭಮಸ್ತು ॥ ಪ್ರಜೋತ್ಪತ್ತಿಸಂ
2 ವತ್ಸರದಪುಷ್ಯಸು ೧೦ ಲುಶ್ರೀಮನ್ಮ
3 ಹಾರಾಜಾದಿರಾಜಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
4 ವೀರಭುಜಬಲತಿರುಮಲರಾಯದೇವಮ
5 ಹಾರಾಯರುಗಳುದಣಾಯಕನರಸಪ್ಪ
6 ಯ್ಯನವರಕಾರ್ಯ್ಯಕರ್ತರಾದಹಂಪ್ಪರ
7 ಸಯ್ಯನವರುಮಳಊರಆಪಣ್ಣಹೆ
8 ಬ್ಬಾರುವ । ಮಳಗೋಡತಿಂಮಣಹೆಬ್ಬಾರುವ
9 ಯಿವರೊಳಗಾದಕಳಬಾರುಮಳಊರ
10 ಜನರುಗಳಿಗೆಕೊಟ್ಟಶಿಲಾ
11 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆ । ನಿಡು
12 ....ಮಾನ್ಯಗದೆಭೂಮಿಕೊಡ
13 ಗಿಗದೆನ ....
14 ವಾಗಿ.................
15 ಲಿರಉಉದುಕಟ್ಟಮಾಡಿದಚಕ್ರನಾ
16 ಗ ೩ ಅಕ್ಷರದಲುಚಕ್ರನಾಕುವ
17 ರಹಯಿದಕ್ಕೆ ಕೊಟ್ಟಕೊಡಿಗೆ ಲಿಂಗ
18 ಣ

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100

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮಳೂರ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣ ಹೊರಭಿತ್ತಿಯ ಬುಡದ ಭೂಮಿಯಲ್ಲಿ ಹೂತು ಇರುವದು.

(ಮೇಲ್ಭಾಗದಲ್ಲಿ ೪ ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ).

5 ....ಪಡುವಣಆದಿತ್ಯದೇ . ಗೃಹಕ್ಕೆನಿವೇದ್ಯಕ್ಕೆಗೊಟ್ಟಭೂಮಿಯು
6 ....ಮಹ . . . ಕಳಚಿನಭೂಮಿಯಬಡಗಣದಿಸಕೂ . ಊರಕಾಲಿನ್ದಂಮೂಡ
7 ಣದಿಸಎಮ್ಮೆ . ತಿಳ . ಯ್ಯಲಿನ್ದತೆಂಕಣದಿಸಸೂಳಗೆಜೆಗಗಜಿಕಾಲಿನ್ದಪಡುವಲುಮಿ...
8 ನ್ದಿಸೆಗ...ಪನೆಲಕೆಲದತ್ತ ಯಿಳ್ಪ . . ದಮ್ರ್ಮನೆಕೊಟ್ಟವುನಿಲ್ಲಿಪೆಸಗೊರ್ಗ್ಗಣ್ಡಿದ್ದಲಬರ .
9 ಕಟ್ಟನಿನ್ದ....................................ಮಾನ್ಯದಿಂದಪಡುವಲುಕೂ
10 ....ಯಿನ್ದೆ . . ಸೂಳಗೆಜೆ
11 ...ಬಯಲೆದ................... ....
12 ....
13 ....ಕೊಳ್ವಪ್ಪ ॥ ಪ್ರೊಲೆಕಟ್ಟಗ .
14 . . ಯಮಬವೂರೊಳಗ್ಗೊಟ್ಟಭೂಮಿಕೊನ್ದೆಕೆಜೆಯಬಡಗಣದೆ . ಆಸಾಗರಗೆಜ್ಜೆಯಿನ್ದ
15 ಪಡುವಲುಜೇಯದಾಚಾರಿಯಗೆಜ್ಜೆಯಿನ್ದತೆಂಕಲುಕೆಣ್ಣೆಕೆಱೆಯಿಂದಮ್ಮೊಡಲುನಡು
16 ....ನಾಗವುರದತೇಜಿತಮಾತೊಳ್ಗೊಟ್ಟನೆಲಂಕಟ್ಟನ್ದ
17 ....ವಲುಮ್ಮಮಾನ್ಯದೊಳಗೆನಲ್ವೊಗಮ್ಮಣ್ಣಕೊಟ್ಟವು ॥
18 ಆರಾದಿಸವಮಾಣಿಗಿವರಿಪ್ಪ................. ಕಲಿದುರ್ಗ್ಗವಂಗಲ
19 ......ಕೊಟ್ಟನೆಲ ....ಯಿಂದವೂ
20 ಲಗವಕೊಟ್ಟವುಆಮೇಲೂರನಾಡಿಂದೊವರಯ್ಯನ್ತ...ಕೊಟ್ಟನೆಲವನ್ನ ಕೆಳಂದೆ .

101

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಮುಂಭಾಗದ ಕಂಭಗಳಲ್ಲಿ (101—107).

ಅರವಕ್ಷರ.

102

ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

103

ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

104

ರಂಗಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

105

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮೇಲ್ಭಾಗದ ಉತ್ತರಕಡೆ ತೊಲೆಯಲ್ಲಿ.

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106

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ದಕ್ಷಿಣ ಅಂಕಣದ ತೊಲೇಮೇಲೆ.

107

ದಕ್ಷಿಣಕಡೆ ಮುಂಭಾಗದ ಕಂಭದಲ್ಲಿ.

108

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲೂರು ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದಲ್ಲಿ ಅಡಿಗೇಮನೆಯ ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

ಶ್ರೀರಾಮ
1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶ
4 ಖವರುಷಂಗಳು
5 ೧೭೫೧ನೇ ಸಂದವ
6 ರ್ತಮಾ[ನ]ವಾದ
7 ಸರ್ವಧಾರಿನಾಮ
8 ಸಂ । ಶ್ರಾವಣಶುದ್ಧ ೨ ಮ
9 ಂಗಳವಾರದಲ್ಲುಕಾನಕಾ
10 ನಹಳ್ಳಿವೆಂಕಟಲ
11 ಕ್ಷ್ಮಯಕೂಡ್ಲೂರಶ್ರೀರಾ
12 ಮಸ್ವಾಮಿಯವರದೇವ
13 ಸ್ಥಾನ ಶ್ರೀರಾಮನವಮಿ
14 ವುತ್ಸವದಕಟಿ ನ
15 ಡಿಯಾವಂತೆಕೂಡ್ಲೂ
16 ರಶಾನಭಾಗಕಪನಿ
17 ಪತ್ಯೆಯ್ಯನವರಿಂದಾ
18 ಕ್ರಯಲಬ್ಧವಾಗಿ
19 ಬಂದಮತ್ತಿಕದತೆಂಗಿ
20 ನತೋಟವಂನ್ನುವೆಪ್ಪಿ
21 ಶಿಯಿದೇನೆ

109

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವ ಮಹಾದ್ವಾರಕ್ಕೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ (109—112).

ಪ್ರಮಾಣ 5′ 3″ × 2′.

ಅರವಕ್ಷರ.

110—111

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

112

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

113

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮ್ಮನ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

(ಮೇಲ್ಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

1 ಕೋಟಿಪಯ್ಯನಭಟ್ಟ . . ಅಜ್ಜ . . . . .
2 ಸಾನ್ತಬಸದಿ . . ಲ್ಕಲಿಬಡೆಯ . .
3 ರಿಯಾ . . ಬ್ಕ . ರಯ್ಯಕೊಣ್ಡಬಿಟ್ಟಿ . . . .
4 ಮೂಡಣಬಮೂಗಣ್ಣು ಗಂಮಣ್ಣು ಅಯ್ಯಪ್ಪ . .

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5ರಾಕೊಟ್ಟಪ. ನ್ನಿಕ್ಕ್ರಗಳಗಕ. . . ಚನಿಯುಂಕೊಟಂ. .
6ರವರ್ಜ್ಜಿತವಾಗೆದತ್ತಿಗೆಯ್ಯೋಂಪಾತ್ತ. . .

114

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಯಲ್ಲೇಗೌಡನ ಮನೆಯ ಮುಂದೆ ದಕ್ಷಿಣ ಪಾರ್ಶ್ವದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
2ಳು ೧೬೮೯ನೇ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಜಿತುನಾಮಸಂ
3ವತ್ಸರದಶ್ರಾವಣಬ ೧೦ಲು । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
4ರಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿ । ಮ॰ರಾ । ನವಾಬುಹೈದರಲ್ಲಿಖಾನ್ಬಹಾದ
5ರವರುಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು ॥ ಹ ॥ ಸ್ಯೆದುಮಹಂಮದ
6ಅಕಲಕವಾದ್ರಿಯವರಿಗೆಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನಿಗೆಕ್ರಮೆಯಂ
7ತ್ಯಂದರೆ । ನೀಲುಮಾಡುವಪಕೀರರಧರ್ಮಕ್ಕೆ । ಚಂನಪಟ್ಟಣಸ್ಥಳದಕೂ ।
8ಡ್ಲೂರುಗ್ರಾಮವಂನುನಿಮಿಗೆಯಿನಾಮಾಗಿಕೊಡಿಸಿ । ಸಿಲಾಪ್ರತಿಷ್ಠೆಮಾ
9ಡಿಸಿಕೊಡಿಸಿಯಿರುವದರಿಂದಯಿಾಗ್ರಾಮಕ್ಕೆ ಸಲೂವಉಪಗ್ರಾಮಯ
10ಲ್ಲ ಚತುಃಸೀಮೆಮಧ್ಯದಲ್ಲಿಗೋಪದಗಲಭೂಮಿನಿಲ್ಲದಂತೆನೀಲುನಿಂಮಪು
11ತ್ರಪೌತ್ರಂಪರ್ಯ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿ
12ಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಂದುಬರಸಿಕೊಟ್ಟಧರ್ಮಪರವಾನೂ । ಯಿಾ
13ಕೂಡ್ಲೂರುಗ್ರಾಮದಪಟ್ಟಣ । ಯಿಧರ್ಮಕ್ಕೆ ಹಿಂದೂರಲ್ಲಿಯಾರುಅಡ್ಡಿ
14ಮಾಡಿದಾಗ್ಯೂಕಾಶಿಯಲ್ಲಿಗೋಹತ್ಯಾಮಾಡಿದಹಾಗೆ । ಮಾತೃಗಮನ
15ಮಾಡಿದಹಾಗೆ । ಮುಸಲಮಾನರಲ್ಲಿಯಿಧರ್ಮಪಟ್ಟನಲ್ಲಿ । ಅಡ್ಡಿನಡಸಿದ
16ರೆಮಕ್ಕಾದಲ್ಲಿಹಂದಿಭಕ್ಷಣೆಮಾಡಿದಹಾಗೆಯಂದುಬರೆಸಿಕೊಟ್ಟ
17ಧರ್ಮಪರವಾನೂ

115

ಅದೇ ಗ್ರಾಮದ ಮಂಗಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ (115—133).

ಅರವಕ್ಷರ.

116

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಮುಂದಿನ ಕೋಣೆಯಲ್ಲಿ.

117

ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ ಬಾಗಲಿಗೆ ದಕ್ಷಿಣ.

118—122

ಉತ್ತರಕಡೆ ಹೊರ ಭಿತ್ತಿಯ ತಳಪಾದೀ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ ೧ನೇದು.

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123

ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

124

ಉತ್ತರ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆ.

125

ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ತಳಪಾದೀಕಲ್ಲಿನಲ್ಲಿ.

126

ಪಶ್ಚಿಮದಲ್ಲಿ.

127

ಅದೇ ಹೋಬಳಿ ಮಳೂರುಪಟ್ಟಣ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

128

ಪಶ್ಚಿಮ ಗೋಡೆಯಲ್ಲಿ.

129

ಉತ್ತರ ಗೋಡೆಯಲ್ಲಿ.

130–131

ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

132

ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

133

ಅದೇ ಭಿತ್ತಿಯ ಕಡೆಯಲ್ಲಿ.

134

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯ.

ಹಳಗನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3′ 4″ × 2′.

[1] ....ಸಮಸ್ತ........
[2] ..ಮಹಾರಾಜರಾಜಾಧಿರಾಜ
[3] ಕೋಳಾಳಪುರಪರಮೇಶ್ವರನನ್ದಿ
[4] ಗಿರಿನಾಥಶ್ರೀಪೆರ್ಮಾಡಿಗಳ
[5] ರಾಜ್ಯಂ..ಗೆಯ್ಯುತ್ತಿರೆ
[6] ..ಐಯ......

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಗೋಡೆಯ ಹೊರಗೆ (136—141).

ಆರವಕ್ಷರ.

136

ವೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

137

ಅದೇ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ಗೋಡೇಮೇಲೆ.

138

ಉತ್ತರ ಗೋಡೆಯ ಹೊರಗೆ.

139

ಉತ್ತರದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

140

ಪೂರ್ವ ಗೋಡೆಯ ವೊಳಗೆ.

141

ಅದೇ ದೇವಾಲಯದ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ—(ಮೇಲ್ಭಾಗ ಹೋಗಿಧೆ.)

1 ತಗುಣಾಗ್ರಣಿ
2 ಕಾಮಿನಿಕಂಚಿ
3 ಯಬ್ಬೆಗಂ ॥
4 ಪುಟ್ಟಿದಳಬಿ
5 ವಭಿಮಾನಂ
6 . . ಯಂಗೆ .
7 . . . ಪ
8 . ಚರಿತಂ
9 . . . ವಟ್ಟು
10 . ಯಿಳಕ
11 . ಯೆನೆ .
12 . ರಸಿಕೂ
13 . ಎಕಲ
14 . ವ ॥
15 ಸಾಹವಶೌಣ್ಡ
16 ವೀರನುಧಾರಂಕ
17 ಣ್ಣ ಯಭಾರದ
18 ನನ್ನ ಪನ್ನಪಂಮ
19 ಹಸಾಮಂತಂ ॥
20 ಆನನ್ನ ಪಯ್ಯ
21 . ರಜಭೂ
22 . ತೆಗ . .
23 . ಲ್ಮಿಗಿಲ
24 . ನಾನೆಳಾ
25 . . . ತೆಗು
26 ನಿನಿ
27 ಚಿಯ
28 ರದ .
29 ಶ್ರೀವಿಜಯಾ
30 ಹ್ಯಯುರುಂ
31 . . ತಿದೇವ .
32 ಕುಕ . ಕಗ
33 . ಗೊಳಿದ
. . . .

142

ಅದೇ ಗ್ರಾಮದ ಕುಂಬಾರನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಹಳೆಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಿಳಿಬಯ್ಯನಮಗಶ್ರೀ
2 ಕಕಯ್ಯ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.

೧ನೇ ಪಾರ್ಶ್ವ.

[1]ರಾಜಾಧಿರಾಜಕೋ .

[2]ಳಪುರವರೇಶ್ವರನಂ . .

[3]ನಾಥಂಜನದುತ್ತರಂ . .

[4]. ಕುಳಾನ್ತಕಂನಮರ್ಯೈ .

[5]ಕದನಕಂಠೀರವಂಶ್ರೀ . .

[6]. ವ್ಮಾರ್ಗನಡಿಗಳಪೃಥು . .

[7]. ಗೆಯ್ಯೆತತ್ಪಾದ . . .

[8]. . . ಸಮಸ್ತಗುಣ . .

[9]. ತಪೂತಕಂಜಾತ . . .

[10]ಳಸಂಭವಂಭ . . .

[11]. . . ವಂಶಪ್ರದಿ . .

೨ನೇ ಪಾರ್ಶ್ವ.

. . . .

[15]. ಂಜನೇಯ . .

[16]. ಇರವೆಯು . .

[17]ಕಳಕಳಾಪನ . .

[18]ಪಣ್ಡಿತಪ್ರಿಯ . .

[19]. ಲಮಲ . . . .

[20]ರತ್ನ . . ಭೂಷಣ

[21]ನಧದ್ವಿಜಾತಿಕೊ . .

[22]. ಣಂತಾದಿ . .

[23]. ನಲ್ಲಂಪ . . . .

[24]ಮಲ್ಲಂಸ . . . . .

೩ನೇ ಪಾರ್ಶ್ವ.

[25]ಮಲ್ಲಿಂಗಮ . .

[26]ಲೂರೊಳಮಾಡಿದ . . .

೪ನೇ ಪಾರ್ಶ್ವ.

. . . .

[29]. ರಣ . . . .

[30]ವಾರ . . . .

[31]ಕವಿಲೆ . . . .

[32]. . ಹೋದವರ .

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ವೀರಕಲ್ಲು.

ಹಳೆಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೧೪ ನೆಯ ದುಮ್ಮುರ್ಖಿಸಂವ

[2]ತ್ಸರದಭಾದ್ರಪದಮಾಸದಶು ೪ ಕದಮ್ಬ

[3]ಯ್ಯನಮ . . . . ಶ್ರೀ . . . ಯಮ್ಮಳನೇಕ . ಕುಳ

[4]ಕಕ್ಕಯ್ಯನುಆಯ್ಯಯ್ಯನುತು . . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಸೋಪಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.

146

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕೆರೇಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂ ಗಳು

[2]೧೬೪೬ ವರುಷಂಗಳುಸಂದವರ್ತ್ತಮಾನವಾದಸ್ವಭಾನು ಸ

[3]ಂವತ್ಸರದಪುಷ್ಯಶುಧ ೧ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರ ಮೇ

[4]ಶ್ವರಮಹಾಪ್ರತಾಪನವಾಬುಹೈದರಲಿಬಹದರ

[5]ವರುಪೃಥುವಿಯುಸಾಂಬ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸೈದು ಮಹಂಮ

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[6]ದುಆಕಲಷಾಚಾದರಿಯುಅಕ್ಷರಬರಸಿಕೊಟ್ಟಪರವಾನಿ
[7]ಗೆಕ್ರಮವೆಯಂತೆಂದರೆ । ನೀನುಮಾಡುವಪಕೀರದರ್ಮ
[8]ಕ್ಕೆ ಚೆಂನಪಟ್ಟಣದಸ್ಥಳದಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ
ವಂ
[9]ನುಯಿನಾಮಾಗಿಕೊಡಿಸಿಸಿಲಾಪ್ರತಿಷ್ಟೆಮಾಡಿಸಿಕೊಟ್ಟ
[10]ದ......ಗ್ರಾಮಕ್ಕೆ ಸಲುವವುಪಗ್ರಾಮಗಳು
[11]ಎಲ್ಲೆ ಚತುಸ್ಸೀಮೆ ....ಸ್ವಾಮ್ಯ
[12] ....ನಿಂಮ್ಮಪುತ್ರಪವುತ್ರಪಾರಂಪರ್ಯವಾಗಿ
[13]ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿ ಸುಖದಿಂದನುಭವಿಸಿಕೊಂ
ಡು
[14]ಬರಲುಳ್ಳವರುಯೆಂದು ಬರೆಸಿಕೊಟ್ಟಪರವಾನಿಗೆ
[15]ಯಿಾಮಳೂರುಪಟ್ಟಣದಗ್ರಾಮ...ದರ್ಮಕ್ಕೆ ಹಿಂದೂ
[16]ರಲ್ಲಿಯಾರುಅಡ್ಡಿನಡಿಸಿದರೂಕಾಶೀಲಿಗೋಹತ್ಯ
....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚೌಡೇಶ್ವರೀ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಯಿದ್ದವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
[2]ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ
[3]ಶ್ರೀವೀರಪ್ರತಾಪ..ದೇವರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀ
[4]ರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲುಕೆಳಲೆನಾಡಮಳಲೂರಪಟ್ಟಣದಗಲು
[5]ಂಡದೊಡಿಸೆಟ್ಟಿಯರಮಗತಿರುಮಲೆಯ ಸುಖದಿಂಯಿರುತ್ತಿರಲುಸಖವ
[6]ರುಶ ೧೩೫೯ ನೆಯಪಿಂಗಳಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸೋಮವಾರದ
[7]ಲುಹೊಂಗನೂರಹುಯಲೊಳಗೆಬಿದ್ದನುಆತಗೆಅವರಅಂಣಂದಿ
[8]ರುನಿಲ್ಲಿಸಿದವೀರಗಲ್ಲು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ವೀರರಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪು
[2]ವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯ
[3]ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮಹಾಪ್ರಭುಮಳಲೂರಪಟ್ಟ
[4]ಣದಕಿತ್ತಿಗೌಡನಮಕ್ಕಳುಮಂಚಪ್ಪದೇವಗೌಡನವರುಸುಖದಿಂದಿರು
[5]ತ್ತಿರಲುಶಕವರುಷ ೧೩೫೬ ನೆಯಜಯಸಂವತ್ಸರದಚೈತ್ರ ಬ ೧೦ ಶನಿವಾ
[6]ರದಂದುಆಅಂಣತಂಮ್ಮಂದಿರೂಎಲೆಯಕೇರಿಯಲ್ಲಿಹೋ
[7]ಗುತ್ತಿರಲಾಗಿಕಾಳತಂಮಹುಚ್ಚನವರುಬೊಂಮಕನಮಾರನಸಿಂ
[8]ಗ...ನೆತ್ತರ.........ನುವೆನುಕೊಟ್ಟಂ...ಕೊ. ಸಿದ್ಧ.
[9]ರಾಗಿಆಸಿಂಗನತಲೆಯನೂಹೊಯಿಸಿಬಿದ್ದುಸ್ವರ್ಗವನೆಯಿ
[10]ದಿದರು ವೀರಗಲ್ಲುನಿಲ್ಲಿಸಿದವರುಅವರತಂಮ..ಸೊಂಣಪ್ಪ
[11]ಆವರಮಕ್ಕಳುಚಿಕ್ಕಸೊಂಣಪ್ಪದೇವಪ್ಪನವರುಪ್ರತಿ
[12]ಷ್ಟಿಸಿದವೀರಕಲ್ಲು । ಇವೀರಕಲ್ಲುತಿದ್ದಿದವರುಗೌಡಅಲ್ಲಪ್ಪನ
[13]ವರುಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿರಾಯವಿಭಾಡಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸ
2 ಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪದೇವರಾಯಒಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲುಕೆಳಲೆನಾಡಮ
3 ಳಲೂರಪಟ್ಟಣದಗಉಡರಮಾಯಿದೇವನಮಗಮಾಯಿತಂಮನುಸುಖದಿಂದಿರುತ್ತಿರಲುಸಕ
4 ವರುಷ ೧೩೫೩ ನೆಯ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಮಾಘ ಬ ೧೪ ಬುಧವಾರದಲೂಶಿವರಾತ್ರಿಯಲು
5 ಪವಾಸಯಿದ್ದು ಮಲ್ಲಯ್ಯದೇವರಬನದಲ್ಲಿಜಾಗರವಿಹಾಗಕಳ್ಳರುದೇವಾಲಯವಮುತ್ತಲಾಗಿಕಳ್ಳರನೂಗಾ
6 ಯವಮಾಡಿತಾನೂಘಾಯವಾಗಿಬಂದುಪಾಡ್ಯಲುಸುಕ್ರವಾರದಿನವೀರಸ್ವರ್ಗವನೆಯಿದಿದನು ಆತ
7 ನತಂಮಮಂಚಿಯಂಣ ತಂಮಅಂಣಗೆನಿಲಿಸಿದವೀರಗಲ್ಲು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಅಬ್ಬೂರ ಲಿಂಗೇಗೌಡನ ಬೋರನಹೊಲದಲ್ಲಿದ್ದ ವೀರರ ಗುಡಿಯಲ್ಲಿ

ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡ
2 ಬಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀ
3 ವೀರಬುಕ್ಕಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳರಾಯನಬಲವಂಕಪ್ಪನಾಯಕರಿಗೆಮುಖ್ಯಮಪ್ಪ
5 ಗಂಡರಜಬೀಮರಾಯನಾಯಕನವರುಕೊಂಗುನಾಡಮಧ್ಯದಲು
6 ಕುಂದಊರದುರ್ಗದಲುರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲುಶಕವರುಷ ೧೨೯೧
7 ನೆಯಸಾಮ್ಯಸಂವತ್ಸರದಭಾದ್ರಪದಶು ೧೦ ಬು ಆರಾಯನಾಯ
8 ಕನವರತುಉವಿನಹಿಂಡುಕಾವೇರಿಯತೀರದಲುಯಿರಲಾಗಿ
9 ತಿರುವಣಂಬಿಯಕಂಪಂಣೊಡೆಯರನರಸಂವರಣದ
10 ಳಯಿಟ್ಟುತುರುವಹಿಡಿಯಲಾಗಿಕೆಳಲೆನಾಡಮಹಾಪ್ರ
11 ಭುಮಳಲೂರಪಟ್ಟಣದಯೊಜಯಂಗಕುಲೋದಾರಪೊಂ
12 ಮಗಉಡನತನೂಭವವಿಜಯಂಣನುತಂಮನಾಳು
13 ವರಾಯನಾಯಕನವರನಿರೂಪದಿಂತ . ಮಳಳಿಯುಪು . .
14 . . ವಾಗಿತುಉವಮರಳಿಚಿಕುಅಹಾದಿಯದಲ್ಲಿ
15 . ವೀರಾವುತ್ತರತಿವಿದುವೀರಸ್ವರ್ಗ್ಗವನೆಯಿದಿದಹಿರಳತನಾ . .
16 ವಿಜಯಂಣನವರಂಣರಾಮಗಉಡನ . . . . .
17 ದನಾಗಿಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಕಸಾಲೆ ಚವುಡಾಚಾರಿಯ ಮನೆಯಲ್ಲಿ.

1 . . . .
2 . . . . ಸೋಮ
3 ನಾಡ . . . ದಗೌಡುಗೊ
4 ಳತಂಮ . . . ಗಳಗೆಬಿಟ್ಟ
5 ಗವುಡರಿಗೆಕಾಣಿಕೆಅಉದ
6 ನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡ
7 ಸುವಿಉ . . . . ಹೊಗಗ
8 ಳಉಬ್ಬರದುಕೊಂಡು.
9 ತೆರಿಗೆಯನು . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಲ್ಲಿ ತಿವ್ವಿಮ್ಮ ಮೂಳಗೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಶ್ರೀವಿಜಯಾ . . . .
2 ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಚತುಸಮುದ್ರಾದಿಪತಿನಾಳು
3 ವರಾಯವಂಶರತ್ನಶ್ರೀಅಚುತದೇವಮಹಾರಾಯರ
4 ಭಂಡಾರಕ್ಕೆ ಕರ್ತರಾದತಿಂಮಪ್ಪಯನವರನಿರೂಪ
5 ದಿಂಮೊಡರಸಯ್ಯನವರು ॥ ಶಾಲಿವಾಹನಶಕವರು
6 ಷ ೧೪೫೬ ನೆಯ ಜಯಸಂವತ್ಸರದಭಾದ್ರ ಶು ೧೦ ಗುರು
7 ವಾರದಲ್ಲುಶ್ರೀಮತುಮಳಲೂರಪಟ್ಟಣದಮಹಾಪ್ರ
8 ಭುಹಲಗೆಯಪ್ಪಗಲುಡರಿಗೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
9 ಯಾಗಿಅಂದಣಾದಲುಂಬಳ . . . ಕೊಟ್ಟಪಾಳೆಯವಿವರಅವು
10 ಳಲೂರಪಟ್ಟಣದಹಾರುಕೇರಿಗೆಸಲುವಪಜ್ಜನೂವೀರಾಪುರ
11 ವೆಂಬಗ್ರಾಮವೀಗ್ರಾಮ ವಂಪ್ರತಿಷ್ಟೆಯಂಮಾಡಿಸಿಆವೀರಾಪುರಕ್ಕೆಸ
12 ಲುವಚತುಸೀಮೆಯವಿವರಮೂಡಅರುಮಳೇಶ್ವರದೇವರಗೋಣಿಯಿಂಪ
13 ಡುವಲದವಂಗಪರಿಯಬ್ಬೆಸುಳ್ಳೇರಿಯಏರೆಯಿಂಮೂವಹಾ
14 . . ಗೆ . . . .

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಮಳೂರು ಹೋಬಳಿ ಅಬ್ಬೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ — ೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹ
3 ರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರ
4 ಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾ
5 ಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇ
6 ವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ ।
7 ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ಪುಣ್ಯೈರಸ್ಯಪು
8 ರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪಶು
9 ಷೋಯದ್ವೋಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
10 ನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಶೀಜಾಸಿರ್ದಿಲೀಪೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂ
11 ದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ । ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ ।
12 ಅತ್ರಾಸಮಾಗುಣಭ್ರಂ[ಶಂ]ಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರ

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13 ಸಾವನಿಪಾಲಕಃ । ದೇವಕೀನಂದನಾತ್ಮಾ ಯೋದೇವಕೀನಂದನಾದಿವ । ವಿ
14 ವಿಧಸುಕೃತೋದ್ಧಾಮೋರಾಮೇಶ್ವರಪ್ರಮುಖೇಷುಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಸ್ಥಾನೇ
15 ಸ್ಥಾನೇಷ್ವಧತ್ತ ಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿ
16 ಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ಕಾವೇರೀಮಾ
17 ಶುಬದ್ಧ್ವಾಬಹಳಜಲರಯಾಂತಾಂವಿಲಂಘ್ಯೈವಶತ್ರುಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾ
18 ಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿ
19 ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂ
20 ಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂಮಾನ
21 ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂ
22 ಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋಣೀಪತೀನಾಂ
23 ಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃ
24 ಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ತಿರಥಾದಿವ ।
25 ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರ
26 ಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂ
27 ಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯಂನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮ
28 ಧಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾಚೋದಯಾ
29 ದ್ರೇಃ ರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ।
30 ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವ
31 ಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತುರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

32 ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚ
33 ಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ ।
34 ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರ
35 ಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗ
36 ಪ್ರಕರಖುರರಜಃಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ವೃತ್ತರ
37 ಕುಲಿಶಧರೋತ್ತಂಭಿತಾಕುಂಭಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟ
38 ಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚಕಲ್ಪಕ್ಷಿತಿರುಹಲ
39 ತಿಕೇಕಾಂಚಿನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತು
40 ಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀ
41 ತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗು
4 ಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣ
43 ರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀ
44 ರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪು
45 ರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿ
46 ಚತುರ್ವಕ್ತ್ರೋಭವದಾತ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚ
47 ವಾಣೀಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದ[ತ]ಯಿತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ

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48 ಸಂನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃ ।
49 ಸಂಕೋಽಪ್ಯಸ್ವೈರಮತ್ರಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಂ
50 ಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯ್ಯೈಃ । ಮದ್ದತ್ತಾ
51 ಮರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃ
52 ಪ್ರತ್ಯೂಹಹೇತೋಸ್ತ್ವನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈ
53 ತ್ರವೃತ್ತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತ
54 ಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಽಭೂಭೃದಗ್ರಾಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈ
55 ಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವ್ರ
56 ತ್ಯಾವೃತ್ತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀ
57 ರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋಪದಾನ್ಯೈ
58 ರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರತಿಪಾ
59 ರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವ
60 ರಾಯರಗಂಡಸ್ತ್ವೋಪಕೃದರ್ಥಿಷುಯೋರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜ
61 ಇತ್ಯುಕ್ತ್ಯೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯೋಪರ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

62 ರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದುಷ್ಟಶಾರ್ದೂಲ
63 . . . . ಇತ್ಯಾದಿಬಿರುದೈರ್ಯುತಃ । ಆಲೋ
64 ಕಯಮಹಾರಾಜಜಯಜೀವೇತಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾ
65 ದ್ಯೈರ್ರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗ
66 ರೀರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀ
67 ಕೃತ್ಯಕೀರ್ತ್ಯಾನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕ
68 ಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಸಾರ್ಥಶ್ರಿಯಮಿಹಬ
69 ಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಪಂಚಚತ್ವಾರಿಂಶದಧಿಕಚತುಃ
70 ಶತ್ಯಾಸಮನ್ವಿತೇ । ಶಕೇಸಹಸ್ರಾಬ್ದಯುತೇಶಾಲಿವಾಹನಸಂಜ್ಞಿ
71 ಕೇ । ಸ್ವಭಾನುವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇದ್ವಾದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನ
72 ದೀತೀರೇವಿಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಶ್ರೀಮದ್ವ್ಯಾಸ್ವವಸಿದ್ಧಾಂತಸ್ಥಾಪಕಾಯ
73 ಮಹಾತ್ಮನೇ । ವ್ಯಾಖ್ಯಾತಾಖಿಲಶಾಸ್ತ್ರಾಯಜ್ಞಾನವೈರಾಗ್ಯಶಾಲಿನೇ । ಪ
74 ರಿವ್ರಾಜಕವರ್ಯಾಯಶಾಂತಿದಾಂತಿಯುತಾಯವೈ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಶಿಷ್ಯಾ
75 ಯವ್ಯಾಸತೀರ್ಥಾಯಧೀಮತೇ । ಕೆಳಲೇಸಂಜ್ಞನಾಡೌಚಚೆಂನಪಟ್ಟಣಸೀ
76 ಮನಿ । ಹೊಂಗನೂರುಸ್ಥಳೇಪ್ರಾಜ್ಯೇಪ್ರತಿಷ್ಠಿತಮನೋರ . . . . .
77 ಗರಗೇರ್ಯೇತಿದಿಕ್ಪ್ರಾಚ್ಯಾಂಪ್ರತಿಷ್ಠಿತಂ । ಬೆಳಕಲ್ಯಾಖ್ಯಪಲ್ಯಾಸ್ತು
78 ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಮಾನ್ಮಲ್ಯಮಗೇಯಖ್ಯಾತಪಶ್ಚಿಮಾಂ
79 ದಿಶಮಾಶ್ರಿತಂ । ಗ್ರಾಮಾತ್ತಸಣಬನಹಳ್ಳ್ಯಾಖ್ಯಾದುದೀಚೀಂದಿಶಮಾ
80 ಶ್ರಿತಂ । ಹೊಸಹಳ್ಳ್ಯಾತಿಕಾಪ್ಯಾಖ್ಯಗ್ರಾಮದ್ವಯಸಮನ್ವಿತಂ । . ಲಮ್ರ .
81 ವಸ್ಯಪಲ್ಲೀತಿಪ್ರಥಿತಂಶುಭಮುತ್ತಮಂ । ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥಪರ್ಯಾಖ್ಯ

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[82]ಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಶ್ರೀಮದ್ವ್ಯಾಸಯತೀಂದ್ರೋಪಿವೈರಾಗ್ಯಾದಿಗುಣಾ
[83]ನ್ವಿತಃ । ದ್ವಾತ್ರಿಂಶದ್ವೃತ್ತಿಸಂಯುಕ್ತಂಶಿಷ್ಯೇಭ್ಯಸ್ತಮದಾನ್ಮುದಾ । ಸರ್ವಮಾ
[84]ನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ಸರ್ವತಶ್ಶೈವಸಸ್ಯಾ
[85]ಢ್ಯಂಗ್ರಹಾರಾಮಾದಿಸಂಯುತಂ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋ
[86]ಗಸಮನ್ವಿತಂ । ವಿವಿಧೈಶ್ಚಫಲೈರ್ಯುಕ್ತಂನಾನಾಭೋಗ್ಯಂಸಭೂರುಹಂ ।
[87]ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿ
[88]ಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಸ್ಯಾಧಮನಸ್ಯಾಪಿವಿ
[89]ಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರೀತಪ್ರಯತಸ್ನಿಗ್ಧೈ[ಃ]ಪುರೋಹಿತಪುರಃ
[90]ಸರೈಃ । ವೀರಶ್ರೀಕೃಷ್ಣದೇವೇಂದ್ರಮಹಾರಾಯೋಮಹಾಮನಾದಕ್ಷಿಣಾಸ
[91]ಹಿತಂಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಃಸಮಂತತಶ್ಚಿನ್ಹೈರ್ದಿಕ್ಷು
[92]ಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮೈತಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯತೇ
[93]ದೇಶಭಾಷಯಾ । ಮಲ್ಲಮಗೆರೆಯಬೆಟ್ಟದಮೇಲೆಹುಟ್ಟುಗಲ್ಲು

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

[94]ಆಗ್ನೇಯದಅತ್ತಿಕುಪ್ಪೇಬೆಟ್ಟದಮೇಲಣಹುಟ್ಟುಗಲ್ಲುತೆಂಕಲುಸ
[95]ಣಬನಹಳ್ಳಿಯ್ಯಣೇಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ನೈರೃತ್ಯದಲ್ಲುತ
[96]ಗಚಗೆರೆಯಾಕಟ್ಟೊಬ್ಬಬಳಿಯನೆಟ್ಟಕಲ್ಲು । ಪಡುವಲುತಗಚಗೆರೆ
[97]ಸೀಮೆಸೀರುಹಳೆದಪಡುವಲುನೆಟ್ಟಕಲ್ಲು । ಮತ್ತಂಪಡುವಲುಹುಟು
[98]ಗುಂಡು । ವಾಯುವ್ಯಕಂಭದತಿರುವೆಂಗಳನಾಥನಬೆಟ್ಟದಮೇಲೆ
[99]ನೆಟ್ಟಗಲ್ಲು । ಬಡಗಲುಭೈರವದೇವರಮಾಲದಕಟ್ಟೊಬ್ಬೆಯ
[100]ಕಲ್ಲು । ಈಶಾನ್ಯಗುಂಡಕಲ್ಲು । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನಾಜ್ಞ
[101]ಸಭಾಪತಿ । ಅಭಾಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಬ್ರಶಾಸನಂ
[102]ಕೃಷ್ಣದೇವಮಹಾರಾಜಶಾಸನಾನ್ಮಲ್ಲಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರ
[103]ಣಾಚಾರ್ಯಅಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
[104]ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
[105]ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ
[106]ರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾ
[107]ದ್ವಿಗುಣಂಪುಣ್ಯಂ ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣ
[108]ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
[109]ವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ।
[110]ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
[111]ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾ
[112]ಚತೇರಾಮಚಂದ್ರ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಬ್ಯೆರೇದೇವರ ಗುಡಿಗೆ ಪೂರ್ವ ಲಕ್ಷ್ಮೀನರಸಪ್ಪನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 2″ × 3′ 2″.

ಅರವಕ್ಷರ.

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* ಅನ್ಯಾಕ್ಷರದಲ್ಲಿ.

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ಪ್ರಮಾಣ 3′ 8″ × 1′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ
2 ವಿಜಯಾಭ್ಯುದಯಮಾದಶ್ರೀಮತುಸಾ
3 ಳುವರಾಯವಂಶರತ್ನ ಅಚುತ
4 ದೇವಮಹಾರಾಯರು
5 ಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆ
6 ಯುತ್ತಿರಲುಶಾಲಿವಾ
7 ಹನಸಕವರುಷ ೧೪೫೬ ಜಿರ
8 ಮೋಲಣಜಯಸಂವತ್ಸರ(ಚ)
9 ಚೈತ್ರಶು ೫ ಲುಶ್ರೀಮತುಕೆಳಲೆಯನಾಡಶ್ರೀ
10 ರಾಜರಾಜಚೋಳಚತುರ್ವೇದಿಮಂಗಲವಾದಕೂಡಲೂ
11 ರಸ್ಥಳದೊಳಗೇಚಕ್ಕೆ ಚಿಯಗ್ರಾಮದಲ್ಲಿ ದೇವದೇವೋತ್ತ
ಮಶ್ರೀ
12 ತಿರುಮಲದೇವರಗುಡಿಯಜೀರ್ಣೋದ್ಧಾರವಮಾಡಿಯಿಸ್ತಾನ
13 ವನುಶ್ರೀಮತ್‍ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಟಾಚಾರ್ಯರುಚಕ್ರಕೊ
ಲುವಿಜೆ
14 ಯಚೂಡಾಮಣಿಯಾದನಲ್ಲಾನ್ಸುತಿಂಮ್ಮರಾಯಚಕ್ರವರ್ತಿ
15 ಅಯನಪ್ರಿಯಶಿಷ್ಯರಾದಶ್ರೀರಾಮಯ್ಯರಾಮಾ
16 ನುಜಂಮನಮಗನುನಾರಾಯಣಯ್ಯನವರಿಗರಾಯಭ
17 ಂಡಾರದತಿಂಮಪ್ಪಅಯ್ಯನವರನಿರೂಪದಿಂಕೂಡಲೂರ
18 ಅಶೇಷಹೆಬ್ಬಾರುವಮಹಾಜನಂಗಳುಮಳಲೂರಹೆಬ್ಬಾ
19 ರುವರುಅಶೇಷಮಹಾಜನಂಗಳುಯಿಗ್ರಾಮದಅಶೇಷಗ್ರಾ
20 ಮಪ್ರಜೆಗಳಸಂಮತವಾಗಿಸ್ತಾನಿಕನಾರಾಯಣಅಯ್ಯ
21 ನವರಿಗೆಶ್ರೀತಿರುಮಲದೇವರಶ್ರೀಕಾರ್ಯಕ್ಕೆ
22 ಚಕ್ರಕಲ್ಲಿನೊಳಗಾದಂಥಾಹೊಲಗದ್ದೆಮಗ್ಗಮನೆ
23 ವಣಮದುವೆಯಕಾಣಿಕೆಇಷ್ಟನಡಸೆಲುಳವೆ
24 ರು ॥ ಯಿಸ್ತಾನಕ್ಕೆ ಸಮಯವರ್ತನೆವರುಬಿರುಡಅ
25 ಉದೂಯಿಲ್ಲಾ ॥ ಯಿದಕ್ಕೆ ಆರೊಬ್ಬರುಅಳುಪಿ
26 ದರೆಗಂಗಾತೀರದಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾ
27 ತಕಪಾತ್ರಗಮನವಮಾಡಿಧಂತದೋಷ
28 ಕ್ಕೆ ಹೋಹರುದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾ
29 ನಾಶ್ರೇಯೋನುಪಾಲನಾದಾನಾಸ್ವರ್ಗ್ಗಮವಾ
30 ಪ್ನೋತಿಪಾಲನವಚ್ಯುತ್ತಂಪದಂ ॥ ಶುಭಮ
31 ಸ್ತುಶ್ರೀರಂಗತಿರುಮಲಶ್ರೀಕಾಂಚಿಯ
32 ದುಗಿರಿ ೧೦೦೪ ತಿರುಪತಿ

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ಅದೇ ಹೋಬಳಿ ಹೊಟ್ಟೆಗನ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ವೆಂಕಟ ಗೌಡನ ಮನೆಯ ಬಳಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಿರ್ವಿಘ್ನಮಸ್ತು ಸುಭಮಸ್ತು
2 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರ್ಯೈಲೋಕ್ಯನಗರಾರಂ
3 ಭಮೂಲಸ್ತಂಬಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
4 ವರುಷ ೧೪೩೫ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದವಯಿಶಾಖಶು ೩ ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾದಿ
5 ರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತಿರಲಾಗಿಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮಸೊಡೆಯರಮಕ್ಕಳು
7 ಕೆಂಚಸೋಮಣ್ಣವೊಡೆಯರುನಂಮ್ಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರುನಮಗೆನಾಯಕತನಕ್ಕೆಪಾ
8 ಲಿಸಿದಚಂನಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಕೂಡ್ಲೂರಹಿರಿಯಕೆಱೆಯೂಖಿಲವಾ
9 ಗಿಯಿರಲಾಗಿನಂಮಸ್ವಾಮಿಕೃಷ್ಣರಾಯಮಹಾರಾಯರಿಗೆಧರ್ಮವಾಗಪೇಕೆಂದುಅ
10 ಕ್ಷತದಿಗೆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಂಗಲೇಶ್ವರದೇವರಸಂನಿಧಿಯಲ್ಲಿಕೂಡಲೂರಸ್ಥಳ

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11 ದೊಳಗಣಬೆಲಣಿಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ನೂಕೆಱೆಯಖಂಡಿಗೆಸಲವಾಗಿಧಾರೆಯ
12 ನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣನಿಧಿ
13 ನಿಕ್ಷೇಪಜಲಪಾಷಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
14 ನೂಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಕೂಡಲೂರಕೆಱೆಗೆಬಂಡಿ ೪ ಮೊಗೆಹ
15 ಳ್ಳಿಯಕೆಱೆಗೆಬಂಡಿ ೨ ಉಭಯಂಬಂಡಿ ೬ ನೂಇಕ್ಕಿವರುಷವರುಷಂಪ್ರತಿಕೆ
16 ಱೆಗೆಮಂಣನೂಆಕಿಸಬಿದ್ದಲ್ಲಾಅನುಭಯಸಿಬಹುದುಯೆಂದುಕೊಟ್ಟ
17 ಸಾಸನಯಿದಂಮರ್ಯಾಕ್ಕೆ ಆತನಾನೊಬ್ಬತಪ್ಪಿದವಗೋವನೂಬ್ರಾಹ್ಮಣನೂಗಂಗಾ
18 ತೀರದಲ್ಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರೂಯಿದಂಮರ್ಯಾಕ್ಕೆ ....

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ಅದೇ ಹೋಬಳಿ ಸಂಕಲಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೊಳಗೆರೆಯಲ್ಲಿ ತೂಬಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 2′ 9″.

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ಮುದುಗೆರೆ ಹೋಬಳಿ ಚಕ್ಕಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವನಗುಡಿಗೆ ಈಶಾನ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೫೮೦ನೆಯವಿಳಂಬಿಸಂವತ್ಸರದಚೈತ್ರಶು ೧೦ ಲೂ ಶ್ರೀ
3 ಮಂತುವರದರಾಜದೇವರುಗಳು . . ಗೌಡಹಳ್ಳಿಯಮುದಿರಾಜವೊಡೆಯರ
4 ಮಕ್ಕಳುದೊಡ್ಡಯ್ಯವೊಡೆಯರಿಗೆಪುರದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂ
5 ತೆಂದರೆನಮ್ಮನಾಯಕತನಕ್ಕೆಸಲುವ . . . . ಚಾವಡಿಗೆ
6 ಸೇರಿದಚಕ್ಕಲೂರಗ್ರಾಮವನ್ನು . . . . . ಗೆಪುರವಾತವಾಗಿಕೊಟ್ಟೆಸಂಮಂ
7 ದಆಗ್ರಾಮಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಚ್ಚುಕಟ್ಟುಗೂ
8 ಳಿಗುಯ್ಯಲಕೆಱೆಕುಳಸುವರ್ಣಾದಾಯಸುಂಕಮಗ್ಗ . ನಿಧಿನಿಕ್ಷೇ
9 ಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ
10 ಜಸ್ವಾಮ್ಯಮುಂತಾಗಿಸರ್ವಸ್ವಾಮ್ಯವನೂನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಆಚಕ್ಕ
11 ಲೂರಗ್ರಾಮವನೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಮೇದಿನೀಮೀಸರಗಂಡಕ
12 ಠಾರಿಸಾಳುವಸಾಳುನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುನಾಉ
13 ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪುರವಾಗಿಕೊಟ್ಟೆಉನೀಉನಿಂಮಪುತ್ರಪೌತ್ರ
14 ಪರಂಪರಾಭಿವೃದ್ಧಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಾಧಿಕ್ರಯ
15 ಕ್ಕೆಸಲುಉದಾಗಿನರಸಿಂಗರಾಜವೊಡೆಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಕೊಟ್ಟೆಉ
16 ನೀಉಸುಖದಿಂಅನುಭವಿಸಿಭೋಗಿಸೋದು । ಯೆಂದುಕೊಟ್ಟಪುರಧರ್ಮ
17 ಸಾಧನವಕೊಟ್ಟೆವಾಗಿಈಅರ್ಥಕ್ಕೆನಂಮಯಿಷ್ಟದೈವವರದರಾಜದೇವರಮುಂ
18 ಬಿಟ್ಟನಂಮಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿದಾಯಾದಾನುಮತದಿಂಸಹಿರಂಣ್ಯೋದ

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19 ಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನಂಮತ್ರಿಕರಣಸುದ್ಧಿಯಲಿತ್ರಿವಾ
20 ಚಾಕೊಟ್ಟೆಉಯಿಧಾನಕ್ಕೆ ಆವನಾನೊಬ್ಬತಪ್ಪಿದರೆವಾರಣಾಸಿಯು
21 ಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುಲಿ . . ಬ್ರಾ
22 ಹ್ಮಣಶ್ರೀಗುರುಪಿತೃಮಾತೃಗಳ ವಧಿಸಿದದೋಷಕೆಹೋಹರುಪಂಚಾಸ
23 ತಕೋಟಿವಿಸ್ತೀರ್ನವಷ್ಟುಪಂಚಮಹಾಪಾತಕವಮಾಡಿದನರಕಿಗಳುಹೋಹದೋಷ
24 ಕ್ಕೆ ಹೋಹರುದೇವಲೋಕಮರ್ತ್ಯಲೋಕವಿಭೂತಿರುದ್ರಾಕ್ಷಿಪಾದತೀರ್ತ್ಥಪ್ರಸಾ
25 ದಪಂಚಾಕ್ಷರಿಗೆಹೊಱಗುಅಱುವರುಶನಹದಿನೆಂಟುಸಮಯಕ್ಕೆ
26 ಹೊಱಗುಯೆಂದು ಕೊಟ್ಟಸಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಛ್ರೇಯೋ
27 ನುಪಾಲನಂ । ದಾನಾಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖
28 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸ
29 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ‖ ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂ
30 ಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
31 ಭವೇತ್ ‖

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಾಯಕನಹಳ್ಳಿಗೆ ಉತ್ತರ ಹುಚ್ಚೀಗೌಡನ ಸಿದ್ದೈಯನ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 4″.

1 ಸ್ವಸ್ತಿ
2 ಶ್ರೀಮತು
3 ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಪ್ರಮವರಿ
ಷದ
4 ನ್ದುಗೊಟ್ಟೆಯಣ್ಣಗಾವುಣ್ಡ

5 ನೂರಱುವಿಸೊಳು
6 ಕಾದಿಸ . ತ್ತುಸ
7 ಗ್ಗಸ್ತನಾದಕೊಲ
8 ವಿಱಿತ್ತಿ . ಯರ್

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ವೆಂಕಟರಮಣಶೆಟ್ಟೀ ಹೊಲದಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 2″ × 3′ 8″.

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ಅದೇ ಹೋಬಳಿ ಮೆಂಕುಂದಗ್ರಾಮದಲ್ಲಿ ದಂಡಮ್ಮ ದೇವಾಲಯದಮುಂದೆ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷಮ
2 ಣ್ಣೂಱಮೂವತ್ತಯ್ದನೆಯದಾ .
3 ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್
4 ಪೃತುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕುಪು

5 ದಲೂರಭೊದರಿಯೂರುಮನ್ನ
6 ನ್ಕಕ್ಕೆ ಬಿಟ್ಟಸ್ತಿತಿಕ್ರಮಮಾವುವೆನ್ದ
7 ಡೆಅಡ್ಡದೆಱೆಕಾಱುದೆಱೆನಾಱ್ಗ
8 . . . ಣನಲ್ವ

(ಮುಂದೆ ಹೋಗಿಧೆ).

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ಅದೇ ಹೋಬಳಿ ಕುಕ್ಕೂರುಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ವೀರಭದ್ರಗುಡಿಯಲ್ಲಿ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀ ಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಸ್ವರಬಾಶೆಗೆ ತಪ್ಪುವರಾಯರಗಂಡ ಹರಿಹರ
3 ರಾಯರ ಕುಮಾರಪ್ರತಾಪದೇವರಾಯ ಒಡೆಯರುರಾ
4 ಜ್ಯಾಧಿಪನಾದಲ್ಲಿ ಸಾಲಿವಾಹನಶಖವರುಶಸಾವಿರದ ಮೂ
5 ನೂಱನಾಲ್ವತೆಂಟನೆಯಪರಾಭವ ಸಂವತ್ಸರದಮಾಗ್ಗ
6 ಸಿರಸು ೩ ಬುಕೊಡಂಬಳಿಯ ಕಲಗಉಡನಮಗಬಯಿಚ
7 ಂನಲಕ್ಕಂಣನ ಸಂಮಜದಲ್ಲಿಸಸ್ತ್ರಗಾಯದಿಂದಬಿದ್ದಕುಕ್ಕು
8 ಗ್ರಾಮಾಧಿಪತಿ ಮಂಚೇಗೌಡನಮಗನು ವೀರಸ್ವರ್ಗಾಧಿಪ
9 ನಾದದೇವಪ್ಪನಸಿಲಾಸ್ಥಿತಿ ಸಖವರುಷಸಾವಿರದ ಮುನ್ನೂಱ
10 ಯೊವತ್ತನೆಯ ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋ
11 ಮವಾರದಿನಪೂರ್ವಾಹ್ಣಕಾಲದಲ್ಲಿ ಸತ್ರಗೀತವಾದ್ಯಪ್ರ
12 ಘಾಸಮಾಂಟದೊಳುಧರ್ಮ್ಮಪುರಸ್ಸರವಾಗಿಯಿಂದ್ರಲೋಕ . . . .
13 ಸಿಲಾಸ್ಥಾಪನೆಆಯಿತು ಶುಭಮಸ್ತು ಸತ . . . . .
14 ನಸಂತು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗುಡಿಗೆ ಉತ್ತರ ನೆಲದಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ನಾಗರಾಕ್ಷರ—ಪ್ರಮಾಣ 6′ 3″ × 2′ 6″.

* ಶ್ರೀಅಚ್ಯುತ

1 ಶುಭಮಸ್ತು ಅಚ್ಯುತೇನಾವನೀ . . . . ಮಂ
2 ನಾಥೇನಾಚ್ಯುತತುತಯೋಗ್ರಾಮೋಯಂಯಜಮಾನಾ
3 ಯದತ್ತೋವಿಜಯ . . . ತಂ। ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
4 ವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾ
5 ಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಪಾಲನಯೋ
6 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ। ದಾನಾತ್ಸ್ವ
7 ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ।
8 ಅಲಂಕಾರಿದೀಕ್ಷಿತರು

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ಅದೇ ಹೋಬಳಿ ಆಣಿಗೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ನರಸಿಂಹ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವ
2 ರುಷ ೧೪೩೬ ನೆಯ ಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೨ ಲೂಶ್ರೀ
3 ಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪ
4 ಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ

* ಈ ನಾಲ್ಕು ಅಕ್ಷರಮಾತ್ರ ಕನ್ನಡಲಿಪಿ.

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[5]ಉಯಿತ್ತಿರಲುಶ್ರೀಮತುದೇವರಾಯಪಟ್ಟಣದತಿಂಮಾವೊಡೆಯರ
[6]ಮಕ್ಕಳುಕೆಂಚಸೋಮಣನಾಯಕರುಭೈರವಪಟ್ಟಣದಜನಾರ್ದನ
[7]ದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಮಕರಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲ
[8]ದಲ್ಲೂನರಸಿಂಹನಾಯಕಂಗೆಪುಣ್ಯವಾಗಿವಾಣಿಯಗೆಜಿಗೆಪ್ರತಿ
[9]ನಾಮವಾಗಿಸೋಮಸಮುದ್ರವೆಂಬಪ್ರತಿನಾಮವಮಾಡಿಸಹಿರಂಣ್ಯೋದಕ
[10]ದಾನದಾರಾಪೂರ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿನಡಉಯಂದು
[11] . . ಕೊಟ್ಟ. . . . .
. . . .

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ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕೆರೇಕೋಡಿಯ ಹಾಸು ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಯಿಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಸು
[2]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವ
[3]ರಮೂವರಗಂಡಎರಸರಕ್ಕಸೂನಿಗಾ
[4]ಱಪೇಸಣಿಹನುಮಗೆಣಯಿತಚಕ್ರ
ವರ್ತ್ತಿಪೊಂಮರಸರಮನೆಯನಾಯಕ
[6]ರುಶ್ರೀಮನುಮಹಾಗಂಡುಗಲ . ಕಿವಿಂಡ .
[7]ಸಾಮಂತಗಂಡಬಂಗಾಜಿಗ . . ತಿ . . . .
[8]ಸಕು . ಮೇದುನೀವಿಸಿಯರಗಂಡ . . . .
[9] . . ನಾಯಕನಮಗ . . . . .
[10]ಱಮುಂಚಿ . . . . ಮೆಯನಾ
[11] . . . . ನೇಕವೀರನಾದಲ್ಲಿಮಾಡಿ . . . . ಮ
[12]ಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮಕ್ಕೆಸೇರಿದ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಧ್ಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 1′ 9″.

[1] . . . .
ವಿಷುಸಂವತ್ಸರದ
[3]ಕಾರ್ತಿಕಶು ೭ ಲುಶ್ರೀ
[4]ಮತುಕಾದಿರಸಾಬ
[5]ಸಾಹೇಬರವರಮಟಕ್ಕೆ .
. . ಪಾಲಿಹೈದರಲ್ಲಿಖಾ
[7]ಬಹದರವರುಕೊಟ್ಟದ
[8]ರ್ಮಕ್ಕೆಮಾಗನೂರಗ್ರಾಮ
[9]ಶಾಸನಯಿಧರ್ಮಕ್ಕೆಯಾ
[10]ರುಅಡ್ಡಿಕೊಂಡರೂಕಾಸೀ
[11]ಲಿಗೋಹತ್ಯಮಾಡಿದಪಾ
[12]ಪಕ್ಕೆ ಹೋಹ . . . . .
[13]ಮುಸಲಮಾನರುಹಂದಿ
[14]ಬಕ್ಷಣೆ . . . .

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ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಡರಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆಉತ್ತರ ಮಣ್ಣುಗದ್ದೆ ಬೈಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 7′ 3″ × 2′ 9″.

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ಅದೇ ಹೋಬಳಿ ಮಾರ್ಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಪೂರಬಾಗಲಿನ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ರಾಯಿಗಂಡಬೇರುಂಡಮಲರಾಯರಾಯಮಲೆಪರೊಳು
. .
[3]ನವೀರಬಲ್ಲಾಳದೇವರ-ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು . .
[4] . . ದಾತುಸಂವತ್ಸರದಮಾರ್ಗಸಿರಸು ೧ ಸೋಮಂದು
. . . .

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5 ..ಸಮಸ್ತಮಂಡಲಿಕರಗಂಡಕೊಂಡಲಿಪನಪುತ್ರ ..
6 ..ರಾಉತ್ತರಗಂಡ ಮರಚಿದೇವರಸರು ॥ ಮಾರೆಚನಹ .
7 ಕಟಿಕದೇವರಿಗೆಆಮಾರಚನಹಳ್ಳಿಯುಪಟ್ಟಣಸ್ವಾ...
8 ಮರಿಸೆಟ್ಟಿಬಳಗಾದವರಿಗೆಕೊಟ್ಟಸಾಸನದಕ್ರಮಎಂ ....
9 ..ದಗುಡ್ಡಲೆಚರಣಿಗನಮಡಿಮಾನ್ಯವಾಗಿ...
10 ..ಗೆಗೆಮೂ...............

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ಮಾಕಳಿ ಹೋಬಳಿ ಮಾಕಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ತಾವರೇಕಟ್ಟೇ ಹೊಲದ ಕೆಳಗೆ ಬ್ಯಾಲದ ಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ದುಮುಕಿಸಂವತ್ಸರದವೈಸಾಖಸು ೧ ಸುಕ್ರದಲ್ಲು
2 ಶ್ರೀಮಂಮಹಾಮಂಡಲೇಸ್ವರಂವೀರಪ್ರತಾಪದೇವ
3 ರಾಯನಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ ಶ್ರೀಮಂಮಹಾ
4 ಮೂಱುರಾಯರಗಂಡರಾಯಡೆನಾಗೆಯನಾಯಕರ
5 ಮಕ್ಕಳುಗೋಪಿನಾಯಕರುಚೆಉಡೇಗೌಂಡನಮಗ
6 ಕಳ್ಳರಗಂಡಕೇತಗೌಂಡಗೆಕೊಟ್ಟನಾಡಿಗೆನ[ಂ]ಮನಾಯ
7 ಕತನಕ್ಕೆ ಸಲುಹಮಾಕಳಿಯಕಾಲುವಳ್ಳಿಗೋಪಸಮುದ್ರ
8 ಮಂದುತಱಗಲುಡಗೆಹೊಸ್ತಾಗಿಉರಕಟ್ಟಿಕರುವನಿ
9 ಕ್ಕೆ ಉರಿಂಬಡಗಲುಹೊಸಕೆಱೆಯನುಕಟ್ಟಿದಸಂಮಂದ
10 ದಿಂಕಟ್ಟಿಗುತ್ತಿಗೆಯಾಗಿಗಲುಡುಗೊಡಿಗೆಯಾಗಿ
11 ನಾಉಕೊಟ್ಟೆವುಆಕೆಱೆಯಕೆಳಗಿಹಗದ್ದೆ
12 ಯಲ್ಲಿಬೀಜವಂಖಂಡುಗಗದ್ದೆಉರಿಂಬಡ
13 ಗಲುಗನಹಹೊಲಬೀಜವರಿಖಂಡುಗ
14 ಪಜಲುಯಿಷ್ಟನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
15 ಯಿದಮಾರ್ಕೆ ಚಂದ್ರಸೂರ್ಯರುಳ್ಳನ
16 ಬರಂಆರುತಪ್ಪಿದವರುಗಂಗೆಯತ
17 ಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
18 ಹೋಹರು ॥ ಸತಿಪುತ್ರರುಸಹವಾಗಿ
19 ಬಡಂಬಟ್ಟುಕೊಟ್ಟೆವು ॥
20 ಕೇತಗೌಂಡನುಮುದ್ದಾಯಮಗಳಿಗೆದಾ
21 ರಾಪೂರ್ವಕವಾಗಿಕೆಱೆಕಟ್ಟಿ .
22 ಗಮೂಗುಳಗದ್ದೆ ... ಯಿದಮಾರ್ಗವನೆಂ
23 ದೆಂದಿಗೂನಡೆಸುವೆಉಯಿಧರ್ಮಕ್ಕೆ ಆ
24 ವನೊಬ್ಬ ತಪ್ಪಿದರೂಗಂಗೆಯತಡಿ
25 ಯಲ್ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ . . .

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ಅದೇಹೋಬಳಿ ಕಂನಮಂಗಲ ಗ್ರಾಮದಲ್ಲಿ ಮಾಧವರಾಯನ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗತೀಕಟ್ಟೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಲಕ್ಷ್ಮೀಸಾಗರಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದ
2 ಕಂನಮಂಗಲದುಲ್ಲಿ ಹೊಸಹಳ್ಳಿಮಂಗಾಪಟ್ನ
3 ಗೊಲ್ಲಹಳ್ಳಿ ಚಾಮನಹಳ್ಳಿಭೂಮಿಯಂನುಸಹಾಶ್ರೀಮಂತಮಹಾರಾ
4 ಜೇಶ್ರೀಪ್ರೂರ್ಣಯನವರು . ಗ್ರಹಾರ . . . . ವೃತ್ತಿ ೧೨

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ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ಸುತ್ತಲು ಬರೆದು ಯಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೨೧೩ ನೆಯ ಖರಸಂವತ್ಸರದಲಿಶ್ರೀ
2 ಮನು(ಮತು)ಮಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದಲ್ಲಿ
3 .... ಕಂನಮಂಗಲದ......ಆಶೇಷ......

(ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ).

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಮಂಗಾಪಟ್ಟಣದ ಕೆರೆಯ ತೂಬಿನ ಕಲ್ಲುಗಳಮೇಲೆ ಪೂರ್ವಕಡೆ.

ಅರವ ಮತ್ತು ಕನ್ನಡ.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ನೈರುತ್ಯ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

ಅರವಕ್ಷರ

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ಅದೇ ಹೋಬಳಿ ಬಿಳುಗಂಬ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಸಂಪಿಗೇಮರದ ದೊಡ್ಡಿ ಬಳಿ ಸಂಜೀವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ವಿಕಾರಿಸಂವತ್ಸರದಶ್ರಾವಣ
2 ವಿನಾಯಕನಕೊ
3 ಡಗೆಗೆಸೇರಿದಕಾಸ[ನ]
4 ಹಿರಿಯನದಿಯ
5 ....ಬಿಟ್ಟ
6 ....ಗೆ
7 ಸಿದ್ಧ ವಂಧ

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ಅದೇ ಹೋಬಳಿ ಜಾಲಮಂಗಲ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂದೆ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀವಿಜಯಸಂವಛ್ಚರ
2 ಶ್ರಾವಣಬ ೧ . . ಸ್ತಿಸಮ
3 ತ್ತ ಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಕಾ
4 ಳಿಕದೇವರಯಟ್ಟುಸುರಂ . .
ಪ್ಯೆರೆ ....ದುಗ್ಗರಾಧಕರುಮಹ
....
8 ....ಯತಿಕಣಂಭ
9 ಸವಣಭಟ್ಟತಿಜಗಾವಿದೋಜ . .
10 ತಾದೋಜ.......... ....
... .
17 ......ಗರ್ಭ.................
18 ....ಹೋಹರು.............
19 ಶ್ರೀಕಲಿದೇವರು...............

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ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲ್ ಛಾವಣಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

೧...೧ ನೆಯ..........
3 ತ್ಯರದಳ ....
3 ನುಮಹಾ...........
4 ದಿಯರಾಯ ....
5 ಪೂರ್ವರಾಯ ....
6 ಬಾದಪಂಹಾರ.........
7 ಬುಕ್ಕಣ್ಣವೊ...........
8 ಪೃಥ್ವೀರಾಜ್ಯಂಗೆ ....
9 ಮಹಾಸಾಮಂತಾಧಿ......
10 ನುಡನಯಕಯನಾಡ್ಕು ....
11 ನಾಯ್ಕರುಶ್ರೀಕಲಿಗುಂಮ . .
12 ಯರೆಹ್ಯಾಪ್ರದಿಯ ....
13 ಕಂಪರಾಯಮಾಡುಗ . .
14 ಗರುಅಂಕಣಜೀಯಗಾಡನಮಗೆ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ತಡಿಕವಾಗಲು ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೂರ್ವಭಾಗಲು ಬಳಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಗೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 4′.

1 ಶುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೯
2 ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ ಶ್ರಾವಣಸು ೧೩ಲು ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀ
4 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಂಇರಲು ....
....
7 ....ಅ . ಳನಾಥದೇವರ

(ಮುಂದೆ ಹೋಗಿದೆ).

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ಅದೇ ಹೋಬಳಿ ವೆಡವಟ್ಟಿಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯ ಬಾಗೇ ಬಸವಂಣನ ಗುಡೀ ಬಳಿ ವೀರರಗುಡಿಯ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾ
....
5 ಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ ...... ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂ
6 ಗೆಯುತ್ತಂಯಿರಲುಶಖವರುಷಸಂದ ೧೧೩೬ ನೆಯ ಭಾವಸಂವ
7 ತ್ಸರಫಾಲ್ಗುಣಬ ೧೦ ಸೋದಂದುಶ್ರೀ ....ಗಂಡಸೂರ್ಯ್ಯಕ
8 ..ಬುಡುವರಗಂಡಮಚಹುಕಪ್ಪಕಾವನು ....
9 ..ಯರು . ಪ್ಪಕಲುವೊಳೆನಾಡಬಡೆಯನಾಯ್ಕನಮಗಅ
10 ಲಪ್ಪನಾಯ್ಕ . ಸಲವಂಕದಿಂಶ್ರೀವೀರಬಲ್ಲಾಳ ....
11 ದಿಂಬೆಳೆತೂರಕಲ್ಲಿನಲ್ಲಿ..ತ್ರಿಯ ......
12 ..ಕುಂಮಾಲಕಾಹೆಯಾಗಿಬಿದು ....
13 ....
14 ಆಅಲಪ್ಪನಾಯ್ಕನಮಗಬರಮಾಂಣಮಾದಪ್ಪ ....
15 ....

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ಅದೇ ಹೋಬಳಿ ತಾಳವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಅಗಸರ ನರಸನ ಹೊಲದಲ್ಲಿರುವ ಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನಟ್ಟ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 8″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀಹೊ
2 ಇವೀರಬಲ್ಲಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯ
3 ಂಗೆಯುತ್ತಮಿರಲುಮನುಮಥಸಂವತ್ಸರದ
4 ಚೈತ್ರಸು ೧ ಬುರಲುಹಾಳವಾಡಿಯ
5 ಬಡಗಲುಡನಮಗಅಲ್ಲಪ್ಪನುಕಾ
6 ಮನಾಥದೇವನುಕುಣುಗಿಲು . . ದಿಕ್ಕುಬ

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7ಭಣಅಲ್ಲಪ್ಪನಾಇಕನುಮದಿಗೋಏಂದನು
8ಕಾಳಗಾಜಿರುತುಬುವಹಿಡಿದುಕಾದಲ್ಲಿಮ
9ಲ್ಲಕೂಡಿತ್ತಿಯು
10ನುಕೂಗಿ
11ಆತನು
12ಇಱಿದು
13ಅವರಂ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ವೀರನಗುಡಿ ಯಲ್ಲಿ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ 5″ × 5′ 6″.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಕೂಟಕಲ್ಲು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಪೆರಮಾಳು ಮೊದಲಿಯಾರ್ ಹೊಲಕ್ಕೆ ಉತ್ತರ ಆಲದಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1ಏಕ್ರು [ತಿ] ಸಂವತ್ಸರದಆಶ್ವಯಿಜ
2ಶುದ್ಧ ೩ಲು ಶ್ರೀಮನುಮಹಾದೇ
3ವಾಧಿದೇವಶ್ರೀಕಲಿನಾಡಯಿಪ್ಪಳ
4ಕಿಹಳ್ಳಿಯಶ್ರೀಸೋಮೇಶ್ವರದೇವರಿಗೆ
5ಅಮ್ರುತಪಡಿಗೆರಾಜ್ಯಾಧಿಪತಿತಿಂಮ
6ಪ್ಪನಾಯಕರುಲಿಂಗರಸಯ್ಯನುಪಿಳೇನಹ
7ಳ್ಳಿಯಕೊಟ್ಟರುಯಿಧರ್ಮದೇವರಿಗೆಚಂದ್ರಸೂ
8ರ್ಯರುಳ್ಳಪರಿಯಂತಲುನಡೆಉದು
9*ಯಿಧರ್ಮಕ್ಕೆ ಆರು . .
. . . .

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ಅದೇ ಹೋಬಳಿ ದಸವಾರ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3″.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗ
2ಳು ೧೪೬೫ ಅಗುನನೆಯ (ಯ) ರುಧಿರೋದ್ಗಾರಿಸಂವತ್ಸರದವೈಶಾ
3ಖಬಹುಳ ೧೦ ನೆಡುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಾಜರಾಜಸಮ . ಶ್ವ
4ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯಲಯ್ಯಮಡಬಸ್ತಗೊಂಡರ
5ಮ್ಮನೆಯ್ಯಾಸೇನಶ್ರೀಮತುಪ್ರಿಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಮುಚೇಯುಚುಂಜ್ತ ಯುಂಡಂ
6ಗ್ಗಯುವಿಂಗ್ಗಜಿಗಾರುಚಂ . ರು . ಪ್ರತ್ತಿರುಗಬಸೇನನಿಶೌಠಸ್ವಾಮಿ
7ಶಿಬಿಧಾರಾದಾನಸಹದ್ಯಲುಅಂಗರಂಗವೈಭವಲುಮೊದಲುಗಾಗಲ
8ಅನಿಂನ್ನಿಸಗಂಗಾನು . . . . ವಿಷ್ಣುವರ್ಧನಗೋತ್ರಪವಿತ್ರ
9ಅನರಾಣಪೆದಜಗದೇವರಾಯಗಾರಿಗವೂತ್ಯುಲೈನಜಗದೇವರಾಯನಿಂಗ್ಗ

* ಇದು ಕಲ್ಲಿನಮೇಲೆ ಬರೆದು ಇದೆ

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10 ರಿಪ್ರತಪ್ರುಲರಾಜಶ್ರೀಕುಮಾರಯಿಂಮಡಿಜಗದೇವರಾಯಸಿಂಗಾರಸಮರ್ಪಿಂ
11 ಚಿನಭೂದಾನಲಿಯಧರ್ಮಶಾಸನಕ್ರಮವೆಟ್ಟಂನನು . ಮರನಾಯಕತನಕಂನಡೆ
12 ಚೆಚಂನಪಟ್ಣಂಸಂಮೆತುಚೆಲ್ಲಮಂಮಾಗಿಕಿಲಳಲ್ಯೆನದಸವರಂಗ್ರಾಂಮಾನಕುಚಿ
13 ಲ್ಲೆ ಕುಪ್ಪಕೀಳುವಳಿಸಹಗಾನುಚೆಲ್ಲೆ ಚತುಸೀಮತಂಡ್ರಿಜಗದೇವರಾಯಸಿಂಗಾರಿಕಿ
14 ಪುಣ್ಯಂಗಾನುಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಗಾನುಸಮರ್ಪಿಂಚಿವರಂಗನು
15 ಆಗ್ರಾಮಾನಕುಚಲ್ಲೆ ಆಚತುಸೀಮಾಲೋಸಿದ್ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ
16 ಆಗಾಮಿಸಿದಸಾಧ್ಯಂಬುಲುಅನಿಯುಡುಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಲುಂನೂ
17 ಮಿರ್ಯೆಪುಷಾದಗಂಗಾನುತ್ರಿವಾಚಕಂಗಾನೆಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಾನುನಡಚಿ
18 ಆಲಾಗುನಸಮರ್ಪಿಂಚಿನಗ್ರಾಮಶಾಸನಂ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
19 ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಗಂಗವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯಗುಡೀಬಳಿ ವೀರನಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಜಯಸಂ । ಚಯಿತ್ರಸು ೧ ಸೋ । ದಲು
2 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯಿ
3 ಸಳಭುಜಬಳಶ್ರೀವೀರಬಲದೇವರಸ
4 ರರಾಜ್ಯಂರಿಯಗಂಗವಾಡಿಯಬಳಹರಿ
5 ಗೌಡನಮಗಕೇತಂಣನುರಾಮನಾತದೇವರ
6 ಧಾಳಿಬಂದುಊರನುಯಿಱಿದುದುರುಲುಸೆಱ
7 ಹೋಹಲ್ತಯಿಱಿದುಮುರಚಿತಾನುಬಿದ್ದ

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ಅದೇ ಹೋಬಳಿ ಅಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹುಣಿಸೇದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಸರ್ಕಾರಿ ಬೈಲಿನಲ್ಲಿ ಹುಣಿಸೇ ಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 4′ 10″ × 2′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ . . . . . .
2 ತಾಪಚಕ್ರವರ್ತಿ ಹೊ . . . .
3 ಬಲ್ಲಾಳದೇವರಸರುಪೃತ್ತ್ವೀ . . . .
4 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದ . . . .
5 ಶ್ರೀಮನು . . . .
. . . .
9 ಪಾದರಸಲು . . . . . .
10 . . ಮುಪಹಿಂದೆ . . . .
11 ಡಿಕಿವಾಗಿಲಬಿಟ್ಟಸತ್ರದ . . . . . .
12 ಕೆಱಂಡ . . . .
13 ಸರದೆಯುದಂಡ . . . .
14 ಂಕಲುಮಾನ್ಯದಲು . . . .
15 ಯಸುಸ . . . .
16 ಯಱು . . . .
17 ಡೆಯಾಲು . . . .
18 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 3′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಪೃಥ್ವೀರಾಜಶ್ರೀವೀರಬ
2 ಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುವತ್ತಿರಲು
3 ಶ್ರೀಮತು(ನು)ಮಹಾಪ್ರಧಾನದಾಯದಂಡನಾಥಹಾಡರಾ
4 ಜನಪ್ಪಕಾಮಯದಂಣಾಇಕರಕುಮಾರಪಣಯ್ಯ

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ದಂಣಾಯಕಬಲ್ಲಪ್ಪದಂಣಾಇಕನವರುಕೆಲುವಳಿ
6ನಾಡೊಳಗಣಮಾರಪ್ಪನಕುಪ್ಪೆಯುನುತ್ರಿಭುವನವಂದಿ
ಜನ
7ಚಕ್ರವರ್ತ್ತಿ ತಿಙ್ತರಾಜದೇವರಸನಾಗದೇವನವರುಗಳಿಗೆ
ಶಕ
8೧೬೬೩ ನೆಯ ವಿಷುಸಂವತ್ಸರಕಾರ್ತಿಕಶು ೧೦ ಬೃತ್ಯ
9ಸೆಸ್ಥಳವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಕೊಟ್ಟಉಸಾಂತ

10ರ್ಸ್ಯಯುಸೇನಪ್ಪನವರೂತಂಮಕೊಡಿಗೆಯಾಗಿದ್ದ...
11ಇವರಾರಪ್ಪನಕುಪ್ಪೆಯನುಉಭಯಾನುಮತಿ . .
12. . ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟೆ......
13ರುತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯ ......
ಪದಲ್ಲಿಹೋಹರುತಾಬಗೆಕೊ....
15ಡಲಿಹೋಃಹರುಗುರುವಿನಹೆಂಡತಿ ...

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ಮಳೂರು ಹೋಬಳಿ ಕಸಬಾ ಅಜಿಸಿಂಗಳಾಚಾರ್ಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ—೫ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹ
3ಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದ
4ಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂ
5ತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬು
6ಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನಯಸ್ತ
7ಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8ಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯಯಾತಿಕ್ಷಿತೌ
9ಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ । ತದ್ವಂಶೇದೇವಕೀಜಾ
10ನಿರ್ದ್ದಿವಿದೀವೇತಿಂಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳವೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ।
11ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮಾಳಿ
12ರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾಪನಿಪಾಲಕಃ । ದೇವಕೀನಂ
13ದನಾತ್ತಸ್ಮಾದೇವಕೀನಂದನಾದಿವ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮು
14ಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾವಿಧಿ । ಬುಧಪರಿವೃತೋನಾ
15ನಾದಾನಾನಿಪೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪ್ರೀತಂಯಶಃಪ್ರನರು
16ಕ್ತಯನ್ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬಹಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯಪ್ರವಶತ್ರುಂಜೀ
17ವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂ
18ಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತ್ತಿಸ್ತಂಭಂನಿಖಾಯತ್ರಿಭು
19ವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವ
20ಲ್ಲಭಂಮಾನಭೂಷಂ । ವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದ
21ನ್ಯಾನ್ । ಅಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃ
22ಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಶಾಸನಂಯೋವ್ಯತಾಸೀತ್ । ತಿಪ್ಪಾಜೀನಾ
23ಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿವನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪ
24ತ್ತ್ರರಥಾದಿವ । ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ । ಜಾತೌ

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೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25 ವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ರಂಗಕ್ಷಿತೀಂದ್ರಾಚ್ಯುತದೇವರಾ
26 ಯೌರಕ್ಷಾಧರಿಣಾವಿವರಾಮಕೃಷ್ಣೌ । ಓಬಾಂಬಿಕಾಯಾಂನರಸಕ್ಷಿತೀಂದ್ರಾದು
27 ಭಾವಭೂತಾನ್ಸ್ಮರಗೇಂದ್ರಸಾರೌ । ವೀರಶ್ರೀನಾರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನ
28 ಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾಸಿರಸ್ಯನ್ನೃಗನಳನಹುಷಾನಪ್ಯವನ್ಯಾಮಥಾ
29 ನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ಸ್ವೈರಮಾಜೌ ದಯಾದ್ರೇರಾಪಾ
30 ಷ್ಟಾತ್ಯಾಚಲಾಂತಾದಖಿಳಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ । ನಾನಾದಾನಾನ್ಯ
31 ಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃ ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
32 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹ
33 ರೇಹೋಬಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಘೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀ
34 ರ್ಥೇನಿವೃತ್ತೌ । ಗೋಕರ್ಣೇರಾಮಸೇತೌ ಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯ
35 ಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹಳಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ । ಯಸ್ಯೋದಂಚ
36 ತ್ತರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ । ಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರ
37 ಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್ । ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿ
38 ತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚ
39 ನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸ
40 ಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾ
41 ಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ವ್ಯಾವಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ನುಗ್ಗೇನವಿಖ್ಯಾತೇ
42 ಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ ।
43 ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಂಭುಜೇ । ಕೀರ್ತ್ಯಾಯಸ್ಯನಮಂತ
44 ತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭ
45 ವದ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭ
46 ವತ್ಪದ್ಮಭೂಃ । ಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀ
47 ಕರೇ । ಶತ್ರೂಣಾಂವಾಸಮೇತೇದದತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾ
48 ಸೀನ್ನಾನಾಸೇನಾತ್ತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಲಿಕಾಭಿಃ
49 ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇ ।
50 ಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

51 ಸಂತ್ಯಾದಾರ್ಯೈಃಸುಧೀಭಿಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃ
52 ಕ್ಷ್ಮಾಪಾಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಗಾದೀನ್ । ಆ
53 ಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
54 ಸಾರ್ಥಶ್ರಿಯಮಿಹಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ । ಕೃತವತಿಸುರಲೋ
55 ಕಂಕೃಷ್ಣರಾಯೇನಿಜಾಂಕಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕರ್ಮಾಚ್ಯುತೇಂದ್ರಃ ।
56 ಅಖಿಳಮವನಿಲೋಕಂಸ್ವಾಂಕಮೇತ್ಯಾರಿಜೇತಾವಿಲಸತಿಹರಿಚೇ
57 ತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಅಂಭೋದೇನಸಿಹೀಯಮಾನಸಲಿಲೋಗಸ್ತ್ಯೇನ
58 ಪೀತೋಜ್ಝಿತಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿಖಿನಾಸಂತಪ್ಯಮಾನಸ್ಸದಾ ।

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59 ಅಂತಸ್ಥೈರ್ಬ್ಬಡಬಾಮುಖಾನಳಶಿಖಾಜಾಲೈರ್ವ್ವಿಶುಷ್ಕೋದ್ಧುರಂಯಾದ್ಯಾ
60 ನಾಂಬುರಂಬುಧಿರಯಂಪೂರ್ಣ್ಣಃಸಮುದ್ಯೋತತೇ । ಸಮಜನಿನರಪಾಲಸ್ಸ
61 ತ್ಯಧರ್ಮ್ಮಪ್ರ[ವೀ]ಣೋವಿಜಯನಗರರಾಜದ್ರತ್ನಸಿಂಹಾಸನಸ್ಥಃ । ನೃಗನ
62 ಳನಹುಷಾದೀನ್ನೀಶಯನ್ರಾಜನೀತ್ಯಾನಿರುಪಮಭುಜವೀರ್ಯ್ಯೌದಾರ್ಯ್ಯಭೂ
63 ರಚ್ಯುತೇಂದ್ರಃ । ಕ್ಷಿತಿಪ್ರತಿಷ್ಠಾಪಿತಕೀರ್ತ್ತಿದೇಹೇಪ್ರಾಪ್ತೇಪದಂವೈಷ್ಣವಮಚ್ಯು
64 ತೇಂದ್ರೇ । ಅಧ್ಯಾಸ್ಯಭದ್ರಾಸನಮಸ್ಯಸೂನುರ್ವ್ವೀರೋಬಭೌವೇಂಕ[ಟ]ದೇವರಾಯಃ । ಪ್ರ
65 ಶಾಸ್ಯರಾಜ್ಯಂಪ್ರಶಮಾಸ್ತ್ರರೂಪೇವಿದ್ವನ್ನಿಧೌವೇಂಕಟರಾಯಭೂಪೇ । ಅಭಾಗ
66 ಧೇಯಾದಚಿರಾತ್ಪ್ರಜಾನಾಮಾಖಂಡಲಾವಾಸಮುಪಾಧಿರೂಢೇ । ತಿಂಮಾಂಬಾ
67 ವರಗರ್ಭಮೌಕ್ತಿಕಮಣೀರಂಗಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ । ಕ್ಷೇತ್ರಾಲಂಕರಣೇ
68 ನಪಾಲಿತಮಹಾಕರ್ಣ್ಣಾಟರಾಜ್ಯಶ್ರಿಯಾ । ಶೌರ್ಯ್ಯೌದಾರ್ಯ್ಯದಯಾವತಾಸ್ವ
69 ಭಗಿನೀಭರ್ತ್ರಾಜಗತ್ರಾಯಿನಾ । ರಾಮಸ್ವಾಮಿಪತಿನಾಸ್ವಮಾತ್ಯತಿಲ
70 ಕೈಃಕ್ಲಿಪ್ತಾಭಿಷೇಕಕ್ರಮಃ । ಶ್ರೀವಿದ್ಯಾನಗರೀಲಲಾಮನಿಮಹಾಸಾಮ್ರಾ
71 ಜ್ಯಸಿಂಹಾಸನೇ । ಸಂತಾನದ್ರುಮವಸ್ಫುರನ್ಸುರಗಿರೌಸಂಪ್ರತ್ಯವಿ
72 ದ್ವೇಷಿಣಃ । ಆಸೇತೋರಪಿಚಾಹಿಮಾದ್ರಿರಚಯಸ್ರಾಜ್ಯೋನಿಜಾಜ್ಞಾಕ
73 ರಾನ್ । ಸರ್ವ್ವಾನ್ಪಾಲಯತೇಸದಾಶಿವಮಹಾರಾಯಶ್ಚಿರಾಯಕ್ಷ್ಮಾಮಾಂ । ವಿ
74 ಖ್ಯಾತವಿಶ್ರಾಂತಿನಯಸ್ಯಯಸ್ಯಪಟ್ಟಾಭಿಷೇಕೇನಿಯತಂಪ್ರಜಾನಾಂ ।
75 ಆನಂದಬಾಷ್ಪೈರಭಿಷಿಚ್ಯಮಾನಾದೇವೀಪದಂಧರ್ಷಯತೇಧರಿ
76 ತ್ರೀ । ಗೋತ್ರೋದ್ಧಾರವಿಶಾರದಃಕುವಲಯಾಪೀಡಾಪಹಾರೋದ್ಧುರಂ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಸತ್ಯಾಯತ್ತಮತಿಂಸಮಸ್ತಸುಮನಸ್ತೋಮಾವನೈಕಾಯನಂ । ಸಂಜಾತಸ್ತ್ರಿ
78 ಭೂರುಚಿಂಸವಿಜಯಂಸನ್ನಂದಕಶ್ರೀಭರಂ । ಯಂಶಂಸಂತಿಯಶೋದಯಾಂ
79 ಚಿತಗುಣಂಕೃಷ್ಣಾವತಾರಂಬುಧಾಃ । ವಿಖ್ಯಾತಂಬಹುಭೋಗಶೃಂಗವಿಭವೈ
80 ರುದ್ದಾಮದಾನೋದ್ಧುರಂ । ಧರ್ಮ್ಮೇಣಸ್ಮೃತಿಮಾತ್ರತೋಪಿಭುವನೇದಕ್ಷಂಪ್ರ
81 ಜಾರಕ್ಷಣೇ । ಪ್ರಾಪ್ತಾಯಸ್ಯಭುಜಂಭುಜಂಗಮಹಿಭೃದ್ದಿಗ್ದಂತಿಕೂರ್ಮ್ಮೋಪ
82 ಮಂಪಾತಿವ್ರತ್ಯಪತಾಕಿಕೇತಿಧರಣೀಜಾನಂತುಸರ್ವ್ವೇಜನಾಃ । ಯ
83 ತ್ಸೇನಾಧೂಳಿಪಾಳೀಸಕಮಸಕಸಮುಚ್ಚಾಟನೇಧೂಮರೇಖಾರೋ
84 ಮಾಳೀಕೀರ್ತ್ತಿವಧ್ವಾಇವಭುವನವಿದಂಸರ್ವ್ವಮಂತರ್ವ್ವಹಂತ್ಯಾಃ । ವೇಣೀ
85 ನಾಣೀಯಸೀವಪ್ರಕಟಿತವಿಕೃತೇರ್ವ್ವೀರಲಕ್ಷ್ಮ್ಯೈರಣಾಗ್ರೇಶಾಂತ್ಯೈ
86 ಜೀಮೂತಪಙ್ಕ್ತಿಂಃಕಲಕಲಖಿಲಸ್ತೋಮದಾವಾನಲಾನಾಂ । ತುಂಗಾ
87 ವೇಪದಯಾಂಪದಾಂಬುಜಯುಗಂಶೀಣಾಂಚಕೃಷ್ಣಾಂತನುಂರಕ್ತಾನೀಲ
88 ಶಿತಾಂತ್ರಿವೇಣಿಮನಘಾಂವೀಕ್ಷ್ಯಾಂಗಿರಂನರ್ಮ್ಮದಾಂ । ತೀರ್ಥಾನೀತಿಸಮಾ
89 ಮಹತ್ಯಮಯಮ್ವೈಶೇಷಾದ್ರಿಮಾಸೀವಿಭುಃಪ್ರಾಯೋಯಸ್ಯವಿಶೇಷಭ
90 ಕ್ತಿಮುದಿತಃಪಟ್ಟಾಭಿಷೇಕಕ್ರಿಯೇ । ಪ್ರೋಷಧಿಪತ್ಯಪಮಾಯಿತ
91 ಗಂಡಸ್ತೋಷಣರೂಪಜಿತಾಶಮಕಾಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯ
92 ರಗಂಡಃಪ್ರೋಷಣನಿರ್ಭರಭೂನವಖಂಡಃ । ರಾಜಾಧಿರಾಜಬಿ
93 ರುದೋರಾಜರಾಜಸಮಾಂಪತಿಃ । ಸ್ವಾರಾಜರಾಜಮಾನಶ್ರೀರಾಜ

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94 ಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಂಕೋಮೇರುಲಂಘಿಯಶೋಭ
95 ರಃ । ಶರಣಾಗತಮಂದಾರಃ ಪರರಾಯಭಯಂಕರಃ । ಕರದಾ
96 ಖಿಳಭೂಪಾಲಃಪರದಾರಸಹೋದರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾ
97 ಣಃಇಂದುವಂಶಶಿಖಾಮಣಿಃ । ಗಜೌಘಗಂಡಭೇರುಂಡೋಹರಿಭಕ್ತಿ
98 ಸುಧಾನಿಧಿಃ । ವರ್ದ್ಧಮಾನಾಪದಾನಶ್ರೀರರ್ದ್ಧನಾರೀನಟೇಶ್ವರಃ । ಇತ್ಯಾದಿಬಿರು
99 ದೈರ್ವಂದಿತತ್ಯಾನಿತ್ಯಮಭಿಷ್ಟುತಃ । ಕಾಂಭೋಜಭೋಜಕಾಳಿಂಗಕರಹಾಟಾದಿ
100 ಪಾರ್ಥಿವೈಃ । ಸಾವಿದಲ್ಲಪದಾಪ್ರಾಪ್ತ್ಯೈಸಂದರ್ಶಿತನೃಪಾಪದಃ । ಸೋಯಾಂನೀ
101 ತಿವಿಶಾರದಃ ಸುರತರುಸ್ಪರ್ಧಾಳವಿಶ್ರಾಣನಃ ಸರ್ವೋರ್ವೀಶನತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

102 ಸದಾಶಿವ ಮ. ಹಾ. ರಾಯ. ಕ್ಷಮಾನಾಯಕಃ । ಬಾಹಾಮಂಗದನಿರ್ವಿಶೇಷ
103 ಮಖಿಳಂಸರ್ವಂಸಹಾಮುದ್ವಹನ್ವಿದ್ವತ್ತ್ರಾಣಪರಾಯಣೋವಿಜಯತೇವೀ
104 ರಪ್ರತಾಪೋನ್ನತಃ । ಅವತಾರಪಯೋಬ್ಧೀಂದುಗಣಿತೇಶಕವತ್ಸರೇ । ವತ್ಸರೇ
105 ಕಾಲಯುಕ್ತಾಖ್ಯೇಮಾಸಿಚಾ[ಷಾ]ಢನಾಮನಿ । ಪಕ್ಷೇವಳಕ್ಷೇಪುಣ್ಯಾಯಾಂಪ್ರಥಮದ್ವಾ
106 ದಶೀತಿಥೌ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿಠ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಭಾರದ್ವಾಜಾ
107 ನ್ವಯಾಂಭೋಧಿಪಾರಿಜಾತಾಯಿತಾತ್ಮನೇ । ವರ್ಣನಾತೀತಶೀಲಾಯವರಾಪಸ್ತಂ
108 ಬಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಭೀಷ್ಟದಾಯಿನೇ । ಪ್ರವೇದುಷೇ
109 ವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯವರ್ಯತಾಂ । ಪ್ರಖ್ಯಾತೋಭಯವೇದಾಂತಾಚಾರ್ಯವ
110 ರ್ಯಾಯಭೂಷ್ಣವೇ । ಶ್ರೀಭಾಷಾಪದಸಿದ್ಧಾಂತವೇದಿನೇಜಿತವಾದಿನೇ । ವ್ಯಾಖ್ಯಾಂ
111 ನತರ್ಪಿತಾನೇಕಶಿಷ್ಯಾಚಾರದ್ವಿಜನ್ಮನೇ । ಅಷ್ಟಾದಶಪುರಾಣಾರ್ಥಹೃಷ್ಟಾ
112 ಶಯಸರೋರುಹೇ । ಸಂಭೃತಾಶೇಷಸುರಭಿಚಸ್ತ್ರಿವ್ರಜಶೋಭಿನೇ । ಸಚ್ಛಾಸ್ತ್ರಾನಂ
113 ದಕಾಯಶ್ರೀಸಹಾಯಾಪರಮೂರ್ತ್ತಯೇ । ಕಾವ್ಯೇಶ್ರಾವ್ಯೇನವರಸೋತ್ಪಾಟಕೇನಾ
114 ಟಕೇಪಿಚ । ಗದ್ಯೇಹೃದ್ಯೇಸ್ಮೃತೌಚಾಪಿಗಾಢಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ । ಅನಂತಾ
115 ರ್ಯಕುಲಾಂಭೋಜರವಯೇಪುಣ್ಯಕೀರ್ತಯೇ । ತಿರುವೆಂಕಟಯಾಚಾರ್ಯಪೌತ್ರಾಯಪಠ
116 ಮೌಜಸೇ । ಶ್ರೀಮದಂವರಯಾಚಾರ್ಯಚಿರಪುಣ್ಯಫಲಾತ್ಮನೇ । ತಿರುವೆಂಕಟ
117 ಯಾಚಾರ್ಯಶೇಖರಾಯಮಹಾತ್ಮನೇ । ಚೆಂನಪಟ್ಟಣಸೀಮಾಸ್ಥಂಕೈಲನಾಡಾಖ್ಯ
118 ತಸ್ಥಿತಿಂ । ತಿಂಬೂರಗ್ರಾಮಕಾತ್ಪ್ರಾಚ್ಯಮಾಗ್ನೇಯಾಂನಿಡುಗಟ್ಟತಃ । ಮಾ
119 ದಿಹಳ್ಳ್ಯಾಹ್ವಯಗ್ರಾಮಾದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾದ್ವೆಲಗರಾಭಿ
120 ಖ್ಯಾಂನ್ನೈರುತೀಮಾಶ್ರಿತಾಂದಿಶಂ । ಸಂಪ್ರಾಪ್ತಮಾಕಾಂಕಾರಣಿಗೆರಶೈಲಾಚ್ಚಪ
121 ಶ್ಚಿಮಾಂ ॥ ಕುಕ್ಕುರೂರಿತಿವಿಖ್ಯಾತಾದ್ವಾಯವ್ಯಾಂಗ್ರಾಮಕಾದಪಿ । ಶ್ರೀಮತ್ಸದ್ಧಯದೇವಾ
122 ದ್ರೇರುತ್ತರಾಮಾಶ್ರಿತಂದಿಶಂ । ಮಾದಿನಾಯಕಹಳ್ಳ್ಯಾಖ್ಯಾದೈಶಾನ್ಯಗ್ರಾಮಕಾ
123 ದಪಿ । ಕೊಂಡರಾಜಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮಾಶ್ರಿತಂ । ಗ್ರಾಮಂಮಾಚೇನಹ
124 ಳ್ಳ್ಯಾಖ್ಯಂಸರ್ವಸಸ್ಯೋಪಶೋಭಿತಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚ
125 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ ।

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

126 ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾ
127 ಕೈಶ್ಚಕಚ್ಛಾರಾಮೈಶ್ಚಸಂಯುತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾ

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128ರಕಂ । ದಾನಾಧಮನವಿಕ್ರೀತಿಯೋಗ್ಯಂವಿನಿಮಯೋಚಿತಂ । ಶೀತಾಂಶೋರ್ವಂ
129ಶರತ್ನಂಸಮಜನಿನಂದನಾಮಾಥಜಜ್ಞೇತತ್ಸಂತತ್ಯಾಂಚಲಿಕ್ಕಕ್ಷಿತಿ
130ಪತಿರುದಭೂತ್ತತ್ಕುಲೇಬಿಜ್ಜಲೇಂದ್ರಃ । ತದ್ವಂಶಂಸೋಮಿದೇವೋಲಮಕೃತವಿ
131ಮತಾತ್ಸಪ್ತದುರ್ಗಾಣಿಹೃತ್ವಾಪ್ರಾಪ್ತಸ್ತಸ್ಯಾರವೀಟೀಪುರಪತಿರಭವತ್ತಿಂನ
132ಮಕ್ಷೋಣಿಪಾಲಃ । ಭೂಕಲ್ಪಶಾಖೀಪ್ರಥಿತಾರವೀಟೀಬುಕ್ಕಕ್ಷಮಾಪೋಭ
133ವದಸ್ಯಸೂನುಃ । ಬಲ್ಲಾಂಬಿಕಾತಸ್ಯಬಭೂವಪತ್ನೀಪುರಂದರಸ್ಯೇವಪು
134ಲೋಮಕನ್ಯಾ । ಅಸ್ಮಾದಶೇಷಭುವನಾವನವಾರಿಜಾಕ್ಷಾಚ್ಛೃಂಗಾರರಾಜ
135ವದಜಾಯತರಾಮರಾಜಃ । ಲಕ್ಷ್ಮೀಸಮಾನಚರಿತಾಲಲನಾಮತಲ್ಲೀಲ
136ಕ್ಕಾಂಬಿಕಾರತಿರಿವಾಜನಿತಸ್ಯದೇವೀ । ತಸ್ಯಾಧಿಕೈಸ್ಸಮಭವತ್ತನ
137ಯಸ್ತಪೋಭಿಶ್ಶ್ರೀರಂಗರಾಜನೃಪತಿಶ್ಶಿವಂಶದೀಪಃ । ಅಸಂಖ್ಯಾಲತ್ಸ
138ಭುಜಧಾಮಸುಯಸ್ಯಚಿತ್ರಂನೇತ್ರಾಣಿವೈರಿಸುದೃಶಾಂಚನಿರಂಜನಾನಿ । ಸ
139ತೀತಿರುಮಲಾಂಬಿಕಾಚರಿತಲೀಲಯಾರುಂಧತೀಪ್ರಥಾಮಪಿತಿತಿ
140ಕ್ಷಯಾವಸುಮತೀಯಶೋರುಂಧತೀಂ । ಹಿಮಾಂಶೋವರೋಹಿಣೀಂಹೃದಯ
141ಹಾರಿಣೀಂಸದ್ಗುಣೈರಮೋದತಸಧರ್ಮಿಣೀಮಯಮಪಾಸ್ಯವೀರಾಗ್ರಣೀಃ ।
142ಸ್ವೈರಂಸ.ದೃಗ್ಭರಣಜಾತರುಚಿಸ್ಸ್ವವೃತ್ತಸ್ಯಾಲೋಕದೂರಿತತಮಾಸ್ತನಯ
143ಸ್ತದೀಯಃ । ಅತ್ಯಾಸವೃತ್ತಿರವಧಾತಗುಣಾನುವರ್ತೀಶ್ರೀರಾಮರಾಜನರ
144ಪಾಲಮಣಿಸ್ಸಮಿಂಧೇ । ಯಸ್ಮಿನ್ನೃಪೇಶಾಸತಿಮಹೀಂಜಗದೇಕವೀರೇಭಂ
145ಗೋನದೀಷುಪತಗೇಷುಚಪಕ್ಷಪಾತಃ । ವಲ್ಲೀಷುಪಲ್ಲವರುಚಿರ್ವನಿ
146ತಾರತೇಷುನೀವೀವಿಮೋಚನಮಭೂನ್ನಿಯತಂಪ್ರಜಾನಾಂ । ಯಸ್ಯಪ್ರತಾ
147ಪತಪನೋಯದುನಾಥಮೂರ್ತೇರಾಪಾದಯತ್ಯರಿಕುಲಾನಿಸಮಾಕುಲಾ
148ನಿ । ಸಾಮಂತಭೂಪಸದಸಾಂಕರಪಂಕಜಾನಿಸೇವಾಜುಷಾಂಮುಹುರಹೋಮು
149ಕುಲೀಕರೋತಿ । ವಿತರಣಪರಿಪಾಟೀಂಯಸ್ಯವಿದ್ಯಾಧುರೀಣಾಂನ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

150ಖರಮುಖರವೀಣಾನಾದಗೀತಾಂನಿಶಮ್ಯ । ಅನುಕಲಮಯಮಪಾಲಾಂ
151ಬುಬಿಂಬಾಪದೇಶಾದಮರನಗರಶಾಖೀಲಜ್ಜಯಾಮಜ್ಜತೀವ । ಭರತಮ
152ಹಿತಭೂಮಾಭಾತಿಯಸ್ಯಾನುಜನ್ಮಾವರತಿರುಮಲರಾಜಸ್ಸಾಹಿತೀಭೋಜರಾ
153ಜಃ । ನಿಧಿರಖಿಳಖಲಾನಾಮಗ್ರಜನ್ಮೋರುಭಕ್ತಿರ್ವಿನಯನಯಸಮೇತೋ
154ವೈರಿಗಂಧರ್ವಜೇತಾ । ಯಸ್ಯಾನುಜಶ್ರೀವರವೇಂಕಟಾದ್ರಿರಾಜಃಕ್ಷಿತೌಲಕ್ಷ
155ಣಚಾರುಮೂರ್ತಿಃ । ಜ್ಯಾಘೋಷದೂರೀಕೃತಮೇಘನಾದಃಕುರ್ವಂತ್ಸುಮಿತ್ರಾಶಯಹ
156ರ್ಷಮಿಂಧೇ । ಸುಮತೇರಸ್ಯಧೀರಸ್ಯಸುತ್ರಾಮಸ[ಮ]ತೇಜಸಃ । ಸೋಮವಂಶಾವ
157ತಂಸಸ್ಯಸೂನೃತಾಲಾಪಶೋಭಿನಃ । ಹಿರಣ್ಯಕಶಿಪುಕ್ಷೇತ್ರದಾನಸಾದರ
158ಚೇತಸಾ । ಸಿಂಹಸಂಹನನೇನಶ್ರೀನೃಸಿಂಹತ್ವಮುಪೇಯುಷಾ । ನೀತಿಶಾಸ್ತ್ರವಿ
159ಶೇಷಾರ್ಥಸೀರಜೋಲ್ಲಾಸಭಾನುನಾ । ವಿಷ್ಣುಭಕ್ತಾಗ್ರಗಣ್ಯೇನವಿಷ್ಣುಭಕ್ತಾ
160ನುಕಂಪಿನಾ । ಕೋನೇಟಿರಾಜಭೂಪಾಲಚಿರಪುಣ್ಯಫಲಾತ್ಮನಾ । ಕೊಂಡರಾಜ
161ನೃಪಾಲೇನಗುಣರತ್ನಪಯೋಧಿನಾ । ವಿಜ್ಞಾಪಿತಸ್ಯಾವಿನಯಾದ್ವಿಮತಧ್ವಾಂ
162ತಭಾಸ್ವತಃ । ವಿಶ್ವಾತಿಶಾಯಿವೀರ್ಯಸ್ಯವಿದುಷಾಂಕಲ್ಪಶಾಖಿನಃ । ಪಾ

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163ಜ್ಯಕರ್ಣಾಟರಾಜ್ಯಶ್ರೀಸ್ಥಾಪನಾಚಾರ್ಯವಿಶ್ರುತಃ । ಸಾಹಿತ್ಯರಸಸಾಂವತ್ರಾ

164ಜ್ಯಭೋಗಭೋಜವಮಹೀಭುಜಃ । ಆತ್ರೇಯಗೋತ್ರಾಲಂಕಾರಮಹೇರ್ವಾನುನಯಚಿಷ್ಠ

165ತೇಃ । ಅಂತೆಂಬವರಗಂಡಸ್ಯಹರಿಭಕ್ತಿಸುಧಾನಿಧೇಃ । ನಹುಷೋಪಮಸ್ಯನಾ

166ನಾವರ್ಣಾಶ್ರೀಮಂಡಲೀಕಗಂಡಸ್ಯ । ಎಂಬಿರುದುರಾಯರಾಹುತವೇಶ್ಯೈಕ

167ಭುಜಂಗಬಿರುದಭರಿತಸ್ಯ । ವಿಖ್ಯಾತಬಿರುದಮಂನಿಯವಿಭಾವಲೀಲ

168ಸ್ಯವಿಜಯಶೀಲಸ್ಯ । ವಿಶ್ವಂಭರಾಭೃತಿಸ್ಫುಟವಿಶ್ರುತಧರ

169ಣೀವರಾಹಬಿರುದಸ್ಯ । ವಿನಯೌದಾರ್ಯಗಾಂಭೀರ್ಯವಿಕ್ರಮಾ

170ವಾಸವೇಶ್ಮನಃ । ವೀರಶ್ರೀರಾಮರಾಜಸ್ಯವಿಜ್ಞಪ್ತಿಮನುಪಾ

171ಲಯನ್ । ಪರೀತಃಪ್ರಯತ್ಯೈಸ್ಸಿಗ್ಭಿಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿ

172ಧೈರ್ವಿಬುಧೈಶ್ರ್ಯಾತಪಥಿಕೈರಧಿಕೈರ್ಗಿರಾ । ಸದಾಶಿವಮಹಾ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

173ರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತ

174ವಾನ್ಮುದಾ . . . .

175 . . . .

176ಸರಸಸದಾಶಿವರಾಯಕ್ಷಿತಿಪತಿವರ್ಯಸ್ಯಕೀರ್ತಿಧುರ್ಯಸ್ಯಸಾಸ

177ನಮಿದಂಶಶಾಸನದಾಶರಥೇರವಿತಹೇಮದಾನರತೇಃ । ಮೃದು

178ಪದಮಿತಿತಾಂಮ್ರಶಾಸನಾರ್ಥಂಮಹಿತಸದಾಶಿವರಾಯಶಾಸನೇನ

179ಅಭಣದನುಗುಣಂವೆಚೋಮಹಿಮ್ನಾಸರಸತರೇಣಸಭಾಪತಿಸ್ಸ್ವಯಂಭುಃ

180ಸದಾಶಿವಮಹಾರಾಯಶಾಸನಾದ್ವೀರಣಾತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋ

181ವ್ಯಲಿಖತ್ತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।

182ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪು

183ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫ

184ಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿ

185ರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಏಕೈವಭಗಿ

186ನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾ

187ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃ

188ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಸ್ಸರ್ವಾನೇತಾನ್‌ಭಾವಿನಃ

189ಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಶ್ರೀ

* ಶ್ರೀವಿರೂಪಾಕ್ಷ.

* ಕನ್ನಡಕ್ಷರಗಳಲ್ಲಿ

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COORG.

ಕೊಡಗು ಶೀಮೆ.

26

ಮಡಕೆರೆ ತಾಲ್ಲೂಕು ಹೊರೂರು ಮೂಡಗೇರಿನಾಡು ಚೇರಲ ಸಿರಿಮಂಗಲ ಗ್ರಾಮದ ಸಂಪದ್ದಿಗೆ ಸೇರಿದ ಮೀನಕೊಲ್ಲಿ ಫಾರೆಷ್ಟಿನಲ್ಲಿ ಭಕ್ತನಕೋಟೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಪ್ರಮಾಣ 7′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತುಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೬೬೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರದ
3 ಚೈತ್ರಶು ೧ ಲೂ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
4 ಶ್ವರಚಂಗಾಳ್ವಶ್ರೀಕಂಠರಸುಗಳುಲಿಂ
5 ಗಂಣೊಡೇರುದೇವರಿಗೆಬಗುತನಕೋ
6 ಟೆಗೆಕಲ್ಲುಮಭೂಮಿಯನುಸರ್ವಮಾ
7 ನ್ಯವಾಗಿಕೊಟ್ಟರುಯಿಾಕೊಡಗೆಯನಳಿ
8 ಪಿದವರುರೌರವನರಕದಲ್ಲಿ
9 ಯಿರುವರು

27

ಅದೇ ನಾಡು ಹೇರೂರು ಗ್ರಾಮದ ಸರ್ವೆ ನಂ. $\frac{58}{1}$ ರಪೂರುಗುಪ್ಪೆ ಪೈಸಾರಿ ಜಮೀನಿನ ದಾರಿಯ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ × 3′ 6″.

(ಮೇಲುಭಾಗ ಪಾರ್ಶ್ವ ಸಹ ಒಡೆದು ಹೋಗಿದೆ)

1 ....ಹರಹಬಿ..
2 ..ಳಿಯುಮಾಚಿಗ
3 ..ರಾನೆಗ
4 ..ಸ್ತ್ರಿಶ್ರೀಮತು
5 ..ಮುನಿವರಾಧಿತ್ಯಂನಹೊ. ಉ ಯುಹೆರೂರವತ್ತಿ
ಕಟ್ಟಿಸಿದಕೆ ...
6 ..ಧಮಗಂಹೆರೂರಕೋ
7 ..ಕರಮ್ಭುಗಹನ್ದಲ
8 ..ಮೊದೇವಳ .ವಾನೆಗೆದ್ದ
9 ..ನಹಣಿಅರಸತಿಮುಎ
10 ಣ್ತಲಮನ್ನಹೆಸಾ
11 ..ಡುಮುನ್ನವೆಲಹ
12 ಟ್ಟುವಂದುಹುಟ್ಟಿದಂನಿಬ
13 ..ಹಜಸ.ವ .ಳ್ದಹೆರೂರಅಲಪಯಿದಂಚಂಗಾಳುವ
ಅಲಂಕರಿಸಿದ .
14 ..ಮುನಿವರಾದಿತ್ಯಮಲಲ
15 ..ಕರಸಿವ....ಬಡ
16 ..ಅದುಪಟ್ಟಣಸ್ವಾಮಿಯಸೇ
17 ..ಯಕೊಣ್ಡುಹೊಸಮು
18 .ಕಾವಕ....
19 ...ಗಬುಪ್ಪಿಗೆಎರಬ..
20 ... .
21 .ಕಟೆದ್ದುಗ...

(ಮುಂದೆ ೩ ಪಜ್ತಿಗಳು ಹೋಗಿವೆ)

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

25 ...
26 ಲನ..
27 ಳಿಮಾ..
28 ಐಸು..

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29 ದಬುವಿ . .
30 . .
31 ವಚಗರ .
32 ಗಪಕೆನ್ದ ಪಡಿ .
33 ಸಯು . . ದಕರಿ .
34 ಣಿಗಪುಲ .
35 ತುಬಡಿವ . .
(ಮುಂದೆ ಅಸ್ಪಷ್ಟ)

28

ಅದೇ ನಾಡು ಅಂವಗೋಲಿವೆಕಲ್ಲೂರು ಸರ್ವೇ ನಂ. 89 ಬಸವೇಶ್ವರದೇವರ ಜೋಡೀಭೂಮಿಯಲ್ಲಿನ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 5' × 3'.

1 ಸ್ವಸ್ತಿ ಸಕ ೮೬೬
2 ಕ್ರೋಧಿಸಂವತ್ಸರ
. . . .
8 . . . . ಮುತಲೆಗಡಿಸಿಸತ್ತ ಆತನಸಂತತಿ . .
9 . . . . ಕೊಟ್ಟ . . . . . .
10 ಪಾರ . . . ಪರ
11 ಕೊಣ್ಡ ಸಬಿ . . . .
12 ರಂ . . ಗಂಗೆ . . . .
13 ಕವಿಲೆಯುನಱದಬ್ರಹ್ಮತ್ತಿ ಬೂಚಗನ
14 ಬ್ಬಾತನವು . . . .
15 ಪರೋಕ್ಷವಿ
16 . ಯುವವಾ
17. ಜುಸಿದಬರೆದಂಬಾವಣಯ್ಯ

29

ಕಿಗ್ಗಟ್ಟನಾಡು ತಾಲ್ಲೂಕು ಬೆಟ್ಟಯತ್ತುನಾಡು ಕುಂದದ ಬೆಟ್ಟದ ಮೇಲೆ ಕುಂದದಯಪ್ಪ ದೇವಸ್ಥಾನದ ಕಂಭದ ಮೇಲೆ.

ಶ್ರೀ

1 . . . . ಈಶ್ವರಪ್ರಸನ್ನನಾಗಿ . . . .
2 ಬೆಟ್ಟಯತ್ತುನಾಡುಕುಂದದಬೆಟ್ಟದಮೇಲೆನೆಲೆಶಿರು
3 ಪಮುಹದೇವರಶಿಲಾಮಯುವಾದಪುರಾಣಗುಡಿ
4 ಯುನ್ನುನವನೀತ್ಯವಾಗಿಶಿವಾಲಯದಲ್ಲುಜೀರ್ನೋದ್ಧಾ ರವಾ
5 ಡುವದಕ್ಕೆಯಿನಾಡುತಕ್ಕಮೊಕಸ್ತರೂಆದಿಯಾಗಿಸವೆ
6 ೯೯ಜನರುಮತ್ತುಅಮ್ಮತಿನಾಡುಕಕ್ಕೇರಿಗ್ರಾಮದತ
7 ಕ್ಕಮೊಕಸ್ತರುಸಹಅನುಮತಿಪಟ್ಟುಶಾಲಿವಾಹನ
8 ಶಕಾಬ್ದವರುಷ ೧೭೬೭ಕ್ಕೆ ಕಲಿವರುಷ ೪೯೪೬
9 ನೇಆನಂದನಾಮಸಂವತ್ಸರದತುಲಾಮಾಸಾ ೧೮ನೇ
10 ಕಾರ್ತಿಕಶುದ್ಧ ೧೫ ಗುರುವಾರಕ್ಕೆ ಕಲಿಸಂದದಿನ ೧೮
11 ೧೬೬೭ದಿನ ಸಂದಶುಭಮೂರ್ತದಲಿಪ್ರಾರಂಭಿಸಿದಯಿಾ
12 ಮಹಾಸ್ತಳಜೀರ್ನೋದ್ಧಾರದಲ್ಲುಮನೆ . . .
13 . . ಲಿವಾಶ್ವರಾರ್ಪಿತವೆಂದುಮಉಲ್ಯಕೊಟ್ಟುಸೇವಮಾಡಿ ದಜನರ
14 ವಿವರ . . ಕಂಡೆಯುರಾವಂತ . . . .
15 . . . ತವಲೂರ . . ಮಾಡ್ಸಿದ . .
16 ಸಯಿಮಾಡಿದವರುಶಾಣ
17 ಭಾಗರುಬ್ರಾಂಹ್ಮಣವೆಂ
18 ಕಪ್ಪೆಯಶುಭೇದಾರೂಕೊಡಂ
19 ದೇರಮುಡ್ಯೆಯಪಾರುಪತ್ಯ
20 ಗಾರುಮನೆಪ್ಪಂಡ್ರಪೃಚ್ಛೆಯು
21 ಬಾಗಿಲುಸಿಲಕೆಸಯುಮಾಡಿ
22 ಸಿದಕೊಡಂದೇರಮೇದ್ಯೆಯು
23 ದೇವರಪಾಣಿಮಟತರೆಕಲಾ
24 ಮಟುಕಲಾಸಹಸಾಯುಮಾ
25 ಡಿದುಸಣ್ಯಂಡ್ರಪೋಳ್ಯೆಯ್ಯ
26 ಮಣಿಂಪತಿಂಮ್ಯೆಯುಗಲು
27 ಡಚಿಂನೆಗಉಡನಚಣಪ್ಪನಂದೀಶ್ವರನಪ್ರಸನ್ನಕ್ಕೆಸಾ
28 ಯುಮಾಡಿಮುಕುಂದಗ್ರಾಮದಜಾಹಗೀರದಾರ್ ಹಯತ್ತ
29 ಕಾನಸಾಬಿಯಿಾಮೇರೆಸರ್ವಜನರುಕೂಡಿಜೀರ್ನೋ ಧಾರಮಾಡಿ
30 ದಯಿಾಶಿವಾಲಯದಕೆಲಸಉಪ್ಯಂಗಳನಾಮಸಂವತ್ಸರದ
31 ವ್ಯಶಾಕಶುದ್ಧ ೧೫ ಸುಕ್ರವಾರಶುಭಮುಹೂರ್ತದಲು ಯಿಾ
32 ಶಿವಾನುಗ್ರಹದಿಂದಪೂರ್ಯೆಸಿಧೆಯಿಾಸೇವೆಮಾಡಿದವರಿಗೆ
33 . . . . ಯಿಹದಲಿಸಾಕ್ಯಪರದಲಿಮುಕ್ತಿ

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ಹತ್ತುಗಟ್ಟುದಾಡು ನಲ್ಲೂರು ಗ್ರಾಮದ ತೀತರಮಾಡು ಮಾದಯ್ಯನಮನೆಗೆ ಪಶ್ಚಿಮ ಹಿತ್ತಲ ವತ್ತಿನಲ್ಲಿ ಏರಿಮೇಲೆ.

ಪ್ರಮಾಣ 4′ · 1′ 6″.

(ಮೇಲುಭಾಗ ಒಡೆದು ಹೋಗಿದೆ.)

1 ಕೊಡಗ . ಳ ಎಪ. ಗ . . . .
2 ದಿಳಿಅಜ್ಜಿಡೆನೆನ್ದು ಯತಿವರ
3 ಗ್ಗ್ಗಲ್ಲಂಸಾ ದರದಬೀಯು ಎುಸೆ
4 ಟ್ಟ ಯಾಪಾದೊಳಿಜಗಿತಃಯ
5 ದನೀಸುರತೀತ್ರ್ಥಭವ್ರವು
6 ಸ್ತು ಜಿನಸಾಃಶಾನಾಯತ್ರೀವು
7 ಮಾದುಮಂಗನಾಡದೊರಕಿವಿ
8 ಯುಯ್ಯಂಗಳಿಚಾಂಗೆಳದಬ
9 ಸದಿಯೊಳ್ಪನ್ನೆರಡಂನೋಂ
10 ತುಮುಡಿಪಿದನ್ ಅವರಮುಕ್ಕ
11 ಳ್ಳಾಕಿಯುಬುಕಿಯುಸಿಱುಬ
12 ವರ

31

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತೀತರಮೊಡದ ಮನೇಬಳಿ ಕೇರಿಯುಸಮಿಪ ಸರ್ವೇ ನಂ. 117ರ ಕೆರೆಏರಿಮೇಲೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಭದ್ರಂಭೂಯಾಜ್ಜಿನೇನ್ದ್ರಶಾಸನಾಯಾ
2 ಘನಾಶಿನೇಕುತೀರ್ತ್ಥಧ್ವಾನ್ತಸಂಘಾತಪ್ರಭಿ
3 ನ್ನಘನಭಾನವೇಸ್ವಸ್ತಿಶ್ರೀಪದಂದಧಾನಂಪಾರ
4 ತ್ರಹಿತಕಾರಣಕಂಪರಮೋಪಕಾರ
5 ಕಂಕಃಡೆತಂದುತಾಟ್ಟಿದಾಯತಿಗಮತಿ
6 ಗಂಕೆಭಯಾದುದನ್ತಮಳ್ತ್ತಡೆಯದೆಮುಕ್ತಿಯು
7 ಂಪಡೆವೆನೆನ್ದುವಿಚಾರಿಸಿಬನ್ಧವರ್ಗ್ಗವಡಂ
8 ಬಡಿಸಿಸವಾಧಿಯಂಪಡೆದುಮಲ್ಲಿ
9 ಯುಮುಕ್ಷ್ವರಿಜಕ್ಕಿಯಬ್ಬೆಯುಕಸ್ಮಾರಿಭಟ್ಟಾ
10 ರಗ್ಗ ಅವರಶ್ರಾವಕಿಚನ್ದಿಯಬ್ಬೆಗಾವು
11 ಣ್ತಿದದ್ಯರಮಂತ್ರಕಿಜಕ್ಕಿಯಬ್ಬೆಸನ್ಯಸ
12 ನಂಗೆಯ್ದುಮುಡಿಪಿದಳ್ ॥ ಅಕಯುಗ
13 ಣ್ಣಪರಮಶ್ರಾವಕಏಡಯ್ಯಮಂಗಳಂ

32

ನಂಜರಾಜಪಟ್ಟಣತಾ॥ ಸಿಡುತವ ಹೋಬಳಿ ನಿಡುತದಲ್ಲಿ ಬೀರೇದೇವರ ವನದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . . ಧ್ಭಯತ್ತ್ಯ ಶಕವೊರುಷ ೧
2 ೧೪೦ . . ಹುದಾನ್ಯಸಂವತ್ಸರದವೈಶಾ
3 ಖ ಬ . .   ಹಳಿಯುಗುಗ . . ದ
4 ವರ . . . . ಮಲಸನೆಹಳಿಯುಮಲ್ಲಿಕಾರ್ಜುನದೇ
5 ವರಪ್ರ . . . . ಡು . . . . ಗಡಿನಾಡುಳಿ
6 ಣಿಲೆನಾ . . . . ಮುಳ್ಳುನಾಡುಎ
7 ಕೊಟ . . . . ತಾನುುಂತಟ್ಟುಳಿ
8 ಮಲ್ಲಿಕಾರ್ಜುನದೇವರ . . . . ಹೊರಬೂಮಿಯುಜ
9 . ೯೦ . . . . ಯುಂಣುಲಕಂಣ
10 ಜಕರಾಮಯ . . . . ಹಿರಿಯುಮೀರಂ
11 ಣಚಿಕವೀರಂಣ . . . . ತಿಯುತಂಡಕ್ಕವು
12 ಆನಾಡವುಂಡೆ . . . . ಟ್ಟಗದ್ದೆ ಪೆದಲು
13 ಜವಸಮುದ್ರದ . . . . ಕೊಂ೧ ದೇವರಕೆಜಿ
14 ಯಕೆಳಗೆಕಾಱಗದೆ . . . . ಹುವಿನಗದ್ದೆಕೊ ೧೦

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15 ಬಸ್ದಿಗನಹಳ್ಳಿಯಬಲುತಿರುವಮಲೆಗಳುಡಕಟ್ಟಿಸಿದ
16 ಕೆಱೆಯಕೆಳಗೆಕೊ . . ಯೊಳಗೆಸ ೨ ದೇವರ
17 ಹಿಂದಣಪರೆಯಗದೆ . . ಯಂಕೆಗೆ ಸ ೨ ಕೊ ೧
18 ಆಹತ್ತ್ರಿಯತೆಂಕಣದಹೊ . . ಂಗೆ ಕೊ ೧ ಅಲಿಪಡು
19 ವಹಳ್ಳಗದ್ದೆ ಸ ೧ ಕೊಱಕಡಜಹಿರಿಯಣ್ಣಗೆ ಸ ೧
20 ಕೊಱಕಡಜವೀರಣ್ಣ . . . ಮಣ್ಣದೇವನಗದ್ದೆ ಸ ೧ಮಾ
21 ಕಳಕೆಱೆಯ . . . . . ಸ ೬ ಹಿಡಿಜೇಯಕೆ
22 ಱೆಯ . . . . ಉಱೂರಮುಂದಣ
23 ಕೊ . . ತೆಂಪಡೆ . . ೦ ೧೦೦ ಊರಹಿಂದಣಕೆ
24 . ರಿಕೆ ೬೦೦ ಅನ್ತುಪದಲೆ . . ೩೦ ಗದ್ದೆ ಸ ೨೦ ನೂ
25 ಮಲ್ಲಿಗಳುಡ . . ಓ.ಓಯಣ್ಣವೀರಂಣಂಗೆಯೂಸೆ
26 . ಗಿಅಮೃತಪಡಿಗೆಬಿಟ್ಟಧರ್ಮವೆಅರುಅಳಿಪಿದಡೆ
27 ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆಯಕೊಂದಪಾ
28 . . ತಂಮಾಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧ
29 . . . . ರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
. . . .

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದಲ್ಲಿ 147ನೆ ಸರ್ವೇ ನಂಬರ ಗವರ್ನಮೆಂಟ ಖರಾಬಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 2' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಚೋಳಕೊಂಗಾಳ್ವ
2 ಪದೇವಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆರಾಯೇಪದುಮ
3 ಲದೇವಿನಾಮಲದೇವಿತೋಳೆಱೆದುದ್ದರಸಬರ್ಯ್ಯ
4 ದಣ್ಣನಾಯಕಹಡಿಯಜಕರಿಕಂಣಯಿಂತ್ತಿ
5 ನಿಬರುಂಪಯಂತಾಗಿದರ್ಗ್ಗಮನುಮಾತಸಂವಛರ
6 ದಕುಂಭಮಾಸ ೧೧ ದಿವರದಸಮಿಯಾಂದುಮು
7 ಳುನಾಡಪ್ಪತ್ತಕ್ಕಂಅಣ್ಣತ್ತಮನವಕ್ಕಳಮಕ್ಕಳಿಂ
8 ಗೆತ್ತ್ರೆಯುದ್ದಸಲುಯುದುಸಂಕಚೇಡುಂಗೊಳು
9 ನಲ್ಲತ್ತುಪರಿಹಾರಹೆಗ್ಗಡೆಗದ್ಯಾನಗನಹೂರ
10 ಲುಹಂದುಹಳ್ಳಿಗೆಕಾಣಿಪೊರಿದುಕಾಣಿಕೆಗದ್ಯಾನ
11 ಗನಹೂರಲೊಂದುಹಳ್ಳಿಗಕಾಣಪೊಂದು
12 ಆರತೆಱೆಹಂದಲಕಾಪರಿಹಾರಗಗ
13 ಸಿದ್ಧಯಹೂರಗಾಗಿಅಯದಾಅಬಿಟ್ಟವೆ
14 ಸಕಡುವಗೇರಿಗೆಪರಿಹಾರಮಂಬಿಟ್ಟ
15 ವೀರಚೋಳಕೊಂಗಾಳ್ವದೇವಕೊಟ್ಟುದಂತಪನು
16 ಡದಗಂಗೆಯತಡಿಯಕವಿಲೆಯಂ
17 ಬ್ರಾಮ್ಮಣನಂಕೊಂದಬ್ರಹ್ಮತಿಯಂಕೊಂಡ ॥ ಎ
18 ಪ್ಪತ್ತುಱೊಳಗೆಮನೆಗ್ಗಾಳಭತ್ತ್ರಲುಯುದು
19 ಗಂಗೊಮಂಗೆಬೂಚಣಂಗೆ

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ಅದೇ ಹೋಬಳಿ ಮುಳ್ಳೂರು ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಗೆ ದಕ್ಷಿಣ ೧ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾ
2 ತೀತಸಂವತ್ಸರಕತಂಗಳ್
3 ೯೪೬ನೆಯ ಕ್ರೋಧಿಸಂ
4 ವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿ
5 ರೆತಚ್ಚೈತ್ರಬಹುಳ
6 ನವಮಿಮಂಙ್ಗಳವಾ
7 ರಂಪೂರ್ವ್ವಾಭಾದ್ರ
8 ಪದನಕ್ಷತ್ರಮಿತ್ತಿ
9 ಸೋಮಯದಲ್ ॥ ಸ್ವಸ್ತಿ
10 ಸಮಸ್ತಸುರಾಸುರೇಂ
11 ದ್ರಮಕುಟತಟಘಟಿ
12 ತಮಣಿಮಯೂಖ
13 ರೇಖಾಳೀಕೃತಚಾ

೨ನೇ ಪಾರ್ಶ್ವ

14 ರುಚರಣಾ
15 ರವಿನ್ದಯು
16 ಗಳಂಭಗವ
17 ದರ್ಹತ್ಪರ
18 ಮೇಶ್ವರಪರ
19 ಮಭಟ್ಟಾರಕ
20 ಮುಖಕಮ
21 ಳವಿನಿರ್ಗ್ಗತಾ
22 ಗಮಾಮೃತ
23 ಗಂಭೀರಾಂಭೋ
24 ರಾಶಿಪಾರ
25 ಗರಪ್ಪಶ್ರೀ

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26 ಮದ್ದ್ಗಣಸೇ
27 ನಪಣ್ಡಿತದೇ
28 ವರ್ಮ್ಮರಿಕ್ಷ
29 ಲಕ್ಷ್ಮೀನಿವಾ
30 ಸಕೆಸನ್ದರ

೩ನೇ ಪಾರ್ಶ್ವ

31 ಗುರುಗಳ್ಸಿದ್ಧಾನ್ತತತ್ವಪ್ರ
32 ಕಟನಪಟುಗಳ್ಪ್ಪಪ್ಪಸೇ
33 ನವ್ರತೀಂದ್ರವ್ರ್ವರಸಂಘ
34 ಸ್ನನ್ದಿಸಂಘಂದ್ರವಿಳಗ
35 ಣಮುಹಾರಬುಗ್ಗಳಾವ್ನಾ
36 ಯನಾಥಂಪರಮಾರ್ಹ
37 ನ್ನಾದ್ಯಿದಿರತ್ನತ್ರಯಸ
38 ಕಳಮಹಾಶಬ್ದ
39 ಶಾಸ್ತ್ರಾಗಮಾದಿಸ್ಥಿ
40 ರಷಟ್ತರ್ಕ್ಕಪ್ರವೀಣರ
41 ವ್ರತಿಪತಿಗುಣಸೇನಾ
42 ಯ್ಯರಾಪ್ಯರ್ಯಪ್ರಣೂ
43 ತರ ॥

35

ಅದೇ ಬಸ್ತಿಗುಡಿಯಲ್ಲಿ ದಕ್ಷಿಣದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

೧ನೇ ಪಾರ್ಶ್ವ

1 ಧರ್ಮ್ಮಸೆಟ್ಟಿಬರೆದಂ
2 ಸ್ವಸ್ತಿಶಕವರ್ಷ ೯೮೦
3 ತ್ತನೆಯವಿಳಂಬಿಸಂ
4 ವತ್ಸರದಉತ್ತರಾ
5 ಯಣಸಂಕ್ರಾಂತಿ
6 ಯಂದುಶ್ರೀರಾಜೇಂ
7 ದ್ರಕೊಂಗಾಳ್ವಂತಂ
8 ಮಯ್ಯವಮಾಡಿಸಿ
9 ದಬಸದಿಗೆಕೊ
10 ಟ್ಟಹಾರುವನ
11 ಹಳ್ಳಿಅರಕ
12 ನಹಳ್ಳಿ

೨ನೇ ಪಾರ್ಶ್ವ

13 ನಿಡುತದ
14 ಗೊಡಲ
15 ಖಣ್ಡು
16 ಗಂ ೩ಕೆ ಸ
17 ಕಾನಿದಂ
18 ಬಳಗೆಜರೆ
19 ಯುಂಖಣ್ಡು
20 ಗಂ ೩ ಹೊನ್ನೆ
21 ಲ್ಲೂರಭೂ
22 ಮಿಖಣ್ಡು
23 ಗಂ ೧೦ ನಿಡು
24 ಗಾಣದಣ್ಣೆ

೩ನೇ ಪಾರ್ಶ್ವ

25 ಕೊಜೆಗ್ಗೊಂಡಹ
26 ಳ್ಳಿಹಂಗಲ
27 ಮ ೨ ಖಣ್ಡು
28 ಗಂ ೧೦ ಹಾ
29 ಣಿಗದೊ
30 ಜಿಖಣ್ಡು
31 ಗಂ ೧೦
32 ಗಣಪ
33 ತಿಗೊಡ
34 ಉಖಣ್ಡು
35 ಗಂ ೩ ಅಸ
36 ಗವೊಳ
37 ಖಣ್ಡುಗ
38 ೪

೪ನೇ ಪಾರ್ಶ್ವ

39 ಶ್ರೀರಾಜಾಧಿರಾ
40 ಜಕೊಂಗಾಳ್ವ
41 ನಟ್ಟಪೋಚಬ್ಬರಸಿ
42 ಯತ್ತರ್ಮ್ಮಗುರುಗಳು
43 ದ್ರವಿಳಗಣದನಂ
44 ದಿಸಂಘದರುಂಗಳು
45 ಸ್ವಯುದಗುಣಸೇನ
46 ಪಣ್ಡಿತದೇವಗ್ಗೆಮಾ
47 ಡಿಸಿಧಾರಾಪೂರ್ವ್ವಕಂ
48 ಕೊಟ್ಟರು ॥ ಸ್ವದತ್ತಂಪ
49 ರದತ್ತಂವಾಯೋಹರೇತಿ
50 ವಸುನ್ಧರಾಂ ಷಷ್ಟಿರ್ವ್ವರ್ಷ
51 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
52 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

36

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 . . . .
2 . . . . ಯಾನಿಧಿಸತ್ಯಾ
. . . .
5 ಲದೇವಿ ॥ ಭೂತಳ . . . . .
6 ವಿನಿರ್ಗತ . . . . ಲೋಕ್ಯವಿಖ್ಯಾತೆ . .
7 . . . .
8 . . ಯಣ ಮೋಕ್ಷದೆ . .
9 . . . .
10 . . . . . . ವರ್ಣ್ಣ . . .
. . . .

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13 ....ಯ್ಯಾಮು
14 ಳಂ. .ಪಸಿದ. .ಮಾಳಿ..........
15 ...ನುರ್ವ್ವೀಪಾಳಭೂತ. .ಬರೆಸಿದಕಾರುಣಿಯೊ
16 ದೂವ.. ...ನವಚನಕಾಯು
17 ವದ್ದಿಗ. .ತುಳ್ಳಿನಬಳ್ಳಿಗಿಯಂಬಂತ್ತಿರೆಸ..
18 .. ....ತದಿವಿಜಲೋಕ ॥ ಖಂ
19 .. ಪ್ರಿಥುವಕೊಂಗಾಳ್ವನರಸಿ..
(ಇಷ್ಟೇ ಈ ಕಲ್ಲುಮೇಲೆ ಬರೆದಿರುವದು)

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಪಾರ್ಶ್ವನಾಥ ಬಸ್ತಿಯ ಉತ್ತರ ಗೋಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜಾಧಿರಾಜಕೊಂಗಾಳ್ವನ ತ್ಪಪೋಚಬ್ಬರಸಿಯದ್ರ್ಮಿಳಗಣದನನ್ದಿಸಂಘದರು
2 ಙ್ಗಳಾನ್ವಯದಗುಣಸೇನಪಣ್ಡಿತದೇವರಗುಡ್ಡಿಮಾಡಿಸಿದಬಸದಿಮಂಗಳ ಮಹಾ

38

ಅದೇ ಬಸ್ತಿಯ ತಳಪಾದೀಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳಕೊಙ್ಗಾಳ್ವನಪುತ್ರ
2 ಶ್ರೀರಾ......ಕೊಙ್ಗಾಳ್ವ......
3 ....ವಾಸಸ್ಥಾನಮಂತಮ್ಮಗುರುಗ
4 ಳ್ದ್ರಮಿಳಗಣದರುಂಗಳಾನ್ವಯದನನ್ದಿ
5 ಸಂಘದಗುಣಸೇನಪಣ್ಡಿತದೇವಗ್ರ್ಗಧಾ
6 ರಾಪೂರ್ವ್ವಕಂಕೊಟ್ಟಮ್ಮಙ್ಗಳಮ
7 ಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಚಂದ್ರನಾಥಬಸ್ತೀಬಳಿ ಯಿರುವದು.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ ೧೩೦೩ನೆಯಪ್ರ[ಮೋ]ದೂತಸಂವತ್ಸರದವೈಶಾಖಸುದ್ಧ ೫ ..
2 ರದಲ್ಲುಶ್ರೀಮೂಲಸಂಘದೇಸಿಗಣಪ್ರಸ್ತಕಗಚ್ಛದ.. ಕೊಂಡಕುಂದಾ
3 ನ್ವಯರಾಚಾರ್ಯ್ಯಶುಭೇನ್ದುಕಂದವಿಜಯಕೀರ್ತ್ತಿದೇವರಪ್ರಿ ....
4 ಲ್ಲಿದೇವರುಈಸ್ಥಾನಮಂಪಡೆದುದ್ಧರ್ಸಿದರುಶ್ರೀರಾಜಾ......ಕೊಂಗಾಳ್ವಸುಗು
5 ಣಿದೇವಿಯ(ದೇವಿಯು)ದೇಹಾರದವಿಜಯದೇವರದ್ವಾರಾ ..ಸ್ವಜನನಿ....
6 ..ಆಪೋಚಬ್ಬರಸಿಗೆಪುಣ್ಯಾರ್ತ್ಥವಾಗಿಪ್ರತಿಷ್ಠೆಯಮಾಡ್ಸಿ....
7 ಬಿಟ್ಟಊರುಅಣಿಲವಾಡಿಯನೆಲಬಿಹಳ್ಳಿಯಂನಾಡಜಿ..ನಹಳ್ಳಿಮು
8 ಳ್ಳೂರಹಾರುವಹಳ್ಳಿಯಸೀಮೆಮೂಡಹರಿವೆಹಳ್ಳ......
9 ಬಡಗಪೊಜಗಳನಟ್ಟಕಲ್ಲುಪಡುವಬೆಟ್ಟಬಡಗಣ ..ಕಾವಣ .....
10 ವಳ್ಳಿಯಸೀಮೆಮೂಡನೆಲ್ಲಿಯಹಳ್ಳನಟ್ಟಕಲ್ಲುತಿ ....
11 ..ಬಡಗಕೆಱೆಪಿರಿಈಶಾನ್ಯನಟ್ಟಕಲ್ಲುಮುಳ್ಳೂರ.... .....
12 ಗೆಱೆಯಕೆಳಗೆ ಖ ೨ ಅಗಳಿ ..ಕೊ ೧೦ ಕನಗೊಡಲ . ಕೊ ೧೦ .
13 .ಗಾಲಖ ೧ ಕೊಡಗೊಡ..ಅಕ್ಕಗದಕೊ ೧೦.... .....
14 ...ಸೆಯನಗದ್ದೆ ಖ ೧ ಜೋಳಗದ್ದೆ ಖ ೧ ಕನಗೊಡಲ
15 ಕ್ಕಿ ಖ ೧ ಕೊ ೧೦ .. ಖ ೧ ನಿಡಿತದಗೊಡಲು ಖ ೩ ವ್ಯಾಣಸದಲಿ ಖ ೧ ಕೊ ೧೦
16 ....ಸರಣಗೊಡಲು ಖ ೧ ಹೆಣ್ಣನೂರ........

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17 ....ಅಚನ್ದ್ರಾರ್ಕ್ಕಸರ್ವ್ವಮಾನ್ಯ..ವೃದ್ಧಿಕ್ಷಯ ....

18 ....

19 ......ಬಿಡ್ಡಿಗೆಯ್ಯಂಗೆಗಂಡಪ್ಪ....ನಾಯ್ಕರು ..

20 ತ್ತ್ರಮು. ನಾಡಂಕುಡೆ ..ವಾಗಿಸಿದ್ಧಗೊಡ ....

21 ....ಬಿಣಾದೇವಿಯು...ಹಳ್ಳಿಯ ....

22 ....ಚತುಸ್ಸೀಮೆಯುಕಲ್ಲನಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರು...

23 ...ಭಾಗಪುರ.. ....

24 ವಂಗಿತ್ತರೊ ॥.................

25 ಗದ್ದೆ ಖ ೩॥ ಗಣಪತಿಗೊಡಖ ೧ ಹುಣಿಸೆ....

26 ..ವಶಾಸನ ॥ ಶ್ರೀ.....................

*27 ಈಧರ್ಮವನಳಿಪಿ

28 ..ಪಕುಸಿಸು

29 ..ಗುರುಇವರ

30 ಕೊಂದ..ಪಾಪದಲಿಹೋ

31 ಹರುಹಂದಿಯತಿಂಬರು

40

ಅದೇ ಚಂದ್ರನಾಥ ಬಸ್ತಿಯ ಎದುರಿಗಿರುವ ಮಂಟಪದಬಳಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರ್ಷ

2 ೧೧೩೪ನೇಧಾತುಸಂ

3 ವತ್ಸರದಜ್ಯೇಷ್ಠ

4 ಶು೧೪ ಮಂ . ವಾ

5 ರೆದಲ್ಲಿಇಂಮಡಿ

6 ಅ..............

7 ....

8 ....ಯರಾಯ

9 ಕಟಕಾಚಾರ್ಯ್ಯರಪ್ಪ..ವಿ.

10 ದ್ಯಾವರಬೊಜಿದೇವರಸರುಮು

11 ಡಿಪಿ..............

12 ವಚಲು............

13 ತಂಮ............

....

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ಅದೇ ಬಸ್ತಿಯಲ್ಲಿ ಶಾನ್ತೀಶ್ವರಬಸ್ತೀ ಮುಂದೆ ಇರುವ ಪಾದದಕಲ್ಲು.

1 ಗುಣಸೇನಪಣ್ಡಿತಸ್ಯ

2 ಗುರೋಃಪುಷ್ಪಸೇನಸಿದ್ಧಾಂತ

3 ದೇವಸ್ಯಶ್ರೀಪಾದಂ

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ಅದೇ ಬಸ್ತಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ವಾಯುವ್ಯ ಮೂಲೆಯಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗುಣಸೇನಪಣ್ಡಿ

2 ತದೇವರಗಳಿಸಿದನಾ

3 ಗವಾವಿನಕರದಥ

4 ಮ್ಮ (ಸರ್ಪದ ಆಕಾರವಿದೆ.)

* ಮೊದಲು ೫ ಪಙ್ತಿಗಳು ಶಾಸನದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆ ಏರೀ ಮೇಲಿನ ೧ನೇ ವೀರಕಲ್ಲು.

1 ಶ್ರೀಸಕವರ್ಷ ೯೯೯ನೆಯಪಿಂಗಳಸಂವತ್ಸರ...
2 ಶ್ರೀರಾಜೇಂದ್ರಚೋಳಕೊಂಗಾಳ್ವಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ....
3 ಆತನಪಟ್ಟದರಸಿಪದ್ಮಲದೇವಿಸತ್ತು......
4 ಸಿಹಕಾವರದಿಂದಂತಾನುಂತನ್ನಪೆಣ್ಡ...

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ....ಉತ್ತಮಚೋಳಸೆಟ್ಟಿಸ...ಬಾಳೆಯ...
2 ...ಖಿಚ್ಗಿದಿಂದಂ ....ತಲೆಗಡಿಸಿತ್ತಂ ‖

45

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಕಾರುಗೋಡು ಪಟೇಲ ವೀರರಾಜಗೌಡರ ಕಣದಲ್ಲಿ ನಟ್ಟ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಮಂಡಳಿಕನಾರಾಯಣನುಂಮಲೆಯಂ
2 ಬೆಂಕೊಂಡಗಂಡನುಂಶ[ರ]ಣಾಗತವಜ್ರಪಂಜರರುಮಪ್ಪಶ್ರೀಹ
3 ರಿಹರದೇವಚೋಳದೇವರರಾಜ್ಯದಂದು[ದು]ರ್ಮುಖಿಸಂವತ್ಸರದಚೈ
4 ತ್ರಶುದ್ಧಪಂಚಮಿಸೋಮವಾರದಂದುಮುಳ್ಳೂರಕೋಟೆಗೆಬೆಳುಗುನಾಡು
5 ಗೋದ್ದುಬಾಡಿಮುಳವರಾದಿತ್ಯನಾಡಮಲ್ಲಿಕಾರ್ಜುನನಿಡಿತಮೇಣ
6 ಸಮೊದಲಾಗಿನಾಡೆಲ್ಲಂನೆರದೆತ್ತಿಬಂದುಮುತ್ತಿಕೋಟೆಯಹತ್ತಿಸಿದ
7 ಲ್ಲಿಪೊಪ್ಪಗೌಡಿಯಮಲ್ಲೆಯಮುಳ್ಳೂರಕೋಟೆಯಕಾದುಆಟಿಸೊಯು
8 ದುಮಂಕಧಾರದೊಳಗೆಬಿದ್ದನುಬಿದ್ದಲ್ಲಿಗೆಯಾತಂಗೆವೀರಸನೆಯಾಗಿಮಾಸಾ
9 ವಿಮುಖ್ಯವಾಗಿಊರಮೂನೂಱಾಳುನೆರೆದಿದ್ದುರ್ಗಮುಳ್ಳೂರಗದ್ದೆಯೊ
10 ಳಗೆಮಾಕೋವೆಯಮಂಣೊಳಗೆಗದ್ದೆ ೩ ಹಿಡಿಜೆಗಲ್ಲಲಿಗದ್ದೆ ೫ ಯಿಂತೆಂಟು
11 ಗದೆಬೊಪ್ಪಗೌಡಿಯಮಾಲ್ಯೆಯಮೊದ್ಯೆಯನವರುಹೊಸಮಾನಿಕೆಬೆಸ

(ಕಲ್ಲಿನ ಸುತ್ತಲೂ ಬರೆದಿರುವದು)

12 ಹಿತಗ ೯ ಕ್ಕೆ ಮಾಸಾವಿಊರುನೆರದುಅವರಿಗೆಸರ್ವ್ವಬಾಧಪರಿಹಾರವಾಗಿಮಾಡಿದರುಯಿಾಮರಿಯಾದೆಯಸದುಳ್ಳುದು ‖
ಈಕಲ್ಲಸ್ತೋಣತಲೆಯಪ್ಪೈಚಾಚಾರಿಯಮಗಬ್ಯೆರೋಜಮಾಡಿ[ದ]ಕಲ್ಲುಶ್ರೀಕೊಪಣತೀರ್ತ್ಥದಸೇನಬೋವಸಾತೆಯಊಶಾ
ಸನದಅಖರವಬರೆದಮೇಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮಾಲಂಬಿ ಗ್ರಾಮದ ಹಳೇಗ್ರಾಮ ನಿವೇಶನದ ಬಳಿ.

(ಈ ಕಲ್ಲು ೨ ತುಂಡಾಗಿದೆ.)

1 ಸ್ವಸ್ತಿಸೂರ್ಯ್ಯಾನ್ವಯಸ್ಸುರತರಸ್ತಂಭಾಯಮಾನ ಚೋಳಕು
2 ಳಗಘನಗಭಸ್ತಿಮಾಳಿಸಕಳಜನದುರಿತಹರಣನಿ
3 ಪುಣಕವೇರಕನ್ಯಕಾಸಖೀಯಮಾನಚೋಳಮಹಾ ಮಹೀ
4 ಪತಿಶ್ರೀರಾಜಕೇಸರಿವರ್ಮ್ಮರ್ಪವರ್ಮ್ಮನಡಿಗಳ್ಸೆಲ್ಲದೆ
5 ಪನಸೊಗೆಯಕಾಳೆಗದಲೊಟ್ಟಿಕೆಯ್ವಂನೆಱಿಯರದನ್ತಿ
6 ರೆನೆನ್ಪುಆತನನಡಹಿದಸ್ವರ್ಗತ್ತರೆನ್ದುಆದುಕಾರು
7 ಣ್ಯದಿನ್ಪಪಟ್ಟವಕಟ್ಟನಾಡಕುಡುಗೆನ್ದುಪಣ್ಣಮ

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[8]ಮಾರಾಯಗ್ಗೆಟ್ಟಲಾತಂಕ್ಷತ್ರಿಯಸಿಖಾಮಣಿ
[9]ಕೊಂಗಾಳ್ವನೆನ್ದುಪಟ್ಟವಕಟ್ಟಿವಮಾಲವ್ವಿಯನಿತ್ತ.ರಿ
[10]ದಕ್ಕೆಗಾವುಣ್ಣ ರಾಜಮಮ್ಮ ನವಂಕಮಸಾಕ್ಷಿಕಣ್ಣ.ವಂಗಲ
[11]ದಆದಿತ್ಯಗಾವುಣ್ಣ . ಗಙನಿಯನನ್ನಿಯಮೇರುವುಂ
[12] . . . . .ಜಗಾವುಣ್ಣನುಂನಲ್ಲೂರೆಙೆಯಂಗಾವುಣ್ಣ
[13] . . .ನ್ನದೆ . ಲ್ಲದೆಪೊಙಗೆನ್ದುನುಡಿಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಪಳೇಗ್ರಾನು ನಿವೇಶನದ ದ್ವಾರದಲ್ಲಿ.

[1]ಧಾತುಸಂವತ್ಸರದಆ
[2]ಸ್ವೀಪಶುಧ ೫ ಲೂ ಶ್ರೀಮ
[3]ತುವಂ[ಕ]ಟಾದ್ರಿನಾಯಕರಸ್ವಟ್ಟ
[4]ಪ್ಪನಾಯಕರುವ್ಮಾಲಂಬಿರಾ
[5]ಚೇಗೌಡಗೆಪಲಿಸಿಕೊಡದು
[6]ಕಂದಾಯ ಗ ೧೦
[7]ಹಂನೆರಡ.ವರಹ
[8]ನುಪಾಲಿಸಿಕೊಂಡ
[9]ದು ಯಿದೇವ

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ಅದೇ ಹೋಬಳಿ ಮೆಣಸದ ಹಾಳುಕೋಟೆ ಕಂದುಕದಲ್ಲ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗಾಳ್ವರಾಜ್ಯಂಗೆಏಕೊಮಾರಯರ್ಗಸುನ್ದರ . . . ಜ . . . .
[2]ಎಡೆತುರುಕೊಳೆಕಟ್ಟಿಸ್ತರಲ್ಲಿ . . ನಾಹಾರತುರುಹಾರನೊಟ್ಟಿ . . . .
[3] . ಸಾಮಂತರ . . ದಕೊಂಗಾ . ಗೋಕಿಪಯನ . .
[4]ಮಾರಪ್ರಾ . ಪ್ಪಟ್ಟಿಕೊಟ್ಟ . . ದಣಿದಸೇನಿಯರ . . .
[5]ಸುನ್ದರ್ಗ ಕೊಮಾರನ್

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಪಣಿಯಾಲದ ಕಟ್ಟೇಬಳಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸಕವರ್ಷ ೯೯೩ನೇಯ ಸಾ
[2]ಧಾರಣಸಂವತ್ಸರದಚೈತ್ರಮಾಸ
[3]ದಅಮಾವಾಸೆಯಂದುಶ್ರೀಮದ್ರಾಜೇ
[4]ನ್ದ್ರಪ್ರಥುವಕೊಂಗಾಳ್ವಂಸುಳ್ಳಿಗೋಡಿನ
[5]ಗಾರತಿಯಕೆಱೆಯಕೆಱಗಣಮ
[6]ಕ್ಕಿ ಮೂಡೆಣಪಡುವಣಗೋಡ
[7]ಹೊಳಗಾಗಿಅಯ್ವತ್ತು ಖಣ್ಡುಗ
[8]ದಭೂಮಿಯಂಹೊಷವಳೆ .
[9] . ಸಿದ್ಧೇಶ್ವರದೇವಗ್ಗೆಅರ್ಚ್ಚನಾ
[10]ಭೋಗಕ್ಕಂಧಾರಾಪೂರ್ವ್ವಕಂಬಿಟ್ಟಂ
[11]ರಾಜವಲ್ಲಭಸೆಟ್ಟಿಕೆಱೆಗೆಕೊಟ್ಟಗ
[12]ದ್ಯಾಣಂ ೪೦ ಆಡವಲಂಗದ್ಯಾ
[13]ಣ ೦ ೧॥ ತಪ್ಪಿದಂಕವಿಲೆಯನಳಿದಂ
[14]ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ
[15]ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
ಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ತಿಮ್ಮಯ್ಯನ ಕೆಱೇಬಳಿ ಗದ್ದೆಯಲ್ಲಿ ನಟ್ಟ ಶಾಸನ.

[1]ಸ್ವಸ್ತಿಸವರ್ಷ ೯೯೩ನೆ .
[2]ಸಾಧಾರಣಸಂವತ್ಸರದಚೈತ್ರ
[3]ಮಾಸದಅಮಾವಾಸಿಯಂದುಶ್ರೀ
[4]ರಾಜೇಂದ್ರಪ್ರಥುವಕೊಂಗಾಳ್ವರಾ

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5 ಜ್ಯಂಗೆಯುತ್ತಿರೆಹೊಷವಳ್ಳಿ …
6 ಸಿದ್ಧೇಶ್ವರಮಹಾದೇ[ವ]ಗ್ಗೆಪೊಸವಳ್ಳಿ
7 ಯನೀರಗಾವುಣ್ಡನಕಯ್ಯಲೊಸ್ನ
8 ಮಕೊಟ್ಟುಮಣ್ಣುಮಕೊಣ್ಡದತ್ತಾಪಿ
9 ಣ್ಡಮಯಆಡವಲಂಕಊಟ್ಟಂತಪ್ಪಿ
10 ದಂಕವಿಲೆಯುನಳಿದಂ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಮಳತೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಹೊಸ್ನಮ್ಮನಕೆರೆ ತೂಬಿನಮೇಲೆ.

1 ಶ್ರೀಮಾತುಪಾರ್ತಿಸಂ[ವ]ತ್ಸರದಪಲ್ಗುಣಸು ೧೦ ಗುರುವಾರಅನ್ನದಾನಿಅರಸಿನವರು
2 ಯಿಾತೂಬಕಟ್ಟಿಸಿದರುಕಟಿದವರುವೆಂಕಟ್ಟೆಯ್ಯಾವಳ್ಳಿಯುಬೊಮರಸ್ಯನಬರಹ
3 ಬಸಲಿಂಗದೇವರುನಂನಗಉಡನಕಾಲದಲಿಆಯಿತು

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ಅದೇ ಹೋಬಳಿ ಗನಗೂರು ಊರುಬಾಗಿಲು ಬಳಿ.

1 ……………………
2 ರದವ್ಯೆಸಾಘಸು ೧೦ ಮಂಗಳವಾರ
3 ದಂದುತೆಂಕಗುಂದನಾಡೆಪ್ಪತಕ್ಕಂಕಾರುಣ್ಯಂ
4 ಗೆಯ್ದು ॥ . ತೊಡೆಗಂಡಿಲ್ಲದಿರ್ದ್ದಡೆ
5 ಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುಮಕ್ಕಳಿಂಗೆಸಲುವು
6 ದಾಱಧರ್ಮ್ಮವತಪ್ಪನಡದಂಪಾಪನರಕ
7 ಬಿದ್ದಗಂಗೆಯತಡಿಯಾಲುಕವಿಲೆಯಂ
8 ಬ್ರಾಹ್ಮಣನುಮಂಕೊಂದಬ್ರಂಪಾತಿಯಂಕೊಂಡ
9 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಪಡಿವಳಬಾನಮ್ಮರಾಜನಪುತ್ರಹೆ
10 ಗ್ಗಡೆನಾಕಣಬರದಮಂಗಳಮಹಾಶ್ರೀ ಶ್ರೀ
11 . ದಮಟ್ಟವೆಸ …ಗರಾವಜ್ಜರಗಾಳಬಯ
12 ಲನಾಡಬಮ್ಮೋಜಗೆಯ್ದಸಾಸನ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ………………
2 ಪೃಥಿವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರೆಶಾಖವ
3 ………………… ..
4 . ದಂಣ್ಡನಾಯಕನಿಂತನಿಬರುಮುಖ್ಯ. .
5 . ಕುನಾಡೆಪ್ಪತ್ತಕ್ಕಂಆಯಿದಾಯವ್ರೊಡೆ
6 ಯಪ್ಪುಹೊನ್ನಪಯಹಣಕಾಣಿಕೆ .
7 . . ಸಬಿಟ್ಟಂ। ………………
8 ……ಸರ್ವ್ವಾಯ ..………
9 ಮನುಮತಸಂವತ್ಸರದಜೇಷ್ಟ…ಸುಕ್ರವಾರ
10 ದಂಸುಆಯುದಾಯಸಹ…… ….
11 ವಕಾರುಣ್ಯಂಗೈಯ್ದು ………ಕೊಂ
12 ಗಾಳ್ವದೇವ ॥

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ಅದೇ ಹೋಬಳಿ ಗೋಣೀಮರೂರು ಗ್ರಾಮದಲ್ಲಿ ಕಂಚುವಾಳದ ಪರದ ಬಳಿ ೧ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಹೋಗಿದೆ.)

1 ……………… … ………………………
2 ……………ಮತ್ತಿಯಗ
3 ……ಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಗಂಣ್ಣು
4 …ಕ . ಕೊ ೧॥ ದೇವಿಗೆಱೆಯಕೆಳಗೆಗದೆಗಂಣ್ಣುಆಱ

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...ಕೊ ೧॥ ಮಾವಿನಮಕ್ಕಿವೊಳಗೆಕೊ ೧೦ ಅನ್ತುಗ ೪ ಪದ್ದಲುವೂ
6 ರಮೂಡಣವೋಣಿಯಿಂಬಡಗಣಕಡೆಎರಡಾರಬೆದ್ದಲು ಕೋಪ
7 ವೊಂಣಂಗಿತಲೆಮೆಟ್ಟಿಸಲೆಕೊಂದುಗೋಪಾಳ
8 ದೇವನದಂಡಿನಕಾಣಿಕೆಮನೆವಣಸೊಲಗೆಬಿಟಿಯಿಂನಿಷ್ಟ್ಯಸ
9 ರ್ವ್ವಮಾನ್ಯವಾಗಿಸ್ವರುಚಿಯಿಂವಕೊಟ್ಟರುಯಿಂತಪ್ಪುದಕ್ಕೆ ಆಮ
10 ಲ್ಲಿದೇವಹರಿಹರದೇವರಸರೊಪ್ಪಶ್ರೀಚೆಂನಸದಾಸಿವ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಶಾಸನ.

(ಮೇಲುಭಾಗ ಕೆಳಭಾಗ ಸಹ ಹೋಗಿಧೆ.)

1 ದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರ್ದ್ದಲಿಯ:ಡವು
2 ನಾಡ ಇಟ್ಟಬಾಡಿ ಯುಗಡಿಯಕಾಳಿಗವಬವರ ವಲಿಚಿ
3 ಕ್ಕೆ ಯನಾಯಕಬಿದ್ದಂದುಚಿಕ್ಕೆ ಯನಾಯಕನಮಕ್ಕಳಗೆಆ
4 ಮಲ್ಲಿದೇವರಸರು ಹರಿಹರದೇವರಸರುತಂಕನಾಡಸಮಸ್ತ

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕಣಗಾಲು ಗೌಡನ ಹೊಲದಲ್ಲಿ 2ನೇ ಕಲ್ಲು.

1 ಶ್ರೀಮೂಲಸಂಗದೇಸಿಯಗಣಪುಸ್ತಕಘ
2 ಛಕೊಂಡಕುಂದಾನ್ವಯಇಂಗುಳೇಸ್ವರವಬ
3 ಳಿಯ . ಆದೆ . ಸುಭಚಂದ್ರದೇವರ
4 ಪ್ರಿಯಾಗ್ರಸಿಶ್ಯರುಮಪ್ಪಪ್ರಭಾಚಂದ್ರದೇವರನಿ
5 ಸಿಧಿತಾರಣಸಂವಛರದಚೈತ್ರಸುಧಪಂಚಮಿ
6 ಸುಕ್ರವಾರದಂದುಮುಕ್ತರಾದರು

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ಯಡವೆನಾಡು ಯಡೂರು ಸುಗ್ಗಿದೇವರ ಗುಡಿಯಲ್ಲಿನ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಸಖವರ್ಷ ೧೦೦೭
2 ನೆಯಯುವಸಂವತ್ಸರ
3 ದಸ್ರಾವಣಪಾಸದಸುದಿಬಿ
4 ದಿಗೆಆದಿವಾರದಂದು
5 ಶ್ರೀಮನುಮಹಾಮ
6 ಣ್ಡಳೇಸ್ವರತ್ರಿಪುರಾ
7 ಧೀಸ್ವರಬಲೀನ್ದ್ರಕು
8 ಳಕಮಳಮಾರ್ತ್ತಣ್ಡಂ
9 ಚತುರ್ಮ್ಮುಖಗಣ್ಡಂಸರ
10 ಣಾಗತವಜ್ರಪಂಜರಂಮೃ
11 ಗಜಕೇಸರಿಬಲಿಮ
12 ರಭೀಮಂಸಂಗ್ರಾಮರಾಮಂ
13 ಮಲೆಪರನಂದನವನಂ
14 ಸಂಸ್ಕೃತ ವಂದಿಜನಂಪ
15 ರಮಣ್ಡಳಸೂರೆಕಾಱಂ
16 ಅಯ್ಯನಂಕಕಾಱಿ
17 ಮಪಾದಸೇಖರಂಶತ್ಯ
18 ರತ್ನಾಕರಂಶಿಭ್ರಿಹ್ರಿದಯ
19 ಕರ್ಣ್ನಸಂಚರಸಂಕರಕ್ಕ
20 ಸನೇಕನಾಗನಾವಣ್ಣೇಮ
21 ಬ್ರಿನಪ್ಪದುದ್ಧರಸಹಿಟ್ಟೆ
22 ಯರಸರಿಜಾಂಜಲಮೇವಿಗಂಪು
23 ಟ್ಟಿಅತುಳಬಳಪರಾಕ್ರಮನಾಗಿ
24 ನವಯೌವನಾರೂಢಮಂಪಿಜ
25 ಯಲಕ್ಷ್ಮೀಕಾನ್ತನುಮಾಗಿಮ
26 ಲೆಯಂಪ್ರತಿಪಾಳಿಸಿ
27 ಪ್ರಗಳಂಪದಬಿಬಿಂಕೊ
28 ಣ್ಡಕೋಟೆಗಳಂನಿರ್ದ್ಧಾಟಿಸಿ
29 ಕಾವತಾರನುಂಕಲಿಯುಗ

ಹಿಂಭಾಗ.

30 ತೇಕಂಸಪರುನಾಡುಮಂ
31 ಪಾಕುವಾಡಿಯುಂಮೊದ
32 ಲಾಗಿಪ್ರತಿಪಾಳಿಸಿಯಾ
33 ಛ್ದಪದಿನಯ್ದುಕುದುರೆ
34 ಯುಂಇಯ್ವತ್ತುಲೆಂಕರುಂಇ
35 ನ್ನೂಱಮ್ವತ್ತುಎಕ್ಕಟ

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[36]ಗರುಂನಾಲುವತ್ತುಬುದ್ಧಿಕುಂ
[37]ಳಪ್ಪೈಗೆಗಾಯುಧಾಳುಂಮ
[38]ನೇಕಪ್ರಜೆಪರಿವಾರಬಂ
[39]ಧುವರ್ಗ್ಗವುಂತಳವರ್ಗ್ಗ
[40]ಮುಂಕುಲಸ್ತ್ರೀಚಿಕ್ಕಲದೇವಿ
[41]ಯುಂಬಸಕೆಯ್ಯೆಸು . .
[42]ಜಲಿದೆಯಿಂರಾಜ . . . .
[43]ಕೆಱೆಯುಂಕಟ್ಟಿಸಿ . . . .
[44]ಯಮನೆತ್ತಿಸಿದಿವ . . .
[45]ರುಬ್ರಾಹ್ಮಣರ್ಗ್ಗವ . . .
[46]ಲಿಸಿತೊಱೆಗೆಱ್ದೆಯುಮಾ
[47]ಡಿಸಿಅನೇಕಧರ್ಮ್ಮವುಂಪಸ
[48]ಗಿಶಿವಲೋಕಪ್ರಾಪ್ತನಾಗಲು
[49]ಸಹೋದರಂಜಾಜರಸಂನ್ನೇ
[50]ಹದಿಂಪರೋಕ್ಷವಿನೆಯುಂಗೆಯ್ದು
[51]ವೀರಸಾಸನವುಂಬರೆಯಿಸಿ
[52]ದಂಮೊಳತೆಯುದುದ್ಧಮಲ್ಲಸಂ
[53]ನ್ಧಿವಿಗ್ರಹಿಸೇನಬೋವರಾಜಿ
[54]ಮಯ್ಯನಮಗಂಬಮ್ಮದೇವ
[55]ನಿಱನ್ತುದುದ್ಧರಸಂಮಾಡಿಸಿ
[56]ದಿತೊಱೆಗೆಱ್ದೆಯುಂಮಾಱಿಕೊ
[57]ಣ್ಡುವಂಬಾಣರಾಸಿಯುಲುಹ
[58]ಸುವುಂಹಾರುವನಂಕೊಂದ
[59]ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಕಲಕಂದೂರು ಬ್ರಹ್ಮದೇವರ ಪೀಠದಮೇಲೆ ಬರೆದಿರುವದು.

[1]ರೌದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಟಸುದಪಂಚವಿಆದಿವಾರದಂದು
[2]ಹಂದ್ರ . . ದೂರಪಾಂ ರುಬಿಜೆಮಾಡಿಸಿದ ।
[3]ಶ್ರೀಮಾಣಿಕದೇವರುಮಂಗಳ
[4]ಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ನಾಡು ಚೌಡ್ಲುಸುಗ್ಗಿ ಗುಡಿ ಬಳಿಯ ದಾರೀಬಳಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂ
[2] . . . .
[3] . . . . . . ನಾರಾಯಣ . ಣ . . . . . .
[4] . .   . . ಹರಿಹರದೇವ . . . .
[5] . . . .
[6] . . . . ಆಳುತ್ತಿರೆಹೇವಿಳಂ
[7]ಬಿಸಂವತ್ಸರದಮಾಘಮಾಸಪೂರ್ವಪಕ್ಷಪಂ
[8]ಚಮಿಅಶ್ವಿನಿನಕ್ಷ[ತ್ರ]ಗುರುವಾರದಂದುಹರಿಹ
[9]ರ . . . ಕುಂದೂರಿಂಗೆಪೂರ್ವದಲಿಹಂ
[10]ಣಿಂಗೆಸಲುವಸ್ವಾಸ್ತೆಮರಿಯಾದಿಯುಕೊ
[11]ಟ್ಟಕ್ರಮವೆಂತೆಂದಡೆಹೆಣ್ಣಿಂಗೆಹೆಣ್ಣುಮಕ್ಕ
[12]ಳಿಂಗೆತೊತ್ತಿನಮಕಳಿಂಗೆಸಲುವುದಾಚ
[13]ವುಡ . . . ಮಾನೆಯೊಳುಮಾರಜನಕಾ .
[14]ಮೊಳತೆಯ . . . . . ಪಾರಸ . . .   . . .
[15]ಕುಂದೂರತಾವಮಾನೆಯೊಳುಮಾಚಿ .
[16]ಕಾರಿಯನಗಹ । ಮಾಚಜೇಯನಕಣನ್ನೆಗ
[17]ಣಲಿಯಕಾಮಣಪಳ್ಳಿಗುಂದದಲಜಣಬೇಚಕ
[18]ಹೆಗಡೆಹಳ್ಳಿಯಮಾದಣಅಬಿಯೂ
[19]ರಮಲಿಗಾಡಯಿಾಗೌಡುಗಳುಮುಖ್ಯವಾಗಿ
[20]ಯಿಂತೀನಾಡುನಬರಕಚಂದ್ರಾದಿತ್ಯ
[21]ರುಳ್ಳಂನಬರಕೊಟಸಾಸನಮರಿಯಾದಿಯುಬರೆದನೇ
[22]ನಬೋವಜಿನಯ್ಯಕಲ್ಲಹೊಯ್ದುಮಲೋಜ . .

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ಅದೇ ನಾಡು ಹಾರೋಹಳ್ಳಿ ಗ್ರಾಮದ ಗೌಡನ ಉಂಬಳಿಗದ್ದೆ ಕಾವೆಯಲ್ಲಿ.

[1]ತೆಯಲಯ್ಯ . . ಕಾಲಂಕಚ್ಚಿ . .
[2]ವ್ವಿದಿಂಬರಚಿಯಕೊಟ್ಟವಿಎಬೆಯ
[3] . ಸಂಗೆಬಿಟ್ಟಗ್ರಹಾರ । ಮತ್ತಂಚ
[4]ಟ್ಟಯುಂದೂರ . . . . ಕೊಡ್ಗಣಿ
[5] . ವಮ್ಮಂಕಾಲಂಕಚ್ಚಿಕೊಟ್ಟಂ
[6] . ಬಿಟ್ಟಪೊನ್ನಮಣ್ಣಿಂಗೆ . . .
. . . .

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ಗಡಿನಾಡು ಹೋಬಳಿ ಗರಗಂದೂರು ಶಾನ್ತವೀರಮ್ಮನ ಮನೇದಾರಿಯಲ್ಲಿ ನಟ್ಟ ೧ನೇ ವೀರಗಲ್ಲು.

. . . .
3 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಣ್ಡ
4 ಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲವೀರ . .
5 . . . . ಮೆತು . ಚಂಗಾ .
6 . . . . ಮಹಾಮ . . . .
7 . . ದಿತ್ಯದೇವಗೆ . .
8 . . . . ಣ್ಡ . . . . . .
9 . . . . ರಪ . . . .

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ಅದೇ ನಾಡು ಹಾರಂಗಿ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ಚಿಕ್ಕಮೆಂಠದ ಬಿದಿರು ಕಾಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
2 ಸಹಿತಶ್ರೀಮಾರ್ತಷ
3 ಣ್ತದೊಕೋಕಂಕಲಿ
4 ಯುಗಬ್ರಹ್ಮಎಚಿಬಿತ

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ಅದೇ ನಾಡು ತಾಕೇರಿ ಗ್ರಾಮದಲ್ಲಿ ಬಲಗೈ ಈರನ ಗದ್ದೆಯಲ್ಲಿ.

1 ಸರ್ವಧಾರಿಸಂವತ್ಸರ
2 ಚೈತ್ರಬ ೫ ಆಲುಗಳು
3 ಳಿನಂಜರಪ್ಪಯಅಣ
4 ನವರೂಹಾನಗಲಲಿಂ
5 ಗೇಗಲುಶರಿಗೆಹಾ .
6 . . ಟ್ಟಗಲುಡಿಕೆ

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ಬಿಲಹ ಹೋಬಳಿ ಕಾಜೂರು ಬಸವನಗುಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

1 ಶ್ರೀಮತುಬಿಳುಗೌಡಅಣಬಗವು
2 ಡಬಯಿರು . ಕನಿಗುಯಿರೂಮನಾ
3 ಗಜ್ಯಂಯ
4 ಕೆಂಪಣ
5 ನಾಲ್ವರಿಗೆ
6 ಕೊಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಸಿರಹ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ಗುಡೀ ಮುಂದೆ.

1 ಶ್ರೀಜಯಸಂವಛ
2 ರದಫಾಲ್ಗುಣಸುಧಪ
3 ವುರ್ನ್ನಮಿಪ್ರಹವಾರದಂ
4 ಲಿಹೊಯ್ಸಣಭುಜಬಳಶ್ರೀ
5 ವೀರಬಲ್ಲಾ[ಳ]ದೇವರಸರುಪ್ರ
6 ತ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿದ್ದಲ್ಲಿಬಿಳು
7 ಹುನಾಡಸಡದಶಿರಿಯರಕ
8 ನಪ . ಗವುಡಗಳಬೀರಯನ
9 ಮಗಮಾಯಂಣಂಗೆಸಿರಿವುರದ
10 ಮಲ್ಲಿಕರ್ಜುನದೇವರಅಷ್ಟಭೋಗತೇ
11 ಜಸ್ವಾಮ್ಯನಿಧಿನಿಕ್ಷೇಪಜಲಪಸ
12 ಣಅಗಾಮಿಮುಖ್ಯವಾಗಿಮಾ

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13ಯಂಣ್ಣಂಗೆಕಾಲುಗಪರಸಾ
14ಗಿಧಾರೆಯಯೆಜದುಕೊ
15ಟಸಾಸನವಿಂದನುಆರು
16ಅಳಿಹಿದಡೆಗಂಗೆಯಾ
17ತಡಿಯಲಿಕವಿಲೆಯಾ

18ಕೊಂದದೋಷದಲಿಹೋಹ
19ರುವಂಗಳವಾಹಾಶ್ರೀ
20ಶ್ರೀ ಶ್ರೀ ಮಜೆವಕ್ಕ
21ರಕಾವರು ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮೂದರವಳ್ಳಿ ಊರುಬಾಗಿಲಲ್ಲಿ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

1ಶುಭಮಸ್ತು
2ಶ್ರೀಮತ್ಪರಮಹಂ
3ಸಾನಾಂ। ಪರಿವ್ರಾ
4ಜಕಸತ್ತಮಂ। ಕೈ
5ವಲ್ಯಾಬ್ಯಮಹಾ

6ಯೋಗಿಂ। ಸದಾ
7ಗ್ನಾನೈಕತತ್ಪರಂ। ಬೇಲೂರುಕೃಷ್ಣಭೂ
8ಪಸ್ತು। ಅಹೂಯಯತಿಕುಂಜರಂ। ಮೂದ್ರ
9ವಳ್ಳೀಜಗ್ರಾಮಸ್ತು। ದತ್ತಂಕೃಷ್ಣಾರ್ಪಣಂ
10ಶುಭಂ। ಕಿಮರ್ಥಂದತ್ತಮಿ ತ್ಯುಕ್ತೇ *

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ಕೊಡ್ಲಿ ಹೋಬಳಿ ಹುಲಕೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕನ್ನೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಳಿ.

1ವಿಕಾರಿಸಂವತ್ಸರದಫಗುಣಸುಧ ೫ ವಡವರದಿ
2ತ್ರಿನಮೇರದೇವಣ್ಣನವರಊಘಟದಕೆಳಗೆಹೋ
3ಗಿಆಧಲಿಹುಲುಕೋಡಚಿಕ್ಕಣ್ಣಯಪೆಂಮ್ಮಗೌಡ
4ನಬೀರಗಲ್ಲ-ಕಲಿನಬೋಜಗಡದುಶ್ರೀ
5ಸಗವು

6ಡಬೊ
7ವ
8ದೇ
9ವ್ರುಧ್ಯ್ಯ-ಚಿಕಣ್ಣಯರಿಗೆಮಂಗಳಮುಆದೊರ

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ಕಣಿವೆ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ಬಸವನ ಗುಡಿಬಳಿ ೧ನೇ ಕಲ್ಲು.

1ಶ್ರೀಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದೆಯಶಾಲಿವಾಹನಶಕದವರು
3ಷ ೧೬೪೨ನೆಯ ಸಾಧಾರಣಸಂವತ್ಸರದ
4ಮಾಘಶುಭ ೨ ಬಾರ್ಗವ ॥ ವಾರ
5ದಲ್ಲುಕುಡುಮಂದಮಂಜುನಾಥಸ್ವಾಮಿ
6ಯವರಸಂನಿಧಿಯಲ್ಲುನಡವಮೇವತಸೇವೆ

7ಒಗ್ಯೆಹಾವೇರಿವೀರಪೊಡೇರು। ಸರ್ವಮಾಂನ್ಯ
8ಸಂಕೇತವಾಗಿಬಿಟ್ಟಹೆಗ್ಗಡಹಳ್ಳಿಸಿರಂಗಾಲ ॥
9ಉಭಯಗಡಿಗೆಸಲುವಲುಪಗ್ರಾಮ ೨ನು ಸಿಲಾ
10ಸ್ತಾಪಿತಮಾಡಿಸಿಬಿಟ್ಟುಕೊಟ್ಟದು
ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೨ನೇ ಕಲ್ಲು.

1ಶ್ರೀಕುಡುಮದನಂ
2ಜುನಾಥಸ್ವಾಮಿಯ

3ವರಸಂಕೇಥ ಶ್ರೀ
†

* ಇಷ್ಟೇ ಬರೆದಿರುವದು.

† ಇಲ್ಲಿ ಡಮರುಗ ತ್ರಿಶೂಲ ಬರೆದಿದೆ.

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ೩ನೇ ಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಸ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪ
3 ರಮೇಸ್ವರಂಪರಮಭಟ್ಟರಕಯ
4 ದವಕುಳಾಂಬರದ್ವಿಮಣಿಸವ್ಯಕಾತ .
5 ಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮ
6 ಲಪರೊಳಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
7 ಡನಸಹಾಯಸುರಯೇಕಾಂಗವೀರಸನಿವಾರಸಿದ್ಧಗಿರಿ ದುರ್ಗ
8 ಮಲ್ಲಮಗರರಾಯು . ರನಯು......
....
11 . ಗಂಡಶ್ರೀವಿರಹೊಯಿಸಣ......
....

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ಅದೇ ಹೋಬಳಿ ಸಿರಂಗಾಲದ ಬಸವನಗುಡೀ ಸಾರಿಗೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಿರಿವಂಗಲದಮಾಚ
2 ಗಾವುಣ್ಡಂಸಿರಿಯಮತನ್ದಿವೀರ ॥
3 ಮಾಚಗೊಣ್ಡನಮಗಕಾವಗೊ
4* ಣ್ಡಕಲ್ಲನಿಱಿಸಿದಂ
5 ಮರಿಯೊಜಪಸದಮಂಗಳಂ

* ಈ ಪಙ್ಕ್ತಿ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆದಿದೆ.

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INSCRIPTIONS IN GRANTHA AND TAMIL.

BANGALORE TALUQ.

6 *a*

Front.

1 ஸ்வஸ்திஸ்ரீ ஶகாப்தம் ௲௨௱௰௧மேல்
2 செல்லாநின்ற ஈகாரநாயற்று பூ
3 ர்வபக்ஷத்து அஷ்டமியும் வியாழ
4 க்கிழமையும் பெற்ற ரோஹிணி
5 நாள் மனுமஹாப்ரஸாயித்தன் ஶாஹணிஜ்ஞ
6 கோயில் முதலியாரென இரும்பிலி ஊரான
7 வீரவல்லாளச் சதுர்வேதிமங்கலத்து மஹாஜன
8 ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
9 த்தபடி இலேப்பாக்கநாட்டில் தொம்ம
10 லூர்ப் பற்றுச் சயநல்லாயுங் கொப்பி
11 பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
12 ய் புன்செய் நாற்பாலெல்லேயில் இ
13 ....யாட்டம் பட்ட
14 வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
15 ....

Back.

19 . யாகில் மங்கைக்கரையிற் குரால் ப
20 சுவைக் கொன்றான் பாபத்தே போக
21 க்கடவன் ௨ ஶுபமஸ்து ௨
22 ஸாமாந்யோயம் தர்மஸேதுர் ந்ருபா
23 ணாம் காலே காலே பாலநீயோ
24 பவத்பிஃ ஸர்வாநேதாந் பா
25 விநஃ பார்த்திவேந்த்ராந் பூயோ
26 பூயோ யாசதே ராமசந்த்ரஃ

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1 சொக்க
2 பெரும்மா
3 ன்கோ..
4 க்காந் .
5 பேரில் .
6 ண்ணிநே
7 ந் அளகி
8 யார் இ
9 ந்தத் தி
10 ருணிலே
11 கால் இர
12 ண்டும் இவ
13 ன் தந்ம .

10

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ஆயிரத்து ஒரு நூற்றெண்பது சென்ற க்ஷயவருஷத்து சித்திரைமாதம
பதினேழாந்தியதி ஆதித்யஹஸ்தத்து நாள் ராஜேந்த்ரசோழவளநாட்டு யிலேப்பாக்கநாட்டு
தொம்பலூர் ஆன தேசிமாணிக்கபட்டினத்து தாழைக்காட்டு யிரவித்திரிபுராந்தகசெட்டியா

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ரும் பாற்பதிசெட்டிச்சியாரும் நம்பி யிரவிசெட்டியாற்கும் ஸ்ரீதேவியக்கனுக்கும் யிவங்
ஹத்திலு

[2]ள்ளாற்கும் புனராவ்ருத்தியில்லாமைக்கும் த்ரிபுவநமல்லவெம்பிதேவற்கும் யிவர் வங்ஹத்திலுள்
ளாற்கும் தோளுக்கும் வாளுக்கும் நன்றாகவும் திருவாராதனங்கொண்டருளுவதாக இத்ரி
புராந்தகசெட்டியார் திருவ்ரதிஷ்டைபண்ணின நயனர் த்ரிபுராந்தகப் பெருமாளுக்குத்
திருநாமத்துக் காணியாக விட்ட ஜாலப்பள்ளி நன்செய் புன்செய் நாற்பாலெல்லையும் விண்
ணமங்கலத்தேரியும் தொம்பலூர் பெ

[3]ரிய யேரியில் கழனி பன்னிருகண்டகமும் இக்கோவில் காணியானன் இராமபிரான் அல்லாளநம்
பியாருக்கு அத்யநாவ்ருத்தி வன்நியகட்ட மரியாதிகுடுத்து கண்டகக்கொல்லையும் குடுத்து
தலைசங்கரப்பாசாரியங் தில்லைநாயகன் மருமகன் மணலி திரிபுராந்தகப் பெருமாளாசாரி
யற் இவநுக்கு இத்திருமுற்றம் உதகபூர்வமாக க்ஷேத்ரம் குடுத்தேந் ப்ரதிஷ்டாசாரி
மையும் பெரியேரிகீழ்ப் பஹநம் கோடை வி

[4]ளைய அறுகண்டகக்கழனியுங் கண்டகக்கொல்லையும் மற்றும் உள்ளனவும் புதுப்பணிக்க திருப்பதி
கன் ஓபாதி கூலி இடவும் இவந் மக்கள் மக்கள் சந்த்ராதித்யவரை செல்ல குடுத்தேன் மணலி
த்ரிபுராந்தகபெருமாள் ஆசாரிக்கு இக்கோயிலிற் காணியாளங் குந்தாணியிற் கடுவனுடை
யாந் சூரியன் சம்பந்தருக்கு சாந்துப்பட்டிகழனி இருகண்டகமும் . ந்தலிங்பட்டி யிருகண்
டகமு

[5]ம் உவச்சபட்டி கண்டகமும் எம்பெருமான் அடியாற்கு இவ்வேரியில் கழனி அறுகண்டகம் இதில்
தெற்க்கு கழனி கண்டகமும் சொக்கபெருமாள் மாணிக்கத்துக்கு கண்டகம் இந்நாயகார்
திருமடைவிளாகமும் சந்நிதெருவும் ஆக பெரிவரியில் கழநி முப்பதிங்கண்...............

[6]க்கரையில் குராற்பசுவையும் பிராமணரையும் கொன்ற பாபத்தே கல்லும் காவேரியும் புல்லும் பூமி
யும் உள்ளதனையும் ஸஹகுற்பமுள்ளதனையும் விஷ்டையில்லே க்ரிமியாய் செனிக்க கட
வ்வக்கள்

[7]அல்லாளநம்பியர் தொம்பலூர் என்னுடைய காணியில் சவரிப்பெருமாள்நம்பியாருக்கு ஊநமாக
மூன்றத்தொன்று குடுத்தேன்

11

[1]ஸ்வஸ்தி ..ய்சளவீரராமநாததேவற்கு யாண்டு முப்பத்துஆறாவது அற்பசிமாத
[2]ம் பதின...தியதி இலேப்பாக்கநாட்டு நாட்டவரும் கண்டச்செட்டியாரு
[3]ம் நம்..ாரும் அதிகாரி செல்லப்பிள்ளையும் தேவர்சிபரித்தை தொம்பலூற் சொக்
[4]கப்பெ......க்கு திருநாளழிவுக்கு போராதென்று விண்ணப்பஞ்ய்ய இக்கோவிலி
[5]ல் க்காரியஞ்செய்வார் நலந்திகழ் நாராயணதாதர் விண்ணப்பஞ்செய தேவரும் தொம்ப.
[6]ர் இறுக்கும் பொன்முதலில் பத்துபொன் முதலி விட்டேன் வீரஇராமநாததேவரென யித்தன்ம
[7]. தை அழிவுசெய்தாருண்டாகில் கெங்கைக்கரையில் குராப்பசுவை கொன்றான்பாவத்தே
புககடவர்கள்

12

[1]ஸ்வஸ்திஸ்ரீ உபஜீவநகத்ரணாதி ஸமஸ்தவ்ருதவாஸிநாதி சக்கஹாவாதி வாதெவதி வெள
ஷ்டே தெவஹாஸநதி ஸாயநதி ரயகாரணாதி வாதக தைத்ரேலோக்ய ஹஷணதி
ஸமஸ்தவா..

2 த்தாரும் ஸமஸ்தபஞ்சாலத்தாரும் சொக்கப்பெருமாள் திருமுன்பே குறைவறக் கூடி ஸிராஸாஸநம் பண்ணினபடி நாடுகளில்...

13

1 ஸ்வஸ்தி ஸ்ரீ இராஜராஜசோழவளநாட்டு இலைப்பாக்கநாட்டு தொம்பலூரான தேசிமாணிக்க
2 படணத்து திரிபுராந்தகப் பெருமாள் எம்பெ
3 தேவர் கட்டிந கட்டுபடி இரட்டமாதத்து
4 கு திருவிளகு பண ரு

14

1 ஸ்வஸ்தி ஸ்ரீ சாலிவாகனசகம் ௲எசயகூ கலியுகாப்தம் சதுகூஎயகூ ப்ரபவாதி யகு இவ்வருஷ
2 கார்த்திகைமீ யகூஉ அலசூர் ஸ்ரீ சுப்பராயசுவாமியாருக்கு திருக்கணம் அப்பாமுதலியார் குமாரன்
3 வேதகிரிமுதலியார் கட்டிவைத்த திருக்கலியாணமண்டபம் తిరుకణం వేదగిరిమొదలారివారు కట్టించ్చిన కల్యాణమంటపు ధర్మం

15

1 சாலிவாகனசக ௲
2 எஎகூக்கு சரியான
3 தாத்ருவரு ஆனிமீ
4 யகஉயில் . திரு . அரச
5 மாநகரத்திலெழுந்
6 தருளியிராநின்ற . ஸ்ரீ
7 சோமேஸ்வர சுவா
8 மியின் கார்த்திகை
9 வுச்சவத்துக்காக
10 பென்சன் சராங்கு
11 சதுப்பேரி சபாபதி
12 முதலியார் வைத்த
13 வீடு தற்மம்.

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1 ஸ்வஸ்தி ஸ்ரீமந........
2 மண்டளேஸ்வரந்......
3 னமல்ல......நா......
4 வரா....நாந தம்மெ....
5 பற்கட்டிக்குப் பரிெ....
6 டெத்த . லவெண........
7 கன . த கண்டிக........
8 மாரன் மண்டேத்தி.
9 சோபகிருதிவஸம்மச....
10 த்து சித்திரைமாத......
11 நாள் இக்கல்லுநாட்டி.
12 ன் வேளாண்டத்தி வட
13 மை.

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Front.

1 ஸ்வஸ்தி ஸ்ரீ போசளவீரவல்லாளதே
2 வர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்
3 க க்ரோதிவருஷத்துப் பங்குனிமாஸ
4 த்து வெள்ளெ . யும் வியாழக்கிழமை
5 மையும் பெற்ற உத்திரத்து நாள் ஸ்வஸ்தி
6 ஸ்ரீ பெருமாள்தேவதெண்ணாயக்கர் ம
7 கன் வசுவத்திதெஞ்ணநாயக்கரென
8 ஊாநப்ரமாணம்பண்ணிக் குடுத்
9 த்தபடி இலைப்பாக்கநாட்டு நா.
10 டவர் நமக்கு இன்னுட்டிலே ஸர்வ
11 மாந்யமாக . செல்லக்கடவதாக
12 உதகம்பண்ணிக் குடுத்தோம் ப.
13 .....ய்யாபள்ளியானக் கங்கநா
14 ராயணச் சதுர்வேதிமங்கலத்தில்
15 ....ஊாநமாந்யம் நீக்கி ஸிவ
16 புரத்துக்கடைத்த நன்செய் பு

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17 ன்செய் நாற்பாலெல்லையும் குட்

18 டை குளங்களு மற்றுமுள்ள நில

19 மடங்கலுமுட்பட உதகம்பண்

20 ணிக் குடுத்த பங்கு.............

Back.

21 கங்கநாராயணப்பெருமாளு

22 க்குத் திருவிடையாட்டம் பங்கு

23 ....யத்தத்தேவதானம் கு

24 ....நீக்கிப் பங்கு

25 ....தும் வஷூரா

26 ஷித்ய வரை........மாத்ய மா

27 ....

28 ....ங்களுக்கு

29 ....ஸவஸ்வோயாப

30 ரிஹா......மாக உதகம்ப

31 ....க் குடுத்தேன் கெறடிபள்

32 ....ளியான கங்கநா

33 ....ணச்சதுவேத்திமங்கலத்து

34 ....த்துப் பெரிகொண்டஹட்ட

35 ..இருபதின்....வக்ருவத்தி

36 தெண்ணுயக்கரென இழுக்தேத்துக்

37 கு இலஂகனம்பண்ணிவை.

38 .ல் ஜஂமெக்கரையிற் குராற்

39 பசுவைக் கொன்றான் சென்

40 ற பாவத்தே புகக்கடவர்கள்

(இவ்விடத்தில் ಅಲಾಳನಾಯ என்று கன்னட எழுத்திலிருக்கிறது.)

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1 ....

2 விளாங்குட்டையும் பெரியே .

3 பள்ளத்துக்கு கிழக்கு கொம்பிலி . ங..

4 க்குத் தெற்குத் தத்தனே சிவரன்பள்ளிக்கு மேற்

5 கு இதுக்கு உள் உள்ள ஸகலப்ராப்தியும் மே

6 ல் நோக்கின மரமும் கீழ்நோக்கின கிணறும் நஞ்செய் பு

7 ஞ்சை நாற்பாலெல்லையும் நாநாமோசெத்ரு காதஸ

8 ப்ராஹ்மணற்க்கு ஸ்ரீஜாஂமபஞ்சாநப்ரஜாணம்

9 பண்ணிக் குடுத்தேன் இதுக்கு இலங்கனம் செய்த

10 வன் ஜெஂமெக்கரையிற் குரால்பசுவைக் கொ

11 ன்றான்பாவத்தே புகக்கடவன் ஸு

12 ஜந்ஷு

43

1 ஸ்வஸ்தி ஸ்ரீ இராம

2 ஞதேவற்

3 கு யாண்

4 டு உபிக ஆ

5 வது ஸு ஜ

6 ரநுஸஂவ

7 த்ஸரம் .

8 ......இராஜரா

9 ......க்கற்கட

10 மாராயர்

11 கங்கப்பெ

12 ருமாள் வி.

13 ட தன்மம்

14 தங்கள் ெ

15 கடபரை

16 காக நாயனு

17 ....

18 ... .

19 ....

20 தாண்டு..

21 ராயணபுர .

22 துக்கு....

23 கொ.......

24 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஶகாப்...
2 ....ருடு மேல் செல்லா
3 நின்ற ஸ்ரீமுகஸம்வத்ஸரத்து
4 தைமாஸ முதல் தியதி திங்க
5 கிழமையும் ஷஷ்டியும் பெற்ற
6 ......த்து.......திஸம்கஷ்டதாப
7 போசளவீரவல்லாளதேவர் ப்ருதி
8 விராஜ்யம்பண்ணாநின்ற| காலத்து ஸ்வ
9 ஸ்தி ஸ்ரீமநுமஹாவீரசாமந்தா
10 திபதி லகுமநாயக்கன் மகன்
11 கள்ளயநாயக்கனும் ஸ்வ
12 ஸ்திஸ்ரீ துறைவழிநாட்டவர்
13 வைச்சகாமுண்டர் பொய்

Back.

14 சளன் பாலிதேவ
15 ருள்ளிட்ட நாட்டவரு
16 ம் ஸ்வஸ்திஸ்ரீ மணிகட்
17 டில்.......வன்மாரக்
18 கவுண்டர்மகன் சொக்க
19 ன்னர்க்கும் செல்வாண்
20 டைக்கும் குடம்கை ஊர்
21 குடுத்தபடி நாககவுண்
22 டன்பள்ளி நீம் . கலாநப
23 ம்மஸமுத்ரமும் பம்ம
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25 எல்லை நாககவுண்ணன் .
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27 கஜூ ஈதித்தவனை.......
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10 ஸ்திஸ்ரீ மாமண்ட
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12 ப உடையற் ப்ருதிவி
13 இராச்சியம் பண்
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42யமாக ப்ரமாண
43ம்பண்ணிக் குடுத்
44தோம் வெயூர்
45நாட்டவரோம்

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1ஸ்வஸ்திஸ்ரீ ஸ்ரீமற்ப்ரதாபசக்ரவத்தி ஸ்ரீஹொய்ஸளவீரவல்லாளதேவர் ஹெஸராகஂந்தாணிரா ராஜ்யஂ விரிவிநாடு மாசணிநாடு முரசநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார் மடநாடு ஐம்புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு கைவாரநாடு இலைப்பாக்கநாடு

2முன்னுன எல்லா நாடுகளினுள்ள தேவஸ்தாங்களில் மடபதிகளுக்கும் ஸ்தாநிகர்க்கும் விண்ணப்பஞ் செய்யப் பெறகலியுகவருஷஂ சதுஹாமக இதன்மேற் மேற் செல்லாநின்ற ஶகாப்தஂ தஉாஉமக வது ஜயவருஷத்து மார்கழிமாதம் உம்உதி திங்கட்கிழமை நாள்

3இந்த ராஜ்யத்து தேவாநதிருவிடையாட்ட மடப்புறமாணியங்களில் இறுக்கும் ஸித்தாயக் காணிக்கை தறியிறை தட்டார்ப்பாட்டம் சாரிகையுட்பட்ட எப்பேற்பட்ட வெரிவுகளுமற்றமெப்பேற்பட் ட இறைகளும் தவித்து இந்திந்த தேவர்களுக்கு பூஜைக்கும்மமுதுக்கும் ஹோமஂகளுக்கு

4ம் திருப்பணிக்கும் யாராவஞ்வஂமாக உதகஂபண்ணிக் குடுத்தோம் இப்படிக்கு குஞ்சியூர்நாயனுர் சோமனுதேவர் திருநாமத்துக்காணியான ஊர் சூரிக்குட்டை சிங்கமன்குட்டை கோவசமுத்தி ரமுமற்றமெப்பேற்பட்டடுதுண்நிலமும் கொண்டு பூஜெயும்

5அமுதும் ஹோமஂகளும் திருப்பணியுங் குறைவற நடத்தி நமக்குநம்ராஜ்யத்துக்குமஹஂஜெயமாக வாழ்த்தி ஸஂவமேயிருப்பது.

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1ஸ்வஸ்தி ஸமஸ்தஹஂவநாஶ்ரய ஸ்ரீப்ருதுவீ
2வல்லப மஹாராஜாயிராஜ பஂரார
3தீஸ்வர ஶ்ரீராவதிபுரவராதீஸ்வர யா
4தவகுலாஂவாஹிமணி ஸவஂஞ்சூடாமணி மலராஜராஜ
5மலெபருள் கண்ட கண்டபேருண்ட கதனப்ரசண்
6ட ஏகாங்கவீரநஸஹாயஸஂர ஸனிவாரஸியி
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10ப்ரதாபச் சக்ரவத்தி ஹோஸளஸ்ரீவீரவல்லாளதே
11வரசர் வாளுக்குந் தோளுக்குஞ் ஜெயமாக ஸ்வஸ்தி
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13முகத்து வீரவல்லாளதேவநாட்டு நாயக
14ஞ்செய்வான் வில்லகாமிண்டனுள்ளிட்ட நாட்ட
15வரும் ஸ்வஸ்தி ஸ்ரீமனுமஹப்ரஸாத்தம்ம.
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17 ரிகளும் ஸ்வஸ்திஸ்ரீ உடையார் சிவகெங்கெஉடை
18 டய நாயநார்க்கு தானஸாதன ப்ரமாணம்பண்
19 ணிக் குடுத்தப் பரிசாவது தேவர் வீரவல்லாளதே
20 வரசர் வடக்கு ஆரியர்மேல் எடுத்துவிட்டு
21 நாக்கிகுண்டிக் கோட்டையும் அழித்து வெ
22 ன்று படைஇதோரசமுத்திரத்திலே எழுந்தருளி
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28 க்கின மரமும் உட்பட சந்திராதித்தவரையு
29 ம் நடப்பதாக கலியுகவருஷம் சஅகூசாசயக ஶக
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34 ண்ணி குடுத்தோம் நாட்டவரோம் ஸ்வதத்தாம் ப
35 ரதத்தாம் வா யோ ஹரேத வஸுந்தர ஷஷ்டிவருஷஸ
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37 த்துக்கு இயாவனொருவன் லங்கணம்பேசின
38 வன் கெங்கைக்கரையிற் குராற்பசு
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4 அற்பசிமாதத்து அபர
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11 ர அரியப்ப உடையரும் புக்க
12 ண உடையரும் ப்ருதிவிராச்சி
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20 ற்றுத் துறைவழிநாட்டு நாட
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23 அசாத்தில் ஸவணக்கொள
24 ஸிகமொழுத்தில் மமாயரா

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29 ண்ண.......................

30 ண்ணி குடுத்..................

31 ....தா

32 ....த்து மங்........

33 ....த்த..........ட

34 ..இதுக்குக் கிழ............

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36 ....அகரநிலத்துக்கு மேற்

37 ....யும் தெற்...........

38 ....க்கு வட.........வட

39 ....ல்லை........எல்லை

40 க்குக் கிழக்கும் வடக்........

41 த்து . டா . ண............

42 ம் எல்லையாக விட்டு

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1 ஸ்வஸ்திஸ்ரீ ஶகவருஷ

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5 ரஸம்வத்ஸரத்து ஆநி

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10 ய்சளவீரவல்லாளதேவர் ப்ருதிவி

11 ராஜ்யம்பண்ணியருளாநின்ற கால

12 த்து துறைவழிநாட்டவரும் வீ

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14 பணயக்கனும் துறைவழி

15 நாட்டு சிமஸமயத்து

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17 கடைத்த நஞ்சய் புஞ்சை நால்

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21 ராபூர்வமாக ஸம்ப்ரதாநித்து

22 வரை செல்லகடவதா

23 க வங்கிபுறத்து கைகுழ.

24 யாருள்ளிட்டார் பங்கெட்டு

25 ஸ்ரீ ஹவெஸ ராமபிரான்பங்கி

26 ரண்டு கராம்பிசெட்டு பு

27 ருஷோத்தமந் பங்கு நாலு

28 வங்கிபுரத்து ஆண்டவிலில் ப

29 ங்கொந்று மாருதி பங்கொன்று இவ

30 ர்களுக்கு ஸர்வமாந்யமாகக் குடு

31 த்தாம் இந்த தர்மத்துக்கு லங்கநம்

32 பண்ணிநவன் கங்கைக்க

33 ரையில் குரால்பசுவைக் கொன்

34 றான் பாபத்தே போககடவன் ஸ்வதத்தா

35 த்விகுணம்புண்யம் பரதத்தாநுபா

36 லநம் பரதத்தாபஹாரேண ஸ்வதத்தம்

37 நிஷ்பலம்பவேத் ஸ்வதத்தாம் பரதத்தாம்

38 வாயோ ஹரேத வஸுந்தராம் ஷஷ்டிர்வர்ஷ

39 ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி:।

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1 சாலிவாஹனசக சுக்குளாயிரு ப்ரமாதீசவ்ஸ ஆட்டுபாக்க அண்ணாமலைமுதலியார்

2 அவர்கள் தர்மபத்னி வேங்கடம்மாளவர்கள் தர்மசத்திரம் இவர்கள் ஜேஷ்டாத்மஜ

3 ராயபஹதூர் இரத்நசபாபதிமுதலியாரவர்களால் ஜேஷ்டபித்ரு வேங்கடாசலமுதலியாரவர்

4 கள் தர்மபத்னி மங்கத்தாயம்மாளவர்கள் கியாபகார்த்தம் விருத்திசெய்யப்பட்டது 1887.

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[1]ஸ்வஸ்தி ஶ்ரீ ஶ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஶ்ரீஹொய்ஸண வீரவல்லாளதேவரு ஹொஸாகுந்தாணிரா
ஜ்யம் விரிவிநாடு மாஸகிநாடு முரசுநாடு சொக்கநாயன்பற்று பெண்ணையாண்டார்மடநாடு ஐம்
புழுகூர்நாடு எலவூர்நாடு குவளாலநாடு.........இலைப்பாக்கநாடு முன்னான எலா நாடுக.....ள்ள
தேவஸ்தானங்களில் மடபதிகளுக்கும் ஸ்தானபதிகளுக்கும் விண்ணப்பஞ் செய்யப் பெற கலியு
கவருஷம் சுதுசாஎம்கூ இதன்மேற் செல்லாநின்ற ஶகாப்தம் சுஉாஉம்சா ஆவது ஜயவருஷ
த்து மார்கழிமாஸம் உமஉ

[2]தி திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் திருவிடையாட்ட மடப்புறம் பள்ளிச்சந்தமா
ன தானமாணியங்களில் இறுக்கும் ஸித்தாயம் காணிக்கை தறிஇறை தட்டார்ப்பாட்டம் சாரி
கையுட்பட்ட பலவரிவுகளுமற்றும் ......ந்தந்த விஷயங்களிந்தந்த தே....களுக்கு பூஜைக்கும்
அமுதுக்கும் ஸோமங்களுக்கும் திருப்பணிக்கும் யாராவதேவமாக உதகம்பண்ணிக் குடுத்
தோம் இப்படிக்கு வெப்பூர்ப்பற்றுத் தாமரைக்கறைபுடையார் செம்பீஸ்வரமுடைய நாயனார்
தேவதா

[3]ானம் நெடுங்கட்டு மல்லசமுத்திரம் இலைப்பாக்கநாட்டுக் காட்டுவெளிபக்கிபள்ளிக்க் கலிநாடுக்கட்ட
க்கறையும் மற்றுமெப்பேற்பட்ட துணிநிலங்களும் அடைவித்து பூஜையுந் திருப்பணியும்
அமுதும் ஸோமங்களுங் குறைவற நடத்...................யமாக வாழ்த்தி ஸர்வமேயிருப்பதுவ

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[1]ஸ்வஸ்தி ஶ்ரீ தண்டீஸ்வரஓலை தாகரம் குழ் மை
[2]வய்யகத்துக் கண்டீச்சுரங் கருமமாராயக் ப்ப
[3]ண்டே அறம்செயதாங் செயதாங் அறங்கா
[4]த்தாங் பாதம் திறம்பாமற் செந்நிமேல் வைய்த்து அரு
[5]ளால் நிகரிலிசோழமண்டலத்து ராசேந்திரசோ
[6]ழவளநாட்டு மாசந்திநாட்டு வெப்பூற் வடகூற்று தா
[7]ாமரைக்கிறை உடையார் சோமீஸ்வரமுடையார் கோ
[8]யில் சித்ரமேழி பெருக்காளந்திருக்காவணத்து ஶ்ரீருத்ர ஶ்ரீம
[9]ஹேஸ்வரர்கு மாஹாமணங்களு மடபதிகள் தானாபதிகளும் அத்
[10]தியாகபட்டர்களும் தன்ம்மகத்தர் செம்பாண்டை தேவ
[11]பதிகளில் வைத்திபட்டர் மாதேவபட்டர் பிள்ளைகளும் மார
[12]பட்டர் பிள்ளைகளும் கவரிப்பிணைபொற்கோயிற் கைக்கோள
[13]ரு மூலச்சேதிகள் சிவிரபத்திரரும் பலபணிநிமந்தக்காறரு
[14]ம் பூசிக்கும் நம்பி தலை கழிநீர்புகட்டுவாங் கடையாக செ
[15]ாண்டு தம்மாதனத்திருந்து பராபவவருஷத்து ஆநிமாதமு
[16]தல் எம்மில் இசைந்து பூவம்மரி.....வித்தின் கழனிக்குக் கோவை
[17]டக்கு கண்டகம் பசாநத்துக்கு கண்டகமவிச்சுப்பாட்டம் அளக்ககடவோம்
[18]நீக்கி ராசகரத்தால் வந்த காணிக்கை சட்டாயம் நாயனார்
[19]..

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1 ஸ்வஸ்தி ஸ்ரீமன்மஹாமண்டலேஶ்வரந் ஹரிராயவிபாடந் பாஷெக்குத் தப்புவ ராயர கண்டந்

2 ஸ்ரீவீரபுக்கண்ண உடையவர் குமார . கெம்பண்ண உடையவர் ப்ருதிவிராஜ்யஞ்செய்யாநின்ற கால. ஶகாப்தம் ௲௨௱௮௰௭

3 க்கு மேற் செல்லாநின்ற விஶ்வாவஸு....வர்ஷத்துச் சிங்கமாத.......ஷஷ்டியும் பூர்வபக்ஷமும் பெற்ற புதன்கிழமை நா . ஸ்வஸ்தி ஸ்ரீ நிகரிலிசோழமண்டலத்து

4 ராஜேந்த்ரசோழவளநாட்டு வெப்பூர்நாட்..................................இத்தாமறைக்கறையில் உடையார் செம்பீஶ்வரமுடை ...கோயிலிற் சிங்கமேழிப் பெருத்தாளந்

5 திருத்தாவணத்து ஸ்ரீருத்ர ஸ்ரீமஹேஶ்வ......ன்ம்மகத்தர் செம்பாண்டைதேவர் பிள்ளைகளில் . தம்பணசி.......மக்களில் வம்மபட்ட பிள்ளை

6 களும் சொண்ணபட்டர் பிள்ளைகளும்..ளருமூல............ ....

7 சனத்திருந்து கௌஶிகமோ சூத்ரத்து த......மகன் சோமனதேவர்க்கு ஶாஸநம்பண்ணிக் குடுத்தபடி இந்த நாயனார்பூஜைக்கு அடைத்த நன்செய் புன்செயில் வெப்பூரில் செ.........

8 ன் இவர்மகன் முதலிபக்கல் இந்தத் தாநபதி . தம்பணசீயர்....க்கொண்டு வைய்த்தான் மூன்றத்தொன்றும் இந்தத் தம்....ணதேவர்க்கு யாராவசந்த்ரமாக பொன்.....

9 ரண்டு மண்ணுறக் குடுத்தேன் கம்பண.......மனதேவர்க்கு இப்படிக்கு ஸாக்ஷி ஹரியப்பராயர்

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1 ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ஆயிரத்தொருநூற்றெழுபது சென்ற ப்லவங்கசங்வச்சரத்து சித்திரைமாதம் பூர்வபக்ஷத்து சதுர்...............திங்கட்கிழமை நாள்.......லா.......தோளுக்கும் வாளுக்கும் ஜயமாகத் தாமரைக்கிறைச் செம்பாண்......ான உடையன் செயமீசுரமுடையநாயனுற்கு சூர்யநடி பண்ணக்கடவதாக வைத்த ப..

2 மணரப்பவக் குறவனயந் உவாத்தியார் பங்கு க இவர் மகந் ஆண்டப......பங்கு க இவர் மகந் அப்பி.. .....பங்கு க......டபண்டி....ப்பா. ....க்க இ...........அ......ரை.......பம் வசம் பங்கு வ . ங்கரன் பங்கு......கடவது இல்லையாகில் நாயனார் பண்டாரமாகக் கடவ பங்கிலும் ... தேவப்பிள்ளை பங்..இவர்

3 மகந் ஆயப்பிள்ளை பங்கு க காட்டுக்கை...........பங்கு க இவர் மகன் ஆழ்வார் பங்கு க நம்பூற் செல்லப்பிள்ளை பங்கு.........த.......வர்....... ..ஆயத்தார் . டி........குண்டேர் சி...........பெருமாள் பங்கு க ஆகப் பங்கு ௨௰ க்கு நிலமுப்பதின்கண்டகமும்....ராநதி . நெடுங்கட்டி . இவ்வனைவர்க்கு..மாகச் சந்திராதி......

4 டவதாக விட்டேன் தாமரைக்கிறைச் செம்பாண்டை..குடி.........உண்ணக்கடவர்கள் இத்த . த்தை வி......கெங்கைக்கரையிற் குராற்பசு........டக்கடவந்

5 வெப்பூர் பெம்மட்டையார் செம்பசுரமுடைய நாயனுற்கு வெண்களூர் பெ . ஏரியில் விட்ட

6 நில இருகண்டக இந்நிலம் கூடலமாத்தியர் மகநமாத்தியனென சந்ததநவரை செல்ல....

7 டவதாக விட்டேனமாத்தியனெந இத்தந்மவிலக்கினுந் கெங்கைக்கரையிற் கு.

8 ல்பசுவைக் கொன்றந்பாவத்தைப் படக்கடவந்

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17 சலதுங்கராமன்
18 வையிரிபகண்டீரவ
19 ....
20 உதகம்பண்ணி குடு
21 த்தோம்
22 ....

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1 க்ரோதிவருஷ
2 த்து ஆனிமா
3 தம் முதல் தி .
4 ஸ்வஸ்தி ஸ்ரீமது
5 சருகநாட்டுப்
6 பெரியநாட்
7 டுநாட்டவரு
8 ம் வீரவல்லா
9 ளதேவநாட்
10 டுநாயகஞ்செ
11 சயிவார் செம்
12 பிதேவரும் வி
13 ல்லகாமுண்
14 டரும்........
15 ......காமுண்ட
16 ....
17 சனக்காமிண்
18 டரும் வெப்பூரா.
19 தேவசியரும் காச்சி
20 ....
21 ....கா
22 மிண்டரும் ஐக்
23 கசிய . வெப்
24 பூர்ப் பரக
25 ராமதும் மார
26 செட்டியும் மாலெ
27 பெற்கடியும் முக்
28 கணசெட்டியாரு
29 ம் கங்கக்கோனு
30 ம் இளெயவில்ல
31 காமுண்டரும் இ
32 துக்கு ஊட்டா
33 ....ரும்
34 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ஸ்ரீஜயாப்யுதய சகவத்தி ஸ்ரீ
2 போசளவீரவல்லாளதேவரசன்
3 ப்ருதுவிராஜ்ஜியம்பண்ணியருளாநி
4 ன்ற ஸஹஸ்ரஸம்வத்ஸரத்துச் சி
5 த்திரைமாதமுதல் வில்லகாமுண்
6 டன்பள்ளியில் நாயனார் வில்லீ
7 ஸ்வரமுடையார்க்குத் தேவதானம
8 ாக எருமறைநாட்டுச் சட்டைதேவ

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9 ன்பள்ளியும் இவ்வூர் ஏரி ஆவஞ்சிகட்டு
10 மற்றும் இவ்வூற்கு அடைத்த நஞ்சை பு
11 ஞ்சை நாற்பாற்கெல்லையில் கீழ்நோ
12 க்கின கிணறு மேனோக்கின மாமும்
13 உட்படக் கொண்டு பூசை புனஸ்கா
14 ரம் அமுதுபடி நடத்துவ.......பூர்வ
15 மாக உதகபண்ணிக் குடுத்தோம்
16 இவ்வூர் ஸர்வமானியமாக நடக்க
17 கடவது இந்த யந்த்ரத்துக்கு ஒ
18 வரு பண்ணினூர் உண்டாகில் ெ
19 கங்கைக்கரையிற் குராற்பசு

Back.

20 வைக் கொன்ற பாவங்கொள்
21 ளகடவர்கள் வில்லகாமுண்
22 டர் மகன் பெரிய....குடைய
23 ாண்டைக்கு இஊர் குடி நீங்
24 கின தேவதானமாகவும் இஊ
25 ர் ஸர்வமானியமாக்கி................
26 ....

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1 ....
2 க வாழ்த்தி ஸுவடே......
3 ஸ்ரீகசு வ தவஅ........
4 ர வல்லாளதே..........
5 க்கும் ஜயமாக கு......
6 ஞட்டவரும் ப..........
7 ....
8 ....த....
9 காணிக்........இ......
10 சாரிகையுண்மாரு........
11 க அடிமைச்சாரிகை.....
12 .றை புதுக்காணிக்......
13 ட இறைகளும் ஸ......
14 டோம் பெரியர......
15 ....

85 *a*

1 ....ஸுவஷக்ஷித்து ஊதியையும் செவ்வா . க்கிழமை நாள் வல்லாளசியரென எங்கள் நாயனூர் திருநாகீஸ்வராமு..

2 ....ள் தமப்பனூர் செம்பாண்டைசியர்க்கு நன்ருக சித்திரைத்திருநாள் எழுந்தருள அமுதுபடி சாத்துப்படி உள்ளிட்ட சேவைக்க..........க்கே விட்டோம் இதற்குத் தப்புனவங் மங்கைக்கரையிற் குராற்பசவைக் கொன்ருன்பாவத்தே போவான் ஸ்ரீமாஹேஸ்வரரக்ஷை

85 *b*

1 ஸ்வஸ்திஸ்ரீ ராஜராஜ கற்க்கடமஹராஜ சொக்கநாயனென திருநாகீஸ்வரமுடைய மஹாதேவற்க்கு ஒற்றியாவான்பள்ளி நஞ்சை புஞ்சை நாற்ப்பாலெல்லையும் தேவற்க்...................................

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85 *c*

[1]ஸ்வஸ்திஸ்ரீ பொய்சளதேவராஜ்ய முடிகொண்டசோழமண்டலத்து ராசேந்திரசோழவளநாட்டு முரசுநாட்டு.....நாட்டுகோமுண்டுகொளில் சோழவேளார்மகந் விருதராஜபயங்கர முரசுநாடாழ்வார் மகந் தாமத்தாண்டாநாந முரசு....ராஜந் வெப்பூர் பெரிய ஏரி உடைப்ப பதங்கண்டககழநி தேவதாநமாக நடபோகூரும் தேவதாநமாக விட்டு ஐஞ்னூறுபொந் நேர்மதிளிடுவித்து இக்கோயிலுக்கு எறபட்டந்மகந் பெரியாண்டாநாந நாற்பத்தெணயிரபட்டனுக்கு மாடாபத்யம் காணியாக ஸ்வஸ்த...............................

[2]க் குடுத்தோம் இந்த யந்மமிறக்குவாந் றெங்கைகரையில் குராற்பசுகொன்றுந் பாவம்படுவாந் ஸ்ரீ ஜாஹே......................................

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[1]...................சபாக்கமுடையான் மகன் அழகியார் எழுந்த . ளிவித்த திருவீதிகாச்சியாரும் ஆவுடை . ...யும் எழுந்தருளிவித்தார் பூவாதரா.........ரரில் விளக்கவயிரன் இட்ட தீபபாத்திரம் இடை பதினெட்டு

91 *a*

[1]ஸ்வஸ்திஸ்ரீ ஸாவஃஹௌமவ சக்ரவத்திகள் ஸ்ரீபோஸழ வீரராமனுதேவற்கு யாண்டு சம் வது ஆடிமாத முதல் ஸ்வஸ்திஸ்ரீ குலோத்துங்கசோழ தகடாதிராயர் மாரசிகதேவர்ரென உடையார் கடிகண்டியசுராமுடைய நாய

[2]னற்கு முன்னுளில் திருப்படிமாற்றில்லாதபடியாலே நாம் திருப்படிமாற்று செல்லும்படிக்கு நமுடைய ஊர்களில் சிக்கந்பள்ளியேரியிலே கண்டகவிரையும் வெட்டபள்ளியேரியிலே கண்டகவிரையும் வெல்லூரியேரியி

[3]லே இருகண்டகவிரையும் இடையிலூரில் முன்னிலகுட்டையில் கண்டகமும் தாமறைகுட்டையில் கண்டகமும் ஆக விறையறுகண்டகமும் சந்த்ர ஆதித்தவரை செல்ல இதுக்கு விம்நம்பண்ணி அவர் ஐஙகைகரையில் குரால்பசுவை

[4]கொன்று பாபத்தை போவாந்

91 *b*

[1].........பரிகலம் காலும் தண்ணிவட்டில் நால் தூபதீபமணிசங்கு ஸ்ரீமாஹேஸ்வரரக்ஷை உயஃம்......

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Front.

[1]சகரையாண்டு
[2]ஹஉஉ விளம்பிவஸம்வத்
[3]து ஆஷிமநாயற்று....பூவஃப
[4]க்ஷத்து சனிக்கிழமையும் த்ருதிகை
[5] . யும் உத்திராடத்து நாள் ஸ்வஸ்தி
[6]இராஜஇராஜக்கற்கட ம
[7]ஹாராஜனென தவச்சக்கரவத்
[8]தி சிவஜ்ஞானபண்டிதர் செம்பி
[9]சியருக்கு தாநப்ரமாணம்பண்ணி
[10]க் குடுத்த பரிசாவது வெப்பூர்ப்ப
[11]ற்றில் வமயன்பள்ளி நன்செய்
[12]புன்செய் நாற்பாலெல்லையும்
[13]கீழ்நோக்கின கிணறும் மே
[14]னோக்கின மரமும் உட்பட

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Back.

15 மடப்புறமா
16 க யாராவ ஒவர்மா
17 கக் குடுத்தோம் இப்
18 படிக்குச் சந்த்ராதித்ய வ
19 ரையும் அனுபவிப்பது இது
20 க்கிலங்கனஞ் சொன்னேர் கெ
21 ங்கைக்கறையிற் குராற்பசு
22 வைக் கொன்ருன்பாவங்கொ
23 ள்வான் இப்படிக்கு தாழ்வஸாவஸ நிமி
24 ஸிலாஸாவஸநிமி பண்ணிக்கொள்வ
25 து இப்படிக்கு இவை வேட்டை
26 யிற்சொக்கர் எழுத்து இவை
27 நிருக்கணத்திஉடையார் எழுத்து
28 இவை எழும்போதர் எழுத்து

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Front.

1 ஸ்வஸ்திஸ்ரீ
2 சகரையாண்டு
3 ஆயிரத்தொரு
4 னூற்று எண்பத்தை
5 ஞ்சு சென்ற ஸுஜு
6 ஹிஸ ௦ வசுவா
7 த்து ராஜராஜக
8 ற்கட மஹராஜ
9 சொக்கனையதெ
10 ந ஸ்வஸ்திஸ்ரீ திரி
11 புவநமல்

Back.

12 புராதிராயராந
13 தாமத்தாமல்லே
14 திருமேருக்கு....
15 க்க .
16 யாந உதயசமுத்
17 திர . நசெபு புஞ்செ
18 நாற்பலெல் . கு
19 டெட்ட குளமுள்ப
20 ட நம்பிமா இ
21 ளபவில் . ஆழ்வர்
22 வா செஜுமெள .
23 ஆ....சக்கா .
24 ம ௦ மயவிவு
25 தந்.....ட்ட ம
26 ஹாஜநகளு
27 ....

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Front.

1 ஸ்வஸ்திஸ்ரீ ஸகரை
2 ஆண்டு ஆயிரத்து ஊ .
3 பதிநஞ்சு சென்ற நாள் ஸ்வஸ்திஸ்ரீ ஸ
4 ரவர்ஊஒருவசுவதிகள் ஸ்ரீபொய்ச
5 ள வீரஇராமனுதேவற்கு யாண்
6 டு நாபத்து விஜயஸ ௦ வத்சரது மா
7 சிமாதம் மீன தி ஸ்வஸ்திஸ்ரீ இராஜஇராஜ
8 கற்கட மஹாராஜந் தமத்தாமவ....
9 . ஊானஸுஊணம்பண்ணி குடுத்த பரிச
10 ாவது வெபூரில் யெல்லேயில் அநும.
11 முத்திரமும் உணங்கிமாரன்குட்டை
12 யும் இவைகளுக்கு அடைந்த நஞ்சை
13 புஞ்சை நாற்லெல்லேயு கீழ் னேக்கிய
14 கிணறு மேல் னேகின மாமும் உட்பட
15 . பிராமணபோசநத்துக்கு தம்மதாகம்
16 இ..ர் இருபத்தெண்பர்க்கும் தாநாப
17 த்தியம் செல்லக்கடஉதாக குடுத்தே
18 ன் வ......ம்மாளுக்கும் செ....மே
19 தவப்பெருமாளுக்கும் கராம்பிச்செ....த்
20 தாமோதரப்பெருமாளுக்கும் குரவசோ..
21 பாயம்.......க்கும் த.....த்து ஆ
22 ....ம ....ரம.....க்காண்....வகபா
23 . வடக்குறவாழ்ந்தாற்க்கும் காட்டுக்கை
24 க . மியாழ்வானுக்கும் காட்டுக்கை.....

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25வெள்ளைப்பிள்ளையாழ்வானுக்கு
26ம்........றவர்திருபாத்தியானுக்கு
27....நம்பூர் பூமியாழ்வாருக்கும் க்கரா
28ம்பிசெட்டுக் கேசவப்பெருமாளு
29க்கும் சொட்டத்தேவப்பெருளுக்கும்
30பாடகத்துச் சி.....ப்பெருமாளுக்கு

Back.

31தா ......திர.......சேதிமங்கலம்
32 . ர......விஜ . த்த....க்கு....
33.........ண்டர்க்கு....
34........................பட்டர்
35........ ......ராச........
36கும்.....ஊர்.........
37கும்......உ........ருள......
38க......மங்கலத்து.............ண்ண
39...............கும்.........கொ....
40...........க்கொண்ட செ...........ரும
41கும்.....ற்ற.........ப்பெ....ம.
42அழகியமணவாளனுக்கும் தி . பெரிய
43பிள்ளாருக்கும் . குடி.......ய்ந்த
44பிள்ளைகும் கிடாம்பி ஆண்டானு
45க்கு . ராவை . ச்சசூவாணியா....
46கும் . ஸவணதாமோதர பெரும
47ளுக்கும்....பங்கு.........இருபத்
48தெண்வற்கு ஊா நாதிவிசூயஞ் செல்
49ல தேவற் திருமேநிக்கு நமக்கும் நன்
50ருக யஜுக்ஷாமாக உதகம்பண்ணி கு
51டுத்தேந் தாமத்தாம . ரென இடி
52ரும் சஜூ அதித்தவரை செல்லக
53டவது
54இதுகு ல
55ங்கண
56ம்பண்
57ணிநாரு
58ண்டா
59கில் செ
60ங்கை
61கரை
62குராப
63சுவை
64கொண்.
65பாவத்
66தே புகு
67வர்

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2மூன்ருவது சறுவறிவரு
3சத்து மாசிமாதம் ப
4திசை . ந்தாந்தி சிரிமனு
5மாஆமண்டலேசுர பசெ
6க்கு தப்புவ ராயர கண்ட
7யரியப்ப உடையர் : யழி
8ல் வல்லபதெண்ணுயக்கரு
9ம் வெப்பூர்நாட்டவர் சொ
10க்கயப்பன் புழியங்குடையா
11ன் பொன்னயப்ப . பள்ளி
12......டய........பட . செட்ட
13...................ம்மனே
14........ ....நாட்டார்....
15த்தோம் உ

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1.......................
2க..................
3ரன் கட்டின ஏரி .
4ய..ராமஆசி .
5யட் . உலகியாழ்
6வர் மகன் அப்பரு
7க்கு தன்மகாணி
8யாகக் குடுத்தோ
9ம் இத்தன்மத்தை
10த மாற்றிஞ.
11 . ண்டாகில் கெங்
12கைகரையில் குரா
13பசுவைக் கொன்ற
14பாவத்திலே விழு....

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Front.

1 ஸ்வஸ்தி ஸ்ரீ திருமாதுபுவியென்னும் பெருமாதரிருவர்
2 தந் மாதேவியராக்கி . ரதொளிர்வெண்குடையுயர்த்தி
3 த் திண்கலிகடிந்து தந் சிறுதாதையாகிய எறிவலிக் கங்கைகொ
4 ண்டசோழனைப் பொங்கிய இருமடிசோழனென்றும் பொரு
5 முரட்டின்திருத்தம்பியும் தம்மில் வெறிகொள் முமடிசோழனைத்
6 தெம்முனையடுதிறற் சோழபாண்டியனென்றுங் கோழிமன்
7 ெருகழல் வீரசோழனைத் தொல்புவியாளுடைக் கரிகாலசோழெ
8 நன்றும் பொருதொழில்வாள்வலித்தடக்கை மதுராந்தகனைச் சோ
9 ழகங்கனென்றும் தோள்வலிமேவுநற் பராந்தகதேவனைச் சோழ
10 யோத்யராஜனென்றுந் தயாகொள்தந்திருவுளத்தந்பொடு
11 கருதுகாதலருளித் தலம்புகழிராஜேந்த்ர சோழனை உத்தமசோ
12 ழனென்ம் தொத்தணிமுகையவிழலங்கல் முடிகொண்டசோழ
13 னைத் திண்டிறற் திகரங்குலத்துச் சிறப்பமர் சோழஜநகராஜ
14 னென்றும் செந்தமிட்பீடியவிரட்டபாடிகொண்டசோழ
15 னைச் சோழவல்லபனென்றுந் தன்காதலர்காதலர்தம்மி
16 ல் மேதகுகதுராங்கனைகழல் மதுராந்தகனைச் சுந்தரசே
17 ாழநெறு மானச்சிலை . கைசே . ரரானைச்சேவகனை நிருபேந்

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18 த்ரசோழ எந்றும் பொருமணிச்சுடர்மணிமகுடஞ்சூ
19 ட்டிப் படிமிசை நிகழும் நாளிகல்பெட்டெழுஞ திண்டிறலி
20 ரட்டமண்டலமெய்துங் கீர்த்தியும்....க . ம் நாடு
21 ம் பதிகளும் மெ . கமுமழித்த நன்வழவனென்னும் ெ
22 மாழிவதுகேட்டு வேகவெஞ்சிநச்சளுக்கி ஆஹவமல்
23 லா பரிபவமினக்கென்றெரிவிழித்தெழுந்து செப்பம
24 ாதீர்த்தக் கொப்பத்தகவையிற் சென்றமர்துடங்கிய
25 பொழுதவன் செஞ்சரமாரி தந் குஞ்சரக்குவட்டினுந் தன்றிரு
26 த்துடையினுங் குன்றுகொள்புயத்தினுந் தைய்ப்பவுந் த
27 ந்நுடன் அடுகளிறெறிய தொடுகழல்வீரர் மடியவும் வை
28 கயாதொருதரியநேகம் பொருபடைவழங்கி மொய் .
29 மர்சளுக்கிதம்பி ஜயசிங்கனும் போர்ப் புலக்கேசியுந்
30 தார்த் தசபந்மநும் மாநமன்நபரில் மண்டலிகசோகனும் மந
31 வண்புகழாளுமரை . னும் தேநவிழ்மட்டவிழலங்கல் மொட்ட
32 யநும் தப்பில் நந்நிநளம்பனுமெனுமிவர் முதலினரெண்
33 ணிலயரைசரை விண்ணகமேற்றி மன்னிய ரேவனு வயிற்படைத் து
34 த்தநுங் கொந்நவில்படைக்கைக் குண்டமய்யநும்மெ
35 ன்றினைப்பலவெஞ்சினப்பலவரைசரோடஞ்சின சளுக்கி குலகுல
36 குலைந்து தலைமயிர்விரித்து பின்நற நோக்கி வெந்நுற நெளித்
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1 ஸ்வஸ்திஸ்ரீ ஸகரையாண்டு ஆ
2 யிரத்து எழுபத்து ஒன்பது ஊாதுஸம்வத்ஸர
3 ஸ்ரீநாரஸிம்ஹ பொய்சள தேவர் ராஜ்யம்பண்
4 ணுநிற்க குக்கல்நாடாழ்வார் ராஜ்யத்து பெற்
5 கடி அச்சலையங் தன்னூர் திப்பூர்மேல் முர
6 சாதிரா . பலர் நாடடுக்காமுண்டுகளும் தானு வந்தட
7 த்து தன்னூரைக் காத்து பலரை கொன்று பட்டாங்
8 இக்கல் எடுப்பித்தாங் தைம.......கடி மாச்சிதேவர்
9 இவர்கள் சொக்கடிமக்கள் பெற
10 ....

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1 ஸ்வஸ்தி ஸ்ரீ ராசராச
2 சக்கடமராயன் சொ
3 ச்கநாய விட்ட ய
4 ஜ்ஜடி தலைகட்டூர் ஷிவபுர
5 மாசிமாஹேசா சிலமுத்
6 தின்காமயன் உள்ளி
7 ட்டார்க்கு விட்டோம்
8 தலைகட்டூர் சிவபுரம்
9 நஞ்சை புஞ்சை நாற்
10 பாலெல்லையும் உள்
11 பட விட்டோம் ஆவனொ
12 ருவன் இந்த யஜ்ஜத்தை
13 அளிவுநினைக்கிறுன
14 வன் கெங்கையிற் குரா
15 ல்பசுவை கொன்ற பா
16 வத்தில் விளுரான் .
17 . க . ல முந்நிலகுட்டையி
18 லெழுகண்டககளநிய
19 ளிவுசோதிச்சு உண்பற்
20 சோகுடையங்

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(முதல் 11 வரிகள் கன்னடஎழு
த்தில் இருக்கின்றன)

32 காவிதேவரு வித்தி—டு—தெக்குகுடை
33 சூரியதேவ வித்தி—க—மல்ல . வித்தி
34 —க— . மலப்ப வித்தி—க—தேமயங்
35 வித்தி—உ—மாரயங் வித்தி—க—மஞ்ச
36 யங் வித்தி—க—சோகுடையங் வி
37 த்தி—வ—பெருமா வித்தி—க—சிவதே
38 தவ வித்தி—க—சோமனுத வித்தி—க—
39 விப்பாடிதேவ வித்தி—க—செல்ல
40 ரண்டை வித்தி—க—களநி—ம—டெ
41 கால்லை கண்டகம் வைரிசெட்
42 டி வித்தி—க—சோகுடை வித்தி—க—
43 ப்ரசாதி மச்சயங்வித்தி—க—
44 அம்பலவற் வித்தி—க—
45 சிக்கஅண்ண வித்தி—க—செம்
45 ப வித்தி—க—அம்மயங் வித்தி
47 —க—சதாசிவ வித்தி—க—தேவா
48 ண்டைவெளச்ச வித்தி—உ—
49 த்ரிபுராதி வித்தி—உ—பெரிதே
50 யரிஇல் மாரையநுக்கு க
51 ளநி—ம—குட்டை ஒன்று

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[1]காயக்க
[2]மாரயங் பொன்கபலவ
[3]வித்தி—உ—அரை—வடிகி வித்தி
[4]—க—சம்பந்த வித்தி—க—குமர
[5]பெருமள் வித்தி—க—மஞ்ச
[6]யங் வித்தி—க—ஆத்தயங்
[7]வித்தி—க—குரவயேரிஞெ
[8]யனுக்குப் புத்தேரிகட்டாக
[9] . யெற்றக்கு செல்லும்
[10]பெருமாளுக்கு ஒரு குட்டை
[11]சிவபுரதை விட்டு போனுலு கொ
[12]ண்டைப் ஆடுனுலும் அவசா
[13]ரி ஆடுனுலும் தண்ட இறுத்து வி
[14]த்திவிட்டு துரத்துவேங் காமடே
[15]தவரெந சூரியதேவக்கு பத்து
[16]குளககனரி

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[1]ஸ்வஸ்தி ஸ்ரீமஹாமண்டலேஸ்வரன்
[2]ஹரிராயவிபாடன் பாஷெ
[3]க்குத் தப்புவ ராயர கண்ட பூர்வதக்ஷிண
[4]பஸ்சிமோத்தரஸமுத்ராதிபதி இந்திரா
[5]யஸாரத் த்ராணங் மஹாராஜபரமேஸ்வரங்
[6]ஸ்ரீவீரபுக்கண்ண உடயார் ப்ருதிவிராஜ்யம்ப
[7]ண்ணி அருளாநின்ற ஸகாப்தம் ஞஉாகயி இதன்
[8]மேல் செலாநின்ற னளஸம்வத்ஸரத்து மீனஞாயற்று பூர்வப
[9]க்ஷத்து த்விதியையும் வியாழக்கிழமையு பெற்ற பூசத்து னள் ஸ்ரீம
[10]ந்மஹாஸாமந்தாதிபதி மூவராயர . ண்டன் பாஷெக்கு
[11]த் தப்புவ ராயர கண்டன் ஸ்ரீமன் மயலநாயகர் குமாரன்
[12]தேவநாயக்கன் இலெப்பாக்கனாட்டு லஜா.......பள்ளி ஆன
[13]தேவதாநம்......நாமோத்ர......ன ப்ராஹ்மணற்கு.....
[14]த்து மூன்றும் தேவதாநம் இரண்ட..........
[15]......சந்த்ராதித்யவரை ஸர்வமாந்யமா . ச் செல்லகடவ
[16]தாக தாராபூர்வம் ஆகக் குடுத்தோம் இந்த தர்மத்தை கெ
[17]டுதவன் வாரணசில் கபிலெ கங்கையிற் வதித்தவன் ப
[18]ாபத்திலே போகக்கடவன் ஸ்வதத்தாம் பரதத்தாம்
[19]வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ரா
[20]ணி விஷ்டாயாம் ஜாயதே க்ரிமி:

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[1]ஸ்வஸ்தி ஸ்ரீ ப்ருதாவவ
[2]க்ரவத்தி ஸ்ரீபோசளவீரப
[3]ல்லாளதேவர் வாளுக்குந்
[4]தோளுக்கு நன்றாக . வல்லப்
[5]படெதண்ணைக்கற்கு நன்றாகவும்
[6]மனுஷ்ய ப்ரஸாதித்த நின்றாந்
[7]மாசந்திநாட்டு மென்முகத்து

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8 நாட்டுநாயகஞ்செய்வார் செம்
9 பிதேவரும் வில்லகாமுண்டர்
10 சந்தகமுண்ட வெப்பூரன்
11 தன்மசியர் உள்ளிட்ட நாட்டவருங் ே
12 காவாண்டையும் வாச்சிதேவற்குத் தானப்ர
13 மாணம்பண்ணிக் குடுத்த பரிசாவது ஓ
14 வங்கவருஷமுதல் பெருஎருமூர்க்கடை
15 . ப்புலத்துக் காடு......ட்டிக் கருவிட்டு ஊ
16 ர்கட்டி ஏரியு மணல்ஒழுக்கிக் கட்டி வா
17 ச்சிதேவர்புரமென்று பேராக்கு.......

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18 இவ்வூற்கு அடெத்த நஞ்சை புஞ்சை நாற்பாளெ
19 ல்லையு மடப்புறமாக இவற்குச் சந்த்ராதித்தவரை ஸர்வ
20 மானியமாகச் செல்லக்கடவதாக விட்டோம் இ
21 வ்வனைவேரும் இந்தத் தன்மத்துக்கு இலங்கணம்
22 பண்ணினருண்டாகில் கெங்கைக்கரையில் குராற்பசு
23 வைக் கொன்றபாவங்கொள்வர் இவை நின்றூர் எழு
24 த்த னாட்டுக்கணக்கன் பெரியபிள்ளை எழுத்து

139 *a*

1 ஸ்வஸ்தி ஸ்ரீ கலியுக௪வருஷ௪ சதகாசம௲ வருசம் ஹேவிளம்பிசம்வசரத்து சாவ்வபௌமச்சக்கரவத்தி
பொய்சளவீரனரசிம்மதேவராஜ்யத்தில் இலேப்பாக்கனாட்டி மன்னிமனவாடைஉடைகண்
டன் சிக்கதேவர் காலத்தில் பெறிய தெருலோகசெட்டியாரென சிவனீஸ்வரமுடையார் கோவி
லு . கோபுரம்பண்ணி சோழஹட்ட
2 ன்மகங் கங்கபட்டருக்கு காணிபூமியாக குடுதேந் தெரு . ச்செட்டியாரென விமாந.....மாக திருப்ப
ணிசெய்விச்சுகொண்டேந் வைரிபட்டனெ................அ..........காற் ....

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1 ....கஸம்வற்ஸரத்து சித்........
2 ....ராமச்சதுர்வேதிமங்கலத்து......
3 ....மெழுந்த..கைக்கு அமுதுபடி.......
4 ....னபுரப் படைவீட்டிலிருந்து......
5 ....யாக தாராபூர்வகமாக இ.....
6 ....ப்ரதானன் இவ்வூர்........
7 . விட்டது.

139 *c*

1 ....வியஸம்வத்ஸரத்து..........
2 ....கமுடைநாயனு ....
3 ....மஹாஜனங்களும்..........
4 ....ளுள்விற்றது ஸ்ரீ..........
5 ....க்கெண்ணைக்கும் . னீசுவர......
6 ....திருவிடையாட்டமாக........
7 ....உடை........
8 ....

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NELAMANGALA TALUQ.

3

Front.

1 ஸ்வஸ்திஸ்ரீ ஶகரையாண்டு ௲௩௰௨ ।।। வி
2 க்ருத ஸம்வத்ஸர ।।। புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் நிலவ மலர்மகள் புணர உரிமையிற்
4 சிறந்த மணிமுடிசூடி வில்லவர் குலேதர மீநவர்
5 நிலைகெட ஏனைமன்னவரிரியலுற்றிழிதர திக்கனைத்துந
6 ன் சக்கரநடாத்தி விஜயாபிஷேகம்பண்ணி வீரஸிம்ஹ
7 ாஸநத்து அவனிமுழுதுடையாளோடும் வீற்றிருந்தருளிய கோவிரா
8 ஜகேசரிபன்மரான சக்கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழ
9 தேவற்கு யாண்டு ௪௰௧ நாற்பத்தொன்றாவது ராஜராஜபா
10 ண்டிநாட்டு அரிகேசரிவளநாட்டு சயவரநல்லூர் சயவரந
11 ல்லூருடையாந் ராஜராஜந் குலோத்துங்கசோழநாந குலோ
12 த்துங்கசோழ அதிமூற்கச்செங்கிரையென விக்கிரமசோ
13 ழமண்டலத்துக் குக்கனூர்நாட்டு விண்ணமங்கலத்து மு
14 த்தீஸ்வரமுடைய மஹாதேவற்கு இந்நாட்டு நக்கூர் இந்த
15 தேவற்கு தேவதாநமாக இவ்வூர் விளையிற் சுற்றும் நஞ்சை
16 புஞ்சை கோடை பைய்யனம் கார்வாகு கும்மறிக்கடமை
17 பருத்திப்புடவை தறிப்புடவை எற்காசு வீடுமாடு .
18 ஆசிபொதுமக்கள்பேரால் குலதிறையும் கோரும்
19 பல அந்தராயங்களுமுட்பட முற்சுட்டும் இந்த
20 தேவற்கே தேவதாநமாகக் குடுத்தேன் குலோ
21 த்துங்கசோழ அதிமூற்கச்செங்கிரையென
22 இந்த யறம் சந்த்ராதித்யவரை செல்வதாகவும் இந்த
23 யறத்தை ரக்ஷித்தான் கங்கையிடைக் கும
24 ரியிடை பாபஞ்செய்தார்பாபம்பெறுவக
25 ளாகவும் இத்தை அழிவுபண்ணினோர் கங்

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26 கையிடைக் குமரியிடை பாவஞ்செய்தா
27 ர்பாபம்பெறுவர்களாகவும் கல்வெட்டி நிறுத்
28 திநேன் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
29 ரையென ।। இது ஸ்ரீமாஹேஸ்வரரக்ஷை ।।। சண்டேச்
30 சரநோலை சாகரஞ்சூழ் வைய்யகத்திற்கண்டேச்
31 சரன் கருமமாராய . ன் பண்டே அறஞ்செய்தான்
32 செய்தான் அறங்காத்தான்பாதம் திறம்பாமை
33 ச் செந்நிமேல் வைத்து ।। ஸ்வஹஸ்தஹிவம்ஸ்யா ஸ்வத்தா

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34ராஜபி: ஸகராதிபி: । யஸ்ய யஸ்ய யதா பூமி: தஸ்ய த
35ஸ்ய ததா ஃபலம்॥ ஸ்வதத்தாம் பரதத்தாம் வா யோ
36ஹரேத வஸுந்தராம் ஷஷ்டிம் வர்ஷஸஹஸ்ராணி விஷ்ட
37யாம் ஜாயதே க்ரிமி:॥

7 a

Front.

1ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநில
2மடந்தையும் போற்செயப்பாவையு
3ம் சீர்த்தனிச்செல்வியும் தன்பெரு
4ந்தேவியராகி இன்புற நெடுதுயில் உள
5ழியுளிடைதுறைநாடுந்தொடர்வநவேலி
6ப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதி
7ட் கொள்ளிப்பாக்கையும் நண்ணற்கரு
8முரண் மண்ணைகடக்கமும் பொருகடலீழ
9த்தரையர்தமுடியுமாங்கவர் தேவிய
10ரோங்கெழில்முடியு முன்னவர்பக்கல்
11தென்னவன் வைத்த சுந்தரமுடியுமிந்தி
12ரனாரமுமெ தெண்டிரைஈழமண்டலமுழு
13வதுமெறிபடைக்கேரளர் முறைமை
14யிற்சூடுங் குலதனமாகிய பலர்புகழ்
15முடியுஞ் செங்கதிர்மாலையுஞ் சங்க
16திர்வேலைத் தொல்பெருங்காவற்
17பலபழந்தீவும் செருவிற்சினவில்லிருபத்
18தொருகாலரைசுகளைகட்ட பரசுராமன் மே
19ல்வருஞ்சாந்திமத்தீவரண்கருதி இருத்திய செ
20சம்பொற்றிருத்தகுமுடியும் பயங்கொ
21டு பழி மிக முயங்கியில் முதுகிட்டொ
22ளித்த சயசிங்கனளப்பரும் புகழொ
23டும் பீடி இரட்டபாடி எழரைஇலக்கமும் வ
24நெதிக்குலப்பெருமலைகளும் விக்கிரமவீ
25ரசக்கரகொட்டமு முதிரவடவல்லை மதுரை
26ரமண்டலமுங் காமிடைவளைய நாமணை
27கோணையு வெஞ்சி . வீரப் பஞ்சப்பள்ளி
28யும் பாசடைப்பழன ' மாசுணிதே
29சமுமாதிவண்கீர்த்திசாதிநகரவையிற்
30சந்திரந்தொல்குலத் திந்திரவிரதனை
31விளையமற்களத்து கிளையொடும்
32பிடித்து பலசநத்தோடும் நி . றைகுல
33தனக்குவையும் கிட்டருஞ்செறிமிளை
34ஒட்டவிஷயமும் பூசுரர் சேருந
35ற்கோசலைநாடும் தஜபாலனை வெ
36ம்முனையழித்து வண்டுறைசோலை
37தண்டபுத்தியும் இரணசூரனை முர
38ணுறத் தாக்கித் திக்கணைகீர்த்தி தக்கணல
39ாடமும் கோவிந்தசந்தன் மாவிழிந்

(இவ்விடத்தில் ஒருவரி பழைய கன்னடத்தில் எழுதியிருக்கிறது)

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40தோட தங்காதசாரல் வங்காளதேச
41மும் தொடுகடற்சங்கொட்டல்மயி
42பாலனை வெஞ்சமர்விளாகத்தந்
43சுவித்தருளி ஒண்டிறல்யானையு
44ம் பெண்டிர் பண்டாரமும் நித்தி
45லநெடுங்கடல் உத்திரலாடமும்
46வெறிமலற்தீர்த்தத்தெறிபுநற்
47கங்கையும் அலைகடல்நடுவுட்ப
48லகலஞ்செலுத்திச் சங்கிராம
49விசையோர்த்துங்கபஜநாகிய
50கடாரத்தரையனை வாகையம் செ
51பாருகடல்கும்பக்கரியொடுமகப்
52படுத்துரிமையிற்பிறக்கிய இருசெ
53நிதிப்பிறக்கமும் ஆர்த்தவநக
54நகர் போர்த்தொழில் வாசலில்
55விச்சாதிரத்தோரணமும் மொ
56ய்த்தொளிர்புனைமணிப்புதவ
57மும் கநமணிக்கதவமும் நிறை
58ஸ்ரீவிஜெயமுந் துறைநீர்ப்ப
59ந்னையும் பந்மலையூரெயிற்தெ
60றாங்மலையூரும் ஆழ்கடல்அகழ்
61சூழ் மாயிருடிங்கமுங் கலங்காவல்வி
62னை இலங்காசோபமும் கோப்புறுநிறை
63புநல் மாப்பப்பாளமுங் காவலம்புரிசை
64மாவிலிபங்கமும் விளைப்பந்தூறுடை வி
65ளைப்பந்தூறும் கலைத்க்கோர்புகழ் கலைத்

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66 தக்கோலமும் திதமாவல்லினை மாதம
67 லிங்கமும் கலாமுர்கடுந்திரவிலாமு
68 ரிதேசமுந் தேநகவார்பொழில் மாநக்க
69 வாரமுந் தொடுகடல்காவல் கருமுரட்கட
70 ாரமும் மாப்பொருதண்டாற்கொண்ட கோ
71 ப்பரகேசரிவர்மராந உடையார் ஸ்ரீரா
72 ஜேந்த்ரசோழதேவற்கு யாண்டு இருப்
73 பத்தேழாவது விக்ரமசோழமண்
74 டலத்து குக்கநூர்நாட்டுக் கொளியம்பூர்
75 ச்செயில் ஸிஜீஸ்வரத்தில் வடக்கு இ
76 லவத்தின்கீழ் படாரி சாமுண்டேஸ்வ
77 ரிக்கு இஞ்ஞட்டு வாணபுரத்து மாணி
78 க்கச்செட்டி உள்ளிட்டாரோமும் நா
79 ட்டுக்காமுண்டுசெயிகிந்ற விண்ணமங்க
80 லத்து ராஜேந்த்ரசோழகாமுண்டநும்

Right Side.

81 சாமுண்டே .
82 ஸ்வரிக்கு ப..
83 ராஞ்செய்
84 து குடுத்த
85 நிலமாவ
86 து வாணபு
87 ரத்து நி
88 லமாந மா
89 ணிக்கச்செ
90 ட்டிகமுக்கு
91 க் கிழக்கு ம
92 ஞ்சகாட்டு
93 ச்செய்க்கு
94 த் தெற்கு
95 ம் பெரிவரி
96 கீழ்ப் பெரு
97 வழிக்கு மே .
98 கும் தெற் .
99 பள்ளிக்கு வட
100 க்கு நடுவுபட
101 ....
102 பதிநறு
103 சாண்கோ
104 லால் அஞ்
105 ஞூறு குழி
106 இவூற் படாரி
107 யர்க்கு ஒருச
108 ஷி திருவமு
109 துக்கும் மூந்
110 று சஷி திரு
111 வாராதனை
112 க்கும் திருவ
113 ாராதனைெ
114 சய்வாநொரு
115 வருக்குமாக சந்
116 திராதித்தவரை
117 செல்போகம
118 ாகச் செய்து

Left Side.

119 ... ர்வார்
120 த்து குடுத்
121 தோம் இந்நா
122 ட்டு நாட்டு
123 காமுண்டந்
124 மகந் ெ .
125 காணமங்
126 கலத்து ரா
127 ஜேந்த்ரசே
128 ாழகாமுண்
129 ட .. இ
130 ப் ...
131 ... மூ
132 திநெ .
133 வி . ரா ..
134 சோழமண்
135 டலத்து.
136 ல ...
137 . த்து .
138 .. ந்ற
139 ....
140 ....
141 ...கு
142 ல் கொ
143 ந .. ம .
144 நெழுத்து
145 இப்படி
146 ... நதி

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147.. பொ .

148....

149.. எங்கெ

150ழுத்து இப்

151படி ம ..

152 . கூச்சிஞு

153மா . செ ..

(இதற்குமேல் ௬ வரிகள் பழைய கன்னடத்தில் எழுதியிருக்கின்றன)

24

North.

1.. ஈாமெ ...

2... ஷிச ...

3... ரக ...

4...காலெ

5...ஓகயிர்...

6.....த்து...

7....ஞ....

8..மற்றவ . செ..

9..னைசாயு...

10..டைபற...

11..மற்றவர் தேவி..

12..வஹூ—வாஹ...

13..கைக்கொண்டு..

14..பவ . குழி...

15..த்து ஆ . ம...

16...யஞ்சவித்து...

17...வகை......

18...ச இ....

19....சோமி....

20...ச . கட....

21....ண்டிை ...

South.

22....குண....

23..கடி...

24...கயவி...

25...(ஞ)....

26...க்குக் க...

27...சோ....

28...முடிக...

29...க்க....

30....நிடை....

31...சாமுத்..

32....மும்முடி..

33..சோழகாமுண்ட..

34..ை . க்கு ஜ ..ாணி..

35..யாகப் பெற்ற முட....

36..வாகியுர் எரியி...

37..இடுவித்தா...

38..கோசி கழனி...

39..யாராந மும்முடி...

40........................

25

Front.

1திங்களேர் பெற வளராங்

2கதிர்க்கடவுள் தொல்குலம்

3விளங்கத் தோந்றி மல்கிய

4வடதிசைக் கங்கையுந் தெந்றிசையி

5லங்கையுங் குடதிசை ஓஹோை

6தயுங் குணதிசைக் கடாரமுந் தண்டா

7ல் க்கொண்ட தாதைதன் மண்டலம்

8வெண்குடைநிழற்கீழ்த் தங்குடை

9நிழற்றித் திசைதொறுஞ் செங்கோ

10லோச்சி இசைகெழு தென்னவர்த

11மூவருள் மானாபரணன் பொன்முடி

12யானைப் பருமணிப்பசுத்தலை பொருக

13ளத்தரிந்து வேணாட்டரைசனைச் சே

Back.

14 ணட்டொதுக்கி ஹங்கத்தரைசனைச் செங்கன்
15 துலேத்து வேலேகெழு காந்தளூர்சாலேகல
16 மறுப்பித்துத் துதிகெழு ஜயங்கொண்டசோ
17 ழநெனு மதிகெழு கோவிராஜகேசரிபந்ரா
18 ந உடையார் ஸ்ரீராஜராஜதேவர்க்கு யாண்
19 டு ஈஉ ஆவது ஸேனபதி ஜயங்கொண்
20 டகொண்டசோழவாணகோவரையனென
21 வ . ண்ணப்பாடியான விக்கிரமசோழமண்
22 டலத்து மண்ணைநாடு நீராரம்பம்
23 ஐஞ்சிலிரண்டும் காட்டாரம்பம் நா
24 லிலொன்றுமெயிமேல்வாரங் கொ
25 ள்வதாகவும் இப்பரிசந்றி ஆரேனு
26 ம் இச்சந்தை அழிப்பார் கவிலெயு
27 ம் வாணராசியும் அழித்தான் பாவத்
28 தைக் கொள்வார்.

36

1 ஸ்வஸ்தி ஸ்ரீ௩து
2 வல்லாழசெட்டியரு
3 அயபடெடேவர்மெ
4 வ்யயஸம்௩ஸரது வி௲ர
5 ௩ாஸத்தில் விட்ட ஊஞி
6 ௩ாநம் ஐ௩௩ாநதெ
7 ஊறக்கினன் குராப்பசு
8 ...... ஸ்ரீராஜநா
9 ...வ்யயி.....
10 ....

37

1 ஸ்வஸ்தி ஸ்ரீ திரு மகி வளர இருநிலமடந்தையும் போர்சயப்பாவையுஞ் சீர்த்தனிச்செல்வியுந்தன் பெருந்தேவிராகி இன்புற நெடுதியல்லூழியுளி
2 டைதுரைநாடுங்கடர்வனவேலி படர்வனவாசியுஞ் சுள்ளி சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமரண் மண்ணைக்கடக்கமும் பொருகடலீழத்த.........
3 யும் ஆங்கவர் தேவியரோங்கெழில்முடியு முன்னவர்பக்கல் தென்னவர் வைத்த சுந்தரமுடியுமிந்தி .... ழமண்டல முழுவது...........
4 கேரளன் முறைமையிர் சூடுங்குலதனமாகிய பலர் புகழ் முடியுஞ் சங்கதிர்வேலேத்தொல்பெருங்காவல்.........ருவிற் சினவி இருபத்தொ........
5 சுகளை கட்ட பரசுராமன் மேவருஞ் சாந்திமத்தீவரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முசங்கியில் முதுகிட்டொளித்த....
6 ங்கன் அளப்பரும் புகழொடு பீடியல் இரட்டபாடி ஏழரைஇலக்கமும் நவநிதிக்குலப் பெருமலேகளும் விக்கிமவீர சக்கரகொட்டமும் முதிரபடவல்லே மதுரமண்....
7 ....பலதனத்தோடு நிறைதனக்குவையுங் கிட்.......................
8 ம் பூசுரசேர்நல்க் கோசலேநாடுதன்மபாலனே வெம்முனையழித்து வண்டுறைசோலேத் தண்டபுத்தியும் இரணசூரனே...................
9 க்கணலாடமுங் கோவிந்தசந்தன் மாவிழிஓட தங்காதசாரல் வங்காளதேசமுந்தொடுகழற்சங்கொடொட்டன் மஹிபாளனே வெ...........................
10 த்தருளி ஒண்டிறலானேயும் பெண்டிர் பண்டாரமும் நித்திரநெடுங்கடலுத்திரலாடமும் வெறிமலர்த்தீர்த்தெறிபுனற்கங்கையும் அலேகடல்நடுவுட்...
11 ..கலஞ்செலுத்தி சங்கிராமவிசையோத்துங்கபன்மனாகிய கடாரத்தரையனை வாற்கயம் பொருகடக்கும்பக்கரியொமெகப்படுத்துரிமையிர் பிறக்கிய பெருநெயிப்பி

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12 றக்கமும் ஆர்த்தவநககர்ப் போர்த்தொழில்வாசலில் விஜ்ஜாதிரதோரணமும் மொய்த்தொளிர்ப் புனமணிப்புதவமுங் கனமணிக்கதவமும் நிறைஸ்ரீவிஜய

13 முதுறைநீர்ப்பன்னையும் வன்மலையூரெயிற் றொன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங் காவல்வினை இலங்காசோகமுங் கோப்புறு

14 நிறைபுனல் மாப்பப்பாளமுங் காவலம்புரிசை மேவலிம்பங்கமும் விளைப்பைநூ..................

15 னை மாதமலிங்கமுங் கலாமுதிர்கடுந்திறல் இலாமுரிதேசமுஞனக்க...............

16 ண்ட கோப்பரகேஸரிபன்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்..... ....

17 ப்பரகேஸரிபன்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவற்கு யா.....................

18 ....நூற்றைம்பதிநால் கோநேரின்மைகொண்டான் ராஜமாணிக்கமூவேந்தவேளானுக்கு...........

19 ....டுக் கொளிசம்பூச்சையில் உயுத்தமல்லன் தண்டநாயகன் அப்பயன் வாமனையன் எடு.............

20 கோயில் ஸிம்ஹேச்வரதேவற்கு இன்னாட்டுக்காமுண்டன் இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண் டனும் வாணபுரத்து ஊர்க்காமுண்டன் நித்த

21 விநோதமாணிக்கச்செட்டியும்......இவ்வப்பயன் வாமணையன் பொன்குடுத்து வாணபுரத்து ஏரிகீழ்க் கொண்ட நீர்நிலன் இருவேலியும

22 த் தேவற்குத் தேவதானமாக குடுத்தோம் இப்பரிசு கல்லில் வெட்டுவித்துக் குடுக்கவென்று திருவாயி மொழிந்தருள திருமந்திரவோலை செம்ப..

23 ப்பரையன் எழுத்தினால் யாண்டு இருபத்திரண்டாவது நாள் நூற்றொருபத்தொன்றினால் எழுதி ப்ர ஸாதஞ்செய்தருளிவந்த திருமுகப்படியே உய

24 த்தமல்லர் தண்டநாயகன் அப்பயன் வாமணையன் குக்கனூர்நாட்டுக் கொளிசம்பூச்சையில் எடுப்பித்த ஸிம்ஹேச்வரதேவற்க்கு வேண்......

25 ஞங்களுக்குத் தேவதான......ட்டு நாட்டுக்காமுண்டமா இரட்டகுலகால ராஜேந்த்ரசோழக்காமுண்ட னும் வாணபுர..............

26 ண்டன் நித்தவிநோதமா...........குக்கனூர்நாட்டு வாணபுரத்து ஏரிகீழ் நீர்நிலத்துக் கீழ்பாற்கெல்லை வெ................................

27 யென்னும் ஏரிகரைக்கு மே......றை என்னும் ஏரியில் தெற்கில் தூம்பில்நின்றும் மேற்கு நோக்கி....

28 ....

38

1 ஸ்வஸ்திஸ்ரீ ஸ்ரீமத்ப்ரதாபசக்ரவர்த்தி ஸ்ரீஹொய்ஸண வீரவல்லாளதேவரஸர்....க்கு.....வி நாடுமு.. ....சந்திநாடு வெப்பூர் எருமறைநாடு...........நாடு புல்லியூர்நாடு நொண்ட..................லநாடு தேக்கல்நாடு ஐம்புழுகுநாடு..........நாடு எலயூர்நாடு . யல்நாடு தகடைநாடு......பைய்யூர்.......... ....யாண்டார் மட..........

2 முன்னான எல்லாநாடுகளிலுள்ள தேவஸ்தானங்களிலுள்ள மடபதிக்கும் ஸ்தானபதிகளுக்கும் விண்ண ப்பஞ்செய்யப் பெறக் க . விபுமவருஷ..எம்கு இதன்மேற் செல்லாநின்ற ஸகாப்தம் ஆயிர உம்ச ஆவது ஸர்வவருஷத்து மார்கழி......திங்கட்கிழமை நாள் இந்த ராஜ்யத்து தேவதானந் தி ருவிடையாட்டமடப்புறம் பள்ளிச்சந்தமான தானமான்யங்களில் இறுக்கும் ஸித்தாயங்காணிக் கை தறியிறை தட்டார்ப்பாட்ட.........

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3 சாரிகை நல்லெருது நற்பசு மற்றுமெப்பேற்பட்ட வரிவுகளும் இறைகளு தவற்கு இந்தந்த தேவர்களு க்கு............

4 தான ஊர்களும் நிலங்களும்.....உள்ப்பட........................இந்த மடபதிகளும் .....ண்ட மஹா தேவற்கு பூசை......அமுது ஹோமமுந் திருப்பணியும் குறை....டத்தி ந..ராஜ்யத்துக்கும் அவ் புதயமாக வாழ்த்தி ஸர்வமேயிருப்பது இது ராஜ்யரக்ஷை நாட்டார் ரக்ஷை ஸ்ரீ மாஹே ஸ்வரரக்ஷை.

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Front.

1 சகவரியாண்டு ௲௱௰௬ விஜயஸம்வத்ஸரத்
2 ஸ்வஸ்திஸ்ரீ புகழ்மாது விளங்க ஜயமாது வி
3 ரும்ப நிலமகள் வளர மலர்மகள் புணர உரிமை
4 மயிற்சிறந்த மணிமுடிசூடி மீநவர் நிலைகெ
5 ட வில்லவர் குலைதர ஏனைமன்னவரிரிய லுற்
6 றிழிதர திக்கனைத்துந் தந் சக்கரநடாத்தி விஜயாபிஷே
7 ஷகம்பண்ணி வீரஸிங்ஹாஸநத்து அவனிமுழுதுடை
8 டயாளோடும் வீற்றிருந்தருளிய கோவிராஜகேசரிவர்ம
9 ரான சக்ரவத்திகள் ஸ்ரீகுலோத்துங்கசோழதேவர்க்கு ய
10 ாண்டு ௪௰௬வது ராஜராஜந் பாண்டிநாட்டு அரிகேசரி
11 வளநாட்டு செயவரநல்லூர் சயவரநல்லூருடைய
12 ான் ராசராசந் குலோத்துங்கசோழ அதிமூற்கச்செங்கி
13 ரெயென விக்ரமசோழமண்டலத்துக் குக்கநூர்நா
14 ட்டு பெரியமத்தக்கூர் ஐவரகண்டீஸ்வரம்முடைய
15 மஹாதேவற்கு இவூர்ப்பள்ளி வெலபாழ இத்தேவற்கு தே
16 தேவதாநமாகப் பள்ளிவனையிற் சுற்றுமுற்றும் நஞ்
17 சை புஞ்சை கோடை பைய்யனம் கார்வரகும் கு
18 ம்மரிக்கடமை பருத்திப்புடவை தறிப்புடவைப்
19 ஏர்க்காசு வீடு மாடு ஆசிபொதுமக்கள்பேரால்க் கு

Back.

20 லதிறையும் கோரும் பலவந்தராயங்களுமுட்
21 ப்பட முற்சுட்டும் இத்தேவர்க்கு தேவதாநமாக
22 க் குடுத்தேந் குலோத்துங்கசோழ அதிமூர்க்கச்
23 செங்கிரையென இத்தர்மம் சந்திராதித்தவரை
24 ரயும் செல்வதாகவும் இந்த தர்மத்தை ரக்ஷித்தா
25 ந் கங்கெயிடைக் குமரியிடைப் புண்ணியம்
26 செய்தார்புண்ணியம் பெறுவர்களாகவும் இந்த
27 தர்மத்தைஅழிவுபண்ணினார் கங்கெயிடைக் கு
28 மரியிடைப் பாவஞ்செய்தார் பாவம்பெறுவர்கள
29 ாகவும் கல்வெட்டி நிறுத்திநேன் குலோத்து

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30 ங்கசோழ அதிமூர்க்கச்செங்கிரையென ॥—இது
31 ஸ்ரீ உதயமார்த்தாண்ட சண்டிச்சரனெலை சாகரஞ்சூழ்
32 வையகத்திர் கண்டிச்சரந் கருமம் ஆராய்மிந் பண்
33 டை அறஞ்செய்தந் செயதந் அறங்காத்தாந் பாதம் தி
34 றம்பாமெச் சென்நிமேல் வெத்து பஹுபிர்வஸு
35 தா புக்தா ராஜபிஸ்ஸகராதிபி யஸ்ய யஸ்ய யதா பூமி த
36 ஸ்ய தஸ்ய ததா பலம் ॥ ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹ
37 ரேதி வஸுந்தரா ஷஷ்டிர்வர்ஷஸஹஸ்ராணி விஷ்டாயா
38 ஜாயதே க்ரிமி.

38 b

Front.

1 ஸ்வஸ்தி ஸமஸ்தபுவநாஶ்ரய ஸ்ரீ
2 ப்ருதிவீவல்லப மஹாராஜா
3 திராஜ பரமேஶ்வர பரமபட்டாரக
4 ஸத்யாஶ்ரய குலதிலக ஸ்ரீமா
5 ஸர்வஜ்ஞசூடாமணி மலராஜராஜ
6 ர மலபெருமாண் கண்டப்பெரு
7 ண் கண்டபேரண்ட வா . ரமவீர க
8 ஸஹாயசூர மதிவாரஷி சிறிகம்
9 மல் சலதமேகலி வீரபகணேக
10 ராஜ்ய திரிபுவந பாணுயராயகு
11 லஸமயாணி சோழராஜ்யப்ர
12 திஷ்டாசார்ய திரம்பலி யாராபதி
13 ஸ்ரீ ஸ்ருணபதி பொய்யாள
14 ஸ்ரீ வீராஹநாயதேவற்க்கு யா

Back.

15 ண்டு முப்பத்தெட்டா
16 வது ஆனிமாதம் இர
17 ண்டாந்தியதி நாள் இலைப்பா
18 க்கநாட்டு தீகைக்கோட்டை
19 பயறுகட்டம் நடுவாக உடை
20 டயார் ஐய்வர்கண்டநாயனர்
21 தேவதானம் நாற்பாற்கெல்லை உ
22 ள் இந்த தன்மத்தைக் கெடுத்த
23 வன் தன்ஸ்வாமிக்கு தப்பினவன்
24 கெங்கைக்கரையில்க் கவிலை
25 க் கொன்ற பாவத்திலே புகுவன்.

38 c

1 ஸ்வஸ்தி ஸ்ரீ ..பாண்டியன்தலையுங் கேரளன்சாலையும் இலங்கையும் இரட்டபாடியும் கொண்ட....
2 ழக . விக்கரமசோழமண்டலத்து குக்கநூர்நாட்டு நாட்டுக்காமுண்டநாக ராஜாதிராஜவேளா....
3 எப்பேற்ப்படிதிலும் பூமியால் வருதிலும் பத்திலொன்றும் தேவர்க்குடிமைமக்கள் இவர்கள்....

62 a

1 ....
2 ரான ஸ்ரீ.
3 காம . தேவ
4 ....ரான வெ....
5 க . கரும அதி..
6 .. ராஜேந்திரசோழ
7 ....வாரென........
8 ....ம்மாச்ச வெ......
9 ....ணநாட்டுத் தண்....
10 ..தொம்பலூர்நா..........
11 சொக்கப்பெருமாளுக்கு...
12 ட்டு வெட்டிய க .. நன்செய் புந்
13 செய் நாற்பால் எல்லையும்......
14 க்கின கிணறும் மேல் நோக்கிந
15 மாமும் சேசை ஸிஜரயமு....வை
16 யும் ஸர்வமானியமாக யாநா
17 சந்த்ரார்க்கமாக உதகா....க் கு
18 டுத்தோம்

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[1]ஸ்வஸ்தி ஸ்ரீ ஸமஸ்தப்ரஸஸ்திஸஹிதம் ஸ்ரீமத் திரிபுவனமல்ல தழைக்காடுகொண்ட புஜபலவீரகங்கப் பொ
ய்சளதேவ ப்ருதுவிராஜ்யம்...

[2]செய்தருள நிகரிலிசோழமண்டலத்து மண்ணைநாட்டுத் தெந்தற்றில் பொக்குளத்தில் மல்லிகார்ஜுந
முடைய மஹாதேவற்கு திரிபுவனமல்ல பொய்சளசாமந்த மண்ணைநாடா

[3]ழ்வாநாட்சியில் கோரகாமுண்டந் மகந் சாமகாமுண்டந் இவ்வூர் விதியம்கட்டிந்கீழ் பத்துகண்டக நஞ்
சைநிலமும் ஐங்கண்டகப் புஞ்சைநிலமும் தேவதாநமாக விட்டேந்

[4]இஸ்தாநபதிகுங் காணியாளந் கௌவுசிககோத்திரத்து சிவப்ராஹ்மணன் பாலபட்டந் இயறும் ரக்ஷித்
தாந் கங்கையாடிந பலம்பெறுவாந் பெரிஏரிகீழ் ஐங்க

[5]ண்டககழநி ப்ராஹ்மணதாநம் காஸ்யபகோத்திரது மாரபட்ட நாலதொ....ணி உடையந்

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[1]ஸ்வஸ்தி
[2]ஸ்ரீ
[3]ஆங்கி
[4]ரவருசம்
[5]நாஸி . க
[6]தேவர் ரா
[7]ஜ்யத்தில் ே
[8]காமுகாமுண்ட
[9]னென இரு ஊரில்
[10]தேவர்கு பத்துகண்
[11]டக கழனியும் யேரிகீழ் ப்ரா
[12]ஹ்மணற்கு ஐங்கண்டகழநி.....
[13]க விட்டேன்.

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MAGADI TALUQ.

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1 ....

2 . நாகுவங் இஐ யத்ர செலக்கடவ

3 தாக விக்ரு ஸங்வற்ஸரஸத்து உத்த

4 ராயநஸங்க்ராந்திநாள் ஸாரஅராஜ

5 மோத்க்ருத்து ஸ்ரீவஸமுத் த்ருத்து ஸிவ

6 ப்ராஹ்மணன் பன்சிதேவஸட்டனுக்கு இ

7 ஐ ஸ்ரீகோவி . ம் ஸமுசியும் யத்ரதாநமாக நீ

8 ர்வார்த்துக் குடுத்தேன் இருகமனெ இஐ யத்

9 . விறக்குவாங் மங்கெஐ்டெக் குமறி....

10 ச் செய்த பாபமுங் குரா . பசுவை அழித்த .

11 ன் பாபத்தெ கொண்ட . அறமறவற்க்கு

12 அறமல்லது துணையில்லை ॥

DODBALLAPUR TALUQ.

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[1]ஸ்வஸ்தி ஸ்ரீ சநுசேஹாசுணவெஸ்ர த்ரிபுவனசூஜ தழைக்காடுக்கொண்ட
[2]ஹாஜபலவீரமம பொயிஸலதேவர் ராஜ்யம் கஉஸம்வத்ஸரத்
[3]தில் விக்கிரமசோழமண்டலத்தில் மண்ணைநாட்டு நாட்டுக்கா
[4]முண்டக் விருதராயபயங்கர மண்ணைநாடாழ்வாந் மகந் சட்டய
[5]நாந விருதராயபயங்கர மண்ணைநாடாழ்வானென புற்
[6]கொடியில் மலைக்குக் கிழக்கில் சிகரத்தில் முடிஸ்ரமுடை
[7]ய சஹாதேவருடைய ஸ்தாநம் உதமவல்லவம்பண்ணினேன் ஶிவ
[8]ப்ராஹ்மணந் பெண்ணபட்டந்மகன் பம்மபட்டநுக்கு விருதரா
[9]பபயங்கர மண்ணைநாடாழ்வானென எந்வம்ஶமும் பன்ம
[10]பட்டந் வம்ஶமுள்ளளவும் பூஜிப்பாநாகவும் பன்ம
[11]பட்டந் தந்னையும் தன்வம்ஶத்தாரையும் முடிஸ்
[12]ரமுடையாரை பூஜிக்கவேண்டாவென்றவன் கெங்கைஇ
[13]டைய்க் குமரிஇடைய்க் குராற்பசுவைக் கொன்றாந் பு
[14]க்க நரகம்புகுவான் இவை சாமாசாரி எழுத்து

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a பரியாவி . வஸுஸர . து ப்ரஶிவி உ . டை .. பவியா . த . ஒ . உ .. மாவை . ஜைஒதெ ..
ரொற்றின ந ..... த்த ...

b .... ஜா ... உசைதேவ ராக்ஷஸஸம்வத்ஸரத்து வைகாசிமாஸம் பதினேழாந்தியதி வெ ... ழமெ உத..
மாறி . த . வர் .. ஜைந்து 3 . மாடை . ஹாவைரஹர் ..

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ ப்ரஜாப
[2]திவருஷத்து சித்தி
[3]ரைமாதம் முதல் வெ
[4]பருமாளிதேவர் மக
[5]ன் பொன்னப்பனும்
[6]அல்லப்பனும் தங்க
[7] . தவப்பன் வெம்பிதே

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Back.

8 வர் ஆரசர் ஆடெ
9 கவாடி ஶுராஜம்ப
10 ண்ணிகபோது
11 மடிபணூரிலாச்ச
12 ரன்பிள்ளைக்கு எ .
13 . ஸவர்பாகிய .
14 · ஆளகட...
15 ... கிக்ருவரை செல்
16 லகடைவதா.....

66

1 வாயஅிவா நுயவாரிராஸிகாஉகாதா
2 ஶி . ஶ . . . . . கவாாஶ்ரீ
3 . ஸ்ருகதி . . . .
4 ஓதகஷ்ணகாஓரா . மதஜொத ஶுதஂ ெஶுள
5 ஸ்ரீகாஜ . . . . ஶுபிதாாகா . ஓ . ஷ
6 வர்ஓராணு்ர ஶாவி

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DEVANHALLI TALUQ.

14

1 ஸ்வஸ்தி ஸ்ரீ வீரமே துணை
2 பாகத் தியாகமே அணியாக செங்கோ
3 லோச்சிக் கருங்கலிகடிப்ந்து ஆஹவம
4 ல்லனை அஞ்சுவித்து வியக்கலனையு
5 ம் சிங்கண்ணனையும் உடைபுறங்கண்
6 டு வீரஸிங்காசநத்து வீற்றிருந்தருளிய கோப்ப
7 ரகேசரிபன்மரான உடையார் ஸ்ரீ வீரராஜே
8 ந்த்ரதேவற்க்கு யாண்டு ஐஞ்சாவது வி
9 க்கிரமசோழமண்டலத்து சண்ணை
10 நாட்டுத் திப்பூக்காணியாளர் மோளிப்பா
11 லகாமுண்டர்மகந் வசவகாமுண்டர்ம
12 கந் மாச்சையநாந சோளவிச்சாதிரவிழு
13 ப்பரையர்மகந் வசவையநாந ராயராய
14 வேளந் [illegible] திக்கறுவாறுகமுடையார்
15 சோமக்கந் திப்பாய இக்கல் செய்வித்தார் திப்
16 பூர் உ . டையார் பசுவொந்ந பெடிராஜாதி
17 ராஜ மூவேளுவேளார் ... வந்ரா.....

20

1 ஸ்வஸ்தி ஸ்ரீ த்ரிபுவநமல்ல தலைக்காடு
2 கொண்ட புஜபலவீரகங்க
3 பொயிசளதேவ பிருதுவிராஜ்ய
4 தொழு [illegible] ஸாரத்து சண்
5 ணை . நாட்டு ஆவத்தியூர்க்கா
6 ணியாளந் கங்கருடைய பெரு
7 ங்கடி கங்கவங்சத்து உய
8 . காமுண்டந்மகன் பொல்லகா
9 முண்டந்மகந் காவகாமுண்டந்
10 மகந் மாச்சகாமுண்டந்
11 கட்டுவி . ஸிலமம்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ பெ
2 ாய்சள வீரராமநாத தே
3 தவற்கு யாண்டு முப்ப
4 த்துநாலாவது இ
5 ஷைப்பாக்கனு
6 ட்டுனுடைவரும்
7 அதிகாரியும் வ
8 ல்லாளநும் வி
9 ட்ட தான்ம

Back.

10 ம் வல்லாள பெ
11 . ந............
12 ....
13 .. ..
14 ....கங்க
15 யிற்குரால்
16 பசுவெ கொ
17 ன்ற பாபதே போ
18 வர்கள்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 ஸகாப்த
3 வருஷம் ௲உ
4 ாஅ௰ மேல் செ
5 சல்லாநின்ற வி
6 ளம்பிஸம்வசு
7 ஸரத்து மார்க
8 ழி யிகூ தி திங்கள்
9 கிழமெ அஸ்வதி நக்ஷ
10 மியும் பெற்றவன்று

Back.

11 ஸ்ரீ ஈநுஈஹாமண்டளே
12 ஸ்வர ஸ்ரீ வீரபுக்கண உ
13 டையர் வடிருயும்விராஜ்ய
14 ம் செய்யாநின்ற..சே
15 ாளமண்டல செவ..
16 . நாட்டு ஐய்ய....
17 .... ராஜநான....
18 வைஜ . ாயன் செல்வாண்
19 டை தேவர்குமாரன் கட்டு
20 மாஙிய......................
21 ..வித்த. ....
22 ... தன்மம் ....
23 த்தில்.....................

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1 ஸ்வஸ்தி ஸ்ரீ ஈநுஈஹாஈணுஷோ ஸ்ரீ ஹூவநஈல்லஹூஷிமிரிநாயு . வெம்பிதேவநா . நஷிதேவனொன ஸ காஷஈாயிரத்திறுநு
2 ற்றஞ்சு சென்ற ஸ்வஹாநுவஷஃத்தானிஈஷடி நாலாஙியதி நாயற்றுக்கிழமையும் புணர்பூசமுஸ்ரீயும் வ்ருத்தி பாதும் பெற்ற ஸஈ
3 ஷிநத்தில் நிகரிலிசோழமண்டலத்து ஸண்ணைநாட்டு வடகூற்று கொடுவத்தியில்க் குழைமாம்பள்ளமெத்த நஷிஸமு .

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4 ராக . ட்டி எங்க . நாயனுர் ஸ்ரீதக்ஷேஶ்வரமுடையார்க்கு விஷுவயநஸம்க்ராந்தங்களுமுற்ஸவதிவஸங்க
ளுமுபயபூர்வதடிபண்ணி ே

5 ஸ்வீக்ககடவர்களாகவும் ஸ்லேவையிபடி பெறக்கடவர்களாகவும் . தண்முண்ணிகைய் ஸநாநமற்ற வஸ்து
க்கள் தாங்களே வாங்கி எநக்குமிகோ

6 யில்குமிடக்கடவர்களாகவும் இதிங்கீழ் விளாங்குட்டைக்கரையுற் தென்பால் வடபால் நீர்பாயிஞ நில
ங்கழநியாகக்கடவதாகவும்

7 திருமுற்ற .. கோயிலுட்பட முப்பத்திரண்டுபேர்க்கு க்ரயவிக்ரயதாநயோக்யமாக ப்ராஹ்மணர்கு உ
தகம்பண்ணி குடுத்தோ௩

8 ஹீதேவரென இதில் ஹாமழ் திருமுற்றத்துக்கு இரண்டு ÷ ஸ்ரீகோயிலுகு இரண்டு ÷ குமாண்டூர்
மமயாம ஹட்டன் உ அல்லாள ஹட்டன்

9 கொண்டி இளையாங் ஸ்ரீஹமெஸ அத்தியூர் ஹட்டன் இளையவில்லி அளகர்சிங்கம் பெரியசிங்கம் காப்ப
ணி ஹட்டன் ஹடடிவந்தி பங்கு க

10 யிராயூர்த்துறைவன் வல்லாளர்க்கு பங்கு விடகொடம் மமயாடி மொங்களுர் அநகாழ்வான் ஹட்டன்
உ பிள்ளை .. கணியு

11 மகை . காத்தாபிலாநவாதி எவுரசுக் குமாண்டூர் சங்காண்டானுன பெருமாள் . யிராயூர் பேராயிரம் சங்
குப்பிள்ளை மாதவன்

12 கொடுவதிபெருமாள்தேவன்மக ஸவணிநவெதந்ன் ஸ்ரீசாஹேஸ்வாவிப்யனுன அம்பலபெருமாள்
பங்கு க

13 இவர்மகன் சிக்கண்ணன்னுக்கு பங்கு க ஆக பங்கு இரண்டு.........

14 ளியணன் ÷ ஆக பங்கு முபத்திரண்டு ம்ராஸாம்யத்தால் பங்கு ளுவ ஆக பங்கு சுயசு இவ்வேரிக்கு
சதஸ்ஸை

15 ம இவ்வேரி கிழக்கு விளாங்குட்டை எதிர்வாயிற் இதன்மேற்கு மிச்சொண்டன்

16 புலத்தில் குட்டையுறவும் இவ்வேரி தென்பால் வடபால்.........ம் க

17 ழரியாக நிச்சயித்து குடுத்தேன் னதிதேவனென இயத்தத்துக்கு விக்காணம்பண்ணினவன் மமய்

18 கரையில் க்குரால்பசுவை கொன்றன் பாப

19 த்தே போவான்:—

20 அம்பலபெருமாள்க் காரியத்து முன் க்கயாலெ குடுத்தோமவன்வம்ஶமுள்ளதனையுமிப்படிச் செலுத்தக்
கடவர்களாகவும்.......

21 ஸுதிதூ வஸவோ வி ....கம.........ஸ்வதத்தாம் வாதத்தாம் வா யோ ஹரேத

22 வஷ்ஸஹஸ்ராணி ஷஷ்டிவஷ்டஸஹஸ்ராணி விஷ்டாயாம்

23 ஜாயதே க்ரிமி: । ஸமுவாணிஸ்து ஹமவ....தமி

45

1 ஸ்வஸ்தி ஸமஸ்தஸஹவநாஶ்ரய ப்ருத்திவ

2 ல்லஹ மஹாராஜாதிராஜ பரமேஶ்வர யாயவ

3 குலாமிவாதித்யணி அசாவதிமாவராயீஶ்வர

4 ஸஷ். வஎபாமணி மஹாராஜராஜ மஹெப்ரா

5 . மண கணமேல்ல்ணு கதநவ்ருசண விரமம

6 ....ஸஹாயஸஹா ஸதிவாரஸியி ஸிரிஹம்ஸஜ

7 வஷதம்ஸாரத . . . . . . ஞ் . . தகரா

8 ஜ்யதிசஷ்ட்ட வாஷியகஷஷஜரண ே

9 வாஷகஷஷ்ட்ருதிஷ்ஸாவாயுநதும்மஷ்ய

10 ரவஷ்டஹ்ருவதி பொய்ஸஷஸ்ரீவீராரதந

11 ரயதேவ . . ர்க்கு யாண்டு முப்பத்தேழ

12 வது ஆனிமாதம் இரண்டாந்தியதி ந

13 ரள் இலெப்பாக்கநாடு சனவரநாயதலூர்

14 ப்பற்று இவையிற்றுக்குள் தேவதான

15 திருவிடையாட்ட மட........................

16 ....

47 & 49

1 ஸ்வஸ்திஸ்ரீ அற . யூர் பெற்கடி சாமுண்

2 டயந்மகந் புளியண்ணந் வி . ட்டின கேசரி

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Front.

1 ஸ்வஸ்திஸ்ரீ சகரயாண்டு

2 ஆயிரத்து இருநூ

3 ற்றெரன்பது ஸ்ரீதக

4 பொய்சளச் சக்க

5 ரவத்தி வீரராமனுதேவர்

Back.

6 கு யாண்டு முப்பத்து மூ .

7 . வது ஸவஜித ஸம்வத்ஸரத்

8 து மகரஸங்க்ராந்தினாள் ஊத்திபு

9 த்ரர் ஸஷ்ரணஸம்பன்ந

10 ரான . லெப்பாக்கநாட் .

11 ல் மா..தேவனுயகந் . ரா

12 ம . செட்டி கண்டயமாரமனு

13 யகனு . ட்ட னாட்டவரோமிரா

14 மநாததேவர்தோளுக்கு வாளுக்

15 குஞ் ஜயமாக நாட்டுக்கு நன்

16 றாக குதிரகிறையான ராமனா

17 ததேவச்சதுர்வேதிமங்கலம் . ந

18 ஞ்செ புஞ்சை னாற்பாற்செ

19 கல்லெயும் காஞ்செசெனுராய

20 ணபட்டந் சாந்தூற்பிள்ளா

21 ந்ஹட்டனுள்ளிட்ட ப்ராஹ்மண

22 ருக்கு . தாமாக வுதகம்ப

23 ண்ணி . குடுத்தோம்

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1 சிறுகஞ்சிப்பா

2 டகத்து ரா

3 மபிரான்

4 மகன் அல்

5 லாளர் செ

6 சய்வித்த

7 தூண்

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1 ஆவரான
2 செம்பக
3 ாமுண்டர்
4 மகன் பெம்
5 மாண்டை டெ
6 சவ்வித்த தா
7 ண்

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1 அரியவணி
2 கன் மாரன்
3 பட்டணஸ்வ
4 மி பெரியடே
5 தவன் செய்
6 வித்த தாண்

75

1 ஸ்வஸ்திஸ்ரீ திங்கள் ஏர்தரு தன்னொருங்கல்வெண்குடைக்கீழ் நிலமகள் நிலவ மலர்மகட்புணர்ந்து செங்கோல் ஒச்சிக் கருங்லி

2 கடிந்து தன் சிறியதாதையையும் திருத்தமையனையுங் குறிகொளத்தந் இளங்கோக்களையும் நெறியுணர்த ஞிருப்புதல்வர்தம்மையுஞ்ஞன்றெழில் . னவந் வ

3 ல்லவந் மீநவன் கங்கந் இலங்கையற்கிறைவன் புலங்கழற்ப் பல்லவன் கந்நகுச்சியர்காவலனெனப் பொன்னணிசுடர்மணிமகிடஞ் சூட்டிப் பட . புகழ ஆ

4 ங்கவற்கவர்நாடருளிப் பாங்குற மன்னுபல்லூழியுள்த் தெநவர்மூவருள் மாநாபரணன் பொன்முடி ஆநாப்பருமதிடபசுஞலை பொ

5 ருகளத்தரிந்து வாரளவியல்கழல் வீரகேரளனை முனைவயிற்பிடித்துத் தன் அதிவாரணக்கதக்கடற்களிற்ரு லுதைப்பித்தருளி அநுமி

6 லதரும்புகழுட சுஞரபாண்டியனொற்றைவெண்குடையுங் கற்றைவெண்கவரியுஞ் சிங்காசநமும் வெங்களத்திழந்துத் தலைவிரித்தடிதளர்ந்தோடத் தொ

7 ல்லையல்முல்லையூர்த்தூரத்தி ஒல்கவில் வேணாட்டரைசைச் சேணாட்டொதுக்கி மேவுபுகழிராமகும் மூவர் கெட முநிந்து விடல்கெழு வில்லவந் குடர்மடிக்கொண்டு தந்நா

8 டுவிட்டோடிக் காடுபுக்கொளிப்ப அஞ்சியம்புதுமலர்மலைஞாங்கெஞ்சலில் வேலைகெழு காந்துளூர்ச்சாலைகலமறுப்பித்து ஆஹவமல்லநுமஞ்சற்கெவுதந்ரூங்கரும் படையால்

9 ஆங்வந்சேனையுங் கண்டப்பய்யநுங் கங்காதரநும் வணமர்களிற்றொடு மடியத் திண்டிறல்விருதர் விக்கியும் விஜையாதித்தநும் தருமுராட்சாங்கப்பயநும் முதலிகர் ஸமரவீரு ஒத்துடைய நிமிர்சுடர்பொ

10 ந்நொடயங் கரிபுரவியொடும் பிடித்து தன்நாடையிற் ஜயங்கொண்டு துன்நார்கொள்ளிபாக்கையொள்ளெரிமடுப்பித்தொருதநித்தண்டால் பொருகடலடுத்த இலங்கையர்கோமான் நிகளவிக்கிரமவாஹுவின் பருமணி

11 மகுடமும் காண்டகுதநதாக்கிக் கன்நகுச்சியிலு . ஆர்கடலீழமும் சீரிதெந்றெண்ணி வளங்கொள்நாடும் தந்நுறவோடும் புகுந்து விளங்குமுடிகவித்த வீரசலாமேகந் போர்களத்தஞ்சி தன்கால்களிறிழிந்து கவ்வைபு

12 ந்ரோடிக் காதலியொடும் தந்றவ்வைபிடித்து தாயை மூக்கரிந்து ஆங்கமாநம் நீங்கிதற்காக மீட்டுமந்து வாட்டொழிலுழந்து வெங்களத்துலந்து அச்சிங்களத்தரசந் பொன்நணிதடமணிமுடியுங்கொண்டு கந்

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13 நன்வழி வந்து உரைகொள ஈழத்தரசனாகிய ஸ்ரீவல்லவந் மதநராஜந் மெல்லொழித்தடமணிமுடியுங்
கொண்டு வடபுலத்திருகாலாவதும் பொருபடைநடாத்தி கண்டன் நிகரநாரண

14ந் கணவதி வண்டலர்தெரியல் மதிருதனெ . ந்றெனைப்பலவரசரை முனைவையிற்றுரத்தி வமலர்தரு
பொழில் கம்பிலிநகருள் சளிக்கியர்மாளிகை தகப்பித்திளக்கமில் வில்லவர் மீனவ

15ர் வெளகுலசளிக்கியர் வல்லவர் கோசலர் வங்கணர் கொங்கணர் சிஙுகர் அய்யணர் சிங்களர் பங்களர்
அநுரமுதவியர் அல்லரச்சரிடுதிறைகளும் ஆறிலொன்றவனியில் கூங்களபொருள்களும்

16உகஙு நாங்மறையவர் முகஙு கொளக் குடுத்து வி . லோகத்து விளங்குமநுநெறிநின்றஹ்லமேதஞ் செதாசு
வீற்றிருஙு ஜயங்கொண்டசோழங் உயர்ஙபெரும்புகழ் கோவிராஜகேசரிவஜ

17ராந உடையார் ஸ்ரீராஜாதிராஜதேவர்க்கு யாண்டு இருபத்தொங்பதாவது விக்கிரமசோழமண்டலத்து
சண்ணைநாட்டுக் காமுண்டன் குறடிவசவயன் வீமநாந ஜயங்கொண்

18டசோழவேளாநும் நமெனூர் வசவயன்மாச்சியான கிடாரங்கொண்டசோழவேளாநு இலெப்பாக்கத்து
வல்லவன் காட்டியான்கும..குசக்காமுண்டநுங் கங்கபுரத்து சாமு.........

19ண்டங் கவியநான தயிலகுலகாலவேளாநும் பட்டஙல சாமுண்டநான ராஜராஜவேளாநும் விடடியூர்
பு ..சா...காமுண்டன்..சோழகாமுண்

20டநும் சிங்கரஸமெஹக்கமைஙு ப்ராஹ்மணன் வசவநாகயநும் சோமயங்மாச்சியான ராஜேந்த்ரசோழ
ப்ரஹ்மவீரசநும் வாயிலூர் ஸமெஹக்கமைஙு ப்ராஹ்மணங் கோவிஙங்பாதநும் பால . ப

21றநும் குறப்பிஸமெஹக்கமைஙு ப்ராஹ்மணங் சிங்கநுக்கநும் சிங்கங் ஈஹ்லாநும் ப்ரஹ்மபுரத்து ஸமெஹ
க்கமைஙு ப்ரஹ்மணங்தாஸநுமாதவநும் தாஸங் சாமுண்டநும் இ . த்துறைஸமெஹக்கமைஙு
ப்ரா . ணங் ஜக்கையக்கு

22மவித்தநும் அங்காடிக்குமவித்தநும் அரத்தைசோரன் குலமாணிக்கநாந ராஜாதிராஜக் கடாரங்கொண்ட
சோழவேளாநும் நெடுநெல்லூர் சாமுண்டங் பநுநான சளுக்கிகாமுண்ட....ாத்தி அண்ணம

23ந் வசவாசநும் திப்பூர்வசவன்மாச்சி.........மாச்சியாந மதுராஙுகசோழ.................

24நும் உளிசதூர்வசவன் மாச்சியாந விக்கிரமசோழகாமுண்டநும் சண்ணைப்ப.......நான கடாரங்கொ
ண்டசோழகாமுண்டநும்......

25 . சஙுநுங்..ட . ராஜசோழநு......இ.....கக்கடவோமாக எம்மில் . ண்டு பண்ண.....இப்படி ஸாஸ
நஞ்செய்து குடுத்தோம் இவ்வனை

26 . வ.. ...திருமேநியும் ஸாஸநமுஞ் செ....முள்ளிட்ட நாட்டோ.....கரஸ்ரீவதி மண்ணியாசாரிக்கு இ
ஷாநத்தில் பெறும்படி ஸூர்யாதித்தவற தேவிதிருவெழுவில் கூடிநபடியில் பொ

27...

28இயங்நங் க்காப்பார்சஙுதி வழ்விக்க அவர்கள் ஸ்ரீபாதங்கள் எ . தலைமேலே

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1ஸ்வஸ்தி . திங்க...தரு.....வெண்

2குடைக்கீழ் நிலமக நிலவ மலர்மக..ளை ஙு செங்கோ

3லோச்சிக் கருங்கலிகடிஙு தனைநயுஙுமை . ம்பியர் தங்

4திருமை ஙுரெந்றிவரையுங் .. ர்மணிமுடி . டி கன்நிகாவ

5லங் தென்நவர்மூவருள் வாநகம்நுவரு....காநகமொரு

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6 வங்ககளித்து பொருசிலை சேரலன் ே. லைகெழுகா
7 ஞளூர்சாலை கலமறுப்பித்திலைங்கயற்கரைசையும்
8 மலநகல் வல்லபனையும் கன்னகுச்சியர்காவலனை
9 யும் பொன்னணிமுடித்தலைகடிஞ தங் கொ . ப்படையே
10 விக் கருநாடகர் விடுவிடு கடகரியுரள தங்நாடையில் தமிழ்
11 . ரணிகொண்டொங்நார் வச்சிரநெடுவாள் விஜயங் வெ
12 ருநெளித்தஞ்சியோடத் தங் வஞ்சியம்படையாலாங்கவ
13 ங்பிதாவை மாதாவொடும் தாமவிவிஞ்ச நிர்பூண்டு
14 . வெஞ்சமத்தகப்படுத்தப் படைஆஹவமல்லங் ப
15 யத்தொடும் வாவி . கொற்றரைப் பிடித்து ஆங்கவர் .
16 மராவில் ஆஹவமல்லநாங்கநுமஞ்சிநெ . ந
17 நன்கெழுநிச் சளுத்திய பிங்கான புலிக்கொடிபடை
18 ஞரோடொட்டலதிவாரணவாரபசைக்கடல்கரை சிறு
19 துறை பெருஙதுறைெ . யவி உமாதியெங்றங்துறை
20 மூங்றிலுளர்புநலூட்டி ஆங்கவங்நெத்திகிரியில் ஒ
21 ங்கியநுமுனைவயறெழுதி உயர ஜயஸ்தம்ஸம் எழில்
22 பெற நிருத்தி தங்கழல்......ஞொழுகுடி அரசர்களோடு ெ
23 சண்டாடி பொருபுலி வீரகளி..றிஞேடுமாகக் கொடியெ
24 டுத்தோன் மலைவர்த் தொன்நெதிப்பிரக்கமும் இர
25 வலர்....ரக . யஙு வீரவல்லை .. விடுதெண்டத்தி
26 ல் கவிகிரவி புரள . னனதுங் காளிதாசநும் வி .
27 ம்பெருஙர் சாமுண்டநும் போர்க் கொம்மய.......
28 மராஜநும் வேல்சமத்திரியலாபொகப் பெ
29 ருநெதி கவர்ஙு கூர்சரங் . பளனகொம்மாப் பசு
30 ஞலைதார் தைலப்பஙடிஙு அப்பகை செருத்துப் ப
31 ளநவழியில் தப்பியவர் சாரங்கதுமிளகமாட்டாது ச
32 நபூங்கழல் சாணைசப்புகுத அரணவர்க்களித்துத் தம்
33 முடிக்கிடங் குடுத்திருஙு தடகைரவன் தப்பைபைப் பறித்து .
34 ன கொண்டுபோஙு துறைபுகலிரட்டபாடி எரிமடுத்தவிரே
35 மழரைஇலக்கமும் இரிதுண்டு விஷ்லோகத்து விளங்கு
36 மநுநெறிநின்றஷ்வமேதஞ்செய்தரசவீற்றிருஙு சயங்
37 கொண்டசோழநயர்ஙு பெரும்புகழ் ஸ்ரீ கோவிராஜகேசரிபந
38 ரான உடையார் ஸ்ரீ ராஜாதிராஜ தேவர்க்கு யாண்டு கூருவது ே
39 சனைபதி ராஜேந்த்ரசோழ ப்ரஹ்மாராயர் ஜீவிதமாகஙடிகைவழி
40 யாக விக்கிரமசோழமண்டலத்து சண்ணைநாட்டு வாரங்கொள்
41 ளும்படி ஸாஸநங் கல்வெட்டுவித்து குடுத்த பரிசு நீரா
42 நிலம் வாசியும் உறைகாழியும்மேற்றி மேல்வாரமொங்றும்
43 கீழ்வாரமொங்றரையும் காட்டாரம் மேற்படி வாசி ெ..ற்றி மேல்
44 வாரமொங்றும் கீழ்வாரமூங்றும் எர்தத புலம் வாசியேற்றி மே
45 ல்வாரமொங்றும் கீழ்வாரமூங்றும் கும்மரியொங்றுக்கு வாசி

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[46]யேற்றி நிலமும் இப்பரிசுநிறுத்துவான் சஹதிவ . க்க இ
[47]தழிப்பான் கங்கையிடை குமரியிடை பாவஞ் செ
[48]ய்தாந் பாவங்கொள்வாந் கவிலெ அழிச்சாந்பாவங்
[49]கொள்வான் வல்லவரையந் சுளறவு

77 *a*

[1]கன் நணன் ெ

[2]சய்வித்த கால்

77 *b*

[1]வாமணன்
[2]ச்செய்வித்த

[3]கால்

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Front.

....
[1]ண்ட . ண்டவெரு..
[2]ஃமநவு வண்ட ஊமா ◦ .
[3]வீர ஹவஹாயஸஆ ஶதிவார

[4]ஸிதி மாஉஊமர்மஜ வஒத
[5]◦மரா லெயாபகண்டிா
[6]மகாராஜ்ஷ கிஊூஃஜவநஷா ஊ
[7]யாாயகாஒஸஊூஜான ஃவா

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[8]..........................
[9]..தானம் திருவிடையாட்ட......
[10] . பட்டவிருத்தி பள்ளிச்சந்த மடப்
[11]புறம் துக்கைபட்டி பிடாரிபட்டி இவை
[12]எல்லா ஸவஃமானியமாக விட்டார் இத்
[13]தம்மத்தை இலங்கணம் பண்ணினர்

[14]ருண்டாமாகில் கெங்கைகரையில் கு
[15]ராபசுவை கொன்ருன் பாபத்தில்
[16]லே விழக்கடவன்
[17]கங்க..ாதே..த்த
[18]தேவதாநமானவை எல்
[19]லாம் .. ர்

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[1]ஸவஸ்திஸ்ரீ ஃ
[2]ஹாஃண்ட
[3]ஃலசுர திஹூவ
[4]னஃல்லன் ஈஷி
[5]கிரிநாத மூன்று
[6]ஞடாழ்வார் சித
[7]கர கண்ட அண்
[8]ணநங்ககாற ெ
[9]வம்பிதேவர்ரெ
[10]ன கூயசம்ம ச

[11]ஃசாத்து தைம
[12]ாதத்தில் ஸயபெ
[13]பள்ளியை கங்க
[14]புரதுச் சியார்க்கு
[15]தான விட்ட கல்லெ
[16]ட்டு பொன்னும்..
[17]வா . த்து இ . க்கு
[18]....புஞ்செ நாலெ
[19]லேயும் விட்டேன்

HOSKOTE TALUQ.

18

1 ஸ்வஸ்திஸ்ரீ சமஸ்த ப்ர சத்திசம்பன்னராந
2 த்ரி புவநமல்ல தழைகாடு கொங்கு நங்க
3 கலி கொயற்றருச்சங்கி பாநுங்கல் கங்கபா
4 டி ஞுளம்பாடி கொண்ண புஜபல வீரகங்க போ
5 சழதேவன் திருவிராஜியத்து கைய்வாரநா
6 ட்டு கண்டமாணிக்க ப்ர மாதிராஜன் திரு
7 விராஜசெயாநிற்க நிகரிலிசோழமண்டலத்து
8 கைய்வாரநாட்டு மா . சோழமாரசிங்கக
9 தாரில் அமுதாகலி ஸம்மச்சரத்து முடிகொ
10 ண்டவெழான் மகன் முத்தன் மாச்சகாமுண்
11 டன்நடியான முடிகொட தொறுவாழந்
12 மகன் சான்மகன் மாச்சநங்காறன் ஊரழி
13 வில் பொருது பட்டந்தல் அவன் மகன் நா
14 கந் சக்குரசாசநமா கல்லுநிறுத்திநேன்
15 இவனதுக்கு பெரியேரிகீழ் முக்கண்டக
16 சழநி குடங்கைவிட்டேன் கொடி . பந்
17 மாச்சகாமுண்டன் .. ன

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1 தும்மதிவரு
2 சத்தில் தேவிசி
3 யர்மகந் சொக்க
4 ப்பநச்சகாம்மி
5 டநும் குமர அ
6 ஞ்கணநும் கு
7 டுத்த செல் .
8 ஞ்களநிய . ஞ் கொ
9 ளகம் ஞு சொக்க
10 ப்பநாயகந் சிய
11 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீமநு
2 நீதிமுறை வளர மா
3 நிலத்தைப் பொது
4 நீயக்கிச் செங்கோ
5 லாற் கருங்கலிகடிந்
6 து வெண்குடை நிழ
7 ற்கீழ் வீரஸிங்ஹா
8 ஸநத்து வீற்றிருந்தருளி
9 ய கோவிராஜகேசரிவந்
10 ரான உடையார் ஸ்ரீராஜஜ
11 ஹேரந் த்ரதேவற்கு யாண்
12 டு உ ஆவது விசைநாடே
13 ஜ ஞு மண்டலத்து கைய்
14 வாரநாட்டு நொண்டுகொள்ளி
15 ப்ராஹ்மணந் கொவுண்டிலிய
16 கோத்திரத்து கணவய்யர் இரு
17 கய்யநான கண்டர்மாணிக்க
18 ப்ராஹ்மமாராயநென இரவிசந்
19 திர இருக்ஸ்வாமான மேராஜீ
20 ஸ்வாமுடையார் ஸுரநம் ஜ

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Back.

21 பங்கொண்டசோழமண்
22 டலத்து பெரும்பாணப்
23 பாடி . ஷிநாட்டு . விக்கூரா
24 ந ஜயங்கொண்டசோழபுர
25 த்து திருவூறில் மடமு டய
26 ந் சதாசிவபண்டித உதார
27 புத்திரந் திருவியலூர் பரஞ்சே
28 சாதியாந அகோரசிவநுக்கு அ
29 விபலி அச்சநபோகமும் ஷா
30 நநோக்கி வ . தும்பிவநுக்கு
31 ம் இவந் வமுத்தார்கும் உலகு ெ
32 சந்ராதித்த ருள்ளதனையும் காணி
33 யாக குடுத்தேந் மண்டராமா
34 ணிக்க வெஹமாராயநெந
35 சோஷ்ரமுடயார்க்கு ஏரிகீ
36 ழ் நூற்றைம்பது குழி கு
37 ஹணத்தில் விட்டேந்
38 இப்படி நிறுத்திநாந் ச
39 ஷதி வஹிக்க இதனை அ
40 ழிப்பாந் கவிலைஅழித்த பா
41 வங்கொள்வாந்

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Front.

1 ஸ்வத்தி ஸ்ரீ மநுமஹாம
2 ண்டலேஷ்வர ஸ்ரீ னரஸிம்ஹ
3 ஹூஜவல போசளதேவர் பிரிதவிராஜ்
4 பம்பண்ணி அருநிற்க நிகரிலிசோ
5 ழமண்டலத்து கைவரனாட்டு னாட்டு
6 காமுண்டன் ஸ்ரீ னரசிங்கபோசளவெ
7 ஹாதிராஜநெனை இன்னாட்டு கொ
8 ண்டங்கொளரி பெரியேரி எதிர்வாயி
9 ல் சிங்ககடெ . ட தாமரெச்செறு
10 அமரத்து கருமாணிக்காழ்வாற்கு சோ
11 மபா . யு.. ரில் தேவேஸஹட்
12 டனுக்கு சோமபாதயுமாக கருணாகரஸ
13 முத்ரமென்று பேரிட்டு தன்மதாரமா
14 க யிக்குட்டைய்யை நீர்வார்த்து
15 க் குடுத்தேன் வெஹாதிராஜநெனயி தே
16 தேவேஸஹட்டர் தாமே பெரிய யேரியா
17 க கல்லுவித்து கொண்டார....

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18 ..தாமச்செ..ழ்வாநா....
19 ..ம் எடுத்து . வேறியுமா .
20 கல்லிவித்து சோமபாதி ஸ்ரீ தே
21 மாவிடி பெரமாளுக்கு விடுவித்தா
22 ன் . தன்ம..காள....
23 பாலனால . த்த.. பா அ
24 ெடெக்கல....வேங்வர்பக்க
25 கிழக்கு .. திர்பாலெ....ா
26 . க்கி . க்கு....பெரிய நில .
27 யி தேவேஸஹட்டர்க்கே குடு
28 . தேன் யிதன்மத்துக்கு அ
29 ழிவுநினைப்பார் கங்கெைக்க
30 ரையில் குரால்பசுவை கொன்
31 றான் வெஹவத்திபடுவாந்
32 வெஹாதிராயர் அடியான் யிரு
33 ....

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1 வஹுயானத்ரவரு
2 சத்து தைமாதமு
3 தல் முழுதுமுடைய
4 பிள்ளையாற்கு வாள
5 குடியா....நிலட்டேர்
6 மண்டலிகனுய வை
7 ய்யப்பன் மகன் இல .
8 ப்பன் பண்ணுவித்த
9 ....

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1 ஸ்வஸ்தி ஸ்ரீ விக்ரமவருஷத்து ஆவணி
2 மாசமுதல் ஸ்ரீமற்ப்ரதாபச்சக்ரவ
3 த்தி பொய்சள புஜவல ஸ்ரீவீரவ
4 ல்லாளதேவர் ப்ருதுவிராச்சியம்
5 பண்ணுநிற்க தெங்கல் வல்லப்ப
6 தண்ணாயக்கரும் கைவாரநாட்டி
7 ல் நாட்டவரும் இந்த நெலவாய்ப்ப
8 ள்ளி நஞ்சை புஞ்சை நாற்ப
9 ாலெல்லையும் கைவாரந
10 ாட்டில் பங்காளுள்ளது பெரி
11 யகோமாளி கரியகோமாளி
12 தாசகளுக்கு தாநமாக திருவ
13 ாழிக்கல்லுநட்டி குடுத்தோ
14 ம் யிந்த தன்ம லங்கநம்பண்ணி
15 நவன் கெங்கைக்கரயில் குரா
16 ல்பசுவை கொன்றான் பா
17 பத்திலே போக . டவன்

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1 ஸ்வஸ்தி ஸ்ரீ ஶகாப்தம் ௲௱௨ யிதன்மேற் செ
2 ல்லாநின்ற சித்தார்த்திவருஷத்து ஆவணிம
3 ாதம் க தி ஸ்ரீமனுமசாமந்திபதி சொண்ணை
4 யநாயக்கர் குமார அங்கயநாயகரும் நொ
5 ண்டங்குழிநாட்டில் நாட்டுநாயக்கரும்..
6 ார் சூச்சகாமிண்டரும் நொண்ட . ழில் செல்வநாரா
7 யணப்பெருமாள் கோவில் நம்பிமார் . நாராயணனு
8 ம் .. வே . கடமுடையானும் வ . பாதமண்..
9 ரான வயாசியவணியநகரத்தாரில் பொய..
10 . திமார வம்மிசெட்டியார்மகன் பெரியபெருமாள்
11 செட்டியார் நொண்டங்குழியில் நா . திருவிடை..நா
12 . கொண்டன்ப....ல்லே ஏரிகட்டுகையில்
13 இந்த ஏரிகீள் கழனியான.... முதல் யிரண்டுவருஷம் ஸர்வ
14 மானியமாக நடத்தக்கடவோமாக யிதன்மே . த்து . இரண்டு குடங்
15 கைகொண்டு நீக்கி நின்ற கழனி பெருமாளுக்கு....மாகவும்
16 செல்லகடவது இந்த ஏரிகட்டின....வம்மிசெட்டி
17 மகன் பெரியபெருமாள் தன்மம் சந்த்ராதித்தவரை செல்லக
18 டவது யிப்பெருமா....டத்தினவன் சீபாதமிர
19 ண்டு என் தலைமேலே ஹரி ஓம் ஶுபம
20 ஸ்து நொண்டங்குழியில் செல்வநாரா
21 யணபெருமாள் திருவிடையாட்ட
22 மான ஏரி சந்திராதித்திவரை செல்லக்கடவது .

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1 ஸ்வஸ்தி ஸ்ரீ ஶகவருஷ
2 ம் ௲௩உாசுயின் மே
3 ல் செல்லாநின்ற . ஸ .
4 ....
5 ஸ்வஸ்தி ஸ்ரீ மனுமஹா..
6 ந்தாயிபதி மஞ்செயநா
7 யக்கந் குமாரன் சிவ
8 நாயக்கந் குமாரந் அ..

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9 கெயநாயக்கரென பா..
10 லம்பம் இ. வரசகாமுண்
11 டன்மகன் ம... ஜொக்கி
12 ..க்கு நெலவாகில்பள்
13 ளியை குடங்கைகுடுத்
14 தோம் குசகாமுண்டன்
15 சொக்கநாயக்....
16 . ட்ட நாட்டவரு..
17 ஸமஸ்தா....ணம் .
18 ....நஞ்சை புஞ்சை
19 ....

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1 ஸ்வஸ்தி ஸ்ரீமது....
2 ....நரசிங்க
3 தேவர் குமாரன் மலெ
4 ராசராசன் மலெபொரு
5 த கண்டன் கண்டனெ
6 ருண்டன் இசஹாயசூர
7 ன் வீரவல்லாளதேவர்
8 ..ராச்சியம்பண்ணுநி . ற
9 காலத்தில் ....
10 ....

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Front.

1 ....
2 திராமாண்டு....
3 ருஷத்து..........
4 ம் முதல்..........
5 ..க் காவத்தி பொய்சள ஸ்ரீ
6 வீரவல்லாளதேவற் ஸ்தா
7 னிக..தாதி.....
8 ய....ண்ணுயக....
9 ....
10 ....
11 னும் புல்லியூர்நாட்டி..
12 ற் பெரியந......
13 . நம்பி சோமசெட்டியார்
14 மாசிசெட்டி அம்மைநாய

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15 நாயன் இட்டிசீமா
16 ண்டை புலிமாரகாமுண்டர்
17 நாட்டுக் கணக்கு ஆனையாரு
18 ள்ளிட்ட நாடவரும் நம்பி தேவி
19 செட்டியாற்கு சத்திபரத்துக்கு
20 அடைத்த அத்திவல்லெ குலிவ
21 ல்லெ இரண்டுக்கும் நடுவான
22 பள்ள இரவிகட்டமென்று
23 பேரிட்டு மணலொழுக்கி ஏரி
24 கட்டுமிடத்து இவற்கு ஸ்வ
25 மானியமாகக் குடங்கை
26 யாக அநுராஜித்தவரை
27 செல்லக்கடவதாக ஸா
28 தனம்பண்ணிக் குடுத்
29 தோம் இதுக்கு இயாவ
30 னொருவன் லெங்கணம்
31 பேசின இவன் கெங்கை
32 க்கரையில் குராற்பசுவை
33 க் கொன்றான் இப்படிக்கு
34 சோமனுதன் இப்படி ஸ்ரீ
35 ஸ்ரீ அல்லாளநாதன் ஸ்ரீ
36 நாட்டு இப்படி ஸ்ரீ சோமனுத
37 இப்படிக்கு இவை எடுத்
38 தகை அழகியார் பாண்டி
39 யதேவர் ஆனையார் எழுத்து

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1 ஸ்வஸ்தி கலியுகவருஷம் ஆசா
2 ....ள் நீங்கிய சகரயாண்
3 ....செல்லா..
4 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீமனுமஹா
2 ப்ரஸாயித்தர் சிக்கவி
3 ட்டப்பணவர் அதி
4 காரி சாங்கணனவர்
5 ஸ்வஸ்தி ஸ்ரீ .. வத்தாசி
6 ..ழ....உளிட்ட தா
7 விகளுக்கு சாசனப்ரம .
8 ண்ணிக் குடுத்த பரிசாவ .
9 வெஹுதானியவருஷத் .
10 தைய்மாசம் பதினஞ்சா
11 ன்தியதிமுதல் புல்லியூரி
12 ல்....கத்து வல்லே
13 யிலே .. திபுரமென்று
14 கட்டக்கடவாகவும்
15 கட்டிமிடத்துத் தங்களு
16 க்கு புல்லியூர் கிழே

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17 ....

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Front.

1 ஸ்வஸ்தி ஶகாப்த்த ஆஉாகூடு
2 மேற்செல்லாநின்ற ஸ்வஹாநு
3 ....பக்ஷத்து
4 ....புஷ்ய நக்ஷ
5 த்ரமும் பெற்ற இற்றைநாள் ஸ்வஸ்தி ஸ
6 மஸ்தஹுவநாஶ்ரய ப்ருதிவிவல்லப மஹா
7 ராஜாதிராஜ பரமேஶ்வர மலராஜ
8 ராஜ மலபொருஉகண்ட கண்டபேருண்ட
9 கதந ப்ரசண்ட ஏகாங்கவீர ஹஸஹாய
10 யஶூர ஶநிவாரஸித்தி கிரிதுர்க்கமல்ல
11 சலதங்கராம சோ . வாண்டு ப்ரதிஷ்டாசா
12 ர்ய மலயாராஜமஸ்தகாஶூல ஸமஸ்த
13 விஜய.......நாராயணாராய
14 மஜவேணிகாற ஸ்ரீமது விஷ்ணுநாயதே
15 வதிவ்ய ஸ்ரீபாதபத்மாராதகராந ஸ்ரீமது ப்ரத
16 ாபசக்ரவர்த்தி ஹொய்ஸள ஸ்ரீ வீர
17 வல்லாலதேவர் ப்ருதிவிராஜ்யம்பண்ணி
18 அருளாநின்ற காலத்து தேவற்கு ஸிர
19 ப்ரதாநராந ஸ்ரீமனுமஹாப்ரதாந
20 ..கிஸோமயதண்ணாயகர் குமாரர்
21 வல்லப்பதண்ணாயக்கர் ஸேநாப
22 தியானராந ஸ்ரீமனுமஹாஸாமந்தா
23 யிபதி கண்டர கூ . மஞ்சயநாயக

Back.

24 ர்குமாரர் அங்கயநாய
25 க்கரும் சேமணையக்க
26 ரும் ஸ்ரீமநுமஹாஸாமந்தா
27 திபதி சி..நாயக்கரும் ஸ்வஸ்தி
28 ஸ்ரீ நிகரிலிசோழமண்டலத்
29 . ந்றூர் குஞ்சிநாடாந புல்லி
30 யூர்நாட்டு நாட்டுநாயகஞ்செய்வ
31 ....பிரவிசெட்டியார் மா
32 ....இராமசெட்டியார் சீம .
33 ....செட்டியார்குள்ளிட்ட நாட்டு
34 ..நாட்டுநாயகஞ்செய்வார்
35 தறவர் அம்மைநாயன் மக்கள் சீம
36 ணனுள்ளிட்டார்க்கு இன்னுட்டில்
37 நெடுவெட்டத்துக்கடைத்த....

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38சய் புன்செய் நாற்பாற்கெல்லை
39 . மிதிற் கீ..ண....கிண..மே..
40கிக....ஊாநமாதுரு......
41....பற்பட்டது . மிவற்குக் குட...
42....யாக..அஜூாதிகத்ருவரெ
43..........செல்லக்கடவத....
44..............................
45..............................
46..............................
47....ன் மஙைக்கரையி
48..............................

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Front.

1ஸ்வஸ்திஸ்ரீ சகரயாண்
2டு தூஉாசுடுஎ கலி
3யுகவருஷ . சதுசா
4உடுஎ சுக்குலவருஷ
5த்து தைமாசம் ஸ்வஸ்தி
6ஸ்ரீமற்ப்ரதாவசக்கரவத்தி ஸ்ரீ
7பெய்சள வீரவல்லாளதே
8தவர் ப்ருதிவிஇராச்சியம்ப
9ண்ணி அருள.....களில் ம
10னுமஹாப்ரதானி சிங்கய
11தெண்ணுயக்கர் நாயக்க
12பாடிகள.....மாஹாச
13ரமந்தச....ாதிபதி புல்லி
14யூர்ந.........சோம
15நாதனும் நாட்டவாரு
16நாட்டுநாயகஞ்செய்வார்
17துறவர் நம்பிரவிசெட்டி
18மாரசெட்டி ராமசெட்டி சிம
19 . ண்டைசெட்டி புலிமாலை
20ரகாமிண்டர் உள்ளிட்ட நாட்
21டவரும் நல்லூர்பள்ளி வடக
22ருபள்ளி மணலொழுகின த
23யிலசியர்மகன் வையண்
24ணன் கட்டின தயிலசமு
25த்திர மானியமாக கல் .
26நாட்டி குடு . தோம் சந்திராதி
27தவரை செல்லகடவது நாட்

Back.

28ட.......ம் ஸ்ரீதே
29ஸாம..த இப்படி
30க்கு ந....க்கணக்
31கு ஆனையர் எ . த்து

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1 . ளகர்பட்...........
2 . ட..ச்சா...........
3........................
4 . ள்ளப்பட்டணக........
5..ஸஹை....கத்த..........
6 . சதகள....க..........

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Front.

1ஸ்வஸ்திஸ்ரீ பொ
2ய்சள ஸ்ரீவீரவல்
3லாளதேவர் அரம
4னலில் ஸ்ரீமனும
5ஹாப்ரதாநன் தாதி
6சோமெயதெண்
7ணுயக்கர் வரப்புத்
8திறன் சிங்கெயதெண்
9ணுயக்கர் தம்பி வல்
10லப்பதெண்ணுயக்க

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11 ர்மணையில் ஸ்ரீமனு
12 மஹாப்ரஸாயித்தக்
13 ப்பசமுவ சிக்கவிட்ட
14 ப்பன் அண்ணன் தே
15 வப்பரும் புல்லியூர்
16 நாட்டில் நாட்டவர்
17 துறவர் நாயன் அம்
18 மை . யர் சியணன்
19 தம்பிரவிசெட்டிய
20 ர் மாரிசெட்டி இ
21 ராமிசெட்டியார்

Back.

22 சிமாண்டை உள்ளிட்ட னா
23 ட்டவரும் புல்லியூர்நா
24 ட்டில் நாட்டு நாயகஞ்செ
25 ய்வார் துறவர் சாவுக்க
26 தேவர் சியணனுக்கு
27 குடங்கை கல்லுநாட்
28 டின பரிசாவது சிகாஹுடி
29 ஆயிரத்திருநூற்று அறுவ
30 த்தேழு விஷஹுஸ மாசிமா
31 தம் அஞ்சாந்தி ப்பட்டிபளி
32 க்கு அடைத்த நஞ்செய் பு
33 ஞ்செய் நாற்பாற்கெல்லை
34 யும் உட்ப்படக் குடங்கை
35 க ஆக குடுத்தோம் தேவப்
36 பனவர்..ப்ப . சிங்....
37 க நாட்டொப்பம் ஸ்ரீஸே
38 ரமநாம

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ஸகாப்த
2 டி . உாடுடு கலியுகவ
3 ருஷ..சாஅமி௭
4 ....ருந்துள்ள
5 . ருதுரோ....வருஷத்து
6 ....தி சநிக்கிழமையும் சோ
7 ....டி வ்ரு.யியோகமும் பெற்ற
8 இற்ற .. அ . ௦௨௨.............
9 ப்ரஸஸ்தி விஜயிகளாயிருந்துள்ள ஸ
10 ர..தவசுவர்த்தி ஸ்ரீவீரஹரிஹர...
11 ..வாளுக்குந் தோளுக்குணயமாக
12 . ஸ்ரீமது . கந்திகாற ராயரகண்ட நாக
13 ண்ண உடையர் ப்ருதுவிராஜ்யம்பண்ணி
14 யருள தெப்பண்ண உடையர் யத்தத்து
15 ஸ்வஸ்தி ஸ்ரீ ராசராசரும் புல்லியூர்நாட்டு

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16 நாயகஞ்செய்வார் துறவர்
17 ..பிர .. செட்டியாருள்ளிட
18 நாட்டவரு . சேஷ த்ரப்ரதாணடி
19 பண்ணிக் குடுத்த பரிசாவது புல்லி
20 யூர் வரதராசனுக்கு திருவிடைய்
21 யாட்டமாக இன்னுடில் தோளப்பன் ப
22 ள்ளிகுள .... இதுகடைத்த நஞ்சை பு
23 ....ற்பாற்கெல்லையும் வாரம் மேற்பொ
24 ன் காணிக்கை...............
25 எண்ணை ஸ்தாவரம் கந்தி........
26 புலைதிறை சொடிம்மை வியம் வெடுகே
27 ரள் சுங்கமகமை தறவளிக்கை..
28 . ல்லெருது நற்பசு எப்பால்பட்டிருவும்
29 சந்த்ராதித்யவரை சலுவமாகியம் இந்தயத்
30 த்து இலங்கைஞ்சொனவன் கங்கையில் குரா
31 பசுவை கொன்றவன் பாவம்....

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[1]ஸ்வஸ்திஸ்ரீ ஶகாப்தி ௲௨௱௰௭ செல்லாநின்ற ஸாவஸம்வத்ஸரத்து சிம்ஹ நாயி உ௰௫ தியதியான திங்கட்கிழமை சுபரபக்ஷத்து த்ருதியையுந் திருவோணமு பெற்றவன்று ஸ்வஸ்தி ஸமஸ்தப்ரஶஸ்தி ஸஹிதம் ப்ரதாபசக்ரவர்த்திக ஸ்ரீவீரவல்லாளதேவர் ப்ருத்வீராஜ்யம்பண்ணாநிற்க தேவர் குமாரர்களில் சிங்கதண்ணாயக்க தம்பியார் வல்லப்பதண்ணாயக்கர் காலத்திலே நிகரிலிசோழமண்டலத்து குருக்குஞ்சிநாட்டு மு....ல் திருவேகம்பமுடைய நாயநாற்கு முன்பு முட்டும்பையைக் கீளாந்து திருக்கட்டளையுஞ் செய்வித்த இஷ்டிகையாயிருந்த பீடமுங்ழித்து சிலையாலே பீடமுஞ் சாத்தித் திருச்செல்வமுண்டாக்கிநான் திருமையிலாப்பூருடையாந் துறவநாந கங்கபுரமண்டலிகன் நாட்டுநாயகஞ்செ

[2]யிவான் பலிதேவன் மகன் நாதாண்டை இவன் மகன் அம்மைநாயன் காலத்தில் இவ்வூரிற் பெரிய ஏரியுங்கட்டி இரண்டு வரம்புமிடுவித்து இவ்வூற்கடைத்த அரசர்பளிக்கட்டையுங்ட்டித் தூம்புமிடுவித்துக் காப்பாற்றுகையில் நாட்டவரும் ராஜாவும் கட்டுக்குடங்கையாக விட்ட பெரி ஏரியில் நிலம் பன்னிருகண்டகமும் அரசர்பள்ளிக்குட்டையில் நிலம் அறுகண்டகமும் என் கவுண்டுகுடங்கையான நல்லூற்பள்ளி அம்மைசியற்கும் இவ.......சியற்கும் ஒத்தபங்கு நடப்பதாகவும் நாயநாற்கு திருநாமத்துக்காணியாக விட்ட நிலம் இப்பெரிஏரியில் முன்புள்ள பதினைங்குளகநீக்கி என் க்கட்டுகுடங்கையிலிருகண்டகமும் அரசர்குட்டைமுதற் தாக்கில் நிலத்தில் விட்ட நிலம் கண்டகமும் ஊற்கு கிழக்கு விட்ட கொ

[3]ல்லை கண்டகமும் ஊற்கு வடக்குக் கொல்லை கண்டகமும் கோயில்முன் முன்னுள் நடக்குங் கொல்லை முப்பதின்குளகமும் நல்லூற்பள்ளி பெரிஏரி முதற்தாக்கில் விட்ட நிலங்கண்டகத் தைங்குளக முன்னுளில் நடக்கு நிலம் பத்துக்குளகமும் கொல்லைகண்டமும் பெரிய நல்லாலம் சிறு நல்லாலம் இன்னுஊரிலும் பிறந்த தள்ளிகுடி இரட்டைக்கன்றீன்ற பசுவும் கவ்வுகரிபசு . லமறிபூட்டேர் புகைக்கன்று இவ்வூர்களில் குதிரைவிற்றவன் பணமொன்றும் கொண்டவன் பணமொந்று இக்கோயில்க் காணியாளன் காஶ்யபகோத்ரத்து போதாயநஸூத்ரத்து செட்டிபட்டர் மகன் சோவடையப்பன் மக்கள் மாரப்பனும் சோவுடைவப்பனும் இன்நாயநாற்க்கு பூஜை அமுது இரண்டு சந்திக்கும் நாநாழி அரிசியும் திருவிளக்கு காலஸந்திக்கு இரண்டும்

[4]ஸந்த்யாகாலத்துக்கு ஐஞ்சும் திருமாலையும் திருமஞ்சணமும் சங்கு உகச்சு பலபணிநிமந்தங்களுக்கும் உதகபூர்வமாக ஆசந்த்ராதித்யவரை செல்லக்கவதாக விட்டேன் இயதர்மத்தை விலக்கினவன் கங்கைக்கரையில் குரற்பசுவை வயைத்தவன் பாபத்திலே விழக்கடவன் இது பன்மாஹேஸ்வரருமின்நாட்டாரும் ரக்ஷை இன்னா . ல் இராசவின் ரக்ஷை பலருடை ரக்ஷை மையிலைப்பதிதுறவன் அம்மைநாயநறம் வளர்த்துக் கயிலைப்பதி திருவேகம்பநாதர் கழலடைந்தான் செயவிற புகுந்திநி இவ்வறமிநி காக்கிற் சிவலோகமாமயிவிற் புகுந்திது மாற்றிடிற் ச . ற்றவன் வாக்கிரையே . இந்நிலம் இருபத்தநாலடியும் விலக்கடி

[5]இக்கோயில் செய்த துறவாசாரி கலியுகமெய்யற்கு பெரிஏரியில் ஐங்குளகமும் அரசர்குட்டையில் ஐங்கு

[6]ளகமும் இவ்வேரி தேவதானத்தில் ஐங்குளகமும் நல்லூற்பள்ளி ஏரியில் ஐங்குளகமும் கொல்லை ஐங்குள

[7]கமும் இவ்வூர் தேவதாநத்தில் கொல்லை ஐங்குளக பெரியூரில் கொல்லை ஐங்குளகமும் விட்டேன் .

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West.

1 சகரையண்டு
2 துவாடுமச ெ
3 சல்லாநின்ற
4 காலத்து ஸ்வ
5 ஸ்தி . சி ஸ்ரீப்ருதி
6 ரபச் சக்ரவத்தி
7 வீரவல்லாளதே
8 வர் விறய்விராஜ்யம்ப
9 ண்ணி அருளாநின்
10 ற காலத்து ப்ர
11 ஜாவ திஸம்வற்
12 ஸாத்து சித்திரை
13 ரமுதல் திருக்குந்
14 சிநாட்டுநாயக
15 ஞ்செய்வார் திரும
16 யிலாப்பூருடை
17 யார் துறவர்நா
18 தாண்டை மக .
19 ன் அம்மைநா
20 யர்..............

North.

21 இவ்வேரியு
22 ங்கட்டித் தா
23 ம்பிடுவித்
24 தார் இவ்ே
25 வரிக்கு க்
26 கடி கொ
27 ங்கைநா
28 டு..........
29 ....

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1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடி
2 மாசம்முதல் ஸ்ரீவீரவல்லாளே
3 தவர் இராஜியம்பண்ணுநின்ற
4 காலத்து துறவர் அம்மைஜீயர்ம
5 கன் தானப்பன் தோழன் தட்டா
6 ன் மாரோசன் மகன் வாதன் மு
7 ராரிதேவர் குமாரர் இராமா
8 சர் தாமரைக்கிறையில் மாட்டை
9 ட பிடித்துக் கொண்டு போகை
10 யில் நல்லூர்பள்ளியில் கிழேரியி
11 லே மாடெமீட்டு தானும் பட்
12 டான் இப்படிக்கு தானப்பன் உ
13 ருவும் சமைத்து எழுத்தும் வெ
14 வட்டுவித்தான்.

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1 ஸ்வஸ்திஸ்ரீ ஈஸ்வரவருஷத்து ஆடிமாசம்மு
2 தல் துரவர் அம்மைசியர்மகன் தான
3 ப்பன் தோழன் தட்டான் மாரொசன்
4 மகன் வாதன் தாமரைக்கிறைமாடு பி
5 டித்து நல்லூர்பள்ளிகடைக் கிழேரியி
6 லே மாடுமீண்டு பட்டான் இப்படி
7 க்கு உருவுஞ்ச..த்து எழு..வெட்டு
8 வித்தேன் தானப்பனென

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Front.

1 ஸ்வஸ்திஸ்ரீ புல்லி
2 யூர்நாட்டில் நாட்ட
3 வரும் வைச்சகாமு
4 ண்ட சோமனுதனு
5 ம் வீரவல்லாளதே
6 வர்வாளுக்குந் தோ
7 ளுக்கும் நன்றாக நரசி
8 ங்கனாராயணபெ
9 ருமாளுக்கு ஸம்ப்ரதாய
10 ம் செவிக்க தேவபெருமா
11 ளுக்கு சொக்கபெருமா
12 ள் கொ . ள்ளி காம .
13 விட்ட பரமசந்தக .

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[14]புரத்துக்கு
[15]பெரியேரியி.
[16]கீழ் நாக்கண்
[17]டககழநி
[18]விட்டாங்

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[1]ஸ்வஸ்திஸ்ரீ ஸகவரிஷ தொழாயித்து....னூற்று
[2]ரொத்து வகுவ்வத்திகள் ஸ்ரீகுலோத்துங்கசோழ
[3]தேவர்கு யாண்டு ஆருவது நிகரிலிசோழமண்டல
[4]த்து கைவாரநாட்டு னிலட்ரேர் பொ-வாலபுர....கு..
[5]றப்பரசன் மகன் சோமரைசநும் நாகமரைசநும் பல
[6]வரைசநும் கஙை. ண்டரைசநும் இவர்..முவ
[7].....சோமரைசநும் அ.வரைசநும் உதயமரை.
[8].......ஸ்ரீராஜேஸ்வரமுடைய மஹாதேவற்கு கா
[9]ஸ்யவகோத்திரத்து சிவப்ராஹ்மணன்...............
[10]..................பெரியேரிகீழ் மஹ
[11]தேவற்கு......................................
[12]...
[13]இத்திருக்கோயில்...............க்கம்
[14]..

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Front.

[1]ஸ்வஸ்திஸ்ரீ ....
[2]ஸ்ரீ ஹவசம்மசரத்து
[3]சித்திரைமாதமு
[4]த. தியதி நாயந
[5]ர்க்கு உச்சிசந்திக்கு
[6]அமுதுபடிக்கு ஸம்பு
[7]குலோற்பவன் மோதா
[8]விரிவல்லவன் விருதரா
[9]ஜ ஹயங்கரங் குயிலோ
[10]க்கராயஞன தம்மச
[11]யனென சிறியநல்ல
[12]ரலம்

Back.

[13]நன்செய் புன்செய்
[14]நாற்பாலெல்லேயும்
[15]குடுத்தேன் இ......
[16].நவங் மகைகரையி
[17]ல் குரல்பசுவை ெ
[18]காறவங்

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Front.

[1]சவுமியவருஷத்து வையசிமதம ய
[2]ஸ்வஸ்தி ஸ்ரீமனுமஹமண்டளேஸ்வர ஹரிரா
[3]யவிஹாட ஹஷெஷக்குத் தப்புவ ராயர
[4]கண்ட ஸ்ரீவீரகம்பண்ணஉடையார் அ
[5]டைப்பத்தி. இல..ப்பர் மனித்தரில் கு
[6]டையக. தக்குரன் பொளுதன்னவ

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7 யத்தயராயத்தனு .
8 கேருவஒாணம்
9 பண்ணி குடுத்த ப
10 ரிசாவது . ரண....
11 ச்சன் முதுவொள .
12 லாட்டை . ச . ச்சளி
13 போகையில் வ . தம்ப
14 ண்ணி......................
15 ம் பெக்கடை பெரிய சத்தவாரதி
16 ல் நாகலதொட்டி விளகுவல்லே
17 யில் புவதொட்டி உள்ளயிட்
18 ட சாதியும் குடி தேக்கலிலே பெ
19 ற்ற விலக்குபள்ளிக்கு ஒருபணம்
20 விட்டு குடுத்தோம் குடாதவன் ந
21 ரட்டுக்கும் பலருக்கும் பஞ்சமாழதா
22 ற்க்கும் சாதிக்கு புறம்பு .

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23 . தப்பாம விலிக்குஞ்ச
24 த்துக்கு சக்கலியித்துறு
25 க்குகையில் இரண்டுக்கும் பு
26 ண்கரையாய் கோட்டையேறி
27 வெட்டி தாம் பெற்றபடியாலே
28 உடையர் திருப்பபடிக்கு இலக்
29 கப்பர் சொற்றபடிக்கு சிறுநல்
30 லாலம் வயிஞ்சனுக்கு ரத்த
31 குடங்கையாக கல்லுநட்டி
32 குடுத்தோம் புல்லியூர்கா
33 ட்டில் தாமரைக்கறையில்
34 தொட்டிவைய்யங் கண்டிக்
35 கையன் முகும்பாளில் தொட்
36 டிவைய்யன் மகங் சா.க்கசொ
37 ...ணஉடை...............
38 னயென லெத்தரெக
39 ண்டு நிகெ . ா . தினவை
40 ....து தன் வரு
41 ஸயிரவபெருமாளுக்கு ெ
42 கால்லே ஐஞ்குளகம் க
43 ழனி ஐஞ்குளகம் குடுத்தேன்

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1 ஸஉ்யவருஷத்து வை
2 ய்காசிமாதழ ய
3 ஸ்வஸ்தி ஸ்ரீமனுமஹாமண்ட
4 லேஸ்வர ஹரிராயவிஹா .
5 க்கு தப்புவ ராயர கண்டன்
6 ....கம்பண்ணஉடை
7 யர் அடப்பத்தில் லத்த .
8 னித . ல் குடைய........
9 ரென பொ........து
10 ....க்கும்..................
11 ஊா.........................
12 . சாவக...................
13 ..துவென................
14 ..பொகை...........
15 ட . டையாமன.........
16 ..ன இல....ண.........
17 ..சனத்து ச.............
18 ....விருத்த.............
19 ......கசில............
20 . கையில் இரண்டுக்கு .
21 க்கை ....டை..........
22 ....ற....ா..
23 . உடையர் திருப்படிக்க
24 ....
25 ....க.............
26 ....றுநல்லாலம்....க்கு

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27 ரத்தகுடங்கையாக
28 கல்லுங்காட்டி குடு
29 த்தோம் புல்லியூர்
30 நாட்டில் தொட்டி
31 கன் சாதிப் பதிநெட்
32 டு நாடுயுள்ளாக பள்
33 ளி . ணம்விட்டு குத்
34 தோம் வ..ய..........
35 னுக்கு..........குடா
36 தவன் நாட்டுக்கும் ப
37 லருக்கும் பஞ்சாழத்து
38 க்கும் பறையரும் பதிெ
39 நட்டுநாட்டுக்கும் புற
40 ம்பு

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1 ஸ்வஸ்திஸ்ரீ ஶகாப்த ௲உ௱௰௭க கலியுகவரு
2 ஷ ௪ சதுசா௱௰உ மேல் செல்லாநின்ற ஆ
3 ங்கிரவருஷ ௪ ஆவணிமாதம் முதல்தியதி வெ
4 ள்ளிக்கிழமையும் திருவோணமும் நாள்
5 ஸ்வஸ்தி ஸ்ரீமனுமஹாப்ரதாபசக்கிறவத்தி
6 ஸ்ரீபோசளவீரவல்லாளதேவர் குமார சிங்கெ
7 கதெண்ணயக்கர் நாயக்கபாடிகளில் ம
8 னுமஹாசாமந்தாதிபதி வையிச்சகவு
9 ண்டரும் நிரகதேவரும் கொங்க ஈராமெ
10 .நாயக்கரும் புல்லியூர்நாட்டு
11 துறவர் அம்மைநாயனும் வரியண்டைச்
12 சியரு நம்பிரவிசெட்டியாருள்.....ளிட்
13 ட நாட்டவரும் கற்றர் காவத்ததேவர் மக
14 ன் சியணனுக்கு சிற்சத்திபாரத்துக்கு அ
15 டைத்த நன்சை புன்சை நாற்பாக்கெல்
16 லையும் தானமானியம் நீக்கி குடங்
17 கை . ஈக குடுத்தோம் இப்படிக்கு — சந்திரு
18 தித்தவரையும் செல்லக்கடவது இ
19 லங்கணம் பேசினல் கெங்கைக
20 ரையில் குரால்பசுவை கொன்ற பா
21 வத்திலே வோவர் நாட்டு ஒப்பம் சோமண
22 த

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1 ஸ்வஸ்திஸ்ரீ கலியுகவ
2 ருஷம் சதுசம..........
3 இதநுள் நீங்கிய சகராயா
4 ண்டு ௲உ௱கஎக செல்லாநின்ற க
5 ாலயுக்திவருஷத்து மாசிமாதம் உ௨
6 வியாழக்கிழமை நாள் ஸ்ரீமநு
7 மஹாமண்டலேஸ்வர அரிராயவிஹா
8 ட ஹாஷைக்குத் தப்புவ ராயர கண்ட இம்
9 மடி ஹுக்கராயன் ப்ருதுவிராஜ்ய௦பண்
10 ணுநின்ற காலத்து ஸ்ரீம
11 து காந்திக்காற ராயர க
12 ண்ட நாகண்ணுடையர்
13 ப்ரதாநி பெத்தியரசர் ஈஷரசர்
14 சொற்படிக்கு மலேமண்டல
15 ப்பெருமாள் புல்லியூர்நாட்டு

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16 மஹாப்ரதா நம்பிஇர
17 விசெட்டியாரென நம்
18 முடைய மகளுடைய .
19 . ளாகளில் இரவியண்ணன்
20 கேசவசெட்டியர் உள்ளிட்டார்க்கு
21 புல்லியூர்நாடு மூன்றத்தொன்றி
22 ல் நம்முடைய பங்கிற் பசிகைப
23 ள்ளியை சீதனமாக்கி வுண்டிக்
24 கைக்குச் செல்லும் சதுற்சி
25 மையும் செலுத்திக்கொண்
26 டு ஒன்றேகாற்பணத்திற்குள்
27 மரியாதிக்கு இறுத்து சந்த்ராதித்தவரை
28 நடககடவது இது ஆமல்லடெ
29 வன்றவர் கெங்கைக்கரையி
30 லே குராற்பசுவைக் கொன்ற
31 பாபத்திலே போககடவராக ச
32 ாதனங்குடுத்தோம் நம்பிறவிடெ
33 சட்டியார் ஒப்பம் ஸ்ரீஉ ।।।
34 ....ம்பராய..எழுத்து

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1 ஸ்வஸ்தி ஸ்ரீ ஐநுப்ரதாபசக்ரவ
2 . ஸ்ரீவீரவல்லாளதேவர் ப்ரு
3 திவிராஜ்யம் பண்ணுகிற ந
4 ாளிலே ஷொஹஸங்வத்
5 சரத்து சித்திரைமாசம் மு
6 தல் ஸ்வஸ்தி ஸ்ரீ ஐனுஐஹா
7 ப்ரயானன் வெட்டாசதெ
8 ண்ணயக்கரென நம்பிர
9 விசெட்டியர்கு கங்காபுர .
10 துறையில் கீழைகோடி .
11 லே இவருக்கு குடங்கையா
12 க விட்ட கழநி நிலம் பதிரண்
13 டு சலகை

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14 நிலம் ௰ . ம் . இதுக்கு
15 முதலிலே ௰....மண்
16 இக்கண்டக பன்னி
17 ரண்டும் சந்திராதித்த
18 வரை செல்லக்கடவ
19 து இந்த குடங்கையை
20 மாற்றினார்குண்டாகில் கெ
21 ங்கைக்கரையில்க் குராற்
22 பசுவைக் கொன்ற பாபத்
23 திலே போகுவான்

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1 ஸ்வஸ்திஸ்ரீ கலியுகவருஷம் சதுரா இதில்
2 மகாப்தம் தசுகாஉடுகு செல்ல ஸ்வஸ்திஸ்ரீ ராஜாதி
3 ராஜ பரமேஸ்வர ஸ்ரீவீரஹரிஹரராயன் ப்ருதிவிராஜ்யம் ப
4 ண்ணநின்ற காலத்து விஷுவருஷத்து துலா
5 நாயற்று க்ருஷ்ணபக்ஷத்து சோதியும் சனிவாரமும்
6 பெற்ற ப்ரயமெநாள் சண்ணைநாட்டு தென்கூற்றில்
7 கித்தெயநூரில் கவுண்......பெரும்பாச்சேரியில் சாத்து
8 ....தேவப்பெருமாளுக்கு......தேவரும்......படிதாரிப்பிள்ளை
9 ....

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(*a*) ஸ்வஸ்திஸ்ரீ கலியுகவருசம் சதக ரிவருசத்து பங்ணி........

(*b*) இதில் சகாஸ்வம் கதகூாகூம செல்லாநி.......................

(*c*) ண்ணுநின்ற காலத்து..............................

(*d*) மஞ்சதிமதண்ணுயகன்...........................

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1 ஸ்வஸ்திஸ்ரீ சகரை
2 யாண்டு தஉா
3 சயிள கலியுகவ
4 ருஷம் சதசா
5 சயிஅ செல்லா
6 நின்ற காலம் ஸ்வ
7 ஸ்திஸ்ரீ ஸ்ரீமற்ப்ரக
8 ாபசக்கரவத்தி
9 சிரிபோசளவீர
10 வல்லாளதேவர்
11 ப்ரிதிவிராசியம்
12 பண்ணியருளா

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13 ....
14 ....
15 ....
16 ....
17 ஜவருஷம்........
18 ....
19 ....
20 ....
21 தேவர்க்கள் வ
22 யிரிதேவர்க்கும்
23 சிக்கதேவர்க்கு
24 இருகண்டக கெ
25 ால்லையும்...........
26 தாக்கு . ாக கல்
27 லுநாட்டி குடுதோம்

South Side.

28 இதும
29 ாற்றிந
30 வன் ெ
31 கங்கை
32 ககை
33 ரயில் கு
34 ராபசு
35 கொன்ற
36 வன்

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1 ஈவவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்
2 ப்பிள்ளைஆசாரிக்கு மருதே
3 ரியிலே காண....விட்ட கழனி கு ச பெரியேரியி
4 லே சச கொல்லை இடு

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[1]ஸ்வஸ்திஸ்ரீ ஸகாப்தம் ௲௨௱௰௮ இதின்மேல் செல்லாநின்ற புவ ஸம்வத்ஸரத்து ஆடிமாஸம் ௨௰௨ திய்தி சிக் . தணை......க்ஷேத்ரபாலப்பிள்ளைக்கு....க்ஷேத்ர........................

[2]...யஜநதேவிவ..

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[1]வியவருசத்து சித்திரைமாதமுதல் செங்கழுநீர்ப்பிள்ளை ஆசாரிக்கு மருதே

[2]ரியிலே காணி ஆக விட்ட கழனி . ௪ பெரியேரியிலே . ௪ கொல்லை . ஒ

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[1] . வட்டதில் வரதராஜனுகு திருவாதிரைநாளில் ெ.............

[2]ஸ்ரீவைஷ்ணவர்கோத்ரு போயாஸு .. ன.................. ....

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்வீ

[2]வல்லப மஹாராஜாதிராஜ பரமேஸ்வர பர

[3]மபட்டாரக த்வாராவதீபுரவராதீஸ்வர

[4]யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூ

[5]டாமணி ஜயராஜராஜ மலெபரொருத

[6]கண்ட கண்டபேரண்ட கதநப்ரசண்ட ஏக

[7]காங்கவீர அஸஹாயஸூர ஸநிவாரஸித்தி கிரிது

[8]ர்க்கமல்ல சலதங்கராம வைரிகண்டீரவ மம

[9]ராஜ்யநிர்மூலக பாண்ட்யகுலஸம்ரக்ஷண ஸோழ

[10]ராஜ்யப்ரதிஷ்டாசார்ய நிஸ்ஸங்கப்ரதாபசக்ரவ

[11]ர்த்தி ஸ்ரீபோசளவீரவல்லாளதேவர் ப்ருத்விராஜ்யம்ப

[12]ண்ணி அருளாநிற்க ஸகாப்த ௲௨௱௰௮ இதின்மேல் செ

[13]ல்லாநின்ற யாதருவருஷத்து அற்பசிமாஸ ௨௰௫ தி ஸ்ரீ

[14]மநுமஹாப்ரஸாயித்தந் தாதி சிங்கெதெண்ணயக்க

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[15]ர் தம்பியார் வல்லப்பதெண்ணாயக்கர் ஸ்வ

[16]ஸ்தி ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேய இவட்ட

[17]மாந வரதராஜசதுர்வேதிமங்கலத்து

[18]அஸேஷமஹாஜனங்களுக்கும் உதகபூர்வ

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19 ப்ரமாணம்பண்ணி குடுத்த பரிசாவது இவ்
20 கரகல்கிரெ ஏரிகீழ் நாரஸிம்ஹவாய்க்காலுக்கு தெற்
21 கு திருவிடையாட்டமான பருதேரிக்கடெத்த நீரத்து
22 க்கு வடக்கு நால்பாலெயுமுள்பட்ட கழநியடங்கலும் .
23 வாருக்கு தெத்தற்க்கு கழநிக்கு மேற்க்கு வாத...............
24 எலெலக்கு வடக்கு சி................ .கிழக்கு
25 இறக்குஞ் முன்ப . துக்கு......................
26 ழித்து ஸர்வமாநிமாக சந்திராதித்யவரெயும் செல்லும்ப
27 டி யாராவதொருவர்மாகக் குடுத்தோம் சந்த்ராதித்யவரெயு
28 இபடி கல்லிலும் செம்பிலும் வெட்டிக்கொளவும்
29 இத்தன்மத்துக்கு அன்னியாய . செசவன் கெங்..
30 க்கரையில்க் குரால்பசுக்கொன்றான் பாபம் கொள்வன்
31 இப்டிக்கு..வல்லப்பதெண்ணாயக்கரொப்பம்

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2 சாசயஉ இத..லான ஸகா
3 ப்தம் துஉாசும்௬ மேல் ப்ரலா
4 நின்ற விஷு வருஷத்து மாசிமாத
5 ம் அ ந்தியதி ஸ்ரீவீரவல்லாளதே
6 வற் ப்ருதிவிராச்சியம்பண்ணி அருளா
7 நின்ற நாளில் இவட்டமான வர
8 தராஜச்சதுர்வேதிமங்
9 கலத்து சுவேஷஷமகாஜ
10 நங்களுக்கும் ஸ்வஸ்திஸ்ரீ பு
11 ல்லியூரில் பெரியநாட்
12 டில் ந.........................
13 துறவர் நடசெட்டி மகன்
14 மாரிசெட்டி இராமிசெட்டி
15 சிமான்டைசெட்டி உள்ளிட்ட
16 நாட்டவரோம் ஸாதனப்ரமாண
17 ம்பண்ணி குடுத்தோம்
18 ....

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1 ஸ்வஸ்தி ஸ்ரீமத் ப்ரதாபசக்கரவத்தி
2 கள் ஸ்ரீபோஸளவீரவிஷ்ணுதேவற்கு
3 யாண்டு ச வது ஹேவிளம்பிஸம்வத்ஸ

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4 ஸரத்து கற்கடநாயற்று பூர்வபக்ஷ
5 த்து ஷஷ்டியும் அத்தமும் பெற்ற வியா
6 ழக்கிழமை அயநத்து நாள் நிக
7 ரிலிசோழமண்டலத்து குறுவஞ்சிநா
8 டாந புல்லியூர்நாட்டு வைட்டத்தில்
9 வரதராஜச்சதுர்வேதிமங்கலத்து
10 க்கு முனுள் கற்கிறைஎரியில் அடத்த
11 நிலம் ஒழிய நீக்கி நின்ற நிலம் நார
12 சிங்கவாக்காலுக்கு தெற்கு ஸமஸ்த
13 மும் இதுக்கு புஞ்சைநிலத்துக்கு ெ
14 பான்னச்சன்பள்ளி நஞ்சை புஞ்சை
15 ச ஞற்பாலெல்லையும் செவிை
16 ட நாராயணச்சதுர்வேதிமங்
17 கலத்து உடயார் திரிபுவனசோளீ
18 ஸ்வரமுடயார்க்கு பங்கு ச குழி
19 ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸு
20 ந்தரா ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
21 த க்ருமி:

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஶ்ரய ஸ்ரீப்ருத்விவல்லப மஹா
2 ராஜாதிராஜ பரமேஸ்வர பரமபட்டாரக
3 த்வாராவதீபுரவராதீஸ்வர யாதவகுலாம்பரத்யு
4 மணி ஸம்யக்த்வ சூடாமணி ஜயராஜராஜ
5 மலெபரொள்கண்ட கண்டபேரண்ட க
6 தனப்ரசண்ட ஏகாங்கவீர அஸஹாயஸூர
7 ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம
8 வைரிஇபகண்டீரவ மண்டலிகராஜ்ய திர்ஷ்டாசார்ய வா
9 ஸ்வஸ்தாபிதாந சோளராஜ்யப்ரதிஷ்டா
10 சார்ய நிஸ்ஸங்கப்ரதாபசக்ரவர்த்தி ஸ்ரீபோய்ஸள
11 வீரவல்லாளதேவர் ப்ருத்விராஜ்யம் பண்ணி அருளா
12 நிற்க ஸகாப்தம் ௲௱௰௯ இதின்மேல் செச
13 ல்லாநின்ற யாதுவருஷத்து அப்பசிமாஸ
14 ஸ்ரீமது மஹாப்ரதாநன் தாதி சிங்கெதெண்

15 ணாயக்கர் தம்பியார் வல்லப்பதெண்ணா
16 யக்கர் ஸ்வஸ்திஸ்ரீ புல்லியூர்நாட்டு சி . ப்ரஹ்ம
17 தேய . இவட்டமாந வரதராஜச்சதுர்வேதி
18 மங்கலத்து அசேஷமஹாஜநங்களுக்கு உ
19 தகபூர்வ்வ ப்ரமாணம்பண்ணி கு....
20 பரிசாவது இவ.........................
21 ....ஹவா..............................
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23 ண்ணயக்கர் தம்பியார் வல்லப்பதெணாயக்கர் ஸ்வஸ்தி
24 ஸ்ரீ புல்லியூர்நாட்டில் ப்ரஹ்மதேயமொவட்டமான வரதரா
25 ஜச்சதுர்வேதிமங்கலத்து அசேஷமஹாஜநங்களுக்கும்
26 உதகபூர்வ்வ ப்ரமாணம்பணி குடுத்த பரிசாவது இவர்கள் கல்
27 கிறைஏரிகீழ் நரஸிம்ஹவாய்க்காலக்கு தெற்கு திருவிடை
28 யாட்டமான மருதேரிக்கடைச்ச தி....க்கு வடக்கு அச்சுக்க
29 ட்டுக்கு உள்பட்ட நால்பாலெலைக்குமுள்பட்ட கழனி அ
30 டங்கலும் புநப்ரதிஷ்டையாக்கி இவர்களுக்கு யாராவபூ
31 ர்த்தாக முன்பு இறுக்கும் காணிகெக்க உள்ளதுவும்
32 கழித்து ஸர்வமாந்யமாகச் சந்த்ராதித்யவரையுஞ் செ
33 ல்லும்படி குடுத்தோம் இப்படிக்குச் சந்த்ராதி
34 த்யவரையும் இன்னிலமுள்ளது ஸர்வமானி
35 . மாககொண்டு நடத்திகொள்ளவும் இ
36 து தர்மத்துக்கு யாவர் சிலவர் விஹ்நஞ்சான்ன
37 ருண்டாகில் கெங்கைக்கரையில் க்கு
38 ரால்பசுகொன்றான் பாபங்கொள்ளக்க
39 டவர் இப்படிக்குக் கல்லிலுஞ் செம்பிலும்
40 வெட்டிக்கொள்ளவும் இப்படிக்கு நம் ஒப்பம்

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2 தாபசக்ரவத்தி ஸ்ரீமே
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4 ாளதேவர் ப்ருதி
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28 வு ०கணம்பேசிந
29 வகள் கெங்கைகரை
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5 ஷத்து மீனாயறு
6 வ ப்வ்‌வக்ஷத்து த்விதி
7 யையும் வெள்ளிகி
8 ழமையும் பெற்ற ரேவதி
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19 யூர்னாட்டு னாட்டு
20 யகம்செசவர் துர .
21 அம்மைச . யான்..
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3 நின்ற வீரவல்லாளதேவர்
4 ப்ரயிவிராஜ்யம்பண்ணி அ
5 ருள ப்ரஜாயீசவருஷத்து
6 கு ஃ ஹநாயற்று புல்லியூற்
7 நாடு ராஜ்யம்பண்ணி . ருள .
8 நின்ற மனுமஹாப்ரயா ந
9 சிங்கயதெண்ணாயக்கர்
10 ப்ரயா நரில் வைச்சகவுண்
11 டனும் நாமதேவரும் நாட
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14 ட்டியார் இராமிசெட்டியார் சி
15 மாரகவுண்டன் ஆனெய
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18 மலிசியர் மகன் வைச்சண்
19 ணனுக்கு ஊருக்கு கீழ்
20 க்கித்தைபள்ள
21 த்தை மணலொழு
22 க்கி கட்டினபடிஆலே
23 குடங்கைஆக விட்டே
24 டாம் இதுக்கு அடைச்
25 ச நிலம் இவ்வேரிக்கு அ
26 டைச்ச நிலமா உள்ளதெ

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27ல்லாம் ஸர்வமான்யமாக
28சந்த்ராதித்யவரை செல்ல
29கடவதாக குடங்கைஆக குடு
30த்தாம் இத்தர்மத்தை
31அதிலங்கநம்பண்ணி
32நவன் கங்கைகரயில்
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34ன் பாவத்தே புகடவன்
35ஸ்ரீஸோமநாத யிபடிக்கு
36யிவேரிகட்டினேன் மயிலக
37ாமுண்டர் மகன் வைச்ச
38யணனென .

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i

1ஸகாப்தம் கஉ௱சஎ கலியுகவருஷம் சதுசா௨உ௱ஆவதாய..................
2ள்ளையுங் குடுத்தருளுகையில் இவருக்குஷாதிசிங்கயதெண்ணுயக்க............
3ரியும் இதுக்கடைத்த நஞ்சை புஞ்சை நாற்பாற்கெல்லையும் கீழ்ணேக்...............

ii

1.........ராழக்கிழமையும் அத்தமும் பூர்வபக்ஷத்து த்ருதியையும் ஸ்ராஹயோ........
2.........ர் நம்பிரவிசெட்டியார் அம்மைநாயன் மாரிசெட்டியார் இராமிசெட்.....
3.......வதாகவும் இதில் இவர் பிள்ளைகளுக்குப் பேரியிலுங் தூம்பிற்குட்டை..........
4.......கு க்ஷேத்ரப்ரமாணம்பண்ணி குடுத்த பரிசாவது வாத...........

iii

1துன்மதிவருசத்து ஆனிமாத..........ாப்பிள்ளை
2மகன் வயிசவப்பெருமாளுக்கு ....டயாட்டத்தி
3லே காணியாகக் குடுத்த கழனி...........லை குளகம்
4பத்தும் சந்திராதித்தவரை.........................

iv

1ராக்ஷஸவருஷத்து சித்திரைமாசம் பத்தாந்தியதி வண....................

v

1.........ரனுன கொங்கரையர் மயிலிசியர்மகன் தோழப்பனென இந்த நரசிங்கநாரா.............
2.........வத்து நாள் விட்ட முன்டிஸ்வர் திருமுன்பே யொரு திருவிளக்குக்கு தோழப்ப.......
3.........வரை செல்லக்கடவதாக உதகபூர்வமாக ஸிலாஸாஸநம்பண்ணிக் குடுத்தே.....

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Front.

1ஸ்வஸ்திஸ்ரீ பூர்வதேஸ
2மும் கங்கையுங் கிடாரமு
3ங் கொண்ட கோப்பரகே
4சரிபந்மரான உடையார் ஸ்ரீ
5ராஜேந்த்ரசோழதேவர்க்கு யா
6ண்டு முப்பத்திண்டாவது தடி
7கைவழியாந விக்கிரமசோழ
8மண்டலத்து சண்ணைநா

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[9]ட்டு நாட்டுக்காமுண்டந் பெர்
[10]மாடிகாமுண்டந் மகந் ராஜரா
[11]ஜவேளாந் பட்டஞாரேரி க
[12]ட்டுவிச்ச மூந்றுதூம்புமி .
[13]டுவித்து ஊூர்மையுங் கேத்தி
[14]ரபாலருங் கணவதியாரையு
[15]ங் ப்ரதிஷ்டித்து பூட்டெருங்

Back.

[16]பிணையுழச்சலுங் .
[17]த்தாநமுங் குடுத்து தெற்
[18]கில் தூம்பி..ழெரிப்ப
[19]ட்டி எழுநூற்றெய்ம்பது
[20]குழி நில . வித்தாங்கிதற்க
[21]ஹிதடிநிணப்பாந் கங்
[22]கெயிடைக் குமரியிடை
[23]பட்டார் பாவங்கொள்வாந்
[24]தங்கனம்மைக்குத் தாடே
[25]ந மணவர்ளந் இத்தந்ம
[26]ம் ரக்ஷிப்பாந் சஹதி வ
[27]ஜிக்க

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[1]ஸ்வஸ்தி ஸ்ரீ விக்கிரமசோழமண்டலத்து
[2]சண்ணைநாட்டு பட்டஞர் ராஜாதிராஜவங்
[3]கீஸ்வரமுடையர் மாஹாதேவர்கு கஙமங்கல
[4]ஏரி உள்வாய் புங்கரகட்டுஏரி உள்வாய் கா
[5]ர் மடிகழநியும் குரவன்கிறையேரிகிள் நீர்
[6]நில உள்ளது இவ்வேரிக்கு புகுஙு செலேகுளி
[7]பள்ளது வடக்குள்ள நிலமும் ஆலம்பள்ளத்து
[8]தெற்கு இவ்விரண்டுபள்ளத்து உள்பட்ட
[9]நிலம் காதமங்கலவைஂகியர் வஂஸத்து குட
[10]ங்கையனுவவிக்குமயாயிங்நிலம் வங்
[11]கீஸ்வரமுடைமாஹாதேவர்க்கு இறையிலி
[12]முற்றூட்டு விட்டு குடுக்க . து யிஊசதை இர
[13]க்குவான் கங்கையிடை குமரியிடை நடு
[14]பட்ட பாபம்கொள்வான் வாணராஸியும்
[15]கவிலேயும் அளித்தான் பாவத்து படுவான்

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[1]ஸ்வஸ்தி....ப்ரஜாஊதிவருசத்து காத்திகைமாதம்....எடாங்கோடியில் உடையார் வங்கீசுரமுடையான் கோவில்....யிட்ட பொன்னுக்கும் கோயில்சாந்திட்ட பொன்னுக்கும்
[2] . பத்தரோம் எங்களில் செம்பட்டர்மகன் ஞகபட்டர் இன்னுய.....தேவதானமாக குரவங்கிறை..ங் கலமிடிகயிட்ட பொன்னுக்கும் இவ்வூரில்..உடைப்புக்கட்ட
[3].....பாதிபொன் குடுக்கயில்..படி....ந்த..லகடல்.....ககண்ட.........
[4]....குடுத்தோம்..ய செம்பபடடர்மகன் ஞ.பட்டர்...ம்பத்தயரும்...பட்டரும் உடையர் ......கும்...... எழுத்து

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[1]ஸ்வஸ்திஸ்ரீ பாரஜ்வாஷிமோக்ஷத்து தாமோதிரன் சாமு
[2]ண்டன்னன ஷிவப்ரஹ்மணன் ராஜதிராஜவங்கிஷ
[3]ரமுடைய ஹேதேவர்காணியுடைய முடிகொண்ட
[4]சோழப்ரஹ்மாராயன்

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[1]ஸ்வஸ்திஸ்ரீ காஸிகவ்வகோ
[2]த்திரத்தில் . ரதனையன் ம
[3]கனுக்கு கொலோத்துங்கசோழ சண்
[4]ணநாட்டுகுலராஜர் ராஜாதிராஜவங்க்ஷ
[5]ஸ்ராமுடையர் கோயில்காணிஆக குடு
[6]த்தார் ஐஞ்ஞூறுகுழியும் குடுத்தார் ஸந்திரா
[7]தித்தவரை நிற்க செய்தர்

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Front.

[1]ஸ்வஸ்திஸ்ரீ ஸகாஸ்ப்த ஆடாயிக மேற்
[2]செல்லாநின்ற ஜகராநாயற்று வ௵
[3]ஷ்வைக்ஷத்த அரதஸியும் வியாழ
[4]க்கிழமையும் பெற்ற ரோஹிணி
[5]நாள் மனுஜஹாப்ரஸாயித்தன் ஸாஜ்ஞிஷ்ய ந
[6]கோயில்முதலியாரென இரும்பிலிஊரான
[7]வீரவல்லாளச்சதுவெக்திமங்கலத்து மஹாஜன
[8]ங்களுக்கு தானப்ரமாணம்பண்ணிக் குடு
[9]த்த.........ப்பாக்கநாட்டில் தொம்ம
[10]லூர்ப்பற்றுச் சயநலிவாயுங் கொப்பி
[11]பள்ளியும் இவைபற்றுக்கடைத்த நன்செ
[12]ய் புன்செய் நாற்பாலெல்லேயில் மு
[13]ன்பு.............யாட்டம் பட்ட
[14]வ்ருத்தி பள்ளிச்சந்தம் மடப்புறம்
[15]நீக்கி உள்ள நிலம்....சயமாகுத்தர்ப
[16]க்கல்.....................ப்பெற்ற
[17].................................

Back.

[18]டாகில் கஙகைக்கரையிற் குராற்ப
[19]சுவைக் கொன்ருன் வவத்தே போ
[20]கக்கடவன் உ ஸ்ரீ ஹஜஷ்ரீ

21 ஸாமாந்யோயம் ஸ்மஸேது ந்ருபாணாம் காலே காலே பாலநீயோ
23 ஹவத்ஹி: ஸவாநேதாந் ஹா
24 விந: பார்த்திவேந்த்ராந் ஹூயோ
25 ஹூயோ யாசதே ராமசந்த்ர:

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1 சொஷ்த்திஸ்ரீ சகவருஷம் ஆயிரத்து
2 முன்னூற்றுமுப்பத்துமூன்றின்மே
3 ற் செல்லாநின்ற கலியுக நாலாயிரத்துநானூற்று
4 நாபத்தொன்பது இதன்மேற் செல்லாநி
5 ன்ற கரவருஷத்தில் சித்திரைமீ˝ கஉ ஸ்ரீம
6 ன்மகாமண்டளசுர அரிராயவிபாட
7 பாசைக்குத் தப்புவ ராயர கண்டன் அரிஅர
8 தேவராயர் குமாரர் ஸ்ரீவீரவிசயபுக்கராய வாளு
9 க்குந் தோளுக்கும் நன்றாகவேணுமென்று
10 மூளவாய்நாட்டில் சுங்கத்தில் . திகாரி நியா
11 கப்பெருமாள் மணித்தரில் எருமறைநாட்டில்
12 சுங்கத்தில் காரைகிழான்புலியரும் அழகியவரத
13 ர்சொக்கரு எருமறைநாட்டில் சமையமந்திரிபள்ளி
14 யில் கேசவநாதர் திருமுன்பி திருனந்தாவிளக்குக்கு
15 ச் செல்லுஞ் சமையமந்திரிபள்ளியில்
16 பறையர் மக்கத்தில் . முத்திரையிலுள்ள
17 பணமுள்ளது எத்தனை மக்கமிருந்தாலு
18 ந் திருனந்தாவிளக்கு சறுவமானியமா
19 கச் சந்திறத்தித்தவரை நடக்கக்கடதா
20 கக் கல்லடிச்சுக் குடுத்தேன் இந்த தன்ம
21 த்துக்கு இயாதொ . வர் தப்பினல் கெ
22 ங்கைக்கரையிற் குராற்பசுவை கொன்ற
23 பாவத்திலே போகக்கடவன் சொஷ்த்தி
24 ஸ்ரீ ஸ்ரீ ॥

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1 ....
2 மிண்டர் மகன்
3 வைச்சகாமுண்
4 டரு........தம்
5 ..இராயப்பரு
6 க்கும் குடங்கை .
7 ....

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Front.

1 ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு ௲௨
2 ௱௰௭ செல்லாநின்ற இராக்ஷஸவருஷத்து
3 ஆவணிமாஸம் ௰௨தி ஏகாதசி திங்கள்
4 கிழமையும் ஸித்தயோகமும் மூலமு பெற்ற.
5 . சாவ. ஸம்பூர்யாநாளில் உடையார் செவி
6 டைநாயநார்க்கு...மாஸாமஸ்தாதிபதி சக்க
7 யநாயக்கன் குமாரந் வைசந்தகளிதேவ
8 ந் யாரவுஸர்வமாக வீரவல்லாளதேவற்கு நந்
9 ரூக நாமும் நாடவரும் முத்தக்கூர்பற்றில் அ
10 றைஊரந்பள்ளி நந்சை புந்சை நாற்பாலெ
11 ல்லையும் மேநோக்கிந மரமும் கீழ்நோக்கிந
12 கிணறு மிஊரில் காணிக்காறநாந
13 குடிமக்களும் உட்பட நம்மிட பேரா
14 லே நாள்வழி ஒருபணிக்கு நாற்குளகவு
15 ரி இதுக்கு வேண்டும்படி வெஞ்சநமும் திரு
16 விளக்கும் ஆசந்திராதித்தவரை செல்லக்க
17 டவதாக இவ்வூரை ஸர்வமாநியமாக வி
18 ட்டோம் இந்த தந்மத்துக்கு இலங்கந

Back.

19 ம் பண்ணிநார்களும் கட்டிநபடிகட்
20 டை குறைச்சவர்களும் யாவற் சந்திரஸூ
21 ரியர்க்களுளதனையும் கவுரவநரக
22 த்திலே கிடப்பார்கள் இது தாமரை
23 கிழார் ஆவுடையார் எழுத்து
24 இ....ஸ்ரீமாஹேஸ்வரரக்ஷை

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Front.

1 ஸ்வஸ்தி ஸ்ரீ மஹாமண
2 ண்டலேஸ்வரந் ஹரி
3 ராயவிபாட பாஷை
4 க்கு தப்புவ ராயர க
5 ண்ட ஸ்ரீ ஹரிஹரரா
6 யரு ப்ருதிவிராஜ்யம்
7 பண்ணிநின்ற தா
8 ரணவருஷத்து
9 வைஶாகஶு ௰
10 பௌர்ணமியும் ஸோ
11 மவாரமு சித்ரந
12 க்ஷத்ரமும் பெற்ற

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13 ஸோமேச்வரனை
14 த்து ஸ்ரீமஹாமண்ட
15 லாயர மஹா . .
16 சொப்பநாய
17 கர்குமாரநு முத்
18 தெப்பநாயக்கர் கா

19 ஸ்ய பெருமா த்த
20 உடைய நாய்ச்சிய
21 ரு வர்த்திகளு . எ
22 ருமறைநாட்டு
23 முத்தலமுப்பது

Back.

24 ....

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1 ஸ்வஸ்தி ஸமஸ்தபுவனாச்ரய ஸ்ரீப்ருதிவீவல்லப மஹாராஜாதிராஜ ப
2 ரமேச்வர பரமபட்டாரக த்வாரவதிபுரவராதீச்வர யாதவகுலாம்பரத்யு
3 மணி ஸர்வ்வஜ்ஞசூடாமணி மலைராஜராஜ மலைப்பரொளுகண் ம
4 ண்ட மண்டலேருண்ட கதநப்ரசண்ட ஏகாங்கவீர அஸ
5 ஹாயசூர சநிவாரஸித்தி கிரிதுர்க்கமல்ல ஜலதங்கமராம தே
6 ஹயராஜ்யநிர்ம்மூலக சோளராஜ்யப்ரதிஷ்டாசார்ய
7 பாண்ட்யமண்டலஸ்தா நிஸ்ஸங்கப்ரதாபசக்ரவர்த்தி
8 ஸ்ரீவீரபோசளராமநாததேவர் ப்ருதுவிராஜ்யஞ்
9 பண்ணியருளாநிற்க யாண்டு முப்பத்தொன்ப
10 தாவது கலியுகவர்ஷம் நாலாயிரத்துமுன்னூற்று
11 த்தொண்ணூற்றேழு சகாப்தம் ஆயிரத்திரு
12 நூற்றுப்பதினஞ்சு சென்ற விஜயஸம்வத்ஸ
13 ரத்துத் தைமாஸம் முதல்த்தியதி சாத்து
14 வாயர்தியாகமேன பெண்ணையற்றுக்குத் தெங்க
15 ரை குண்டூர் நஞ்சை புஞ்சை நாற்பாலெல்லை
16 யுமுள்ப்படச் சொக்கநாயன் தந்த ஸாஸ
17 நத்தின்படியே நாயன்தமக்கு நன்றாக
18 வும் இராமநாததேவர்க்குமெனக்கு நன்றாக
19 வும் ப்ராஹ்மணருக்கு உதகபூர்வ்வமாகத் தாரம்பண்
20 ணி ஸிலாஸாஸநம்பண்ணிக் குடுத்தேன்

162

1 ஸ்வஸ்தி ஸ்ரீ குடையமுழான் அளை
2 கக்கோனெ குன்தா
3 ணியிநாயிஞர் திருஅத்தி
4 யூர் பெருமானுக்கு முத

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5 வியார் ெஓர்வாதராயர் வி
6 ட்ட மாதந்திகாட்டில் தத
7 னூரில் குதிரைச்சாரிகையடி
8 மைச்சாரிகை தாகுமகண்மை
9 பட்டணப்பகுதி எப்பேர்ப்பட்
10 டதும் விட்டேன் தானமாக
11 இவை குடையமுழான் எ
12 மூத்து நன்ருக

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1 சுவற்த்தி
2 ஸிரி அத்திம
3 ல்லன் நக்கு
4 நன்ருக......
5 . ன்..........
6 யுகட்டி அக்ர
7 வத்திசிரமாற
8 கற்கு ஜா ஙிஶ
9 மாக விட்டே
10 ன்

ANEKAL TALUQ.

11

1 ....
2 ....மு
3 . ம..........
4 . வல்லாளதே
5 ....
6 . சுரக்கு இத்தே
7 ....த்தவரை........

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1 ஸ்வஸ்தி ஸ்ரீ
2 திரிபுவந
3 மல்ல பூவு
4 ாதராயர்
5 வாளுக்குந்
6 தோளுக்குந்
7 ஜயமாக ச
8 ண்டிச்சுவ .
9 . ஸற்குமந
10 . ட்ட கழுநி
11 கணடகம்
12 விட்டார்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ
2 ....ப்பத
3 ..ரா . நாகணஒடப்பண
4 உடையர் நிருபபட்டிக்கு .
5 காசிவ . ப்படவெதெப்பவாண
6 உடைய
7 ர்காசரும் . சணபோவன்
8 எருமறைநாட்டு
9 நாயகஞ்செவார் மாதிசியர்
10 கம்பயரும் நாகண்ணஉடை

Back.

11 முத்திர . ஓத்து தாமாக
12 ....திரு
13 வரை நடத்தகடவராக
14 ....இ
15 த்பக்ஷத்துக்கு தப்பிநவாள் க
16 ங்கைஇல் குராபசுவை கொற பாவ
17 த்திலே போககடவன் ஸுக்ஷ
18 ஹத்யாதோஷத்திலே போகக
19 டவன்

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ஸமாஷ்டி கதஊா
2 கூய அ ஙளவருஷத்து குடிமா
3 சம் உலம் தியதி................
4 முடை ஸ்ரீமஹண்டா . கா
5 லத்திலே ஸ்ரீமஹமஹாராஜராஜ வெர
6 தேஸ்வர ஸ்ரீவீரவேங்கராயரு ப்ருதிவி
7 ராஜ்யஞ்செயாநின்ற காலத்து
8 ஸ்ரீமஹாமண்டலேஸ்வர அரிரா

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⁹யவிபாட ஹாசெஷ்க்குத் தப்பு
10வ ராயர கண்ட
11யரகண்ட நாகண்ணஉடையரு
12க்கும் . மாரஷெப்பணஉடையரு
13க்கும் யஜ்ஞாதுகாஉஷோகூ
14த்து வி.......................

Back.

15ர் ஷெப்ப
16ண்ண
17உடைய
18ர் ஸூஹ
19ஸ்வாமி
20பௌலஸ்யமோ நுத்து ஸஹாஸி
21வபட்டர் பம்ப . தார....
22ளூர்ந்த . ாநமுதலியாருக்கு
23சே . ே
24வா . உ
25எழுத்து
26..........
27..யூரா
28........
29 . எழுத்து

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Front.

1ஸ்ரீபோச
2ள வீரஇரா
3மஞதேவற்கு
4யாண்டு கூ வ
5து இராஜஇராஜ க
6ற்கடமாராசர் தா
7மத்தாழுபர்..
8த்தோழுக்கும் வ
9ாழுக்கு நன்ரு
10க எருமறையில் ம
11த்தபினவீரபாற்கு
12இளையபிள்ளை
13யாற்கும் விட்டர்

Right Side.

14....லத்தைச் சுற்று இ..கண்டகக்கொ
15ல்லையும் விட்டேனத்தாழரென இத்
16தை மாற்றனவன் கெங்கைகரையில்
17குராப்பசுக்கொன்றன் பாபங்கெ
18ாள்வான்

Left Side.

19 . தம..
20 . ாருக்
21கு அவ .
22யாறுளெ
23யாரு....
24க்கும்
25 . பத .
26ாளுகு
27ம் பெ .
28ங்க .
29......

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[1]நகணஉடை
[2]ருகு எருமரை
[3]நாடு செல்லு
[4]கலதில் மாதெ
[5]யநாயக்க நாற்
[6] . ம்காலகொசி
[7]சவுண்டெயநா
[8]யக்கன் தருஞ்
[9]சிபள்ளிச் சக்
[10]கை .
[11]சியன்
[12].......ச . ருகு
[13]இவ்வூரில் துக..
[14]கைல் இவருக்கு கால
[15]த்துக்கு செல்ல .
[16]கொல்லை ௯ கு கழ
[17]ணி ௯ கு ஆக குழி....
[18]ல்லகடவதாக .
[19]வு ஸவஙராதூ..
[20].......உதகம் குடு
[21]தேன்

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[1]ஸொவத்தி ஸ்ரீமது
[2]சகவருசம் ௲ஈ௱எ சென்ற
[3]..கு கலியுகம் சதுசா
[4]அ௰சு இதன்மேற் ஹரிய
[5]ணஉடையர் திருராசியப்பணுகிற
[6]கலதி
[7]ல்

33

[1].............
[2]அவது அ
[3]ரட்டாம
[4] . ாவலிப்
[5]பல்லவ
[6]ரைவன்
[7]செய்வித்
[8]த தூண்

34

[1]தண்........சா........ய .
[2]த்துக் கண்டியச்சரர் கருமமாராய .
[3]பண்டே அறஞ்செய்தாங் செத
[4]ன் அறங்காத்தான் பாத
[5] . ரம் திறம்பாமற் சென்னிமேல்
[6]வைத்து அருள்ளால் நிகரிலிசோழ
[7]மண்டலத்து மாசந்திநாட்
[8]டிருமணமிவிருத்தி

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Front.

[1]ஸ்வஸ்தி ஸ்ரீ .
[2]உஹாமண்டலேஸ்வர த்ரிபு
[3]வகமல்ல யிராசகற்கட..
[4]யர் தோளுக்கும் வாளுக்குஞ்
[5]செயமாக மண்டலராய ஒ .
[6]நாள் கட்டிந ஏரி ஆன தச..ரி
[7]லே ப்ராஹ்மணர் பன்னிரண்டு
[8]பேற்கு பதினெட்டுக்கண்டகக்

Back.

[9]கழநியும் கொல்
[10]லை தானமா....
[11]..கை..ல்
[12]த்தொ
[13] . ண்டலா..
[14]த்றி.....
[15]..கடவ .
[16]............

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Front.

1 ....
2 நமல்ல....
3 தராயர் தோளு
4 க்கும் வாளுக்கு
5 ஜயமாக சோம
6 கவுண்டடங் மனை
7 தயங்மகன் வைர
8 ன் கயடிக எரியில்
9 கீழ்தொழுர்மாத
10 வன் வல்லளபெரும
11 ாளுகு பாவஸம்வற்ஸ
12 ரத்து நான . றை
13 யில் ஊாநம்விட்ட
14 கழநி எழு கு .
15 கம் இது

Back.

16 பள்ளம
17 . லது ெ . ா
18 கற்க்கழநி .
19 குளகம் கொ
20 ட்டையூர் மு
21 தலிபிள்ளைகழ
22 நி ஐங்குளகம்
23 மாடில . உை
24 டயபிள்ளைகழ
25 நி ஐங்குளகம
26 ண் விட்டது
27 த்தைவயித .
28 ..கை.......
29 ....

46

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாளதேவர் வரு .. ராஜ்யம்பண்ணுநிற்க க்ஷயவருஷத்து வைகாசிம் இருகலூரில் நின்ற நாராயணப்பெருமாள் திருவிடையாட்டப்பங்கு இரண்டுக்கு மத்திகிறை . ண்ணுகை பெரியரி உள்ளிட்ட நஞ்சைநிலத்துக்கு கொத்துக்கொண்ட நிலம் சொகுடிதேவன்பள்ளி ஏரி அச்சுக்கட்டுள்ளது வ..............................ணுக்கி உள்ளிட்ட..................க்கு வடக்கு

2 செம்பாழ்வார்பள்ளிக்குத் தெற்கு இருவதடிக்கோலால் இரண்டாயிரத்து ௱ குழியும் ஊரில் நத்தஸ்தாவிக்கு வடக்கில் முடு..ல் பன்னிரடிக்கோலால் ஐம்பதுகுழியுங் கைக்கொண்டு ஸ்ரீஸேநபதிபரிவத்தனையாக இப்பங்கிரண்டும் விட்டு இந்நிலங் கைக்கொண்டு திருவாழிக்கல்லுநட்டுக் கொ.................ய....ழுயபள்ளி... மபள்ளி..........

3 ஹட்டனும்

46 *a*

Front.

1 ஸ்வ...............வஸம்வத்ஸரத்
2 து . த்திரைமாஸ..........
3 விஜயதக்ஷபாலநாந.....
4 மாதநெண....நமல்ல....
5 ராயருடைய வாளுக்குந் தோளுக்கும்
6 விஜயமாக முடிகொண்டசோழம
7 ண்டலத்து ராஜேந்த்ரசோழவளநா
8 ட்ட்டு முரசுநாட்ட்டு பழைய ப
9 .....யி.......வத்த..தர்மஹா
10 நமா.........ரி மங்கலமாந
11 வாத.......பள்ளிகாத்து பட்
12 டகள் மாதேவஹட்டந் நாரயண
13 ஹட்டந் செம்பஹட்டந் தேவராஜ
14 ஹட்டந் வல்லாளபட்டந் திவாக
15 ரஹட்ட . சோமாஸியராய்யர்ஹ
16 ட்டன்.........ஹட்டன் சிய

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17 . ள ஹட்டன் அல்லாள ஹட்டன்
18 மாயவ ஹட்டன் . வகள் பதிநே
19 ....மநான . பட்....ெ
20 வ . னவரான..லேரியிே
21 ல

Back.

22 தெற்கடைய்ப்பள்ளமகப்பட குடுத்
23 த சமுசி இருபத்தருகண்டகமு மருதர்கு
24 ட்டை மேல்காட்டிலே கொல்லை ப
25 திநொருகண்டகமும் இவர்கள் நக்ஷ இருப்
26 பும் தெண்ணிறை தண்டிறை விச்சுப்பாட்
27 டமுள்ளிட்ட அநைத்தாயமிழந்து .
28 நாயநே விஜயத்துக்குரித்தாக வ
29 ஞாதிசவரை யசநதாஷமாகக் குடுத்
30 தேன் விசயதர்மன்நாக தஞ்ஞபால
31 நென உயசதத்துக்குங்மமி நினைத்
32 தவன் கங்கைகரையில் குரால்ப
33 ஸுவதி ஸ்ஹதத்தியும் கொள்ளக்கட
34 வன் ஸ்வதத்தாம் பரதத்தாம் வா யே
35 ா ஹரேத வஸுந்தராம் ஷஷ்டி வஷ
36 ஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே
37 த க்ருமி

49 & 50

1 ஸ்வஸ்திஸ்ரீ . . . ஞகாஉ கலியுகவருஷம் சதுசாஅமிக செல்லாநின்ற ஸித்தாத்திஸம்வத்ஸரத்து தைமாத உபிசதி பஞ்சவக்ஷத்து த்ரயோதசியும் வெள்ளிக்கிழமை நாள் காத்திகையிலும் ஸ்வஸ்திஸ்ரீ இமிசாராயஸதாத்தாது ஹரிஹரநாயநு குமார பூக்கராயநு ஸாம்ராஜ்யம்பண்ணவேணு மென்று முரசுரில் தாமந்தை ஆதிஞதர்மகன் தேவர் யசநாக ஆதிஞராயணபெருமாளே எதி அருளப்பண்ணி........

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1 ஸ்வஸ்திஸ்ரீ பூஜவலவீரகங்ப் போசள
2 ....ண்டஉ......................
3 ....மஹாதேவற்கு விட்
4 தேவதாநம் பொம்மலகட்டு

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1 ஸ்வஸ்திஸ்ரீ...............
2 ளுக்குகாலுக் ..
3 ....நீர்வாத்தரு .
4 பெரிய தேவர்மட .
5 ம் இத்தை மாற்றிந . .
6 ந் கங்கைகறையிற் குர....
7 பசவை கொன்ருந் பாபங் .
8 காள்வாந்

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Front.

1 ....விஜய........
2 ....யக............
3 ஸ்வஸ்தி ஸ்ரீ ஸு .
4 வ . த்ராணும் உத
5 ாற்பன்னவைஸ்யர்
6 ஹாஸஹோத்திர
7 ஸ . வாணித்தய .
8 ....கயவணன் .
9 க்கபட்டணத்து வை
10 ஸ்ய வாணிகங் காச .
11 திரம் தேசாந்தரிக்கு
12 க் குசாலுக்குங் காலு
13 க்கும் நீர்வார்த்திரு
14 க்கும் பெரியதேவமு
15 தலியாருக்கு இம்மட
16 த்துக்கு நாங்கள் வை
17 த்துக் குடுத்த நொகு....

Left Side.

18 மனையும்
19 ை..லக்
20 கினவங் ழ
21 ०கைக்க
22 றையிற் கு
23 ராற்பஸ
24 வைக் கெ
25 ான்ருங் பு
26 க்க நரகம்
27 புகுவாங்
28 இத்தங்ம
29 தாவளம்
30 பர்ம்மங்ம
31 ாஹேஸ்வ
32 ராரெக்ஷ
33 ஹ . நன்
34 ருக

55

1 ஸ்வஸ்தி ஸ்ரீ
2 விக்கிரமவருஷத்து
3 தைய்மாதம் முதல்
4 ஸ்ரீமற் பிறதாபசக்கரவ
5 த்தி ஸ்ரீபொய்சளவீரவல்
6 லாளதேவற்குமாரர் அ
7 மறைஉடையவர் அ
8 ரைமனையில் நாகதே
9 வரசர் குமாரன் சோகு
10 டையநாயக்கர் காலத்தில்
11 . ண்ணத்தர் பட்டணத்தில்
12 வைரிய....ய நல்லநாயன் பே
13 ர்ரால் நல்ல விநாயகபிள்ளைய
14 ார்ருக்கு அங்குளக்கோங் . அ
15 ங்குளக்கனயும் செல்லவு அரு
16 . ாண...............டை..முவங்
17 ....நல்லநாயன் என

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1 ஸ்வஸ்தி ஸ்ரீ ஸாவர்ஹ௵ச்சக்கிரவத்திகள் பே
2 பாசளவீரவல்லாளதேவர் ப்ருதிவிராஜ்யம்
3 பண்ணியருளாநின்ற.................ஷத்
4 து ஆடிமா.........................பெரி
5 யநாட்டவரும் இராசேந்திரசோழநாட்டுநா

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6 யகஞ் செய்வ்வாரும்........................
7 நாயகஞ் செவ்வாரும்.......................நா
8 தேவதா.................................வீர
9 . வ...................................வாரும்
10 . ள்ளிக்குடையா.................கா .
11 . ஆவெ........................யில் சா
12 க்கதேவர் சொ..னும்..ழல்..........
13 . கேதசெட்டியாரும் மூரகு.....த்
14 து ஐஞ்னூற்றுவரும்......லத்து சோ
15 மாசியும் சொருடபாடி வீரசோழ .
16 க்கரும் சாறுடையா...........யில்
17 ...யும் சுருளிபாருங்கழநமஹே
18 ஷமஹாஜநங்களும் மாச்சிதேவன் பா
19 ளியலனலரிதேவனும் வண்ணக்கய..
20 ....

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Front.

1 ....
2 ஜூலேஸ்வரசு........
3 ராஜசு மலெவுவகண்ட
4 சோழராயஹூாபநாசா
5 ரிய பாண்டியராயவுதி
6 ஷ ாசாரிய மகதராயமத்த
7 கருல இராயபுலி இராயக
8 ஜூபேருண்ட ஸ்ரீவீரவலா
9 ளதேவர் ஹேராயகுமாரசு
10 ஸ்ரீமனுமஹாசாமந்தாதி
11 எக்கட்டி வீரக்கம்பசே
12 ாமீசரையநாயக்கன்ன
13 மக்கனவகெயராக்கரும
14 ல்லப்பராமக்கரும் வெப்பூர்ந
15 ாட்டு . லிபலகை . லபட்ட
16 ணத்தில் கழுமலங்கிழான் ப
17 ட்டணகவரிமமாரபஞ்செ
18 சட்டியாற்கு..தன்..
19 பூதிக் குடுத்த பரிசாவது இ
20 வ்வூர் சமநமஹூற்த....
21 டாதுவான் சோம....
22 . இருபது முப்பது
23 டி உடையார்.......
24 ஏரியை...............

Back.

25 ....இவ்வே....
26 ....லே பலபல.........
27 ழும் பட்டணத்துக்கு
28 ....சுரத்துக்கு
29 ம் மூவரால்........
30 ல் பட்டணசு......
31 லங்கிழான் ம........
32 . ாத்தய கேசவதே...
33 ....ம....ழ
34 ....க
35 . யாரில்........இவ்..
36 . த . ழ..........
37 ..த்தோ......ம .
38 ......னபடணசு....
39 ...செட்டியாற்க்கு க
40 ....ல... ரு . ன

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41 ......தித்தவரை....
42 ....ல்லும் பூ
43 ....ல்லக்கு
44 ....த்துணை
45 ....நாட்டி குடுத்
45 ....ழமல்லுக....னப
47 ன . வாம . ாரப்பசெ
48 ட்டியா.....மந .
49 ாழு...............

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1 வியாபாரிகளு
2 பதிநெண்பூமியி
3 ல் வீரகொடியா
4 ரும் சமையமங்
5 தரிக்கு கட்டிக்
6 குடுத்தோம் பா
7 றங்கழநி தள
8 மாகத் தேசஆ
9 ணை ஐஞ்ஞூற்
10 றுவரானை இ
11 க்கைசாலை
12 யும் பள்ளியும்
13 புகுந்து நலி
14 வாருண்டா
15 கில் வலங்கை
16 கத்தளத்து
17 க்குப் பிழைச்
18 சவந் உ

68

1 ஸ்வஸ்தி ஸ்ரீ அத்திமல்
2 லபூராதிராயர் பாறங்கழ
3 நியில் மஹாராஜநங்களுக்
4 பசமயத்தில் எரியிலே இரு
5 பதின்கண்ட கழநியும் ஆ
6 த்தொண்டசாகணபள்
7 ளி நிலமுழுதும் தாநமாக
8 விட்டோம் இத்தாநம
9 ழிக்குவார் கெங்கை
10 யிடை குமரி இடை........

69

1 வரதேவியார் மாச்சலதேவியார் ஶகூ ஸம்வத்ஸரத்து சித்திரைமாஸ........
2 ஸ்ரீவைஷ்ணரக்ஷை

74

1 ஸ்வஸ்தி ஸ்ரீ குலோத்துங்கசோழ
2 தேவராயரான கசவதேவர் வூரய்வி
3 ராஜ்யம்பண்ணியருளாநிற்க திரு
4 த்துழாயம்மெக்கு அஞ்ஞூற்றுவ
5 ....டிமயகாண்டார் பட்ட
6 ணத்தில் அழகப்பெருமாளுக்கு அ
7 த்தாழ்வார்....நாற்பாலெல்லை
8 தேவதாநவிட்டேந் இத்
9 தையறக்கிநவந் கெங்
10 ....

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1 ஸ்வஸ்தி ஸ்ரீ குந்தாணி
2 யில் ஞயனூர் கேசவப்பெரு
3 மாளற்பசித்திருனாளுக்
4 கு பொஙங்க எரிபற்றி
5 ல் கந்மங்கலமும்
6 யிதற்கடைத்த ந
7 ஞ்சை புன்சை நாற்
8 பாலெல்லையும் வீ
9 ரவல்லாளதேவ
10 ர் தோளுக்கும் வாளு
11 க்கு நன்றாக இ.....
12 கவேதிக்கனை.........
13 . திருவத . வூர்ரில் ப்பெ
14 பருமாளுக்கு திருவிடை
15 யாட்டமாக தாநம்பண்
16 ணிக் குடுத்தோம்

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[1]ஸ்வஸ்தி ஸ்ரீ ரக்தாக்ஷி ஸம்வத்ஸரத்து ஆனிம
[2]ாதது திரிபுவனமல்லப் பூவேந்தராயர் தோ
[3]ளுக்கும் வாளுக்கும் ஜயமாகப் பள்ளிச்சிவிகை
[4]யாரும் திருமுன்கோட்டிகளும் தழையெடுப்ப
[5]ாரும் கத்திகாறரு மற்றமெப்பேற்பட்ட தாயமு
[6]..

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Front.

[1]........................ரவல்
[2]லாளதேவர் வூதிவி
[3]ராஜ்யம்பண்ணியரு
[4]ளாநிற்க ஸித்தார்த்திஸ
[5]ம்வத்ஸரது மார்கழி
[6]மாசம் எழான்தி
[7]யதியில் வெச்சய
[8]நாயக்கரும் சிங்க
[9]யநாயக்கரும் சு
[10]குணி ஆழுகிற கால
[11]த்தில் சுகுணியில்
[12]பெரியேரி உடைமெ
[13]கயில் சிறிகோசம
[14]ராப்பன் தன்மெ
[15]கயில் பொன் வி
[16]ட்டு ஏழு உமெடப்பு
[17]கட்டுமெகெயில் சு
[18]குணியில் அஸே
[19]ஷ்ரஹராஜ நங்க
[20]மும் நாட்டவரும்
[21]வைச்செயநாய
[22]க்கரும் சிங்கயந
[23]ராயக்கரும் கூடி
[24]இவ்வேரிகீழ் கு
[25]டங்கெகெ கழனி
[26]இரண்டு கடப்பு
[27]அஜராஜித்த

Back.

[28]வமெர ஸவு
[29]ராஜ்யமாக குடு
[30]த்தோம் இது
[31]க்கு இலங்கண்
[32]ணம்பண்ணி
[33]நாநாகில்
[34]கெங்கெகெ
[35]கமெரெயில் கு
[36]ராபசமெ
[37]வு கொன்ற
[38]பாபத்திலே
[39]போவான்

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[1]ஸ்வஸ்தி ஸ்ரீ ....
[2]அருண விளம்பிவருஷத்து தை........ளுள்......
[3]......ல் முதலியார் நாயனார் தாமோதரப்
[4]பெருமாள்......ட.......ன ஊர்களுக்கு

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5 மறு........க்கும் தறிஇறை தட்ட
6 ார்ப்பாட்....கடைஇறை உள்
7 மாரூட்ட........இறையும் ஆலேஇறை
8 ஸவஸ்ாநியமாக விட்ட தமம் இதுமாற்றி
9 நவர்கள் கெங்கைகரையில் குரால்ப
10 சுகொன்ற பாவம் கொள்வர்கள்

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1 ஸ்வஸ்தி ஸ்ரீ துன்முகிவரு தைய்மாதம்
2 தாதிய சோமையதண்ணுக்கர்மகன் சிங்கதண்ணய
3 கருப் பொன்மணிகநாட்டு
4 ப் பெரியனுட்டவரும் சி
5 ங்கயதண்ணுயக்கர் வா
6 சலில் நத்தபாடிகளும்
7 நாயனுர் தாமோதரப்பெ
8 ருமாள் திருவிடையாட்ட
9 மான பள்ளியு உள்ளுர் உள்
10 ளவையற்றில் அழிவன்னியாய
11 ம் அபூவஸ்ாயம் மனைதிறை எற்
12 பேற்பட்டனவும் சறுவ்வமா
13 ந்ரியமாக குடுத்தோம் இது
14 க்கு யிலங்கணம்பண்ணின
15 வந் கெங்கைக்கரையில் கு
16 ரால்பசுவைக் கொந்ரூந் ப
17 ாபத்திலே போவான்.

93

1 ஸ்வஸ்தி ஸ்ரீ ெ............
2 ....ருமாத்து.............
3 .....செம்பீசுர..
4 ..யனு . னுர்திருடை..
5 ....தநாயனுர் தி......
6 ......வஙக..........
7 ....

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1 ஸ்வஸ்தி ஸ்ரீ ரஹா௩
2 ண்டலீசுரன் த்ரிபுவ
3 னமல்ல பூவாத்ரா
4 யன் கண்டர் சூரிய
5 ன் படைத்தலேவன்
6 கொண்டையர் கண்
7 டன் மறைபுக்காலை
8 ரக் கா . க்காப்பா
9 ன் செம்பாண்டை
10 யான பூர்வமாராயங்
11 சிவச்சமுத்தி . க்கு இரா
12 க்ஷஸ ஸம்வஸரஸது
13 மாசிமாதம் இடுவி
14 த்த தூம்பு

KANKANAHALLI TALUQ.

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Front.

1 ஸ்வஸ்தி ஸ்ரீ ச
2 கரையாண்டு ரு
3 ஊாஉம் சென்ற ஈஸ்வர
4 . ஸம்வத்ஸரத்து ஆ
5 னிமாஸ பூர்வபக்ஷத்
6 து பஞ்சமியும் ஸோ
7 வார மகமும் பெற்ற நாள்
8 சொக்கநாயன்மகன் த
9 ரம..ாழ்வா...........
10 தேமிதேவற்க்கு புள்ள
11 காமுண்டன்பள்ளி ந
12 ஞ்செ புன்செ நாற்பாற்
13 கெல்லையும் யாரா
14 பூர்வக்கமாக தாநம
15 ாக குடுத்தேந் இத்
16 படி இதுக்கு இலங்கண
17 ம் பேசினாருண்டாகில் .

Back.

18 ப்ரதாபசக்கரவத்தி பொயிச
19 ழந் வீரவல்லாழதேவர் நட்டநாட்ட
20 ....லம்புரத்தில் ஸர்வம
21 ாநியஸாயநமாக கல்விலும் செ
22 சம்பிலுமெழுதி குடுத்தேன் செ....சே
23 தவர்கு செல்லு.......................
24 பந்...............................
25 ....தாசிபுரம்
26 ....ட்டூர்புரம் பூ....
27 . ழதேவர்.......ராயர்பற்றில்
28 ....ழ் வைகுந்தமங்க
29 ....நாட்டில் இவ்வூர்க்க
30 . க்குப்பைபுரம் ஆற்றுக
31 .....ர்கு..ம்பாழபுரம்
32 ....இ..மக்க
33 ....ந்த.........ஸர்வ
34 ....இது...........
35 ....தம்ம...........
36 ....ப்ர த...........
37 ....ஆத...............
38 ....தே............
39 ....

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1 ஸ்வஸ்தி ஸ்ரீ ஸௌத்தியஸம்வச்சர
2 த்து மாசிமாதம் மிகு தி.......ணை
3 க்காறரில் மஞ்சிசெட்டிமகன்
4 அண்ணிசெட்டி . பன்றிவேடெபே
5 ாய் பன்றி....க் குத்தி சொக்கஇலி
6 ங்கத்தோங் ஞயம் பட்டுத் தானும்
7 பட்டனன் இப்படிக்கு இவ்வனச்செட்டி
8 . தற்....நெலனம் குடுத்தே செய்வித்த
9 ன....சூராண்ட மஞ்சிசெட்டி இ..வருசெய்
10 தாந் வளைத்த . மனைமகன் சிக்குண்ணி

12

1 ஸ்வஸ்தி ஸ்ரீ புகழ்மாது விங்க ஜெமாது
2 விரும்ப நிலமகள் நிலவ மலர்மக புணர
3 உரிமையிற்சிறந்த மணிமுடிசூடி மீநவ
4 ர் நிலைகெட வில்லவர் குலைதர ஏனை
5 மன்னவர் இரியலுற்றிழிதரத் திக்கனைத்
6 தும் தஞ்சக்கரநடாத்தி விசைசுஹிதே
7 ஷகம்பண்ணி வீரசிங்ஹஸனத்து
8 அவநிமுழுதுடையாளோடும் வீற்றிரு

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9ந்தருளிய சக்கரவத்தி ஸ்ரீ குலோத்து
10ங்கசோழதேவற்கு யாண்டு நாற்ப
11த்தொங்பதாவது முடிகொண்டசோ
12...............வகு சொயம.............
13...........த்திநோம் தேவ.............
14.......யபசெட்டி.........ஸ்ரீ........
15ழமண்டலத்து ராஜேஙூசோ
16ழவளநாட்டு . லத்து...............
17....து கல்விலிருக................
18............ந் சாக்ககாமுண்ட......
19....சிஞ்சகாமுண்டங் புலிகுத்தி..
20....பட்டான் இவநகமுடைய....
21ன் வசவகாமுண்டர்மகன் சிக்க
22வை தீப்பாஞ்சான்...............

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Front.

1ஸ்வஸ்தி ஸ்ரீ சகரையாண்டு
2ஆயிரத்தெருனூற்றுத் தொ
3ண்ணூற்றுஎட்டு சென்ற நள . ஸ்வ
4ஸ்தி ஸ்ரீ சறுவபுவனச்சக்கிரவ
5த்திகள் பொயிசல வீரயிராம
6நாததேவற்க்கு தோளுக்கும் வ
7ாளுக்கும் செயிமாக . த்தா
8உத்திர அற்புதையமாக
9கோவகைபாபந்தமெ .
10வதாக வீரமல்லிஸ்வரமுடை
11டயநாயனுற்கு தேவரு
12மாமாகேசுர . ம் பூசை
13க்கு......................அ
14முதுபடி நா.............
15..அரிசி உல் நாழி உப்
16பு உரி மிளகு ஆழாக்கு

Back.

17...........த்தக் கறியமு..
18..ருமானம் பழம் ச வெல
19ம் ச பால் நாழி தயிர் நாழி
20திருநந்தாவிளக்கு உ பகல்
21விளக்கு ய சந்திவிளக்கு சய
22திருமேற்பூச்சு உ இருகழஞ்
23சு இச்சிவாஸூ்தனஎடுப்பி
24ச்ச பெவளயாண்டார்க்கு ரு ப்
25பூசிக்க விட்ட கொல்லை ச கண்ட
26கம் கழநி ரு முக்கண்ட
27கம் அச்சனுவிருத்தி செலகட
28வது இவற்க்கு மடப்புறம
29ாக விட்ட மண் ரு க மங்கள
30பர . ஸ்வாம் ரமெகூ

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1ஸ்வஸ்தி ஸ்ரீ.......
2 . ச . வீரவல்லாள
3....................
4 . குள....வீமீ
5சுவரமுடைய
6ம................

Left Side and Above.

7இத்தங்
8மம் இறக்கிநாங் குராற்
9பாவத்தி
10ல் விழங்

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1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழ
2 மண்டலத்து ராஜேந்த்ர சோழவ
3 ளநாட்டு சியல்நாட்டு கழகற்று
4 ஸ்ரீ பொழிற்புள்ளகாறந் ஆண்டாந்
5 பாளிஆண்டாந் மகந் இலையாண்டாந் கெ
6 பாய்சள நாரசிங்கதேவந் சியல்நாட்
7 டை கெடுத்து அண்ணையப்பள்ளியில்வி
8 ட்ட பொங்கு . ரயுங் குடையும் வி
9 ழ கொன்று....டு பட்டாகிவந்....
10 ....

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1 ....
2 சளச்சிகல்நாடாழ்வார் மாரதேவ
3 ரென என் அகரம் கா . வயலவபச்சது
4 வேத்திமங்கலத்துக்கு ஞன் யாரா
5 வைவர்கமாகக் குடுத்த செட்டிஏரியு
6 ம் குட்டத்தம்மன் ஏரியும் துறை
7 புடையான்பள்ளியும் வம்மடிப
8 ள்ளியும் வசவாண்டைகொப்பமு
9 ம் இவை நன்செய் புஞ்செய் நாற்பா
10 லெல்லையும் சந்த்ராதித்தவரைச் செல்ல
11 கடவதாகக் குடுத்த இயஜ்துக்
12 கு லங்கனம்பண்ணினவன் கங்
13 கைக்கரையிற் குரால்பசுவை
14 கொன்ற புக்க நரகத்திற் புகுவான்
15 ஸ்வயாமை ஸ்ரீரம்மநுதஸ்ஸநும்
16 முண்டலபொதைதந் வெண்கா
17 டுஸ்ஸநும் உள்ளிட்ட அமேம
18 ஷமுமனுபவிக்கக்கடவ தேவத
19 ாணம் திருவுடையாட்டம் வேதவ்ரு
20 த்தி நீக்கி வ்ருத்தி முப்பத்தொன்றும் ஸ
21 வ்மானியம் இயஜ்த்துக்கு லங்கனம்
22 பண்ணினவன் கங்கைகரையிற் குரா
23 ல்ப்பசுவைக் கொன்றான் புக்க நர
24 கம்புகுவர் ஸ்ரீ ஸஹஸ்ர.

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1 இ......................பெமரசந்....பொ
2 பித்திர சிக்கயந் பெண்டாட்டி சவக்
3 காம்மை அணில்பாடிக்காமுண்டந்
4 சிக்கயநாயக்கந் தம்பி பூக்கயநாயக்கந்
5 ....

26

1 ஸ்வஸ்திஸ்ரீ வீரவல்லாழதேவந்
2 ப்ருத்விராஜ்யம்பண்ணியருளாநி
3 ற்க்க முடிகொண்டசோழமண்ட
4 லத்து இராஜேந்த்ர சோழவழநாட்
5 டு சிகல்நாட்டு முக்கூடல் வடகூறு
6 அணிலைவாடி காணியாளந் விஸநா
7 யக்கந் மந் சிக்கெநாயக்கந் விரோ
8 திகிருத்சம்மச்சரத்து உளவர் முறைமே .
9 த்திங்கள் சிகல்நாடாழ்வாரு முராசாதிராய

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[10]ரும் பகையாய் சிகல்நாடாழ்வாரு முரசாதி
[11]ராயர் ப . டகிலெதும்பிகிறெகு . ஐம்ப
[12]து குதுரை பிடிச்சவிடத்து முரசாதிரா .
[13]ர்....துவந்து தும்பிகிறெஇல் விட்டு கா
[14]வெபாழெயளிச்சு அணிலெவாடி அய .
[15]இடத்து விஸநாயக்கந் மகந் சிக்கெநா
[16]யக்கந் கோட்டெநடுவேழெக்காறந் போ
[17]வநோவெந்று முரசாதிராயர்...............
[18]நாயக்கந்...................................

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[1]ஸ்வஸ்தி ஸ்ரீமநுமஹாமண்டலேஸ்வர
[2]த்ரிபுவநமல்ல தழெகாடு கொங்கு
[3]நங்கிலி கொயாறூர் உச்சங்கி பானு
[4]ங்கல் கங்கபாடி நுழம்பவாடி வ
[5]னவசிபன்னிச்சாயிரமும் கொண்ட புச
[6]வழ வீரகங்க விஷ்ணுவத்தனபோஸழ
[7]வீரவல்லாழதேவர் ப்ரிதிவிராஜ்யப
[8]ண்ணாநிற்க முடிகொண்டசோழமண்
[9]டலத்து ராஜேந்த்ரசோழவழநாட்டு சி
[10]யல்நாட்டு ஸ்ரீநாரசிங்கபோசழசியல்
[11]நாடாழ்வார் விண்டேர்கோட்டைமேல் எடுத்த
[12]பூசலில் பதிநாட்டில் இழமருதூர்த்திை . க்
[13]ககாமஞ்சகாமுண்டன் மகன் ஆலெம்பள்
[14]ளில் சாமன் குமராண்டான் சகவருஸ ஆயி .
[15]த்து பதிநெட்டு விழம்பிசம்மச்சரத்து
[16]மிதுனமாசத்து பாடிவ நாயிற்றுகிழமை
[17]யில் சியல்நாடாழ்வார் மாதேவன் உட
[18]நே சாமன் குமராண்டான் வீரஸ்வற்மத்து
[19]க்குக் குடங்கை ஆயிரத்தைநூறு
[20]குழி ॥

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[1]ஸ்வஸ்திஸ்ரீ வீரவல்
[2]ளாளப் பொயிசழ .
[3]சிகல்நாடாழ்வாந .
[4]ல் ப்ரபவஸம்வற்ஸரத்
[5]து புரட்டாசிமாசத்துச் செவ்வாய்
[6]க்கிழமையில் மாரகாமுண்டந்....
[7]......கநமண்ட . திந்நூர் முள்ளேபள்
[8]ளியில் தொருகநூரில் நமாசாரிமகந்
[9]கேத்தொசநுக்கு மொ..மாரதேவந்
[10]ஆழ்க்கையில் குடுத்த ஏரி.............
[11]..துராக்ககா..........ந் ம...............
[12]லிகாமிண்டந் மடிவழமாச
[13]..

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1 ஸ்வஸ்தி சிரிமநுமண்டலேஶ்வர த்ரிபுவன
2 மல்ல தழைக்காடு கொங்கு நங்கிலி (கொ)
3 கொயாற்றூர் உச்சங்கி பானுங்கல் வனவாசி
4 கங்கபாடி நுளம்பபாடி பலசிகைபன்னிரு
5 ற்சாயரமுங்கொண்ட புசபல வீரகங்கப் பொயி
6 சள சிரிநாரசிங்கதேவர் பிதிவிராசியம்பணணுநிற்க
7 முடிகொண்டசோழமண்டலத்து இராசேந்திரசோ
8 ழவளநாட்டுச் சிகல்நாட்டுக் கரசம்மர்ச்சரத்
9 து அஶ்வயுக்ஷத்து புரட்டாதிமாசத்து பஞ்சமி
10 யும் அத்தமுஞ்திங்ககிழமையும் பெற்ற.........ற்கு
11 ....ண்டிநாயக்க . ம் சிகல்நாடாழ்வார் மாதே
12 வரும்....பயாண்டிகபள்ளியிலேயு......ம் பொ
13 ருதவிடத்து தண்டலபாடியில் காணிக்கறநமு .
14 த இராசங்மகங் அங்க
15 யநாயக்கங் குதிரையை
16 யுங் குதிரையாழையுங் கு
17 த்திப் படைமுகத்தை
18 க் கெடுத்து வீரசுவ
19 ற்கம் பெற்றாங்......
20 ....

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1 அம்பல்லுடை.
2 யாங் சவணண்
3 டை செ..........
4 யார்மகங்......பண்ணி
5 சாமுண்டை பெ......ண்டை
6 மகங்..மாராழ்வான்னிட்ட காண

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1 சாத்தநூர்....
2 ஶ்ரீ கடவுழி .
3 ரமுடையாற்
4 க்கு இவ்வூர் தா
5 மரைஎரியும் இ
6 திங்கீழ்........ராக்கி
7 யத்தில் ஹஷமிவி
8 ட்ட . பெ . அ....
9 வுசெய்தாங் குரா
10 ல்..கெங்கைக்
11 கரையி..........
12 ....

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1 ஸ்வஸ்தி ஶ்ரீ கெல்
2 லகாமுண்டன்
3 மகன் சொட்டகா
4 முண்டன் விட்ட மனெ
5 ஆஇரத்தைஞ்ஞூ
6 று மிச்சாண்டைக்கு
7 இத்தை
8 அழிப்பாங்
9 கெங்கை
10 யிற் குராற்
11 பசுக்கொ..
12 ரூன்பா
13 ....

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[1] ஸ்வஸ்தி ஸ்ரீ முடி
[2] கொண்ட
[3] சோழமண்
[4] டலத்து ரா
[5] ஜேந்த்ர சோ
[6] ழவளநாட்டு
[7] க் கிழலைநாட்
[8] டுக் கழகூறு
[9] கடபாவாந
[10] . ஸ்ரீகேசவ
[11] சதுப்பேதிமங்....
[12] க்காணியாளங்
[13] கடபாமராய .
[14] ......மூலத்த
[15] னமுடைய . ர்
[16] தேவர் கொட்டி
[17] ஸ்ரமுடை......
[18] . க்கு ஊராபூர்வ
[19] ம்பண்ணின
[20] பூமி புஞ்சைநி
[21] லமாயிரமுடங்
[22] ....

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[1] ஸ்வஸ்தி ஸமஸ்தபுவநாஸ்ரயம் ஸ்ரீப்ருதிவிவல்லபம் மஹாராஜாதிராஜ பரமேஸ்வரம் பரமபட்டாரக த்வாராவதிபுரவராதீஸ்வர யாதவகுலாம்பரத்யுமணி ஸம்யக்த்வசூடாமணி மலெராஜராஜ ம....ளு கண்ட கண்டபேருண்ட மகரப்ரசண்ட அநேகாங்கவீர ஹஸஹாயஶூர ஸநிவாரஸித்தி கிரிதுர்க்கமல்ல சலதங்கராம வைரிபகண்டீரவ மகராஜ்யநிர்மூலந சோழராஜ்யப்ரதிஷ்டாசார்ய பாண்டியகுலஸமுத்தரண நிஸ்ஸங்கமல்ல விஷ்ணுவர்த்தந நிஸ்ஸங்கப்ரதாப

[2] ஸ்வஸ்தி பொய்சள ஸ்ரீ வீரநாரஸிம்ஹதேவர் ப்ருதிவிராஜ்யம்பண்ணியருளாநின்ற சகவொருஷம் ஆயிரத்திருநூற்றொருபத்திரண்டு சென்ற ஸவ்தாரிஸம்வத்ஸரத்து சித்திரைமாஸம் ஒன்பதாந்தியதி அஸ்விநியும் பஞ்சமியும் பெ........ாயிற்றுக்கிழமை நாள் ஸ்வஸ்தி ஸ்ரீமனுமஹாவட்டவியாபாரி உடையநானாதேசிமலையாளமுமூடான இளம்பிலாக்காட்டுக் கோவிந்தந் தேவநான வாஸுதேவநாயக்கர் கிழலைநாட்டில் நெட்டூரில் அங்கநாதீஸ்வரமுடையநாயநார் ஸ்ரீவிமாநம் ஜீர்ணோத்தாரமும் ப

[3] ண்ணி இந்நயநார் திருவமுதுட்பட அழிவுக்கு விட்ட தாநம் பெரியேரிகீழில் இடையாணியில் கழநி அய்ம்பதிங்குளகமும் செட்டியேரிக்கு வடக்குத்தண்டின்பாழில் கொல்லை மூன்றுநூறும் பெரியேரியில்..ங்கோடியில் திருநந்தவநத்துக்கு வடக்கே கண்டகக்கழனி இந்நந்தவநஞ்செய்கிற ஆளுக்கு ஜீவனத்துக்காகவும் இப்படிக்குப் பொங்ற இட்டு மண்ணரக் கொண்டு விட்டேன் இந்த அய்ம்பதிங்குளகக்கழநியில் கோடைபசாநம்மொடு போகத்தால் மேல்வாரமுண்

[4] ..நாற்பதிநைய்ஞ்சு சலகை இதில் நாளொன்றுக்கு திருவமுதுக்கு அரிசி முந்நாழியும்வொரு வடுகெஜெக்கு அரிசி நாழியும் இவரிசிக்குக் குத்துவரிசியுட்பட ஆண்டொன்றுக்குக் கழியு நெல்லு இருபத்தொன்பது சலகை நீக்கி நெல்லுப் பதிநாறுசலகைக்கும் பணமொன்றுக்குச் சலகை விலைப்படி பணம் பதிநாறும் இந்தக் கொல்லைமண்....நூற்றுக்கு இறையுண்டாம் பணமுப்பத்தாறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி நாளொன்றுக்குத் தி..... ..

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[5]ஊக்குக்கு எண்ணெ உழக்கு நா....ச் செல்லக்கடவதாகவும் இதுக்கு ஆண்டொன்றுக்கு எ.... சலகை அம்பத்துமூ....இதுக்குக் கழியும் பணம் பதிநெட்டு வாழைப்பழம் நாளொன்றுக்கு பழம் நாலாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குக் கழியும் பணம் பத்தும் வெல்லம் நா ளொன்றுக்கு இரண்டாக நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் நெய் நா ளொன்றுக்குக் கால்மாநம் நடத்தக்கடவதாகவும் ஆண்டொன்றுக்குப் பணமெட்டும் உப்பு மிளகுக்குப் பணம் நா..........

[6]க மேல்பூச்சுக்கு ஆண்டொன்றுக்குப் பணம் ஆறும் ஆகப் பணம் அய்ம்பத்திரண்டு இப்படி குறைவு.. மண்ணுங்கழரியுங்கொண்டு செந்திராதித்தவரை பூஜெ செல்லக்கடவதாக இத்தந்மம் விட் டேன் இளம்பிலாக்காட்டு வாஸுதேவநாயக்கரென இதர்மத்துக்கு விகந்மம்பண்ணினாருண் டாகில் ஙெங்கைக்கரையில் குராற்பசுக் கொன்றான் பாவங்கொள்வான் ஸ்வதத்தாம் பரதத்தாம் வா யோ ஹரேத வஸுந்தராம் ஷஷ்டிவர்ஷஸஹஸ்ராணி விஷ்டாயாம் ஜாயதே க்ருமி

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[1]விரோதிக்ருதுஸம்வத்ஸ . ரத்து சித்திரைமாதமுதல் இருங்கண்ட வரதரென நெட்டூர் அங்கனுதேஸ்வர முடைய நாயனாரம்முர்துபடிக்கு வ...............

[2]டத்தில் விட்ட முன்சலகையும் பத்துக்குளகம் இதுக்கு நாளொன்றுக்கு அமுதுபடி அரிசி நாநாழியும்.. ....கூ மூன்றுகுழி செல்லக்கடவ................................

[3]ம் புல்லும் பூமியுமுள்ளத . யும் இந்த தன்மம் நட........இத்தன்மத்தெதெ....................

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[1]ஸ்வஸ்தி முடிகொண்டசோழமண்
[2]டலத்து இராஜேந்திரசோழவளநட்டு
[3] . கிலைநாட்டு பெருவெடக்கோட்டையில்
[4]இருந்து ஸ்ரீநாரசிங்கப்பொய்சளக்கிழலா
[5]திராயக் காச்சிதேவர் வரஸம்பச்சரத்து
[6]வைகாமாஸத்தில் செந்தபாடிமேலே எ
[7]டுத்துப் பொண்டத்தில்க் காச்சிதேவர்
[8]படுகிறபோது மிண்டு பட்டான் கி
[9]ழலைநாட்டு நெடுசொலத்தில் பூமியாளன்
[10]மன்னயர் . த்தரசன்

84 *b*

[1]ஸ்வஸ்திஸ்ரீ முடிகொண்
[2]டசோழமண்டலத்து இராஜேந்திரசோழவள
[3]நாட்டுக் கிழலைநாட்டுப் பெருவெடகோ
[4]ட்டை இல் புஜபலவீரகங்கப் பொய்ச
[5]ள வீரவல்லாளக்கிழலாதிராஜவாச்சிதேவர்
[6].......நாகயன் எடுத்து வந்து ப்லவஸ
[7]ம்மச்சரத்து ஐப்பிசிமாசத்தில் திப்பலியர்
[8].............ருந்து காதுகிறபோது கனைய
[9]..

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1 ....

2 க்கும் வெள்ளாளரு மடை

3 குலத்தில் ஆலகாமுண்டங்

4 ....அத்தியர்குலத்தில் பம்ம

5 காமுண்டங்..மருகங் அங்கா

6 ண்டாங் காம்பை வேட்டையி

7 ல் புலி பாஞ்சவிடத்தில் புலியை

8 ப் படக் குத்தி பட்டாங் . ங்காண்

9 டாங் . ச்சித்திரச் செய்தாங்

10 ஜங்தோஜங்

11 ....ட்டு....க்கணியா

12 ளங் முடையண

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1 ஸ்வஸ்தி ஸமஸ்த ப்ரஸஸ்திஸஹித ஸ்ரீமநுமஹாமண்டலேஶ்வர த்ரிபுவநமல்ல தலைகாடு

2 நங்கலி கொயத்றூர் உச்சங்கி பானுங்கல் வநவசி.....நொளம்பவாடி பலசிகெ பன்..........

3 கொண்ட ..... ஸங்கமல்ல ப்ரதாபபொய்ஸல ஸ்ரீ விஷ்ணுவர்த்தந ஸ்ரீவீரபல்லாளதேவர்....

4 ச்சியம்பண்ணியருளாநிற்க முடிகொண்டசோழமண்டலத்து இராஜேந்திரசோழவளநாட்டுக் கிழ....

5 ....திராஜமங்கலம்....ங்கையார் கிழலாதிராஜவாச்சதேவர் த..................

6 .....சகரையாண்டு ஆயிரத்துநூற்றெண்பத்திரண்டு சென்ற காலத்..............

7 . க்கிருதிஸம்வசரத்து பெருவெட்டுக்கோட்டை . ல் எடுப்பிச்ச கோயில் தேவமல்லிக

8 ரச்சுனதேவற்க்கு தேவசிவதானமாக இலஞ்சிகி......................

9 . வமாக இக்கண்டு....தானபதி மங்கதேசத்து ....குவி...................

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2 . ரவல்லாளபோச............

3 மகங் மாரதேவங் இரா........

4 ம்மற்சத்து வைகாசிமா......

5 எம்பயிலகச்சுவா எ..........

6 மகங் மாரகாமுண்டங்........

7 ந்மேல் மாரதேவங்.........

8 கொண்டு வருகிற..........

9 யுடகோசெட்டயி.........

10 குதுரையை...................

11 மகங் மாரத்த.................

12 கல்............................

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3 லம்பாழப்பு.....................

4 ராமணன் சிவாரப்புரத்த....

5 பமிசெட்டி அரு.............

6 சவிடவகுத்தன் கந்தைவையிச்சிதேவ

7 ன் வி......ணைப்பாதத்தில் விமநாதன்

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9 கவுண்..............................
10 கரு . மு..........................
11 ங்கைக்கரையில் குரால்பசு
12 வைக் கொன்முன் பாவத்தே
13 போககடவன்..................
14 கலியுகவருஷத்துச் சகரையா
15 ண்டு கதூாசுமிஅ ச்செ
16 ன்ற க்ரோயநஸம்வஜஸா
17 த்து புரட்டாசிமாஸத்து
18 திங்கட்கிழமைப் பஞ்சமிநாள்
19 நின்ற சாதனம் ஒப்பு ஸ்ரீவிர
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8 . த்து கெ....
9 . டகமக....
10 . ங் மண....

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CHANNAPATNA TALUQ.

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1 ஸ்வஸ்திஸ்ரீ சிறிய
2 மழவூரிலிரு
3 க்கு வியாபா
4 ரி கழுமலமுடை
5 டயான் சிவன
6 ன் வடுகப்பன்
7 ஊ செய்வித்தத்
8 தூம்பும் தொ
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1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழம
2 ண்டலத்து ராஜேந்த்ரசோழவளநா
3 ட்டுக் கிழலைநாட்டு மளவூராக ராசே
4 ஜந்த்ரஸிம்ஹச்சதுவேத்திமங்கலதி
5 ல் வடபிடாகை பாவூரில் ஸோ
6 மீஸ்வரமுடைய மஹதேவர் கோயி
7 லில் திருக்கற்றளியும் அமுதுபடி
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9 நமும் திருவிளக்கும் உள்ளாக வே
10 ண்டுவனவெல்லாம் செய்வி
11 த்தாங் ஸ்ரீ நாரஸிம்ஹதேவங் ப்ரி
12 தான ஸவ்வாதிகாரி ஸமஸ்த......
13 . நாதிபதி நடுவிநாட்டுத் திருமு
14 ..ப்பாடிநாட்டு எமப்பெறூர் மு
15 ள்ளூழார் தேவர் திருவாலந்துறை
16 ற உடையார் செய்வித்த தந்
17 மம்வ இத்தந்மத்துக்கு அஹித
18 ம் நினைப்பாந் கெங்கைகரை
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20 திலே விழுவாங் .

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1 ஸ்ரீமசு
2 தாவவ
3 க்ரவத்தி வோ
4 மலஸ்ரீவீர
5 வல்லாளதே
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9 மாயிஸம்வத்ஸ
10 ரது காத்திகை
11 மாஸம் மீ பத்
12 து ஶீமனவரு
13 மழவூர் அசேஷ
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17 மை.................
18 ள்ள ஆபமும் ஆவ
19 ஆசந்த்ராகாயிய
20 ரக..............கடவ
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1 ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநில
2 மடந்தையும் போற்செற்பாவையும்
3 சீர்த்தநிச் செல்வியும் தந்பெருந்
4 தேவியாராகி இன்புற நெடுதுயில்
5 ஊழியுள் இடைதுறைநாடும்
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7ப் படர்வநவாசியு
8ம் சுள்ளிச்சூழ்மதி
9ட் கொள்ளிப்பாக்கை
10யு நண்ணற்கருமுரண்
11மண்ணைக்கடக்க
12மும் போர்கடல் ஈழத்
13தரைசர்தமடியும் அங்
14கவர்தேவியரோங்
15கெழில் முடியு முன்ந
16வர் பக்கல் தென்நவர்
17வைத்த சுந்தரமுடியு
18இந்திரநாரமும் தெ
19ண்டிரை ஈழமண்டல
20முழுவதும் எறிபடை
21க்கேறளந் முறையிற் சூடு
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23புகழ்முடியும் செங்
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25லைத் தொல்பெருங்காவ
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27 . தண்டாற் கொண்ட கோ
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29ஸ்ரீராஜேந்திரசோழ
30தேவகு யாண்டு ஏழா
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32ழமண்டலத்துக் கெ
33ழலைநாட்டுப் புங்கநூ
34ர் (த்ரி)லோக்கியம
35தேவிச் சதுர்வேதிமங்க
36லத்து சவ..................
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4ன் மாசப்பை இவ....குந்தவை விணக
5ராள்வார்கு . ருவஙி திருவமுதரிசி..ழியா
6க இரண்டு வஙிகுத் திருவமுது செய்வர்க்கு .
7...............................நெல்விலையும் நி
8லமாவது காமுண்டய்யநு
9ன்பத்திகட்டேரிக்கு மேற்கும் தெ
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11ணபட்டர் புலத்துக்கு வடக்கு
12ம் மேல்பாற்க்கெல்
13லை மேற்படி.......................
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15டபார்க்கெல்லை .
16.........................ளம
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18றையிழிச்சிக் குடுத்
19..ம் புன்கநூரான
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22ங்கலத்து சதேஹே
23யாம் ச்சறவணிய
24பையிடை . ந்ப
25தின்கழ . சு இத்தே

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26 வர்க்கு இவ்வூர் ச
27 ஹையோம் சஹி
28 ராதித்த...........
29 ....பொங்....
30 ....ஸேக....இவு .
31 ....ம்பதின்சா
32 . டிகோலால் பதி
33 ....குளகில . ம் இத்
34 ....வர்க்கு..........
35 ....
36 இராஜேந்திரசோழதேவர்கு
37 யாண்டு உ வது முதல் இள
38 தி..இகல்வில் வெட்டு .
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40 ணநக்கன் பள்ளிகொ
41 ண்டாந் ஸூவஹி
42 இசாசனம் எழுதிநேன் இவ்
43 வூர் உளர்காணக்க . ப்ராஹ்ம
44 ணன் அறங்கந் ஷீமய
45 றெந இவை . ன் எழுத்து ஹரி:

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1 ஸ்வஸ்தி ஸ்ரீ . க....கொடம்புலியூரா
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3 ங்கல............மணலே
4 ஸ்வரமுடையர் கோயிலில்
5 தன்மம் ஸவர்ஆதிகாரி
6 சேரளுண்டிணயக்க ச
7 ரளுசேரமான் பெரு .
8 ள் தன்ம

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3 ஸி பலசிகை வெளிக்கிரமம் பெத்துறைபரியந்தம
4 ாகக் கொண்ட புஜபலவீரகங்கபொய்சள ஹஸ
5 ஹாயசூரச் சநிவரஸிஜி கிரிதுர்க்கமல்ல ஸளதங்
6 கராம நிஸங்க ப்ரதவஹொசள ஸ்ரீவிஷ்ணுவர்
7 ....ல்லாளதேவர் ப்ர
8 துவிராஜ்யம் பண்ணி அருளாநிற்க முடி
9 கொண்டசோழமண்டலத்து ரஜே

10 ஆ சோழவளநாட்டுக் கிலைநாட்டு
11 ....வர் புசவலவீரகங்கப் பெ
12 ாய்சள..வீரவல்லாளக் குழலாதிரயபொயளதேவற்
13 கு முங்காணிக்கை மாரையங் துறந்த ஹானைக்குடுத்
14 தபடியாவது நளஸம்வசரத்து மார்கழிமாசத்து ச
15 . ச..கிழவர் நட்ட நா . ள நாலுபானையிலும் உள்ள
16 ாக உளரால்....பணமும் பாட.......................
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3 பள்ளிய் ச
4 ன்றுடமும்
5 கொண்ட
6 த்து............
7 மு........ல்லின்
8 யஜ்ஜத்துக்குக் கண..
9 ப்பசெட்டியார்க்கு விட்
10 ட குடங்க்கை....ச் சய
11 கபிலைகு இருபத்திரண்
12 டு அடிக்கோலால் குழி ஆ
13 யிரத்தைஞ்ஞும் இங்
14 த ய்ஜ்ஜத்துக்கு இலங்க
15 ணம்பண்ணிஞருண்
16 டாகில் கங்கைகரையில்
17 குரால்பசுவைக் கொன்
18 றானுக்குள்ள பாவமுண்
19 டு

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1 ஸ்வஸ்தி ஸ்ரீ புகழ் சூழ்ந்த புணரி . அகழ் சூழ்ந்த புவியில் பொன்னேமியளவுந்தன் நேமி நடப்ப விளங்குஜ...
2 ளை இளங்கோப்பருவத்து விக்கிரமத்தொழிலால் சக்கரகொட்டத்துப் புதுமணம்புணர்ந்து மதுவரை யீட்டம் வயிராகரத்து வாரி அயிர..............
3 கொங்களவரைசர் தஙளம் விரிய வாளுறைகழித்துத் தோள்வலிகாட்டி பொற்பரி நடாத்தி வடை திசை வாகைசூடித் தென்றிசைத் தேமருகம......
4 கள் பொதுமையும் பொன்னியாடையு நன்னிலப்பாவைதன் தனிமையுந்தவிர்த்து புனிதநற்றிருமணி மகுடம் முறைமையிற்சூடி தன்னடியிணை..........
5 ..யாகத் தொன்னிலவேந்தர் சூட....ன மனுவாறு பெருக கலியாறு வறுப்ப செங்கோல் திசைதொறுஞ் செல்ல வெண்குடை இருநிலவிளாகத்தெங்க....
6 ..து திருநிழல் வெண்ணிலாத் தி.. ஒரு தனிமேருவிற் புலி விளையாட வார்கடற்றீவ்வாரூரத்து பூவர் திறைவிடு தந்து கதஞ்சொரிகளிறு முறைமுறை நிற்ப........
7 ....கிய தென்னவன் கருநிலை பருநிலைத்திடத் தன் பொன்னகரபுறத்திடைக் கிடப்ப இன்னுள் பிறகுல பிறைபோல நிற்பிழையென்னுஞ்..............
8 ....லதிர்கோடிற்றல்லது தன்கைவில்லெதிர்கோடா விக்கலன் கல்லெதிர் நங்கிலிதுடங்கி மணலூர் நடுவெனத் துங்கபத்திரையளவும் வெ..............
9 . ம் பட்ட வெ . வெங்களூறும் விட்ட தன்மானமுங் கூரின வீரமுங் கிடப்ப எறின மலைகளும் முதுகு நெளிப்ப இழிந்த நதிகளுஞ் சுழன்............

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10 ந்தோட விழு....கடல்களும் தலைவிரித்தலமர குடதிசைத் தன்னாடுகெ[illegible] தானுந்தன்...........

11 முதுகு நெளிப்ப . யங்கெதிர்மாறிய ஜயப்பெருந்திரு...........[illegible] குடுத்த புகழி . செல்வியும் வாளா
விட்ட மடந்தையரீட்......

12 . மீளாது குடுத்த வெங்கரிநிரைக்களுங் கங்கமண்டலமுஞ்....ணவென்று . பா . இரண்டும் ஒருவிசைக்
கொண்டு ஏண்டி...

13 கமெழாடும் பாண்டிமண்டலங் கொள்ளத் திருவுள்ளதடைத்.......ரித்த.....ரவாரியும் உடைத்தாய் வந்து
வடகட.......

14 தன்கடல் படர்வதுபோல தன்பெருஞ்சேனையேவி ப....வரும் பொருத பொருகளத்தடுகி வெருவி மு
துகு நெளித்தோடி...

15 ணைப் புக்க காடறத் துடைத்து நாணுதலைப்படுத்து மற்றவர் . ம்மைவஞ்சகர் கிரியும் பொச்சை
வெஞ்சுரமேற்றிக் கொற்றவிறூ .

16 யஸ்டிபம் திசைதொறு நிறுத்தி முத்தின்சலாபமும் முத்தமிழ்ப் பொதியிலு மத்தவெங்கரிபடும்மைய்
யிச்சய்யமும் கன்நியுங் கங்..

17 கயுங் கைக்கொண்டருளிக் குறுகல.குலையக் கொட்டாறுட் பட நெறிதொறு நிலைகளிட்டருளித் திறை
கொள ஸிம்ஹாஸநஸரித்தருளிப் பா....

18 சைமேவலர் வணங்க வீரஸிம்ஹாஸநத்துப் புவநிமுழுதுடையாளோடும் வீற்றிருஙருளிய கோவிராஜ
கேசரிவநரான சக்ரவத்திகள் ஸ்ரீகுலோ .

19 துங்கசோழதேவற்கு யாண்டு பதிநேழாவது முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவள
நாட்டுக் கிழலை..........

20 நாட்டுப் பெரியமழவூரான ராஜேந்த்ரஸிம்ஹ சதுர்வேதிமங்கலத்து மஹாஸபையோம் எங்களூர்
ராஜேந்த்ரஸிம்ஹஈ

21 ஶ்வரம் உடைய மஹாதேவர் கோயிலிலே கூட்டக் குறைவறக் கூடியிருஙு எங்களூர்ச் சிற்றங்காடிப்
பாட்டத்தால்..

22 ள்ள ஆயங்கொண்டு இவ்வூ ராஜேந்த்ரஸிம்ஹஈஶ்வரஉடைய மஹாதேவர்க்கு நாங்கள் வைத்தத் திருப்
பணங்காடுடைய...

23 திருநந்தாவிளக்கு ஒன்றும் இத்தேவர்கன்மிகளே இப்பாட்டங்கொண்டு சந்த்ராதித்தவற செலுத்துவ
தாக யாராவ[illegible]

24 க குடுத்தோம் மஹாஸபையோம் பணியால் இவ்வூர் மத்யஸ்தன்....மக்கொடன் அரசான ய[illegible]ப்ரியன்
எழுத்தினால் தக ஸஹா . . .

25 ப் படிகல்வெட்டிநேன் இவ்வூர் கல்தச்சன் [illegible] சந்த்ர[illegible] ராஜேந்த்ரசோழ
க் கிழலைநாட்டாசாரி............

26 நென ! ! ! —

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1 ஸ்வஸ்திஸ்ரீ ஸ்வஸ்தி ஸமஸ்தப்ரஸஸ்திஸஹித ஸ்ரீமந்மஹாமண்டலேஶ்வர த்ரிபுவநமல்ல தழைக்காடு
கொங்கு நகிலி கொயற்றூர் கங்

2 . பாடி நுளம்பவாடி உச்சங்கி வநவசிபன்னிற்ச்சாயிரம் பாநங்கல் பலசிகை வெளிக்கிராமங் கொண்ட
[illegible]

3 ..த . ஸ்ரீ நாரஸிம்ஹபொய்சளதேவர் ப்ருதிவிராஜ்யம்பண்ணியருளாநிற்க மழவூரான ராஜேந்த்ர சிங்கச் சதுப்பேதிமங்கலத்து வள்ளியத்தி

4 ளையவில்லிநிலம் இவ்வூரில் மேலைத் தூம்பில் நிலம் கீழ்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக் காலுக்கு மேற்கும் தெ

5 . பாற்கெல்லை இளையவில்லிநிலத்துக்கு வடக்கு மேல்பாற்கெல்லை தெற்குநோக்கிப் போந கண்ணிக்கா லுக்குக் கிழக்கும் வடபாற்கெ

6 . ல்லை கிழக்குநோக்கிப் போந கண்ணிக்காலு . க்குத் தெற்கும் இன்னாற்பாற்கெல்லைக்குள் நடு விட்ட நிலம் பெருங்கோலால் னூறு

7 குழி ஸஹாநுஸம்வத்ஸரத்து ஆனிமாஸத்து இவ்வூர் ஸ்ரீகயிலாஸமுடைய மஹாதேவற்குத் திருந ந்தாவிளக்குக் குடுத்தேன் மஹாதேவன்

8 னென பொகறயிட்டு மணறக்கொண்டேந் மஹாதேவந்னென

79

1 ஸ்வஸ்தி ஸ்ரீமந்மஹா ப்ரயாந ஸர்வ்வாதிகாரி ஸ்ரீ காஞ்சிபுரவராதீஶ்வர நாயக..........

80

1 ஸ்வஸ்தி ஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஶேஷமஹா..........

2 ம் ஹேமலம்பிஸம்வத்ஸரத்து ஆட்டிமாஸ முதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவர்க்கு

3 மிபடி இறையிலியாக ஸர்வமாநம்பண்ணிக் குடுத்தோம் அசேஷமஹாஜனங்களோம் இந்நிலத்..

4 ....

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1 ஸ்வஸ்தி ஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஶேஷமஹாஜநங்களோம் விக்ரம ஸம்வ

2 ஸரத்து ஆட்டிமாஸமுதல் ஸத்யாநந்தஸ்வாமிகள் மகன் நீலகண்டதேவற் இநாளில் இவனுக்கு குடங் கைஆக அ .

3 மேட்டில் கழனி . சாம் திட்டுத்தெருவில் ம கூ . ம் ஸர்வமாந்யமாக விட் . ஹனுக்கு வாங்கி இட்ட ம னைகும் கீழ் நா..........

4 ஸ்ரீ அப்ரமேயபெருமாள் கோயிலுக்கும் ஏரிக்கும் வாங்கி இட்ட ம உாடுமக் குடங்கையாக............ அாம் திட்டு..................

5 ருவில் ம கூ ம் ஆக கழனி குழி ஆயிரத்திருநூற்றுக்கும் மனை ஆறரைக்கும் . கின ம உாக்......ருபதும் கைக்கெ..........

6 இவனுக்கு ஆசந்த்ராகஸ்தாயி ஆக இவன் மக்கள்மருமக்களுக்கும் இஜ்ஜத்துக்கும் நடத்தக்கடவோ மா..................

7 ம்மனைக்கும் குடங்கை திறை மனைபணம் நீர்கூலி வி......ப்புத்த அதி....காக்கக்கடவோ

82 & 83

1 ஸ்வஸ்தி ஸ்ரீ திரு மந்நி வளர இருநிலமடந்தையும் போர்சயப்பா

2 வையும் சீர்த்தநிச்செல்வியும் தந்பெருந்தேவியராக்கி இன்புற நெடுதுயிலூழியுள்........டுங்கடர்வநவே

3 லிப்படர்வநவாசியும் சுள்ளிச்சூள்மதி . கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்க.. ....கடலீழத்தரைச

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4 ர்தமுடியும் ஆங்கவர் தேவியரோங்கெ....முடியு முன்னவர் பக்கல் தென்னவர் வைத்த சுந்த....யும் இந்திர ந
5 ாரமும் தெண்டிரை யீழமண்டலமுழுபது......படைக்கேரளர் முறைமையில் சூடுங் குலதநமாகிய ப...
கழ்முடியும் செ
6 ங்கதிர்மாலையும் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலபழந்தீவும் செருவில் செநவில் இருபத்தொ
ருகாலரைசு
7 களைகட்ட பரசுராமங் மேவருஞ் சாந்திமற்றீவரண்கருதி இருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்
கொடு பழி மிக முயங்கியி
8 ல் முதுகிட்டொளித்த ஜயசிங்கந் அளப்பரும் புகழொடு பீடியல் இரட்டபாடியேழரைஇலக்கமும் நவ
நெதிக்குலப்பெ
9 ருமலைகளும் விக்கிரமவீரர் சக்கரகொட்டமும் முதிரவடவல்லை மதுரமண்டலமும் காமிடைவளைய
நாமணையக்கோணையு
10 ம் வெஞ்சிலைவீரர் பஞ்சப்பள்ளியும் பாசடைபழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகர
வையில் சந்திரந்
11 தொல்குலத்திந்திரஇரதனை விளையமர்களத்துக்..யொடும்....த்து பலதநத்தொடு நிறைக்குலதநக்குவை
யும் கிட்ட
12 ருஞ்செறிமிளை ஒட்டவிஷையமும் பூசுரசேர்......நாடு......த்து வண்டுறைசோலைத் தண்டபு
13 த்தியும் இரணசூரனை முரணுறத் தாக்கி..
14 தசாரல் வங்காளதேசமும் தொடுகழ . செங்..........பாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்
டிரல்...........
15 ....பெண்டிர்பண்டாரமும் நித்.......த்திரலாட.........லர்த் தீர்தசெறிபுநற்கங்கை..............
16 ....லுத்தி.....விஜயோ....டாரத்தரை . னை வார்கயம்பொருகட . கும்பக்கரியொடுமகப்படு..
17 ......மையில் பிறக்கிய.......நிதிப்பிறக்கமும்......கந..போர்த்தொழில்வாசுலில் விச்சாதிரத்தோ . ண
மும் மொய்த்தொ.....பு
18 தவமும் கநமணிக்கதவும் நிரை........ந்னையும்....ரெயிற்ஞெருங்மலையூரும் ஆழ்கடலகழ்.........
19 ங்கமும் கலங்காவல்வினையிலங்காசோ......நிறை....ப்பாளமும் காவலம்புரிசை மேவிலிபங்கமு .
விளைப்ப
20 ..டை வளைப்பந்தூறும் கலைத்தக்கோர்....கழ்....கோல..திதமாவல்வினை மாதமலிங்கமும் கலாமு.....டு
ந்திறல் .
21 லாமுரிதேசமும் தேநக்கலார்பொழில் மா . க்க..ரமும் தொடுகழல்காவல் கடுமுரட் கிடாரமும் மாப்
பொரும் தண்டால் க்கொண்ட கோப்பர....
22 சரிபந்ராந உடையார் ஸ்ரீ ராஜேந்த்ர சோழதேவர்க்கு யாண்டு இருபத்துமூன்ருவது முடிகொண்ட
சோ
23 ழமண்டலத்து ராஜேந்த்ர சோழவளநாட்டுக் கிழலைநாட்டு ராஜேந்த்ர ஸிம்ஹசதுர்வேதிமங்கலத்து
மஹாஸபையோம் உடை
24 யார் ஸ்ரீ ராஜேந்த்ர சோழதேவர் பணிமகன் சோழமண்டலத்து க்ஷத்ரியசிகாமணிவளநாட்டு வள
நாட்டுப் புலியூர்ப் புலியூர்கிழ
25 வந் விங்களகூத்தன்பக்கல்ப் பொன்கொண்டு எங்களூர் ராஜேந்த்ர ஸிம்ஹஈஸ்வரமுடையார் கோயிலில்
எழுந்தருளுவித்த ஆ
26 டவல ராஜேந்த்ர சோழஸிம்ஹக்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிர்தரிசி இரு
நாழியாக அரிசி நாநாழியு

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27 ம் இத்தேவர் நம்பிராட்டியாற்கு இரண்டு போதைக்கு போதொன்றினுக்கு திருவமிதரிசி இருநாழி யாக அரிசி நாநாழியும் ஆ

28 க அரிசி குறுணியினுக்கு நெல்லு பதக்கு நாநாழியும் இவர்களுக்கு கறியமுதுக்கு நெல்லு நாழியும் நெய்யமுதுக்கு நெல்லு இருநா

29 ழிபு......கு நெல்லு இருநாழியும் அடைக்காயமுதுக்கும் இலையமுதுக்....லு இருநாழியும் ஆக . சத...

30 ....நாழியாக நாள் முந்நூற்றறுபதிநுக்கு நெல்லு நுற்றெருக.......ணி அறுநாழிக்கும் இறை இழிச்சி

31 க் குடுத்த நிலமாவது இராஜேந்த்ர சோழவாய்க்காலாறு நீர்பாயும் சோழசிகாமணி வி . ரகத்தில் இத் தேவர்களுக்கு இறைஇழிச்சி

32 குடுத்த நிலமாவது..காலுக்கு தெற்பாற்கெல்லை ஊர்நிலத்துக்கும்....ஜன்சோலை . த்த நிலத்துக்கும் வடக்கும்

33 ......வாக்காலுக்கு கிழக்கும் வடபாற்கெல்லை நாகலதேவ.........க்கும் தேவதானநிலத்துக்குத்

34 ....ம . ழ . க்கு மேற்கும் நடுவுள்ள நிலம் ஒழி . ன்றி இவ்வூர்க்கோலால் க்குழி ஆயிரமும் இத்தேவர் களு

35 ......ங்களை இந்நிலத்தால் வரு இறை இறுத்து தேவர்களுக்கு.........செலுத்துவ

36 ....குடுத்தோம் ஊராலுஸபையோம் இவர்கள் பணிக்க............இவ்வூர் தச்

37 ச...........நேந் இவை எந்நெழுத்து

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1 ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையு......ற்பாவை......ர்த்தனிச் செல்வியும் தன்பெருந்தேவி ராக்கி யிந்புற நெடுதியலூழியுளிடதுறைநாடும் துடர்வனவேலிப் படர்வனவாசியும் சுள்ளிச் சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத் தரைச . தமுடியும் ஆங்கவர் தேவியரோங்கெழில்முடியும் முந்னவர் பக்கல்

2 த்தெந்னவ ' வைத்த சுந்தரமு........ஈழமண்டலமுழுவதுமெறிபடைக் கேரளன் முறைமையில் ச்சூடிய குலதநமகிய பலர் புகழ்முடியுஞ் செங்கதிர்மாலையுஞ் சங்கதிர்வேலைத் தொல்பெருங்காவப் பல பழந்தீவு . ஞ் செருவிற்சிநவேல் இருபத்தொருகாலரைசுகளை . ட்ட பரசுராமந் மேல்வருஞ் சாந்திமத்தீவரண்கருதியிருத்திய செம்பொற்றிரு

3 த்தகுமுடியும் பயங்கொடு பழி மிக முய்சங்கியில் முதுகி........ளப்பெரும் புகழொடு பீடியரிரட்டபாடி யேழரையிலக்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரமவீர சக்கரகொட்டமும் முதிரவ டவல்லை மதுரைமண்டலமும் காமிடைவளைய நாமணைக்கோணையும் வெஞ்சிலைவீரப் பஞ்ச ப்பள்ளியும் பாசடைப்பழந மாசுணிதேசமும் அயர்வில்வண்கீர்த்தியாதிநகரவையில்ச் சந்திரந் தொல்குலத்திந்தி

4 ரவிராதனை விளையமற்க . த்துக் கிளையொடும் பிடித்தும் பல....தநக்குவையுங் கிட்டரும் செறிமிளை யொட்டவிஷையமும் பூசுரசேர்நல்க் கோசலைநாடு தந்மபாலனை வெம்முனையழித்து வண்டு றைசோலைத் தண்டபுத்தியும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைகீர்த்தித் தக்கணலாட மும் கோவிந்தசந்தந் மாவிழிந்தோடத் தங்காதசாரல் வங்காளதேசமும் தொடுகடற்சங்கமொட் டநமஹிபாலனை

5 வெஞ்சமவிளாகத் தஞ்சுவித்தருளி ஒண்டிறல்யானையு . பெண்......ம் நித்தில நெடுங்கட லுத்திரலாட மும் வெறிமலர்..த . தெறிபுநற்கங்கையும் அலைகடல்நடுவுட் ப்பலகலஞ்செலுத்திச் சங்கிரா மவிசையோத்துங்கபந்மநாகிய கிடாரத்தரைசனை வாகையம்பொருகடல்க் கும்பக்கரிஒடு கப்படுத்துரிமையில் ப்பிறக்கிய பெருநெதிப்பிறக்கமும் ஆர்த்தவநகநகப்போர்த்தொழில் வாச லில் விஜ

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6 ஜாதிரதோரணமும் மொத்தளிர்புனமணிப்புதவக்கந........நிறை ஸ்ரீவிசையமுங்துறைநீர்ப்பந்னையும் வந்மலையூரெ..ற்றெருந்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமுங் கலங்காவல்வினை இலங்காதோபமுங் கொப்புறுநிறைபுநல் மாப்பப்பாளமுங் காவலம்புரிசை மேவிலிபங்கமும் விளைப்பந்தூறுடை விளைப்பந்தூறுங் கலைத்தக்கோர்புகழ் தலைத்தக்கோலமுந் தி......னை மாத மலிங்

7 கமுங் கலாமுதிற்கடுந்திறல் நிலாமுரிதேசமுந் தே....ழில் மாநக்கவாரமுந் தொடுகடற்காவல்க் கடுமு ரட்கிடாரமு மாப்பெருந்தண்டாற்கொண்ட கோப்பரகேசரிபந்மரான உடையார் ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்டு ௰௩ . முடிகொண்டசோழமண்டலத்து வடகரை இராஜேந்திர சோழவளநாட்டுக் கிழலைநாட்டு இராசேந்திரசிங்கசருப்பேதிமங்கலத்து ஸபையோம் இவ் வூர்த........பரமஸ்வாமிக

8 ளுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை மார....ஷபதேவபட்டந் பூமிக்கு மேற்கும் தெந் பாற்கெல்லை ஊ....க்க....புலவாயமறிவாய்க்காலுக்கு கீழ் . ஸபை......கு கிடக்க முந்நூறு குழிக்கு கிழக்கும் ஆக இந்நாற்பால்லெலைக்கு நடுவுபட்ட நிலம் . ழி முந்நூறும் விற்றுக் குடுத்தோம் ஸபையோம் இப்பூமிக்கு வேண்டு......யமும் சந்திராதித......ஸபை..த..குடுப்ப தர்கு

9 இந்நெத்திரவியமும் தேவரிடேக்கொண்டு விற்றுக் குடுத்தோம் ஸபையோம் இவ்விராஜேந்திரஸிம்ஹச் சதுர்வேதிமங்கலத்து ஸபையோம் இவ்வூர்யாளுங் கணத்தார்......க்கிக்க........க்கிரமவித் தந்மகன் தோணையக்கிரமவித்தநுக்கு விற்றுக் குடுத்த நிலமாவது கீழ்பாற்கெல்லை இவ்வூர்த் திருமூலஸ்தாநமுடையார் நிலத்துக்கு மேற்கும் தெந்பாற்கெல்லை............க் கிழக்கு....

10 ....

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1 ....புயத்திருநிலவலயம் தன்மணிப்பூணெநத் தாங்கிப் பன்மணிக்கொ

2 ற்றவெ......ாகப் பெற்ற தாயிலும் பேணி மற்றுளவறை....லரசர் தன்ந

3 ....ற செ..க்கும் விக்கலன்றன்னொடு வரிசிலைத்தடக்கை மாசாமந்

4 ....கத் துரத்தி ஆங்கவர் வெங்கைநாட்டிடை மீண்டுமவர் விட்ட

5 ....ண்டு கெடத் தாக்கி மாதெண்டநாயகன் சாமுண்டராசனை செற்றவந் சிரத்தினைய . த்து மற் .

6 ....நாகலைஎநும் தோகையஞ்சாயலை முகத்தொடு மூக்குவே....கி பகை

7 ....பொருது பரிபவந் தீர்வெனக் கருதிப் பொருபுநல்க் கூடல் ச

8 ....கி . விக்கலந் சிங்கணந் என்....தம்மொடு மண்ணில் சாம . ரை........

9 ....விட்டு தன்றுணைமன்னருஞானும் பி... ......வடகடலெந வகு.........

10 ....கி அடல்புரிகோசலைசிங்கனை கொடிப்ப......வெங்களிற்றெருடு........

11 ....கேதரையந் திண்டிறல் மாரையந் இர . சயந் இகல் . சயபொற்கோதை..றி......

12 ....சிங்கபிந்நஞ்செய்து பிந்னைமுதலியாந மதுவணநோட விரித்த தலையொடு..........

13 ....லந்முதலிகள் அனைவரு . அமர்போர்ப்பண்ணிப் பகழிநேநாட நண்ணிய ஆஹவம . லநுமவர்க்கு

14 ....வெங்களிற்றினை விலக்கி வாகைகொண்டங்கவர் . தாரமும் அவர்குலதநமும் சங்குஜோங்களுந் தாரையும் பே

15 ....ண்சாமரையும் காகக்கொடியும் மக..தாரணமும் ஒட்டகநிரையும் உலோகாசரமும் புட்புகப் பிடியும் பொருகளிறீட்டமு

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[16]………பறித்து சேயொளிவீரசிங்காசநம் பார்..ழவேறி எழில்தரும் உலகமுழுதுடையாளோடும் விசை மணிமகுடவேய்ந்து

[17]………த்தி…….ரவி பொத்தப்பிவேந்தனை வார . வனைகழல்கேரளன்றன்னை தார்ச்சநாதந் தம்பியை போர்க்களத்தலங்கல் .

[18] . பசுந்தலையரிந்து பொலங்கழல் தெந்நனை ஸ்ரீ பல்லவந் . கந்சிறுவனை மிந்நவில்மணிமுடி வீரகேசரியெ மதுவரையொந்றுனு

[19]..ப்பித்து..ழில் சேரலர்தம்மொடு செங்கிரெயர்குலம் வேர்பறிந்தோடி மேல்க . ல் வீழ வாரிணை . ருகி ரிச்செலுத்

[20]....ல் . ண்ண . ங்களிற்றிந் இரட்டரைக் கவர்ந்து கண்ணயல்களிற்றொடும் கட்டி பண்ணுப்பிடியொடு . ங்கவரிடுதிறைதந்து

[21]………மீண்டுஞ் சூழ்புநல்கொண்டத்து……குறித்த வெம்போரில் தண்டநாயகர்தம்மில் திண்டிறல் வல்

[22]………ம் வஞ்சிப்பய்யனையும் பில்குமதக்களிற்றுப் பிரமதேவியும் பண்டாரதோரையன்தன்னையும்

[23]ஒண்டிறல் சத்தியண்ணனையும் சந்திவிக்கிரமி பத்தியண்ணன்தன்னையும் . த்தகுே....தெரியல் வீமன யன்தன்னையும்

[24]மாமதிவங்காரனையும் நா....கங்..நுளம்பனைக் காடவர்கோனை மங்குலமதசாரனை வைத்தும்ராஜனை இரு ந்தலையரிந்து தெரும்புநல்த்தநாதுக் கங்கைமா

[25]நகர் தகைத்து பொங்க…….வரம் பார்ச் செங்கோல்செலுத்தி வேதநிதியை விளக்கி நீதியில் வீரத்தநிக் கொடித் தியாககொடியொடுமெறெபவர் வரு

[26]..ன்று...ற்பப் போர்த்தொழில்…….தி……வீற்றிருந்து மேவருமநுநெறிவிளக்கிய கோவிராஜகேஸ ரிவந்மராந உடையார் ஸ்ரீ வீரராஜேந்த்ரதேவற்கு யாண்டு நாலா

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[1]ஸ்வஸ்திஸ்ரீ கங்கைகொண்டசோழவளந...

[2]ல் சிவப்ராமணந் பாரதுவாசி சம...

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[1]....த்து இராஜேந்த்ரசோழவளநாட்டு கிழலைநா....

[2]இக்குணமங்கலமுடையார்ச் சந்பக....

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[1]ஸ்வஸ்திஸ்ரீ த்ரிபுவனமல்ல கோநேரிமின்கொண்டான்…….த்து ராஜேந்திரசோழவளநாட்டு கிழலை நாட்டு மழலூர்………..

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[1]…….டதுறைநாடும் துடர்வநவேலிப் படர்வநவாசியுஞ் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையும் நண்ணற்கருமு . ண் மண்ணைக்கடக்கமு பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய ரோங்கெழில்முடியும் முன்னவர்பக்க…….வர் வைத்த சு…….யும் இந்திரநாரமும் தெண்டிரை ஈழமண்டலமுழுவதுமெறிபடைக்கேரளன் மு

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2.........வரண்கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி மிக முயங்கியில் முதுகிட்
டொளித்த சயசிங்கந் அளப்பெரும்புகழொடும் பீடியில் இரட்டபாடியேழரையிலக்கமும் நவ
நெக்குலப் பெருமலைகளு மாப்பெருஙன் ....கோப்பரகேசரிவஙரான ஸ்ரீ இராஜேஙு
சோழதேவற்கு யாண்டு ௩ ஆவது முடிகொண்டசோழமண்டலத்

3.........ந்னுடைய பங்கு மூந்றிலும் ஒருபங்கு நான் கல்லுவித்த குளக்கரை துற்கையாற்கு தாராவஹுவ
மாகக் குடுத்த பரி.................த என்னுடைய இரண்டாமீட்டிலே....ளைச்சிட்டு....ாகக் குடுத்த
குழி ௱ றும் இத்துற்கையார் கோயிலில் ச.......அகப்பட குழி ௫ும் இவ்வூர்யாளுங் கணத்
தாரு.......கிரமவித்தங் தோட்டத்துக்குங் . க.............

4.......தவிற நிற்க இறையிழிச்சிக் குடுத்தோம் ஸஹையோம் இந்னிலத்தால் வரு ஸுவாமிஹோமத்தா
ல் வ......விட்டன நெல்லு எண்பதிங்கலம் இந்நெல்லு....த்துக்கும் வைத்த நிவஞமாவது இத்
துற்கையாற்கும் ச......க்குத் திருவமு . ரிசி....ழியினல் வரு நெல்லு.......வைத்த நெல்லு....

5............நெயெண்ணை நாழியிநுக்கு நெல் ப்பதக்காக வைத்த நெல்லு பதினைங்கலமும் ே . ற்படி ஆ
ராதிப்பாநு.........ல்லு ஐய்ஞாழியாக ஓர்ராட்டைக்கு வைத்த நெல்லு பதிநெண்கலநேயிரு
துணிக்குறுணியும்......படி..............த்து......ண்கலநேதுணிக்குறுணியும் ஆக இப்பரிசு
இத்துற்கையாற்கு சஙிராதித்த..........

6.........செய்திச்சிலாலேகை கல்லில் வெட்டிநேந் இவூர் தச்சஆசாரியாந மூந்றற்றுவ கருணாகரஆசா
ரியநெந இவை எ......து

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1 ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேஙுவிஂஹசதுவேதிமங்கலத்து யாளுங் கணத்தாருள் அங்கிப்புறத்து

2 திருவரங்கமாளிஹட்டனுந ஸ்ரீஙகஷாஸநென இவ்வூர் ஸ்ரீகெயிலாஸமுடையார்க்குத் திருப்பள்ளி
எழுச்சி

3 சந்திராதித்தவற செல்லக்கடவதாக சித்தாதிஸம்வற்சரத்து காதிகெமாஸம் இக்கோயில் கா

4 ணியாளர் சிவலோகமுடையந்வசமும் தேவப்பிள்ளைவசமும் குடுதெ ௨ க இக்கச்சானம் க பெ . வி . யா
லே நி

5 த்தம் ஒருகுளகஅரிசி அமுதுபடி செல்லக்கடவுதாக திருப்பளிஎழிச்சிக்கு குடுத்தேன் இவிருவர்
வசதிலும் திருநந்

6 தாவிளக்கு குடுத்த ௨ க சந்திவிளக்குகு குடுத்த பணம் ௫ இக்கச்சானம் மு..ணமஞ்சி . பொலிசயாலே
சந்திராதித்தவற செல்லக்கடவிதாக இதிருநந்தாவிளக்குமிச்சந்திவிளக்கும் செல்

7 லக்கடவிதாக இத்தந்மம் ஊஹாஜந முன்னக இக்கோயிலில் ஸிவபிராமணர்

8 வசங்குடுத்தேந் யிரங்கஷா . நெயித்தமத்துக்கு அழிவுநிநைத்தாந் கெங்கைக்கரையில் குரா....சு . வகொ
ந்றுந் பாவங்கொள்வாந் ஸ்ரீ ஊஹேஸ்வரகைஃ

88 *b*

1..ஸ்ரீ நவில்னுட்டு முடியூருடைச் சீயராவடையாண்டி மழவூர் ஸ்ரீகயிலாஸமுடைஊஹாதேவற்கு
ஸந்திவிளக்கு வைத்தபடி .

2..கோயில் பூஜிக்கிற தில்லைநாயகந்ஹட்டன்பக்கலே விரோயிஸஂவத்ஸரத்துத் தைமாஸமுதல் ளுவு
பணம் திங்கட்பா..ட்டிக்குக் குடுத்து

3..இப்பாகவ......இடக்க . ர்

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88 c

1 ....ராக்கியுதெற்குநோக்கியும் போந வாய்க்காலுக்கு வடக்கும் கிழக்கும் வடபாற்கெல்லை காலக்கொளல் கிழக்குநோக்கிப் போன வாய்க்காலுக்கு......இந்நாலப்பால்லெல்லைக்கும் நடுவுபட்ட நிலங்குழி நூற்றுநாலு இந்நிலம் இவ்வூர் ஸ்ரீகோயி.......டைய . வாசுதேவாதிகளுக்குத் திருநந்தாவி

2ளக்குக்காக இந்நிலம் ஸபையார்இடை இவ்வய்க்கித் தொணைக்கிரமவித்தன் விலைகொண்டு இந்நிலத்தால் வந்த கடமையும் இறைதிரவ்யமும் சந்திரா.....ஸபையோமே இறைஇறுத்துக் குடுப்பதாக இவ்வய்க்கித் தொணைக்கிரமவித்தந்.......டு ஸபையோமே சந்திராதித்தவற இடையாதிக்கு

3எப்பேர்ப்பட்ட இறையும் இத்துக் குடுப்பதாநோம் ஸபையோம் இந்நிலம் ஸ்ரீகோயிலாஸமுடையவாஸுதேவாதிகளை ஆராதிப்பாரே தாந் வேண்டும் பயிற்செது முற்றூட்டும் அநுபவித்து இத்திருநந்தாவிளக்கு முட்டாமை நிசதம் நாழிஉழக்கெண்ணைப் மு.......நந்தாவிளக்கு எரிக்கக்கடவார்களாவும் இப்பரிசு சிலா

4லேகைசெது குடுத்தோம் ஸபையோம் இஜஜ்ஜ ஸபையோமே ரக்ஷிப்போமாகவும் இஜஜ்ஜ ஸ்ரீராஜேந்த்ரசோழ இவ்விராஜேந்த்ர ஸிம்ஹச்சதுர்வேதிமங்கலத்து ஸபையோம் இவ்வூர் யாளுங்கணத்தாருள் இவ்வைய்க்கிக் கணக்கனல்க் கிரமவித்தந்மகந் கோணைமகநெ.........முந்நூற்றுக் கடுத்த நிலமாவது இந்நிலத்துக்கு கீழ்பாற்கெலை புலவ

5 . ளவேரிக்காலிந்நின்று தெற்குநோக்கிப் போன புணர்க்காலுக்கு மேற்க்கும் தெந்பாற்கெல்லை இக்கால் மேற்குநோக்கிப் போந வாய்க்காலுக்கு வடக்கும் மேல்பாற்கெகெல்லை ஊர்நிலத்துக்குக் கிழக்கும் வடபாற்கெல்லை அரிக்கால்க்கோலால் மேற்குநோக்கிப் போன காலுக்குத் தெற்கும் இந்நால்ப்பால்லெல்லைக்கும் நடுவப.........நிலம் குழி நூற்றிருபத்தைய்ந்து இந்நூற்றிருபத்தைய்ந்குழி

6யும் இவ்வூர் அப்பிரமேயவிண்ணகராழ்வார்க்கு உச்சியாநத்துக்கு நிசதம் இருநாழிஅரிசி திருவமிதுக்கும் திங்கள் நாழிய் நெய்யமுதுகு....ாழிெ . யாய்கொண்டு நிசதமும் திருவமுதுக்கு முட்டாமை இட....ந்நாகவும் இந்நிலம் ஸபையாரிடை இவ்வய்க்கித் தொணைக்கிரமவி . தந் விலைகொண்டு இந்நிலத்தால் வந்த கடமையும்

7இறை திரவ்யமும் இவ்வய்க்கித் தொணைக்கிரமவித்தநிடை அறக் கொண்டு ஸபையோமே சந்திராதித்தவற இடையாதிக்கு வந்த இறை எப்பேர்ப்பட்டதும் இறுத்துகுடுப்போமாநோம் ஸபையோம் இந்நிலம் அப்பிரமேயவிண்ணகராழ்வாரை ஆராதிப்பாரே தாந் வேண்டும் பயிர்செய்து முற்றூட்டும் அநுபவித்து இத்திருவமுது . இந்நெய்யமுது

8நிசத..அமுதுசெய்விக்கக்கடவாராகவும் இப்படிகு சிலாலேகைசெய்துகுடுத்தோம் ஸபையோம் இஜஜ்ஜ ஸபையோமே ரக்ஷிப்போமாநோம் ஆழ்வார் அருளுச்செய இவ்வமுதுசெய்து திருப்பரி.........இத்திருக்கோயிலொடுமடைஞ் கருமாணிக்கமெந்நும்..நந்தவாநம் உழக்கக்கடவர்க்கே நிவந்த

9மாக ஆழ்......ரதித்தார் இது ஸ்ரீவைஷ்ணவரக்ஷை இஜஜ்ஜ இரண்டும் ரக்ஷிக்கும் ஸ்ரீராஜேந்த்ரஸ்ரீ பாதங்களும் ஸ்ரீவைஷ்ணவர்ஸ்ரீபாதங்களும் எந்ஸிரஸிந்மேலந ஸபை பணிக்க இக்கல்லில் எழுத்துவெட்டிநேந் இவ்வூர் தச்சஆசாரியநாந முந்....கருணாகரா . சாரியநெந எந்நெழுத்து

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[1]ஸ்வஸ்திஸ்ரீ ஸ்ரீ 3-- வஸம்வத்ஸரம் சோழமண்ட....
[2]ஞாயணக் கிரமவித்த நிலம...............
[3]பொன்நற இட்டு மண்ணறக் கொண்டு....

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[1]ஸ்வஸ்திஸ்ரீ மழவூரான ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து அஶேஷமஹா
[2]ஜனங்களோம் ஸத்யானந்ததேவர்மகந் னீலகண்டதேவற்கு
[3]ஜயஸம்வத்ஸரத்து மாசிமாதம் இருபத்துஒன்றாந்தியதி முன்னாள் அப்ரமேயப்பெருமாள் திரு
கோலங்
[4]......ஜிகத்தாலே சேமங்கிளம்புகையில் இத்திருக்கோலங்கள் மீடதலெ னீலகண்டதேவர்
[5]......ங்கின ம ாகும் இப்பொன்னூரில்முப்பதுக்கும் இவனுக்குச் சந்த்ராதித்யவரெ குடங்கெயா
[6]......ட்ட திட்டுத்தெருவில் தென்சிறகிற் கோமடத்துக்கொண்டார் மாளிகைமனை மூன்றினால்
[7]அம்முப்பதும் அரசமேட்டிலே பாடகத்துச் சிங்கப்பெருமாள் க . ணக்குத் தெற்கடைய்க்கழனி குழி .
..நூறும் இவை
[8]இப்ரகாரத்துக்கு ஶிலாஶாஸநம்பண்ணிக் குடுத்தோம் அஶேஷமஹாஜ............ ......

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[1]......வல்லாளதேவர்......ஸ்ரீ மனு மஹா ப்ரயானன் அங்க.........

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[1].......பொற்றெயப்பாவையும் சீர்த்தநிச்செல்வியும் தன்பெருந்தேவியாக்கியின்புற நெடுதியலூழியு
ளிடைதுறைநாடுந் துடர்வநவேலிப் படர்வநவாசியும் சுள்ளிச்சூழ்மதிள் கொள்ளிப்பாக்கையும்
நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழத்தரைசர்தமுடியும் ஆங்கவர்தேவிய
ரோங்கெழில்முடியும் முன்னவர்பக்கற்றென்நவந் வைத்த சுந்தரமுடியும் இந்திரநாரமும் தெண்
டிரையீழமண்டலமுழுவது

[2]......த் தொல்பெருங்காவல் பலபழந்தீவும் செருவிறல் சிநவிலிருபத்தொருகாலரைசுகளை கட்ட பரசுரா
மந் மேல்வருஞ் சாந்திமத்தீவரணி கருதியிருத்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி
மிக முயங்கியில் முதுகிட்டொளித்த சயசிங்கனளப்பெரும்புகழொடு பீடியலிரட்டபாடியே
ழரையிலக்கமும் நவநெதிக்குலப் பெருமலைகளும் விக்கிரமவீர சக்கிரகோட்டமு முதிரவடவ
ல்லை மதுரைமண்டல....மிடை

[3].......நகரவையில் சந்திரந்தொல்குலத்திந்திரவிரதனை விளையமற்க்களத்துக் கிளையொடும் பிடித்துப்
பலச . த்தொடு நிறைகுலதனக்குவையும்ங் கிட்டருஞ்செறிமிளையொட்டவிஷயமும் பூசு
ரசேர் நல்க்கோசலைநாடுதன்மபாலனை வெம்முனை அழித்து வண்டுறைசோலைத் தண்டபுத்தி
யும் இரணசூரனை முரணுகத் தாக்கித் திக்கணைக்கீர்த்தித் தக்கணலாடமுங் கோவிந்தசன்றாந் மா
விழித்தோடத் தங்காதசாரல் வங்காளதேசமுதொநாடுகெ..............

[4].........கயும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜயோத்துங்கபந்மாகிய கிடாரத்
தரையனை வாகையம்பொருகடல்கும்பக்கரியொடுமகப்படுத்துரிமையிற் பெருநெதிப்பிறக்க
மும் ஆர்த்தவந்நகநகப் போர்த்தொழில்வாசிலில் விச்சாயாத்தோரணமும் மொய்த்தளிர்

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புனைமணிப்புதல்வமும் கனமணிக்கதவமும் நிறைஸ்ரீவிஜையமும் துறைநீர்ப்பன்மையும் வன் மலேரெயிற்றெரன்மலையூரும் ஆழ்கடலகழ்சூழ் மாயிருடிங்கமும் கலங்......னையிலங்கா
.........புகழ் தலைத்தக்கோலமும் கிதமாவலிவினை மாதாமலிங்கமும் கலாமுதிர்கடுதிறலிலாமுரிதேசமும் தேநக்கலார்பொழில் மாநக்கவாரமும் தொடுகடல்காவல் கடுமுரட்கிடாரமும் மாப்பெருதண்டாற்கொண்ட கோப்பரகேசரிபன்மரான உடையார் ஸ்ரீராஜேந்த்ரசோழதேவர்க்கு யாண்டு ௰அ ஆவது முடிகொண்டசோழமண்டலத்து கிழலைநாட்டு பெரிய மழலூராந ராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கல.........................

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.........அருளாநிற்க விஜயஸம்வத்ஸரத்து சித்தி..................
........அற இட்டு மண்ணறக் கொண்டு சந்திராதித..............

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முடிகொண்டசோழமண்டலத்து கரிகாலசோழவளநாட்டு பெரிய ம
ழலூர் ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலத்து ராஜேந்த்ரஸிம்ஹஈஶ்வ
ரமுடையார்கோயிலில் சோழமண்டலத்து அருமொழி
....யான சிவஞானகண்
டராதித்த.........................ஸஞபதிகள் ராஜராசடு.
ழி . வ....எழுந்தருளுவித்த உரா......................
......ஸஹித கண்டராதித்த . விடங்கர்..................
ய . விலைகுடுத்து இறை....ச்சி..............................
.................ன் கழனி........ளிப்பள்ளத்தில..........
லம் கீழ்பாற்கெல்லை ராஜேந்திரசோழ..................
அ......வா..................வெ............................
காண்டசோழ ப்ரஹ்மாயிராஜர் வீர..................
.................மேல்..................வாய்க்..................
....ாலுக்கு..............
....தெற்கும்..............
....கோயிலிலே
....ஸிம்ஹேஶ்வரமு
....க்கு குடுத்த நிலமும்
....ழ்வான் வாரத்தவஸம்
...................................சந்நவித்து முர்னிறை
....த...........................குக்குறிக்கிமலைப்பூட்டை
....ப்பூ........................முன்னூறும் ஆகக் குழி நா
....ம . றையிழிச்சி..........கச்சாணம் பன்னிர
ண்டு பொன்னறக் கொ...................................
..................மழலூ...
....டையர் நாராயணர் கிடா......விஜயபாலர் இவ்வூர்
....உா . த..
......வி....யற....கொண்டு . றை....................
....உடையப்ெ....ங்கோலால்......விட்டார்

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1 ஸ்வஸ்திஸ்ரீ இஊ மண்
2 டபமஞ் செவி
3 த்தாங் க்காரிக்கு
4 டையர்த் தில்லை
5 க்கூத்தன்

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1 ஸ்வஸ்திஸ்ரீ ராஜேந்த்ரஸிம்ஹச்சதுர்வேதிமங்கலமான பெரிய மழவூர் ப்ராஹ்மண . த்துக்கு ப்ராஹ்மண த்ரவ்யத்தெயிஎல்லை தவுஎதெக்கு இடம்குடுத்தாருண்டாகில் கெங்கைக்கரையிலே மோ ப்ராஹ்மணரை வயித்த பாதகம
2 னுஹவிக்கக்கடவர்கள் இப்படிக்கு ஸ்ரீஅப்ரமேயப்பெருமாள்

94

1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து. ....
2 மழவூரான ராஜேந்திரசிங்கச்சதுர்வேதிமங்கல..........
3 எழுச்சிக்கு சந்திராதித்தவல செல்வதாகவும் பிங்கல......
4 ....வங்கிப்புறத்துத் திருவரங்கமாளிபட்டர்..........
5 குளகஅரிசி அமுதுபடி செல்வதாக குடுத்த கோ..........
6 ம் நம்பிமாரும் அநுசந்தித்து நிச்ச ஒருகுளகஅரிசி......
7 ......ள் முந்நூகை அப்பிரமேயப்பெரு.....................
8 ......செல்வதாக....த் திருநந்தாவிளக்கு.....................

94 *a*

1 ....மேயப்பெருமாளு.........
2 ாளுங் கணத்தாருள்............
3 காத்திகைமா....................
4 ல் நாங் குடுத்த......................
5 முதுபடி சந்திரா.... ....
6 அதை செலுத்தக்கட........
7 து சி........த்தாகல்............

94 *b*

1 ஸ்வஸ்திஸ்ரீ மழவூராந ராஜேந்த்ரசிங்கசது........
2 அப்பிரமேயப்பெருமாள்கோயில்லே கூட்டக்கு........
3 ஸங்வத்ச்சறத்து தைமாஸமுதல் இஊ அப்பிரமே..........
4 த்தச........த்திருப்படிமாற்றுக்கு இஊ அப்பிரமே......

94 *c*

1 ஸ்வஸ்திஸ்ரீ மழவூர் அப்பிரமேயஆழ்வார்க்கு..........
2 த்து திருநந்தாவிளக்குக்காக அப்பிரமேயநம்பியார்........
3 . கூ யிக்கச்சா........ட்டாலே சந்திராதி....................

95

1 ....ண்டு இருபத்துமூன்றுவது முடிகொண்டசோழமண்டலத்து இராசேந்திரசோழவளநாட்டு கிழலைநாட்டு........இராசேந்த்ரசிங்கச்சதுர்வேதிமங்...........மஹாசபை...............
2 ....றத்தில் உகந்தருளிய மணவாளாழ்வாற்க்கு நாளமுதுபடிக்கு விட்ட...........ற்றூம்பிலே மேற் கடைய் மேற்பாற்கெல்லை சோழபாண்டிபவாய்க்காலுக்கு கிழக்கு

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3 ....தெற்குநோக்கி........ற்க்கும் வடபாற்கெல்லை கோமபுறத்து தாமோதரந் நிலத்துக்கு தெற்க்கும் இனாற்பாற்கெல்

4 ....ராசமாணிக்கவாய்க்காலுக்கு கிழக்கும்......பட்ட நிலம் ந......ாநமாக இவூற்க்கோலால் குழி ாசம இதநுக்கு கிழக்கில் மாம்பாளை மேல்பாற்கெல்லை சோழ

5 ....மற்க்கும் தெந்பாற்....லை கு..வி....வடக்குமினாற்பாற்கெல்லைக்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ாஉம களவைபாளைக்கு மேல்பாற்கெல்லை

6 ....ற்கெல்லை நிம்பயாறு........க்கு நடுவுள்பட்ட நிலம் இவூற்கோலால் குழி ாஉம இத்திருமுற்ற திலுகஜ....ம்பிள்ளைக்கு நாங்கள் அமுதுபடிக்கு விட்ட

7 ....ந வாய்க்காலுக்கு தெற்......கால் தெற்க்குநோக்கி போந வாய்க்காலுக்கு கிழக்குநோக்கி போந வாய்க்காலுக்கும் ஊர்நிலத்துக்கு மேற்க்கும் தெந்பாற்கெ

8 ..ற்க்குநோக்கி போந வாய்க்காலுக்கு தெற்க்கும்

9 ..க்கு கிழக்கும்......பாற்கெல்லை மேற்க்குமே..........

95 *a*

1 ....லைக்கு வாய்...........
2 ....தி........தி............
3 ....இவூர் அப்பிரமே....
4 ....து கொண்டங்கி......
5 ......பாற்க்கெல்லை இ........
6 ......லத்துக்கு தெற்..........
7 ......லை மதுராஜகவா
8 ......கோலால் குழி....

96

1 ஸ்வஸ்திஸ்ரீ மழவூரான இராஜேந்த்ரஸிம்ஹசதுர்வேதிமங்கலத்து மஹாஸபைமஹாஜநங்களோம் விஜாதிவ . . . . ஸரத்து ஆடிமாஸ......வ்யவஸ்தைபண்ணிநபடி இவூரில் ப்ராஹ்மணர்களுள்ளவை க்ஷேத்ரம் ந க்ஷ........ஸூத்ர..........லும் ப்ராஹ்மண......ஸூத்தோடு உபயமாக ஸூத்ராக்ரய மிடக்கடவோமல்லவாகவும் ப்ராஹ்மணர்கள் ஸ.......ஜ்ய..யகை......ம . த்தி.......லே கொ......பா

2 னுக்கு ஸூவ ந்ராக்ஸ்ஷாயியாகச்செல்லக்கடவதாகவும் இயத்வந்துக்கு மதிலம்வநம்பணிநாருண்டாகில் மஹாதீரத்தே மோப்ராஹ்மணரைக் கொன்ற பாத பெக்கடவர்கள்...........................க் கடவோம் இப்படிக்கு ஊர்ஒப்பம் ஸ்ரீ மஹாஸபையே

97 *a*

1 அஸேஷமாஹாஜெனங்களுக்கு ஸத்யாநஜ ஸ்வாமிகள்மகன் நீலகண்டதேவர் வம . ஸம்வத . து வைகாசிமாசம் ஏரிமண்டிக்கு குடுத்த ம . ஞ ம்......ம ம உாகஉம ம் ஆக இவநுக்கு ஸர்வமாந்யமாக குடுத்தான் முன்னாள் இவனுக்கு நாங்கள் ஸர்வமாந்யமாந்நமக்க விட்ட ப்ராஹ்மக்ஷேத்ரங்களுக்கு வந்த அதிமாரிகளுக்கு விஷமஞ்சொன்னார்களுண்டாகில் கழிநிகு நீர்பாயும்போது யிவர்கழனிக்கு நீர்பாயகடவதாக.........................கழநிக்கும்..........

97 *b*

1 ....ஸிம்ஹசதுர்வேதிமங்கலத்து அப்ரமேயபெருமாளுக்கு ஸ்வஸ்தி ஸ்ரீமது மாடக்குடி ஞாந முத்திதேவரெந இவ்வூரில் அப்ரமேயபெருமாளுக்கு விளம்பிஸம்வற்ஸரத்து ஆவணிமாஸ முதல் சந்திவிளக்குகு குடுத்த பணம் ஞ இப்பணம் அஞ்சுக்கும் திங்கள் ஐவ்வுழக்கு எண்ணை பொலிசை பொலிவதாகவும் பொ

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2. ரு . திருவாராயநஂபண்ணுவாரே திருவிளக்கு செலுத்தக்கடவார்களாகவும் இப்படி இசைந்து குடுத்தேந் மாடக்குடி ஞானமுத்திதேவரோ இயச்ஜத்துக்கு அஹிதம்பண்ணினைப்பார் கங்கைக்கரை யில் க்குரால்ப்பசுவைக் கொன்ருந் பாபம்கொள்வார் அறமறவற்க

101

1 ஸ்வஸ்திஸ்ரீ தி
2 ருமயிலா
3 ப்பூரில் திரு
4 விருந்த பெ
5 ருமா.......ற்ரு
6 ....ம் சை
7 ....

102

1 ஸ்வஸ்திஸ்ரீ குண்
2 டேர் சூரியதே
3 தவர் செய்
4 வித்த தூண்

103

1 ஸ்வஸ்திஸ்ரீ ஒ
2 தலன் சோ
3 ழன் முத்தி
4 வி . ஊ செயி
5 வித்த தூண்

104

1 ஸ்வஸ்திஸ்ரீ திருமையிலாப்பூரில் திருவிருந்த
2 பெருமாள் சமைப்பித்த யஜ்ஞ இந்த உத்தரம்

105

1 ஸ்வஸ்திஸ்ரீ புங்கனூரில் ராயப்பசெட்டிமகன் நீலப்பசெட்டியார் யஜ்ஞமிந்த வுத்திரம்

106

1 ஸ்வஸ்திஸ்ரீ இருங்கண்டிப் புருஷோத்தமன் யஜ்ஞமிந்த உத்திரம்

107

1 ஸ்வஸ்திஸ்ரீ ப
2 ாவூர் சோ
3 மண்ணரு
4 செய்வித்
5 த தூண்

109

1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரய ஸ்ரீப்ருத்வீவல்லப மஹாராஜாதிராஜ பரமேஸ்வர ஸ்ரீதுநதேவ
2 நமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல
3 தழைக்காடு கொங்கு நங்கிலி கொ
4 யாற்றூர் கங்கபாடி நுளம்பபாடி உ
5 ச்சங்கி பானங்கல் வநவசி பலசி
6 கைபந்திற்சாயிரமுங் கொண்

7 டருளிந ஸ்ரீவிஷ்ணுவர்த்தந அமஹா
8 யகுர வீரவிஜையவல்லாளதேவ
9 ந் பிருதுவிராச்சியம்பண்ணியருளுகி
10 ற முடிகொண்டசோழமண்டலத்து
11 ராஜேந்த்ரசோழவளநாட்டுக் கிழலை
12 ....

110

1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்திரசோழவளநாட்டு ராஜ
2 ராஜச்சது......ங்கலத்து திருமேற்கோயில் ஸத்ருக்ணராமப்பெருமாளுக்கு இவ்வூரிவிருக்குமி.........
3 ......நிலப்பரிவர்த்தனை பண்ணிக் குடுத்த பரிசாவது ராக்ஷஸஸம்வத்ஸரத்து புரட்டாதிமாஸ............
4 . புதன்கிழமையும் பெற்ற மகத்துநாள் மிநுக்கங்கிறையில் கொல்லைநிலமாய் திருநந்தவாநம் வி.........
5 கு ஊர்க்கழநியிலே கீழை இரண்டாமீட்டிலே நான்காண்டுடைய ஸூரஸாரம்பி உய்யக்கெ.........
6 றெண்பதும் இஸத்ருக்ணராமப்பெருமாளுக்கு இத்திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் க்ஷேமஷஉஹா ஜ................
7 தூர்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீவயிஷ்ணவரும் அறிய விட்டேந் ஆம்பலூர்க் காலியாய் ஹ....

111

1 ஸ்வஸ்திஸ்ரீ கூடலூ ராஜராஜச்சதுர்வேதிமங்கலத்து ஶத்ருக்ணராமப்பெருமாளு............
2 ...மடப்புறங் குழி . ஈ இக்குழி ஐஞ்ஞூறும் திருத்திச் சந்திராதித்தவற செல்வத.........
3 கலப்பாடி உடையாந் திருமழபாடி ராஜசிங்கநெ .

112

1 ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழவளநாட்டு கிழலைநாட்டு கூடலூராந ராஜராஜசதுற்பேதிமங்கலத்து அசேஷமஹாஜெனங்களோம் . ஆனலஸம்வத்சரத்து சித்திரைமாசம் ஶஷ்டி வீரநாரசிங்கதேவர் பிருதுவிராஜ்ய.............வுண்டிக்கை.................
2 ....மாரக்க காமுண்டு குடுத்து இவநுக்கு பூர்வமரியாதி குடங்கை குய்யல் செறு அக.........கு குடங்கைக்கு மேற்கு கொல்லை குழி ஞூறு மனைநிலையும் சந்திராதித்தவா.......வோம் அசேஷ மஹாஜநங்க...............

112 a

1 ஸ்வஸ்திஸ்ரீ இக்கோயிலில் ம
2 ணவாளராமந்....மேஶப்பெ
3 பருமாளை எழுந்தருளுவித்தான் ஆம
4 த்தி . ராஜஸூரியனொளிவணிந
5 வாதவநஜ நான திருநாராயண
6 ஹட்டன்

115

1 ஸ்வஸ்திஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதிமங்கல
2 த்து மங்களீஸ்வரமாந வல்லாளீஸ்வர உடையாற்கு கச்சுழாந்மகந் ம
3 ணியாண்டாநெந சந்திவிளக்குக்கு இட்ட . ச சந்திராதிதவற
4 செல்வதாக விட்டேந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிலைநாட்டுக் கூடலூரான ராஜ
ராஜச்ச

[2]துர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு ஒரு சந்திவிளக்கு சந்திராதித்தவ

[3]ரை செல்வதாக வைய்த்தேந் புருஷமாணிக்கசெட்டி . டிமாரைய்யநெந பணம் மூந்றஅரையும் இத்
தர்ம

[4]த்துக்கு அகிதம்நினைப்பாந் கெங்கைகரையில் கு......................

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[1]ஶக......தூராகுமச ன் மேல் செல்லாநின்ற பரிமாயிஸம்வத்ஸரத்து.....................

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[1]ஸ்வஸ்திஸ்ரீ இடங்கைமாசேனைக்குச் சேனாபதி சாமஸமிண்டாண்டி நா.................

[2]மணலூர் ஆற்றுக்குக் கிழக்கு நட்ட திச்சகுலக்கல்லுக்குட்ப்பட்ட புந்செய் நி.........

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[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜசதுர்வேதிமங்கல

[2]த்து உடையார் வல்லாளீஸ்வரமுடைய மஹாதேவற்க்கு..........

[3]ள்ள எயூற்புடுவழான் ஆ . ாண்டானெந சந்திவிளக்குக்குமிட்

[4]ட . ச இப்பண நாலு சந்திராதித்தவரை செல்வதாக விட்

[5]டேந்—

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[1]ஸ்வஸ்திஸ்ரீ கூடலூரான ராஜராஜச்சதுர்வேதிமங்கலத்து வல்லா

[2]ளீஸ்வரமுடைய மஹாதேவற்க்கு...................

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூரான

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு நித்த......வம் சந்த்ரசே
கரதேவ

[3]ரை எழுந்தருளுவித்தாந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு க் கூடலூரான

[2]ராஜராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்கு திருவாலங்காடுடை
யார்மகந் செம்பொ

[3]ந்தியாகியெந சந்திவிளக்கு இட்ட பண மூ . றரையும் நித்த...வம் சந்திராதித்தவரை செல்வதாக விட்
டேந்

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டுக் கூடலூராந ராஜ

[2]ராஜச்சதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடைய மஹாதேவற்குத் தோட்டங்கிழாந் சங்காண்டாநெந இ

[3]ட்ட பண மூந்றரையும் நித்தத்தவம் சந்திவிளக்கு சந்திராதித்தவரை செல்வதாக விட்டேந்

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[1]ஸ்வஸ்தி ஸமஸ்தபுவநாஶ்ரய ஸ்ரீ ப்ரு . . . . . ஹாராஜாதிராஜ பரமேஸ்வர பரம.......ராவதி புரவராதீஸ்வர யாதவகுலாம்பரத்யுமணி ஸர்வஜ்ஞசூடாமணி மலராஜராஜ

[2]மலெ . பரகண்ட கண்டபேருண்ட மதந.....................ஏகாங்கவீர மஹாராஜ்யநிர்வ்வஹண ப்ரதாப........ ....ஜ்யப்ருதி........

[3]விஸ்வாவஸுஸம்வச்சரத்து........நிகிழமை நாழ் மு . கொண்டசோழமண்டல.........உடையார் வல்லாளீஸ்வ..................தேவற்கு.......துபடி..........

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[1]ஸ்வஸ்தி...........ஹித மஹாமண்டலேஸ்வர த்ரிபுவநமல்ல................கொயாற்றூர் உச்சங்கி....... ......வீரவல்லாளதேவ................

[2]........ஸ்ரீ கூடலூராந ராஜராஜச்சதுர்வேதி.........ரம் உடைய மஹாதேவற்கு.....த்தரச்சேநாபதிமகந் வயிரா........திருநந்தாவிளக்கு.......ரோதிக்ருதுஸம்வச்சரத்துப் பங்குநிமாச முதலாக விட்ட

[3]...............இரா....இருநூற்றுநாற்பதுகு இட்ட....................

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[1]ஸ்வஸ்திஸ்ரீ முடிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோழவளநாட்டுக் கிழலைநாட்டு கூடலூ

[2]ரான ராஜராஜசதுர்வேதிமங்கலத்து உடையார் மங்களீஸ்வரமுடையாற்க்கு சோழபாம்பர்க் கிழாந்

[3]உடையாண்டாநெந சந்திவிளக்குக்கு இட்ட . கூஇ

125 *a*

[1]..

[2]பூமாண்டிநாயக்கநும் இரு....சாக்கயநாயகநும்.........................

[3]ம் உடைய மஹாதேவற்குத் தாராபூ..................................

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[1]..

[2]தேவதாநமாக விட்டோம் கிழலாதிராஜ

[3]....தவநு..ாச்சிதேவநும் இத்தந்மத்து

[4]....தியாகத் தாரபூர்வம் பண்ணிக் குடுத்தே

[5]......யாண்டாராந வீரபதிரப்பிள்ளை

[6]..

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1ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ ராஜேந்திரசோழதேவற்கு யாண்
2டு மூன்றுவது கிழலைய்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபு
3ரத்து.......காண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரயிலோ
4க்கியமாதேவிச் சதுர்ப்பேதிமங்கலத்து ஸபையார் தேவதான இறையிலியாக சந்திராதி
5த்தவ . குடுத்த நிலத்துக்கு மணலூர் ஏரியின்னின்றும் நீர்பாச்சிக்கொள்ள சந்
6திராதித்தவல நீர்பாய உதகபூர்வ்வஞ்செய்து குடுத்தோம் மணலூர் ஊர்க்கு ச
7மந்த கொத்தயன் உத்தமநான சோழவிச்சாதிரகாமுண்டநும் இடவகாமுண்டநும்
8உள்ளிட்ட ஊரோம் இன்நீர்பாயாமல் தடுத்தாரைய் ஐய்ம்பதின் கழ
9ஞ்சு பொன் மன்றி இறுப்பிய்த்தும் நீர்பாய்த்திக்கொள்வதாக இட்டுக்குடுத்தோ
10ம்..ழக்கு.........கெல்லை....வடபாற்கெல்லை மணலூர் . ல
11...பள்ளம் அகப்பட்ட எ
12...கும் தென்பாற்கெல்லை
13...லூர் எல்லைக்கு மேற்கு
14..........................காலும்..
15...................................லம் ஜயங்கொண்டசோழ.........
16..................ல்..ராஜ.................தலை..............................
17சோழவிச்சாதிரகாமுண்டநும் இட
18வகாமுண்டநும் உள்ளிட்ட ஊ
19ரோம் இவர்கள் சொல்ல எழு
20திநேன் சோழவிச்சாதிரகாமுண்
21டன் கன்மி வெள்ளியண்ணந்
22நென இவையென்னெழுத்து ॥ ஹரி
23..
24..
25..

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1ஸ்வஸ்திஸ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்
2கேயுரிமைபூண்டமைய் மனக்கொளக் காந்தளூர்சாலை கலமறுத்
3தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்பபாடியுந் தடிகை
4வழியும் குடமலைநாடுங் கொல்லமுங் கலிங்கமும் முரட்டொழிற்சி
5ங்களர் ஈழமண்டலமும் இரட்டபாடி எழரைஇலக்கமும் முன்னீ
6ர்ப்பழந்தீவு பன்னீராயிரமும் திண்டிறல்வென்றித்தண்டார்க்கொண்டு தன்
7னெழில்வளர ஊழியுள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டேய்
8செழியரைத் தேசுகொள் ஸ்ரீ கோவிராஜராஜகேசரிபன்மரான இராஜராஜதேவர்க்கு யா
9ண்டு ௨௰௬ ஆவது ॥ கங்கபாடிக் கிழலைநாட்டுப் பெரிய மழலூரான இராஜேந்திரசிங்கச்சதுற்ப்பே
10திய்மங்கலத்து ஸபையோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்
11கொண்டசோழவிண்ணகராழ்வார் பிருதிஷ்டைசெய்த நாள் நாங்கள் இத்தேவர்கோயிலுக்கேய்
12கூட்டக்குறைவறக் கூடிய் இருந்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு நாங்கள்
13உதகபூர்வ்வம் செய்த வரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கு

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14 நாழி ஜயங்கொண்டசோழனல் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நி
15 லம் முக்கண்டுகெம் இன்னிலம் முக்கண்டுகெழும் மாதேவபட்டர்மகன் சங்காக்கிரமவித்
16 தர் ஷுஸக்கத்து மேற்க்கடைய் வடக்கில் தூம்பில் கிழக்குநோக்கி போந்த வாய்க்காலுக்கு வடக்கு
17 ஒடப்புறைதாமோதிரக்கிரமவித்தர் பூமிக்கு தெற்க்கு ஏரிகரைக்கு கிழக்கு இன்னுங்கெல்
18 லைக்கு உட்பட்ட நிலமுக்கண்டுகெழும் நாங்களேய் உழுது பயிர்செய்து கொ
19 ....ங்கொண்டசோழநென்நுமரக்காலால் நெல்லுப் பதிநெண்கலநே இரு
20 தூணிக்குறுணியும் நிறைச்சளவு தூய நெல் ஜயங்கொண்டசோழவிண்ணகராழ்வா
21 ர் ஸ்ரீகோயிலுக்கேய் கொடுவெந்தளந்து அட்டுவதாக சந்திராதித்தவற ஸாஸ்வதிக
22 மாக இந்த ஸாஸனம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்கு செய்து குடுத்தோம்
23 . பெரிய மழவூரான இராஜேந்திரசிங்கச்சருப்பேதிமங்கலத்து ஸபையோம்॥
24 இன்னிலமுக்கண்டுகெழும் இத்தேவர்கந்மிகளே சுட்டுக்கடநுக்கும் வாரத்துக்கும் அடுத்துகொள்ளப் பெற ஒட்டிக் குடுத்தோம் ஸபையோம்
25 ஸபை பணிக்க இந்த ஸாஸனம் எழு
26 திநேன் இவ்வூர்காணத்தான் கண்டன்
27 கண்டராதித்தனென இவையென்நெ
28 ழுத்து

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1 ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிவர்ஜரான ஸ்ரீ ராஜேந்த்ரசோழ
2 தேவற்கு யாண்டு ௬ ஆவது கங்கபாடிக் கிழலைநாட்டு வ
3 ண்டுரான சோழமாதேவிச் ச
4 ருப்பேதிமங்கலத்து வச்சகே
5 காத்திரத்துப் பா....ச்சயநும்
6 கௌசிககோத்திரத்து ஸுப்ரஹ்ம
7 ணிக்கிரமவித்தநும் ஹாரத்ஸ்வா
8 ஜகோத்திரத்து விஷ்ணயநும்
9 ஆத்திரேயகோத்திரத்து ஜந்னயக்கிர
10 மவித்தநும் ஹாரத்துவாஜகோ
11 த்திரத்து மதிஸூதனயநும் வச்ச
12 கோத்திரத்து திவாகரயநும் கௌசிககோ
13 த்திரத்து குமரயநும் உள்ளிட்ட ஸ
14 பையோங் கைத்திட்டு இன்னுட்டு
15 மணலூர்ப்பால் நிகரிலிசோழபுரத்
16 து ஜயங்கொண்டசோழவிண்ணக
17 ரத்தேவர் தேவகன்மிகள் கையால்
18 இத்தேவர் ஸ்ரீபண்டாரத்தில் யாங்க
19 ள் கொண்டு கடவ நெல்லு முதல் ஜ
20 யங்கொண்டசோழன் மரக்காலால் ௨ முன்
21 னூற்று இருபதின்கலமுங்கொண்டு கடவோ
22 ம் கொண்ட பரிசாவது ஓரிராட்டைக்கு க
23 ாலத்து வாய் ௨ முக்குறுணி அறுனாழிப்
24 பலிசையாக பொலிந்து வந்த நெ

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25ல்லு நூற்றுக்கலமும் இநெலு பய்யனசு
26வெளிய நெலு ஐம்பதின்கலமும் கோடையில் கரிய நெலு ஐ
27ம்பதின்கலமும் ஆ . நூற்றுக்கலமும் யாண்டு ௬ ஆவது முதல் சந்திரா
28தித்தவற கற்பதர்செ..த்தலமூளைமடிநீக்கிக் கூட்டில் வெதும்
29பாதன் நிறைச்சளவு தூநெல்லு இத்தேவர் திருமுற்றத்திலே கொடு
30வந்து ஜயங்கொண்டசோழன் மரக்காலாலே அளந்து அட்டுவதா
31கவும் இந்த நெலு தண்டவந்தார்க்கு மெய்க்கண்டு நிசதம் இரண் .
32சோறு குடுப்பதாகவும் நீரும் நெருப்பும் புகாமைத் தடுத்தும் வ .
33னைத்தும் தொறுத்தகைத்தும் தண்டிக்கொள்ளப்பெறுவார்
34களாகவும் தடுத்துக் கெட்டது தடுத்தாள்மேல்லெடுத்ததாகவும் இந்நெ
35ல்லுச் சந்திராதித்தவற செலுத்தோமாகில் இத்தன்மம் ரக்ஷிக்கக்கடவ
36ஸ்ரீ வைஷ்ணவரும் திரையாயிரத்து ஐஞ்ஞூற்றுவரும்மிறையிலி ஆயிரக்க
37ழஞ்சு பொன்மன்றி இருப்பித்தும் சந்திராதித்தவற செலுத்துவித்துக்கொ
38ள்ளப்பெறுவார்களாகவும் இப்பரிசொட்டி ஜயங்கொண்டசோழவிண்ணகரான்
39வார் பண்டாரத்திலே கொடுசென்று ஓராண்டு நூற்றுக்கலமாகச் சந்திராதித்த
40வற நெல் அட்டக்கடவோமாக ஒட்டிக் கைத்திட்டு இட்டுக்குடுத்தோம் இத்தே
41வர்கறிகளுக்கு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை
42யோம் இதநுக்கு விக்கஞ்செய்ய நினைத்தார் கெங்கையிடை குமரியிடை ந
43டுவு செய்தார் செய்த பாவங்கொள்ள ஜவஹேஸசெய்து சந்திராதித்தவற செல்
44ல நெலு அட்டக்கடவோமாக ஒட்டிக்குடுத்தோம் ஸபையோம் ॥ ஸபை
45பணிக்கப் பணியால் ஶாஸனம் எழுதினேன் கிழலைநாட்டு நாட்டுக்காமுண்ட
46ன் சோழவிச்சாதிரகாமுண்டன் கறி வெள்ளியண்ணனென ॥ இவையென்னெ
47ழுத்து ॥ ஹரி

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1ஸ்வஸ்திஸ்ரீ ஸதத்ஸ்வத்ர வஶ்ரேணிஜௌவிஶ்ரோவஶாஸித்
2ஶாஸநம் ராஜராஜஸ்ய ராஜகேஸரிவர்ம்மண
3ஸ்வஸ்திஸ்ரீ திருமகள்
4போலப் பெருநிலச்செ
5ல்வியுந் தனக்கேயுரிமை
6பூண்டமை மனக்கொளக் காந்
7தளூர்ச்சாலை கலமறுத்தருளிய வெ
8ங்கைநாடுங் கங்கபாடியும் நுள
9ம்பபாடியுந் தடிகைவழியும் குடம
10லைநாடுங் கொல்லமுங் கலிங்கமும் முர
11ட்டொழில்சிங்களர் ஈழமண்டல
12மும் இரட்டபாடி ஏழரைஇலக்க
13மும் முன்னீர்ப்பழந்தீவு பன்
14னீராயிரமுந் திண்டிறல்வெ
15ன்றித்தண்டார்க் கொண்டு
16தன்னெழில் வளர் ஊழியுள்ளெ

17 லாயாண்டும் தொழுதகைய் விளகும் ய
18 ாணடேய் செழியரைத் தேசுகொள் ஸ்ரீ
19 கோவிராஜராஜகேஸரிபன்மரான ஸ்ரீ ராஜ
20 ராஜதேவர்க்கு யாண்டு உ௰௩ ஆவது ॥
21 கங்கபாடிக் கிழலைநாட்டுப் புன்கனூரா
22 ன திரயில்லோகியமாதேவிச் சதுர்பே
23 திப்மங்கலத்து ஸபையோம் இன்ந
24 ரட்டு மணல்லூர்ப்பால் நிகரிலிசோழபுரத்
25 து ஜயங்கொண்டசோழவிண்ணகரா
26 ழ்வார்க்கு பிருதிட்டைய் செய்கிற நாள் திருவ
27 மிதுக்கு உதகபூர்வ்வம்பண்ணி
28 ன அரிசி நிசதம் இருநாழியாக வை
29 ய்த்த நெல்லு நிசதம் ஐஞ்னா
30 ழியாக ஓராண்டு முன்நூறறுபதுநாளை
31 க்கும் வந்த நெல்லு ஜயங்கொ
32 காண்டசோழன்னென்னுமரக்கால்
33 லால் வந்த நெல்லு பதினெண்க
34 லனே இருதூணிக்குறுணி இந்நெல்லு
35 பதினெண்கலனே இருதூணிக்குறு
36 ணிக்குங் குடுத்த நிலமாவது பொரி
37 கிறை எதிர்வாயில் மேல்பால்
38 கெல்லை மணலூர் எல்லைக்கு கிழக்கும் தென்பாற்கெல்லை எங்களூர்க்கொல்லைக்கு வடக்கும்
39 கீழ்பாற்கெல்லைய் கல்நாட்டின் எல்லைப்பெருவரம்புக்கு மேற்க்கும் வடபாற்க்கெல்லைய் ம
40 ணல்லூர்நின்றும் எங்களூர்ப் பொரிகிறைய் எரிக்கு நீர்பாயும் பள்ளத்துக்கு தெற்கும் இன்னுன்கெல்லை
41 ய் உள்ளும் அகப்பட்ட நிலத்திலேய் எங்களூர் அளக்கும் கோல்லால் பதின்சாண்ணும்
42 . ஒருபிடிக்கோல்லால் இரண்டாயிரத்துஎண்ணூற்று ஐம்பதுகுழி நிலம் ஜயங்கொண்டசோ
43 ழவிண்ணகரஆழ்வார்க்கு சந்திராதித்தவல திருவமிர்துக்குத் தேவதானஇறையிலியாக
44 வைய்த்துக் குடுத்தோம் புன்கநூரான திரயிலோக்கியமாதேவிச் சதுர்ப்பேதி
45 மங்கலத்து ஸபையோம் இத்தன்மத்தைய் அழிக்க நினைத்தாங் கெங்கைய் இ
46 டைய்க் குமரிஇடைய் நடுவு செய்தார் செய்த பாவத்தைய்க் கொள்வதாகவும் இப்பரிசெ
47 ரட்டி ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொண்டசோழவிண்ணகராழ்வார்க்கு புன்கநூரான திரை
48 ய்லோக்கியமாதேவிச் சருப்பேதிமங்கலத்து ஸபையோம் ॥ ஸபை பணிக்க ஶாஸனம் எழுதிே
49 னன் இவ்வூர்க்காணத்தான் திவாகரயன் வசவயநென இவையென்நெழுத்து ஹரி....வர்

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1 ஸ்வஸ்திஸ்ரீ தி . மகள்போலப் பெருநிலச்செல்வியுந் தனக்கேயுரிமைபூண்டமை மனகொள காஞுத ளூர்ச்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியு நுளம்பாடியும் தடிகைவழியும்
2 குடமலை நா . ம் கொல்லமும் முரட்டொழில்சிங்களர் ஈழமண்டலமும் இரட்டபாடி எழரைலக்கமும் முன்நீர்ப்பழந்தீவு பன்நீராயிரமும் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியுள்ளெ
3 ....

4 ....

5 ....

6 த்துக் குடுத்து சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஶனஞ்செய்து இத்தன்ம செல்வதாக வைய்த்துக்
குடுத்தோம் நிகரிலிசோழபுரத்து நகரத்தோம் இத்தன்மஞ் செல்லாமல் நினைய்த்தான் கெங்கை

7 இடைக் குமரிஇடைய் நடுவு செய்தான் பட்ட பாவத்தைய்க் கொள்வானாக இப்பரிசு தேவர்க்கு ஶாஶ
னம்செய்து குடுத்தோம் நிகலிசோழபுரத்து நகரத்தோம் ‖ இவற்கள் சொல்ல ஶாஶனம் எழு
தினேன் நகரக்க

8 ணக்கன் சேவுழான் ம

9 லையன் தேவநென ‖ இந்த ஶாஸனம் செய்வித்தான் கிழாறுகிழவன் தமிழ்மூப்பெரையன் கண்ட
ராதித்தந்

10 இவையென்னெழு

11 த்து ‖ அறமறவர்வர்க்கு அறமல்ல துணையில்லை

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1 ஸ்வஸ்தி ஶ்ரீ திருமகள்போலப் பெருநிலச்செல்வியுந் தனக்கேய் உரிமைபூண்டமை

2 மனக்கொளக் காந்தளூர்சாலை கலமறுத்தருளிய் வெங்கைநாடுங் கங்கபாடியுந் நுளம்ப

3 பாடியும் தடிகைவ்வழியும் குடகமலைய்நாடும் கொல்லமும் கலிங்கமும்

4 முரட்டொழிற்சிங்களர் ஈழமண்டலமும் இரட்டபாடி ஏழரையிலக்கமும் முந்நீர்ப்பழந்தீ

5 வு பன்னீராயிரமுந் திண்டிறல்வென்றித்தண்டார்க் கொண்டு தன்னெழில் வளர் ஊழியு

6 ள்ளெல்லாயாண்டும் தொழுதகைய் விளங்கும் யாண்டே செழியரைத் தேசுகொ

7 ள் ஶ்ரீ கோவிராஜராஜகேசரிபந்மரான ஶ்ரீ இராஜராஜதேவர்க்கு யாண்டு௨௰௯ ஆவது க

8 ங்கபாடிக் கிழலைய்நாட்டு வண்ரோன சோழமாதேவிச் சருப்பேதிமங்கலத்து ஸபை

9 யோம் இன்நாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து ஜயங்கொண்டசோழவிண்ணகராழ்வார்

10 பிருதிஷ்டை செய்த நாள் இத்தேவர் ஶ்ரீ கோயிலிலேய் நாங்கள் கூட்டக்குறைவறக் கூடியிருந்து இத்தே

11 வர்க்கு உதகபூர்வ்வஞ்செய்து திருவமிர்தரிசி ஜயங்கொண்டசோழந் மரக்காலோடொக்குந் நாழியால்
நிசதம்

12 அரிசி இருநாழியாக இவ்வரிசி இருநாழிக்கும் குடுத்த நிலத்துக்கு கீழ்பாற்கெல்லைய் முகுளிப்பங்குந்
னின்

13 றும் தெற்க்குநோக்கிப் போன வாய்க்காலுக்கு மேற்

14 க்கும் தென்பாற்க்கெல்லை பெரியவதிக்கு வடக்கும் மேல்பாற்கெல்லைய் தன்மசெட்டிவாய்க்கா

15 லுக்கு கிழக்கும் வடபாற்கெல்லைய் கூடல் மடுவுக்கு தெற்க்கும் ஆக இந்நான்கெல்லை

16 க்கும் அகப்பட்ட நிலத்திலேய் எங்களூர் நிலமளக்குங்கோல் பன்நிருசாண்கோல் இராஜேந்திரசோ
ழனு

17 ல் முக்கண்டகநிலமும் தேவதானஇறெயிலியாக சந்திராதித்தவற ஶாஶ்வதிகமாக ஶாஸனஞ்செய்து
குடு

18 த்தோம் இந்நிலத்துக்கு எங்களூர் ஏரிநீர்பாயு நீர்பாச்சிக்கொள்ளப்பெறுவதாகவும் இறைக்குநீர் இ
றைத்துக்

19 கொள்ளப்பெறுவதாகவும் இப்பரிசு ஶாஸநஞ்செய்து குடுத்தோம் ஸபையோம் இத்தன்மம் ஶந்திரா

20 தித்தவற செல்லாமை சுஹிதம் நினைத்தோம் கெங்கையிடைக் குமரியிடைய் நடுவு செய்தார் செ

21 . ய்த பாவங்கொள்வதாக ஜவஸ்துசெய்து சந்திராதித்தவற ஶாஸனஞ்செய்து குடுத்தோம் ஜயங்கொ

22 ண்டசோழவிண்ணகராழ்வார்க்கு வண்ரோன சோழமாதேவிச்சருப்பேதிமங்கலத்து ஸபையோம் ஸபை

23 யார் பணிக்க ஶாஸனம் எழுதினேன் கிழலைய்நாட்டு நாட்டுக்காமுண்டன் சோழவிஜ்ஜாதிரகாமுண்
..டன்..

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24..வெள்ளியண்ணனென இவையெங்கெழுத்து இந்நிலமுக்கண்டுகெழும் இத்தேவர்கந்மிகளேய் வார
25.......ட்டுக்கடறக்கு....அடுத்துகொள்ள ஒட்டிக்குடுத்தோம் ஸபையோம் ।।
26இந்த ஶாஸ
27னம் அதிகாரிய
28ள் நித்தவினே
29தப்பல்லவ
30ெரெயர் அதிகா
31ரத்தில் கிழலை
32ரடு உள்ளிட்ட நா
33டு வகைசெய்கி
34ன்ற கீழாறுகிழ
35வன் தமிழ்ப்பெ
36பரையன் கண்
37டாதிதன் செய்
38வித்தது ॥ அற
39மறவற்கு அறம
40ல்ல துணையில்
41லைய் இத்தன்
42மத்தை இரக்ஷிப்
43பான் நிசதம் ஆயி
44ரங் குராற்பசுத்தா
45னம் செய்த பல
46ன் பெறுவான்
47இவைகுந்தம்
48பெறுவான்

132 *a*

1ஸ்வஸ்திஸ்ரீ கோப்பரகேசரிபன்மரான ஸ்ரீ இராஜேந்திரசோழதேவர்க்கு யாண்டு ௬ ஆவது..............

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1ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருணி
2லமடந்தையும் போற்செயப்பாவை
3யும் சீர்த்தனிச்செல்வியும் தன்பெ
4ருந்தேவியாகி இன்புறு நெடுதுயிலூழி
5யுளிடைதுறைநாடுந்தொடர்வநவேலிப் படர்வந
6வாசியும் சுள்ளிச்சூழ்மதிள்க் கொள்ளிப்பாக்கையு
7ம் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் பொருகடலீழ
8த்தரைசர்தமுடியும் ஆங்கவர்தேவியரோங்கெ
9ழில்முடியும் முந்னவர்பக்கல் தென்னவந் வைத்
10த சுந்தரமுடியும் இந்திரநாரமும் தெண்டிரை ஈழமண்ட
11லமுழுவதுமெறிபடைக்கேரளன் முறைமையிற் சூடுங்
12குலதனமாகிய பலர்புகழ்முடியுஞ் செங்கதிர்மாலை

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13 புஞ் சங்கதிர்வேலைத் தொல்பெருங்காவல் பலப
14 ழஞீ வும் செருவிற்சினவிலிருபத்தொருகாலரைசுகளை
15 கட்ட பாசுராமன் மேல்வருஞ் சாந்திமற்றீவரண்கருதியிரு
16 த்திய செம்பொற்றிருத்தகுமுடியும் பயங்கொடு பழி
17 மிக முசங்கியில் முதுகிட்டொளித்த சயசிங்கனள
18 ப்பெரும் புகழொடும் பீடியாட்டபாடியேழரையில
19 க்கமும் நவநெதிக்குலப்பெருமலைகளும் விக்கிரம
20 வீர சக்கிரகொட்டமுமுதிரவடவல்லை மதுரைமண்ட
21 லமும் காமிடைவளையநாமண்ணைக்கோணையும்
22 வெஞ்சிலைவீர பஞ்சப்பள்ளியும் பார்சவெடைப்பழந
23 மாசுணிதேசமுமயர்வில்வண்கீர்தியாதிநகர
24 வையில்ச் சந்திரன்தொல்குலத்திந்திரவிதனை....மர்களத்துக் கிளையொடும் பிடித்துப் பலதனத்தோடு நிறைகுலதநக்குவையுங் கிட்டருஞ்செறிமிளையொட்டவிஷையமும் பூசுரசோலைநற்கோசலை நாடுஞன்மபாலனை வெம்முனையழித்து
25 வண்டுறைசோலைத் தண்டபுத்தியும் இரணசூரனை....ாக்கித் திக்கணைக்கீர்த்தித் தக்கணலாடமும் கோவிஞசஞன் மாவிழிஞோடத் தங்காத சாரல் வங்காளதேசமுமொடுகடல்ச் சங்கமொட்டமஹிபாளனை வெஞ்சமவிளாகத்தஞ்சுவித்தருளி ஒண்டிறல்யானையும்
26 பெண்டிற்பண்டாரமும் நித்திலநெடுங்கடலுத்திரலா.....த்தீத்ததெறிபுநற்கங்கையும் அலைகடல்நடுவிற் பலகலஞ்செலுத்திச் சங்கிராமவிஜையோற்றுங்கபன்மனுகிய கிடாரத்தரையனை வாகையம்பொருகடல்க் கும்பக்கரியொடும்மகப்படுத்துரிமெயில்ப் பிறக்கிய பெருநெதி

(*About 8 lines are wanting here*).

35 க்கு.....வம்செய்த அரிசி ஜயங்கொண்டசோழன் மரக்காலோடொக்கும் நாழி ஜயங்கொண்டசோழ நால் நிசதம் இருநாழிஅரிசி திருவமிர்துக்குடுத்த நிலம் முக்கண்டுகம் இன்நிலம் முக்கண்டுகமும் பூ..
36 வன்..ாற்க்கெல்லைய் சிதரையன் நிலத்துக்கு மேற்க்கு தென்பாற்க்கெல்லைய் திப்பயன் நிலத்துக்கு வடக்கு மேல்பாற்க்கெல்லைய் கரியவசவயன் நிலத்துக்கு கிழக்கும் வடபாற்க்கெல்லை ஊர்ப்பூமிக்கு தெ
37 ற்க்....னுற்பாற்கெல்லைக்கும் நடுவுபட்ட நிலம் முக்கண்டகமும் நாங்களேய் உழுவித்து அட்டுவதான நெல்லு ஜயங்கொண்டசோழன்நென்னு மரக்கால்லால் நெல்லுப் பதி
38 ....நேய் இருதுணிகுறுணியும் இப்பரிசு ஜயங்கொண்டசோழவிண்ணகராழ்வார் ஸ்ரீ கோயிலுக்கேய் கொடு சென்று அளந்து அட்டுவதாகவும் ஒட்டி ஶாஸனம்செய்து குடுத்தோம் கூடலூரான இராஜஇ
39 ராஜசருப்பேதிய்மங்கலத்து சபை
40 வய்யோம் ॥। இவர்கள் பணிக்கவெ
41 ழுதின்நேன் இவ்வூர்க்காணத்தான்

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42 ஒற்றிதிருவேங்கடத்தெந இவைவெ
43 யன்னெழுத்து ॥ ஹரி இன்நிலமுக்க
44 ண்டுகெழும் இத்தேவர்கன்மிகளே சுட்டுக்கடநுக்
45 கும் வாரத்துக்கும் அடுத்துகொள்ள ஒட்டிக் கு
46 ....

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1 ஸ்வ..............................ண்டு உ ஆவது க......
2 மணலூர் கொத்தயந் உத்தமநாந சோழவிச்சாதிரக்காமுண்டநு
3 ம் விறியந் கொத்தயநான இடவகாமுண்டநும் உள்ளிட்ட
4 ஊரோம் பெருந்தாமஆதித்தந் கூத்தாடியாந இருமடிசோ
5 ழமாராயநிடை நாங்களிவ்வூர்ப்பால் நிகரிலிசோழபுரத்து அ
6 ருமொழிதேவீஸ்வரமுடைய மஹாதேவற்கு திருஉத்ஸவம் எடுக்
7 க ஹணபதியார் விழாப்போந்த ந
8 ாள் முதல்..
9 ....

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1 ஸ்வஸ்திஸ்ரீ அருமொழீஸ்வரமுடையா....
2 ப்ரஜாபதிசம்மற்சரத்து தைய்மா....
3 முதல் திருவரத்தாமத்து கு . ே . ற்ப்பாடி..
4 . ழார் மலையாண்டாநெ . பொ....
5 யூட்டாக கோமாளி......ரா...
6 கைப்யில் ஒடுக்கிந வெ . ஏன்...
7 ..ம் அஞ்ராதித்தவரை...
8 ....

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1 ஸ்வஸ்தி ப்ரஸஸ்திஸஹித ஸ்ரீ
2 மநுமஹாமண்டலேஸ்வர த்ரிபுவ
3 னமல்ல தழைக்காடு கொ
4 ங்கு நங்கி கொயாற்றூர் உச்சங்கி
5 பானங்கல் பலசிகைபன்னிச்சாயி
6 ரமங்கொண்ட புசபல வீரகங்க
7 போசள ஜநநேகமல்ல பொய்சள
8 ஸ்ரீ நாரஸிம்ஹதேவர் பிருதுவிரா
9 . சியம்பண்ணியருளாநிற்க முடி
10 கொண்டசோழமண்டலத்து இரா
11 ஜேந்திரசோழவளநாட்டுக் கிழலைநாட்டு ம
12 ணலூரான நிகரிலிசோழபுரத்து உடை
13 டயார் அருமொழீச்சுரமுடையாற்குத் திரு

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··ழுந்தாவிளக்குக்கு மேற்பாடிகிழான் மலை
15 யாண்டானென ப்ரமாதிசஸம்வசரத்து
16 ....வ்ருஷபக்ஷத்து புரட்டாதி
17 ......திருநுஞாவ்விளக்கு வைத்தேன்
18 ....ம . பாடிகிழான் மலையாண்டானென தி
19 ....தாவிளக்கு வைத்து..........
20 ......பொந் மூன்று..............

(*4 lines illegible*).

25 வுமிட்டேந் மேற்பாடிகிழான் மலையாண்டானேந
26 இத்தன்மத்தை அகிதநினைப்பாந் கெங்கைக்க
27 ரையில்
28 குரால்பசு
29 க் கொந்ற
30 பிரமவத்தி
31 படுவாந்

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1 ......ராழிய்ஸ்வராமுடைய மஹாதேவர்
2 ......மருதாந்தகதேவன் மகன் பள்ளிபெரிய
3 ......க்கிட்ட வெண்கலத்தூபமணி ஒரு பொந்
4 ......ட்டேந் பள்ளிபெரியானென

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1 ஸ்வஸ்திஸ்ரீ திரு மன்னி வளர இருநிலமடந்தையும் போற்செயற்பாவையுஞ் சீர்த்தனிச்செல்வியுந் தன் பெருந்தேவியராகி இன்புற நெ.............

2 . ரசியும் சுள்ளிச்சூழ்மதிட் கொள்ளிப்பாக்கையும் நண்ணற்கருமுரண் மண்ணைக்கடக்கமும் மாப் பெருஞண்டாற்கொண்ட கோப்பரிகேசரிபன்மரான உடையார் ஸ்ரீ ரா................

3 மாதேவிச்சருப்பேதிமங்கலத்து ஸபைக்குச் சமைந்த ஸபையாராய் பாரத்துவாஜி எச்சலயன் மகன் மாரயநும் பாரத்துவாஜி நாராயணந் மகன் பா.................

4 மயாஜியார் மகன் கொம்மயநும் பாரத்துவாஜி மாதவயன் மகன் வசவணநும் பாரத்துவாசி நாராய ணக்கிரமவித்தர் மகன் நார்காயணநும் கௌசிகந் மாரயப்....................

5 வர் மகன் நாராயணநும் பாராத்துவாஜி குவராயன் மகன் வசவயனுமுள்ளிட்ட ஸபையோம் இழ லைநாட்டு மணலூர்ப்பால் நிகரிலிசோழபுரத்து அருவெ.....................

6 . க்கும் இடுறெயிலிதேவதானமாக நாங்கள் குடுத்த நிலமாவது இடவங்கிடுறெயும் ஊமத்தன் கிறை யும் உள்ளிட்ட நிலம் கீழ்பாற்கெல்லை அரக்கியூர்க்குப் போ.................

7 யில் சாமந்தன்கிடுறெயெல்லைக்கு வடக்கும் மேற்படி சுள்ளிஊர் எல்லைக்கு வடக்கும் மேல்பாற்கெ ல்லை நிகரிலிசோழபுரத்தெல்லைக்கும் மண.........................

8 ....ம் இந்நான்கெல்லையுள் அகப்பட்ட நிலம் ஒழிவின்றியே புன்செய்யும் நீர்நிலமும் பொன்னற க் கொண்டு மண்ணற விற்றுக் குடுத்தோம் மூற்சொல்..................

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9 யாம் இத்தன்மத்துக்கு அஹிதம்பினைப்பான் கெங்கெயிடைக் குமரியிடை செய்தார் செய்த பாவங் கொள்வர் ஸபைஹபணியால் ஸஹாஸனம்.......................

10 இவை என் எழுத்து இடவன்கிறை அருமொழீஸ்வரமுடையார் உவச்சர்க்கும் ஜயங்...................

11 . சய்து குடுத்த நிலத்துக்கு எல்லையாசறுதி சாமஞன்கிறை கீழ்கடை கோப்புக்குப் போன வழிக்கு மேற்கு முற்சொல்லப்பட்ட நிலம்.......................

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1 ....

2 வநமல்ல தழைக்காடு கொங்கு நங்க.........

3 ணங்கல் கொண்ட புசபல வீரமமெ ஜம...........

4 வூ யிவிராஜ்யம்பண்ணியருளாநிற்க முடிகொண்சோழமண்......

5 ....

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1 ....

2 நுமஹாமண்டலேஸ்வர த்ரிபுவநமல்ல த................

3 நசஹாயசூர சநிவாரசித்தி கிரிதுர்கமல்ல.............

4 ற்க முடிகொண்டசோழமண்டலத்து ரா...............

5 ....

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1 ஸ்வஸ்திஸ்ரீ மழவூரா

2 ந ராஜேந்த்ர ஸிம்ஹச்ச

3 துர்வேதிமங்கலத்து அசேஷ

4 மஹாஜநங்களும் கமரச்செட்டி

5 யாரும் விகாரிஸம்வத்சரத்து ஹேமமாஸம்

6 மக தியதி அப்பிஊரில் கவுண்ட மாசிகவுண்

7 டர்மகன் மல்லிகௌண்டநுக்கு ஸிலா

8 சாசநம் பண்ணிக் குடுத்தபடி இவ்வூரில்

9 இம்மல்லி தான் கட்டிவிச்ச ஏரிகீழ் முத

10 ல்மடையில் ஆறுசலகை கழனியும

11 . ஞ்ஞூறுகுழி கொல்லையுமிவனுக்கு

12 சந்த்ரார்கஸ்தாயியாக தாரைவாத்து குடு

13 ....அசேஷமஹாஜநங்களோம்..

14 ....ண்டனுக்கு குடங்கையாக குடு

15 ....யாவனொருவன் அவலம்பநம்

16 ....வருண்டாகில் கங்கைக்கரையில் கோ

17 ....யும் தந்தாமாதாபிதாக்களையும்

18 ....யாகக்கடவர்

19 ....ஸ்ரீ அப்ரமே .

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1 ஸ்வஸ்கிஸ்தி ஸமஸ்த
2 ப்ரஶஸ்திஸஹிதம் ஸ்ரீபிரிதிவிவ
3 ல்ல . ஸ்ரீ விஷ்ணுவ......................
4 ரஶலதேவ ப்ருத்விராஜ்ய................
5 ளாகிற்க..............ரா..ஸிம்ஹ.......
6 ....கூடலூ.......
7 நற்பேதிமங்கலத்து........................
8 சோமண்ண ஜவுண்டர்..ட்ட..............
9 ....க்கு....தண....வ........................
10 ....த்த..
11 ....எ....ரா....லது.........................
12 ய ஏரியும் இரண்டு......வேரி...................
13 ட்டி.....மஹாஜநங்கள்.........................
14 நக்கு குடங்கை ஆக.........................
15 யில் தூம்புக்கு முத.........................
16 கை மூன்று கல . த்தரை..தூம்பு..ல
17 ....கழநி சலகை.........................
18 க் குடு.......................ஞ்ஞா........
19 ஞு கழநி....ஆ..ம........................
20 நக்கு சந்த்ராதித்தவரை குடங்கையாக இவ..
21 ..திருநந்தவனமாக செல்லக்கடவது
22 ....தை ... வன்மனுக்கு........
23 ..த....இப்பரிசு......மதன்....ம் பண்
24 ணிக் குடுத்தோம்....................................
25 ......ராஜ..
26 ....ஸ்ரீ...................
27 ....ம...........................
28 . ணக்கன் எழுத்து

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1 ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்தி ஸஹிதம் ஸ்ரீமநுமஹா
2 மஹாமண்டலேஶ்வர த்ரிபுவனமல்ல தழைக்காடு
3 கங்கபாடி நளம்பபாடி கொங்கு நங்கிலி கொயாற்
4 றூருச்சங்கி வநவசி பாநுங்கல் பலசிகெபந்
5 நிச்சாயிரமுங்கொண்ட நஸஹாயஶூர சநிவாரசித்
6 தி கிரிதுக்கமல்ல சலதங்காம பொய்சளவீரவல்
7 லாளதேவந் இறையிலிதேவதாநமாக மங்க
8 ளீஶ்வரமாக வல்லாளீஶ்வரமுடைய மஹாதேவ
9 ற்க்கு சோபகிறஸம்மச்சரத்துக் கிழலைநாட்டு மேல்

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10 கூற்று அறக்கிரையில் ஸ்வஸ்தி ஸ்ரீ புசபல வீரக
11 ங்கப் பொய்சள வீரவல்லாளக் கிழலாதிராயபம்
12 மிதேவரு முனையாளாக சேனாபதியு கூலிச்சேவ
13 கரும் இவரக்கிறையில் மந்நிய வேண்டுங்கொ
14 ள ஆயதாய....க மநிச்சர்பேறு இத்தனையு விட்டே
15 டாம் ஸ்வஸ்தி ஸ்ரீ புசபல வீரகங்கப் பொய்சள
16 வீரவல்லாளப் பொற்கோயிற்கிழலாதிராயவாச்சி
17 தேவரு படவள . ஆதிச்சாண்டாரு இவூரில் மந்நிய
18 ம் வேண்டுங்கொள ஆயதாய வகமநிசசர்பேறு விட்டே
19 டாம் । இத்தந்மதை தாரபூர்வபண்ணிக் குடுதோம் நம்
20 பியாண்டாந் வீரவல்லாளசேநாபதிக்கு இத்தந்மதை
21 அழிப்பாந் கெங்கைக்கரையில் குராற்பசுவைக்
22 கொந்ற பாவத்திலே போவாந் இவை மாரசா
23 ரி எழுத்து ।

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1 ஸ்வஸ்தி ஸ்ரீ ஈநுஈஹாஈஜ்ஜவேஸ்வர த்ரி ஹுவநமல்லி
2 தழைக்காடு கொங்கு நங்கிலி கொயாற்றூ
3 ர் உச்சங்கி வனவசி பாநுங்கல் கங்கபாடி னு
4 ளம்பவாடிகொண்ட சுஸஹாயசூர நிஸ்ஸ
5 க ப்ர தாப பொய்சள ஸ்ரீ விஷ்ணுவர்த்தவீரவல்லாள
6 தேவர் ப்ரு திவிராஜ்யம்பண்ணி அருளாநிற்க மு
7 டிகொண்டசோழமண்டலத்து ராஜேந்த்ரசோ
8 ழவளநாட்டு கிழலைநாட்டு மேல்பாகெ மருதூரா
9 ந ஸ்ரீ நாரஸிம்ஹாவதவேதிமங்கலத்து சிங்கப்
10 பெருமாளுக்கு ஹொஜவை வீரகங்க பொய்சள வீரவல்
11 லாளக்கிழலாதிராயபம்மிதேவர் வாய்புகெதெத்து
12 காற்மடக்கி அடிவிட்சி விண்ணப்பம்செய்த பரிசாவ
13 து சிங்கப்பெருமாளுக்கு திருமடைப்பள்ளிப்புறமாக பில
14 வஸம்வத்ஸரத்து மார்கழிமாஸமுதலாக எங்கோட்டை
15 வெப்பூரான வெங்கேஸ்வரகுலகாலகல்லூரில் பிடா
16 கை தெகட்டங்கிறையை சிங்கப்பெருமாள்த் திருவடி
17 மலரிலே யாராவஉவக்கமாகக் குடுத்தேந் இந்த தெ
18 கட்டங்கிரையை திருமடைப்பள்ளிப்புறமாக குடு
19 த்தேந் இத்தெகட்டங்கிறையில் நால்பால் எல்லை
20 யிலும் திருவாழிக்கல்லுநட்டு திருவிடையாட்ட
21 மாக குடுத்தேன் இத்தந்மம் சந்திரசூரியர்கள் உள்ளத
22 னையும் செல்லக்கடவிதாகவும் இத்தந்மத்துக்கு அழி
23 வுநினைந்தா உண்டாகல் கெங்கைக்கரையிலே ஹோ
24 ப்ராஹ்மணரையும் மாதாபிதாக்களையும் வதித

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25 பாபத்திலே போவார் இப்படிக்கு இவை கிழலே

26 நாட்டுவேளாந் எழுத்து இமெவெ கிழலாதராயர் எ

27 ழுத்து ।।।—

28 இவை மு......அறிவேந் சிக்கயந்பள்ளி நாமாபாக்க மணை

29 வாதைபெருமாள்......அறிவேந் புல்பாடியில் வைஶ்ராவணசெட்டி

30 இப்படி......றையில் மாதேசாமந்தரெ..

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East Side.

1 ஸ்வஸ்திஶ்ரீ வீர

2 வல்லாளதேவ

3 ர் ப்ருதிவிராஜ்ய

4 ம்பண்ணிய

5 ருளாநிற்க வி

6 காரிஸம்வத்

7 ஸரத்து பங்

8 குநிமாஸ.

9 ம் முதற் தி

10 யதி நாள் க

11 . வழிநாட்டு

12 கருதமங்க

13 லத்து கந்

14 தயநாயக்க

15 . ர . க்க

(6 lines in Kannada characters.)

North Side.

(9 lines in Kannada characters.)

31 ருதிவிராஜ்யம்

32 பண்ணிய

33 ருளாநிற்க க

34 ந்தயநாய

35 க்க........நா

36 யற்.........

37 ..லத்தில் ஸ

38 ....

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1 ஸ்வஸ்தி ஸ்ரீ முடிகொண்டசோ
2 ழமண்டலத்து இராஜேந்த்ரசோழ
3 வளநாட்டுக் கிழலைநாட்டுக் கந்
4 தமேங்கலமான வீரந.............
5 லூர்க்கு...............க்கணூர்..த..
6 ....ண்விசேஷயமும்
7 செங்................ழ..ணுக்ககிற
8 ..செட்டிகிழவர் ஸ்ரீராஜ..
9 ..யகதேவன் சொற்படிய
10 ால் மு....முடையான்......
11 ..பாலர்மகன்...............
12 ..செ..னைதாக.........
13 ....சோழ
14 க..வரகோமயன் யாண்
15 டு வரு ஜாதி மாஸமாந வைஞவட்ப
16 க்ஷத்து.............................
17 ம் பெற்றவ.......................

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1 ஸ்வஸ்தி ஸ்ரீ குலோத்து
2 ங்கசோழதேவற்க்கு யாண்டு
3 ..வது முடிகொண்டசோழமண்ட
4 லத்து ராசேந்த்ரசோழவளநாட்டுக் கி
5 ழலைநாட்டு நாட்டுக்..................
6 குலோத்துங்கசோழவ.............
7 பட்டத்து மகந் சோழே...........டி
8 ..கண்டமும்....சரும்மெருது......
9 ....குதுரையும் ெ....கெ....
10 தி......லக்கமேற் அ...............க்கு
11 ந...............மது.................
12 லை.............மெ.................
13 செய்விச்ச....குடிெ.............
14 ....ை....நமு.............

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SUPPLEMENT.

HOSKOTE TALUQ.

34

ನಂದಗುಡಿಹೋಬಳಿ ಧರ್ಮೇಶ್ವರದೇವಸ್ಥಾನದ ಅರ್ಚಕ ಸುಬ್ಬಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

ಮೂರು ಹಲಗೆಗಳು. ಮೊಹರಿಲ್ಲ.

ಗ್ರಂಥಾಕ್ಷರ.

೧. ಶ್ರೀ

1 [illegible]

2 [illegible]

3 [illegible]

4 [illegible]

5 [illegible]

6 [illegible]

7 [illegible]

8 [illegible]

9 [illegible]

10 [illegible]

11 [illegible]

12 [illegible]

13 [illegible]

14 [illegible]

15 [illegible]

16 [illegible]

17 [illegible]

18 [illegible]

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19ஹாதாநயஸாஷிம்விஹாரிணாம் । தஜ
20ஸம்ஹம்மகாஷிம்மவம்மஸ்தாஹ்ராஹாதி
21ஹி: । ராஜாசோ யஜிஷேவதே ராஜவிஷெ
22ஷ்ரநஷுயம் யுதை ராஜாயிராஜஸேஷ்த

அ. (உ-வது பலகை) உ.

23ஜஷி யோ ராஜவாரேஷுர: । ஸாஷாதிஷம்வ்யுஸூ
24வாஷோ ஸூஜஜூம்யிஹதோக்ஞக: । ஹூஷாயம
25ணாயாரோ வாராஜஸயங்கா: । ஷிஹராஜவூ
26ரதூரணோ வஷிவமேண்ண வண்யுகே । ஸ்ரீ தூம்ம
27ஸதுராவசிவே நமரோ விஜயாஷுயே விதூம் ஷி
28ஷூரஸநம் வூராவு வாஷயநு வுயிவிதிஹாம் । நஷி
29வாதோக்வவஷீரயூநீஸாமேவஸவ்யுமே யமே
30ஹஹுராஹஹாதேவ ஸதமேநஸாதுதிக் ஷுிதம் । யத்ஹ
31ராஜகூதம் ஷாநஸாஸநம் யுாவரே விஹூ: । வரி
32கூ்ய ஸஹூயா ஜீணம் யத்ஹஸஸதம் வூந: । உய
33ரயூ ஸஸூஷுஹநா யமேத்ஹஸகிகடுஷுிந: । ஸக
34ரதேஷ்வ ரம்மயோகதேஷ்வ வீரோ விகூதிவஷு
35ரோ வஸதஹைள வெதூஹாலோ ஹேஷ வ
36ரவிஸங்கூஹே । ஸூஷுவகேஷ வாண்யுதியள
37ஷ்வாதஸ்யாம் மூசூவாஸரே வூஷ்யநஷதூ
38ஸம்யூதே காமே ஸூயூதூ ஹோவ
39ஹே । மஜகோணவாசிராஜெயு ரதேயுகஷீரநதீ
40நடே । விநாகிதூ: வூவஸாமே ஸகஸ்ரம்மஸ்யு வஷிஹ
41ஹ । யமேத்ஹுராவூரம் ஹயுவூரம் ஸஷுஸயஷுயம் । ஜகி
42நாதூ ஜமஜவ்யாதம் யமேத்ஹம்ஷுராஸஹவிதம் । ஸவ
43ஹாதூம் ஸாஷு ஹோமதேஜஸுாதுஸஹுிதம் । வ
44தாஸ்ஹவிஸாமேஷூ ஸிஷாஷுாவநஷஷிதம் ।
45குவஜூதாரகம் ஹோஜுஹஸேஷாவாயிவ
46ஜிதம் । வாவீகூவஹஹாவேஷு தடாகாராஹ

ஆ. (௨-வது பலகை) ௨.

47ஸம்யுக்தம் । யத்கீர்த்திஸ்தம்பாய தேவாய வாராவ்ரு

48ஶிவமோதிநே । ஶோகாநுக்ரஹயத்கீர்

49ஶபோஸ்தாய ஸ்வபோயிதஃ ॥ ப்ராதாஸ்தேஹ

50தஸ்மிந் । ப்ரஸூநாக்ஷதபேூவர்கம் । ததா

51ஹரிஹரேஶாயம் யத்கீர்த்யேஶிவஸந்தி

52யா । யே த்ரவாஃ வாந்தி யத்கீர்ம் தே । தத்வம்

53ஶாஸ்த்ரா பரேபி வா । யத்கீர்த்திஸ்தம்பதாஹாரேக்ஷ

54த்ரு । பாபயேந்நாதஶாஸநம் । திக்யைதி

55த்திகம் காயஸ்த்ரேந்நவதாஸந்தியேஷு வா

56உஹேந யநவரு ஶ்ரீதரு ஸோரேஜ ஸாயு

57ஜ்யதாஸ்பூயாக । ராஜாதேவக்யஶஸோ அஞ

58கூா தம்ஸ்ணமாயிபதிஹர்வேக । ததஞஸ்வம் ஶி

59வஸாயுஜ்ய ஶஶ்ஶதி வ ந ஸம்ஶயஃ ॥ ஶ்ரீவிரூ

60பாக்ஷ ॥ [illegible] ಶ್ರೀ ವಿರೂಪಾಕ್ಷ

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CORRIGENDA

Introduction

page	2	*line*	25	*For*	second	*read*	third
	3	note	1	„	Porulrock	„	Porul rock

Translations

page	4	line	38	„	Kalukuni	„	Kalukaṇi
	7		1	„	1200	„	1270
	18		28	„	? Mâra	„	Kumâra
	19		11	„	1402	„	1398
	27		9	„	? 481	„	485
	44		31	„	Târaṇâchâryya	„	Tôraṇâchâryya
	49		12	„	father's	„	mother's
			24	„	1120	„	1200
	72		15	*Read*	of his own order, ? gave to Divâkara 12		
	128		23	*For*	1189	*read*	1196
	135		13	„	1681	„	1621
	177		3	„	wife	„	daughter

Roman and Kannada Text—Corrections included in Translations.

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where the inscriptions were found.

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